#### SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

# MEETING OF THE BOARD OF TRUSTEES

JUL7/31, 2000

ROOM 105, LIBRARY BUILDING, SADDLEBACK COLLEGE 28000 MARGUERITE PARKWAY MISSION VIEJO, CALIFORNIA 92692

CALL TO ORDER (FOLLOWED BY PUBLIC COMMENTS/CLOSED SESSION): 4:00 P.M. RECONVENE OPEN SESSION: 6:00 P.M.

## **AGENDA**

CALL TO ORDER: 4:00 P.M.

#### **PUBLIC COMMENTS**

Members of the public may address the board on items listed below to be discussed in <u>closed session</u>.

Speakers are limited to two minutes each.

# RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

Conference with Legal Counsel (GC 54956.9):

Pending Litigation -

Bauer v. Sampson

Bauer v. Board

Burbridge v. Sampson

Conference with Labor Negotiators (GC54957.6):

District Negotiator - Mr. Alan Atlas; SOCCCD Police

Officers Association

District Negotiators - Board President or Designee, Chancellor;

Unrepresented Employees

Public Employee Appointment, Employment, Evaluation of Performance,

Discipline, Dismissal, Release (GC 54957):

Public Employee Dismissal

Public Employee Appointment/Employment -

Vice President, Instruction, IVC

Director, Student Affairs, IVC

Acting Dean, Fine Arts, Phys. Ed., and Athletics, IVC

Acting Director, Foundation, IVC

Acting Director, Human Resources

Public Employee Evaluation, Reappointment Chancellor Executive Vice Chancellor Vice Chancellor, ATEP

RECONVENE OPEN SESSION: 6:00 P.M.

ACTIONS TAKEN IN CLOSED SESSION

#### PLEDGE OF ALLEGIANCE

Led by Trustee Williams

#### **INVOCATION**

Led by Trustee Padberg

#### **PUBLIC COMMENTS**

Members of the public may address the board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the board may also be addressed at this time.

Speakers are limited to two minutes each.

# BOARD/CHANCELLOR/PRESIDENTS' REPORTS; BOARD REQUESTS FOR FUTURE STAFF REPORTS

#### 1. REPORTS

Section 54954.2(a) of the Ralph M. Brown Act states that "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posed by the public, a member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Furthermore, a member of a legislative body, or the body itself, subject to rules or procedures of the legislative body, may provide a reference to staff or other resources for factual information, request staff to report back to the body at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda."

Speakers are limited to two minutes each.

- a. BOARD MEMBERS
- b. CHANCELLOR

- c. PRESIDENTS
- d. BOARD REQUESTS FOR REPORTS

### PRESENTATIONS/RESOLUTIONS/INTRODUCTIONS

Launch of Web Student Portal Resolution: Steven J. Frogue

# APPROVAL OF CONSENT CALENDAR ITEMS (Items 2 through 26)

All matters on the consent calendar are to be approved in one motion unless a board member requests separate action on a specific item.

- 2. IRVINE VALLEY COLLEGE: GRANT APPLICATION
  Application for funding from the California Integrated
  Waste Management Board for "Irvine Valley College Used
  Oil Non-Profit Grant."
- 3. ATEP: GRANT APPLICATION
  Application for funding from the Department of
  Commerce Economic Development Administration for the
  "Center for Digital Innovation Business Incubator" grant
  project.
- 4. IRVINE VALLEY COLLEGE: ACCEPTANCE OF PHASE TWO OF AMERICORPS PROGRAM FUNDING Acceptance of Phase Two of AmeriCorps Literacy Grant funding from the State Chancellor's Office.
  - 5. IRVINE VALLEY COLLEGE: GRANT ACCENTANCE Acceptance of funds for the following grant projects:
  - a. TEACHERS, NOT TRAINERS \$277,827

  - 6. IRVINE VALLEY COLLEGE: CHILD DEVELOPMENT CENTER KINDERGARTEN PROGRAM Kindergarten Program for Fall 2000.

- 7. SOCCCD: FORENSICS TEAM ACTIVITIES 2000-20001 Participation of the District Forensics Team and their coaches in the speech tournament schedule at an estimated cost of \$109,000.
- 8. SADDLEBACK COLLEGE: MISSION HOSPITAL AGREEMENT
  Agreement between the college and Mission Hospital Regional Medical Center for Mission to donate funding to help fund associate faculty salaries to train more nurses.
- 9. SADDLEBACK COLLEGE: CONSULTANT Agreement with Joanne Gray and Associates for an amount not to exceed \$200,000 for Ms. Gray to serve as Center Coordinator.
- 10. SADDLEBACK COLLEGE: CONTRCT AGREEMENT Ratification of Regional Health Occupations Resource Center agreement for testing for an additional two-year period from December 1, 1998, through June 30, 2000.
- 11. SADDLEBACK COLLEGE: CALIFORNIA PREVENTIVE PROGRAM
  Agreement with the state Department of Alcohol & Drug Prevention for Commuity Education to facilitate developing professional standards in the field of prevention.
- 12. SADDLEBACK COLLEGE: COMMUNITY EDUCATION Programs and presenters for the 2000 Fall session.
- 13. SADDLEBACK COLLEGE: MUSICIANS HONORARIA Expenditures for the 2000-2001 musicals.
- 14. ATEP: GRANT ACCEPTANCE
  Award of \$178,875 for the Center for Applied Competitive
  Technologies by the State Chancellor's Office.
- 15. ATEP: CONSULTANT AGREEMENT
  Agreement with Paul Sauer for an amount not to exceed
  \$25,000 to assist in completing the objectives of the Center
  for Applied Competitive Technologies grant.

- 16. SOCCCD: PAY PHONE INSTALLATION AGREEMENT Agreement with PhoneTel Technologies for pay phone installation at both campuses.
- 17. CSU FULLERTON, MISSION VIEJO CAMPUS, LEASE EXTENSION

  New one-year lease with CSUF under similar terms and conditions as in the past.
- 18. IRVINE VALLEY COLLEGE: AWARD OF CONTRACT Award of Bid 238 for the construction of Parking Lot 3 to E.A. Mendoza for \$347,790.
- 19. IRVINE VALLEY COLLEGE: AWARD OF CONSTRUCTION AGREEMENT AND RELIEF OF BIDDER Relief of Excel Paving Company's bid submitted in relation to construction of the Fire Safety Emergency Access Road and approval of R.J. Noble Company for the project.
- AUTHORIZATION FOR DISTRICT INSTITUTIONAL MEMBERSHIPS Memberships and estimated organization dues for 2000-01.
- 21. EMERGENCY HIRE AND CONSULTANT CONTRACTS Declaration of emergency and approval to hire the following individuals through PPL, Inc.:
  - a. RICHARD A JONES, ACTING VICE CHANCELLOR, EDUCATIONAL SERVICES
  - b. WILLIAM KELLY, ACTING DEAN, FINE ARTS, PHYSICAL EDUCATION, AND ATHLETICS
- 22. PURCHASE ORDERS
  Purchase orders 04352 through 00476 totaling
  \$15,104,000.41, and confirming requisitions dated 6/4/00 through 7/18/00 totaling \$629,039.40.
- 23. PAYMENT OF BILLS
  Checks 115539 through 117070 totaling \$5,362,488.11;
  Saddleback College Community Education checks 4822
  through 4870 totaling \$56,396.58; and IVC Community
  Education checks 6042 through 6085 totaling \$56,944.91.

- 24. GIFTS TO THE DISTRICT Acceptance of various items donated to the district.
- 25. TRUSTEES' REQUESTS FOR TRAVEL AND/OR LOCAL MILEAGE REIMBURSEMENT Requests to attend upcoming conferences/events, and/or requests for local mileage reimbursement.
- 26. ADVISORY BALLOT MEASURE Recommendation by Chancellor of no further action on the advisory ballot issue for the November election.

## CHANCELLOR'S ITEMS (Items 27 through 29)

#### ITEMS RECOMMENDED FOR APPROVAL

- 27. ELECTION OF CLERK OF THE BOARD
  Election of clerk to fill the remainder of the current term
  until the next scheduled election of officers in December.
- 28. RESOLUTION TO EXPEDITE CONVEYANCE OF TUSTIN PROPERTY
  Adoption of Resolution 00-35 to appeal to the federal, state, and local officials for assistant in expediting the conveyance of the Tustin property.

#### ITEMS FOR INFORMATION

29. DISTRICT AND COLLEGE ORGANIZATION CHARTS Updated charts for information.

## **EXECUTIVE VICE CHANCELLOR'S ITEMS (Items 30 through 38)**

## ADMINISTRATIVE AND BUSINESS SERVICES

#### ITEMS FOR INFORMATION

30. MONTHLY FINANCIAL STATUS REPORT Information on the adopted budget, revised budget, and transactions through the end of the prior month.

- 31. QUARTERLY FINANCIAL STATUS REPORT California Community Colleges Quarterly Financial Status Report as of June 30, 2000, for the 1999-00 fiscal year.
- 32. JULY 2000 CONTRACTS UNDER \$15,000 Summary of contracts for July.

#### ITEMS RECOMMENDED FOR APPROVAL

- 33. DISTRICT EDUCATIONAL AND FACILITIES MASTER PLAN
  Initiation of process for review and update of the District Educational and Facilities Master Plan.
- 34. BUDGET DEVELOPMENT GUIDELINES
  Revision to included recent changes in circumstances, and in format and wording.
- 35. CERTIFICATES OF PARTICIPATION DEBT RETIRE-MENT PLAN Adoption of proposed plan to completely retire the COP debt by June 2008.
- 36. IRVINE VALLEY COLLEGE: ADMINISTRATIVE STRUCTURE Changes to the administrative structure of the college.
- 37. ACADEMIC PERSONNEL ACTIONS
  Academic Employment; Administrative Appointment;
  Change of Status; Leave of Absence; Additional
  Compensation; Temporary Part-Time/Substitute Staff;
  OSH Banking Leave Provision; Administrative
  Reassignment.
- 38. CLASSIFIED PERSONNEL ACTIONS
  Change of Status; Voluntary Reversion; New Personnel
  Appointments; Volunteers; Out-of-Class Assignments;
  Conclusion of Out-of-Class Assignments; Administrative
  Leave; Resignation/Termination/Conclusion of
  Employment; Retirement; Accumulated Vacation Leave
  Carry Over; Reclassification; Authorization to Revise
  Existing Classified Position.

## PRESIDENT'S ITEM (Item 39)

### SADDLEBACK COLLEGE

#### ITEMS FOR INFORMATION

39. ENERGY UTILIZATION AND COST IMPLICATIONS
Presentation on current electricity costs, projections for FY
2000-01 increases, strategies for energy conservation, and
overall budget implications.

#### SPECIAL REPORTS

40. REPORTS

Section 54954.2(a) of the Ralph M. Brown Act states that "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posed by the public, a member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities."

Speakers are limited to two minutes each.

a. STUDENT GOVERNMENT REPORTS

Associated Student Government of Saddleback
College

Associated Students of Irvine Valley College

- b. ACADEMIC SENATES' REPORTS
  Saddleback College Academic Senate
  Irvine Valley College Academic Senate
- c. FACULTY ASSOCIATION REPORT
- d. CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION REPORT
- e. CLASSIFIED SENATES'/COUNCIL'S REPORTS
  Saddleback College Classified Senate
  Irvine Valley College Classified Senate
  District Classified Council

## CORRESPONDENCE

41. CORRESPONDENCE

Items of correspondence submitted by the district and colleges for the board's information.

ADJOURNMENT (OR RECESS TO CONTINUE CLOSED SESSION IF REQUIRED): 10:00 P.M.

dm