

Meeting of the Board of Trustees

April 27, 2015

CALL TO ORDER: 5:30 P.M.

1.0 PROCEDURAL MATTERS

- 1.1 Call to Order
- 1.2 Public Comments

Members of the public may address the Board on items listed to be discussed in **closed session**. If you wish to address the board on a closed session item, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to** <u>two</u> **minutes each**.

RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- 1.3 Public Employee Appointment, Employment, Evaluation of Performance, Discipline, Dismissal, Release (GC Section 54957(b).)
 - Public Employee Discipline, Dismissal, Release (GC Section 54957(b).) (1 matter)
- 1.4 Conference with Labor Negotiators (GC Section 54957.6)
 - A. SOCCCD Faculty Association Agency Designated Negotiator: David P. Bugay, Ph.D.
- 1.5 Conference with Legal Counsel (GC Section 54956.9) (1 case)A. Anticipated Litigation (GC Section 54956.9(d)(2) and (e)(1).) (1 case)

RECONVENE OPEN SESSION: 6:30 P.M.

2.0 PROCEDURAL MATTERS

- 2.1 Actions Taken in Closed Session
- 2.2 **Invocation** Led by Trustee Tim Jemal
- 2.3 **Pledge of Allegiance** Led by Trustee Dave Lang

2.4 Recognitions: Speakers are limited to two minutes each.

- A. Resolutions:
 - 1. Keefe Carrillo, Student Trustee
 - 2. Saddleback College Men's Basketball Team
 - 3. Classified Employees Week
 - 4. Sanjai Gupta, Professor of the Year, Irvine Valley College
 - 5. Jack Appleman, Associate Professor of the Year, Irvine Valley College
 - 6. Cecilia Kim, Emeritus Professor of the Year, Irvine Valley College
 - 7. Karah Street, Professor of the Year, Saddleback College
 - 8. Bob Mathews, Associate Professor of the Year, Saddleback College
 - 9. Gerald Binder, Emeritus Professor of the Year, Saddleback College
- B. Commendations:
 - 1. Saddleback College President Tod Burnett will commend journalism students for having received a first place award in a national competition for their work in the WALL Literary Journal.

2.5 **Public Comments**

Members of the public may address the Board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at this time. If you wish to address the board, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to up to two minutes each.**

3.0 <u>REPORTS</u>

- 3.1 Oral Reports: **Speakers are limited to up to two minutes each**.
 - A. Board Reports
 - B. Chancellor's Report
 - C. College Presidents' Reports (Written Reports included in Section 8.0)
 - D. Associated Student Government Reports
 - E. Board Request(s) for Reports

4.0 DISCUSSION ITEMS

4.1 Saddleback College, Irvine Valley College: Service Area Conflicts between Colleges

Report being presented as result of the Trustee Listening Sessions held at the

colleges on April 30, 2014. A presentation on the service area conflicts between the colleges will be provided by the college presidents.

4.2 SOCCCD: BP 4011.1 Process for Hiring Faculty

Report being presented as a result of the Trustee Listening Sessions held at the colleges on April 30, 2014. A presentation on the hiring and employment process for full-time faculty will be provided by the Vice Chancellor, Human Resources & Employer/Employee Relations.

5.0 CONSENT CALENDAR ITEMS

All matters on the consent calendar are routine items and are to be approved in one motion unless a Board member requests separate action on a specific item, and states the compelling reason for separate action.

- 5.1 **SOCCCD**: Board of Trustees Meeting Minutes Approve minutes of a Regular Meeting held on March 30, 2015.
- 5.2 **Saddleback College: Transfer Degrees for the 2015/16 Academic Year** Approve the proposed changes in curriculum to new Transfer degrees.
- 5.3 Saddleback College: Curriculum Revisions for the 2015-16 Academic Year

Approve the proposed curriculum changes for the 2015-16 academic year.

5.4 SOCCCD: Saddleback College, Site Improvements, Design-Build Criteria and Programing Architectural Services Agreement, Amendment No. 1, DLR Group

Approve Amendment No. 1 with DLR Group for substitution of key individuals for the Saddleback College Site Improvements project; Andrea Cohen Gehring as Principal in Charge and Chris Ward as Project Manager. This is a no cost change and the total fee will remain \$280,000.

- 5.5 SOCCCD: Saddleback College, Athletics Stadium Renovation Project, Design-Build Criteria and Programming Architectural Services Agreement, Amendment No. 1, DLR Group Approve Amendment No. 1 with DLR Group for substitution of key individuals for the Saddleback College Athletics Stadium Renovation project; Andrea Cohen Gehring as Principal in Charge and Chris Ward as Project Manager. This is a no cost change and the total contract amount will remain \$372,000.
- 5.6 SOCCCD: Saddleback College, Advanced Technology and Applied Science (ATAS) Renovation Project, Lease/Leaseback Delivery Method Approve authorization to request qualifications and seek proposals for lease/leaseback delivery method for the Saddleback College, Advanced Technology and Applied Science Renovation project.

5.7 Saddleback College and Irvine Valley College: Speakers

Approve general fund honoraria for speakers for events and/or classes at Saddleback College and Irvine Valley College.

5.8 Irvine Valley College: Curriculum Revisions for the 2015-2016 Academic Year

Approve curriculum revisions as recommended by the Curriculum Committee in consultation with the Academic Senate for the 2015-2016 academic year, pursuant to Title 5, Section 53200 et seq.

- 5.9 **Irvine Valley College: Community Education, Summer 2015** Approve the additional courses, presenters and compensation for Summer 2015.
- 5.10 SOCCCD: Advanced Technology and Education Park (ATEP) Land Exchange Demolition, Architectural Services Agreement, Amendment No. 4, gkkworks

Approve Amendment No. 4 with gkkworks for additional architectural services in the amount of \$19,810 for the ATEP Land Exchange Demolition project for a total fee of \$130,065.

5.11 SOCCCD: Contract Specialist Services for HR/Finance Software Procurement, Amendment No. 1, Facilities Planning and Program Services, Inc.

Approve Amendment No. 1 with Facilities Planning and Program Services, Inc. for a decrease in the contract amount by \$30,000 for Contract Specialist Services for HR/Finance Software Procurement, for a revised contract total of \$88,000.

5.12 SOCCCD: Budget Amendment Adopt Resolution No. 15-18 to Amend FY 2014-2015 Adopted Budget

Adopt resolution to amend the FY 2014-2015 Adopted Budget.

- 5.13 **SOCCCD: Gifts to the District and Foundations** Accept donations.
- 5.14 **SOCCCD: Payment of Bills** Ratify the payment of bills as listed.
- 5.15 **SOCCCD: Purchase Order/Confirming Requisitions** Ratify the purchase orders/confirming requisitions as listed.
- 5.16 **SOCCCD: Transfer of Budget Appropriations** Ratify transfer of budget appropriations as listed.
- 5.17 **SOCCCD: March 2015 Contracts** Ratify contracts as listed.

6.0 **GENERAL ACTION ITEMS**

6.1 SOCCCD: 2016-2017 Academic Calendar

Approve the proposed Academic Calendar for 2016-2017.

6.2 SOCCCD: District-wide Air Blown Fiber, Change Order No. 2, T and D Communications, Inc.

Approve Board Change Order No. 2 for the District-wide Air Blown Fiber project and authorize staff to execute the corresponding change order with the contractor resulting in a \$9,798 increase in the total project cost and add 67 days to the project schedule, for a revised contract completion date of June 30, 2015, and a revised contract amount of \$693,177.

6.3 SOCCCD: Saddleback College, Sciences Building Project, Change Order No.1, C.W. Driver

Approve Board Change Order No. 1 for the Saddleback College Sciences Building project and authorize staff to execute the corresponding change order with the contractor resulting in a decrease of \$218,772 in the total project cost. The revised contract amount is \$53,625,272.

- 6.4 SOCCCD: Saddleback College Storage Area Networks (SAN) Technology Equipment, Extension of Term, NetApp, Inc Approve extended use of the Master Price Agreement No. B27170 through the extended date of September 30, 2015. Estimated expenditures for the term under this agreement will not exceed \$500,000.
- 6.5 **SOCCCD:** Advanced Technology and Education Park (ATEP), IVC First Building Project, Design-Build Criteria and Programming Architectural Services Agreement, Amendment No. 1, LPA, Inc Approve Amendment No. 1 with LPA, Inc. reallocating the contract amount of \$135,200 designated for branding services to the Advanced Technology and Education Park campus architect task. This is a no cost change and the total contract amount will remain \$644,300.
- 6.6 SOCCCD: Computer Equipment and Related Devices, Extension of Term, Hewlett Packard Co

Approve use of the Master Price Agreement No. B27164 through the extended date of September 15, 2015. Annual expenditures for the term under this agreement will not exceed \$1,999,334.

- 6.7 **SOCCCD: Contract with Neudesic LLC for Software Development** Approve the work order with Neudesic LLC, for an amount not to exceed \$1,215,800 for the term of April 28, 2015 through April 30, 2016.
- 6.8 SOCCCD: ATEP Land Exchange Demolition Project, Change Order No.2, AMPCO Contracting, Inc.

Approve Board Change Order No. 2 for the ATEP Land Exchange Demolition project and authorize staff to execute Board Change Order No. 2 with AMPCO Contracting, Inc. for a no cost change extending the contract by 37 days, with the total project cost remaining at \$2,425,000.

6.9 SOCCCD: Board Policy Revision: BP- 108 Vacancies of the Board, BP-172 Board Self Evaluation, BP-4015 Accommodations for Employees with Disabilities, BP-5205 Charge for Catalog, BP-5505 Grade Grievance Policy, BP-5610 Auditing Courses, BP-6120 Academic Freedom, BP-6130 Textbook Adoption, BP-5407 Financial **Obligation Owed to the District**

Accept for review and study.

6.10 Irvine Valley College: Administrative Regulation 2150, Smoke Free District, Fine Amount

Approve the new fine amount of \$38.00 for the violation of Administrative Regulation 2150. This fine amount is consistent with the current bail schedule for parking violations.

6.11 Irvine Valley College: Reorganization of Instructional Unit

Approve the reorganization of the Instructional Unit effective July 1, 2015, in order to balance workloads and increase efficiency. The Dean, Fine Arts and Business Sciences to be split into two positions, 1) Dean, the Arts, and 2) Dean, Business Sciences, Online and Extended Education. There is no impact to the general fund.

6.12 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Trustee Padberg who was absent from the March 30, 2015 meeting.

6.13 **SOCCCD:** Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Student Trustee Carrillo who was absent from the March 30, 2015 meeting.

6.14 SOCCCD: Academic Personnel Actions – Regular Items

Approve New Personnel Appointments, Additional Compensation: General Fund, Additional Compensation: Categorical/Non-General Fund, Reorganization of Academic Administrator Positions, Extension/Revision of Administrative Interim Assignment, Authorization to Eliminate Academic Positions and/or Position Numbers, Resignation/Retirement/Conclusion of Employment.

6.15 SOCCCD: Classified Personnel Actions – Regular Items

Approve New Personnel Appointments, Authorization to Establish and Announce a Classified Position, Authorization to Extend a Categorical Funded Position, Reorganization, Classified Bilingual Stipend, Additional Compensation, Change of Status, Out of Class Assignments, Leave of Absence, Resignation/Retirement/Conclusion of Employment, Volunteers .

- 6.16 **SOCCCD: Adopt Resolution No. 15-22 Classified Employee Layoff** Approve the reduction or discontinuance of a classified service position.
- 6.17 SOCCCD: Recess to Public Hearing California School Employees Association (CSEA) Chapter 586 Conduct a public bearing to provide an opportunity for the public to comme

Conduct a public hearing to provide an opportunity for the public to comment on the initial proposal from CSEA.

7.0 <u>REPORTS</u>

- 7.1 **Saddleback College and Irvine Valley College: Professors of the Year** Saddleback College and Irvine Valley College Professors of the Year
- 7.2 **Saddleback College and Irvine Valley College: Speakers** Approve general fund honoraria for speakers for events and/or classes at Saddleback College and Irvine Valley College.
- 7.3 SOCCCD: Staff response to public comments from the previous board meeting

Individual responses to public comments made at the March board meeting have been provided to members of the public through district administration.

- 7.4 **SOCCCD: Basic Aid Report** Report on projected receipts and approved projects.
- 7.5 **SOCCCD: Facilities Plan Status Report** Status of current construction projects.
- 7.6 **SOCCCD: Monthly Financial Status Report** A review of current revenues and expenditures for FY 2014-2015 through March 31, 2015.

7.7 **SOCCCD:** Retiree (OPEB) Trust Fund The report is for period ending March 31, 2015.

7.8 **SOCCCD: Quarterly Financial Status Report** The report is for the period ending March 31, 2015.

8.0 REPORTS FROM ADMINISTRATION AND GOVERNANCE GROUPS

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. **Speakers are limited to <u>two</u> minutes each.**

- A. Saddleback College Academic Senate
- B. Faculty Association
- C. Irvine Valley College Academic Senate
- D. Associate Vice Chancellor, Economic Development
- E. Vice Chancellor, Technology and Learning Services
- F. Vice Chancellor, Human Resources
- G. Vice Chancellor, Business Services
- H. Irvine Valley College Classified Senate
- I. California School Employees Association
- J. Saddleback College Classified Senate
- K. Police Officers Association

9.0 ADDITIONAL ITEMS

ADJOURNMENT (or continuation of closed session if required): **9:00 P.M.**

APRIL 27, 2015 KEEFE CARRILLO Student Trustee

kereas, Keefe Carrillo served as the elected Student Member of the South Orange County Community College District Board of Trustees for the 2014-2015 Academic Year; and

hereas, Keefe Carrillo represented more than 42,000 students each semester from Saddleback College, Irvine Valley College and the Advanced Technology & Education Park; and

hereas, Keefe Carrillo provided an active conduit for all students, meeting regularly with the Board of Trustees, the Chancellor, College Presidents, and Saddleback College and Irvine Valley College student governments, ensuring that the student voice be considered and recognized as an integral part of District governance; and

hereas, Keefe Carrillo represented the student voice in Washington, DC to advocate on national community college topics related to sexual violence, funding the future and improving the lives of students of color; and

hereas, Keefe Carrillo participated in a myriad of activities including Chancellor's Opening Session, the A400 groundbreaking, IVC Foundation retreat, 9-11 ceremony, solar decathlon kickoff, IVC speech and debate conference and a run for state student trustee; therefore,

e it resolved that the Board of Trustees and Chancellor of the South Orange County Community College District do hereby commend and congratulate Keefe Carrillo for his service as Student Trustee for the 2014-2015 Academic Year and wish him well in his educational and career endeavors.

T.J. Prendergast III, President

Timothy Jemal, Vice President

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James R. Wright, Clerk

David B. Lang, Member

Marcia Milchiker, Member

Nancy M. Padberg, Member

A P R I L 27, 2015

SADDLEBACK COLLEGE MEN'S BASKETBALL TEAM 2015 State Champions

Athletic Association state title; defeating East Los Angeles College, 50-47; and

hereas, this was the third state title for the Gauchos men's basketball program, adding to the titles won in 2002 and 2010; and

Whereas, the Gauchos captured the state title after dramatically coming from behind in the last three minutes of the game, due to points earned by Dusty Baker and Maleke Haynes, combined with a strong defensive game; and

hereas, the Gauchos kept fighting when their backs were against the wall, exemplifying what Coach Andy Ground says is the mark of a great basketball team; and

hereas, the 50 points Saddleback scored in winning the state title, the 47 points allowed on defense, and the 97 combined points were the lowest totals for a championship game in 30 years – a testament to the Gauchos' emphasis on playing fundamentally sound defense; therefore,

e it resolved that the Board of Trustees and Chancellor of the South Orange County Community College District does hereby commend and congratulate the Saddleback College men's basketball team for its outstanding achievement as the California Community College Athletic Association state champions.

| T.J. Prendergast III, President | Timothy Jemal, Vice President | |
|---------------------------------|-------------------------------|---|
| James R. Wright, Clerk | David B. Lang, Member | South |
| Marcia Milchiker, Member | Nancy M. Padberg, Member | Orange County Community 1967 College District |
| Keefe Carrillo, Student Member | Gary L. Poertner, Chancellor | DISTRICT |

APRIL 27, 2015

CLASSIFIED SCHOOL EMPLOYEE WEEK

hereas, Classified School Employees provide valuable skills, services, and support to students, faculty, administrators, and staff of the South Orange County Community College District; and

hereas, Classified School Employees contribute significantly to the establishment and promotion of a positive and supportive instructional and learning environment to facilitate student success; and

hereas, Classified School Employees play an important and vital role in providing for the health, welfare and safety of the South Orange County Community College District students and staff; and

Kereas, Classified School Employees strive for excellence in all areas relative to the educational community and serve as a valued resource and guide for students of Saddleback College, Irvine Valley College and the Advanced Technology & Education Park; therefore,

e it resolved that the Board of Trustees and Chancellor of the South Orange County Community College District do hereby recognize, honor, and appreciate the many contributions of the Classified Employees to quality education in California and in our District and declare the week of May 17th to 23rd, 2015 as Classified School Employee Week.

 T.J. Prendergast III, President
 Timothy Jemal, Vice President

 James R. Wright, Clerk
 David B. Lang, Member

 Marcia Milchiker, Member
 Nancy M. Padberg, Member

Keefe Carrillo, Student Member

Gary L. Poertner, Chancellor

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

A P R I L 27, 2015

SANJAI GUPTA Irvine Valley College 2015-2016 Professor of the Year

hereas, Sanjai Gupta, an associate professor at Irvine Valley College since 2008, is recognized as Professor of the Year for his contributions to the college and his students; and

hereas, Sanjai Gupta inspires his students to develop a passion for and mastery of mathematics, ensuring they have every opportunity to understand the material, hosting large weekend study sessions, and mentoring students to prepare them for life after Irvine Valley College; and

Multivariable Calculus, Differential Equations and Linear Algebra, has taught the Honors Calculus Sequence several times, and has been a mentor to several students who participated in the Honors Transfer Council of California Student Research Conference; and

Kereas, as the Math Club advisor, Sanjai Gupta has helped students train for internal and external competitions, encouraged them to attend conferences, and given presentations on topics of interest; and

hereas, Sanjai Gupta has conducted supplemental instruction workshops relevant to students enrolled in Multivariable Calculus, Differential Equations and Linear Algebra, and volunteered to develop and pilot the Accelerated Calculus Sequence, which is in its second year; therefore,

Pe it resolved that the Board of Trustees and the Chancellor of the South Orange County Community College District do hereby commend and congratulate Sanjai Gupta as the Irvine Valley College Outstanding Professor of the Year.

T.J. Prendergast III, President

Timothy Jemal, Vice President

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James R. Wright, Clerk

David B. Lang, Member

Marcia Milchiker, Member

Nancy M. Padberg, Member

Keefe Carrillo, Student Member

Gary L. Poertner, Chancellor

APRIL 27, 2015

JACK APPLEMAN Irvine Valley College 2015-2016 Part-Time Professor of the Year

Part-Time Professor of the Year for his contributions to the college and his students; and

hereas, he teaches classes such as statistics and calculus, as well as a learning assistance section for various math courses and advocates for student engagement in research and application of classroom learning; and

Nereas, Jack Appleman serves on the Student Research Task Force and works to advance IVC's commitment to providing rich research and learning opportunities for students and also is involved in various outreach activities and community events; and

hereas, Jack Appleman has created special lectures and labs outside of class for students to explore special topics like electronics and robotics, described as "an incredible learning environment ... where students feel safe and respected;" and

hereas, Jack Appleman also serves as an advisor of the Applied Science and Engineering Club, where he works closely with students to develop their skills and experience; therefore,

Pe it resolved that the Board of Trustees and the Chancellor of the South Orange County Community College District do hereby commend and congratulate Jack Appleman as the Irvine Valley College Outstanding Part-Time Professor of the Year.

T.J. Prendergast III, President

Timothy Jemal, Vice President

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James R. Wright, Clerk

David B. Lang, Member

Marcia Milchiker, Member

Nancy M. Padberg, Member

Keefe Carrillo, Student Member

Gary L. Poertner, Chancellor

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

APRIL 27, 2015

CECILIA KIM Irvine Valley College 2015-2016 Emeritus Professor of the Year

hereas, Cecilia Kim, who joined Irvine Valley College in 2007, is recognized as Emeritus Professor of the Year for her contributions to the college and her students; and

hereas, with more than eight choir directing positions under her belt, Cecilia Kim brings a passion for music and people to her work with the emeritus educational program, and successfully leads the IVC Emeritus Institute's Evergreen Choral Ensemble at Rancho Senior Center; and

hereas, one student wrote, "Cecilia leads with unusual wisdom which is a rare gift as a teacher. She is capable professionally as well as capable with individual instructions. She is a leader, and a good one;" and

hereas, , Cecilia Kim wrote, "I love to teach beautiful music to people who have passion for learning music. As a music instructor for teaching basic skills in fundamental music classes, I also form choirs for seniors and others so that I may help them perform as a beautiful choir;" and

hereas, Cecilia Kim's students are excited to come to class, with one noting, "Each semester she has lots of humor and excellent teaching skills. She prepares music for class every semester. I've never met such an excellent teacher before in my life. She is fantastic;" therefore,

e it resolved that the Board of Trustees and the Chancellor of the South Orange County Community College District do hereby commend and congratulate Cecilia Kim as the Irvine Valley College Outstanding Emeritus Professor of the Year.

| T.J. Prendergast III, President | Timothy Jemal, Vice President | and the second s |
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| James R. Wright, Clerk | David B. Lang, Member | Souti- |
| Marcia Milchiker, Member | Nancy M. Padberg, Member | Community 1967 College District |
| Keefe Carrillo, Student Member | Gary L. Poertner, Chancellor | |

A P R I L 2 7 , 2 0 1 5

DR. KARAH STREET Saddleback College Professor of the Year

hereas, Dr. Karah Street, a full-time biology instructor at Saddleback College since 2005, was named Saddleback College's Professor of the Year; and

hereas, students in the Saddleback College nursing program say that Dr. Karah Street is an integral component of their educational journey, and that graduates still think about her and her lectures on a daily basis; and

hereas, Dr. Karah Street congratulates her students who are pursuing careers in the health field for making the right choice to attend Saddleback College first;

kereas, Dr. Karah Street selflessly devotes herself to her students, who appreciate her ability to connect with them on a personal level by sharing her own life experiences; and

hereas, Dr. Karah Street's students describe her disciplined nature, brilliant mind, honesty, and sense of humor as just some of the reasons for this well-deserved recognition; therefore,

e it resolved that the Board of Trustees of the South Orange County Community College District does hereby commend and congratulate Dr. Karah Street for her outstanding dedication to his students and well-deserved recognition as Saddleback College's Professor of the Year.

| T.J. Prendergast III, President | Timothy Jemal, Vice President | |
|---------------------------------|-------------------------------|---|
| James R. Wright, Clerk | David B. Lang, Member | Soutia |
| Marcia Milchiker, Member | Nancy M. Padberg, Member | ORANGE COUNTY COMMUNITY 1967 COLLEGE |
| Keefe Carrillo, Student Member | Gary L. Poertner, Chancellor | DISTRICT |

APRIL 27, 2015 DR. BOB MATTHEWS Saddleback College Associate Faculty of the Year

kereas, Dr. Bob Matthews, a psychology instructor at Saddleback College since 1999, was named Saddleback College's Associate Faculty of the Year; and

hereas, Dr. Bob Matthews is beloved by his students, who praise his passion for teaching and gift for passing his enthusiasm for the class material to his students, who learn how to apply it to their everyday lives; and

hereas, Dr. Bob Matthews is an ever-positive cheerleader for the college and its employees and students, sending congratulatory emails to colleagues for their accomplishments, and commending students for their achievements; and

hereas, Dr. Bob Matthews' students are impressed with his ability to blend theory well with practice, drawing upon his own personal experiences to make the course material come alive for his students; and

hereas, Dr. Bob Matthews is exceptionally accessible to students, giving them a forum to speak their minds while maintaining an empathetic and professional point of view; therefore,

e it resolved that the Board of Trustees of the South Orange County Community College District does hereby commend and congratulate Dr. Bob Matthews for his outstanding dedication to his students and well-deserved recognition as Saddleback College's Associate Faculty of the Year.

| T.J. Prendergast III, President | Timothy Jemal, Vice President | |
|---------------------------------|-------------------------------|-------------------------------------|
| James R. Wright, Clerk | David B. Lang, Member | South |
| Marcia Milchiker, Member | Nancy M. Padberg, Member | COUNTY COMMUNITY 1967 COLLEGE |
| Keefe Carrillo, Student Member | Gary L. Poertner, Chancellor | DISTRICT |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

A P R I L 27, 2015

GERALD BINDER Saddleback College Emeritus Professor of the Year

kereas, Gerald Binder, a philosophy, English, film, humanities, and psychology instructor at Saddleback College since 2008, was named Saddleback College's Emeritus Professor of the Year; and

hereas, Gerald Binder, who has taught over the past 50 years, says his secret is that it's his students who have taught him, and what he's learned from them are life skills – contending with adversity, preserving dignity, being authentic to one's true self – and strengths such as grace, patience, forgiveness, acceptance, loss, and hardship; and

hereas, Gerald Binder's students praise his classes that keep them "spellbound" and commend his exemplary dedication and enthusiasm that keeps students looking forward to his stimulating and interactive class sessions; and

hereas, Gerald Binder is an outstanding and thought-provoking lecturer whose students appreciate his engaging personality and charming sense of humor; and

kereas, Gerald Binder clearly enjoys his work and makes learning a pleasure for his students – in essence, he embodies what teaching is all about; therefore,

e it resolved that the Board of Trustees and Chancellor of the South Orange County Community College District does hereby commend and congratulate Gerald Binder for his outstanding dedication to her students and well-deserved recognition as Saddleback College's Emeritus Professor of the Year.

| T.J. Prendergast III, President | Timothy Jemal, Vice President | The second second |
|---------------------------------|-------------------------------|---------------------------|
| James R. Wright, Clerk | David B. Lang, Member | South |
| Marcia Milchiker, Member | Nancy M. Padberg, Member | COMMUNITY 1967 COLLEGE |
| Keefe Carrillo, Student Member | Gary L. Poertner, Chancellor | DISTRICT |

| TO: | Board of Trustees |
|---------|---|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | Saddleback College and Irvine Valley College: Service Area Conflicts between Saddleback College and Irvine Valley College |
| ACTION: | Discussion |

BACKGROUND

At the May 19, 2014 Board of Trustees meeting, the Trustees requested a number of reports as a result of issues addressed during the Trustee Listening Sessions held at the colleges on April 30, 2014. Included in their request was information on the service area conflicts between Saddleback College and Irvine Valley College.

<u>STATUS</u>

Representatives from Saddleback College and Irvine Valley College will share information on the service area conflicts between the colleges.





College Service Areas

Presentation to the Board of Trustees April 27, 2015





Presented by

- Carol Hilton, Vice President for Administrative Services, Saddleback College
- Craig Justice, Vice President for Instruction, Irvine Valley College
- Davit Khachatryan, Vice President for Administrative Services, Irvine Valley College
- Glenn Roquemore, President, Irvine Valley College
- Juan Avalos, Vice President for Student Services, Saddleback College
- Kathy Werle, Vice President for Instruction, Saddleback College
- Linda Fontanilla, Vice President for Student Services, Irvine Valley College
- Tod Burnett, President, Saddleback College





Report Request

The following report was requested as a result of the Trustee Listening Sessions on April 30, 2014:

Report on the service area conflicts between the two colleges. Is the disagreement related to credit instruction, non-credit instruction, workforce development, contract education, student recruitment, foundation giving, and/or other educational services? How and when will the colleges make agreements to end these issues? If there are agreements, please report them.





Board Resolution 12-04

- The Board of Trustees Approved Board Resolution 12-04 Re-affirming college service areas in January, 2012
- Implementation of a Board Resolution Normally Requires Operational Definitions That Ensure Clarity and Consistency in Practices
- The Agreement in EXHIBIT A Establishes Needed Operational Definitions

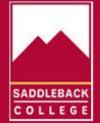




Operating Agreement

- Geographic Boundaries
 - Laguna Beach Unified School District
 - El Toro High School
- Right of First Refusal
- Soliciting Invitations





Operating Agreement

- Specific Student Services
- Specific Instructional Services
- District-wide Marketing





Resolution of the Conflicts

- Have Dialog About the Issues
- Give One Another the Benefit of the Doubt
- Provide Training, Follow the Agreement
- Annual Review and Joint Updating Each Spring Semester





THANK YOU

Questions?

| Board of Trustees |
|----------------------------------|
| Gary L. Poertner, Chancellor |
| SOCCCD: Full-Time Faculty Hiring |
| Discussion |
| |

BACKGROUND

The hiring of highly qualified full-time faculty is essential to the educational mission of the District. Board Policy 4011.1 defines the hiring process, with emphasis on the responsibility of faculty and administrators to participate effectively in the recruitment and hiring of full-time faculty. The Office of Human Resources ensures all aspects of the hiring process are implemented appropriately. On a regular basis, the District updates its policy and administrative regulation. The two Academic Senate Presidents and the Vice Chancellor of Human Resources & Employer/ Employee Relations have recently collaborated to update the current policy on this topic.

<u>STATUS</u>

A presentation on the revised policy/administrative regulation for full-time faculty hiring will be provided this evening by the Vice Chancellor Human Resources & Employer/Employee Relations.

Understanding the Board Policy on Recruitment: Full-Time Faculty

> Presentation to the Board of Trustees April 27, 2015







 The original policy was approved by the Board of Trustees in XXXX.

Very detailed.

Revising, with Board approval, from board policy to administrative regulation.



Changes to the Policy

• Building in critical flexibility.

Who Recommends?

- Souther Offenge Country Contriunity Contrese District
 - The Board of Trustees has the ultimate hiring authority, and through BP 2100, delegates that authority to the Chancellor. The Board then ratifies the hire.
 - The College President, with assistance from Human Resources and the Academic Senate, oversees the implementation.



Deciding on Positions

- In October, the College Presidents, through the Office of VCHR, submit present for Board approval a ranked list of full-time faculty positions.
- Board approval of listed positions is in effect for two years. (New strategy)
- Positions meet Minimum Qualifications for Faculty and Administrators in California Community Colleges.
- College adds qualifications, experience, and desired attributes and skills.



Develop the Applicant Pool

- All faculty positions must be posted statewide.
- Intense advertising: standard package and a supplemental program for specialty positions.
- Ideally, posted by first week in December.



Develop the Applicant Pool

- Positions posted on Registry: In January 2015 this site had 1,893,398 hits; weekly hits average 378,000.
- Job fairs: Los Angeles 1400 job seekers, 23 colleges; San Francisco - 500 job seekers, 15 colleges.
- Search Committee, at least 5, no more than 9 members, 2/3 are faculty; rest appointed by College President.
- Academic Senate confirms faculty appointments.



PRE-SCREENING Process

- ► HR screens applications for completeness.
- Committee has three Discipline experts; at least two screen for minimum qualifications.
- Candidates may request an "equivalency" and discipline experts determine if it is appropriate.
- Committee members screen materials for education, experience, and desirables.



How Do We Initiate the Hiring Process?

> Orientation by HR Specialist.

- Interview questions developed by committee and reviewed by HR.
- Special testing for applicants is a common practice. (teaching demo, writing, etc.)



The SCREENING Process

 Scoring for screening completed by each committee member independently.

 Chair works with HR to determine lowest level of score of the applicants to be interviewed. Chair does not see the names.



The INTERVIEW Process

EEO representative monitors all committee discussions for "job relatedness."

Scores are tabulated/scored independently.

Committee sees the final average scores.

Committee recommends three finalists for the second level interview.



REFERENCE Checks

 Candidates provide at least three references described in announcement.

Current supervisor(s).

Previous supervisor (from the past five years).

 Colleague/co-worker on professional competency/practical skills.



SECOND Level Interviews

- The College President is provided an unranked list of finalists. The President also receives a report of all final scores, without candidate names.
- Questions are approved by Vice Chancellor/designee to ensure compliance with policies and laws.
- President and at least one vice president conduct interviews. They may invite the Chair. (New)



REFERENCE CHECKS

Pilot Program: Third-party reference check on all faculty finalists.





- President offers the position contingent on reference checks.
- HR confirms conditional offer of employment pending fingerprint/TB test clearance.
- Chancellor signs Authorization for Hiring.
- The recommendation is placed on the Board of Trustees Agenda for ratification.

Questions?

Thank you!

ITEM: 5.1 DATE: 4/27/15

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Minutes of the Board of Trustees Meeting

ACTION: Approval

Minutes from:

March 30, 2015 Regular Meeting of the Board of Trustees (Exhibit A)

are submitted to the Board for review and approval.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT RONALD REAGAN BOARD OF TRUSTEES ROOM - RM 145 HEALTH SCIENCES/DISTRICT OFFICES BLDG., SADDLEBACK COLLEGE

MINUTES OF THE BOARD OF TRUSTEES' MEETING March 30, 2015

PRESENT

Members of the Board of Trustees:

T.J. Prendergast, III, President Timothy Jemal, Vice President James R. Wright, Clerk David B. Lang, Member Marcia Milchiker, Member

Administrative Officers:

Gary Poertner, Chancellor Robert Bramucci, Vice Chancellor, Technology and Learning Services David Bugay, Vice Chancellor, Human Resources Tod Burnett, President Saddleback College Randy Peebles, Associate Vice Chancellor, Economic Development Glenn Roguemore, President Irvine Valley College

ABSENT

Nancy M. Padberg, Member Debra Fitzsimons, Vice Chancellor, Business Services Keefe Carrillo, Student Member

CALL TO ORDER: 5:00 P.M.

1.0 PROCEDURAL MATTERS

- 1.1 Call to Order
- 1.2 Public Comments

Members of the public may address the Board on items listed to be discussed in **closed session**. If you wish to address the board on a closed session item, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to two minutes each.** • One public comment on contract negotiations.

RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- 1.3 Public Employee Appointment, Employment, Evaluation of Performance, Discipline, Dismissal, Release (GC Section 54957(b)
 - A. Public Employee Discipline, Dismissal, Release (GC Section 54957(b).) (1 matter)
 - B. Public Employee Employment (GC Section 54957(b).)
 - 1. Director International Student Program
- 1.4 Conference with Labor Negotiators (GC Section 54957.6)
 - A. SOCCCD Faculty Association Agency Designated Negotiator: David P. Bugay, Ph.D.
- 1.5 Conference with Legal Counsel (GC Section 54956.9) (1 case)
 A. Anticipated Litigation (GC Section 54956.9(d)(2) and (e)(1).) (1 case)

RECONVENE OPEN SESSION: 6:00 P.M.

2.0 PROCEDURAL MATTERS

2.1 Actions Taken in Closed Session

On a 5 to 0 vote with Trustee Padberg absent, the board approved an intermittent personal unpaid leave with benefits effective March 10 to August 28, 2015 for a classified manager at Irvine Valley College.

2.2 Invocation

Led by Trustee James R. Wright

2.3 **Pledge of Allegiance**

Led by Trustee Tim Jemal

2.4 Recognitions: Speakers are limited to two minutes each.

- A. Resolutions:
 - 1. Dr. William O. Jay, Member of the Board of Trustees
 - 2. Beverly Johnson, 2014 District Services Manager of the Year
 - 3. Michael James, 2014 Saddleback College President's Manager Award for Leadership and Innovation
 - 4. Louis Sessler, 2014 Saddleback College President's Manager Award for Leadership and Innovation
 - 5. Dr. Linda Fontanilla, 2014 Irvine Valley College Outstanding Administrator
 - 6. Dr. Craig Hayward, 2014 Irvine Valley College Outstanding Manager

- B. Commendations:
 - 1. The scheduled commendation for the students of ENG 160 was not presented.

2.5 Public Comments

Members of the public may address the Board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at this time. If you wish to address the board, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to up to two minutes each.**

• One public comment on AB 86, one public comment on source of funds for projects and nineteen public comments on faculty contract negotiations.

3.0 <u>REPORTS</u>

- 3.1 Oral Reports: Speakers are limited to up to two minutes each.
 - A. Board Reports
 - B. Chancellor's Report
 - C. College Presidents' Reports (Written Reports included in Section 8.0)
 - D. Associated Student Government Reports
 - E. Board Request(s) for Reports

4.0 DISCUSSION ITEMS

4.1 Saddleback College and Irvine Valley College: Career Technical Education Certificate Programs

At the request of Trustee Jemal, representatives from Saddleback College and Irvine Valley College will share information on the career technical education certificate programs offered at the colleges.

4.2 SOCCCD, Saddleback College and Irvine Valley College: Regulations and Policy for Hiring Administrators and Managers

A presentation on selection, hiring and employment process for administrators and managers will be provided by the Vice Chancellor Human Resources & Employer/ Employee Relations and the College Presidents.

5.0 CONSENT CALENDAR ITEMS

All matters on the consent calendar are routine items and are to be approved in one motion unless a Board member requests separate action on a specific item, and states the compelling reason for separate action.

Trustee Wright requested to pull items 5.4, 5.6 and 5.18 from the consent calendar for separate discussion/action.

On a motion made by Trustee Lang and seconded by Trustee Jay, the balance of the consent calendar was approved on a 5-0 vote.

5.1 SOCCCD: Board of Trustees Meeting Minutes

Approve minutes of a Regular Meeting held on February 23, 2015.

- 5.2 Irvine Valley College: Geology 170 Out of State Travel Southern Utah Approve the out-of-state travel request for the School of Physical Sciences and Technologies field study course from June 11-14, 2015, in the vicinity of Zion and Bryce National Parks in Southwest Utah. This is funded through course fees.
- 5.3 Irvine Valley College: Curriculum Revisions for the 2015-2016 Academic Year

Approve curriculum revisions as recommended by the Curriculum Committee in consultation with the Academic Senate for the 2015-2016 academic year, pursuant to Title 5, Section 53200 et seq.

5.4 Irvine Valley College: Student Out-of-State Travel, Administration of Justice (AOJ) for the 2015 National Conference of the American Criminal Justice Association (ACJA) – Lambda Alpha Epsilon in Nashville, TN from March 22-28, 2015.

Approve the IVC AOJ Chi Tau Epsilon (XTE) student out-of-state conference travel to the 78th National Conference of the American Criminal Justice Association (ACJA) – Lambda Alpha Epsilon in Nashville, Tennessee on March 22, 2015 through March 28, 2015 for 7 students and 1 advisor at a cost not to exceed \$15,241.00.

On a motion made by Trustee Wright and seconded by Trustee Lang, this item was approved on a 5-0 vote.

- 5.5 SOCCCD: Irvine Valley College, Audio Visual Equipment and Installation Bid 311, Audio Video Design-Build Group Approve award of the Audio Visual Equipment, Bid No. 311 for Irvine Valley College to Audio Video Design-Build Group in the amount of \$118,801.97.
- 5.6 Irvine Valley College: Student Out-of-State Travel for the National Grassroots Legislative Convention and National Student Lobby Day (LegCon) 2015 to Washington, D.C. from March 26-30, 2015. Approve ASIVC student out-of-state travel for the National Grassroots Legislative Convention and National Student Lobby Day (LegCon) 2015 to Washington, D.C. for 5 student and 1 advisor at a cost not to exceed \$11,700.00 from March 26-30, 2015.

On a motion made by Trustee Wright and seconded by Trustee Lang, this item was approved on a 5-0 vote.

- 5.7 Saddleback College and Irvine Valley College: Speakers Approve general fund honoraria for speakers for events and/or classes at Saddleback College and Irvine Valley College.
- 5.8 Saddleback College: Curriculum Revisions for the 2015-16 Academic Year

Approve the proposed curriculum changes for the 2015-16 academic year at Saddleback College.

- 5.9 **Saddleback College: Program Revision for the 2014-15 Academic Year** Approve the proposed program change for the 2014-15 academic year at Saddleback College.
- 5.10 **Saddleback College: Community Education, Additional Summer 2015** Approve the Community Education courses, presenters, and compensation.
- 5.11 **Saddleback College: 2015-16 Revision of Field Study Fees** Approve the 2015-16 Saddleback College revised Field Study Fees.
- 5.12 SOCCCD: SOCCCD: Saddleback College Central Plant Phase 2 Upgrade Services Project, Amendment No. 1, Southland Industries Approve Amendment No. 1 (EXHIBIT A), a no cost, 75 day contract extension, for the Saddleback College Central Plant Phase 2 Upgrade Services project with Southland Industries, with a new completion date of July 8, 2015.
- 5.13 SOCCCD: Saddleback College and Irvine Valley College Bookstore Operations Services Agreements, Amendment No. 2, Follett Higher Education

Approve Amendment No. 2 to the Saddleback College and Irvine Valley College Bookstore Operations Services Agreements with Follett Higher Education Group for the second of three one-year extensions beginning July 1, 2015 and ending June 30, 2016.

5.14 Saddleback College: Student Out-of-State Travel in the California Student Nurses' Association (CSNA) to attend the 2015 National Student Nurses' Association (NSNA) Annual Convention, in Phoenix, AZ from April 7-12, 2015.

Approve student out-of-state travel in the California Student Nurses' Association (CSNA) to attend the 2015 National Student Nurses' Association (NSNA) Annual Convention for 17 student and 3 advisors, in Phoenix, AZ from April 7-12, 2015 in the amount not to exceed \$11,011.75.

5.15 SOCCCD: Saddleback College, Fine Arts HVAC Upgrades and Interior Renovation Project, Architectural Agreement Amendment No. 3, gkkworks

Approve Amendment No. 3 with gkkworks for additional architectural services in the amount of \$8,880 for the Saddleback College Fine Arts HVAC

Upgrades and Interior Renovation project for a total fee of \$274,390.

- 5.16 SOCCCD: Saddleback College, Sciences Building Project, LEED Commissioning Agreement Amendment No. 1, TestMarcx Solutions, LLC Approve Amendment No. 1 with TestMarcx Solutions, LLC for additional commissioning services in the amount of \$34,400, for the Saddleback College Sciences Building project, for a total fee of \$91,200 with a 26 month extension to the agreement.
- 5.17 SOCCCD: Saddleback College, Sciences Building Project, Hire Division of the State Architect (DSA) Class 1 Inspection Services, BPI Inspection Service

Approve the DSA Class 1 Inspection Services agreement (Exhibit B) with BPI Inspection Service for the Saddleback College Sciences Building project for a not to exceed amount of \$149,760.

5.18 SOCCCD: 2016-2017 Academic Calendar

Accept for review and study the proposed Academic Calendar for 2016-2017.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 5-0 vote.

5.19 SOCCCD: Computer Equipment and Related Devices, Extension of Term, Dell Marketing LP

Approve use of the Master Price Agreement No. B27160 through the extended date of September 15, 2015. This approval applies to purchases made within the term of the agreement and is contingent upon verification of the availability of funds for each purchase.

5.20 SOCCCD: Advanced Technology and Education Park (ATEP), Land Exchange Demolition, Architectural Services Agreement Amendment No. 3, gkkworks

Approve Amendment No. 3 (EXHIBIT A) with gkkworks for additional architectural services in the amount of \$8,936 for the Advanced Technology and Education Park Land Exchange Demolition project for a total fee of \$110,255.

5.21 SOCCCD: Budget Amendment Adopt Resolution No. 15-11 to Amend FY 2014-2015 Adopted Budget

Adopt resolution to amend the FY 2014-2015 Adopted Budget.

- 5.22 **SOCCCD: Trustees' Requests for Attending Conferences** Approve trustees' requests for attending conference(s).
- 5.23 SOCCCD: Gifts to the District and Foundations Accept donations.
- 5.24 SOCCCD: Payment of Bills

Ratify the payment of bills as listed.

- 5.25 **SOCCCD: Purchase Order/Confirming Requisitions** Ratify the purchase orders/confirming requisitions as listed.
- 5.26 **SOCCCD: Transfer of Budget Appropriations** Ratify transfer of budget appropriations as listed.
- 5.27 **SOCCCD: February 2015 Contracts** Ratify contracts as listed.

6.0 GENERAL ACTION ITEMS

6.1 SOCCCD: Saddleback College Exterior Lighting and Controls Retrofit, Phase I, Energy Services Public Hearing Open a public hearing and invite members of the public to present their comments with regard to the Saddleback College Energy Services Contract for the Saddleback College Exterior Lighting and Controls Retrofit, Phase I.

A Public Hearing was held to allow the District to enter into a contract for an energy service contract pursuant to the requirements of California Government Code 4217.

6.2 SOCCCD: Saddleback College Exterior Lighting and Controls Retrofit Project, Phase I, Adopt Resolution No. 15-12 Authorizing Entering into an Energy Service Contract

Adopt Resolution No. 15-12 to authorize entering into an Energy Service Contract for the Saddleback College Exterior Lighting and Controls Retrofit project, Phase I.

On a motion made by Trustee Wright and seconded by Trustee Milchiker, this item was approved on a 5-0 vote.

6.3 SOCCCD: Saddleback College Exterior Lighting and Controls Retrofit Project, Phase 1, Award of Energy Services Contract, Anderson & Howard Electric, Inc.

Approve the Energy Services Agreement for the Saddleback College Exterior Lighting and Controls Retrofit project, Phase 1, with Anderson & Howard Electric, Inc., in the amount of \$780,000.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 5-0 vote.

6.4 SOCCCD: CCCT Board of Directors Election – 2015

Recommendation for SOCCCD board members to nominate seven candidates to the CCCT Board of Directors.

The SOCCCD Board of Trustees nominated six candidates for the CCCT

Board of Directors Election. The names of the candidates are: Ann H. Ransford of Glendale CCD, Janet Chaniot of Mendocino-Lake CCD, Bernard Jones of Allan Hancock CCD, Janet Green of Riverside CCD, Doug Otto of Long Beach CCD and M. Tony Ontiveros of North Orange County CCD.

On a motion made by Trustee Jemal and seconded by Trustee Lang, this item was approved on a 5-0 vote.

6.5 SOCCCD: Vacancy in Trustee Area 3

Recommendation for SOCCCD board members to adopt either Resolution No. 15-14 (Exhibit A) ordering a special election or adopt Resolution No. 15-15 (Exhibit B) calling for the appointment of a provisional board member. If the decision is to appoint a provisional board member, the Chancellor further recommends that the Board adopt Resolution No. 15-16 (Exhibit C) establishing the procedure for the appointment of a provisional board member.

The board unanimously adopted Resolution No. 15-15 calling for the appointment of a provisional board member for the vacancy in Trustee Area 3 and Resolution No. 15-16 establishing the procedure for the appointment.

6.6 SOCCCD: Resolution in Support of College and Career Access Pathways Act Assembly Bill 288

Resolution calling upon members of the California Senate and California Assembly to approve college & career access pathways (CCAP) which rely on concurrent enrollment partnerships between school districts and community college districts, to improve and expand college opportunities for all students.

On a motion made by Trustee Wright and seconded by Trustee Milchiker, Resolution No. 15-10 in support of Assembly Bill 288 was adopted on a 5-0 vote.

6.7 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Trustee Padberg who was absent from the February 23, 2015 meeting.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 5-0 vote.

6.8 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Authorize payment to Trustee Jay who was absent from the February 23, 2015 meeting.

On a motion made by Trustee Jemal and seconded by Trustee Wright, this item was approved on a 5-0 vote.

6.9 SOCCCD: Retiree OPEB Trust Actuary Report and Recommended Funding

Accept Nyhart Epler's 2015 actuarial report and allocate \$3.6 million to fund the normal cost for FY 2015-2016.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 5-0 vote.

On a motion made by Trustee Milchiker and seconded by Trustee Jemal, the meeting was extended to 9:30 p.m. on a 5-0 vote.

6.10 SOCCCD: Procure Furniture and Fixtures using Piggyback Agreement between the Foundation for California Community Colleges and Steelcase

Approve the use of Agreement No. CB-13-015 between the Foundation for California Community Colleges and Steelcase for the purchase of furniture and fixtures pursuant to Agreement No. CB-13-015. Annual expenditures for the term under this agreement will not exceed \$1,000,000.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 5-0 vote.

6.11 Saddleback College: Adopt Resolution No. 15-13 Declaration of Emergency Electrical Switch Gear Transformer at Saddleback College Fine Arts complex.

Adopt resolution Declaration of Emergency Electrical Switch Gear Transformer at Saddleback College Fine Arts complex.

On a motion made by Trustee Wright and seconded by Trustee Lang, this item was approved on a 5-0 vote.

6.12 SOCCCD: Saddleback College BGS Fire Repairs Project, Award of Bid No. 2031, Optima RPM, Inc.

Award Bid No. 2031, Saddleback College BGS Fire Repairs project and approve the agreement with Optima RPM, Inc. of Irvine, CA in the amount of \$570,000.

On a motion made by Trustee Jemal and seconded by Trustee Lang, this item was approved on a 5-0 vote.

6.13 SOCCCD: Saddleback College Sciences Building, Testing and Special Inspection Services Agreement Amendment No. 1, C.E.M. Lab Corp. Approve Amendment No. 1 with C.E.M. Lab Corp. for additional testing and special inspection services in the amount of \$550,000, for the Saddleback College Sciences Building project, for a total fee of \$880,000. On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 5-0 vote.

6.14 SOCCCD: Sabbatical Revision and Rescind

Approve revision to a previously approved sabbatical project and rescind sabbatical leave previously approved by the Board.

On a motion made by Trustee Lang and seconded by Trustee Milchiker, this item was approved on a 5-0 vote.

6.15 **SOCCCD: Adopt Resolution No. 15-17 Classified Employee Layoff** Approve the reduction and/or discontinuance of a categorical classified service position.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 5-0 vote.

6.16 SOCCCD: Initial Proposal: California State Employees Association (CSEA) Chapter 586

Accept the California State Employees Association (CSEA) Chapter 586 proposal for review and study for the purpose of negotiations; and set a public hearing on the proposal for the regularly scheduled April Board meeting.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 5-0 vote.

6.17 SOCCCD: Academic Personnel Actions – Regular Items

Approve New Personnel Appointments, Additional Compensation: General Fund, Additional Compensation: Categorical/Non-General Fund, Reorganization of Academic Administrator Position, Title Change Only of Academic Administrator Position, Authorization to Eliminate Academic Positions and/or Position Numbers, Change of Status, Interim Assignment, Resignation/Retirement/Conclusion of Employment.

A revision was made to Exhibit A, F.1. – the effective date was changed to July 27.

On a motion made by Trustee Jemal and seconded by Trustee Wright, this item was approved on a 5-0 vote.

6.18 SOCCCD: Classified Personnel Actions – Regular Items

Approve New Personnel Appointments, Authorization to Establish and Announce a Classified Position, Authorization to Change a Categorical Funded Position, Reclassification, Reorganization, Change of Status, Out of Class Assignments, Resignation/Retirement/Conclusion of Employment, Volunteers. On a motion made by Trustee Jemal and seconded by Trustee Wright, this item was approved on a 5-0 vote.

7.0 <u>REPORTS</u>

7.1 **Saddleback College and Irvine Valley College: Speakers** A listing of speakers for events and/or classes at Saddleback College and Irvine Valley College.

7.2 **SOCCCD: Basic Aid Report** Report on projected receipts and approved projects.

7.3 **SOCCCD: Facilities Plan Status Report** Status of current construction projects.

7.4 **SOCCCD: Monthly Financial Status Report** A review of current revenues and expenditures for FY 2014-2015 through February 28, 2015.

7.5 **SOCCCD: Retiree (OPEB) Trust Fund** The report is for period ending February 28, 2015.

8.0 REPORTS FROM ADMINISTRATION AND GOVERNANCE GROUPS

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. **Speakers are limited to <u>two</u> minutes each.**

- A. Saddleback College Academic Senate
- B. Faculty Association
- C. Irvine Valley College Academic Senate
- D. Associate Vice Chancellor, Economic Development
- E. Vice Chancellor, Technology and Learning Services
- F. Vice Chancellor, Human Resources
- G. Vice Chancellor, Business Services
- H. Irvine Valley College Classified Senate
- I. California School Employees Association
- J. Saddleback College Classified Senate
- K. Police Officers Association

9.0 ADDITIONAL ITEMS

ADJOURNMENT (or continuation of closed session if required): 9:00 P.M.

Meeting adjourned at 9:10 p.m. in memory of SOCCCD Board Member Bill Jay.

Gary L. Poertner, Secretary

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** Saddleback College: Transfer Degrees for the 2015/16 Academic Year
- ACTION: Approval

BACKGROUND

Saddleback College's Curriculum Committee and Academic Senate have reviewed and approved the Transfer degree for the 2015/16 academic year.

<u>STATUS</u>

Saddleback College proposes a Philosophy Associate of Arts Transfer Degree. Exhibit A includes a new transfer degree that is recommended by the Curriculum Committee and the Academic Senate of Saddleback College for the 2015-16 Academic Year.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed changes in curriculum to new Transfer degrees as listed in Exhibit A.

SADDLEBACK COLLEGE PROGRAMS ACADEMIC YEAR 2015-2016

NEW

Associate in Arts in Philosophy for Transfer Degree

The curriculum in the Philosophy program is designed to provide the transfer student an Associate in Arts in Philosophy for Transfer degree by providing the necessary breadth in the field and the ability to complete both preparatory coursework for philosophy along with courses required for general education. Students who complete the Associate in Arts in Philosophy for Transfer receive priority admission to the California State University system, though admission to a specific campus is not guaranteed. While an associate degree may support attempts to gain employment or promotion, a baccalaureate degree or higher degree is recommended for those considering professional careers, which can be achieved through transfer. Majoring in Philosophy is an excellent way of preparing for law school or preparing careers that involve facility in writing skills, reasoning, analysis, and information processing.

| Course ID | Title | Units | | |
|-------------------------------------|-----------------------------------|--------------------|--|--|
| REQUIRED CORE: Select two (6 units) | | | | |
| PHIL 12* | Introduction to Logic | 3 | | |
| AND | | | | |
| PHIL 1* | Introduction to Philosophy | 3 | | |
| OR | | | | |
| PHIL 15* | Introduction to Ethics | 3 | | |
| GROUP A: S | elect one of the following course | s or any course fr | rom the REQUIRED CORE not already used (3 units) | |
| PHIL 103* | History of Ancient Philosophy | 3 | | |
| PHIL 104* | History of Modern Philosophy | 3 | | |
| GROUP B: Se | elect two of the following course | s or any course fi | rom GROUP A not already used (6 units) | |
| HIST 62 | European History to 1650 | 3 | | |
| HIST 63 | European History since 1650 | 3 | | |
| PHIL 14* | Philosophy of Religion | 3 | | |
| PHIL 10* | World Religions | 3 | | |
| GROUP C: Se | elect the following course or any | one course from | GROUP A or B not already used (3 units) | |
| HUM 1* | Introduction to Humanities | <u>3</u> | | |
| | Total Units for the Major | 18 | | |

*Course has a prerequisite, corequisite, limitation, or recommended preparation, see course description.

| TO: | Board of Trustees |
|---------|--|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | Saddleback College: Curriculum Revisions for the 2015-16 Academic Year |
| Action: | Approval |
| | |

BACKGROUND

Saddleback College's Curriculum Committee and Academic Senate review and approve the curriculum on a regular basis. Subsequently, the curriculum is recommended to the college president or designee for approval.

<u>STATUS</u>

Saddleback College (SC) proposes revisions and deletions to the curriculum of the College. Exhibit A includes revised and deleted courses for academic year 2015-16. The revised curriculum is recommended by the Curriculum Committee and includes collegial consultation with the Academic Senate of Saddleback College pursuant to Title 5, Section 53200 et seq.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed curriculum changes for the 2015-16 academic year at Saddleback College as listed in Exhibit A.

| Division | Course Id | Catalog Id | Abbreviated Course Title | Action Taken |
|----------|-----------|------------|----------------------------|---|
| | | | | assign=assignments |
| | | | | cat desc= catalog description |
| | | | | |
| | | | | c/l w/+ cross-listed with (and list the other crs id) |
| | | | | coreq=corequisite |
| | | | | crs id=course prefix and/or number |
| | | | | dc=delete course |
| | | | | dv=delete version of course |
| | | | | gr opt=grading option |
| | | | | hrs=hours |
| | | | | lim=limitation |
| - | | | | Irng obj=learning objectives |
| | | | | moe=methods of eval |
| | | | | nc=new course |
| | | | | nv=new version of existing course |
| | | | | oe/oe=open entry/open exit |
| | | | | prereq=prerequisite |
| | | | | reactv=course reactivation |
| | | | | rec prep=recommended prep |
| | | | | rpt=repeatability |
| | | | | sch desc=schedule description |
| | | | | sr=scheduled review is for courses that are scheduled for review and there are no revisions |
| | | | | ti=title |
| | | | | tps=topics |
| | | | | txt=text-required for all courses numbered 1-299 |
| | | | | un=units |
| | | | | val=validation |
| MSE | MATH 11 | 518110.00 | A BRIEF COURSE IN CALCULUS | cat desc, tps, obj, moe, txt |
| | | | | units fr 2.5 to <u>1.0</u> , hrs fr 2 lec/5 lab/0 lrng |
| | | | | cntr to 0 lec/3 lab/0 lrng cntr, ti fr APPLIED |
| | | | | MUSIC: INSTRUMENTAL to APPLIED |
| | | | | MUSIC, lim fr College audition and |
| | | | | concurrent enrollment in ensemble course: |
| | | | | MUS 40, 41, 42, 43, 47, 62, 148, 297 to |
| | | | | College audition and concurrent |
| | | | | enrollment in performance ensemble, cat |
| | | | | desc, sch desc, tps, Irng obj, moe, assign, |
| FAMT | MUS 50 | 566010.20 | AP MUSIC: INSTRUMENTAL | val, retaining rpt 3 times |
| | 1005 50 | 500010.20 | | fr MUS 194 to <u>MUS 94</u> , UC transferable |
| | | | | course code fr No UC Credit to Yes, units fr |
| | | | | 2.0 to 1.0 , hrs fr 2 lec/1 lab/0 lrng cntr to <u>0</u> |
| | | | | lec/3 lab/0 lrng cntr, cat desc, sch desc, tps, |
| FAMT | MUS 194 | 429750.00 | MUSICIANSHIP III | |
| FAIVH | 194 | 429/30.00 | | Irng obj, moe |

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College, Site Improvements, Design-Build Criteria and Programing Architectural Services Agreement, Amendment No. 1, DLR Group
- **ACTION:** Approval

BACKGROUND

On February 24, 2014, the District contracted with DLR Group for the Saddleback College Site Improvements project for \$280,000. The original agreement provided for an amendment of the contract terms by mutual consent of both parties.

The key individuals identified in the original agreement have ceased employment with DLR Group and as such, DLR Group is requesting replacement of these individuals.

<u>STATUS</u>

Staff recommends approval for DLR Group to substitute Andrea Cohen Gehring as Principal in Charge and Chris Ward as Project Manager (EXHIBIT A) as the key individuals assigned to the project.

This is a no cost change to the Agreement.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 1 (EXHIBIT A) with DLR Group for substitution of key individuals for the Saddleback College Site Improvements project; Andrea Cohen Gehring as Principal in Charge and Chris Ward as Project Manager. This is a no cost change and the total fee will remain \$280,000.

AMENDMENT No. 1 TO DESIGN-BUILD CRITERIA and PROGRAMMING ARCHITECTURAL SERVICES AGREEMENT FOR the SADDLEBACK COLLEGE SITE IMPROVEMENTS PROJECT

April 27, 2015

THIS AMENDMENT shall modify the original agreement dated February 24, 2014, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT," and DLR Group, 3130 Wilshire Boulevard, 6th Floor, Santa Monica, California, 90403, hereinafter referred to as "CONSULTANT".

WHEREAS, Article 10, paragraph 10 of the original agreement provides that the terms, rates, and provisions of said agreement may be amended by mutual consent of both parties; and

WHEREAS, Article 2, paragraph 2, establishes the key individuals designated as Principal in Charge and Project Manager; and

WHEREAS, the listed individuals are no longer associated with the firm and DLR Group; and

NOW, THEREFORE, the Parties agree to modify the original agreement and substitute Andrea Cohen Gehring as Principal in Charge and Chris Ward as Project Manager:

| Original Contract Amount | | \$280,000 |
|--------------------------|------------------------------|------------|
| Amendment No. 1 | | <u>\$0</u> |
| | Total Contract Amount | \$280,000 |

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

"DISTRICT" South Orange County Community College District "CONSULTANT" DLR Group

By: _____

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services By: _____

Andrea Cohen Gehring Principal

Date: _____

Date: _____

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College, Athletics Stadium Renovation Project, Design-Build Criteria and Programming Architectural Services Agreement, Amendment No. 1, DLR Group
- **ACTION:** Approval

BACKGROUND

On December 15, 2014, the District contracted with DLR Group for the Saddleback College Athletics Stadium Renovation project for \$372,000. The original agreement provided for an amendment of the contract terms by mutual consent of both parties.

The key individuals identified in the original agreement have ceased employment with DLR Group and as such, DLR Group is requesting replacement of these individuals.

<u>STATUS</u>

Staff recommends approval for DLR Group to substitute Andrea Cohen Gehring as Principal in Charge and Chris Ward as Project Manager (EXHIBIT A) as the key individuals assigned to the project.

This is a no cost change to the agreement.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 1 (EXHIBIT A) with DLR Group for substitution of key individuals for the Saddleback College Athletics Stadium Renovation project; Andrea Cohen Gehring as Principal in Charge and Chris Ward as Project Manager. This is a no cost change and the total contract amount will remain \$372,000.

AMENDMENT No. 1 TO DESIGN-BUILD CRITERIA and PROGRAMMING ARCHITECTURAL SERVICES AGREEMENT FOR SADDLEBACK COLLEGE ATHLETICS STADIUM RENOVATION PROJECT

April 27, 2015

THIS AMENDMENT shall modify the original agreement dated December 15, 2014, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT," and DLR Group, 3130 Wilshire Boulevard, 6th Floor, Santa Monica, California, 90403, hereinafter referred to as "CONSULTANT".

WHEREAS, Article 11, paragraph 16 of the original agreement provides that the terms, rates, and provisions of said agreement may be amended by mutual consent of both parties; and

WHEREAS, Article 1, paragraph 3, establishes the key individuals designated as Principal in Charge and Project Manager; and

WHEREAS, the listed individuals are no longer associated with the DLR Group; and

NOW, THEREFORE, the Parties agree to modify the original agreement and substitute Andrea Cohen Gehring as Principal in Charge and Chris Ward as Project Manager:

| Original Contract Amount | | \$372,000 |
|--------------------------|------------------------------|------------|
| Amendment No. 1 | | <u>\$0</u> |
| | Total Contract Amount | \$372,000 |

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

"DISTRICT" South Orange County Community College District "CONSULTANT" DLR Group

By: _____

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services By: _____

Andrea Cohen Gehring Principal

Date: _____

Date: _____

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College, Advanced Technology and Applied Science (ATAS) Renovation Project, Lease/Leaseback Delivery Method
- **ACTION:** Approval

BACKGROUND

On February 28, 2011, staff and legal counsel presented a summary of the lease/leaseback delivery method. On April 25, 2011, the Board of Trustees authorized staff to seek proposals for lease/leaseback services through a competitive proposal process.

Lease/leaseback projects are constructed pursuant to the provisions set forth in the Education Code section 81330 *et seq.*

<u>STATUS</u>

District and college staff have determined that lease/leaseback is the preferred delivery method for the ATAS Renovation project at Saddleback College. The lease/leaseback delivery method can and will be designed to include a competitive proposal process and the initial "Request for Qualifications" will be open to all contractors.

Funds are available within approved basic aid funding with a project budget of \$17,435,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve authorization to request qualifications and seek proposals for lease/leaseback delivery method for the Saddleback College, Advanced Technology and Applied Science (ATAS) Renovation project.

TO: Board of Trustees

- **FROM**: Gary L. Poertner, Chancellor
- **RE:** Saddleback College and Irvine Valley College: Speakers

ACTION: Approval

BACKGROUND

Outside speakers may be invited by administrators, faculty members, or recognized student groups to speak at events open to the public.

<u>STATUS</u>

Administrative Regulation 6140 requires that the Board of Trustees be notified, at each board meeting, of speakers who have been invited to speak and/or who have spoken at the colleges and/or ATEP since the last board meeting. Travel expenses and/or honorarium for speakers must be recommended by the Chancellor or college president and submitted to the Board prior to reimbursement of travel expenses or payment of honorarium.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the general fund honoraria as shown in Exhibit A.

SPEAKERS APPROVED BY CHANCELLOR/COLLEGE PRESIDENT

SADDLEBACK COLLEGE

| Presentation Date | Faculty Member Course Title/Activity | Speaker Name | Торіс | General Fund Honorarium/Travel |
|--|--|--|---|-----------------------------------|
| 4/10/15 9:30-11:20 a.m. Laguna Woods Village Auditorium Clubhouse 3 | Rob Henry HUM 204X Modern World Culture: 1700-Present (EI) Ticket # 20025 | Lynn Swartz Dodd | TOPIC CHANGE: Why Old Things Matter: Exploring the Holy Land | \$100 |
| 4/16/15 12:00-1:15 p.m. SSC 212 | April Cubbage Sociology Speakers Series | PFLAG (Parents and friends of lesbians and gays) | Gay, Lesbian, Bi-Sexual, Transgender Awareness | \$500 Soc/ASG Funds |
| 5/1/15 9:30-11:20 a.m. Laguna Woods Village Auditorium Clubhouse 3 | Rob Henry HUM 204X Modern World Culture: 1700-Present (EI) Ticket # 20025 | Yvonne Carson | Silence and Secrets: A Jewish Woman's Tale of Escape, Survival and Love in World War II | \$100 |
| 5/4/15 6:00 p.m. SSC 212 | Carmenmara Hernandez-Bravo | Zita Cabello- Barrueto | Speaker will present her book "In Search of Spring" at the Gender Conference | \$1000 ASG Funds |
| 5/8/15 9:30-11:20 a.m. Laguna Woods Village Auditorium Clubhouse 3 | Rob Henry HUM 204X Modern World Culture: 1700-Present (EI) Ticket # 20025 | Rich Goodman | Licit and Illicit Drugs in Orange County | \$100 |
| 5/5/15 11:00am-12 p.m. SSC 212 | Erica Vogel Anthropology Speakers Series | Susan A. Phillips | "Tattoos, Gangs and Culture of Immigration Law" | \$500 ASG Funds |

IRVINE VALLEY COLLEGE

| Presentation Date | Faculty Member Course Title/Activity | Speaker Name | Торіс | General Fund Honorarium/Travel |
|----------------------|---|--------------|-------|-----------------------------------|
| | | | | |
| | | | | |

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** Irvine Valley College: Curriculum Revisions for the 2015-16 Academic Year
- **ACTION:** Approval

BACKGROUND

Irvine Valley College's Curriculum Committee and Academic Senate review and approve curriculum on a regular basis. Subsequently, the curriculum is recommended to the college president or designee for approval.

<u>STATUS</u>

Irvine Valley College proposes additions, revisions, and deletions to the curriculum of the College. Exhibit A includes new, revised, and deleted courses, and programs that are recommended by the Curriculum Committee and includes collegial consultation with the Academic Senate of Irvine Valley College for the 2015-16 academic year pursuant to Title 5, Section 53200 et seq.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed changes in curriculum for the 2015-16 academic year at Irvine Valley College.

IRVINE VALLEY COLLEGE NEW, REVISED, AND DELETED DEGREES AND CERTIFICATES

SCHOOL OF THE ARTS

ART HISTORY Associate in Arts for Transfer

Units

| Complete the following required core courses: 9 Units | | | | |
|---|--------------------------------------|---|--|--|
| ART 80 | Drawing Fundamentals | 3 | | |
| ARTH 25 | Art History Survey I: Western | 3 | | |
| ARTH 26 | Art History Survey II: Western | 3 | | |
| Complete one of | the following courses: 3 Units | | | |
| ARTH 22 | Survey of Asian Art | 3 | | |
| ARTH 23 | African and Oceanic Art | 3 | | |
| ARTH 27 | Art History Survey III: | | | |
| | Non-Western | 3 | | |
| Complete one of | the following courses: 3 Units | | | |
| ART 40 | 2-D Design and Color | 3 | | |
| ART 41 | 3D Design | 3 | | |
| ART 50 | Beginning Oil Painting | 3 | | |
| ART 51 | Intermediate Painting | 3 | | |
| ART 82 A | dvanced Drawing | 3 | | |
| ART 85 | Life Drawing | 3 | | |
| DMA 55 | Graphic Design I | 3 | | |
| ARTH 104 | ARTH 104 Introduction to Art Media 3 | | | |
| | | | | |

Complete one of the following courses: 3 Units

.

| | 5 0 | |
|----------|---|----|
| ARTH 1 | History of Photography | 3 |
| ARTH 4 | Introduction to Art Theory | 3 |
| ARTH 22 | Survey of Asian Art | 3 |
| ARTH 23 | African and Oceanic Art | 3 |
| ARTH 28 | Contemporary Art History | 3 |
| ARTH 29 | 19 th and Early 20 th Century Art | 3 |
| ARTH 30 | Renaissance and Baroque Art | 3 |
| ARTH 31 | Medieval Art | 3 |
| ARTH 32 | History of World Architecture | 3 |
| ARTH 110 | Introduction to Museums | 3 |
| ARTH 133 | American Art | 3 |
| ARTH 150 | History of Graphic Design | 3 |
| T | otal Units | 18 |

ART HISTORY Associate in Arts for Transfer

Units

| Complete the fo | llowing required core courses: 9 l | Units |
|-----------------|------------------------------------|-------|
| ART 80 | Drawing Fundamentals | 3 |
| ARTH 25 | Art History Survey I: Western | 3 |
| ARTH 26 | Art History Survey II: Western | 3 |
| Complete one oj | the following courses: 3 Units | |
| ARTH 22 | Survey of Asian Art | 3 |
| ARTH 23 | African and Oceanic Art | 3 |
| ARTH 27 | Art History Survey III: | |
| | Non-Western | 3 |
| Complete one oj | the following courses: 3 Units | |
| ART 40 | 2-D Design and Color | 3 |
| ART 41 | 3D Design | 3 |
| ART 50 | Beginning Oil Painting | 3 |
| ART 51 | Intermediate Painting | 3 |
| ART 82 A | Advanced Drawing | 3 |
| ART 85 | Life Drawing | 3 |
| DMA 55 | Graphic Design I | 3 |

Complete one of the following courses: 3 Units

| ARTH 1 | History of Photography | 3 |
|----------|---|----|
| ARTH 4 | Introduction to Art Theory | 3 |
| ARTH 22 | Survey of Asian Art | 3 |
| ARTH 23 | African and Oceanic Art | 3 |
| ARTH 24 | Ancient Art | 3 |
| ARTH 28 | Contemporary Art History | 3 |
| ARTH 29 | 19 th and Early 20 th Century Art | 3 |
| ARTH 30 | Renaissance and Baroque Art | 3 |
| ARTH 31 | Medieval Art | 3 |
| ARTH 32 | History of World Architecture | 3 |
| ARTH 110 | Introduction to Museums | 3 |
| ARTH 133 | American Art | 3 |
| ARTH 150 | History of Graphic Design | 3 |
| Te | otal Units | 18 |
| | | |

IRVINE VALLEY COLLEGE NEW, REVISED, AND DELETED DEGREES AND CERTIFICATES

SCHOOL OF MATHEMATICS, COMPUTER SCIENCE, AND ENGINEERING

COMPUTER SCIENCE Associate in Science for Transfer

Units

| Complete the following required core courses: 9 Units | | | |
|---|-----------------------------------|----|--|
| CS 6A | Computer Discrete Mathematics I | 3 | |
| OR | | | |
| MATH 30 | Computer Discrete Mathematics I | 3 | |
| CS-10 | Introduction to Programming | | |
| | Using Python | 3 | |
| CS 38 | Java Programming | 3 | |
| CS 40A | Computer Organization and | | |
| | Assembly Language I | 3 | |
| MATH 3A | Analytic Geometry and Calculus I | 5 | |
| MATH 3B | Analytic Geometry and Calculus II | 5 | |
| PHYS 4A | General Physics | 4 | |
| PHYS 4B | General Physics | 4 | |
| Т | otal Units | 30 | |

COMPUTER SCIENCE Associate in Science for Transfer

Units

| Complete the following required core courses: 9 Units | | |
|---|----------------------------------|----|
| CS 6A | Computer Discrete Mathematics I | 3 |
| OR | | |
| MATH 30 | Computer Discrete Mathematics I | 3 |
| CS 38 | Java Programming | 3 |
| CS 40A | Computer Organization and | |
| | Assembly Language I | 3 |
| CS 41 | Data Structures | 3 |
| MATH 3A | Analytic Geometry and Calculus I | 5 |
| MATH 3AH Analytic Geometry and | | |
| | Calculus I Honors | 5 |
| MATH 3B | Analytic Geometry and | |
| | Calculus II | 5 |
| MATH 3BH Analytic Geometry and | | |
| | Calculus II Honors | 5 |
| PHYS 4A | General Physics | 4 |
| PHYS 4B | General Physics | 4 |
| Total Units | | 30 |

IRVINE VALLEY COLLEGE NEW, REVISED, AND DELETED DEGREES AND CERTIFICATES

SCHOOL OF MATHEMATICS, COMPUTER SCIENCE, AND ENGINEERING

MATHEMATICS

Associate in Science for Transfer

| Complete the following courses: MATH 3A Analytic Geometry and Calculus I 5 OR MATH 3AH Analytic Geometry and Calculus II Honors 5 MATH 3B Analytic Geometry and Calculus II 5 OR MATH 3B Analytic Geometry and Calculus II 5 OR MATH 3B Analytic Geometry and Calculus II 5 OR MATH 3BH Analytic Geometry and Calculus I 5 MATH 4A Analytic Geometry and Calculus 5 Complete one of the following courses: 5 MATH 24 Elementary Differential 6 Equations 4 4 Complete one of the following courses: 4 CS 6B Computer Discrete Mathematics II 3 OR MATH 31 Computer Discrete Mathematics II 3 OR MATH 31 Computer Organization and 3 CS 30 C Programming 3 3 CS 40A Computer Organization and 4 Assembly Language I 3 3 CS 40B Computer Organization and 3 3 CS 41 Data Structures 3 3 CS 430 Visu | | Units | |
|---|---|-------|--|
| OR MATH 3AH Analytic Geometry and Calculus I Honors 5 MATH 3B Analytic Geometry and Calculus II 5 OR MATH 3BH Analytic Geometry and Calculus 5 MATH 4A Analytic Geometry and Calculus 5 <i>Complete one of the following courses:</i> MATH 24 Elementary Differential Equations 4 MATH 26 Introduction to Linear Algebra 4 <i>Complete one of the following courses:</i> CS 6B Computer Discrete Mathematics II 3 OR MATH 31 Computer Discrete Mathematics II 3 CS 36 C Programming 3 CS 37 C++ Programming 3 CS 38 Java Programming 3 CS 40A Computer Organization and Assembly Language I 3 CS 41 Data Structures 3 CS 41 Data Structures 3 CS 41 Data Structures 3 MATH 24 Elementary Differential | Complete the following courses: | | |
| MATH 3AH Analytic Geometry and Calculus I Honors 5 MATH 3B Analytic Geometry and Calculus II 5 OR MATH 3BH Analytic Geometry and Calculus II Honors 5 MATH 4A Analytic Geometry and Calculus 5 Complete one of the following courses: MATH 24 Elementary Differential Equations 4 MATH 26 Introduction to Linear Algebra 4 Complete one of the following courses: CS 6B Computer Discrete Mathematics II 3 OR MATH 31 Computer Discrete Mathematics II 3 OR MATH 31 Computer Discrete Mathematics II 3 CS 36 C Programming 3 CS 37 C++ Programming 3 CS 38 Java Programming 3 CS 40A Computer Organization and Assembly Language I 3 CS 40B Computer Organization and Assembly Language I 3 CS 41 Data Structures 3 CS 430 Visual Basic Programming 3 MATH 10 Statistics 3 MATH 24 Elementary Differential | MATH 3A Analytic Geometry and Calculus I | 5 | |
| Calculus I Honors5MATH 3BAnalytic Geometry and Calculus II5ORMATH 3BHAnalytic Geometry and Calculus II Honors5MATH 3BHAnalytic Geometry and Calculus5Complete one of the following courses: MATH 24Elementary Differential Equations4MATH 26Introduction to Linear Algebra4Complete one of the following courses: CS 6B4Complete one of the following courses: CS 6B3CS 6BComputer Discrete Mathematics II3OR33MATH 31Computer Discrete Mathematics II3OR33CS 36C Programming3CS 37C++ Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential3 | | | |
| MATH 3B Analytic Geometry and Calculus II 5 OR MATH 3BH Analytic Geometry and Calculus II Honors 5 MATH 4A Analytic Geometry and Calculus 5 Complete one of the following courses: MATH 24 Elementary Differential Equations 4 MATH 26 Introduction to Linear Algebra 4 Complete one of the following courses: CS 6B Computer Discrete Mathematics II 3 OR MATH 31 Computer Discrete Mathematics II 3 CS 36 C Programming 3 CS 37 C++ Programming 3 CS 38 Java Programming 3 CS 40A Computer Organization and Assembly Language I 3 CS 40B Computer Organization and Assembly Language II 3 CS 41 Data Structures 3 CS 130 Visual Basic Programming 3 MATH 10 Statistics 3 MATH 24 Elementary Differential | | | |
| OR MATH 3BHAnalytic Geometry and Calculus II Honors5MATH 4AAnalytic Geometry and Calculus5Complete one of the following courses: MATH 24Elementary Differential Equations4MATH 26Introduction to Linear Algebra4Complete one of the following courses: CS 6BComputer Discrete Mathematics II3OR333CS 36C Programming33CS 37C++ Programming33CS 38Java Programming33CS 40AComputer Organization and Assembly Language I33CS 41Data Structures33CS 130Visual Basic Programming33MATH 10Statistics33MATH 24Elementary Differential3 | Calculus I Honors | 5 | |
| MATH 3BH Analytic Geometry and Calculus II Honors 5 MATH 4A Analytic Geometry and Calculus 5 Complete one of the following courses: MATH 24 Elementary Differential Equations 4 MATH 26 Introduction to Linear Algebra 4 Complete one of the following courses: CS 6B Computer Discrete Mathematics II 3 OR MATH 31 Computer Discrete Mathematics II 3 CS 36 C Programming 3 CS 37 C++ Programming 3 CS 38 Java Programming 3 CS 40A Computer Organization and Assembly Language I 3 CS 40B Computer Organization and Assembly Language II 3 CS 41 Data Structures 3 CS 430 Visual Basic Programming 3 MATH 10 Statistics 3 MATH 24 Elementary Differential | MATH 3B Analytic Geometry and Calculus II | 5 | |
| Calculus II Honors5MATH 4A Analytic Geometry and Calculus5Complete one of the following courses: MATH 24 Elementary Differential Equations4MATH 26 Introduction to Linear Algebra4Complete one of the following courses: CS 6B Computer Discrete Mathematics II3OR3MATH 31 Computer Discrete Mathematics II3OR3CS 36 C Programming3CS 37 C++ Programming3CS 38 Java Programming3CS 40A Computer Organization and Assembly Language I3CS 40B Computer Organization and Assembly Language II3CS 41 Data Structures3CS 130 Visual Basic Programming3MATH 24 Elementary Differential3 | OR | | |
| MATH 4AAnalytic Geometry and Calculus5Complete one of the following courses: MATH 24Elementary Differential Equations4MATH 26Introduction to Linear Algebra4Complete one of the following courses: CS 6BComputer Discrete Mathematics II3OR33MATH 31Computer Discrete Mathematics II3OR333CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 41Data Structures3CS 430Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential3 | MATH 3BH Analytic Geometry and | | |
| Complete one of the following courses: MATH 24 Elementary Differential Equations 4 MATH 26 Introduction to Linear Algebra 4 Complete one of the following courses: CS 6B Computer Discrete Mathematics II 3 OR MATH 31 Computer Discrete Mathematics II 3 OR MATH 31 Computer Discrete Mathematics II 3 CS 36 C Programming 3 3 CS 37 C++ Programming 3 3 CS 40A Computer Organization and 3 3 CS 40B Computer Organization and 3 3 CS 41 Data Structures 3 3 CS 130 Visual Basic Programming 3 3 MATH 10 Statistics 3 3 | Calculus II Honors | 5 | |
| MATH 24Elementary Differential Equations4MATH 26Introduction to Linear Algebra4Complete one of the following courses: CS 6BComputer Discrete Mathematics II3OR33MATH 31Computer Discrete Mathematics II3CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential3 | MATH 4A Analytic Geometry and Calculus | 5 | |
| MATH 24Elementary Differential Equations4MATH 26Introduction to Linear Algebra4Complete one of the following courses: CS 6BComputer Discrete Mathematics II3OR33MATH 31Computer Discrete Mathematics II3CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential3 | Complete one of the following courses: | | |
| Equations4MATH 26Introduction to Linear Algebra4Complete one of the following courses:SCS 6BComputer Discrete Mathematics II3OR | | | |
| MATH 26Introduction to Linear Algebra4Complete one of the following courses:CS 6BComputer Discrete Mathematics II3OR3MATH 31Computer Discrete Mathematics II3CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and3CS 40BComputer Organization and3CS 40BComputer Organization and3CS 41Data Structures3CS 430Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential3 | • | 4 | |
| Complete one of the following courses:CS 6BComputer Discrete Mathematics II3ORMATH 31Computer Discrete Mathematics II3CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | • | 4 | |
| CS 6BComputer Discrete Mathematics II3ORMATH 31Computer Discrete Mathematics II3CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | | | |
| CS 6BComputer Discrete Mathematics II3ORMATH 31Computer Discrete Mathematics II3CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | Complete one of the following courses: | | |
| ORMATH 31Computer Discrete Mathematics II3CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | | 3 | |
| CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 430Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | • | | |
| CS 36C Programming3CS 37C++ Programming3CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 430Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | MATH 31 Computer Discrete Mathematics II | 3 | |
| CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 430Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | • | | |
| CS 38Java Programming3CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 430Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | ÷ • | | |
| CS 40AComputer Organization and Assembly Language I3CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 430Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | • • | | |
| Assembly Language I 3 CS 40B Computer Organization and Assembly Language II 3 CS 41 Data Structures 3 CS 430 Visual Basic Programming 3 MATH 10 Statistics 3 MATH 24 Elementary Differential | • • | - | |
| CS 40BComputer Organization and Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | | 3 | |
| Assembly Language II3CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | | • | |
| CS 41Data Structures3CS 130Visual Basic Programming3MATH 10Statistics3MATH 24Elementary Differential | | 3 | |
| MATH 10 Statistics 3 MATH 24 Elementary Differential | | 3 | |
| MATH 10 Statistics 3 MATH 24 Elementary Differential | CS 130 Visual Basic Programming | 3 | |
| | | | |
| | MATH 24 Elementary Differential | | |
| | | 4 | |
| OR | - | | |
| | | -4 | |
| PHYS 4A General Physics 4 | • | | |
| Total Units 22-23 | • | 22-23 | |

MATHEMATICS Associate in Science for Transfer

Units

| | omo |
|--|-------|
| Complete the following courses: | |
| MATH 3A Analytic Geometry and Calculus I | 5 |
| OR | |
| MATH 3AH Analytic Geometry and | |
| Calculus I Honors | 5 |
| MATH 3B Analytic Geometry and Calculus I | I 5 |
| OR | |
| MATH 3BH Analytic Geometry and | |
| Calculus II Honors | 5 |
| MATH 4A Analytic Geometry and Calculus | 5 |
| Complete one of the following courses: | |
| MATH 24 Elementary Differential | |
| Equations | 4 |
| OR | |
| MATH 24H Elementary Differential | |
| Equations Honors | 4 |
| MATH 26 Introduction to Linear Algebra | 4 |
| | |
| Complete one of the following courses: | |
| CS 6B Computer Discrete Mathematics II | 3 |
| OR | |
| MATH 31 Computer Discrete Mathematics II | |
| CS 36 C Programming | 3 |
| CS 37 C++ Programming | 3 |
| CS 38 Java Programming | 3 |
| CS 40A Computer Organization and | |
| Assembly Language I | 3 |
| CS 40B Computer Organization and | |
| Assembly Language II | 3 |
| CS 41 Data Structures | 3 |
| CS 30 Visual Basic Programming | 3 |
| MATH 10 Statistics | 3 |
| PHYS 4A General Physics | 4 |
| Total Units | 22-23 |
| | |

IRVINE VALLEY COLLEGE NEW, REVISED, AND DELETED DEGREES AND CERTIFICATES

SCHOOL OF THE ARTS

STUDIO ARTS Associate in Arts for Transfer

Units

| Complete the fo | llowing required core courses: 12 | Units |
|-----------------|-----------------------------------|-------|
| ART 40 | 2-D Design and Color | 3 |
| ART 41 | 3D Design | 3 |
| ART 80 | Drawing Fundamentals | 3 |
| ARTH 26 | Art History Survey II: Western | 3 |
| Complete one oj | the following courses: 3 Units | |
| ARTH 22 | Survey of Asian Art | 3 |
| ARTH 23 | African and Oceanic Art | 3 |
| ARTH 25 | Art History Survey I: Western | 3 |
| ARTH 27- | -Art History Survey III: | |
| | Non-Western | 3 |

| Complete an additional 9 units form the three of the | |
|--|----|
| following course areas: | |
| DRAWING: | |
| ART 81 Representational Drawing | 3 |
| OR | |
| ART 85 Life Drawing | 3 |
| OR | |
| ART 86 Advanced Life Drawing | 3 |
| PAINTING: | |
| ART 50 Beginning Oil Painting | 3 |
| DIGITAL ART: | |
| DMA 55 Graphic Design I | 3 |
| OTHER STUDIO ART COURSES: | |
| ART 51 Intermediate Painting | 3 |
| OR | |
| ART 52 Advanced Painting | _3 |
| OR | |
| | _3 |
| OR | |
| - ART 82 Advanced Drawing | _3 |
| OR | |
| ART-186-Drawing the Head and Hands | _3 |
| OR | |
| | _3 |
| OR | |
| DMA 65 Typography | 3 |
| Total Units | 24 |

STUDIO ARTS Associate in Arts for Transfer

Units

| Complete the fo | llowing required core courses: 12 U | nits |
|------------------|--|------|
| ART 40 | 2-D Design and Color | 3 |
| ART 41 | 3D Design | 3 |
| ART 80 | Drawing Fundamentals | 3 |
| ARTH 26 | Art History Survey II: Western | 3 |
| Complete one o | f the following courses: 3 Units | |
| ARTH 22 | Survey of Asian Art | 3 |
| ARTH 23 | African and Oceanic Art | 3 |
| ARTH 25 | Art History Survey I: Western | 3 |
| • | ditional 9 units form the three of the | |
| following course | e areas: | |
| DRAWING: | | 2 |
| | Representational Drawing | 3 |
| OR | | • |
| | Life Drawing | 3 |
| OR | | • |
| | Advanced Life Drawing | 3 |
| PAINTING: | | _ |
| | Beginning Oil Painting | 3 |
| PRINTMAKIN | | |
| | ntroduction to Printmaking | 3 |
| DIGITAL ART | | _ |
| | Graphic Design I | 3 |
| | IO ART COURSES: | |
| ART 51 I | ntermediate Painting | 3 |
| OR | | |
| DMA 65 1 | Гуроgraphy | 3 |
| 1 | Fotal Units | 24 |

IRVINE VALLEY COLLEGE NEW, REVISED, AND DELETED DEGREES AND CERTIFICATES

SCHOOL OF THE ARTS

| | THEATRE ARTS | | TA 42 | Costume Design | 3 |
|---------------------|---------------------------------------|--------|-------------------|------------------------------------|---------------|
| | Associate in Arts for Transfer | | TA 44 | Stagecraft | 3 |
| | | Units | Rehearsal and | d performance (3 units maximum) or | |
| Complete the | following required core courses: 9 U | | | eatre Practicum (3 units maximum) | |
| TA 22 | Introduction to Theater | 3 | if not used in | | |
| TA 25 | Great Plays: Primitive to | 5 | | 15A, 15B | |
| 11(2) | Renaissance | 3 | | Rehearsal and Performance: Drama | 1 or 2 |
| OR | Temusouriee | 5 | TA 16 | 16A, 16B | |
| | Great Plays: Primitive to | | | Rehearsal and Performance: | |
| | Renaissance Honors | 3 | | Comedy | 1 or 2 |
| | | • | TA 17. | 17A, 17B | |
| Acting (3 unit | अ) | | , | Rehearsal and Performance: | |
| TA 1 | Acting | 3 | | Mixed Genres | 1 or 2 |
| | | | TA 18. | 18A, 18B | |
| Rehearsal and | Performance (3 units maximum) or | | | Rehearsal and Performance: | |
| | eatre Practicum (3 units maximum) | | | | <u>l or 2</u> |
| | nits form the following courses: | | TA 19, | 19A, 19B | |
| TA 15, 1 | | | , | Rehearsal and Performance: | |
| | Rehearsal and Performance: Drama | 1 or 2 | | Musical Theatre | 1 or 2 |
| TA 16, 1 | 6A, 16B | | TA 48B | Intermediate State Management | 1 |
| | Rehearsal and Performance: | | | Advanced State Management | 1 |
| | Comedy | 1 or 2 | | A Theatre Crew: Scenic | 1 |
| TA 17, 1 | · · · · · · · · · · · · · · · · · · · | | TA 141 | B Theatre Crew: Costume | 1 |
| | Rehearsal and Performance: | | TA 141 | C Theatre Crew: Lighting | 1 |
| | Mixed Genres | 1 or 2 | | D Theatre Crew: Audio/Video | 1 |
| TA 18, 1 | 8A, 18B | | TA 141 | E Theatre Crew: Make-Up | 1 |
| <u> </u> | -Rehearsal and Performance: | | | C Theatre Production C | 3 |
| | Dance | 1 or 2 | TA 163 | Costume Sewing, Production and | |
| TA 19, 1 | 9A, 19B | | | Wardrobe | 3 |
| | Rehearsal and Performance: | | | | |
| | Musical Theatre | 1 or 2 | | Total Units | 18 |
| TA 48B | Intermediate State Management | 1 | | | |
| TA 48C | Advanced State Management | 1 | | | |
| TA 141A | Theatre Crew: Scenic | 1 | | | |
| TA 141E | B Theatre Crew: Costume | 1 | | | |
| TA 1410 | C Theatre Crew: Lighting | 1 | | | |
| TA 1410 | Theatre Crew: Audio/Video | 1 | | | |
| TA 141E | E Theatre Crew: Make-Up | 1 | | | |
| TA 1420 | C Theatre Production C | 3 | | | |
| TA-163 - | - Costume Sewing, Production and | | | | |
| | Wardrobe | 3 | | | |
| Select three (S | 9 units) from the following courses: | | | | |
| TA 2 | Beginning Scene Study | 3 | | | |
| TA 3 | Advanced Scene Study | 3 | | | |
| OR | | | | | |
| TA 8 | Advanced Acting | 3 | | | |
| TA 40 | Introduction to Theatre Design | 3 | | | |
| TA 41 | Stage Lighting Design | 3 | | | |

THEATRE ARTS Associate in Arts for Transfer

| | | Units |
|----------------|--------------------------------------|--------|
| Complete the | following required core courses: 9 U | nits |
| TA 22 | Introduction to Theater | 3 |
| TA 25 | Great Plays: Primitive to | |
| | Renaissance | 3 |
| OR | | |
| TA 25H | Great Plays: Primitive to | |
| | Renaissance Honors | 3 |
| TA 1 | Acting | 3 |
| OR | - | |
| TA 2 | Beginning Scene Study | 3 |
| Rehearsal and | 1 Performance (3 units maximum) or | |
| Technical Th | eatre Practicum (3 units maximum) | |
| Complete 3 u | nits form the following courses: | |
| | 15A, 15B | |
| | Rehearsal and Performance: Drama | 1 or 2 |
| TA 16, 1 | 16A, 16B | |
| | Rehearsal and Performance: | |
| | Comedy | 1 or 2 |
| TA 17, 1 | 17A, 17B | |
| - | Rehearsal and Performance: | |
| | Mixed Genres | 1 or 2 |
| TA 19, 1 | 19A, 19B | |
| | Rehearsal and Performance: | |
| | Musical Theatre | 1 or 2 |
| TA 48B | Intermediate State Management | 1 |
| | Advanced State Management | 1 |
| | A Theatre Crew: Scenic | 1 |
| TA 1411 | B Theatre Crew: Costume | 1 |
| | C Theatre Crew: Lighting | 1 |
| | D Theatre Crew: Audio/Video | 1 |
| TA 1411 | E Theatre Crew: Make-Up | 1 |
| | C Theatre Production C | 3 |
| | | |
| Select three u | nits from the following courses: | |
| TA 8 | Advanced Acting | 3 |
| TA 40 | • | 3 |
| TA 41 | Stage Lighting Design | 3 |
| TA 42 | Costume Design | 3 |
| TA 44 | Stagecraft | 3 |
| TA 49 | State Makeup Design | 3 |

Units Select three units from the following courses (if not used in the core): TA 15, 15A, 15B Rehearsal and Performance: Drama 1 or 2 TA 16, 16A, 16B Rehearsal and Performance: 1 or 2 Comedy TA 17, 17A, 17B Rehearsal and Performance: Mixed Genres 1 or 2 TA 19, 19A, 19B Rehearsal and Performance: Musical Theatre 1 or 2 TA 48B Intermediate State Management 1 TA 48C Advanced State Management 1 TA 141A Theatre Crew: Scenic 1 TA 141B Theatre Crew: Costume 1 TA 141C Theatre Crew: Lighting 1 TA 141D Theatre Crew: Audio/Video 1 TA 141E Theatre Crew: Make-Up 1 TA 142C Theatre Production C 3 **Total Units** 18

IRVINE VALLEY COLLEGE Curriculum Changes for 2015/2016

| Page / | age 7 |
|--------|-------|
|--------|-------|

| | А | В | C | D | Е |
|-----------------|--|---|---------------------|---|--|
| 1 | | | | KEY CODE | assign: Assignments |
| | | | | · · · · · · · · · · · · · · · · · · · | c/l w/+: cross-listed with (and list |
| 2 | | | | | the other crs id) |
| 3 | | | | | co: corequisite |
| 4 | | | | | crsd: course id |
| 5 | | | | | dc: delete course |
| 6 | | | | | dv: delete version of course |
| 7 | | | | | hrs: hours |
| 8 | | | | | lim: limitation |
| 9 | | | | | Irng obj: learning objectives |
| 10 | | | | | moe: methods of evaluation |
| 11 | | | | | nc: new course |
| | | | | | nv: new version of an existing |
| 12 | | | | | course |
| 13 | | | | | prereq: prerequisite |
| 14 | | | | | rec: recommended preparation |
| 14 | | | | | rpt: repeatability |
| 16 | | | | | sam: SAM code |
| 10 | | | | | sr: scheduled review with no |
| 17 | | | | | |
| 17 | | | | | significant revisions ti: title |
| 18 | | | | | |
| 19 | | | | | top: TOP code |
| 20 | | | | | tps: topics |
| 21 | | | | | txt: textbook |
| 22 | | · ··· - · · · · · · · · · · · · · · · · | | | un: units |
| 23 | | | | | val: validation |
| 24 | SCHOOL | CRS ID | CATID | TITLE | ACTION TAKEN |
| | Social Sciences | ANTH 2H | 560.05 | Cultural Anthropology Honors | desc, tps, lrng obj, moe, assign, txt |
| | | | | | nc: 2 hrs lec/3 hrs lab for 3 units; |
| 2 | 71 • • | 1.000 40 | 14405.00 | | |
| 26 | The Arts | ART 42 | 14495.00 | Color Theory | sam: E; top: 1002.00; rpt: NR |
| | | | | | nc: 2 hrs lec/3 hrs lab for 3 units; |
| | | | | | sam: E; top: 1002.00; prereq: ART |
| 27 | The Arts | ART 62 | 14515.00 | Printmaking: Painterly Techniques | |
| | | | | | nc: 2 hrs lec/3 hrs lab for 3 units; |
| | | | | | sam: E; top: 1002.00; prereq: ART |
| 28 | The Arts | ART 64 | 14520.00 | Printmaking: Alternative Processes | |
| | Business | | | | crsd (formerly CIM 261); desc; |
| 1 20 | | CIM 161 | 10714.15 | Linux+ | assign; moe; txt |
| 23 | Science | | | | |
| 23 | Science | | | | crsid: Formerly WS 120; 3 hrs |
| 23 | Science Guidance and | | | | crsid: Formerly WS 120; 3 hrs lec/3 units; desc; top: 4930.12; |
| | | COUN 120 | | Women and Work | |
| | Guidance and | | | | lec/3 units; desc; top: 4930.12; |
| | Guidance and | | | | lec/3 units; desc; top: 4930.12; Sam: E; txt |
| 30 | Guidance and Counseling | COUN 120 | 6585.05 | Women and Work | lec/3 units; desc; top: 4930.12; Sam: E; txt nc: 2 hrs lec/4 hrs lab for 3 units; |
| 30 | Guidance and | | 6585.05 | | lec/3 units; desc; top: 4930.12; Sam: E; txt nc: 2 hrs lec/4 hrs lab for 3 units; sam: C; top: 1030.00; rpt: NR |
| <u>30</u> 31 | Guidance and Counseling The Arts | COUN 120 DMA 10 | 6585.05 14500.00 | Women and Work Introduction to Digital Media | lec/3 units; desc; top: 4930.12; Sam: E; txt nc: 2 hrs lec/4 hrs lab for 3 units; sam: C; top: 1030.00; rpt: NR ti; prereq: DMA 140; tps; moe; |
| <u>30</u> 31 | Guidance and Counseling | COUN 120 | 6585.05 14500.00 | Women and Work | lec/3 units; desc; top: 4930.12; Sam: E; txt nc: 2 hrs lec/4 hrs lab for 3 units; sam: C; top: 1030.00; rpt: NR |

IRVINE VALLEY COLLEGE

Curriculum Changes for 2015/2016

| Page 8 |
|--------|
|--------|

| | Α | В | С | D | E |
|----|--------------|---------|----------|-----------------------------------|--------------------------------------|
| | | | | | prereq: DMA 55; moe; assign; txt; |
| 34 | The Arts | DMA 160 | 10150.10 | Graphic Design II | val |
| | | | | Print Media Design and | ti; desc; prereq: DMA 55; tps; lrng |
| 35 | The Arts | DMA 170 | 10290.00 | Production | obj; moe; assign; txt; val |
| | | | | Corporate Idenity: Trademakrs and | prereq: DMA 55; lrng obj; moe; |
| 36 | The Arts | DMA 175 | 10291.00 | Logos | assign; txt; val |
| | | | | | desc; prereq: DMA 55; tps; lrng |
| 37 | The Arts | DMA 180 | 10288.00 | Visual Design for the Web | obj; moe; assign; txt; val |
| | | | | | desc; prereq: DMA 10; rec: DMA |
| | | | | | 140; tps; lrn obj; moe; assign; txt; |
| 38 | The Arts | DMA 55 | 10150.00 | Graphic Design I | val |
| | | | | | desc; prereq: DMA 55; tps; moe; |
| 39 | The Arts | DMA 65 | 10151.00 | Typography | assign; txt; val |
| | | | | | desc; sam: from D to C; tps; Irn |
| 40 | The Arts | DMA 70 | 13271.00 | Digital Video Production | obj; moe; assign; txt |
| | | | | | nc: 3 hrs lec/3 units; prereq: PHYS |
| | Math, CS, | | | | 4A; rec: MATH 4A; top: 924.00; |
| 41 | Engr | ENGR 80 | 14280.00 | Engineering Dynamics | sam: C; rpt: NR |
| | | | | | |
| | Math, CS, | | | | nc: 3 hrs lec/3 units; prereq: PHYS |
| 42 | Engr | ENGR 91 | 14472.00 | Introduction to Thermodynamics | 4C; top: 924.00; sam: C; rpt: NR |
| | | | | Introduction to Women, Gender, | catid: Formerly WS 10; ti; desc; |
| 43 | Humanities | GS 10 | 6570.00 | and Sexuality Studies | tps; lrng obj; moe; assign, txt |
| | | | | | catid: Formerly WS 20; ti; desc; |
| | Humanities | GS 20 | · · · | | tps; lrng obj; moe; assign, txt |
| 45 | Kinesiology | HLTH 3 | 13101.00 | Women's Health Issues | desc, tps, moe, txt |
| | | | | Strength Training and | nc: .5 hrs lec/1.5 hrs lab/1 unit; |
| 46 | Kinesiology | IA 121 | 14388.05 | Conditioning for Sport | top: 835.50; sam: E; rpt: R-E-3 |
| | | | | | |
| | Guidance and | | | | |
| 47 | Counseling | WS 120 | 6585.00 | Women and Work | dc |

| то: | Board of Trustees |
|---------|---|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | Irvine Valley College: Community Education, Summer 2015 |
| ACTION: | Approval |
| | |

BACKGROUND

The South Orange Community College District is known for offering high-quality, non-credit programs and fee-based classes. Irvine Valley College (IVC) performs an important service and fulfills a vital part of their mission by offering these courses and programs through Community Education. The Community Education programs, presenters, and accompanying compensation require the approval of the Board of Trustees.

<u>STATUS</u>

A variety of educational and recreational events have been planned by IVC Community Education to serve the community during the Summer Session 2015. Expenses for conducting these courses will be paid by the income from participant fees. Following Board approval of the Summer 2015 Community Education course offerings at the February 23, 2015 meeting, the college planned some additional courses to include in their Summer 2015 program. Exhibit A lists the additional course offerings, presenters, and compensation.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the IVC Community Education courses, presenters and compensation.

| | South Orange | e County Communi | ty College District | |
|---------------------|--------------|------------------|-------------------------|-------------|
| | IR | VINE VALLEY CO | LLEGE | |
| COMMUNITY | EDUCATION NO | T-FOR-CREDIT P | ROGRAM - Summer 2015 (A | Additional) |
| COURSE TITLE | DATES | INSTRUCTOR | HONORARIA | FEE |
| Business Management | 5/26-8/15/15 | Russell Levy | 50% gross | \$600 |
| Financial Classes | 5/26-8/15/15 | John Pak | 50% gross | \$49-\$69 |
| Mad Science Camps | 5/26-8/15/15 | Trisha Loos | 70% gross | \$149-\$189 |
| Music Courses | 5/26-8/15/15 | Bill Nicholls | 50% gross | \$40 |

ITEM: 5.10 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Advanced Technology and Education Park (ATEP) Land Exchange Demolition, Architectural Services Agreement, Amendment No. 4, gkkworks
- **ACTION:** Approval

BACKGROUND

On July 3, 2013, the District contracted with gkkworks for the ATEP Land Exchange Demolition project for \$47,500. The original agreement provided for additional services, if necessary. An amendment for \$9,050 was previously approved on August 29, 2013. A second amendment of \$44,769 was approved by the Board of Trustees on January 27, 2014. A third amendment of \$8,936 was approved on March 30, 2015, bringing the total contract amount to \$110,255.

Much of the work for this project is underground and as-built documents for this site are unreliable. During the current demolition project unforeseen circumstances require storm drains replacement resulting in the need for additional civil engineering and the City of Tustin approval.

<u>STATUS</u>

Staff worked with the architect to define the additional work scope to arrive at a proposed fee. Staff recommends approval of Amendment No. 4 (EXHIBIT A) in the amount of \$19,810 for a new contract equaling \$130,065.

Basic aid funds for these services are available within the approved project budget.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 4 (EXHIBIT A) with gkkworks for additional architectural services in the amount of \$19,810 for the ATEP Land Exchange Demolition project for a total fee of \$130,065.

AMENDMENT No. 4 TO ARCHITECTURAL SERVICES AGREEMENT FOR ATEP LAND EXCHANGE DEMOLITION PROJECT

April 27, 2015

THIS AMENDMENT shall modify the original agreement dated July 3, 2013, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT", and gkkworks, 2355 Main Street, Suite 220, Irvine, California, 92614, hereinafter referred to as "CONSULTANT".

WHEREAS, Article X, paragraph 14 of the original agreement provides that the terms, rates, and provisions of said agreement may be amended by mutual consent of both parties; and

WHEREAS, Article VIII, paragraph 1, establishes the compensation of the agreement at \$45,000 with a reimbursable allowance of \$2,500; and

WHEREAS, additional tasks have been identified during the demolition process, specifically new storm drain installation with modification to the site grading plan; and

NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

| ORIGINAL CONTRACT AMOUNT: | | \$ | 47,500 |
|---------------------------|-----------------------------|-------------|---------------|
| Amendment No. 1 | | \$ | 9,050 |
| Amendment No. 2 | | \$ | 44,769 |
| Amendment No. 3 | | \$ | 8,936 |
| Amendment No. 4 | | <u>\$</u> | <u>19,810</u> |
| | Total this Amendment | \$ [| 130,065 |

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

"DISTRICT" South Orange County Community College District "CONSULTANT" gkkworks

By: __

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services By: ___

Matt Greiner Principal

| Date: | | | |
|-------|--|--|--|
| | | | |

Date: _____

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Contract Specialist Services for HR/Finance Software Procurement, Amendment No. 1, Facilities Planning and Program Services, Inc.
- **ACTION:** Approval

BACKGROUND

On August 25, 2014, the Board of Trustees approved an agreement with Facilities Planning and Program Services, Inc. (FPPS, Inc.) to provide contract specialist services for purchasing assistance and template contract services in the amount of \$118,000. The original agreement provided for amendments or modifications agreed in writing by both the district and consultant.

STATUS

The project specialist assigned to the HR/Finance Software Implementation project resigned from FPPS, Inc.

Staff recommends approval of Amendment No. 1 (EXHIBIT A) decreasing the contract with FPPS, Inc. by \$30,000 for a revised contract amount of \$88,000.

Basic aid funds are available within the existing project budget of \$13,013,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 1 (EXHIBIT A) with Facilities Planning and Program Services, Inc. for a decrease in the contract amount by \$30,000 for Contract Specialist Services for HR/Finance Software Procurement, for a revised contract total of \$88,000.

AMENDMENT NO. 1 TO CONTRACT SPECIALIST CONSULTANT SERVICES FOR HR/FINANCE SOFTWARE PROCUREMENT AGREEMENT FOR SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

April 27, 2015

THIS AMENDMENT shall modify the original agreement dated September 1, 2014 by and between the South Orange County Community College District, hereinafter referred to as "DISTRICT," and Facilities Planning and Program Services, Inc., 22607 La Palma Avenue, Suite 407, Yorba Linda, CA 92887, 714.692.5400, hereinafter referred to as "CONSULTANT."

WHEREAS, Article 11, paragraph 16 of the original agreement establishes that it may be amended in writing by mutual consent of both parties; and

WHEREAS, Article 6, paragraph 1 establishes the compensation of the agreement at a total contract value of \$118,000; and

WHEREAS, the scope of services identified in Article 2, paragraph 1 has decreased on the HR/Finance Software Procurement project by \$30,000;

NOW, THEREFORE, the Parties agree to reduce the value of the original agreement as follows:

| Original Contract Amount: | | \$118,000 |
|---------------------------|------------------------------|-------------------|
| Amendment No. 1 | | <u>\$(30,000)</u> |
| | Total Contract Amount | \$ 88,000 |

IN WITNESS HEREOF, the Parties have executed this Amendment No.1 as of the date set forth above.

"DISTRICT" South Orange County Community College District Facilities Planning and Program Services, Inc.

"CONSULTANT"

By:

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services

Date:

By:

Ron Beeler President

Date:

ITEM: 5.12 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Budget Amendment: Adopt Resolution No. 15-18 to Amend FY 2014-2015 Adopted Budget
- **ACTION:** Approval

BACKGROUND

Title 5 of the California Code of Regulations, Section 58308 provides that the Board of Trustees by resolution may amend the District budget to provide for the expenditure of funds, the amount of which was unknown at the time of the adoption of the final budget.

STATUS

In order to properly account for the revenues and expenditures of these funds, it is necessary to amend the FY 2014-2015 Adopted Budget.

The District is updating the adopted budget with current information as follows:

| Rancho Santiago CCD CTE Enhancements at Irvine Valley College | \$173,262 |
|---|-------------|
| Police Department Community Services at Irvine Valley College | \$45,600 |
| Board Financial Assistance Program at Irvine Valley College | \$38,277 |
| 2014/15 Basic Skills at Saddleback College | \$32,522 |
| Restricted Material Fees at Saddleback College | \$32,338 |
| Extended Opportunity Programs & Services at Irvine Valley College | \$2,392 |
| Cooperative Agencies Resources for Education at Irvine Valley College | \$1,861 |
| Student Success & Support Program - Non-credit at Irvine Valley College | \$57 |
| Total Increase to the General Fund | \$326,309 |
| Capital Outlay Fund | |
| Prop 39 Allocation at Saddleback College | \$700,863 |
| Total Increase to the Capital Outlay Fund | \$700,863 |
| Total Budget Amendment | \$1,027,172 |

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt Resolution No. 15-18 to amend the FY 2014-2015 Adopted Budget as indicated in EXHIBIT A.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

GENERAL FUND

RESOLUTION 15-18

April 27, 2015

WHEREAS, the Governing Board of the South Orange County Community College District has determined that income in the amount of \$1,027,172 is assured to said District as an increase of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Title 5 of the California Code of Regulations, Section 58308;

WHEREAS, the Governing Board of the South Orange County Community College District can show just cause for the expenditure of such funds;

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Title 5 of the California Code of Regulations, Section 58308, such excess funds are to be appropriated according to the following schedule:

| General Fund | | |
|----------------|---------------------------------------|---------------|
| <u>Account</u> | Income Source | Amount |
| 8600 | State Revenue | \$248,371 |
| 8800 | Local Revenue | \$77,938 |
| | | \$326,309 |
| <u>Account</u> | Expenditure Description | <u>Amount</u> |
| 1000 | Academic Salaries | \$7,791 |
| 2000 | Classified Salaries | \$56,210 |
| 3000 | Fringe Benefits | (\$315) |
| 4000 | Books and Supplies | \$55,976 |
| 5000 | Other Operating Expenses and Services | \$33,406 |
| 6000 | Capital Outlay | \$168,988 |
| 7000 | Other Outgoing | \$4,253 |
| | | \$326,309 |
| Capital Outlay | | <u>Amount</u> |
| <u>Account</u> | Income Source | |
| 8600 | State Revenue | \$700,863 |
| | | \$0 |
| | | \$700,863 |
| <u>Account</u> | Expenditure Description | <u>Amount</u> |
| 6000 | Capital Outlay | \$700,863 |
| | | \$700,863 |
| | Total Budget Amendment | \$1,027,172 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

BUDGET AMENDMENT GENERAL FUND RESOLUTION 15-18 April 27, 2015

STATE OF CALIFORNIA)

)

)

COUNTY OF ORANGE

I, Gary L. Poertner, Secretary to the Board of Trustees of South Orange County Community College District of Orange County, California, hereby certify that the Budget Amendment and foregoing Resolution in the amount of \$1,027,172 duly and regularly adopted by the said Board at a regular meeting thereof held on April 27, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of April 2015.

Gary L. Poertner Secretary to the Board of Trustees

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Gifts to the District and Foundations
- ACTION: Approval

BACKGROUND

Pursuant to the California Education Code Section 72241 and Board Policy 3300, the Board of Trustees "receives and administers gifts to the District." The division/school or office within the college receiving the donated item reviews all gifts.

<u>STATUS</u>

The gifts listed on EXHIBIT A have been reviewed by the appropriate district and college officials and have been determined to be of benefit to the receiving location.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept the donation(s) to the District and/or the Foundations listed on EXHIBIT A and further direct that its appreciation be appropriately conveyed to the donor(s).

DONATIONS April 27, 2015

SADDLEBACK COLLEGE

| Gift | Donated By: |
|---------------|-----------------|
| Book donation | Ana Maria Cobos |
| Book donation | Mike McKinnon |
| Book donation | Vaughn Babcock |

ITEM: 5.14 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Payment of Bills
- ACTION: Ratification

BACKGROUND

In accordance with the provisions of Article 4 of Chapter 8 of the California Education Code, Sections 85230-36, inclusive, vendor check listings are submitted at each meeting for the approval of the Board of Trustees.

<u>STATUS</u>

Checks No. 191144 through 192093 processed through the Orange County Department of Education, totaling \$8,383,098.86; and Checks No. 011404 through 011439 processed through Saddleback College Community Education, totaling \$118,117.95; and Checks No. 009364 through 009369, processed through Irvine Valley College Community Education, totaling \$4,823.39 are submitted for the approval of the Board of Trustees.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the payment of bills as listed in EXHIBIT A.

Board Report

EXHIBIT A Page 1 of 25

Checks Dated 03/11/2015 through 04/07/2015

| heck Number | Check Date | Pay to the Order of | Check Amou |
|-------------|------------|--|------------|
| 91144 | 03/11/2015 | AARDVARK CLAY AND SUPPLIES | 1,598.4 |
| 91145 | 03/11/2015 | ACADEMIC SENATE | 495.0 |
| 91146 | 03/11/2015 | ACADEMIC SENATE | 495.0 |
| 91147 | 03/11/2015 | ACADEMIC SENATE | 495.0 |
| 91148 | 03/11/2015 | ACADEMIC SENATE | 495.0 |
| 91149 | 03/11/2015 | AGUINAGA GREEN, INC. | 246.2 |
| 91150 | 03/11/2015 | AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC | 4,231.7 |
| 91151 | 03/11/2015 | AMERICAN BOOK RETURNS LLC | 2,643.0 |
| | | Unpaid Sales Tax 197.20 | |
| | | Expensed Amount 2,840.20 | |
| 91152 | 03/11/2015 | APPLE COMPUTER INC. | 342.2 |
| 91153 | 03/11/2015 | NANCY BRACKEN | 3,684.6 |
| 91154 | 03/11/2015 | MATT BRODET | 750.0 |
| 91155 | 03/11/2015 | CACCRAO REGISTRATION C/O CHAFFEY COLLEGE A&R | 225.0 |
| 91156 | 03/11/2015 | CAL BUILDING SYSTEMS | 522.0 |
| 91157 | 03/11/2015 | CDW GOVERNMENT, INC. | 72,833.9 |
| 91158 | 03/11/2015 | CITRIX ONLINE | 9.4 |
| 91159 | 03/11/2015 | MIKE COLLINS | 141.8 |
| 91160 | 03/11/2015 | CULVER-NEWLIN | 305.1 |
| 91161 | 03/11/2015 | EVIDENCE-BASED, INC | 1,685.0 |
| 91162 | 03/11/2015 | FEDERAL EXPRESS | 58.3 |
| 91163 | 03/11/2015 | FISHER SCIENTIFIC | 4,345.6 |
| 91164 | 03/11/2015 | FOSTER CARE AUXILIARY OF OC | 120.0 |
| 91165 | 03/11/2015 | JAN FRITSEN | 120.0 |
| 91166 | 03/11/2015 | HERNANDEZ, MADELINE | 51.6 |
| 91167 | 03/11/2015 | HOLIDAY INN CAPITOL PLAZA | 218.5 |
| | | MARK KRUHMIN | 750.0 |
| 91168 | 03/11/2015 | | 1,100.0 |
| 91169 | 03/11/2015 | | • |
| 91170 | 03/11/2015 | | 168.3 |
| 91171 | 03/11/2015 | PHARMEDIX | 77.0 |
| 91172 | 03/11/2015 | RP GROUP | 350.0 |
| 91173 | 03/11/2015 | SEHI COMPUTER PRODUCTS, INC. | 105.0 |
| 91174 | 03/11/2015 | SHRED-IT USA -LA | 65.0 |
| 91175 | 03/11/2015 | SIGMA ALDRICH CHEMICAL CO. | 2,089.8 |
| 91176 | 03/11/2015 | SO COAST A.Q.M.D. | 7,691.4 |
| 91177 | 03/11/2015 | BACKHAND, LLC dba SOCAL VACUUM & JANITORIAL | 127.5 |
| 91178 | 03/11/2015 | SPECTRUM CHEMICAL MFG. CORP. | 294.8 |
| 91179 | 03/11/2015 | ANASTASIA VENDROVSKY | 75.8 |
| 91180 | 03/11/2015 | VWR INTERNATIONAL, INC. | 333.8 |
| 91181 | 03/11/2015 | AG CONSTRUCTION & CONTRACTING INC | 8,560.0 |
| 91182 | 03/11/2015 | WORKDAY INC | 1,400.0 |
| 91183 | 03/11/2015 | ZOOM VIDEO COMMUNICATIONS | 566.0 |
| 91184 | 03/12/2015 | AG CONSTRUCTION & CONTRACTING INC | 21,351.2 |
| 91185 | 03/12/2015 | ANTELOPE VALLEY COLLEGE AVC TRACK | 200.0 |
| 91186 | 03/12/2015 | AT LAST WINDOW COVERINGS | 1,670.3 |
| 91187 | 03/12/2015 | CACCRAO REGISTRATION C/O CHAFFEY COLLEGE | 225.0 |

ESCAPE CONGUNE The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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College District

Board Report

EXHIBIT A Page 2 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|----------------|------------|--|--------------|
| 191188 | 03/12/2015 | CAL BUILDING SYSTEMS | 57.90 |
| 191189 | 03/12/2015 | CAROLINA BIOLOGICAL SUPPLY | 124.26 |
| 191190 | 03/12/2015 | COX COMMUNICATIONS | 2,133.14 |
| 191191 | 03/12/2015 | COX COMMUNICATIONS | 2,192.96 |
| 191192 | 03/12/2015 | COX COMMUNICATIONS | 1,151.30 |
| 191193 | 03/12/2015 | COX COMMUNICATIONS | 2,401.30 |
| 191194 | 03/12/2015 | COX COMMUNICATIONS | 10.49 |
| 191195 | 03/12/2015 | CORINE DOUGHTY | 31.50 |
| 191196 | 03/12/2015 | EDMARS ENTRANCE SOLUTIONS, INC | 1,079.42 |
| 191197 | 03/12/2015 | BRUCE HAGAN | 62.10 |
| 191198 | 03/12/2015 | HOME DEPOT CREDIT SERVICES | 2,752.15 |
| 191199 | 03/12/2015 | IRVINE RANCH WATER DIST. | 7,486.58 |
| 191200 | 03/12/2015 | FHEG IVC BOOKSTORE STORE NO 895 MA | 6,822.01 |
| 191201 | 03/12/2015 | JACKSON, DE MARCO, TIDUS, & PECKENPAUGH | 1,176.00 |
| 191202 | 03/12/2015 | DONA KIRSTEN | 28.08 |
| 191203 | 03/12/2015 | MORONGO CASINO, RESORT & SPA | 400.62 |
| 191204 | 03/12/2015 | NCMPR | 150.00 |
| 191205 | 03/12/2015 | KAREN ORLANDO | 147.94 |
| 191206 | 03/12/2015 | PASCO SCIENTIFIC | 1,419.40 |
| 191207 | 03/12/2015 | BRUNO PASSARELLI | 192.19 |
| 191208 | 03/12/2015 | LILIANN PEREZ-STROUD | 120.00 |
| 191209 | 03/12/2015 | CHARLES C. STILL SECURE LIVE SCAN | 20.00 |
| 191210 | 03/12/2015 | ANTIMITE TERMITE & PEST CNTRL | 130.00 |
| 191211 | 03/12/2015 | WELLS FARGO #2496 | 6,959.83 |
| 191212 | 03/12/2015 | XEROX CORPORATION | 231.65 |
| 191213 | 03/12/2015 | BRIAN KIM | 15.53 |
| 191214 | 03/12/2015 | SIERRA-CEDAR, INC. | 88,417.70 |
| 191215 | 03/16/2015 | AARDVARK CLAY AND SUPPLIES | 98.98 |
| 191216 | 03/16/2015 | ABC SCHOOL EQUIPMENT, INC. dba PLATINUM VISUAL SYSTEMS | 917.51 |
| 191217 | 03/16/2015 | ACUSHNET COMPANY | 549.18 |
| 191218 | 03/16/2015 | AIR SOURCE INDUSTRIES, INC. | 89.90 |
| 191219 | 03/16/2015 | APPLE COMPUTER INC. | 8,608.72 |
| 191220 | 03/16/2015 | B & H PHOTO-VIDEO REMITTANCE PROCESSING CENTER | 18,084.60 |
| | | Unpaid Sales Tax 1,446.77 | |
| | | Expensed Amount 19,531.37 | |
| 191221 | 03/16/2015 | BAKER & TAYLOR | 19.26 |
| 191222 | 03/16/2015 | BATTERIES PLUS, #440 LAKE FOREST STORE | 97.15 |
| 191223 | 03/16/2015 | BATTERY SYSTEMS | 808.15 |
| 1 91224 | 03/16/2015 | CHARLES BELK | 100.00 |
| 191225 | 03/16/2015 | BERTRAND'S MUSIC | 100.84 |
| 191226 | 03/16/2015 | BUEHLER, A DIV OF ILLINOIS TOOL WORKS. INC. | 14,309.37 |
| 191227 | 03/16/2015 | BUTLER CHEMICALS, INC. | 333.07 |
| 191228 | 03/16/2015 | CANON SOLUTIONS AMERICA, INC. | 52.92 |
| 191229 | 03/16/2015 | CARD INTEGRATORS CORPORATION DBA: CI SOLUTIONS | 106.92 |
| 191230 | 03/16/2015 | CDW GOVERNMENT, INC. | 19.22 |
| 191231 | 03/16/2015 | CINTAS CORPORATION | 63.56 |

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 2 of 23

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EXHIBIT A Page 3 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 191232 | 03/16/2015 | CLIP INTERPRETING | 525.00 |
| 191233 | 03/16/2015 | CULLIGAN | 114.70 |
| 191234 | 03/16/2015 | DE NICOLA, BEVERLY | 129.92 |
| 191235 | 03/16/2015 | RAJANPAL DHILLON | 76.37 |
| 191236 | 03/16/2015 | DISCOVERY BENEFITS, INC. | 463.50 |
| 191237 | 03/16/2015 | SPARKLETTS | 2,258.48 |
| 191238 | 03/16/2015 | MICHELE DUGAN | 120.00 |
| 191239 | 03/16/2015 | EAGLE COMMUNICATIONS | 311.03 |
| 191240 | 03/16/2015 | ARNETTE EDWARDS | 240.00 |
| 191241 | 03/16/2015 | JOHN W. EDWARDS | 164.64 |
| 191242 | 03/16/2015 | EWING IRRIGATION PRODUCTS | 592.34 |
| 191243 | 03/16/2015 | FERGUSON ENTERPRISES INC #1350 | 96.66 |
| 191244 | 03/16/2015 | FISHER SCIENTIFIC | 462.15 |
| 191245 | 03/16/2015 | W. W. GRAINGER | 130.61 |
| 191246 | 03/16/2015 | AUTONATION SHARED SERVICE CTR SOUTH CALIFORNIA | 15.11 |
| 191247 | 03/16/2015 | OFFICE MAX INCORPORATED | 4,461.46 |
| 191248 | 03/16/2015 | P2S ENGINEERING INC | 5,544.00 |
| 191249 | 03/16/2015 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 1,128.00 |
| 191250 | 03/16/2015 | PACIFIC KILN & INSULATIONS CO. | 4,830.04 |
| 191251 | 03/16/2015 | PACIFIC MARINE MAMMAL CENTER | 221.00 |
| 191252 | 03/16/2015 | PACIFIC WINDS BUILDING INC. | 21,375.00 |
| 191253 | 03/16/2015 | PARKWAY LAWNMOWER SHOP | 80.84 |
| 191254 | 03/16/2015 | LILIANN PEREZ-STROUD | 240.00 |
| 191255 | 03/16/2015 | LEONARD PETTIS dba BRILLIANT SOLUTIONS | 10,835.00 |
| 191256 | 03/16/2015 | PHARMEDIX | 59.76 |
| 191257 | 03/16/2015 | PHILIP STEPHEN PINES | 1,666.67 |
| 191258 | 03/16/2015 | PITNEY BOWES PRESORT SERVICES | 106.72 |
| 191259 | 03/16/2015 | DANIEL J. PREDOEHL | 160.63 |
| 191260 | 03/16/2015 | PRESTO SPORTS, INC | 3,000.00 |
| 191261 | 03/16/2015 | ALLSTEEL, INC. | 1,923.11 |
| 191262 | 03/16/2015 | REFRIGERATION UNLIMTED, INC | 352.91 |
| 191263 | 03/16/2015 | RICHARD THE THREAD EMPIRE TAPE | 1,014.18 |
| 191264 | 03/16/2015 | ROBERT RICKERSON | 75.87 |
| 191265 | 03/16/2015 | SADDLEBACK APPLIANCES | 341.02 |
| 191266 | 03/16/2015 | HARLAND TECHNOLOGY SERVICES A DIVISION OF SCANTRON | 614.83 |
| 191267 | 03/16/2015 | SEHI COMPUTER PRODUCTS, INC. | 2,380.32 |
| 191268 | 03/16/2015 | SHEET MUSIC PLUS | 87.75 |
| 191269 | 03/16/2015 | SHELL FLEET CARD SERVICES PROCESSING CENTER | 2,805.20 |
| 191270 | 03/16/2015 | MATTHEW SHERMAN | 49.13 |
| 191271 | 03/16/2015 | HELENE SHOTWELL | 120.00 |
| 191272 | 03/16/2015 | SHRED-IT USA | 25.00 |
| 191273 | 03/16/2015 | SMART & FINAL | 7.32 |
| 191274 | 03/16/2015 | SPECTRUM CHEMICAL MFG. CORP. | 388.82 |
| 191275 | 03/16/2015 | SYSTEMS SOURCE, INC. | 32,882.73 |
| 191276 | 03/16/2015 | THOMSON REUTERS WEST PAYMENT CENTER | 76.69 |
| 191277 | 03/16/2015 | U.S. DATA TRUST CORPORATION | 5,000.00 |
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 The preceding Checks have been issued in accordance with the District's Policy and authorization
 ESCAPE

 of the Board of Trustees. It is recommended that the preceding Checks be approved.
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EXHIBIT A Page 4 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 191278 | 03/16/2015 | LUIS MAURICIO VASQUEZ | 875.00 |
| 191279 | 03/16/2015 | XEROX CORPORATION | 1,699.48 |
| 191280 | 03/16/2015 | YBP LIBRARY SERVICES | 337.96 |
| 191281 | 03/16/2015 | XEROX CORPORATION | 37.41 |
| 191282 | 03/16/2015 | OFFICE MAX INCORPORATED | 14.88 |
| 191283 | 03/16/2015 | SO. ORANGE CO. COMM. COL. DIST | 8,610.51 |
| 191284 | 03/17/2015 | ACCCA | 1,850.00 |
| 191285 | 03/17/2015 | ACCJC - EVENTS | 185.00 |
| 191286 | 03/17/2015 | AT & T | 142.84 |
| 191287 | 03/17/2015 | AT&T | 8.29 |
| 191288 | 03/17/2015 | BEN BURNETT | 223.00 |
| 191289 | 03/17/2015 | TOD A. BURNETT | 554.20 |
| 191290 | 03/17/2015 | CALIFORNIA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS | 410.00 |
| 191291 | 03/17/2015 | CCCCIO C/O CLAIRE BIANCALANA | 375.00 |
| 191292 | 03/17/2015 | CCPRO SHERYL HERCHENROEDER | 300.00 |
| 191293 | 03/17/2015 | KATLIN CHOI | 283.72 |
| 191294 | 03/17/2015 | SUNRIVER DISTRIBUTORS | 5,893.60 |
| 191295 | 03/17/2015 | BLANCHE ELLIS | 62.10 |
| 191296 | 03/17/2015 | FEOKTISTOVA, MARIA | 110.98 |
| 191297 | 03/17/2015 | FLEUR FONG | 600.00 |
| 191298 | 03/17/2015 | JENNIFER FOROUZESH | 229.30 |
| 191299 | 03/17/2015 | FRED PRYOR SEMINARS | 199.00 |
| 191300 | 03/17/2015 | G/M BUSINESS INTERIORS | 235.31 |
| 191301 | 03/17/2015 | MARLYS GRODT | 2,750.00 |
| 191302 | 03/17/2015 | NEIL HAMAMURA | 250.00 |
| 191303 | 03/17/2015 | HARDY DIAGNOSTICS | 680.40 |
| 191304 | 03/17/2015 | HIGHER ONE INC. | 292.60 |
| 191305 | 03/17/2015 | HILLYARD FLOOR CARE SUPPLY HILLYARD/LOS ANGELES | 151.25 |
| 191306 | 03/17/2015 | HITT MARKING DEVICES, INC. | 152.99 |
| 191307 | 03/17/2015 | MICHAEL HOGGATT | 380.00 |
| 191308 | 03/17/2015 | HOLIDAY INN CAPITOL PLAZA | 165.60 |
| 191309 | 03/17/2015 | HOLIDAY INN CAPITOL PLAZA | 155.25 |
| 191310 | 03/17/2015 | HOLIDAY INN CAPITOL PLAZA | 155.25 |
| 191311 | 03/17/2015 | HOLIDAY INN CAPITOL PLAZA | 218.50 |
| 191312 | 03/17/2015 | HOLIDAY INN CAPITOL PLAZA | 218.50 |
| 191313 | 03/17/2015 | HOLIDAY INN GOLDEN GATEWAY | 393.26 |
| 191314 | 03/17/2015 | HOLLANDER GLASS, INC. | 311.09 |
| 191315 | 03/17/2015 | HOME DEPOT CREDIT SERVICES | 1,937.14 |
| 191316 | 03/17/2015 | HOPPER EQUIPMENT & SUPPLY | 2,297.91 |
| 191317 | 03/17/2015 | KEMPER BARKHURST dba IDENTIFIED MEDIA, | 417.70 |
| 191318 | 03/17/2015 | IMPRESSIONS GRAPHICS | 259.70 |
| 191319 | 03/17/2015 | IN-N-OUT BURGER ATTN: COOKOUT COORDINATOR | 6,940.00 |
| 191320 | 03/17/2015 | JA SEXAUER | 321.64 |
| 191321 | 03/17/2015 | INTERSTATE BATTERIES OF CALIFORNIA COAST | 972.00 |
| 191322 | 03/17/2015 | INT'L TEACHING SYSTEMS | 3,145.00 |

ESCAPE ONLINE The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. Page 4 of 23

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EXHIBIT A Page 5 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 191323 | 03/17/2015 | FHEG IVC BOOKSTORE STORE NO 895 MA | 178.76 |
| 191324 | 03/17/2015 | EFAX CORPORATE c/o J2 GLOBAL, INC. | 141.30 |
| 191325 | 03/17/2015 | JACKSON, DE MARCO, TIDUS, & PECKENPAUGH | 1,638.00 |
| 191326 | 03/17/2015 | MARC JACKSON | 10.49 |
| 191327 | 03/17/2015 | JERRY'S ARTARAMA | 645.00 |
| | | Unpaid Sales Tax 51.60 | |
| | | Expensed Amount 696.60 | |
| 191328 | 03/17/2015 | JOHNSTONE SUPPLY | 1,985.48 |
| 191329 | 03/17/2015 | KELLEY, KAREN | 16.43 |
| 191330 | 03/17/2015 | GRP2 UNIFORMS, INC. KEYSTONE UNIFORMS OC | 149.02 |
| 191331 | 03/17/2015 | KRUEGER INTERNATIONAL, INC. | 7,970.40 |
| 191332 | 03/17/2015 | KIMBALL OFFICE KIMBALL INT"L. | 15,557.64 |
| 191333 | 03/17/2015 | HIRO KONISHI | 74.15 |
| 191334 | 03/17/2015 | KRATOS PUBLIC SAFETY & SECUR DEPT. 04 | 620.15 |
| 191335 | 03/17/2015 | KRISTEN UNIFORMS AND LINENS | 124.48 |
| 191336 | 03/17/2015 | TAMARA LANDES | 58.76 |
| 191337 | 03/17/2015 | LASER SOURCE | 96.12 |
| 191338 | 03/17/2015 | LAWNMOWERS ETC., LLC | 433.68 |
| 191339 | 03/17/2015 | CHIEF, LOC CDS | 525.00 |
| 191340 | 03/17/2015 | LIFETIME MEMORY PRODUCTS, INC. | 189.00 |
| 191341 | 03/17/2015 | LOOMIS, FARGO & COMPANY | 534.56 |
| 191342 | 03/17/2015 | ARDITH LYNCH | 345.00 |
| 191343 | 03/17/2015 | SAN DIEGO MARRIOTT MISSION VALLEY | 380.75 |
| 191344 | 03/17/2015 | MATCO TOOLS MARK JACOBSON | 466.70 |
| 191345 | 03/17/2015 | MARK MC ELROY | 1,100.00 |
| 191346 | 03/17/2015 | DIANE MC GROARTY | 986.01 |
| 191347 | 03/17/2015 | WILLIAM MC GUIRE | 290.00 |
| 191348 | 03/17/2015 | ORANGE COUNTY REGISTER | 2,964.00 |
| 191349 | 03/17/2015 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 768.75 |
| 191350 | 03/17/2015 | PHI RHO PI C/O NORTHWEST COLLEGE | 1,470.00 |
| 191351 | 03/17/2015 | RENAISSANCE CLEVELAND HOTEL | 903.21 |
| 191352 | 03/17/2015 | TAMERA RICE | 220.18 |
| 191353 | 03/17/2015 | RP GROUP | 350.00 |
| 191354 | 03/17/2015 | RP GROUP | 350.00 |
| 191355 | 03/17/2015 | SAN DIEGO GAS & ELECTRIC | 2,756.19 |
| 191356 | 03/17/2015 | SAN DIEGO GAS & ELECTRIC CUSTOMER PMT SVC - CP61C | 2,254.00 |
| 191357 | 03/17/2015 | FHEG - SADDLEBACK BOOKSTORE STORE NO. 296 | 34,331.65 |
| 191358 | 03/17/2015 | SHRED-IT USA | 129.35 |
| 191359 | 03/17/2015 | PENNY SKAFF | 68.02 |
| 191360 | 03/17/2015 | SOUTHERN CALIFORNIA EDISON CO. | 1,890.99 |
| 191361 | 03/17/2015 | SOUTHERN CALIFORNIA GAS CO. | 10,775.61 |
| 191362 | 03/17/2015 | LAURA SOBCHIK | 34.04 |
| 191363 | 03/17/2015 | SOCCERKRAZE | 244.08 |
| 191364 | 03/17/2015 | SQUARE GROVE LLC dba THE HUMAN SOLUTION | 326.65 |
| 191365 | 03/17/2015 | JACOBSEN | 807.31 |
| 191366 | 03/17/2015 | UNISOURCE WORLDWIDE INC. | 1,199.20 |
| 191367 | 03/17/2015 | VISTA PAINT CORPORATE OFFICE | 659.07 |
| 191368 | 03/17/2015 | WALTERS WHOLESALE ELECTRIC | 328.99 |

 The preceding Checks have been issued in accordance with the District's Policy and authorization
 ESCAPE

 of the Board of Trustees. It is recommended that the preceding Checks be approved.
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Board Report

EXHIBIT A Page 6 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Nun | nber Check Date | Pay to the Order of | Check Amount |
|-----------|-----------------------------|---|--------------|
| 191369 | 03/17/2015 | WAXIE | 155.52 |
| 191370 | 03/17/2015 | C.E.M. LAB CORP. CIVIL ENGINEERING MATERIAL LAB | 9,638.00 |
| 191371 | 03/17/2015 | ENOVITY, INC ATTN: ACCOUNTS RECEIVABLE | 4,575.00 |
| 191372 | 03/17/2015 | GEO SPECTRA CONSULTING ENGINEERS, INC. | 21,578.00 |
| 191373 | 03/17/2015 | GKKWORKS | 42,640.00 |
| 191374 | 03/17/2015 | HAITBRINK ASPHALT PAVING, INC. | 4,250.00 |
| 191375 | 03/17/2015 | HEWLETT PACKARD | 3,064.00 |
| 191376 | 03/17/2015 | i3 SOLUTIONS C/O IDEN SADEGHIEH | 4,125.00 |
| 191377 | 03/17/2015 | NEUDESIC, LLC | 72,278.50 |
| 191378 | 03/17/2015 | PARSONS BRINCKERHOFF, INC. | 460.00 |
| 191379 | 03/17/2015 | SWINERTON BUILDERS | 452,161.05 |
| 191380 | 03/17/2015 | TIDEMARK SYSTEMS, INC. ATTN: ACCOUNTS RECEIVABLE | 122,400.00 |
| 191381 | 03/18/2015 | A-1 AWARDS | 73.71 |
| 191382 | 03/18/2015 | ACSIG/EDGE | 148,692.53 |
| 191383 | 03/18/2015 | ACSIG/EDGE | 43,309.20 |
| 191384 | 03/18/2015 | ADCLUB ADVERTISING SERVICE | 5,021.00 |
| 191385 | 03/18/2015 | ADVANCE BEAUTY COLLEGE, INC. | 55,825.65 |
| 191386 | 03/18/2015 | AIR SOURCE INDUSTRIES, INC. | 129.90 |
| 191387 | 03/18/2015 | AT & T | 64.97 |
| 191388 | 03/18/2015 | TOM BURROWS | 50.37 |
| 191389 | 03/18/2015 | BUTLER CHEMICALS, INC. | 595.54 |
| 191390 | 03/18/2015 | CANON SOLUTIONS AMERICA, INC. | 39.93 |
| 191391 | 03/18/2015 | JESSICA M. CHA | 20.51 |
| 191392 | 03/18/2015 | CHRONICLE OF HIGHER EDUCATION BULLETIN BOARD | 91.00 |
| 191393 | 03/18/2015 | CAHIIM ATTN: BENJAMIN REED | 8,000.00 |
| 191394 | 03/18/2015 | DISCOUNT DANCE SUPPLY CO. | 312.70 |
| 191395 | 03/18/2015 | SPARKLETTS | 32.67 |
| 191396 | 03/18/2015 | ECOFERT, INC | 1,102.13 |
| 191397 | 03/18/2015 | WILLIAM T. EDDY II | 2,855.00 |
| 191398 | 03/18/2015 | EXPERIAN | 127.00 |
| 191399 | 03/18/2015 | FERGUSON ENTERPRISES INC #1350 | 61.53 |
| 191400 | 03/18/2015 | FISHER SCIENTIFIC | 194.81 |
| 191401 | 03/18/2015 | HAITBRINK ASPHALT PAVING, INC. | 26,650.00 |
| 191402 | 03/18/2015 | HOME DEPOT CREDIT SERVICES | 959.00 |
| 191403 | 03/18/2015 | HYATT LEGAL | 7,752.20 * |
| | Reissued on 03/19/2015. Can | | |
| 191404 | 03/18/2015 | MARKERTEK VIDEO SUPPLY 1 TOWER DRIVE | 263.84 |
| | | Unpaid Sales Tax 21.11 | |
| | | Expensed Amount 284.95 | |
| 191405 | 03/18/2015 | MASTER APPLIANCE CORP. | 57.00 |
| 191406 | 03/18/2015 | MC CALLUM GROUP, INC. | 4,000.00 |
| 191407 | 03/18/2015 | DAYLE MCINTOSH CENTER FOR THE | 765.00 |
| 191408 | 03/18/2015 | McLOGAN SUPPLY COMPANY, INC. | 1,503.22 |
| 191409 | 03/18/2015 | McMASTER CARR SUPPLY CO. | 241.24 |
| 191410 | 03/18/2015 | MEDCO SUPPLY COMPANY | 1,069.20 |
| 191411 | 03/18/2015 | MEETING SERVICES, INC. | 17,067.00 |
| 191412 | 03/18/2015 | MEREDITH INSTRUMENTS INC | 915.00 |
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The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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College District

Board Report

EXHIBIT A Page 7 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | | | Check Amou |
|--|--|--|--|----------|--|
| | | | Unpaid Sales Tax | 71.60 | |
| | | | Expensed Amount | 986.60 | |
| 191413 | 03/18/2015 | MIKE BROWN GRANDSTA | NDS, INC. | | 750.0 |
| 191414 | 03/18/2015 | MARCIA MILCHIKER | | | 48.9 |
| 191415 | 03/18/2015 | SOPHIE MILLER | | | 252.0 |
| 191416 | 03/18/2015 | ML FILTERS | | | 714.4 |
| 191417 | 03/18/2015 | MOSSY NISSAN INC. OCEANSIDE | dba MOSSY NISSAN | | 19,092.3 |
| 191418 | 03/18/2015 | MSC INDUSTRIAL SUPPLY | Y CO. | | 531.2 |
| 191419 | 03/18/2015 | TACONY CORPORATION | | | 8.4 |
| 191420 | 03/18/2015 | NORTHERN SAFETY COM | IPANY | | 127.2 |
| | | | Unpaid Sales Tax | 8.91 | |
| | | | Expensed Amount | 136.20 | |
| 91421 | 03/18/2015 | OFFICE MAX INCORPORA | TED | | 12,820.3 |
| 191422 | 03/18/2015 | PITNEY BOWES GLOBAL | FINANCIAL SERVIC | CES LLC | 1,980.7 |
| 191423 | 03/18/2015 | POSTMASTER | | | 530.2 |
| 191424 | 03/18/2015 | ALEXANDRA PRENTISS PRINTMAKING | dba MC CLAIN'S | | 308.8 |
| | | | Unpaid Sales Tax | 22.68 | |
| | | | Expensed Amount | 331.51 | |
| 91425 | 03/18/2015 | PURETEC | | 001.01 | 405.3 |
| 91426 | 03/18/2015 | RDO WATER, LLC | | | 2,548.0 |
| 91427 | 03/18/2015 | | FINS | | 25,619. |
| 91428 | 03/18/2015 | RELIANCE STANDARD LI | | | 14,472.3 |
| 191429 | 03/18/2015 | RIO GRANDE ALBUQUER | | | 2,951.4 |
| 101420 | 00/10/2010 | | Unpaid Sales Tax | 220.00 | 2,001 |
| | | | Expensed Amount | 3,171.42 | |
| 191430 | 03/18/2015 | ROYAL PLYWOOD CO., LI | • | 5,171.42 | 1,591.4 |
| 91431 | 03/18/2015 | · | | | 635.6 |
| 91432 | 03/18/2015 | SC ASSOCIATED STUDEN | | | 4,252.9 |
| 91433 | 03/18/2015 | SEPULVEDA BUILDING M | | | -,202. |
| 91434 | 03/18/2015 | SISC III HEALTH BENEFIT | | | 1,555,568. |
| | | SMART & FINAL | 5 ACCOUNTS RECEIN | ADLE | 1,555,505. |
| 91435 | 03/18/2015 | | ~~~~ | | |
| 91436 | 03/18/2015 | SOUTHERN CALIFORNIA | GAS CO. | | 6,199.9 |
| 191437 | 03/18/2015 | SO COAST A.Q.M.D. | | | 451. |
| | 03/18/2015 | SUBWAY SANDWICHES 8 | SALAUS | | 190.0 135.3 |
| | | ALINE REPORT AND AND AND A | | | 126 |
| 91439 | 03/18/2015 | SUN BADGE COMPANY | | | |
| 191439 191440 | 03/18/2015 03/18/2015 | AMY SUPINGER | | GIES | 7,200.0 |
| 91439 91440 91441 | 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L | IBRARY | EGIES | 7,200.0 20.0 |
| 91439 91440 91441 91442 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATI | IBRARY ONS, INC. | | 7,200.0 20.0 1,113.3 |
| 191439 191440 191441 191442 191443 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATH ULINE, INC. AT | IBRARY ONS, INC. TN: ACCOUNTS RECEIV | ABLE | 7,200. 20. 1,113. 168. |
| 91439 91440 91441 91442 91443 91443 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATH ULINE, INC. AT UNITED SITE SERVICES | IBRARY DNS, INC. TN: ACCOUNTS RECEIV/ OF CALIFORNIA, INC | ABLE | 7,200. 20. 1,113. 168. 302. |
| 91439 91440 91441 91442 91443 91443 91444 91445 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATH ULINE, INC. AT UNITED SITE SERVICES UNUM LIFE INSURANCE (| IBRARY ONS, INC. TN: ACCOUNTS RECEIV/ OF CALIFORNIA, INC COMPANY | ABLE | 7,200.(20.(1,113.) 168.] 302.(3,667.(|
| 191439 191440 191441 191442 191443 191443 191445 191446 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATI ULINE, INC. AT UNITED SITE SERVICES UNUM LIFE INSURANCE (UNUM LIFE INSURANCE (| IBRARY ONS, INC. TN: ACCOUNTS RECEIV/ OF CALIFORNIA, IN COMPANY COMPANY | ABLE | 7,200.0 20.0 1,113.0 168.0 302.0 3,667.0 1,592.9 |
| 191439 191440 191441 191442 191443 191443 191445 191446 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATI ULINE, INC. AT UNITED SITE SERVICES UNUM LIFE INSURANCE (UNUM LIFE INSURANCE (| IBRARY ONS, INC. TN: ACCOUNTS RECEIV/ OF CALIFORNIA, INC COMPANY | ABLE | 7,200.0 20.0 1,113.3 168.7 302.0 3,667.0 1,592.0 109.0 |
| 191439 191440 191441 191442 191443 191443 191445 191446 191447 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATI ULINE, INC. AT UNITED SITE SERVICES UNUM LIFE INSURANCE (UNUM LIFE INSURANCE (| IBRARY ONS, INC. TN: ACCOUNTS RECEIV/ OF CALIFORNIA, IN COMPANY COMPANY | ABLE | 7,200.0 20.0 1,113.3 168.7 302.0 3,667.0 1,592.0 109.0 |
| 191439 191440 191441 191442 191443 191444 191445 191446 191446 191448 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATH ULINE, INC. AT UNITED SITE SERVICES UNUM LIFE INSURANCE (VISTA PAINT C | IBRARY ONS, INC. TN: ACCOUNTS RECEIV/ OF CALIFORNIA, IN COMPANY COMPANY | ABLE | 7,200. 20. 1,113. 168. 302. 3,667. 1,592. 109. 138. |
| 191438 191439 191440 191441 191442 191443 191445 191445 191446 191447 191448 191449 191450 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATH ULINE, INC. AT UNITED SITE SERVICES UNUM LIFE INSURANCE (UNUM LIFE INSURANCE (VISTA PAINT C LISA N. WANG | IBRARY ONS, INC. TN: ACCOUNTS RECEIV/ OF CALIFORNIA, INC COMPANY COMPANY ORPORATE OFFICE | ABLE | 7,200.0 20.0 1,113.3 168.7 302.8 3,667.0 1,592.9 109.0 138.0 436.0 332.4 |
| 191439 191440 191441 191442 191443 191444 191445 191446 191447 191448 191448 | 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 03/18/2015 | AMY SUPINGER TAMS-WITMARK MUSIC L TROXELL COMMUNICATH ULINE, INC. AT UNITED SITE SERVICES UNUM LIFE INSURANCE (UNUM LIFE INSURANCE (VISTA PAINT C LISA N. WANG WARD'S SCIENCE | IBRARY ONS, INC. TN: ACCOUNTS RECEIV/ OF CALIFORNIA, INC COMPANY COMPANY ORPORATE OFFICE | ABLE | 7,200.0 20.0 1,113.3 168.7 302.8 3,667.0 1,592.9 109.0 138.0 436.0 |

of the Board of Trustees. It is recommended that the preceding Checks be approved. 001 - South Orange County Community

Generated for Nancy Hulse (NHULSE), Apr 8 2015 8:13AM

College District

Board Report

EXHIBIT A Page 8 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------------------|---|--------------|
| 191453 | 03/18/2015 | SMART & FINAL | 795.45 |
| 191454 | 03/18/2015 | ACSIG/EDGE | 22,166.51 |
| 191455 | 03/18/2015 | ACSIG/EDGE | 5,252.45 |
| 191456 | 03/18/2015 | SISC III HEALTH BENEFITS ACCOUNTS RECEIVABLE | 321,822.00 |
| 191457 | 03/19/2015 | ACUSHNET COMPANY | 183.06 |
| 191458 | 03/19/2015 | ADCLUB ADVERTISING SERVICE | 1,175.00 |
| 191459 | 03/19/2015 | AGUINAGA GREEN, INC. | 550.80 |
| 191460 | 03/19/2015 | ALLDATA LLC | 975.00 |
| 191461 | 03/19/2015 | ARAMARK UNIFORM SERVICES, INC | 247.66 |
| 191462 | 03/19/2015 | SONJA ARNAK | 760.60 |
| 191463 | 03/19/2015 | ASICS | 1,055.76 |
| 191464 | 03/19/2015 | AT&T | 485.64 |
| 191465 | 03/19/2015 | JUAN AVALOS | 747.65 |
| 191466 | 03/19/2015 | AIRPORT VAN RENTAL | 229.84 |
| 191467 | 03/19/2015 | UC REGENTS UCSD | 400.00 |
| 191468 | 03/19/2015 | DR. ROBERT BRAMUCCI | 1,049.08 |
| 191469 | 03/19/2015 | CALIFORNIA CHAMBER OF COMMERCE | 51.73 |
| 191470 | 03/19/2015 | CANON SOLUTIONS AMERICA, INC. | 32.67 |
| 191471 | 03/19/2015 | CCIE c/o DEBORAH BUDD, TREASURER | 112.50 |
| 191472 | 03/19/2015 | COMMUNITY COLLEGE LEAGUE OF CARE: PTK LUNCHEON | 195.00 |
| 191473 | 03/19/2015 | CDW GOVERNMENT, INC. | 841.97 |
| 191474 | 03/19/2015 | JESSICA M. CHA | 59.26 |
| 191475 | 03/19/2015 | CINTAS CORPORATION | 331.56 * |
| Cancell | ed on 03/19/2015, Canc | el Register # AP03192015A | |
| 191476 | 03/19/2015 | ELIZABETH CIPRES | 620.20 |
| 191477 | 03/19/2015 | CPP, INC. DAVIES-BLACK PUBLISHING | 1,508.61 |
| 191478 | 03/19/2015 | CR&R | 4,858.56 |
| 191479 | 03/19/2015 | CR&R | 1,008.45 |
| 191480 | 03/19/2015 | JASON DOWD | 700.00 |
| 191481 | 03/19/2015 | DUNN-EDWARDS CORPORATION | 1,131.79 |
| 191482 | 03/19/2015 | EDMUND OPTICS AMERICA | 1,241.10 |
| 191483 | 03/19/2015 | EUROPRINT, INC. | 777.60 |
| 191484 | 03/19/2015 | FEDERAL EXPRESS | 320.84 |
| 191485 | 03/19/2015 | FISHER SCIENTIFIC | 2,784.33 |
| 191486 | 03/19/2015 | JACQUELINE L. FRANKS | 59.26 |
| 191487 | 03/19/2015 | FRED PRYOR SEMINARS | 49.00 |
| 191488 | 03/19/2015 | FRED PRYOR SEMINARS | 49.00 |
| 191489 | 03/19/2015 | FREEWAY AUTO SUPPLY | 199.52 |
| 191490 | 03/19/2015 | JOSEPH GERGES | 1,400.00 |
| 191491 | 03/19/2015 | JASON RICHARD HONG | 2,855.00 |
| 191492 | 03/19/2015 | HYATT LEGAL | 7,727.30 |
| 191493 | 03/19/2015 | INT'L SOCIETY OF ARBORICULTURE | 250.00 |
| 191494 | 03/19/2015 | RENATO IZQUIETA | 700.00 |
| 191495 | 03/19/2015 | KELLY PAPER | 913.17 |
| 191496 | 03/19/2015 | DAYLE MCINTOSH CENTER FOR THE | 1,664.00 |
| 191497 | 03/19/2015 | MILLENNIUM BUSINESS SERVICES Marty Cohn | 613.01 |
| 191498 | 03/19/2015 | MSC INDUSTRIAL SUPPLY CO. | 2,014.17 |

The preceding Checks have been issued in accordance with the District's Policy and authorization

of the Board of Trustees. It is recommended that the preceding Checks be approved.

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College District

EXHIBIT A Page 9 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------------------|
| 191499 | 03/19/2015 | NACUBO 2015 ANNUAL MEETING c/o SHOWCARE EVENT SOLUTIONS | 850.00 |
| 191500 | 03/19/2015 | OC TREASURER-TAX COLLECTOR | 13,762.00 |
| 191501 | 03/19/2015 | COUNTY OF ORANGE AR UNIT | 210.00 |
| 191502 | 03/19/2015 | ORANGE CO. FARM SUPPLY | 692.19 |
| 191503 | 03/19/2015 | ORANGE COUNTY REGISTER | 131.97 |
| 191504 | 03/19/2015 | COUNTY OF ORANGE AR UNIT | 322.35 |
| 191505 | 03/19/2015 | OCEAN OPTICS, INC. | 6,521.17 |
| 191506 | 03/19/2015 | ONICON INCORPORATED | 1,346.30 |
| 191507 | 03/19/2015 | ANGELA OROZCO-MAHANEY | 373.76 * |
| | | Register # AP03242015 | 0.00 |
| 191508 | 03/19/2015 | ALLSTEEL, INC. | 1,623.41 |
| 191509 | 03/19/2015 | CARLA REISCH | 86.80 |
| 191510 | 03/19/2015 | S & B FOODS CATERING DIVISION | 187.65 |
| 191511 | 03/19/2015 | SAN DIEGO GAS & ELECTRIC | 2,675.83 |
| 191512 | 03/19/2015 | TUTTLE-CLICK FORD | 2,249.56 |
| 191513 | 03/19/2015 | ZIMBALIST, JACQUELINE | 46.45 |
| 191514 | 03/19/2015 | DAIRY DEPOT | 73.19 |
| 191515 | 03/19/2015 | AMERICAN GEOTECHNICAL, INC. | 3,312.50 |
| 191516 | 03/19/2015 | ANDERSON & HOWARD ELECTRIC | 71,394.00 |
| 191517 | 03/19/2015 | BARR COMMERCIAL DOOR REPAIR, INC. | 9,583.50 |
| 191518 | 03/19/2015 | | 410.00 |
| 191910 | 03/13/2013 | OFFICIALS | 410.00 |
| 191519 | 03/19/2015 | CITY OF TUSTIN ATTN: ACCOUNTS RECEIVABLE | 550.00 |
| 191520 | 03/19/2015 | COLLEGESOURCE, INC. | 612.50 |
| 191521 | 03/19/2015 | COLLEGESOURCE, INC. | 437.50 |
| 191522 | 03/19/2015 | C.W. DRIVER CONTRACTORS INC. | 1,727,496.00 |
| 191523 | 03/19/2015 | ENAMIX, INC. | 26,100.00 |
| 191524 | 03/19/2015 | JACKSON, DE MARCO, TIDUS, & PECKENPAUGH | 504.00 |
| 191525 | 03/19/2015 | NEUDESIC, LLC | 77,992.00 |
| 191526 | 03/19/2015 | NIMBLE CONSULTING | 11,135.00 |
| 191527 | 03/19/2015 | OCLC, INC. DEPT #34299 | 3,629.40 |
| 191528 | 03/19/2015 | PENN CORPORATE RELOCATION SERVICES, INC. | 336.00 |
| 191529 | 03/19/2015 | SHRED-IT USA | 1,155.60 |
| 191530 | 03/19/2015 | SYNERGY SOFTWARE SOLUTIONS C/O PRATIK MODI | 8,160.00 |
| 191531 | 03/23/2015 | AAA ELECTRIC MOTOR SALES | 522.74 |
| 191532 | 03/23/2015 | ADCLUB ADVERTISING SERVICE | 3,195.80 |
| 191533 | 03/23/2015 | SAPPHIRE CATERING | 511.38 |
| 191534 | 03/23/2015 | ALLSTAR AWARDS | 130.62 |
| 191535 | 03/23/2015 | AMERICAN MICROIMAGING INC | 2,227.03 |
| 191536 | 03/23/2015 | AIRPORT VAN RENTAL | 1,361.24 |
| 191537 | 03/23/2015 | B & H PHOTO-VIDEO REMITTANCE PROCESSING CENTER | 575.96 |
| | | Unpaid Sales Tax 46.08 | |
| | | Expensed Amount 622.04 | |
| 191538 | 03/23/2015 | BEST WESTERN PLUS SOUTH COAST INN | 1,617.50 |
| 191539 | 03/23/2015 | BLAIR'S TOWING | 95.00 |
| 191540 | 03/23/2015 | BLICK ART MATERIALS | 2,119.28 |
| 191541 | 03/23/2015 | BONE CLONES, INC. | 420.08 |
| 191542 | 03/23/2015 | BOUNDTREE MEDICAL | 187.04 |
| • • | | accordance with the District's Policy and authorization ES (that the preceding Checks be approved. | CAPE Page 9 of 23 |

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College District

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Board Report

EXHIBIT A Page 10 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 191543 | 03/23/2015 | BRADLEY'S PLASTIC BAG CO. | 388.48 |
| 191544 | 03/23/2015 | BUEHLER, A DIV OF ILLINOIS TOOL WORKS. INC. | 11,179.78 |
| 191545 | 03/23/2015 | CAROLINA BIOLOGICAL SUPPLY | 48.33 |
| 191546 | 03/23/2015 | CHEMGLASS LIFE SCIENCES LLC | 18,610.46 |
| 191547 | 03/23/2015 | CINTAS DOCUMENT MANAGEMENT | 268.00 |
| 191548 | 03/23/2015 | CINTAS CORPORATION | 63.56 |
| 191549 | 03/23/2015 | EUROPRINT, INC. | 753.84 |
| 191550 | 03/23/2015 | EWING IRRIGATION PRODUCTS | 181.54 |
| 191551 | 03/23/2015 | W. W. GRAINGER | 866.74 |
| 191552 | 03/23/2015 | GREEN THUMB INTERNATIONAL | 23.92 |
| 191553 | 03/23/2015 | MARLYS GRODT | 500.00 |
| 191554 | 03/23/2015 | JOHN D. HENDERSON dba SPORTS MACHINES AMERICA | 311.60 |
| 191555 | 03/23/2015 | INGARDIA BROTHERS PRODUCE, INC. | 2,389.00 |
| 191556 | 03/23/2015 | DAYLE MCINTOSH CENTER FOR THE | 1,021.00 |
| 191557 | 03/23/2015 | MC KESSON MEDICAL SURGICAL | 2,704.38 |
| 191558 | 03/23/2015 | MOORE MEDICAL, LLC | 840.60 |
| 191559 | 03/23/2015 | MOULTON-NIGUEL WATER DIST. | 12,349.63 |
| 191560 | 03/23/2015 | PACIFIC RESEARCH & EVALUATION ATTN: STEVEN RIDER, PRES. | 7,658.64 |
| 191561 | 03/23/2015 | PACIFIC ART GLASS | 60.36 |
| 191562 | 03/23/2015 | PARKWAY LAWNMOWER SHOP | 6.78 |
| 191563 | 03/23/2015 | PHARMEDIX | 222.23 |
| 191564 | 03/23/2015 | SANDRA POPE | 116.64 |
| 191565 | 03/23/2015 | PRO GROUP CO. | 1,198.65 |
| 191566 | 03/23/2015 | PYRO-COMM SYSTEMS | 240.00 |
| 191567 | 03/23/2015 | S & B FOODS CATERING DIVISION | 66.91 |
| 191568 | 03/23/2015 | S & B FOODS CATERING DIVISION | 33.43 |
| 191569 | 03/23/2015 | SC ASSOCIATED STUDENT BODY | 1,299.60 |
| 191570 | 03/23/2015 | FHEG - SADDLEBACK BOOKSTORE STORE#296 M.A. 29601125 | 1,996.47 |
| 191571 | 03/23/2015 | SOUTHERN COUNTIES OIL CO. | 3,036.68 |
| 191572 | 03/23/2015 | SEHI COMPUTER PRODUCTS, INC. | 5,820.07 |
| 191573 | 03/23/2015 | SUMMER SERPAS | 82.65 |
| 191574 | 03/23/2015 | SIGMA ALDRICH CHEMICAL CO. | 148.11 |
| 191575 | 03/23/2015 | SIGN A RAMA | 585.36 |
| 191576 | 03/23/2015 | JULIE SLARK | 3,600.00 |
| 191577 | 03/23/2015 | SOUTH COAST A.Q.M.D | 454.61 |
| 191578 | 03/23/2015 | STRAIGHT TALK CLINIC INC | 3,675.00 |
| 191579 | 03/23/2015 | SYSCO RIVERSIDE INC | 931.09 |
| 191580 | 03/23/2015 | ELIVATE | 261.19 |
| 191581 | 03/23/2015 | SMART & FINAL | 508.43 |
| 191582 | 03/24/2015 | ABRAMS LEARNING TRENDS | 212.29 |
| 191583 | 03/24/2015 | ACCCA | 1,850.00 |
| 191584 | 03/24/2015 | ACCJC - EVENTS | 185.00 |
| 191585 | 03/24/2015 | ADVANCED OFFICE | 49.34 |
| 191586 | 03/24/2015 | APPLE COMPUTER INC. | 1,290.11 |
| 191587 | 03/24/2015 | CDW GOVERNMENT, INC. | 496.79 |
| 191588 | 03/24/2015 | HOSPITAL ASSOCIATES | 383.36 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 10 of 23

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College District

Board Report

EXHIBIT A Page 11 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|-------------------|---------------------------|--|---------------------|
| 191589 | 03/24/2015 | CR&R | 94.30 |
| 191590 | 03/24/2015 | CR&R | 94.30 |
| 191591 | 03/24/2015 | CULVER-NEWLIN | 8,067.60 |
| 191592 | 03/24/2015 | DIGI-KEY CORP. 610887 | 631.52 |
| 191593 | 03/24/2015 | DISCOUNT SCHOOL SUPPLY | 379.71 |
| 191594 | 03/24/2015 | DIVERSIFIED BUSINESS SERVICES PROFORMA | 3,674.16 |
| 191595 | 03/24/2015 | DOCTOR'S AMBULANCE SERVICE | 307.50 |
| 191596 | 03/24/2015 | ALEGRE SCIENCE DONALD BOUCHARD | 10,800.00 |
| 191597 | 03/24/2015 | EDUCATION FOR SUCCESSFUL PARENTING | 690.00 |
| 191598 | 03/24/2015 | EDMUND OPTICS AMERICA | 517.16 |
| 191599 | 03/24/2015 | SCHOOL HEALTH CORPORATION | 77.46 |
| 191600 | 03/24/2015 | KARIMA FELDHUS | 33.00 |
| 191601 | 03/24/2015 | FENTEK INDUSTRIES INC | 72.45 |
| | | Unpaid Sales Tax 4.80 | |
| | | Expensed Amount 77.25 | - |
| 191602 | 03/24/2015 | DAVID FIER | 200.00 |
| 191603 | 03/24/2015 | FISHER SCIENTIFIC | 2,413.99 |
| 191604 | 03/24/2015 | PATRICIA K. FLANIGAN | 223.76 * |
| Cancell | ed on 03/25/2015, Cancel | Register # AP03252015A | |
| 191605 | 03/24/2015 | LINDA FONTANILLA | 269.34 |
| 191606 | 03/24/2015 | INTERFACE TECHNICAL TRAINING | 2,495.00 |
| 191607 | 03/24/2015 | HARDY DIAGNOSTICS | 90.26 |
| 191608 | 03/24/2015 | HEARLIHY & COMPANY PITSCO ED. | 126.34 |
| 191609 | 03/24/2015 | PATRICK HIGA | 102.55 |
| 191610 | 03/24/2015 | MERRY L. KIM | 931.90 |
| 191611 | 03/24/2015 | LAGUNA GRAPHIC ARTS, INC. | 1,476.36 |
| 191612 | 03/24/2015 | LAURA'S INT PLANTSCAPE SERV | 268.04 |
| 191613 | 03/24/2015 | MARY LEATHERMAN | 208.38 * |
| Cancell | ed on 04/02/2015, Cancel | Register # AP04032015 | |
| 191614 | 03/24/2015 | MAIN GRAPHICS | 216.92 |
| 191615 | 03/24/2015 | TONY MANCINI | 208.38 |
| 191616 | 03/24/2015 | KAREN MARTIN | 623.11 |
| 191617 | 03/24/2015 | MC FADDEN-DALE INDUSTRIAL HARDWARE LLC | 32.18 |
| 191618 | 03/24/2015 | MCMASTER CARR SUPPLY CO. | 546.75 |
| 191619 | 03/24/2015 | BRAD MCREYNOLDS | 675.00 |
| 191620 | 03/24/2015 | MEDIA CONTROL SYSTEMS, INC. | 1,500.00 |
| 191621 | 03/24/2015 | MERIT SOFTWARE | 2,795.00 |
| | | Unpaid Sales Tax 223.60 | - |
| | | Expensed Amount 3,018.60 | I |
| 191622 | 03/24/2015 | MARCIA MILCHIKER | 49.99 |
| 191623 | 03/24/2015 | MILLENNIUM BUSINESS SERVICES Marty Cohn | 353.16 |
| 191624 | 03/24/2015 | MISSION VIEJO FLORIST | 723.60 |
| 191625 | 03/24/2015 | MONTESSORI SERVICES | 170.48 |
| 191626 | 03/24/2015 | NANCY MONTGOMERY | 282.58 |
| 191627 | 03/24/2015 | MSC INDUSTRIAL SUPPLY CO. | 1,124.81 |
| 191628 | 03/24/2015 | NATIONAL BUSINESS FURNITURE | 245.75 |
| 191629 | 03/24/2015 | NATIONAL COLLEGIATE HONORS COUNCIL (NCHC) | 500.00 |
| 191630 | 03/24/2015 | ORANGE CO. COMMERCIAL PRINTING | 2,504.00 |
| 191631 | 03/24/2015 | ORANGE COUNTY REGISTER | 672.00 |
| The second is Obs | eko hava haan innuad in a | ccordance with the District's Policy and authorization | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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001 - South Orange County Community

College District

Board Report

EXHIBIT A Page 12 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------------|--------------------------|--|--------------|
| 191632 | 03/24/2015 | OCEANSIDE PHOTO & TELESCOPE | 4,003.67 |
| 191633 | 03/24/2015 | ANGELA OROZCO-MAHANEY | 383.76 |
| 191634 | 03/24/2015 | LAWRENCE PEREZ | 602.20 |
| 191635 | 03/24/2015 | JACK R. RECLA | 200.00 |
| 191636 | 03/24/2015 | TODD SCHMALTZ | 208.38 |
| 191637 | 03/24/2015 | SUBWAY SANDWICHES & SALADS | 202.00 |
| 191638 | 03/24/2015 | TRUONG, ANH | 4,571.00 |
| 191639 | 03/24/2015 | AMERICAN MICROIMAGING INC | 31,528.00 |
| 191640 | 03/24/2015 | DOUGHERTY + DOUGHERTY ARCHITECTS LLP | 20,472.00 |
| 191641 | 03/24/2015 | DVV ASSOCIATES, INC. | 900.00 |
| 191642 | 03/24/2015 | HARBOR CONSTRUCTION CO., INC. | 64,638.47 |
| 191643 | 03/24/2015 | JACKSON, DE MARCO, TIDUS, & PECKENPAUGH | 18,333.20 |
| 191644 | 03/24/2015 | KITCHELL CEM | 46,718.00 |
| 191645 | 03/24/2015 | ORANGE COUNTY REGISTER | 2,566.00 |
| 191646 | 03/24/2015 | PARSONS BRINCKERHOFF, INC. | 3,305.00 |
| 191647 | 03/24/2015 | PUBLIC ECONOMICS, INC. | 500.00 |
| 191648 | 03/24/2015 | TYR | 38,100.00 |
| 191649 | 03/24/2015 | WORKDAY INC | 25,000.00 |
| 191650 | 03/25/2015 | BLACKBAUD, INC. | 150.00 |
| 191651 | 03/25/2015 | BUENA PARK PLAQUE & TROPHY NETTROPHY.COM | 216.00 |
| 191652 | 03/25/2015 | ROBERT COSGROVE | 1,118.70 |
| 191653 | 03/25/2015 | GAYLE'S EMBROIDERY | 23.00 |
| 191654 | 03/25/2015 | GRANICUS, INC. | 1,075.00 |
| 191655 | 03/25/2015 | DR. CRAIG JUSTICE | 82.27 |
| 191656 | 03/25/2015 | JENNY LANGRELL | 991.56 |
| 191657 | 03/25/2015 | TOTTY PRINTING | 497.63 |
| 191658 | 03/25/2015 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 1,357.61 |
| 191659 | 03/25/2015 | PSYCH CONSULT. ASSOC., INC. | 350.00 |
| 191660 | 03/25/2015 | GALLS, LLC | 393.08 |
| 191661 | 03/25/2015 | QUICK CAPTION | 1,045.00 |
| 191662 | 03/25/2015 | ROTO-ROOTER SERV. & PLUMBING HOFFMAN SOUTHWEST CORP | 197.50 |
| 191663 | 03/25/2015 | S & B FOODS CATERING DIVISION | 190.40 |
| 191664 | 03/25/2015 | SCIENTIFIC SALES, INC. | 2,541.00 |
| | | Unpaid Sales Tax 203.28 | |
| | | Expensed Amount 2,744.28 | |
| 191665 | 03/25/2015 | SOUTHERN CALIFORNIA EDISON CO. | 31,142.29 |
| 191666 | 03/25/2015 | SOLARWINDS | 395.00 |
| 191667 | 03/25/2015 | SOUTHLAND INSTRUMENTS, INC. | 5,261.76 |
| 191668 | 03/25/2015 | TEACHERS COLLEGE PRESS | 130.06 |
| | | Unpaid Sales Tax 9.18 | |
| | | Expensed Amount 139.24 | |
| 191669 | 03/25/2015 | ULINE, INC. ATTN: ACCOUNTS RECEIVABLE | 554.42 |
| 191670 | 03/25/2015 | UNITED RENTALS | 200.20 |
| 191671 | 03/25/2015 | UNITED SITE SERVICES | 275.32 |
| 191672 | 03/25/2015 | VERIZON | 59.70 |
| 191673 | 03/25/2015 | VILLAGE NURSERIES | 2,093.58 |
| 191674 | 03/25/2015 | VISION MARKING DEVICES | 75.35 |
| 191675 | 03/25/2015 | VWR INTERNATIONAL, INC. | 785.95 |
| The preceding Chec | ks have been issued in a | accordance with the District's Policy and authorization ESCA | PE ONGINE |

 The preceding Checks have been issued in accordance with the District's Policy and authorization
 ESCAPE

 of the Board of Trustees. It is recommended that the preceding Checks be approved.
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001 - South Orange County Community

College District

Generated for Nancy Hulse (NHULSE), Apr 8 2015 8:13AM

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Board Report

EXHIBIT A Page 13 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check N | umber Che | eck Date | Pay to the Order of | Check Amount |
|---------|------------------|------------------------|---|--------------|
| 191676 | 03/2 | 25/2015 | WALTERS WHOLESALE ELECTRIC | 183.45 |
| 191677 | 03/2 | 25/2015 | WORLDWIDE RECOVERY SYSTEMS, INC. | 1,074.60 |
| 191678 | 03/2 | 25/2015 | XEROX CORPORATION | 5,856.12 |
| 191679 | 03/2 | 25/2015 | YALE/CHASE EQUIPMENT AND SERVICES, INC | 75.25 |
| 191680 | 03/2 | 25/2015 | APPLE COMPUTER INC. | 1,225.92 |
| 191681 | 03/2 | 25/2015 | BKF ENGINEERS | 3,915.00 |
| 191682 | 03/2 | 25/2015 | GKKWORKS | 3,948.22 |
| 191683 | 03/2 | 25/2015 | H2 ENVIRONMENTAL CONSULTING SERVICES, INC. | 30,250.00 * |
| | Cancelled on 03 | /26/2015, Cancel Regis | ter # AP03302015 | |
| 191684 | 03/2 | 25/2015 | HMC ARCHITECTS | 770.00 |
| 191685 | 03/2 | 25/2015 | LPA, INC. | 20,280.00 |
| 191686 | 03/2 | 25/2015 | PARSONS BRINCKERHOFF, INC. | 1,020.00 |
| 191687 | 03/2 | 25/2015 | PLANNET CONSULTING, INC. | 6,328.00 |
| 191688 | 03/2 | 26/2015 | ACCUVANT INC. | 22,682.24 |
| 191689 | 03/2 | 26/2015 | ADRENALIN SPORTS APPAREL DBA JOANN MARIE HYDER | 1,244.16 |
| 191690 | 03/2 | 26/2015 | AMERICAN MICROIMAGING INC | 19,276.00 * |
| | Cancelled on 03/ | /26/2015, Cancel Regis | ster # AP03262015C | |
| 191691 | 03/2 | 26/2015 | ARCHIE'S ICE CREAM | 1,630.00 |
| 191692 | 03/2 | 26/2015 | AUTOMIC DESIGNS, INC. | 1,845.80 |
| 191693 | 03/2 | 26/2015 | CAREER AMERICA, LLC | 17,000.00 |
| 191694 | 03/2 | 26/2015 | CAREERBUILDER GOVERNMENT SOLUTIONS LLC | 6,435.00 |
| 191695 | 03/2 | 26/2015 | CDW GOVERNMENT, INC. | 888.00 |
| 191696 | 03/2 | 26/2015 | HOSPITAL ASSOCIATES | 5,457.06 |
| 191697 | 03/2 | 26/2015 | CLIP INTERPRETING | 350.00 |
| 191698 | 03/2 | 26/2015 | MIKE COLLINS | 19.75 |
| 191699 | 03/2 | 26/2015 | CUMMINS-ALLISON CORP. | 283.80 |
| 191700 | 03/2 | 26/2015 | JAMES DEMING | 120.00 |
| 191701 | 03/2 | 26/2015 | RAJANPAL DHILLON | 141.38 |
| 191702 | 03/2 | 26/2015 | DIVERSIFIED BUSINESS SERVICES PROFORMA | 902.73 |
| 191703 | 03/2 | 26/2015 | THE EMBROIDERY STORE | 415.53 |
| 191704 | 03/2 | 26/2015 | FEDERAL EXPRESS | 60.94 |
| 191705 | 03/2 | 26/2015 | KARIMA FELDHUS | 170.73 |
| 191706 | 03/2 | 26/2015 | FISHER SCIENTIFIC | 411.21 |
| 191707 | 03/2 | 26/2015 | FLAG SYSTEMS, INC. | 3,900.00 |
| 191708 | 03/2 | 26/2015 | W. W. GRAINGER | 761.50 |
| 191709 | 03/2 | 26/2015 | HAITBRINK ASPHALT PAVING, INC. | 3,375.00 |
| 191710 | 03/2 | 26/2015 | RANDY HARDICK | 10.21 |
| 191711 | 03/2 | 26/2015 | HARDY DIAGNOSTICS | 46.33 |
| 191712 | 03/2 | 26/2015 | HITT MARKING DEVICES, INC. | 210.73 |
| 191713 | 03/2 | 26/2015 | JULIUS A. IBANEZ | 750.00 |
| 191714 | 03/2 | 26/2015 | INGARDIA BROTHERS PRODUCE, INC. | 1,563.95 |
| 191715 | 03/2 | 26/2015 | INTERSTATE BATTERIES OF CALIFORNIA COAST | 174.96 |
| 191716 | 03/2 | 26/2015 | FHEG IVC BOOKSTORE STORE NO 895 MA | 1,098.28 |
| 191717 | 03/2 | 26/2015 | IRVINE VALLEY COLLEGE | 443.00 |
| 191718 | 03/2 | 26/2015 | IRVINE VALLEY COLLEGE | 692.00 |
| 191719 | 03/2 | 26/2015 | JAMECO ELECTRONICS | 295.90 |
| 191720 | 03/2 | 26/2015 | JOHNSTONE SUPPLY | 98.01 |
| 191721 | 03/2 | 26/2015 | KELLY KEHOE | 2,855.00 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE **Page 13 of 23**

001 - South Orange County Community

College District

Board Report

EXHIBIT A Page 14 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amour |
|--------------|------------|---|--------------|
| 191722 | 03/26/2015 | KELLY PAPER | 1,189.9 |
| 191723 | 03/26/2015 | GRP2 UNIFORMS, INC. KEYSTONE UNIFORMS OC | 464.3 |
| 191724 | 03/26/2015 | LEWIS, DIANE | 660.7 |
| 191725 | 03/26/2015 | KIM MC CORD | 391.2 |
| 191726 | 03/26/2015 | MC KESSON MEDICAL SURGICAL | 64.3 |
| 191727 | 03/26/2015 | KATHRYN MILOSTAN-EGUS | 403.2 |
| 191728 | 03/26/2015 | MKH ELECTRONICS | 270.8 |
| 191729 | 03/26/2015 | NETOP | 2,268.0 |
| 191730 | 03/26/2015 | NIKE USA, INC. | 1,709.6 |
| | | Unpaid Sales Tax 133.20 | _ |
| | | Expensed Amount 1,842.80 | - |
| 191731 | 03/26/2015 | NIKE USA, INC. | 1,738.9 |
| | | Unpaid Sales Tax 133.60 | - |
| | | Expensed Amount 1,872.56 | ' |
| 191732 | 03/26/2015 | NUVENTIVE, LLC | 7,000.0 |
| 191733 | 03/26/2015 | O'REILLY AUTO PARTS | 319.9 |
| 191734 | 03/26/2015 | OCEAN BREEZE PACIFIC LUCY'S LAUNDRY & DRY CLEANING | 222.4 |
| 191735 | 03/26/2015 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 3,621.7 |
| 191736 | 03/26/2015 | ALLSTEEL, INC. | 2,478.7 |
| 191737 | 03/26/2015 | SAFEWAY, INC. | 462.3 |
| 191738 | 03/26/2015 | SIGMA ALDRICH CHEMICAL CO. | 544.1 |
| 191739 | 03/26/2015 | SIGNATURE CELEBRATIONS | 869.4 |
| 191740 | 03/26/2015 | SMART & FINAL | 661.2 |
| 191741 | 03/26/2015 | VENDINI, INC. | 6,650.5 |
| 191742 | 03/26/2015 | WATERMARK SOLUTIONS CORP | 251.2 |
| | | Unpaid Sales Tax 17.70 Expensed Amount 268.90 | - |
| 191743 | 03/26/2015 | JOHNSON, DON | 396.9 |
| 191744 | 03/26/2015 | SMART & FINAL | 321.9 |
| 191745 | 03/26/2015 | AMPCO CONTRACTING, INC. | 230,818.3 |
| 191746 | 03/26/2015 | CAL BUILDING SYSTEMS | 1,920.0 |
| 191747 | 03/26/2015 | H2 ENVIRONMENTAL CONSULTING SERVICES, INC. | 30,250.0 |
| 191748 | 03/26/2015 | PLAZA BANK C/O LINA CHANDRA, CLIENT SPEC. | 25,646.4 |
| 191749 | 03/26/2015 | REDISQ TECHNOLOGIES | 4,440.0 |
| 191750 | 03/26/2015 | SIERRA-CEDAR, INC. | 110,499.5 |
| 191751 | 03/30/2015 | ALA/RDA TOOLKIT ATTN: KIM GARVEY | 180.0 |
| 191752 | 03/30/2015 | AMERICAN MICROIMAGING INC | 19,276.2 |
| 191753 | 03/30/2015 | ARAMARK UNIFORM SERVICES, INC | 247.6 |
| 191754 | 03/30/2015 | AIRPORT VAN RENTAL | 238.5 |
| 191755 | 03/30/2015 | CACCRAO REGISTRATION C/O CHAFFEY COLLEGE A&R | 225.0 |
| 191756 | 03/30/2015 | CAL BUILDING SYSTEMS | 3,327.0 |
| 191757 | 03/30/2015 | CAL-THERM CORPORATION | 2,380.0 |
| 191758 | 03/30/2015 | ROSALBA CERVANTES | 35.0 |
| 191759 | 03/30/2015 | CITRIX ONLINE | 79 .0 |
| | | | |
| 191760 | 03/30/2015 | COAST FITNESS REPAIR SHOP | 600.0 |

ESCAPE ONLINE The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. Page 14 of 23

001 - South Orange County Community

College District

EXHIBIT A Page 15 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|---------------|
| 191762 | 03/30/2015 | CONSTELLATION NEWENERGY GAS DIVISION LLC BANK OF AMERICA | 31,002.42 |
| 191763 | 03/30/2015 | CARIE CRUZ | 35.00 |
| 191764 | 03/30/2015 | DIGITAL MOUNTAIN, INC. | 250.88 |
| 191765 | 03/30/2015 | DOCTOR'S AMBULANCE SERVICE | 348.00 |
| 191766 | 03/30/2015 | EBERHARD EQUIPMENT | 351.25 |
| 191767 | 03/30/2015 | ECONOMIC ALTERNATIVES, INC. | 376.25 |
| 191768 | 03/30/2015 | EMCOR/Mesa Energy Systems | 1,950.00 |
| 191769 | 03/30/2015 | EXCELSIOR ELEVATOR CORPORATION | 1,967.50 |
| 191770 | 03/30/2015 | FERGUSON ENTERPRISES INC #1350 | 140.27 |
| 191771 | 03/30/2015 | FISHER SCIENTIFIC | 3,588.42 |
| 191772 | 03/30/2015 | AUTONATION SHARED SERVICE CTR SOUTH CALIFORNIA | 840.71 |
| 191773 | 03/30/2015 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 4,914.89 |
| 191774 | 03/30/2015 | PROFESSIONAL PLASTICS | 274.32 |
| 191775 | 03/30/2015 | ProActive Consulting Group, LLC | 3,750.00 |
| 191776 | 03/30/2015 | LARRY RADDEN | 5,805.00 |
| 191777 | 03/30/2015 | RENAISSANCE DENVER HOTEL | 9,419.19 |
| 191778 | 03/30/2015 | S & B FOODS CATERING DIVISION | 264.28 |
| 191779 | 03/30/2015 | SAMY'S CAMERA ATTN: ACCOUNTS RECEIVABLES | 1,499.04 |
| 191780 | 03/30/2015 | MATTHEW SHERMAN | 45.90 |
| 191781 | 03/30/2015 | SIMS TREE HEALTH SPECIALISTS | 606.00 |
| 191782 | 03/30/2015 | SJM INDUSTRIAL RADIO | 131.64 |
| 191783 | 03/30/2015 | THOMAS L. SMITH | 60.42 |
| 191784 | 03/30/2015 | ANTIMITE TERMITE & PEST CNTRL | 987.00 |
| 191785 | 03/30/2015 | TRL SYSTEMS, INC. | 25,741.44 |
| 191786 | 03/30/2015 | ARACELI TRUJILLO | 35.00 |
| 191787 | 03/30/2015 | UNISOURCE WORLDWIDE INC. | 1,382.67 |
| 191788 | 03/30/2015 | | 71.61 |
| 191789 | 03/30/2015 | LIONAKIS | 8,234.55 |
| 191790 | 03/30/2015 | STUTZ ARTIANO SHINOFF & HOLTZ A.P.C. | 1,537.00 |
| 191791 | 03/30/2015 | TRENCH SHORING COMPANY | 1,140.00 |
| 191792 | 03/30/2015 | VEOLIA ENERGY NORTH AMERICA HOLDINGS, INC. | 5,206.96 |
| 191793 | 04/01/2015 | ADRENALIN SPORTS APPAREL DBA JOANN MARIE | 1,193.83 |
| | | HYDER | ••••• |
| 191794 | 04/01/2015 | APPLE COMPUTER INC. | 1,149.96 |
| 191795 | 04/01/2015 | B & H PHOTO-VIDEO REMITTANCE PROCESSING CENTER | 1,259.86 |
| | | Unpaid Sales Tax 100.79 | |
| | | Expensed Amount 1,360.65 | |
| 191796 | 04/01/2015 | BALANCED BODY | 740.12 |
| 191797 | 04/01/2015 | IDERA INC | 1,996.00 |
| 191798 | 04/01/2015 | BLICK ART MATERIALS | 7,950.45 |
| 191799 | 04/01/2015 | BSG GRAPHICS, INC. | 1,459.28 |
| 191800 | 04/01/2015 | CALIFORNIA STAGE/LIGHTING, INC | 241.50 |
| 191801 | 04/01/2015 | CINTAS CORPORATION | 89.38 |
| 191802 | 04/01/2015 | HOSPITAL ASSOCIATES | 560.43 |
| 191803 | 04/01/2015 | COLORADO TIME SYSTEMS | 4,201.20 |
| 191804 | 04/01/2015 | STEVE CRAPO | 117.00 |
| | | ccordance with the District's Policy and authorization ES that the preceding Checks be approved. | Page 15 of 23 |

001 - South Orange County Community

College District

Board Report

EXHIBIT A Page 16 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 191805 | 04/01/2015 | STEVE CRAPO | 117.00 |
| 191806 | 04/01/2015 | STEVE CRAPO | 117.00 |
| 191807 | 04/01/2015 | EDWIN DAVIS | 130.00 |
| 191808 | 04/01/2015 | EDWIN DAVIS | 180.00 |
| 191809 | 04/01/2015 | FISHER SCIENTIFIC | 54.46 |
| 191810 | 04/01/2015 | GRACE GARCIA | 15.53 |
| 191811 | 04/01/2015 | RUBY HAZZARD | 59.80 |
| 191812 | 04/01/2015 | GABRIELA HERNANDEZ | 35.00 |
| 191813 | 04/01/2015 | JENNIFER HIGGINSON | 1,584.00 |
| 191814 | 04/01/2015 | HOME DEPOT CREDIT SERVICES | 3,226.74 |
| 191815 | 04/01/2015 | HYDROBUILDER.COM INC. | 156.52 |
| 191816 | 04/01/2015 | INTERNATIONAL COUNCIL OF FINE ARTS DEANS | 450.00 |
| 191817 | 04/01/2015 | INTERPLEX NASCAL, INC. | 900.00 |
| 191818 | 04/01/2015 | IRVINE RANCH WATER DIST. | 8,354.61 |
| 191819 | 04/01/2015 | KELLY PAPER | 876.19 |
| 191820 | 04/01/2015 | KEN'S SPORTING GOODS | 3,871.11 |
| 191821 | 04/01/2015 | KWALL LLC | 9,325.00 |
| 191822 | 04/01/2015 | THE LIBRARY OF CONGRESS CATALOGING DISTRIBUTION SERV | 525.00 |
| 191823 | 04/01/2015 | MARK IV COMMUNICATIONS, INC. | 1,317.90 |
| 191824 | 04/01/2015 | COURTYARD BY MARRIOTT OLD PASADENA | 1,039.85 |
| 191825 | 04/01/2015 | SOMMER MC CARTNEY | 403.00 |
| 191826 | 04/01/2015 | SOMMER MC CARTNEY | 403.00 |
| 191827 | 04/01/2015 | SOMMER MC CARTNEY | 403.00 |
| 191828 | 04/01/2015 | SOMMER MC CARTNEY | 403.00 |
| 191829 | 04/01/2015 | MERCADO CORONA, INC. | 528.89 |
| 191830 | 04/01/2015 | MICRO CENTER A/R | 477.27 |
| 191831 | 04/01/2015 | MILLENNIUM BUSINESS SERVICES Marty Cohn | 1,000.51 |
| 191832 | 04/01/2015 | NEW MILLENIA INC | 2,200.00 |
| 191833 | 04/01/2015 | NORTH STATE ENVIRONMENTAL | 471.86 |
| 191834 | 04/01/2015 | OFFICE MAX INCORPORATED | 6,400.35 |
| 191835 | 04/01/2015 | PACIFIC ART GLASS | 60.36 |
| 191836 | 04/01/2015 | PCC AQUATICS | 400.00 |
| 191837 | 04/01/2015 | ALLSTEEL, INC. | 48,422.99 |
| 191838 | 04/01/2015 | REI | 216.63 |
| 191839 | 04/01/2015 | ROTO-ROOTER SERV. & PLUMBING HOFFMAN SOUTHWEST CORP | 295.00 |
| 191840 | 04/01/2015 | S & B FOODS CATERING DIVISION | 353.11 |
| 191841 | 04/01/2015 | GUISELLE SCOTT | 1,890.00 |
| 191842 | 04/01/2015 | MATTHEW SHERMAN | 50.00 |
| 191843 | 04/01/2015 | MATTHEW SHERMAN | 900.00 |
| 191844 | 04/01/2015 | SOURCE GRAPHICS | 144.23 |
| 191845 | 04/01/2015 | STATE OF CALIFORNIA BOARD OF EQUALIZATION | 38,903.18 |
| 191846 | 04/01/2015 | TECHSMITH CORP SOFTWARE ORDER | 1,569.60 |
| 191847 | 04/01/2015 | NICK TRANI | 128.00 |
| 191848 | 04/01/2015 | NICK TRANI | 128.00 |
| 191849 | 04/01/2015 | NICK TRANI | 128.00 |
| 191850 | 04/01/2015 | ARACELI TRUJILLO | 35.00 |
| | | | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE **CONTENTE** Page 16 of 23

001 - South Orange County Community

College District

EXHIBIT A Page 17 of 25

Checks Dated 03/11/2015 through 04/07/2015

| 04/01/2015 04/01/2015 04/01/2015 04/01/2015 | ALEXANDRA CURRIE | TTN: ACCOUNTS RECEIV | ABLE | 1,343.85 |
|--|--|---|---|--|
| 04/01/2015 | | | | |
| | | | | 276.00 |
| 04/01/2015 | AMBER BRADBURY | | | 276.00 |
| | CARMEN DEL PILAR CO | STELLO | | 276.00 |
| 04/01/2015 | CHARMESE TREPTOW | CHAMBERS | | 92.00 |
| 04/01/2015 | ERICA MENDOZA | | | 138.00 |
| 04/01/2015 | IZADPANAH, ALI | | | 463.42 |
| 04/01/2015 | JODI SABAKO | | | 138.00 |
| 04/01/2015 | KIMBERLY DITTRICH | | | 276.00 |
| 04/01/2015 | KRISTI PUCK | | | 276.00 |
| | LAUREN MCDANIEL | | | 276.00 |
| | LAUREN SIMMONS | | | 276.00 |
| | LEILA MOSHAYEDI | | | 276.00 |
| | LILIA TALAVERA | | | 276.00 |
| | | | | 414.00 |
| | | | | 276.00 |
| | | | | 138.00 |
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| | | | | 138.00 |
| | | | | 276.00 |
| | | | | 62.79 |
| | | | | 671.11 |
| | | | | 165.48 |
| 04/02/2015 | AWSTERDAM FRINTING | | 10.44 | 105.46 |
| | | | | |
| 04/00/2045 | | • | 175.92 | 341.28 |
| | | - | | 57.46 |
| | | RVICES, INC | | 19.72 |
| | | | | 46.43 |
| | | IN SPRING WATER CO. | | |
| | | | | 998.55 |
| 04/02/2015 04/02/2015 | B & H PHOTO-VIDEO | REMITTANCE PROCE | SSING | 357.72 8,431.80 |
| | CENTER | | 674 E4 | |
| | | | | |
| 04/02/2015 | | Expensed Amount | 9,100.34 | 15.53 |
| | | | | 91.00 |
| | | | | 2,781.00 |
| | | | | 579.83 |
| | | /////////////////////////////////////// | | 187.84 |
| 04/02/2013 | UNDELA 3 INU. | Linnoid Salas Tay | 14 05 | 107.04 |
| | | | | |
| | 04/01/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 04/02/2015 | 04/01/2015JODI SABAKO04/01/2015KIMBERLY DITTRICH04/01/2015LAUREN MCDANIEL04/01/2015LAUREN SIMMONS04/01/2015LEILA MOSHAYEDI04/01/2015LILIA TALAVERA04/01/2015LILIA TALAVERA04/01/2015LISA DANIELS04/01/2015MALIA MASON04/01/2015MARGARET BROWN04/01/2015MARGARET BROWN04/01/2015MARGARET BROWN04/01/2015MARGARET BROWN04/01/2015MARGARET BROWN04/01/2015MARGARET BROWN04/01/2015MARGARET BROWN04/01/2015MARGARET BROWN04/01/2015MEGAN FITZGERALD04/01/2015MEGAN FITZGERALD04/01/2015SOONA KIM04/01/2015SOONA KIM04/01/2015STACI NATHANSON04/01/2015TRISTA ROBINSON04/01/2015TRISTA ROBINSON04/01/2015TRISTA ROBINSON04/01/2015DAIRY DEPOT04/01/2015ARMARK UNIFORM SE04/02/2015ARAMARK UNIFORM SE04/02/2015ARROWHEAD MOUNTAL04/02/2015ARROWHEAD MOUNTAL04/02/2015ARROWHEAD MOUNTAL04/02/2015ARROWHEAD NOUNTAL04/02/2015ALIFORNIA METAL-X04/02/2015JOYCE BARTLOMAIN04/02/2015CALIFORNIA STAGE/LIG04/02/2015CALIFORNIA STAGE/LIG04/02/2015CALIFORNIA STAGE/LIG04/02/2015CALIFORNIA STAGE/LIG04/02/2015CABELA'S INC. </td <td>04/01/2015 JODI SABAKO 04/01/2015 KIMBERLY DITTRICH 04/01/2015 LAUREN MCDANIEL 04/01/2015 LAUREN SIMMONS 04/01/2015 LEILA MOSHAYEDI 04/01/2015 LILIA TALAVERA 04/01/2015 LISA DANIELS 04/01/2015 LISA DANIELS 04/01/2015 LISA DANIELS 04/01/2015 MARGARET BROWN 04/01/2015 RENEE JENNINGS 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 TRISTA ROBINSON 04/01/2015 DFFICE MAX INCORPORATED 04/02/2015 AMSTERDAM PRINTING & LITHO 04/02/2015 <t< td=""><td>04/01/2015 JODI SABAKO 04/01/2015 KIMBERLY DITTRICH 04/01/2015 KRISTI PUCK 04/01/2015 LAUREN MCDANIEL 04/01/2015 LAUREN MCDANIEL 04/01/2015 LAUREN MCDANIEL 04/01/2015 LILA TALAVERA 04/01/2015 LILA TALAVERA 04/01/2015 MAIA MASON 04/01/2015 MARGARET BROWN 04/01/2015 MARGARET 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 SUMMER HARRIS 04/01/2015 TRISTA ROBINSON 04/01/2015 DAIRY DEPOT 04/01/2015 DAIRY DEPOT 04/02/2015 ARMARK UNIFORM SERVICES, INC 04/02/2015 ARAMARK UNIFORM SERVICES, INC 04/02/2015 ARROWHEAD MOUNTAIN SPRING WATER CO. 04/02/2015</td></t<></td> | 04/01/2015 JODI SABAKO 04/01/2015 KIMBERLY DITTRICH 04/01/2015 LAUREN MCDANIEL 04/01/2015 LAUREN SIMMONS 04/01/2015 LEILA MOSHAYEDI 04/01/2015 LILIA TALAVERA 04/01/2015 LISA DANIELS 04/01/2015 LISA DANIELS 04/01/2015 LISA DANIELS 04/01/2015 MARGARET BROWN 04/01/2015 RENEE JENNINGS 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 TRISTA ROBINSON 04/01/2015 DFFICE MAX INCORPORATED 04/02/2015 AMSTERDAM PRINTING & LITHO 04/02/2015 <t< td=""><td>04/01/2015 JODI SABAKO 04/01/2015 KIMBERLY DITTRICH 04/01/2015 KRISTI PUCK 04/01/2015 LAUREN MCDANIEL 04/01/2015 LAUREN MCDANIEL 04/01/2015 LAUREN MCDANIEL 04/01/2015 LILA TALAVERA 04/01/2015 LILA TALAVERA 04/01/2015 MAIA MASON 04/01/2015 MARGARET BROWN 04/01/2015 MARGARET 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 SUMMER HARRIS 04/01/2015 TRISTA ROBINSON 04/01/2015 DAIRY DEPOT 04/01/2015 DAIRY DEPOT 04/02/2015 ARMARK UNIFORM SERVICES, INC 04/02/2015 ARAMARK UNIFORM SERVICES, INC 04/02/2015 ARROWHEAD MOUNTAIN SPRING WATER CO. 04/02/2015</td></t<> | 04/01/2015 JODI SABAKO 04/01/2015 KIMBERLY DITTRICH 04/01/2015 KRISTI PUCK 04/01/2015 LAUREN MCDANIEL 04/01/2015 LAUREN MCDANIEL 04/01/2015 LAUREN MCDANIEL 04/01/2015 LILA TALAVERA 04/01/2015 LILA TALAVERA 04/01/2015 MAIA MASON 04/01/2015 MARGARET BROWN 04/01/2015 MARGARET 04/01/2015 STACI NATHANSON 04/01/2015 STACI NATHANSON 04/01/2015 SUMMER HARRIS 04/01/2015 TRISTA ROBINSON 04/01/2015 DAIRY DEPOT 04/01/2015 DAIRY DEPOT 04/02/2015 ARMARK UNIFORM SERVICES, INC 04/02/2015 ARAMARK UNIFORM SERVICES, INC 04/02/2015 ARROWHEAD MOUNTAIN SPRING WATER CO. 04/02/2015 |

 The preceding Checks have been issued in accordance with the District's Policy and authorization
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 of the Board of Trustees. It is recommended that the preceding Checks be approved.
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001 - South Orange County Community

College District

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Board Report

EXHIBIT A Page 18 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------------|
| 191894 | 04/02/2015 | CARQUEST AUTO PARTS | 217.04 |
| 191895 | 04/02/2015 | CCLC/CCCAA CONVENTION | 1,238.00 |
| 191896 | 04/02/2015 | CHEVRON AND TEXACO BUSINESS CARD SERVICES | 531.23 |
| 191897 | 04/02/2015 | CINTAS CORPORATION | 60.96 |
| 191898 | 04/02/2015 | DELL MARKETING L.P. C/O DELL USA L.P. | 174.95 |
| 191899 | 04/02/2015 | MICHELE DUGAN | 120.00 |
| 191900 | 04/02/2015 | ECONOMIC ALTERNATIVES, INC. | 376.25 |
| 191901 | 04/02/2015 | FEDERAL EXPRESS | 97.89 |
| 191902 | 04/02/2015 | FISHER SCIENTIFIC | 3,797.83 |
| 191903 | 04/02/2015 | GOODWILL INDUSTRIES OF ORANGE COUNTY | 11,520.00 |
| 191904 | 04/02/2015 | GRAPHIC CHEMICAL & INK CO. | 645.51 |
| | | Unpaid Sales Tax 47.71 | |
| | | Expensed Amount 693.22 | |
| 191905 | 04/02/2015 | RAUL B. GUTIERREZ | 15.53 |
| 191906 | 04/02/2015 | ASHLEY KREDEL | 115.92 |
| 191907 | 04/02/2015 | TEDDI LORCH | 77.47 |
| 191908 | 04/02/2015 | LOS SERRANOS GOLF COURSE | 312.00 |
| 191909 | 04/02/2015 | DAYLE MCINTOSH CENTER FOR THE | 191.25 |
| 191910 | 04/02/2015 | MUSIC THEATRE INTERNATIONAL | 400.00 |
| 191911 | 04/02/2015 | PACIFIC PARKING SYSTEMS, INC. | 1,500.00 |
| 191912 | 04/02/2015 | PARADIGM, INC. | 2,316.97 |
| 191913 | 04/02/2015 | PARKWAY LAWNMOWER SHOP | 13.09 |
| 191914 | 04/02/2015 | PATON GROUP | 5,909.28 |
| 191915 | 04/02/2015 | PETE'S ROAD SERVICE | 41.78 |
| 191916 | 04/02/2015 | JIM PHANEUF | 188.97 |
| 191917 | 04/02/2015 | PHOENIX GROUP INFORMATION SYS. | 3,259.00 |
| 191918 | 04/02/2015 | PITNEY BOWES INC. | 550.77 |
| 191919 | 04/02/2015 | P. J. OF ORANGE COUNTY ONE, LP ATTN: ACCOUNTS RECEIVABLE | 97.71 |
| 191920 | 04/02/2015 | U.S. POSTAL SERVICE IRVINE MAIN OFFICE | 220.00 |
| 191921 | 04/02/2015 | RED DIGITAL CAMERA COMPANY | 665.55 |
| 191922 | 04/02/2015 | REGENCY LIGHTING | 314.28 |
| 191923 | 04/02/2015 | REYNOLDS ADVANCED MATERIALS | 2,127.14 |
| 191924 | 04/02/2015 | S & B FOODS CATERING DIVISION | 80.84 |
| 191925 | 04/02/2015 | SOUTHERN COUNTIES OIL CO. | 3,748.89 |
| 191926 | 04/02/2015 | SCULPTURE DEPOT | 9,871.00 |
| 191927 | 04/02/2015 | SEHI COMPUTER PRODUCTS, INC. | 200.62 |
| 191928 | 04/02/2015 | HIGHMARK, INC. c/o SIERRA SCHOOL EQUIPMENT CO | 12,153.60 |
| 191929 | 04/02/2015 | SMOKE GUARD CALIFORNIA, INC | 1,050.00 |
| 191930 | 04/02/2015 | SO COAST A.Q.M.D. | 454.61 |
| 191931 | 04/02/2015 | SOUTHWEST OFFSET PRINTING CO. | 7,812.72 |
| 191932 | 04/02/2015 | TROXELL COMMUNICATIONS, INC. | 17,118.00 |
| 191933 | 04/02/2015 | ULINE, INC. ATTN: ACCOUNTS RECEIVABLE | 136.45 |
| 191934 | 04/02/2015 | VERIZON | 299.74 |
| 191935 | 04/02/2015 | VERIZON | 76.02 |
| 191936 | 04/02/2015 | WARD'S SCIENCE | 1,300.40 |
| 191937 | 04/02/2015 | WELLS FARGO #3317 | 17 ,139 .11 |

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 18 of 23

001 - South Orange County Community

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Board Report

EXHIBIT A Page 19 of 25

Checks Dated 03/11/2015 through 04/07/2015

| | Amount |
|---|----------------|
| - | |
| | 04 00 |
| | 64.99 64.00 |
| | 64.00 |
| 1 | 1,233.46 |
| | 693.92 |
| | 235.00 |
| | 719.00 |
| | 2,063.00 |
| - | |
| | |
| | 12.00 |
| | 12.54 |
| | 238.52 |
| | 205.74 |
| 1 | 1,023.00 |
| | 66.00 |
| | 54.34 |
| | 181.44 |
| | 225.00 |
| | 225.00 |
| | 225.00 |
| | 295.00 |
| | 295.00 |
| | 500.00 |
| 3 | 3,590.00 |
| 2 | 2,700.15 |
| | 714.00 |
| 1 | 1,065.44 |
| 1 | 1,023.00 |
| | 101.27 |
| | 68.80 |
| | 180.00 |
| 3 | 3,798.00 |
| | |
| - | |
| ŧ | 5,778.00 |
| | |
| - | |
| | 42.35 |
| | 49.00 |
| | 970.83 |
| | 39.76 |
| | |

of the Board of Trustees. It is recommended that the preceding Checks be approved.

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001 - South Orange County Community

College District

ReqPay212b

Board Report

EXHIBIT A Page 20 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 191974 | 04/06/2015 | YOLANDA GOULDSMITH | 130.00 |
| 191975 | 04/06/2015 | GRANLIBAKKEN CONFERENCE CENTER | 218.00 |
| 191976 | 04/06/2015 | GEORGINA GUY | 69.83 |
| 191977 | 04/06/2015 | MELANIE HAERI | 1,400.00 |
| 191978 | 04/06/2015 | GRISEL HEREDIA | 1,023.00 |
| 191979 | 04/06/2015 | HOME DEPOT CREDIT SERVICES | 8.09 |
| 191980 | 04/06/2015 | HYATT BOSTON HARBOR | 1,048.36 |
| 191981 | 04/06/2015 | SANDY JEFFRIES | 293.78 |
| 191982 | 04/06/2015 | DR. CRAIG JUSTICE | 783.50 |
| 191983 | 04/06/2015 | DEAN LE BEAU | 1,129.32 |
| 191984 | 04/06/2015 | LONG, ERIN | 69.41 |
| 191985 | 04/06/2015 | JENNIFER MC CUE | 145.00 |
| 191986 | 04/06/2015 | DAYLE MCINTOSH CENTER FOR THE | 573.75 |
| 191987 | 04/06/2015 | MORONGO CASINO, RESORT & SPA | 400.62 |
| 191988 | 04/06/2015 | MORONGO CASINO, RESORT & SPA | 400.62 |
| 191989 | 04/06/2015 | MORONGO CASINO, RESORT & SPA | 400.62 |
| 191990 | 04/06/2015 | MARIA NUNEZ | 964.51 |
| 191991 | 04/06/2015 | OFFICE MAX INCORPORATED | 5,917.21 |
| 191992 | 04/06/2015 | ANGELA OROZCO-MAHANEY | 900.02 |
| 191993 | 04/06/2015 | PACIFIC WINDS BUILDING INC. | 19,404.16 |
| 191994 | 04/06/2015 | PORTLAND CHILDREN'S MUSEUM ATTN: SOLA | 325.00 |
| 191995 | 04/06/2015 | SIMIN POURSHAFAI | 21.00 |
| 191996 | 04/06/2015 | POWER SYSTEMS | 1,456.63 |
| 191997 | 04/06/2015 | PROGRESSIVE BUS. PUBLICATIONS | 299.00 |
| 191998 | 04/06/2015 | QUICK CAPTION | 770.00 |
| 191999 | 04/06/2015 | BRITTANY RAMCHANDANI | 43.02 |
| 192000 | 04/06/2015 | RESIDENCE INN | 436.70 |
| 192001 | 04/06/2015 | STEPHANIE REYNA | 195.65 |
| 192002 | 04/06/2015 | RICOH USA, INC. | 3,696.04 |
| 192003 | 04/06/2015 | GARY RYBOLD | 835.24 |
| 192004 | 04/06/2015 | JULIE SALERNO | 40.50 |
| 192005 | 04/06/2015 | BROOKE SAUTER | 278.86 |
| 192006 | 04/06/2015 | SC ASSOCIATED STUDENT BODY | 2,545.60 |
| 192007 | 04/06/2015 | SIGMA ALDRICH CHEMICAL CO. | 289.89 |
| 192008 | 04/06/2015 | SMART & FINAL | 14.31 |
| 192009 | 04/06/2015 | SO COAST A.Q.M.D. | 571.85 |
| 192010 | 04/06/2015 | BACKHAND, LLC dba SOCAL VACUUM & JANITORIAL | 1,231.45 |
| 192011 | 04/06/2015 | SOUTHLAND INSTRUMENTS, INC. | 8,075.04 |
| 192012 | 04/06/2015 | SYSTEMS SOURCE, INC. | 25,020.45 |
| 192013 | 04/06/2015 | YEMMY TAYLOR | 1,335.00 |
| 192014 | 04/06/2015 | STEVE TEH | 179.00 |
| 192015 | 04/06/2015 | TERMITE TERRY PEST CONTROL | 200.00 |
| 192016 | 04/06/2015 | TUSTIN UNIFIED SCHOOL DISTRICT | 15,586.96 |
| 192017 | 04/06/2015 | TWENTY SIX DESIGN LLC | 715.00 |
| 192018 | 04/06/2015 | CSP, VICTIMS ASSISTANCE PROG. ATTN: ANNA ESPINOZA | 80.00 |
| 192019 | 04/06/2015 | LISA WANG | 32.00 |
| 192020 | 04/06/2015 | WELLS FARGO BANK #1606 | 7,002.74 |
| | | | ., |

ESCAPE ONLUNE The preceding Checks have been issued in accordance with the District's Policy and authorization L of the Board of Trustees. It is recommended that the preceding Checks be approved.

001 - South Orange County Community

Generated for Nancy Hulse (NHULSE), Apr 8 2015 8:13AM

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College District

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amou |
|--------------|------------|--|------------|
| | | Unpaid Sales Tax | 122.40 |
| | | Expensed Amount 7, | 125.14 |
| 192021 | 04/06/2015 | WELLS FARGO #2496 | 4,182.9 |
| 192022 | 04/06/2015 | WELLS FARGO BANK #2785 PAYMENT REMITTANC | E 1,947.0 |
| | | Unpaid Sales Tax | 10.40 |
| | | | 957.41 |
| 192023 | 04/06/2015 | WELLS FARGO #4963 | 2,326.3 |
| | | Unpaid Sales Tax | 64.92 |
| | | | 391.30 |
| 192024 | 04/06/2015 | WENGER CORPORATION | 762.3 |
| 92025 | 04/06/2015 | | 13,260.0 |
| 192026 | 04/06/2015 | XEROX CORPORATION | 4,376.6 |
| 192027 | 04/06/2015 | CALIFORNIA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS | 295.0 |
| 192028 | 04/06/2015 | CALIFORNIA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS | 295.0 |
| 192029 | 04/06/2015 | SAN DIEGO MARRIOTT MISSION VALLEY | 140.6 |
| 92030 | 04/06/2015 | SAN DIEGO MARRIOTT MISSION VALLEY | 459.5 |
| 192031 | 04/06/2015 | WELLS FARGO #2496 | 930.4 |
| 92032 | 04/07/2015 | NOELLE VARGAS BANUELOS | 3,800.0 |
| 92033 | 04/07/2015 | BLACKBAUD, INC. | 7,532.7 |
| 92034 | 04/07/2015 | HAIR CALIFORNIA BEAUTY ACADEMY | 21,798.0 |
| 192035 | 04/07/2015 | STEPHEN HENKLE | 270.0 |
| 192036 | 04/07/2015 | HOME DEPOT CREDIT SERVICES | 98.2 |
| 92037 | 04/07/2015 | IRVINE RANCH WATER DIST. | 105.5 |
| 192038 | 04/07/2015 | IRVINE RANCH WATER DIST. | 123.6 |
| 192039 | 04/07/2015 | IRVINE RANCH WATER DIST. | 27.6 |
| 192040 | 04/07/2015 | IRVINE RANCH WATER DIST. | 27.6 |
| 192041 | 04/07/2015 | MARC JACKSON | 77.2 |
| 92042 | 04/07/2015 | BILL JAY | 187.1 |
| 92043 | 04/07/2015 | JOHNSTONE SUPPLY | 1,464.6 |
| 92044 | 04/07/2015 | KAUFMAN, AMALIA MARGARET | 2,000.0 |
| 192045 | 04/07/2015 | KELLEY, KAREN | 6.1 |
| 192046 | 04/07/2015 | LEWIS, DIANE | 201.5 |
| 192047 | 04/07/2015 | LIEBERT CASSIDY WHITMORE | 6,688.6 |
| 92048 | 04/07/2015 | LOOMIS, FARGO & COMPANY | 531.7 |
| 192049 | 04/07/2015 | LYNDA.COM, INC. | 3,250.0 |
| 192050 | 04/07/2015 | MC CALLUM GROUP, INC. | 4,000.0 |
| 192051 | 04/07/2015 | MICHAEL LOWELL MC CORMICK | 495.6 |
| 192052 | 04/07/2015 | MC KESSON MEDICAL SURGICAL | 70.0 |
| 192053 | 04/07/2015 | MEDIA EDUCATION FOUNDATION | 134.7 |
| | | Unpaid Sales Tax | 10.00 |
| | | Expensed Amount | 144.77 |
| 192054 | 04/07/2015 | MERIDIAN IT INC | 27,925.2 |
| 192055 | 04/07/2015 | MOORE MEDICAL, LLC | 87.9 |
| 192056 | 04/07/2015 | MOULTON-NIGUEL WATER DIST. | 5,208.0 |
| 192057 | 04/07/2015 | MOULTON-NIGUEL WATER DIST. | 347.8 |
| 192058 | 04/07/2015 | COUNTY OF ORANGE AR UNIT | 15,283.0 |
| 192059 | 04/07/2015 | COUNTY OF ORANGE AR UNIT | 322.3 |

of the Board of Trustees. It is recommended that the preceding Checks be approved.

001 - South Orange County Community

College District

Generated for Nancy Hulse (NHULSE), Apr 8 2015 8:13AM

ReqPay212b

Board Report

EXHIBIT A Page 22 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 192060 | 04/07/2015 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 878.44 |
| 192061 | 04/07/2015 | PETE'S ROAD SERVICE | 541.04 |
| 192062 | 04/07/2015 | LEONARD PETTIS dba BRILLIANT SOLUTIONS | 10,835.00 |
| 192063 | 04/07/2015 | HOLLYWOOD PHOTO BOOTH | 750.00 |
| 192064 | 04/07/2015 | QUEST DIAGNOSTICS | 498.34 |
| 192065 | 04/07/2015 | S & B FOODS CATERING DIVISION | 72.74 |
| 192066 | 04/07/2015 | SAN CLEMENTE ART SUPPLY | 218.79 |
| 192067 | 04/07/2015 | MELINDA SMITH | 93.57 |
| 192068 | 04/07/2015 | SOUTHERN CALIFORNIA EDISON CO. | 44,644.97 |
| 192069 | 04/07/2015 | SO COAST A.Q.M.D. | 221.62 |
| 192070 | 04/07/2015 | LINDA SOUTHWELL | 129.31 |
| 192071 | 04/07/2015 | XEROX CORPORATION | 20,148.37 |
| 192072 | 04/07/2015 | ALLANA BUICK & BERS, INC. | 4,856.25 |
| 192073 | 04/07/2015 | ALTERNATIVE DELIVERY SOLUTIONS | 10,292.00 |
| 192074 | 04/07/2015 | APPLE COMPUTER INC. | 10,687.92 |
| 192075 | 04/07/2015 | COLLEGESOURCE, INC. | 700.00 |
| 192076 | 04/07/2015 | DLR GROUP | 17,800.00 |
| 192077 | 04/07/2015 | DOUGHERTY + DOUGHERTY ARCHITECTS LLP | 29,940.00 |
| 192078 | 04/07/2015 | ENAMIX, INC. | 21,650.00 |
| 192079 | 04/07/2015 | EPD SOLUTIONS, INC. | 1,197.50 |
| 192080 | 04/07/2015 | HL CONSTRUCTION ESTIMATING SERVICES | 10,850.00 |
| 192081 | 04/07/2015 | HUDSON PACIFIC SERVICES LLC c/o HUDSON PACIFIC PROPERTIES | 22,750.00 |
| 192082 | 04/07/2015 | JB TECHNOLOGY CONSULTING LLC | 13,345.00 |
| 192083 | 04/07/2015 | BLUE COAST CONSULTING | 12,200.00 |
| 192084 | 04/07/2015 | NEUDESIC, LLC | 86,110.50 |
| 192085 | 04/07/2015 | NIMBLE CONSULTING | 11,397.00 |
| 192086 | 04/07/2015 | OFFICEMAX CONTRACT INC. | 9,738.14 |
| 192087 | 04/07/2015 | S & B FOODS CATERING DIVISION | 581.48 |
| 192088 | 04/07/2015 | SWINERTON BUILDERS | 591,545.05 |
| 192089 | 04/07/2015 | SYNERGY SOFTWARE SOLUTIONS C/O PRATIK MODI | 8,160.00 |
| 192090 | 04/07/2015 | T AND D COMMUNICATIONS, INC | 35,268.18 |
| 192091 | 04/07/2015 | TABLEAU SOFTWARE | 14,250.00 |
| 192092 | 04/07/2015 | TODD'S INSPECTION TESTING SERVTODD ROBINSON | 15,917.00 |
| 192093 | 04/07/2015 | UNITED SITE SERVICES | 959.14 |
| | | Total Number of Checks 950 | 8,441,514.52 |

| Includes checks for only Bank Account COUNTY | | | | |
|--|-------|-----------|--|--|
| | Count | Amount | | |
| Cancel | 5 | 50.289.70 | | |

| Cancel | 5 | 50,289.70 |
|-----------|-----|--------------|
| Reissue | 2 _ | 8,125.96 |
| Net Issue | | 8,383,098.86 |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|------------------------|-------------|-----------------|
| 01 | General Fund | 839 | 3,605,258.08 |
| 12 | Child Development Fund | 11 | 4,180.46 |
| 40 | Capital Outlay Fund | 88 | 4,421,187.15 |
| 68 | Self-Insurance Fund | 2 | 8,625.39 |
| 71 | Retiree Benefit Fund | 3 | 349,240.96 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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001 - South Orange County Community

College District

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| ReqPay212b | | | Board Report | EXHIBIT A Page 23 of 25 | |
|-----------------|---------------------|---------------------------|--------------|----------------------------|--------------|
| Checks Dated 03 | 3/11/2015 through (| 04/07/2015 | | | |
| Check Number | Check Date | Pay to the Order of | of | | Check Amount |
| <u> </u> | • | Total Number of Checks | 943 | 8,388 | ,492.04 |
| | Less U | npaid Sales Tax Liability | | 5 | ,393.18 |
| | | Net (Check Amount) | | 8,383 | ,098.86 |
| | | | | | |

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Board Report

EXHIBIT A Page 24 of 25

Checks Dated 03/11/2015 through 04/07/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 011404 | 03/11/2015 | BOOGIE WOOGIE BABY | 1,404.00 |
| 011405 | 03/13/2015 | LIL' CHEF SCHOOL | 5,688.00 |
| 011406 | 03/13/2015 | MAD SCIENCE OF ORANGE COUNTY | 12,870.00 |
| 011407 | 03/13/2015 | POSTMASTER | 21,100.03 |
| 011408 | 03/20/2015 | ACADEMIC CHESS C/O ADAM BRODY | 12,390.00 |
| 011409 | 03/20/2015 | BRICKS 4 KIDZ ALC ENTERPRISES | 1,737.00 |
| 011410 | 03/20/2015 | YOUNG REMBRANDTS KATHLEEN M. ANGEL | 3,924.00 |
| 011411 | 03/20/2015 | SAHEL YOGA LLC | 576.00 |
| 011412 | 03/20/2015 | GREGORY J. ATWOOD THE GLASS SPECTRUM | 625.00 |
| 011413 | 03/20/2015 | BRAINSTORM STUDIOS | 954.00 |
| 011414 | 03/20/2015 | CONVERSA INC | 990.00 |
| 011415 | 03/20/2015 | CULINARY COOKING KIDS, LLC | 4,719.00 |
| 011416 | 03/20/2015 | FIT KIDS AMERICA | 8,214.00 |
| 011417 | 03/20/2015 | FUTURE BUILDERS WITH BRICKS | 450.00 |
| 011418 | 03/20/2015 | ESTELLA GARRISON | 117.00 |
| 011419 | 03/20/2015 | GOOD TIMES TRAVEL, INC. | 4,056.00 |
| 011420 | 03/20/2015 | ART JUST CREATE IT | 1,822.80 |
| 011421 | 03/20/2015 | TGA OF SOUTH ORANGE COUNTY C/O ANTHONY LEONE | 270.00 |
| 011422 | 03/20/2015 | LIL' CHEF SCHOOL | 3,204.00 |
| 011423 | 03/20/2015 | MAD SCIENCE OF ORANGE COUNTY | 6,516.00 |
| 011424 | 03/20/2015 | THOMAS AUDIE PEAVYHOUSE | 630.00 |
| 011425 | 03/20/2015 | JANET L. MILLER | 90.95 |
| 011426 | 03/20/2015 | ONE ON ONE BASKETBALL, INC | 2,466.00 |
| 011427 | 03/20/2015 | APRIL D. SAYEGH | 420.00 |
| 011428 | 03/20/2015 | ARRON SEARCY | 35.54 |
| 011429 | 03/20/2015 | NATHAN SEARCY | 58.25 |
| 011430 | 03/20/2015 | SUPER READERS SUPER CHEFS | 1,170.00 |
| 011431 | 03/20/2015 | BRAIN BUILDERS EDUCATIONAL PROGRAMS | 3,906.00 |
| 011432 | 03/31/2015 | WIKI THINK | 12,673.36 |
| 011433 | 03/31/2015 | COHEN-NAGLESTAD ENTERPRISES LLC | 717.50 |
| 011434 | 03/31/2015 | EDUCATION TO GO | 1,096.00 |
| 011435 | 03/31/2015 | INSIGHT SYSTEMS GROUP, INC. | 1,016.09 |
| 011436 | 03/31/2015 | TGA OF SOUTH ORANGE COUNTY C/O ANTHONY LEONE | 883.36 |
| 011437 | 03/31/2015 | THOMAS AUDIE PEAVYHOUSE | 1,050.00 |
| 011438 | 03/31/2015 | OFFICE MAX INCORPORATED | 226.47 |
| 011439 | 03/31/2015 | SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT | 51.60 |
| | | Total Number of Checks 36 | 118,117.95 |

Includes checks for only Bank Account SC-CMED

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 09 | SC Community Education Fund | 36 | 118,117.95 |
| | Total Number of Checks | 36 | 118,117.95 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 118,117.95 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE **CONTINE** Page 1 of 1

001 - South Orange County Community

College District

Generated for Nancy Hulse (NHULSE), Apr 8 2015 8:28AM

[.]

| | ReqPay212b | Во | ard Report | EXHIBIT A Page 25 of 25 |
|-----------------|---------------------|-------------------------|-----------------|----------------------------|
| Checks Dated 03 | 3/11/2015 through (| 04/07/2015 | | |
| Check Number | Check Date | Pay to the Order of | | Check Amount |
| 009364 | 03/13/2015 | CATHLEEN GREINER | | 248.04 |
| 009365 | 03/13/2015 | OFFICE MAX INCORPORATED | | 75.35 |
| 009366 | 03/20/2015 | EDUCATION TO GO | | 1,695.00 |
| 009367 | 03/20/2015 | LIFE COLLEGE | | 1,400.00 |
| 009368 | 03/20/2015 | VISION STRIKE, INC | | 637.50 |
| 009369 | 03/26/2015 | EDUCATION TO GO | | 767.50 |
| | | Total Number of Checks | 6 | 4,823.39 |
| | | Includes check | s for only Bank | Account IVC-CMED |

| Fund S | ummary |
|--------|--------|
|--------|--------|

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 07 | IVC Community Education Fund | 6 | 4,823.39 |
| | Total Number of Checks | 6 | 4,823.39 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 4,823.39 |

Generated for Nancy Hulse (NHULSE), Apr 8 2015 8:29AM

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Purchase Orders/Confirming Requisitions
- **ACTION:** Ratification

BACKGROUND

In accordance with the provisions of Article 4 of Chapter 8 of the California Education Code, commencing with Sections 85230, purchase orders/confirming requisitions, and purchase change listings are submitted for approval of the Board of Trustees.

<u>STATUS</u>

Purchase orders numbered P15-03856 through P15-04245 amounting to \$3,364,434.33 and P16-00001 through P16-00025 amounting to \$200,329.32 are submitted to the Board of Trustees for approval. Confirming requisitions dated March 11, 2015 through April 7, 2015 totaling \$150,975.48 are also submitted.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the purchase orders/confirming requisitions listed in EXHIBIT A.

Board Report

EXHIBIT A Page 1 of 17

| (See Last Pa | age) *** | | | |
|--------------|---|-----------------|--|------------|
| PO | | _ | | Order |
| Number | Vendor Name | Loc | Description | Amount |
| P15-03856 | MISSION AUTO EQUIP & LIFTS | | Replacment of Air Dyer | 6,702.28 |
| P15-03857 | CENTRAL RESTAURANT PRODUCTS | | Culinary Arts Equipment | 7,843.23 |
| P15-03858 | SEHI PROCOMP COMPUTER PRODUCTS | • | CRC-Tech-Art-Printer/Scanner | 4,836.19 |
| P15-03859 | UCS, LTD. | | Hammer Throw Netting Equipment | 11,021.92 |
| P15-03860 | SHEET MUSIC PLUS | | Sheet Music for Jazz Studies | 87.75 |
| P15-03861 | B & H PHOTO | Bldg W/Com Arts | Wireless Transmitter for Monitoring | 2,440.80 |
| P15-03862 | AARDVARK CLAY AND SUPPLIES | | Underglazes, Throwng Bats and Tool Kits | 4,585.83 |
| P15-03863 | SEHI PROCOMP COMPUTER PRODUCTS | | Scanner | 983.88 |
| P15-03864 | MEDIA EDUCATION FOUNDATION | | DVD | 144.77 |
| P15-03865 | APCO GRAPHICS, INC. | | Lab Signage | 379.55 |
| P15-03866 | RDK SIGNS & GRAPHICS, INC. dba FASTSIGNS OF LAKE FOREST | | Directional Sign Replacement | 96.16 |
| P15-03867 | AMSTERDAM PRINTING & LITHO Att n: MATT SPLITGERBER | | Calendars | 175.92 |
| P15-03868 | AIR SOURCE INDUSTRIES, INC. | | Oxygen Tank Replacement Part | 89.90 |
| P15-03869 | PACIFIC WINDS BUILDING INC. | | Radio Transmitter Building Project | 150,000.00 |
| P15-03870 | CLEAN CUT LANDSCAPE | | Parking lot 9 & 10 Landscpe | 119,610.00 |
| P15-03871 | CHARLES BELK | | Guest Speaker | 100.00 |
| P15-03872 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | • | iMac Refresh for DSPS | 11,913.84 |
| P15-03873 | PLAN NET CONSULTING, INC. | | Consulting Services for Wireless Expansion SC&IVC | 83,570.00 |
| P15-03874 | NINYO & MOORE | | Geotech Investigation - IVC First Bldg | 36,632.00 |
| P15-03875 | BKF ENGINEERS | • | Foundation, Piles & Drainage Ditch Survey | 10,000.00 |
| P15-03876 | C.E.M. LAB CORP. CIVIL ENGINEE RING MATERIAL LAB | | Geotech Testing-Site Demo & Storm Wtr Ditch Const | 3,114.00 |
| P15-03877 | APPLE COMPUTER, INC. ATTN: Hie d SALES SUPPORT | | iPads for DSPS Students | 1,549.08 |
| P15-03878 | OFFICE MAX A BOISE COMPANY | | Headsets for New Phone Equipment | 2,609.19 |
| P15-03879 | ORANGE COUNTY REGISTER | | BGS FIRE Repairs Proj Bid 2031 2/3 & 2/10/15 | 2,566.00 |
| P15-03880 | JASON MALETIC dba BLUE COAST CONSULTING | | DSA Class 1 Inspection Services | 145,145.00 |
| P15-03881 | HITT MARKING DEVICES, INC. | SC WAREHOUSE | Self Inking Stamps | 37.64 |
| P15-03882 | CALIFORNIA METAL-X | | Bronze | 2,781.00 |
| P15-03883 | HITT MARKING DEVICES, INC. | • | Custom Stamp/Nameplate | 92.75 |
| P15-03884 | HITT MARKING DEVICES, INC. | | Self-inking Custom Stamps | 38.95 |
| P15-03885 | KIMBALL INTERNATIONAL C/O UNIT ED INTERIORS | | Office furniture - OOI & Research Office | 722.43 |
| P15-03886 | WELLS FARGO #2785 | | Geog Camp Supplies Wal-Mart | 344.06 |
| P15-03887 | WELLS FARGO #4955 ASG-SBC | | Canopy Side Wall | 109.38 |
| P15-03888 | LEONARD PETTIS dba BRILLIANT S OLUTIONS | • | DSN Consultant | 60,000.00 |
| P15-03889 | SCANTRON CORPORATION | | Scantron Machines Shipping | 17.12 |
| P15-03890 | NANCY BRACKEN | • | Costume Reimbursement Misc. | 300.00 |
| P15-03891 | CARIE CRUZ | | Workshop Panelist | 35.00 |

*** See the last page for criteria limiting the report detail.

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.
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 Page 1 of 11
 Page 1 of 11

Board Report

EXHIBIT A Page 2 of 17

| (See Last Pa | age) *** | | | |
|--------------|--|-----------------|--|-----------------|
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P15-03892 | ORANGE COUNTY REGISTER | | Bid 311 - 1/28 and 2/4 | 1,350.00 |
| P15-03893 | JAMECO ELECTRONICS | | Powerl Supplies - Electronics | 295.90 |
| P15-03894 | JOAQUIN FUSTER | | Harpsichord | 13,080.00 |
| P15-03895 | DELL MARKETING | | Toner Cartridge | 174.95 |
| P15-03896 | AWAKENING AVATAR ENTERPRISES d ba CHICAGO AIRBRUSH | • | Make-up Airbrush Compressor, Gun, Accesories | 1,974.51 |
| P15-03897 | MARKERTEK VIDEO SUPPLY 1 TOWER DRIVE | Bldg W/Com Arts | Table Mic Stands for KSBR & Studio | 118.14 |
| P15-03898 | TAKACH PRESS CORP. | | Printmaking Tarlaton Fabric | 217.40 |
| P15-03899 | EUROPRINT, INC. | | Printing of B-Ball Media Guide | 753.84 |
| P15-03900 | KAPLAN EARLY LEARNING COMPANY | | Pan Balance | 74.40 |
| P15-03901 | KELLY PAPER | | Recycled Printer Paper | 96.10 |
| P15-03902 | EDUCATIONAL MAPS & GLOBES, LLC | | Geog/Hist Maps | 1,287.38 |
| P15-03903 | WELLS FARGO #3317 (DISTRICT) | | Psychology DVD Set | 1,078.59 |
| P15-03904 | RICOH USA CORP ATTN: SOUTHERN CALIF BILLING | • | Power Press Windows 7 OS Upgrade | 2,418.12 |
| P15-03905 | ERIC ARMIN INC dba EAI EDUCATI ON | | Teaching Aids for Math Class | 103.37 |
| P15-03906 | FISHER SCIENTIFIC | | Instruc Equip Analytical Balances Order | 22,521.41 |
| P15-03907 | FLAG SYSTEMS, INC. | | Commencement Sound | 3,900.00 |
| P15-03908 | SOUTHLAND INSTRUMENTS, INC. | IVC Life Sci | Inverted Microscope for Life Sciences 2014-2015 | 6,001.04 |
| P15-03909 | SOUTHLAND INSTRUMENTS, INC. | IVC Life Sci | Instructional Equipment Life Sciences 2014-2015 | 5,261.76 |
| P15-03910 | SOUTH COAST A.Q.M.D | | General Diesel Fee | 331.81 |
| P15-03911 | SOUTH COAST A.Q.M.D | | Flat Fee for Last Fiscal Emissions | 119.76 |
| P15-03912 | S & B FOODS CATERING DIVISION | | Refresh for Sustain. & Resource Mgmt Bd Mtg | 90.07 |
| P15-03913 | D4 SOLUTIONS INC. | | Data Lines for Admissions and Records | 1,067.48 |
| P15-03914 | CAHIIM ATTN: BENJAMIN REED | | Site Visit for Accreditation Process | 8,000.00 |
| P15-03915 | INTERNATIONAL E-Z UP, INC. | | Pro Roller Bag for Canopy | 92.57 |
| P15-03916 | BOUNDLESS NETWORK | | Veterans College Promotional Pens/Pencils | 563.60 |
| P15-03917 | SOURCE GRAPHICS | | Engineering Bond | 144.23 |
| P15-03918 | SUBWAY SANDWICHES & SALADS | | Lunch for High School Partnership Council | 190.00 |
| P15-03919 | TAMS-WITMARK MUSIC LIBRARY | | Missing Book Charlie Brown | 20.00 |
| P15-03920 | SCIENTIFIC SALES, INC. | • | Geography Weather Station | 2,744.28 |
| P15-03921 | DICK BLICK COMPANY | IVC Warehouse | Arches Watercolor Paper | 205.74 |
| P15-03922 | WELLS FARGO #3317 (DISTRICT) | | Digital Yacht Smart Antenna | 326.05 |
| P15-03923 | NANCY BRACKEN | • | Reimbursement Costume Supplies | 2,000.00 |
| P15-03925 | ULINE, INC. | • | Towels for Library Computers | 43.00 |
| P15-03926 | ULINE, INC. | • | Storage Racks and Shrink Wrap | 1,343.85 |
| P15-03927 | DICK VOSPER BROADCAST SERVICES | | Remove & Replace Radio Transmitter Equipment | 19,275.00 |
| P15-03928 | HITT MARKING DEVICES, INC. | • | Custom Date Stamp | 76.16 |
| P15-03929 | JAY HELEKAR dba HL CONSTRUCTIO N MANAGEMENT | | Construction Estimating Services | 16,800.00 |

*** See the last page for criteria limiting the report detail.

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.
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Board Report

EXHIBIT A Page 3 of 17

| (See Last Pa | age) *** | | | |
|--------------|--|-----------------|---|------------|
| PO | | | · · · · · · · · · · · · · · · · · · · | Order |
| Number | Vendor Name | Loc | Description | Amount |
| P15-03930 | BERNARDS BROS, INC. dba BERNAR DS BROS. | | Const Mgmt Srvcs, Tech. & Applied Scl. Swing Space | 312,100.00 |
| P15-03931 | CALIFORNIA CHAMBER OF COMMERCE | | Compliance Poster | 51.73 |
| P15-03932 | WELLS FARGO #3317 | | Server | 5,717.02 |
| P15-03933 | BRANDEDITEMS, INC | • | Recycled Pen, Note and Flag Set. | 574.24 |
| P15-03934 | WELLS FARGO #3317 (DISTRICT) | | Printers, Ink Cartridges | 736.54 |
| P15-03935 | AARDVARK CLAY AND SUPPLIES | | Pedals for Pottery Wheels | 1,038.00 |
| P15-03936 | CCIE c/o DEBORAH BUDD, TREASUR ER | | Membership Dues | 112.50 |
| P15-03937 | A-1 FENCE COMPANY | | Install Guardrail at Football Field | 7,200.00 |
| P15-03938 | SIGNATURE CELEBRATIONS | | Scholarship Ceremony-15-balloons | 440.00 |
| P15-03939 | | | Powershell Training Course (online) | 2,495.00 |
| P15-03940 | CAROLINA BIOLOGICAL SUPPLY | | Labeling Tape, Periodic Table | 245.77 |
| P15-03941 | ULINE, INC. | | Broken Glass Containers | 136.45 |
| P15-03942 | NUVENTIVE, LLC | | Action Point Planning Services | 7,000.00 |
| P15-03943 | COPPER HARBOR dba ARTCHEMICALS .COM | | Cupric Nitrate Patina | 214.42 |
| P15-03944 | A-1 AWARDS | | Name Badges | 157.95 |
| P15-03945 | A-1 AWARDS | 4 | Saddleback Name Badges | 526.50 |
| P15-03946 | DICK BLICK COMPANY | | Watercolor Paper | 317.93 |
| P15-03947 | HOME DEPOT MISSION VIEJO STORE #614 | | Shop Supplies for Design/Model-Making/Prototyping | 500.00 |
| P15-03948 | KAPLAN EARLY LEARNING COMPANY | | Bike Repair Kit | 221.34 |
| P15-03949 | CDW-G COMPUTER CENTERS | | Network and Server Health Monitoring Software | 5,800.00 |
| P15-03950 | REYNOLDS ADVANCED MATERIALS | | Pigments, Plastl-Paste, Foam, Smooth Cast | 2,127.14 |
| P15-03951 | HITT MARKING DEVICES, INC. | | Self Inking Stamp | 49.54 |
| P15-03952 | RED DIGITAL CAMERA COMPANY | Bldg W/Com Arts | Tools for Red Camera Operators | 317.49 |
| P15-03953 | WELLS FARGO #2785 | - | Student Supplies | 281.43 |
| P15-03954 | U.S. TOY CO., INC. (dba) CONST RUCTIVE PLAYTHINGS | | Book Sets, Career Puppets, Childcare Supplies | 642.05 |
| P15-03955 | B & H PHOTO | | Extension Cables | 282.74 |
| P15-03956 | DICK BLICK COMPANY | | Mat Cutter | 2,024.63 |
| P15-03957 | GUISELLE SCOTT | | Workshop Trainer | 120.00 |
| P15-03958 | DEBORAH FRICKE | | Workshp Trainer | 480.00 |
| P15-03959 | ALLSTEEL, INC. C/O QUALITY OFF ICE FURNISHINGS | | Furniture for District Services | 46,477.98 |
| P15-03960 | SO. COAST FIRE PROTECTION | | C-Campus Wide Backflow Testing | 1,710.00 |
| P15-03961 | QUALITY OFFICE FURNISHINGS | | Furniture for District Services | 6,469.82 |
| P15-03962 | KENT HELWIG | • | Musician for "The Fantastics" | 2,000.00 |
| P15-03963 | ADRENALIN SPORTS APPAREL DBA J OANN MARIE HYDER | | Tennis/Volleyball Services | 2,500.00 |
| P15-03964 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | | CRC-Tech-Art-Computers | 9,758.40 |
| P15-03965 | H2 ENVIRONMENTAL CONSULTING S ERVICES, INC. | | H2 Environmental B200 Testing | 2,540.00 |
| P15-03966 | JULIE SLARK | SC WAREHOUSE | Consultant | 3,600.00 |

*** See the last page for criteria limiting the report detail.

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.
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Board Report

EXHIBIT A Page 4 of 17

| (See Last Pa | age) *** | | | |
|------------------------|--|--------------|---|-------------|
| PO Number | Vendor Name | | Deceription | Order |
| | | Loc | Description | 611.94 |
| P15-03967 P15-03968 | WELLS FARGO #3317 (DISTRICT) C.E.M. LAB CORP. CIVIL ENGINEE | | Instructional Supplies - Electronics | 123,143.00 |
| F15-03906 | RING MATERIAL LAB | | Testing & Special Inspection Srvcs TAS Swing Space | 123, 145.00 |
| P15-03969 | LISA JANE GORE | | Contract Service: Set & Costume Props | 900.00 |
| P15-03970 | WELLS FARGO #3317 (DISTRICT) | | Camera Lens Adapters, Framed Pictures | 542.62 |
| P15-03971 | SUBWAY SANDWICHES & | | Coundelors Professional Development | 202.00 |
| | SALADS | | Training | |
| P15-03972 | S & B FOODS CATERING DIVISION | | Transfer College Fair - Thursday, April 23, | 800.93 |
| | | | 2015 | |
| P15-03973 | CARAHSOFT TECHNOLOGY | | Nutanix Storage Platform-District | 35,351.79 |
| D 45 00074 | CORP | | Computer Center | 44.00 |
| P15-03974 | TUSTIN AWARDS, INC. | | Teacher of The Year Plaque | 11.88 |
| P15-03975 | DE LA SECURA, INC. dba DLS BUI | | B200 Construction Evaluation | 2,950.00 |
| P15-03976 | LDERS B & H PHOTO | | Cameras | 6,517.80 |
| P15-03977 | EDUCATION FOR SUCCESSFUL | • | Workshop Trainer | 690.00 |
| 1 10 00017 | PAREN TING | | | |
| P15-03978 | SOUTH COAST A.Q.M.D | | Filing Fee for Rule 2202 | 454.61 |
| P15-03979 | DOCTOR'S AMBULANCE SERVICE | | First Aid Training for Facilities Maint. Staff | 307.50 |
| P15-03980 | WELLS FARGO #3317 (DISTRICT) | | Propane, Dutch Oven, Percolator | 398.27 |
| P15-03981 | ROBERT WADDINGTON | | Workshop Trainer | 120.00 |
| P15-03982 | ALLSTAR AWARDS | | Nametags | 130.62 |
| P15-03983 | SMOKE GUARD CALIFORNIA, INC | | Troubleshoot Smoke Guard | 3,750.00 |
| P15-03984 | LISA JANE GORE | | Tech Services for "Midsummers Night's" | 1,900.00 |
| P15-03985 | EMCOR/Mesa Energy Systems | | Replacement Hot Water Valves | 293.76 |
| P15-03986 | TS ENTERPRISES ASSOC. dba | | Instructional Equipment - | 10,115.64 |
| | ADVA NCED TECHNOLOGIES | | Electricity/Constr | |
| P15-03987 | EVAN STRAND | | Contract Services Dancer | 150.00 |
| P15-03988 | IMAGE APPAREL FOR BUSINESS | SC WAREHOUSE | Uniform Shirts | 622.84 |
| P15-03989 | | | Cannon Camera Set | 1,134.00 |
| P15-03989 P15-03990 | WELLS FARGO #3317 (DISTRICT) | | L.E.D. Pens Fee Based Supplies | 465.25 |
| P10-03950 | AMSTERDAM PRINTING & LITHO Att n: MATT SPLITGERBER | | L.E.D. Pells ree based Supplies | 400.20 |
| P15-03991 | HAPPY CHILD PRODUCTS C/O | | Rolly Pollie Mats | 259.04 |
| | AMERI CAN NATIONAL MFG | | | |
| P15-03992 | CAREER AMERICA, LLC | | Fin-Aid TV Renewal | 17,000.00 |
| P15-03993 | WELLS FARGO #3317 (DISTRICT) | | Amazon.com: Snap Circuits, Inventor's | 404.95 |
| | | | Kit, etc. | |
| P15-03994 | CUMMINS-ALLISON CORP. | | Shredder Maintenance Agreement | 283.80 |
| P15-03995 | GROWERS SUPPLY COMPANY | IVC Life Sci | Greenhouse and Garden Supplies | 700.00 |
| P15-03996 | ARCHIE'S ICE CREAM | | Senior Day 2015 - Ice Cream | 1,630.00 |
| P15-03997 | SIGNATURE CELEBRATIONS | | Senior Day 2015 - Balloons | 869.40 |
| P15-03998 | HOLLYWOOD PHOTO BOOTH | | Senior Day 2015 Photo Booth | 750.00 |
| P15-03999 | HIRERIGHT, INC | | Background Checks/Contract | 13,000.00 |
| P15-04000 | HI-POD | | Hi-Pod x23 Robot Ready Endzone | 5,193.00 |
| D15 04001 | | | Camera Books | 129.65 |
| P15-04001 | NAT'L SCIENCE TEACHERS ASSOC. | | | 120.00 |
| P15-04002 | EASTBAY TEAM SPORTS | | Tennis Shoes | 192.44 |
| P15-04003 | В & Н РНОТО | | Carson cs-10 Lens Cleaner | 215.46 |
| | | | | |

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

Board Report

EXHIBIT A Page 5 of 17

| (See Last Pa | age) *** | | | |
|--------------|---|-----|--|---------------------|
| PO | | | | Order |
| Number | Vendor Name | Loc | Description | Amount |
| P15-04004 | HOME DEPOT MISSION VIEJO STORE #614 | | Instructional Supplies - Geology | 550.00 |
| P15-04005 | UNITED INTERIORS | | Install Set up Fee for RQ15-05751 | 1,315.39 |
| P15-04006 | SCANTRON CORPORATION | | Scantron Quiz Forms | 1 9 0.57 |
| P15-04007 | CAREERBUILDER, LLC | | Advertising Services | 6,435.00 |
| P15-04008 | METALOGIX INTERNATIONAL GMBH | | Automatic Email Archive Project | 82,902.80 |
| P15-04009 | 3D RAPID PROTOTYPING INC. | | Supplies for PolyJet 360 3D Printer | 3,000.00 |
| P15-04010 | JAMES DEMING | | Workshop Trainer | 120.00 |
| P15-04011 | ARACELI TRUJILLO | | Workshop Panelist | 35.00 |
| P15-04012 | McMASTER CARR SUPPLY COMPANY | | Shop Supplies for Design Model Making | 600.00 |
| P15-04013 | DIVERSIFIED BUSINESS SERVICES | • | Staff Name Badges | 137.60 |
| P15-04014 | WELLS FARGO #3317 | IB4 | Xbox One Kinect | 161.99 |
| P15-04015 | COLLABORATIVE BRAINTRUST CONSULTING FIRM | | Consultant Contract Payment | 6,186.00 |
| P15-04016 | JOHN C. DREW dba DREW & ASSOCI ATES | • | Grant and Program Services Consulting | 10,000.00 |
| P15-04017 | DATEX-OHMEDA, INC. | | Panda Infant Bed Warmer | 25,207.94 |
| P15-04018 | R2A ARCHITECTURE | | Shelters Assessment Report at FA | 4,950.00 |
| P15-04019 | COMPUTERLAND OF SILICON VALLEY | | Software for Trade Adjustment Assistance Grant | 742.00 |
| P15-04020 | MS ABRASIVE CLEANING | | Walnut Shell Mold Material | 193.90 |
| P15-04021 | COMPUTERLAND OF SILICON VALLE Y | | Software License for Acrobat Pro v11 | 69.00 |
| P15-04022 | MARK IV COMMUNICATIONS, INC. | | Cable Install for B200 Annex | 667.05 |
| P15-04023 | MARK IV COMMUNICATIONS, INC. | • | Cable Install for Student Services Bldg | 650.85 |
| P15-04024 | BSG GRAPHICS, INC. | | Computer Signs | 339.02 |
| P15-04025 | BSG GRAPHICS, INC. | | Student Services Banner | 274.82 |
| P15-04026 | BSG GRAPHICS, INC. | | Student Services Banner | 274.82 |
| P15-04027 | R. DOUGLAS COLLINS ARBITRATOR | | Arbitrator | 5,000.00 |
| P15-04028 | NEW MILLENIA INC | | Library Mural Installation | 2,200.00 |
| P15-04029 | DANA WHARF SPORTFISHING | | Charter for MS20 At-Sea Labs | 2,400.00 |
| P15-04030 | TABLEAU SOFTWARE | | Tableau Contract Services/License | 15,250.00 |
| P15-04031 | GILBERT & STEARNS, INC. | | Smoke Duct Detector Wiring - Student Svcs. Ctr. | 2,449.00 |
| P15-04032 | SmartSpine Works Company | | Pilates Supplies | 2,750.00 |
| P15-04032 | STEPHEN DOTORATOS | | CardioPulmonary Resuscitation Training | 405.00 |
| P15-04034 | OMERO SUAREZ | | Guest Speaker for Student Success | 1,000.00 |
| P15-04035 | DIGITAL MOUNTAIN, INC. | | Summit Ipad Retrieval | 250.88 |
| P15-04036 | GIZMO DORKS | | 3D Printer Supplies | 800.00 |
| P15-04037 | INDUSTRIAL PLASTIC SUPPLY, | • | Acrylic Sheets | 594.09 |
| P15-04038 | ESSLINGER & COMPANY INC. | | Watch Movements for a Student Project | 500.00 |
| P15-04039 | BOUNDLESS NETWORK | | Vinyl Labels | 612.00 |
| P15-04040 | ROSALBA CERVANTES | • | Workshop Monitor | 35.00 |
| P15-04041 | GABRIELA HERNANDEZ | | Workshop Panelist | 35.00 |

*** See the last page for criteria limiting the report detail.

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ESCAPE ONLINE

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001 - South Orange County Community College District Generated for Nancy Hulse (NHULSE), Apr 13 2015 1:07PM

Board Report

EXHIBIT A Page 6 of 17

| (See Last Pa | ge) *** | | | |
|--------------|---|-----|--|-------------------|
| PO | | • | Basa dattara | Order |
| Number | Vendor Name | Loc | Description | Amount |
| P15-04042 | ARACELI TRUJILLO | | Workshop Panelist | 35.00 |
| P15-04043 | FRY'S ELECTRONICS | | Blanket Purchase Order for Supplies | 1,550.00 |
| P15-04044 | GUISELLE SCOTT | | Workshop Co-Trainer | 945.00 |
| P15-04045 | GUISELLE SCOTT | | Workshop Co-Trainer | 945.00 |
| P15-04046 | ROTO-ROOTER SERV. & PLUMBING H OFFMAN | | Unclogging M500 and Student Services Center | 295.00 |
| | SOUTHWEST CORP | | | |
| P15-04047 | ULINE, INC. | | Biology Student Safety Glasses | 1,992.11 |
| P15-04048 | HP CORPORATE | | CRC-Replacement Equip-Theatre | 3,152.52 |
| | HEADQUARTERS | | | |
| P15-04049 | ULINE, INC. | | Small Tools Equipment List | 354.04 |
| P15-04050 | MUSSON THEATRICAL-TV-FILM | • | Perf. Arts Center - Lighting Equipment | 38,998.14 |
| P15-04051 | AUTOMOTIVE WORKWEAR | • | Shop Smocks | 470.82 |
| P15-04052 | UNLIMITED ENVIRONMENTAL, INC. | | Environmental Testing | 4,790.00 |
| P15-04053 | ORANGE COUNTY REGISTER | | Bid 312 Beverage Vending Srvcs 3/5 & 3/12/15 | 1,254.00 |
| P15-04054 | ORANGE COUNTY REGISTER | | Bid 2032 Const Superintendent Srvcs 3/3 & 3/10/15 | 1,734.00 |
| P15-04055 | AUGUSOFT, INC. | | Augusoft Contract Training | 2,416.67 |
| P15-04056 | P.J. OF SOUTHERN CALIFORNIA | | Food Items for Counselor's Professional | 98.81 |
| D15 04057 | | | Training | 9,920.00 |
| P15-04057 | | | Library Room AC Replacement Book for Nursing | 9,920.00 30.11 |
| P15-04058 | | | - | 473.34 |
| P15-04059 | PRO GROUP CO. | | Sketch Paper DVD's | 520.98 |
| P15-04060 | | | CY2014 Use Tax | 38,903.18 |
| P15-04061 | STATE OF CALIFORNIA BOARD OF E QUALIZATION | | | 50,805.10 |
| P15-04062 | PRESIDIO NETWORKED SOLUTIONS | | Network Refresh SmartNet True-Up | 3,188.13 |
| P15-04063 | IVC FOUNDATION | | Facility Rental Partnership Agreement w/ W.Soccer | 675.00 |
| P15-04064 | USA SHADE & FABRIC STRUCTURES, INC. | | Child Care Center Shade Structure Fabric | 3,820.00 |
| P15-04065 | PROSERV PLUMBING & DRAIN | | Annual backflow valve maintenance | 2,000.00 |
| P15-04066 | PYRO-COMM SYSTEMS | | Fire system test repairs | 1,150.00 |
| P15-04067 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | | Volume purchase program credit | 3,000.00 |
| P15-04068 | DELL MARKETING | | Dell laptop and mouse for ATEP | 1,766.66 |
| P15-04069 | U.S. POSTAL SERVICE | · | Business reply mail permit renewal | 220.00 |
| P15-04070 | NETOP | | Netop Vision Pro Software | 973.00 |
| P15-04071 | PACIFIC PARKING SYSTEMS, INC. | | Concrete pad for pay station | 1,500.00 |
| P15-04072 | ANCHOR OPTICS | | 6" Concave Spherical Mirror | 89.09 |
| P15-04074 | LAWNMOWERS ETC., LLC | | Grounds equipment | 2,483.20 |
| P15-04075 | SO. COAST FIRE PROTECTION | | Backflow Repair Parts | 637.20 |
| P15-04076 | MIGHTY MOVER TRAILERS, INC. | | Emeritus Pro Lite Enclosed Trailer parts | 160.16 |
| P15-04077 | PARADIGM, INC. | | Printing of reissued diplomas/certificates | 87.88 |
| P15-04078 | SOUTH COAST A.Q.M.D | | AQMD filing fee | 454.61 |
| P15-04079 | SADDLEBACK MATERIALS COMPANY | | Landscape Project | 1,472.58 |
| P15-04080 | TRAFFIC MANAGEMENT INC. | | Barricade | 2,153.52 |

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ESCAPE ONLINE

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001 - South Orange County Community College District

Board Report

EXHIBIT A Page 7 of 17

| (See Last Pa | | | | |
|--------------|---|--------------|---|-----------------|
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P15-04081 | TAKACH PRESS CORP. | • | Drying Rack for Art Studio | 2,292.00 |
| P15-04082 | McMASTER CARR SUPPLY COMPANY | • | shop supplies for design model-making | 388.34 |
| P15-04083 | TELEMATE.NET SOFTWARE | | Call Center Mgmt and Reporting-Network Refresh | 16,421.00 |
| P15-04084 | PARADIGM, INC. | | Printing Summer 2014 Diplomas/Certificates | 2,229.09 |
| P15-04085 | BAKER & TAYLOR | | library materials. | 22,406.17 |
| P15-04086 | AARDVARK CLAY AND SUPPLIES | | Clay, grog | 2,775.60 |
| P15-04087 | ART SUPPLY WAREHOUSE | | for supplies for Arch classes | 1,665.00 |
| P15-04088 | PROGRESSIVE BUS. PUBLICATIONS | | Subscription of Publication | 299.00 |
| P15-04089 | STEVE TEH | | Reimbursement for Assay Kit: Student Use | 179.00 |
| P15-04090 | HP CORPORATE HEADQUARTERS | | Staff computer refresh | 696,173.67 |
| P15-04091 | VEOLIA ENERGY NORTH AMERICA HO LDINGS INC | | Annual Air Emissions Report | 9,500.00 |
| P15-04092 | DELL MARKETING | | PowerEdge M630 Blade Server | 165,684.04 |
| P15-04093 | TANGRAM INTERIORS | | Desks | 115,666.38 |
| P15-04094 | RIVERSIDE PUBLISHING CUSTOMER SERVICE - ORDERS | | Woodcock-Johnson Assessment Forms | 6,548.35 |
| P15-04095 | LIVESCRIBE | | Smartpens/Notebooks for Students | 7,979.01 |
| P15-04096 | FISHER SCIENTIFIC | | Batteries | 757.78 |
| P15-04097 | LIVE WELL MEDICAL SUPPLIES | | Equipment for Kinesiclogy | 10,098.76 |
| P15-04098 | WELLS FARGO #4963 | | Field Studies Campsite Reservations | 250.25 |
| P15-04099 | TWENTY SIX DESIGN | | Online Software Subscription | 715.00 |
| P15-04100 | SEHI PROCOMP COMPUTER PRODUCTS | | Printer and Toner Cartridge | 322.16 |
| P15-04101 | PEARSON CLINICAL (PsychCorp) | | Assessment Kit & Score Report | 1,567.77 |
| P15-04102 | CDW-G COMPUTER CENTERS | | Network Refresh VoIP/Network Cables | 3,656.10 |
| P15-04103 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | | iPad Air 2 and Apple Accessories | 863.76 |
| P15-04104 | DEWEY'S APPLIANCES | | Appliances | 1,155.60 |
| P15-04105 | CDW-G COMPUTER CENTERS | | Keyboard Drawer | 106.20 |
| P15-04106 | EDUCATIONAL MAPS & GLOBES, LLC | | Map Brakcets | 21.24 |
| P15-04107 | BORG EQUIPMENT & SUPPLY CO. | | Parts-Stock Tired Valve Stem | 226.15 |
| P15-04108 | BECKMAN COULTER, INC. | IVC Life Sci | Centrifuge Bottles | 138.06 |
| P15-04109 | JOHN DEERE LANDSCAPES, INC. | | Irrigation Parts for Campus Landscape | 395.36 |
| P15-04110 | DEPT. OF PESTICIDE REGULATION | | Training for Pesticide License | 180.00 |
| P15-04111 | SCANTRON CORPORATION | | Scantron Forms | 83.81 |
| P15-04112 | ULINE, INC. | | Safety Equipment for Manufacturing Classes | 188.13 |
| P15-04113 | HIGHMARK, INC. c/o SIERRA SCHO OL EQUIPMENT CO | | Chair | 351.76 |
| P15-04114 | BSG GRAPHICS, INC. | | Student Success Flags | 429.47 |
| P15-04115 | ARTCRAFT AND FOREMOST INC. DBA PROMOTIONS NOW | | Emery Boards | 317.62 |

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Board Report

EXHIBIT A Page 8 of 17

| (See Last Pa | age) *** | | | |
|---------------|---|-----------------------|--|--------------------|
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P15-04116 | HERFF JONES, INC. DIPLOMA | | Diploma Covers | 2,273.70 |
| P15-04117 | SPEC IALISTS WAXIE SANITARY SUPPLY | | Custodial Bankasmant Equipment | 1 706 51 |
| P15-04118 | WAXIE SANITARY SUPPLY | | Custodial Replacement Equipment | 1,706.51 539.14 |
| P15-04119 | | | Supplies for Balance of the Year | 764.53 |
| | LAKESHORE LEARNING MATERIALS | | Round Table, View Box Lids , Crawl and Climb | |
| P15-04120 | SCHOOL SPECIALTY, INC. | | Rocking Boat Steps | 401.63 |
| P15-04121 | GENESIS, INC. | | Lab Supplies for Ecology Owl Pellets | 377.64 |
| P15-04122 | PENNY SKAFF | | Food for Counselor's Professional Training | 100.00 |
| P15-04123 | BOUNDLESS NETWORK | | Table Covers | 662.78 |
| P15-04124 | DICK BLICK COMPANY | | Supplies for Horticulture 7 | 176.96 |
| P15-04125 | MAIN GRAPHICS | | Scholarship Program Printing | 899.21 |
| P15-04126 | BOUNDLESS NETWORK | | 4 GB USB Drives | 556.20 |
| P15-04127 | DICK BLICK COMPANY | | Curve Stick, Rulers, Gesso | 339.67 |
| P15-04128 | WELLS FARGO #2496 | | Refreshments | 563.60 |
| P15-04129 | SOUTH COAST A.Q.M.D | | Filing Fee | 571.85 |
| P15-04130 | CEM HOLDINGS CORP dba CEM CORP ORATION | | Environmental Testing of Soil Samples | 3,590.00 |
| P15-04131 | EPLUS TECHNOLOGY, INC | | Monitoring Equipment and Supplies | 903.60 |
| P15-04132 | LIGHTER THAN AIR BALLOON | | Lighter Than Air Balloon: Transfer Event | 443.88 |
| P15-04133 | DE CORATING JODY WALLACE | | Trauma Informed Parenting Panelist | 945.00 |
| P15-04134 | SUSAN DROGO | | Trauma Infomed Parenting Workshop | 35.00 |
| D15 04425 | | | Monitor | 35.00 |
| P15-04135 | | | Trauma Informed Parenting Panelist | 35.00 |
| P15-04136 | KIMBERLEY J. HARVIE | | Trauma Informed Parenting Panelist | 35.00 |
| P15-04137 | | | Trauma Informed Parenting Panelist Dual Monitor Switches | 1,521.89 |
| P15-04138 | | | | 1,000.00 |
| P15-04139 | S & B FOODS CATERING DIVISION . | | Career Technical Education Advisory Events | 1,000.00 |
| P15-04140 | CPP, INC. DAVIES BLACK PUBLISH ING | | Assessments | 1,143.32 |
| P15-04141 | SPECTRUM LABORATORY PRODUCTS | | Instructional Supplies - Batteries | 625.73 |
| P15-04142 | VWR | | Instructional Supplies - Batteries | 530.32 |
| P15-04143 | GALE SUPPLY COMPANY | | Custodial supplies | 2,706.37 |
| P15-04144 | AVDB GROUP | | Media Upgrades | 118,989.55 |
| P15-04145 | WARD'S SCIENCE | | scale, Instructional supplies - Geology | 467.28 |
| P15-04146 | NEWPORT CORP. | | Newport Cylindrical Laser Mounts | 2,564.35 |
| P15-04147 | AVALON TENT & PARTY | | 2015 Commencement Order | 3,863.70 |
| P15-04148 | ARAMEDIA | | Persian Tutor CD-Rom | 349.00 |
| P15-04149 | PASCO SCIENTIFIC | | Starter Dynamics Track - Physics | 235.84 |
| P15-04150 | DICK BLICK COMPANY | | Art/Oils, Papers, Matte, Crayon, Charcoal Pencils | 3,650.70 |
| P15-04151 | MSC INDUSTRIAL SUPPLY CO. | | Bondo | 146.32 |
| P15-04153 | NETSUPPORT | | NetSupport School for DSPS | 290.16 |
| P15-04154 | | SC WAREHOUSE | Stormwind Additional Training Modules | 8,470.00 |
| P15-04155 | SPECTRUM LABORATORY PRODUCTS | | Chemical for Use in Student Lab Project | 145.10 |
| P15-04156 | SOCO GROUP INC. | | Vehicle Fleet Maintenance | 1,672.89 |
| | page for criteria limiting the report detail. | | | |
| The preceding | Purchase Orders have been issued in accord | lance with the Distri | ict's Purchasing Policy and ESCAPE | ONLINE |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

Board Report

EXHIBIT A Page 9 of 17

| (See Last Pa | age) *** | | | |
|--------------|---|---------------|---|-----------|
| PO | | | · · · · · · · · · · · · · · · · · · · | Order |
| Number | Vendor Name | Loc | Description | Amount |
| P15-04157 | R2A ARCHITECTURE | | Design Service for Floor System in Vil 33-1 | 4,988.50 |
| P15-04158 | TERMITE TERRY PEST CONTROL | | C-Bee Extermination at Adv. Tech. Edu. Park | 200.00 |
| P15-04159 | WORTHINGTON DIRECT | | Workbenches | 7,457.37 |
| P15-04160 | KEVIN FLEMING TELOS EDUCATIONA L SERVICES | | Animation Video | 18,000.00 |
| P15-04161 | IBM | | Statistics Academic Authorized User Licenses | 18,120.00 |
| P15-04162 | UCI GUEST AND EVENT SERVICES | | 2015 Classified Staff Day | 15,000.00 |
| P15-04163 | UNISOURCE WORLDWIDE | | 2 Part Carbonless Copy Paper | 587.74 |
| P15-04164 | RIVERSIDE PUBLISHING CUSTOMER SERVICE - ORDERS | | Assessment Tests | 2,286.19 |
| P15-04165 | BERKELEY MEDIA LLC SAUL ZAENTZ FILM CENTER | | Dvd | 333.60 |
| P15-04166 | CHRIS BOOKE | | Musician for Fantastics | 1,020.00 |
| P15-04167 | JEFFREY SEGAL | | Contracted Musician | 1,020.00 |
| P15-04168 | SAN CLEMENTE ART SUPPLY | | Watercolors | 218.79 |
| P15-04169 | QUARTERMASTER | | Campaign Hat | 111.38 |
| P15-04170 | AUTOMOTIVE ELECTRONIC SERVICES | | Hybrid Vehicle Testing Equipment | 1,287.86 |
| P15-04171 | SCHOOL SPECIALTY, INC. | | Linoleum Unmounted | 465.75 |
| P15-04172 | BLACKBAUD, INC. | | BlackBaud Renewals | 7,532.75 |
| P15-04173 | A-1 AWARDS | | Plaque for Outgoing Student Trustee | 101.27 |
| P15-04174 | MAIN GRAPHICS | | Brochures | 2,038.09 |
| P15-04175 | CPP, INC. DAVIES BLACK PUBLISH ING | | SkillsOne Online College Assessments | 3,913.75 |
| P15-04176 | SOUTH COAST A.Q.M.D. Californi a Air Toxics | | Air Toxics Program Fee | 221.62 |
| P15-04177 | PACIFIC COLOR PRINTING | | Rack Cards | 210.60 |
| P15-04178 | B9CREATIONS, LLC | • | 3D Printer - Perkins | 3,844.20 |
| P15-04179 | PATON GROUP | | Object Printer for Manufacturing | 60,298.00 |
| P15-04180 | eLEARNING BROTHERS LLC | | Grant Medical Templete Stock User | 1,339.00 |
| P15-04181 | DICK BLICK COMPANY | • | Photo Projector | 1,393.20 |
| P15-04182 | THORLABS, INC. | | Fiber Patch, Led Mount, Socket - Astronomy | 628.84 |
| P15-04183 | TNR TECHNICAL, INC. | | Batteries for Theatre | 877.92 |
| P15-04184 | WHITAKER BROS. BUSINESS MACH. | • | Whitaker 2604 Paper Shredder | 1,604.88 |
| P15-04185 | CDW-G COMPUTER CENTERS | | Scanners for Purchasing Dept. & Warehouse | 3,561.21 |
| P15-04186 | WELLS FARGO #3317 (DISTRICT) | IB4 | Bioenno Power: Lifepo4 Battery | 80.29 |
| P15-04187 | PATON GROUP | | Image Cure Resin | 1,246.10 |
| P15-04188 | FIRE MOUNTAIN GEMS & BEADS | | Clasps, Stinque Cords Various Colors | 76.14 |
| P15-04189 | CARAVAN CANOPY INT'L, INC. | | Canopy | 1,137.31 |
| P15-04190 | JERRY A. ESMAY dba AUTO SERVIC E SYSTEMS | | Smog Tech Update Course | 300.00 |
| P15-04191 | BOLO PRODUCTIONS DAVID SUKONIC | IVC Warehouse | Dance Video | 108.00 |

*** See the last page for criteria limiting the report detail.

| ្រា | The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and | ESCAPE | ONLINE |
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| 8 | authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | | Page 9 of 11 |
| ្ទ | and that payment be authorized upon delivery and acceptance of the items ordered. | | |

Board Report

EXHIBIT A Page 10 of 17

| PO | | | | Order |
|-----------|--|-----|---|-----------|
| Number | Vendor Name | Loc | Description | Amount |
| P15-04192 | BSG GRAPHICS, INC. | | Brochure and Design | 540.00 |
| P15-04193 | CRAMER MARDER ARTISTS NY | • | Guest Artist | 4,000.00 |
| | dba C M ARTISTS NEW YORK | | | |
| P15-04194 | CLARK SECURITY PRODUCTS | • | Electronic Locks Software Upgrade | 530.13 |
| P15-04195 | WESTWIND SAILING, LLC | | Capri Sailboat Lease for Fall 2014 | 336.00 |
| P15-04196 | THOMSON REUTERS WEST PAYMENT C ENTER | | Ca Education Code 2015 Pamphlet | 114.50 |
| P15-04197 | STABILIZER SOLUTIONS, INC. | | Baseball field Material palets | 7,992.60 |
| P15-04198 | BSN SPORTS | | Baseball Equipment BSN Sports | 7,624.43 |
| P15-04199 | LIVESCRIBE | | Smart pen accessories for DSPS students | 428.67 |
| P15-04200 | D4 SOLUTIONS INC. | • | Data Lines for Library 208 | 1,003.57 |
| P15-04201 | DISCOUNT SCHOOL SUPPLY SALES D EPARTMENT | | Paints, Brushes, Glitter, Glue, Childcare Supplies | 1,390.41 |
| P15-04202 | WELLS FARGO #3317 | | Amazon: DVD | 23.81 |
| P15-04203 | WELLS FARGO #3317 (DISTRICT) | | Amazon: Laptop Locks | 445.78 |
| P15-04204 | WELLS FARGO #3317 | | Amazon: DVD's | 79.92 |
| P15-04205 | U.S. TOY CO., INC. (dba) CONST RUCTIVE PLAYTHINGS | | Storage Tubs | 63.94 |
| P15-04206 | WELLS FARGO #3317 (DISTRICT) | | Amazon: Fuser Unit for Printer | 45.34 |
| P15-04207 | WELLS FARGO #2785 | | FireTect: Fire Proof Container | 48.83 |
| P15-04208 | WELLS FARGO #2785 | | The Container Store: Athletic Display | 77.85 |
| P15-04209 | WELLS FARGO #3317 | | Amazon: DVD's | 65.70 |
| 215-04210 | WELLS FARGO #3317 (DISTRICT) | • | Flytec Computers: Airmax Bridge | 144.72 |
| 215-04211 | NTH GENERATION COMPUTING | • | SharePoint Microsoft Consulting Services | 14,700.00 |
| 215-04212 | WELLS FARGO #2785 | | Saderma Leather: Material for Students | 496.80 |
| P15-04213 | NYHART EPLER | | Actuarial Consulting Services | 7,000.00 |
| P15-04214 | MARK IV COMMUNICATIONS, INC. | | Cables for District Services Cubicle Reconfig | 2,777.84 |
| P15-04215 | JAMEY AEBERSOLD JAZZ, INC. | | Book | 27.66 |
| P15-04216 | ML FILTERS | | Filter for Swamp Cocler, Indoor Comfort Supply | 442.89 |
| P15-04217 | GUEST ARTISTS | | Technicians for Guest Artist for Bonnie & Clyde | 17,200.00 |
| P15-04218 | OFFICE MAX A BOISE COMPANY | | Charge Cart for Transfer Center Laptops | 1,770.27 |
| P15-04219 | CDW-G COMPUTER CENTERS | • | Desktops and Printer | 3,577.89 |
| P15-04220 | SEHI PROCOMP COMPUTER PRODUCTS | | Copier/Printer | 5,559.94 |
| P15-04221 | HP CORPORATE HEADQUARTERS | | Lab Laptops | 41,814.96 |
| P15-04222 | DAVID ABELLA | | Windscreen for the Baseball Field | 6,669.00 |
| P15-04223 | CDW-G COMPUTER CENTERS | | Misc Computer Related Hardware | 12,564.07 |
| P15-04224 | COUSIN'S VIDEO, INC. | | Instructional Equipment for Health Fitness | 300.38 |
| P15-04225 | EASTBAY TEAM SPORTS | | Tennis Supplies | 559.33 |
| P15-04226 | CDW-G COMPUTER CENTERS | • | Hard Drive Gegausser | 3,595.94 |
| P15-04227 | SHAW INDUSTRIES, INC. dba PATC RAFT | | Floor Tile Replacement Items | 750.73 |
| P15-04228 | SEHI PROCOMP COMPUTER PRODUCTS | | Printer for Honors | 476.88 |

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Board Report

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| Page | 11 | of | 17 |

| (See Last Pa | age) *** | | | |
|--------------|--|-------------------|---|-----------------|
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P15-04229 | LIBERTY DISTRIBUTION COMPANY | | Tennis Supplies | 191.45 |
| P15-04230 | ??? | | womens soccer supplies | 609.00 |
| P15-04231 | HP CORPORATE HEADQUARTERS | | Laptop | 1,357.33 |
| P15-04232 | FISHER SCIENTIFIC | | Spectrometer for Student Use | 14,904.23 |
| P15-04233 | BARBIZON LIGHT OF THE ROCKIES | Bldg W/Com Arts | Lighting System for Studio Enhancement | 15,948.66 |
| P15-04234 | FOLEY CONSULTING LLC CHOCXO BE AN TO BAR CHOCOLATE | | Factory Tour Passes | 306.00 |
| P15-04235 | STUDY IN THE USA INC. | | Int'l Student Program - Online Advertising | 5,850.00 |
| P15-04236 | PROACTIVE CONSULTING GROUP AIR RESOURCES BOARD | | Registration Fee for Portable Diesel Engines | 1,240.00 |
| P15-04237 | SCULPTURE DEPOT | | Gating Wax | 917.50 |
| P15-04238 | DICK BLICK COMPANY | | Paper, Lincleum | 2,377.05 |
| P15-04239 | BOB MARTIN CO. | | Wire for Fine Arts | 439.12 |
| P15-04240 | UPSNAP USA INC | | Mobile Ads | 3,000.00 |
| P15-04241 | STATUE.COM, INC. | | Geometrical Shape Sets | 1,271.99 |
| P15-04242 | WELLS FARGO #3317 | | Amazon: Card Reader for Digital Memory Cards | 258.88 |
| P15-04243 | WELLS FARGO #3317 | | Amazon: Lab Spatulas | 82.10 |
| P15-04244 | WELLS FARGO #3317 (DISTRICT) | | Medical Support Products: Disposable Mcuthpleces | 100.44 |
| P15-04245 | ACCUVANT INC. | | Internet Firewall Security Audit | 14,400.00 |
| | | Total Number of P | Ds 387 Total | 3,364,434.33 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|------------------------|----------|--------------|
| 01 | General Fund | 356 | 1,340,866.71 |
| 12 | Child Development Fund | 6 | 3,100.89 |
| 40 | Capital Outlay Fund | 25 | 2,013,466.73 |
| 71 | Retiree Benefit Fund | 1 | 7,000.00 |
| | | Total | 3,364,434.33 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE CONLINE

Page 11 of 11

Board Report

EXHIBIT A Page 12 of 17

| (See Last Pa | ige) *** | | | |
|--------------|---|--------------------|---|-----------------|
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P16-00001 | NETSUPPORT | SC WAREHOUSE | NetSupport Maintenance Renewal | 260.07 |
| P16-00002 | SOLARWINDS | | Solarwinds MaIntenance Renewal | 395.00 |
| P16-00003 | KURZWEIL EDUCATION SYSTEMS ATT N: KURZWEIL ORDER ENTRY | • | Kurzweil Licenses for DSPS | 11,475.00 |
| P16-00004 | WOLTERS KLUWER HEALTH | | Nursing Magazine Subscription | 147.00 |
| P16-00005 | CHRONICLE OF HIGHER EDUCATION | | The Chronicle 2015/2016 | 91.00 |
| P16-00006 | ALLDATA LLC | | Subscription Renewal for Tech & Applied Sci. | 975.00 |
| P16-00007 | MEDIA CONTROL SYSTEMS, INC. | • | Channel 39 Cablecast Software Assurance | 1,500.00 |
| P16-00008 | MERIDIAN IT INC | | Nutanix Maint/Support in Village4 (Workday) | 13,201.32 |
| P16-00009 | IDERA, INC. | | Idera Diagnostic Manager Renewal | 1,996.00 |
| P16-00010 | ACCUVANT INC. | | McAfee Vulnerability Assessment Tool Renewal | 22,682.24 |
| P16-00011 | WEST COAST TECHNOLOGY | | Dell EqualLogic storage device maintenance renewal | 42,066.00 |
| P16-00012 | CDW-G COMPUTER CENTERS | | Maintenance Renewal | 888.00 |
| P16-00013 | LYNDA.COM, INC. | | SharePoint Training Licenses Renewal | 3,250.00 |
| P16-00014 | ACCUVANT INC. | | Firewall Security Support-VIL4 (Workday Proj) | 10,428.49 |
| P16-00015 | THE LIBRARY OF CONGRESS CATALO GING DISTRIBUTION SVC. | | Catalogers Desktop Renewal FY15/16 | 525.00 |
| P16-00016 | SCANNX INC | • | Yearly Maintenace for Scannx Scanner Library | 842.40 |
| P16-00017 | ALA STORE AMERICAN LIBRARY ASS OCIATION | • | Toolkit Institutional License Renewal | 180.00 |
| P16-00018 | TAMS-WITMARK MUSIC LIBRARY | | Royalities & Rental for Charlie Brown Christmas | 1,387.80 |
| P16-00020 | MAIN GRAPHICS | | Business Cards Orders for College FY15-16 | 5,000.00 |
| P16-00021 | MUSIC THEATRE INTERNATIONAL | | License & Royalty for Mary Poppins | 1,447.86 |
| P16-00022 | MAPLESOFT | | Maple Software Renewal | 2,400.00 |
| P16-00023 | MERIDIAN IT INC | | VMware Horizon Enterprise Licenses for Nutanix | 74,071.14 |
| P16-00024 | SPIE SALES | • | Reserving Booth Rental for Photonics West | 2,430.00 |
| P16-00025 | HP CORPORATE HEADQUARTERS | | Alpha Extension License Renewal | 2,690.00 |
| | | Total Number of PC | Ds 24 Tot | tal 200,329.32 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|---------------------|----------|------------|
| 01 | General Fund | 21 | 102,628.37 |
| 40 | Capital Outlay Fund | 3 | 97,700.95 |
| | | Total | 200,329.32 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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Page 1 of 1

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EXHIBIT A Board of Trustees Confirming Requisition Page 13 of 17

Includes 03/11/2015 - 04/07/2015

Listing

| Requisition Number | Vendor Name | Description | Requisition Total |
|-----------------------|--------------------------------|---|----------------------|
| RQ15-04290 | NANCY MONTGOMERY | Health Services Ass'n Cal. Com Colleges conf. | 575.26 |
| RQ15-04382 | CHERYL LOMMATSCH BARRETT | ConfReimb-Yuma Symposium | 600.00 |
| RQ15-05074 | ROY MC CORD | Reimburse Int. Soc. for Optics photonics conf. | 1,943.23 |
| RQ15-05198 | BEN BURNETT | Reimbursement for Vehicle Cost | 223.00 |
| RQ15-05285 | KATHLEEN WERLE | Ca. Com. Col. Chief Instruc. Officer Conf. | 1,375.00 |
| RQ15-05342 | KAREN MARTIN | Ca Comm. Coll. Classified Senate Board Meeting | 1,565.00 |
| RQ15-05345 | DEBRA L. FITZSIMONS | Western Ass'n of Col. & Univ. Bus. Officials Conf | 2,124.00 |
| RQ15-05387 | CAROL HILTON | CASBO Workshops (April 2015) | 1,010.00 |
| RQ15-05391 | PACIFIC COACHWAYS | Bus for El Field Trip | 1,128.00 |
| RQ15-05535 | BRANDYE D'LENA | Ass'n of Chief Bus. Officials task force meetings | 104.40 |
| RQ15-05547 | LISA ANH H WANG | Academic Academy Student Equity Conference | 771.23 |
| RQ15-05548 | REBECCA BECK | Academic Academy Student Equity Conference | 645.00 |
| RQ15-05549 | MARIA NUNEZ | Academic Academy Student Equity Conference | 771.23 |
| RQ15-05588 | PATRICK HIGA | Taxi Services | 102.55 |
| RQ15-05500 | TAMARA BOSTWICK | CA Com. Col. Ass'n for Occupational Ed. Conf | 1,014.46 |
| RQ15-05649 | KURT MEYER | Phi Theta Kappa Academic Team Awards Conf. | 1,974.97 |
| RQ15-05655 | GRISEL HEREDIA | Ca. Ass'n of Com, Col, Reg. & Admin, Of, Conf. | 775.62 |
| RQ15-05658 | | Phi Rho Pi Nat'l Tournament | 32,379.72 |
| Q15-05664 | CHRISTIAN ALVARADO | Ca. Ass'n of Com. Clg. Reg. & Ad. Of. Conf. | 52,579.72 |
| Q15-05680 | PACIFIC COACHWAYS | Grant, Bus for B2E trip to JPL | 775.02 |
| Q15-05684 | TOD A. BURNETT | • | |
| | | Accrediting Commision for Com. & JC Symposium | 235.00 |
| Q15-05693 | ELIZABETH CIPRES | Reimb: Assn. of Ca Comm. Coll. Admin. Conference | 620.20 |
| RQ15-05699 | KAY RYALS | Honors Transfer Council Conference | 4,470.00 |
| Q15-05700 | SCHOLARSHIPS | Scholarship for Textbooks | 463.42 |
| Q15-05706 | ELIZABETH CIPRES | Reimb: Nat'l Behavioral Intervention Team Assn | 100.00 |
| RQ15-05716 | POSTMASTER | Postage Expenses | 530.20 |
| RQ15-05717 | ELIZABETH CIPRES | Reimburse Title IX Training | 2,700.1 |
| RQ15-05731 | INT'L SOCIETY OF ARBORICULTURE | Online Irrigation Certification | 250.00 |
| RQ15-05743 | DEBRA L. FITZSIMONS | Nat'l Assoc College & Univ Bus. Of. Conf. | 3,515.00 |
| RQ15-05746 | SIMIN POURSHAFAI | Handwriting Without Tears Workshop | 375.00 |
| Q15-05753 | LISA N. WANG | Employee Enrollment Fee Reimbursement | 138.00 |
| RQ15-05759 | BRUNO PASSARELLI | Reimbursement for Student Field Trip Supplies | 192.19 |
| RQ15-05763 | MERRY L. KIM | C-Stem Day Meeting Refreshments | 120.00 |
| RQ15-05774 | PENNY SKAFF | Freshman Advantage NonInstructional Supplies | 68.02 |
| Q15-05780 | DAVID FRETZ | Survey of Educational Resources | 970.83 |
| Q15-05781 | DEBRA L. FITZSIMONS | Cal. Ass'n of School Bus. Of. Contracts Conf. | 1,250.00 |
| Q15-05782 | CARLA REISCH | Reimb: Music Assn. of Ca Colleges Conference | 86.80 |
| Q15-05783 | JASON DOWD | Norman Rockwell: Museum Exhibt | 700.0 |
| Q15-05785 | JOSEPH GERGES | Head Drawing Wksp & Printmaking | 1,400.00 |
| Q15-05786 | SIMIN POURSHAFAI | Handwriting Without Tears Workshop 3 27 2015 | 16.00 |
| Q15-05787 | COMMUNITY COLLEGE LEAGUE OF | Cal. Com. Col. League Awards Luncheon | 195.00 |
| RQ15-05789 | RENATO IZQUIETA | Veteran's Child Support Initiative Summit | 700.0 |
| RQ15-05790 | LAGUNA GRAPHIC ARTS, INC. | Business Cards | 126.3 |
| RQ15-05798 | LAURA SOBCHIK | Conf. Reimb CAI Steering Committee | 34.04 |
| RQ15-05807 | RAJANPAL DHILLON | Reimbursement for Valve Grinding Oil | 76.3 |
| RQ15-05809 | GLENN ROQUEMORE | 2015 Business Luncheon w/Mayor | 50.00 |

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001 - South Orange County Community College District Generated for Nancy Hulse (NHULSE), Apr 13 2015 12:58PM

EXHIBIT A Board of Trustees Confirming Requisition 17 Listing

Requisition

Includes 03/11/2015 - 04/07/2015

Regulsition

| Number | Vendor Name | Description | Total |
|------------|-----------------------------------|--|-----------------|
| RQ15-05812 | RAJANPAL DHILLON | Reimbursement for Tee Shirts Non Printed | 141.38 |
| RQ15-05813 | THOMAS L. SMITH | Reimburse for Purchase of Fire Bricks | 60.42 |
| RQ15-05815 | SHOUKA TORABI | Research & Planning Group for CA Comm Coll | 1,195.70 |
| | | Conf. | |
| RQ15-05816 | HOCHIN MOON | ConfReimb-CA Intersegmental Articulation Council | 1,056.58 |
| RQ15-05817 | APRIL CUBBAGE | Pacific Sociological Ass'n Conf. | 274.52 |
| RQ15-05820 | CRISTINA ARELLANO-DUENAS | Conf. Reimb. Cal Community Colleges | 137.32 |
| RQ15-05824 | GLENN ROQUEMORE | Orange County Bussiness Council Conf. | 85.00 |
| RQ15-05825 | JESSICA M. CHA | Conference Managing Multiple Prioritys | 108.26 |
| RQ15-05826 | JACQUELINE L. FRANKS | Reimb: Fred Pryor Seminar | 108.26 |
| RQ15-05829 | ANASTASIA VENDROVSKY | HR Leadership Conference | 2,269.20 |
| RQ15-05831 | MARIA FEOKTISTOVA | HR Leadership Acadamy Conf. | 2,269.20 |
| RQ15-05835 | NICOLE MAJOR | ConfReimb-Pacific Sociological Association | 205.00 |
| RQ15-05840 | UNITED DIRECT MARKETING | Mail Processing for Emeritus Summer 2015 | 643.00 |
| | | Brochure | |
| RQ15-05841 | STEVE LEE | Conf. Reimb Cal Community Colleges | 137.32 |
| RQ15-05855 | TIFFANY TRAN | CollegeSource Conference | 2,666.36 |
| RQ15-05861 | KARIMA FELDHUS | Refreshments for Library Staff Retreat | 170.73 |
| RQ15-05864 | YOLANDA GOULDSMITH | University of California Counselor Conference | 50.00 |
| RQ15-05865 | YOLANDA GOULDSMITH | Cal State Univ. Counselor Conference | 80.00 |
| RQ15-05867 | BRIAN MONACELLI | Travel Reimb. for HI-TEC Conference | 500.00 |
| RQ15-05868 | BAKER & TAYLOR BOOKS | Library book | 19.26 |
| RQ15-05877 | CCPRO % KEVIN CHARD | Com. Col. Public Relations Org. Conference | 300.00 |
| RQ15-05882 | VERONICA OBERMEYER | Reimb-Acad Sen for CA Com Coll Online Edu Mtg | 750.00 |
| RQ15-05883 | SHAKEH MEHRABIAN | Management Skills Seminar | 224.00 |
| RQ15-05885 | KEVIN O'CONNOR | Com. Col. League of Ca. Conf. | 609.60 |
| RQ15-05888 | NANCY MONTGOMERY | Victims rights conference | 162.00 |
| RQ15-05893 | CHRISTOS KORGAN | Research and Planing Group Conference | 1,263.50 |
| RQ15-05897 | ZIMBALIST, JACQUELINE | Reimbursement-Book | 46.45 |
| RQ15-05899 | | Perkins 2014-2015: Faculty Dev - 3/20/15 | 500.00 |
| RQ15-05901 | | Research and Planing Conference | 857.00 |
| RQ15-05905 | DAVIT S. KHACHATRYAN | Ca.Ass'n of School Bus.Officials Cont. Conf. | 1,345.70 |
| RQ15-05907 | | Ca. Coll. & Univ. Police Chiefs Ass'n. Conf. | 277.84 |
| RQ15-05908 | TODD SCHMALTZ | Ca. Coll. & Univ. Police Chief's Assn. Conf. | 277.84 |
| RQ15-05909 | | Ca. Coll. & Univ. Police Chief's Ass'n Conf. | 277.84 |
| RQ15-05910 | WELLS FARGO #4963 | Instructional Supplies - Astronomy | 400.24 |
| RQ15-05911 | BRIAN MONACELLI | Reimb: Optical Society of So. Cal March 11 Mtg | 20.00 |
| RQ15-05913 | | Art Supply Reimbursement | 129.31 |
| RQ15-05917 | | Reimbursement Fee Based Supplies Spring 2015 | 93.57 |
| RQ15-05924 | | Reimbursement for Pavilions Purchase | 50.37 |
| RQ15-05926 | | Reimburse for Purchase of Supplies | 101.21 |
| RQ15-05927 | | Travel Reimbursement - Sacramento | 602.20 |
| RQ15-05929 | WELLS FARGO #4963 | Electronix Express: Board with Usb Port | 1,054.92 |
| RQ15-05933 | WELLS FARGO #4963 | Dick's Sporting Goods: Field Studies Supplies | 450.00 |
| RQ15-05935 | JULIE SALERNO CATHLEEN GREINER | Handwriting Without Tears Workshop Accred Commision for Comm/Jr Coll. Conf. | 40.50 514.32 |
| RQ15-05940 | | ConfReimb-Center for Railroad Photography & Art | |
| RQ15-05947 | KEVIN HASS | Sourcementer for Namoau Filolography & All | 600.00 |

ESCAPE ONLINE The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

001 - South Orange County Community **College District**

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EXHIBIT A Board of Trustees Confirming Requisition Page 15 of 17 Listing

Listing

Includes 03/11/2015 - 04/07/2015

| Requisition Number | Vendor Name | Description | Requisition Total |
|-----------------------|---|---|----------------------|
| RQ15-05948 | DR. CRAIG JUSTICE | Accred. Comm. for Com. & J.C. Symposium | 710.42 |
| RQ15-05950 | HOLLIS PAEGEL | ConfReimb-CalWORKs Association Annual Training | 595.40 |
| RQ15-05951 | SANDRA POPE | Reimbursement for Urgent Laptop Supplies | 116.64 |
| RQ15-05952 | KATHY TUOMINEN-LENNEY | ConfReimb-CalWORKs Association Annual Training | 878.96 |
| RQ15-05953 | CLAIRE CESAREO-SILVA | ConfReimb-Society for Anthropology of Religion Mtg | 599.00 |
| RQ15-05955 | LAURA DILL | ConfReimb-FarWestAthleticTrainersAssocMtg&Cli nical | 600.00 |
| RQ15-05957 | WELLS FARGO #3317 | Ceramic Heater | 47.79 |
| RQ15-05959 | ESTER GRAHAM | Presenting at HR Leadership Academy | 370.00 |
| RQ15-05960 | TEDDI LORCH | Presenting at HR Leadership Academy | 162.80 |
| RQ15-05966 | KIM BRANCH-STEWART | ConfReimb-CA Assoc for Alcohol/Drug Educators | 506.52 |
| RQ15-05969 | SEAN OSBORN | ConfReimb-CA Assoc for Alcohol/Drug Educators | 599.49 |
| Q15-05975 | REBECCA KNAPP | Reimb: Career & Tech Education Mini-Conference | 88.28 |
| Q15-05981 | KRIS LEPPIEN-CHRISTENSEN | ConfReimb-WestemPsychologicalAssn&TermanT eaching | 1,200.00 |
| RQ15-05984 | RICHARD GOODMAN | eaching ConfReimb-CA Assn for Alcohol & Drug Educators | 600.00 |
| RQ15-05985 | DIANE WENZEL | CnfReim-CA | 600.00 |
| | | DeptBoating&WaterwaysAquaticCtrDirector | |
| RQ15-05997 | JUAN AVALOS | Standards Symposium | 600.00 |
| Q15-06001 | RUBEN GUZMAN | Ca. Ass'n of Com Clg Reg. & Admin Officers Conf. | 787.51 |
| Q15-06005 | ARLEEN ELSEROAD | Ca. Ass'n of Com Clg Reg. & Admin Officers Conf. | 787.51 |
| Q15-06006 | JANET VERA | Ca. Ass'n of Com Clg Reg. & Admin Officers Conf. | 787.51 |
| Q15-06007 | JENNY LANGRELL | Accreditation Institute Conf | 991.56 |
| Q15-06009 | ROBERT COSGROVE | To Reinburse For Accreditation Institute Conf | 1,118.70 |
| Q15-06029 | PACIFIC COACHWAYS | Bus for Emeritus Field Trip | 630.38 |
| RQ15-06033 | KATHERINE SCHMEIDLER | 2015 Spring Plenary Sessions | 1,956.00 |
| RQ15-06034 | BOB URELL | 2015 Spring Plenary Conference | 787.00 |
| RQ15-06035 | BRETT MC KIM | 2015 Spring Plenary Conference | 701.50 |
| RQ15-06036 | DIANA HURLBUT | 2015 Spring Plenary Conference | 914.00 |
| RQ15-06037 | TIFFANY TRAN | 2015 Spring Plenary Conference | 932.00 |
| Q15-06041 | ANGELA OROZCO-MAHANEY | Classified Leadership Conference | 1,200.02 |
| Q15-06042 | MARIA NUNEZ | Classified Leadership Conference | 1,250.02 |
| RQ15-06043 | DEAN LE BEAU | Classified Leadership Conference | 1,505.76 |
| RQ15-06048 | IRVINE VALLEY COLLEGE BOOKSTORE | IVC Catalogs for Hillside HS class | 270.00 |
| RQ15-06057 | WELLS FARGO BANK #2785 PAYMENT REMITTANCE CENTER | Candy for FinAid Outreach | 100.00 |
| RQ15-06058 | RANDY HARDICK | Emergency Medical Services Supplies | 10.21 |
| RQ15-06079 | BRAD MCREYNOLDS | Far West Athletic Trainers Ass'n Conference | 1,100.00 |
| RQ15-06102 | PATRICIA K. FLANIGAN | Reimb: Career & Tech Education Mini-Conference | 223.76 |
| Q15-06104 | CORINE DOUGHTY | Reimbursement for Meeting Expenses | 146.48 |
| Q15-06108 | TERESA SLAUGHTER | Cal. Ass'n of School Bus.Offic. Cont. Conf. | 1,615.38 |
| RQ15-06114 | ANTHONY HUNTLEY | Reimbursement for Student Presentation Supplies | 61.43 |
| RQ15-06128 | DAVID BUGAY | Ass'n of Chief Human Resource Officers Conf. | 376.20 |
| RQ15-06166 | MELANIE HAERI | International Reading Assoc. Conf. | 1,400.00 |
| RQ15-06168 | YEMMY TAYLOR | Western Psych Assoc. 94th Conv. | 1,335.00 |

Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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EXHIBIT A Board of Trustees Confirming Requisition Page 16 of 17 Listing

Includes 03/11/2015 - 04/07/2015

| Requisition | Vendor Name | Description | Requisition |
|-------------|-------------------------------|--|-------------|
| Number | | | Totai |
| RQ15-06171 | SANDRA CAMARENA | Reimbursement for Sr. Day Waters | 250.00 |
| RQ15-06172 | WELLS FARGO #2785 | Saddleback College Management Meeting Lunch | 1,300.00 |
| RQ15-06175 | JESSICA CHEN | International Conference on Bus. Chinese | 634.14 |
| RQ15-06183 | JACK APPLEMAN | Teaching Cal Math Council Comm Coll-South Conf. | 76.95 |
| RQ15-06184 | LUCIE DURAN-HERWEHE | Opal School Workshop | 500.00 |
| RQ15-06208 | JACK APPLEMAN | Reimbursement Rescue Robot Materials | 307.23 |
| RQ15-06210 | THOMAS L. SMITH | Reimburse for Supplies for TAS216 | 12.88 |
| RQ15-06211 | GARY RYBOLD | Western States Communication Assoc Annual | 835.24 |
| RQ15-06212 | DON BUSCHE | Reimbursement for Cell Phone Usage | 120.09 |
| RQ15-06215 | CRAIG CONNOR | Classified Leadership Institute Conference | 1,400.00 |
| RQ15-06219 | S & B FOODS CATERING DIVISION | Reimbursement to Cafeteria | 441.46 |
| RQ15-06225 | PAUL BONKOWSKI | Classified Leadership Institute Conference | 1,400.00 |
| RQ15-06229 | MIKE SAUTER | Classified Leadership Institute Conference | 1,600.00 |
| RQ15-06232 | GRISEL HEREDIA | Classified Leadership Institute Conference | 1,400.00 |
| RQ15-06233 | BORIS F. BUZAN | Reimbursement for Marine Sci Tech Class | 198.00 |
| RQ15-06234 | VALERIE SENIOR | Classified Leadership Institute Conference | 1,400.00 |
| RQ15-06236 | BORIS F. BUZAN | Reimbursement fof Marine Sci Tech Materials | 57.22 |
| RQ15-06237 | VALERIE SENIOR | Quality Matters Conference | 1,000.00 |
| RQ15-06246 | KEN SCHLENKER | Quality Matters Conference | 572.20 |
| RQ15-06257 | WELLS FARGO #2785 | Rifle Sling | 74.46 |
| RQ15-06279 | JERILYN CHUMAN | Student Services Event/Ed Plan Development | 845.00 |
| RQ15-06284 | WELLS FARGO #2785 | Meals for Hiring Committee | 130.00 |
| RQ15-06298 | JEFF DORSZ | Urgent DataCenter System Hardware | 417.24 |
| RQ15-06301 | DUKE JUAREZ | Supplies for Paramedic Class #75 | 410.87 |
| RQ15-06306 | BARBARA COX | Reimbursement For Promotional Material | 134.95 |
| RQ15-06314 | PATRICIA K. FLANIGAN | Awards for CTE Mini Conference 3-7-15 | 223.76 |
| RQ15-06320 | JAMES ROGERS | Reimbursement for Toner | 70.19 |
| RQ15-06327 | JERILYN CHUMAN | Webinar | 98.00 |
| RQ15-06340 | MARINA AMINY | Conf Reimb: Common Assessment Initiative Mtg | 625.89 |
| RQ15-06359 | MELINDA SMITH | Reimbursement Fee Based Supplies Spring 2015 | 85.93 |
| RQ15-06364 | EMILY QUINLAN | Reimb: Street Law Clinic & Mock Trial Competition | 1,200.00 |
| RQ15-06386 | ROSANN RIOS | Classified Leadership Conference | 1,400.00 |
| RQ15-06400 | SANDI SEMBIAZZA | Meeting Refreshments | 258.48 |
| RQ15-06450 | SHERRI J. BANES | Reimbursement for Drycleaning | 312.00 |
| RQ16-00050 | CAROL HILTON | Nat'l. Ass'n. of Col.& Univ Bus. Offic. Conf. | 2,787.00 |
| RQ16-00054 | DEBRA L. FITZSIMONS | Nat'l Assoc College & Univ Bus. Of. Conf. | 3,515.00 |
| RQ16-00064 | BRIAN MONACELLI | Travel Reimb. for Hi-Tec Conference | 1,371.22 |
| RQ16-00087 | VERONICA OBERMEYER | Curriculum Institute Conference | 200.00 |
| | | | |

Curriculum Institute Conference

Reimbursement: Robotics - Perkins

Total

150,975.48 172

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ESCAPE CONLINE

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700.00

252.83

001 - South Orange County Community **College District**

HOCHIN MOON

JACK APPLEMAN

RQ16-00088

RQ16-00089

Generated for Nancy Hulse (NHULSE), Apr 13 2015 12:58PM

Board of Trustees Confirming Requisition Page 17 of 17 (HIBIT A

Listing

| Fund Summary | | | | |
|--------------|------------------------|---------------------|-----|------------|
| Fund | Description | Requisitic Count | on | Amount |
| 01 | General Fund | | 169 | 147,080.81 |
| 12 | Child Development Fund | | 1 | 19.29 |
| 40 | Capital Outlay Fund | | 3 | 3,875.38 |
| | | Total | 173 | 150,975.48 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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001 - South Orange County Community **College District**

Generated for Nancy Hulse (NHULSE), Apr 13 2015 12:58PM

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Transfer of Budget Appropriations
- ACTION: Ratification

BACKGROUND

Title 5, California Code of Regulations, Section 58199 requires the Board of Trustees to approve, by a two-thirds (2/3) vote of its members, all transfers of funds from its contingency reserve to any expenditure classification, and ratify, by a majority vote, all transfers of funds between expenditure classifications other than that originating from the Contingency Reserve.

<u>STATUS</u>

For the current reporting period ending March 31, 2015 and in accordance with Administrative Regulation 3101, the Transfer of Budget Appropriations are summarized on EXHIBIT A and presented for ratification.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees ratify the Transfer of Budget Appropriations as detailed in EXHIBIT A.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

TRANSFER OF BUDGET APPROPRIATIONS SUMMARY

For the period 3-1-15 to 3-31-15

| General Fund | | | |
|--|---|-----------------|----------------------|
| Account | Description | <u>From</u> | <u>To</u> |
| 1000 | Academic Salaries | | \$204,350 |
| 2000 | Classified Salaries | \$222,738 | |
| 3000 | Fringe Benefits | | \$38,775 |
| 4000 | Books and Supplies | | \$4,392 |
| 5000 | Other Operating Expenses & Services | \$34,528 | |
| 6000 | Capital Outlay | \$95,376 | |
| 7000 | Other Outgo | | \$105,125 |
| Total Trans | fers - General Fund | \$352,642 | \$352,642 |
| | | | |
| Child Developme | | | |
| <u>Account</u> | Description | <u>From</u> | <u>To</u> |
| <u>Account</u> 4000 | Description Books and Supplies | | <u>To</u> \$1,296 |
| <u>Account</u> 4000 5000 | Description Books and Supplies Other Operating Expenses & Services | \$50 | |
| <u>Account</u> 4000 | Description Books and Supplies | | |
| <u>Account</u> 4000 5000 6000 | Description Books and Supplies Other Operating Expenses & Services | \$50 | |
| <u>Account</u> 4000 5000 6000 | <u>Description</u> Books and Supplies Other Operating Expenses & Services Capital Outlay | \$50 \$1,246 | \$1,296 |

ITEM: 5.17 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: March 2015 Contracts
- ACTION: Ratification

BACKGROUND

On January 16, 2007, the board authorized the Chancellor/designee to approve individual business contracts up to a maximum limit of \$100,000, with the following exceptions: contracts involving bid limits, the Chancellor/designee shall be limited to less than \$15,000 for public works projects and \$86,000 for equipment, supplies and maintenance projects. During March 2015, the following contracts were reviewed and approved by the Vice Chancellor of Business Services, following review by legal counsel, when appropriate.

CONTRACTOR NAME

CONTRACT AMOUNT

| Matalania | |
|---|-------------|
| <u>Metalogix</u> | \$83,976.54 |
| Software Agreement – For district-wide email archiving solution | |
| software and support. | |
| District Services | |
| PlaNet Consulting | \$83,570.00 |
| Software Agreement – For district-wide consultant services for | |
| wireless expansion project. | |
| District Services | |
| Strata Information Group | \$70,000.00 |
| Independent Contractor Agreement – For contract system | |
| procurement service, disbursement system and potentially | |
| additional services per SOCCCD SOW100-Projects. | |
| District Services | |
| Augusoft, Inc. | \$46,416.67 |
| Change Order - To provide software contract training with | |
| Lumens PRO for an additional \$2,416.67 which brings the | |
| contract total to \$46,416.67. | |
| | |
| Irvine Valley College | |
| <u>Haitbrink</u> | \$33,200.00 |
| Change Order – For removal of 27' of fencing and posts on the | |
| soccer field for an additional \$1,800.00 which brings the contract | |
| total to \$33,200. | |
| Irvine Valley College | |

| CRI Electric | \$30,776.00 |
|---|-------------------------|
| Change Order No. 1 – For additional funds to cover the cost of | ψ30,770.00 |
| required performance/payment bonds in the amount of \$896 | |
| added to the original \$29,880 brings the new contract total to | |
| | |
| \$30,776. | |
| Saddleback College | ¢04 740 00 |
| Hoist Services | \$24,710.00 |
| Change Order – For additional repairs on auto shop hoist at | |
| Technology and Applied Sciences building for an additional \$665 | |
| which brings the contract total to \$24,710. | |
| Saddleback College | |
| Dick Vosper Broadcast Services | \$19,275.00 |
| Construction Agreement – For removal and replacement of | |
| KSBR station transmitter equipment. | |
| Saddleback College | |
| IBM | \$18,120.00 |
| Terms and Conditions – For SPSS statistics standard software | |
| for analytical data collecting, analysis and reporting. | |
| Saddleback College | |
| Kevin Fleming – TELQS Educational Services | \$18,000.00 |
| Independent Contractor Agreement – To provide an animated | |
| video for orientations. | |
| Irvine Valley College | |
| FATV | \$17,000.00 |
| Service Agreement – To provide financial aid resources to | |
| students via online website. | |
| Irvine Valley College | |
| H.L. Construction and Estimating | \$16,800.00 |
| Independent Contractor Agreement – For Technology and | + -) |
| Applied Science building renovation project. | |
| Saddleback College | |
| TeleMate Net | \$16,421.00 |
| Software Agreement – For call center management and reporting | φ10, 121.00 |
| software. | |
| District Services | |
| Accuvant | \$14,400.00 |
| Software Agreement – For network security project and firewall | Ψι π, που.ου |
| security audit. | |
| District Services | |
| | ¢12 204 22 |
| Meridian IT | \$13,201.32 |
| Coffwore Agreement For Nutering activities | |
| Software Agreement – For Nutanix software storage. District Services | |

| Tijeree Creek Celf Club | ¢12 100 00 |
|--|---------------------------|
| Tijeras Creek Golf Club | \$13,190.00 |
| Independent Contractor Agreement – For Athletics department annual Golf Tournament fundraiser. | |
| | |
| Saddleback College | ¢10,000,00 |
| HireRight | \$13,000.00 |
| Service Agreement – For background inquires on prospective | |
| employees. | |
| Saddleback College | |
| | \$10,279.00 |
| Facility Use Agreement – For use of the Anteater recreation | |
| center for Classified Professional Day on March 25, 2015. | |
| Saddleback College | |
| <u>Wyndham</u> | \$10,000.00 |
| Event Agreement – For Common Assessment Initiative | |
| Professional Development work group meeting on April 16, 2015. | |
| Saddleback College | |
| <u>Wyndham</u> | \$10,000.00 |
| Event Agreement – For Common Assessment Initiative | |
| Professional Development work group meeting on July 20, 2015. | |
| Saddleback College | |
| <u>Wyndham</u> | \$10,000.00 |
| Event Agreement – For Common Assessment Initiative | |
| Professional Development work group meeting on May 20, 2015. | |
| Saddleback College | |
| Drew & Associates | \$10,000.00 |
| Independent Contractor Agreement – To provide contract | |
| services to IVC for EWD and community programs. | |
| Irvine Valley College | |
| SK Consulting | \$10,000.00 |
| Independent Contractor Agreement – To provide contract | \$10,000.00 |
| services to IVC for EWD and community programs. | |
| Irvine Valley College | |
| Gorilla Team Artists | \$10,000.00 |
| Independent Contractor Agreement – To provide repaint/refresh | ψ 10,000.00 |
| | |
| services to existing murals and athletic signs for the | |
| KNES/Athletic division. | |
| Saddleback College | <u>Φ</u> Ω <u>Γ</u> ΩΩ ΩΩ |
| Veolia Energy | \$9,500.00 |
| Independent Contractor Agreement – For preparation of the | |
| campus-wide annual AQMD air emissions reports for the South | |
| Coast Air Quality Management District. | |
| Saddleback College | |

| C.E.M. Laboratory Corporation | \$9,026.00 |
|---|-----------------|
| Amendment No. 1 – For additional testing required to account for | , -,- * |
| several changes in the drainage channel as directed by the City | |
| of Tustin in the amount of \$5,912 added to the original \$3,114 | |
| brings the new contract total to \$9,026. | |
| ATEP | |
| A-1 Fence Company | \$7,200.00 |
| Construction Agreement – For installation of guardrail fencing at | |
| the football field. | |
| Saddleback College | |
| Nuventive | \$7,000.00 |
| Professional Services Agreement – To provide performance | |
| management software. | |
| District Services | |
| Mission Automotive Equipment | \$6,702.28 |
| Purchase Agreement – To provide machine shop with equipment | |
| that will prevent moisture corroding on the machines. | |
| Saddleback College | |
| Cal Building Systems | \$6,689.00 |
| Construction Agreement – For annual fire alarm testing. | |
| Irvine Valley College | |
| Certified Transportation Services | \$6,561.00 |
| Independent Contractor Agreement – To provide transportation | |
| services to local high schools for IVC Preview Day. | |
| Irvine Valley College | |
| Pyro-Comm Systems | \$6,318.31 |
| Construction Agreement – For installation of fire alarm system | |
| conduit and boxes at the Science & Mathematics building. | |
| Saddleback College | |
| Write It Right Software | \$5,640.00 |
| Software Agreement – For a new software program to address | |
| students writing skills in English classes and labs. | |
| Saddleback College | |
| Solano Community College District | \$5,000.00 |
| Mini-grant Agreement – For Faculty Entrepreneurship Champion | |
| mini-grant, to develop the Junior Academy of Entrepreneurship. | |
| Saddleback College | |
| Essence Entertainment | \$5,000.00 |
| Independent Contractor Agreement – To provide guest musicians | |
| for orchestra performances through May 2015. | |
| | |

| P2A Architecture | \$4,050,00 |
|---|------------|
| R2A Architecture Independent Contractor Agreement – For evaluation of | \$4,950.00 |
| assessment report to examine art shelters for ADA accessibility. | |
| Saddleback College | |
| Unlimited Environmental, Inc. | \$4,790.00 |
| Construction Agreement – For removal and to dispose existing | φ4,790.00 |
| asbestos on existing ceiling in 1 st floor hallway of the Science & | |
| Mathematics building. | |
| Saddleback College | |
| Confetti FX | \$4,500.00 |
| | φ4,300.00 |
| Independent Contractor Agreement – To provide confetti effects services for graduation. | |
| Irvine Valley College | |
| | \$4,500,00 |
| BrainStrom Educational Services Agreement For community education | \$4,500.00 |
| Educational Services Agreement – For community education engineering classes to be held at Capistrano Unified school | |
| | |
| District (CUSD). Saddleback College | |
| | \$4,265.79 |
| Pacific Coachways Charter Services Terms and Conditions – For the Transfer Center northern | \$4,205.79 |
| | |
| California campus tours from April 16 – 19, 2015. | |
| Irvine Valley College | 0.0 000 00 |
| Avalon Tent & Party | \$3,822.68 |
| Terms and Conditions – To provide tent and chairs rental | |
| services for Commencement in May 2015. | |
| Irvine Valley College | ¢2,020,00 |
| USA Shade and Fabric Structures | \$3,820.00 |
| Construction Agreement – To provide delivery, assembly and | |
| installation of shade structure at the Child development Center. | |
| Irvine Valley College | <u> </u> |
| Smoke Guard | \$3,750.00 |
| Independent Contractor Agreement – For troubleshooting the | |
| smoke guard (model 400) fire and smoke protection system | |
| located on the 2 nd floor of the Learning Resource Center. | |
| Saddleback College | <u> </u> |
| South Coast Fire Protection | \$3,675.00 |
| Amendment No 1 – To provide additional preventive | |
| maintenance on fume hoods in the Science & Mathematics | |
| building for \$675.00 bringing the contract total to \$3,675. | |
| Saddleback College | ¢2.000.00 |
| Confidence In The Spotlight | \$3,600.00 |
| Educational Services Agreement – For community education | |
| dance classes to be held at Capistrano Unified school District | |
| (CUSD). | |

| Saddleback College | |
|--|----------------------|
| | |
| | |
| Rocket Languages | \$3,597.50 |
| Software Agreement – To provide students practice listening, | |
| reading and writing Korean. | |
| Saddleback College | . |
| Rocket Languages | \$3,597.50 |
| Software Agreement – To provide students practice listening, | |
| reading and writing Arabic. Saddleback College | |
| C.E.M. Laboratory Corporation | \$3,590.00 |
| Independent Contractor Agreement – To provide environmental | ψ0,000.00 |
| testing of soil samples. | |
| Irvine Valley College | |
| Jean Marie Christian | \$3,360.00 |
| Educational Service Agreement – For community education | |
| drawing classes to be held at Capistrano Unified School District | |
| (CUSD) | |
| Saddleback College | |
| Mad Science | \$3,000.00 |
| Educational Service Agreement – For community education | |
| science classes to be held at Capistrano Unified School District | |
| (CUSD) | |
| DLS Builders | \$2,950.00 |
| Construction Agreement – To provide remodel construction | ψ2,950.00 |
| evaluation services to B230/232. | |
| Irvine Valley College | |
| Flag Systems | \$2,900.00 |
| Independent Contractor Agreement – To provide audio services | |
| for the scholarship ceremony on May 15, 2015. | |
| Saddleback College | |
| HP | \$2,690.00 |
| Software Agreement – For maintenance support of the Alpha | |
| Operating System. | |
| Saddleback College | AAAAAAAAAAAAA |
| eLearning Brothers | \$2,638.00 |
| Terms and Conditions – For medical template software for the | |
| TAACCCT grant. Saddleback College | |
| Saudieback College | |

| Gilbert and Stearns | \$2,449.00 |
|---|-------------------|
| Construction Agreement – To provide smoke duct detector wiring | φ2,449.00 |
| and installation at Student Services Center. | |
| Irvine Valley College | |
| , | * 0.400.00 |
| SPIE | \$2,430.00 |
| Exhibitor Contract – For Photonics West Exhibition space rental | |
| to promote educational opportunities in Photonics at IVC on | |
| February 13 – 18, 2016. | |
| Irvine Valley College | |
| Maplesoft | \$2,400.00 |
| Software Agreement – for renewal of the software extended | |
| maintenance plan used by the math department. | |
| Irvine Valley College | |
| OC United Way | \$2,400.00 |
| Grant Agreement – To provide VITA volunteer income tax | Revenue |
| assistance to the students and surrounding communities. | |
| Irvine Valley College | |
| Christopher Holmes | \$2,200.00 |
| Independent Contractor Agreement – For scenic designer for the | |
| Bonnie & Clyde production on March 23 – June 30, 2015. | |
| Saddleback College | |
| Oak Creek Golf Club | \$2,160.00 |
| Independent Contractor Agreement – For men's golf team | φ2,100.00 |
| conference match on April 15, 2015. | |
| | |
| Irvine Valley College | ¢2.000.00 |
| ProServe Plumbing | \$2,000.00 |
| Independent Contractor Agreement – For annual backflow valve | |
| maintenance, testing and necessary repairs. | |
| Saddleback College | |
| Kent Helwig | \$2,000.00 |
| Independent Contractor Agreement – To provide keyboard and | |
| synthesizer services for the Fantastics production from | |
| March 23 – April 20, 2015. | |
| Saddleback College | |
| Majestic Valet Parking | \$1,986.00 |
| Independent Contractor Agreement – To provide valet parking at | |
| the Foundation Awards at the Lyon Air Museum. | |
| Foundation | |
| Avalon Tent & Party | \$1,879.10 |
| Independent Contractor Agreement – To provide tables and | |
| chairs rental services for Scholarship Ceremony 2015. | |
| Saddleback College | |
| | |

| Jeff Polunas | \$1,700.00 |
|--|-----------------------------|
| Independent Contractor Agreement – To provide sound design | <i>Q1</i> ,700.00 |
| services for the Bonnie & Clyde production from April 1 – June | |
| 30, 2015. | |
| Saddleback College | |
| Archie's Ice Cream | \$1,630.00 |
| Statement – To provide ice cream services for Senior Day 2015. | |
| Saddleback College | |
| Pyro-Comm Systems | \$1,150.00 |
| Construction Agreement – For fire system test repairs. | ψ1,100.00 |
| Saddleback College | |
| ° | * + = • • • • |
| Costa Mesa High School | \$1,500.00 |
| Event Agreement – For 2015 Irvine Valley College Preview Day | |
| on March 3, 2015. | |
| Irvine Valley College | |
| Orange County High School | \$1,500.00 |
| Event Agreement – For 2015 Irvine Valley College Preview Day | |
| on March 3, 2015. | |
| Irvine Valley College | |
| Tightrope Media Systems | \$1,500.00 |
| Software Agreement – To provide Media/Communication Arts | |
| department software updates required to keep channel 39 | |
| running smoothly. | |
| Saddleback College | |
| Sarah Ormsby | \$1,500.00 |
| Independent Contractor Agreement – For replacement stage | |
| manager services for the Bonnie & Clyde production from | |
| April 1 – June 30, 2015. | |
| Saddleback College | 4 |
| Confetti FX | \$1,500.00 |
| Independent Contractor Agreement – To provide additional | |
| concrete pad for pay station. | |
| Saddleback College | |
| Tams-Witmark | \$1,387.00 |
| License Agreement – To provide license agreement for Charlie | |
| Brown Christmas from December 4-23, 2015. | |
| Saddleback College | |
| Musical Theatre International - MTI | \$1,323.00 |
| License Agreement – To provide license agreement for Mary | |
| Poppins from July 10-11, 2015. | |
| Saddleback College | |

| Katrina Nieh | \$1,200.00 |
|--|-------------------|
| Independent Contractor Agreement – To provide onsite | ψ1,200.00 |
| coordination services for free tax preparation for the community | |
| through VITA and United Way OC. | |
| Irvine Valley College | |
| | \$1,200.00 |
| Scott Cokey | \$1,200.00 |
| Amendment No 1 – For additional guest artist dress rehearsals | |
| and performances for Bonnie & Clyde production. Additional | |
| amount of \$800 brings the new contract total to \$1200. | |
| Saddleback College | * 1 000 00 |
| Abraham D Reyes | \$1,200.00 |
| Independent Contractor Agreement - To provide onsite | |
| coordination services for free tax preparation for the community | |
| through VITA and United Way OC. | |
| Irvine Valley College | |
| <u>Marco Dealmeida</u> | \$1,190.00 |
| Independent Contractor Agreement – For guest artist for various | |
| music department events from March 9 – May 31, 2015. | |
| Saddleback College | |
| DCA Designs | \$1,050.00 |
| Independent Contractor Agreement – For set designs services | |
| for the Cinema, Television and Radio department. | |
| Saddleback College | |
| Jeffrey Segal | \$1,020.00 |
| Independent Contractor Agreement – For guest musician for the | |
| production of Fantastics, April 27 – May 16, 2015. | |
| Irvine Valley College | |
| Chris Booke | \$1,020.00 |
| Independent Contractor Agreement – For guest musician for the | <i> </i> |
| production of Fantastics, April 27 – May 16, 2015. | |
| Irvine Valley College | |
| The Coaching Symposium | \$1,020.00 |
| Independent Contractor Agreement – To provide facilitated team | ψ 1,020.00 |
| | |
| building and provide the Five Behaviors Assessment for the | |
| Leadership team. | |
| Saddleback College | ¢4,000,00 |
| Rosemary Mertz | \$1,000.00 |
| Independent Contractor Agreement – For painting instruction and | |
| art supplies for the Classified Professional Development Day. | |
| Saddleback College | |
| Dove Canyon Golf Club | \$1,000.00 |
| | |
| Event Agreement – For Men's Basketball awards banquet | |
| Event Agreement – For Men's Basketball awards banquet April 1, 2015. Irvine Valley College | |

| Dr. Omero Suarez \$1,000.00 Independent Contractor Agreement – For guest speaker at the \$1,000.00 Student Success Summit on April 17, 2015. Saddleback College Daniel Pollack \$1,000.00 Independent Contractor Agreement – For guest artist in the \$1,000.00 Independent Contractor Agreement – For guest artist in the \$1,000.00 Independent Contractor Agreement – To guest artist in the \$1,000.00 Netop Business Solutions \$973.00 End-User License Agreement – To provide software solutions to \$973.00 Independent Contractor Agreement – To provide set and pro \$900.00 Independent Contractor Agreement – To provide set and pro \$900.00 Independent Contractor Agreement – To guest artist for the \$880.00 Independent Contractor Agreement – For guest artist for the \$880.00 Independent Contractor Agreement – For guest artist for the \$880.00 Independent Contractor Agreement – For guest artist for the \$880.00 Bonnie & Clyde production from April 1 – June 30, 2015. \$873.00 C.F. Peters Corp \$873.00 Rental Agreement – To provide musical scores for the Fantasia \$873.00 Old 104 th Psalm Tune performance in May. Foundation < |
|---|
| Student Success Summit on April 17, 2015. Saddleback College Daniel Pollack \$1,000.00 Independent Contractor Agreement – For guest artist in the music department on March 31, 2015. \$1,000.00 Netop Business Solutions Saddleback College End-User License Agreement – To provide software solutions to help instruct, manage and supervise computer use in classrooms. \$973.00 Lisa Gore \$900.00 Independent Contractor Agreement – To provide set and pro props for the Fantastics production. \$900.00 Independent Contractor Agreement – For guest artist for the Bonnie & Clyde production from April 1 – June 30, 2015. \$880.00 Saddleback College \$873.00 C.F. Peters Corp \$873.00 Rental Agreement – To provide musical scores for the Fantasia on Old 104 th Psalm Tune performance in May. \$873.00 |
| Saddleback CollegeDaniel Pollack\$1,000.00Independent Contractor Agreement – For guest artist in the music department on March 31, 2015.\$1,000.00Netop Business Solutions End-User License Agreement – To provide software solutions to help instruct, manage and supervise computer use in classrooms.\$973.00Lisa Gore props for the Fantastics production.\$900.00Independent Contractor Agreement – To provide set and pro props for the Fantastics production.\$900.00Independent Contractor Agreement – To guest artist for the Bonnie & Clyde production from April 1 – June 30, 2015. Saddleback College\$880.00C.F. Peters Corp Rental Agreement – To provide musical scores for the Fantasia on Old 104 th Psalm Tune performance in May.\$873.00 |
| Daniel Pollack \$1,000.00 Independent Contractor Agreement – For guest artist in the \$1,000.00 music department on March 31, 2015. Saddleback College Netop Business Solutions \$973.00 End-User License Agreement – To provide software solutions to \$973.00 help instruct, manage and supervise computer use in \$900.00 classrooms. Saddleback College Lisa Gore \$900.00 Independent Contractor Agreement – To provide set and pro \$900.00 Independent Contractor Agreement – To provide set and pro \$880.00 Independent Contractor Agreement – For guest artist for the \$880.00 Bonnie & Clyde production from April 1 – June 30, 2015. \$8880.00 C.F. Peters Corp \$873.00 Rental Agreement – To provide musical scores for the Fantasia \$873.00 |
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| Saddleback CollegeNetop Business Solutions\$973.00End-User License Agreement – To provide software solutions to help instruct, manage and supervise computer use in classrooms.\$973.00Iclassrooms.Saddleback CollegeLisa Gore Independent Contractor Agreement – To provide set and pro props for the Fantastics production.\$900.00Independent Contractor Agreement – To provide set and pro props for the Fantastics production.\$880.00Independent Contractor Agreement – For guest artist for the Bonnie & Clyde production from April 1 – June 30, 2015. Saddleback College\$873.00C.F. Peters Corp Rental Agreement – To provide musical scores for the Fantasia on Old 104th Psalm Tune performance in May.\$873.00 |
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| classrooms. Saddleback College Lisa Gore \$900.00 Independent Contractor Agreement – To provide set and pro \$900.00 props for the Fantastics production. Irvine Valley College Zane Johnson Irvine Valley College Independent Contractor Agreement – For guest artist for the \$880.00 Independent Contractor Agreement – For guest artist for the \$880.00 Bonnie & Clyde production from April 1 – June 30, 2015. \$873.00 C.F. Peters Corp \$873.00 Rental Agreement – To provide musical scores for the Fantasia \$873.00 |
| Lisa Gore\$900.00Independent Contractor Agreement – To provide set and pro props for the Fantastics production.Irvine Valley CollegeZane JohnsonIrvine Valley CollegeZane Johnson\$880.00Independent Contractor Agreement – For guest artist for the Bonnie & Clyde production from April 1 – June 30, 2015. Saddleback College\$873.00C.F. Peters Corp\$873.00Rental Agreement – To provide musical scores for the Fantasia on Old 104th Psalm Tune performance in May.\$873.00 |
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| props for the Fantastics production. Irvine Valley College Zane Johnson \$880.00 Independent Contractor Agreement – For guest artist for the \$880.00 Bonnie & Clyde production from April 1 – June 30, 2015. Saddleback College C.F. Peters Corp \$873.00 Rental Agreement – To provide musical scores for the Fantasia on Old 104 th Psalm Tune performance in May. \$873.00 |
| Irvine Valley CollegeZane Johnson\$880.00Independent Contractor Agreement – For guest artist for the Bonnie & Clyde production from April 1 – June 30, 2015. Saddleback College\$873.00C.F. Peters Corp\$873.00Rental Agreement – To provide musical scores for the Fantasia on Old 104th Psalm Tune performance in May.\$873.00 |
| Independent Contractor Agreement – For guest artist for the Bonnie & Clyde production from April 1 – June 30, 2015. Saddleback College C.F. Peters Corp Rental Agreement – To provide musical scores for the Fantasia on Old 104 th Psalm Tune performance in May. |
| Bonnie & Clyde production from April 1 – June 30, 2015. Saddleback College <u>C.F. Peters Corp</u> Rental Agreement – To provide musical scores for the Fantasia on Old 104 th Psalm Tune performance in May. |
| Saddleback College C.F. Peters Corp \$873.00 Rental Agreement – To provide musical scores for the Fantasia \$873.00 on Old 104 th Psalm Tune performance in May. \$100 minimum content in the second c |
| C.F. Peters Corp \$873.00 Rental Agreement – To provide musical scores for the Fantasia \$873.00 on Old 104 th Psalm Tune performance in May. \$100 mag |
| Rental Agreement – To provide musical scores for the Fantasia on Old 104 th Psalm Tune performance in May. |
| on Old 104 th Psalm Tune performance in May. |
| |
| Foundation |
| |
| <u>Scannx</u> \$842.40 |
| Terms of Service – To provide maintenance for the book scanner |
| at the Library. |
| Irvine Valley College |
| Devon Swiger \$750.00 |
| Independent Contractor Agreement – To provide sound |
| engineering and mixing services for the Bonnie & Clyde |
| production from April 1 – June 30, 2015. |
| Saddleback College |
| Twenty Six Design \$715.00 |
| Software Agreement – For online subscription to WCONLINE for |
| Library workshops. |
| Saddleback College |
| Michael Rydzynski \$680.00 |
| Independent Contractor Agreement – For guest artist for various |
| music department events March 9 – May 31, 2015. |
| Saddleback College |

| Richard Norris | \$600.00 |
|--|----------|
| Independent Contractor Agreement – For guest speaker for | φ000.00 |
| science lecture series March 6, 2015. | |
| Saddleback College | |
| Dropbox | \$525.00 |
| Software Agreement – For file hosting services to be used by the | |
| TAACCCT grant team. | |
| Saddleback College | |
| Cataloger's Desktop | \$525.00 |
| Terms and Conditions – For renewal of the Library's web-based | |
| subscription. | |
| Irvine Valley College | |
| Erin Hayes | \$500.00 |
| Independent Contractor Agreement – For guest speaker for the | |
| Anthropology class on April 8, 2015. | |
| Saddleback College | |
| Randall Woltz | \$500.00 |
| Independent Contractor Agreement – For musical selections at | |
| the Foundation Awards on April 11, 2015. | |
| Foundation | |
| Richard Niles | \$450.00 |
| Independent Contractor Agreement – For consultant services | |
| provided to music department as part of the Entrepreneurship | |
| Champion Mini-Grant. | |
| Saddleback College | |
| Paul Travrnner | \$450.00 |
| Independent Contractor Agreement – For consultant services | |
| provided to music department as part of the Entrepreneurship | |
| Champion Mini-Grant. | |
| Saddleback College | |
| Leaping Lizard Music | \$400.00 |
| Independent Contractor Agreement – For guest artist at the Child | |
| Development Center, introducing music to young children during | |
| Young Child Event program on April 18, 2015. | |
| Saddleback College | |
| Scott Cokey | \$320.00 |
| Independent Contractor Agreement – For guest artist for Bonnie | |
| & Clyde production. | |
| Saddleback College | |
| Kelly Jones | \$300.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 4 – March 5, 2015. | |
| Saddleback College | |

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

| <u>Holly A.Magana Ph.D</u> Independent Contractor Agreement – For guest speaker at the Child Development Center during Young Child Event program on | \$300.00 |
|---|----------------------|
| | |
| | |
| April 18, 2015. | |
| Saddleback College | |
| | \$295.00 |
| Roto Rooter | φ295.00 |
| Independent Contractor Agreement – For unclogging of Cafeteria and M500 drains. | |
| Saddleback College | |
| Betty Whyte | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Lisa Cherry | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | <u>4</u> _00.00 |
| music department on March 6 – May 31, 2015. | |
| | |
| 5 | \$255.00 |
| | \$255.00 |
| | |
| | |
| | |
| | \$255.00 |
| | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Stephanie Getz | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| | |
| | |
| | \$255.00 |
| | φ 2 00.00 |
| | |
| | |
| | ФОЕЕ 00 |
| | \$255.00 |
| | |
| | |
| Saddleback College | |
| Maryann McNamara | \$255.00 |
| Independent Contractor Agreement - For supply statistic the | |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Stephanie GetzIndependent Contractor Agreement – For guest artist in the music department on March 6 – May 31, 2015. Saddleback CollegeSorah MyungIndependent Contractor Agreement – For guest artist in the music department on March 6 – May 31, 2015. Saddleback CollegeMaya Horikawa Independent Contractor Agreement – For guest artist in the music department on March 6 – May 31, 2015. | \$255.00 \$255.00 |

| Kent Klingbell | \$255.00 |
|--|-----------------|
| Independent Contractor Agreement – For guest artist in the | φ200.00 |
| music department on March 6 – May 31, 2015. | |
| | |
| Saddleback College | * 255.00 |
| Susan Sellers | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Claire Bertram | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Cindy Penderghast | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | + |
| music department on March 6 – May 31, 2015. | |
| | |
| Saddleback College | ¢255.00 |
| Karen Lak | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Ellen Jung | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Hee Jeong Przytulski | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Sara Goya | \$255.00 |
| | ψ200.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | 055.00 |
| John Reilly | 255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Brian Shetland | \$255.00 |
| Independent Contractor Agreement – For guest artist in the | |
| music department on March 6 – May 31, 2015. | |
| Saddleback College | |
| Termite Terry | \$200.00 |
| Independent Contractor Agreement – For bee hive removal. | φ200.00 |
| ATEP | |
| | |

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

| Janice Park | \$200.00 |
|--|------------------|
| Independent Contractor Agreement – For guest artist | φ <u>2</u> 00.00 |
| masterclass on April 15, 2015. | |
| Irvine Valley College | |
| Evan Strand | \$150.00 |
| Independent Contractor Agreement – For guest artist dancer for | * |
| spring Perspectives performance on May 2, 2015. | |
| Irvine Valley College | |
| Debra Weller | \$150.00 |
| Independent Contractor Agreement – For story telling at the Child | φ100.00 |
| Development Center during Young Child Event program on April | |
| 18, 2015. | |
| Saddleback College | |
| Meghan Riopelle | \$100.00 |
| Independent Contractor Agreement – For commencement singer | ψ100.00 |
| on May 22, 2015. | |
| Saddleback College | |
| Charles Belk | \$100.00 |
| Independent Contractor Agreement – For guest lecture speaker | φ100.00 |
| series for the Emeritus program on March 20, 2015. | |
| Saddleback College | |
| University of Phoenix | \$0.00 |
| College Alliance Memorandum of Understanding – For nursing | ψ0.00 |
| graduates to transfer to undergraduate baccalaureate degree | |
| | |
| program. Saddleback College | |
| Halcyon Dermatology | \$0.00 |
| | φ0.00 |
| Clinical Agreement – For medical assistant students to obtain a | |
| certificate in clinical or administrative medical assisting. | |
| Saddleback College | <u>ድር በባ</u> |
| Lynch Ambulance | \$0.00 |
| Clinical Agreement – For students in EMT classes to complete | |
| required ambulance ride-a-longs for the clinical portion of class. | |
| Saddleback College | A0 0 0 |
| Jody Greenberg DPM | \$0.00 |
| Clinical Agreement – For medical assistant program externship | |
| site for clinical or administrative medical assisting. | |
| Saddleback College | Aa a a |
| National University | \$0.00 |
| Educational Services Agreement – To provide scholarship based | |
| cost to employees. | |
| Saddleback College | |

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

| National University | \$0.00 |
|---|----------------|
| Educational Services Agreement – To provide scholarship based | ψ0.00 |
| cost to students. | |
| Saddleback College | |
| | <u>م</u> |
| Orange County Medical Group | \$0.00 |
| Clinical Agreement – To provide health information technology | |
| program students internships for the final semester of the | |
| program. | |
| Saddleback College | |
| Patricia Tully | \$0.00 |
| Clinical Agreement – For guest speaker conducting a | |
| presentation on end of life issues. | |
| Saddleback College | |
| Orange County Infectious Diseases Association | \$0.00 |
| Clinical Agreement – For medical assistant program externship | |
| site for clinical or administrative medical assisting. | |
| Saddleback College | |
| Perry B. Sheidayi | \$0.00 |
| Clinical Agreement – For medical assistant program externship | |
| site for clinical or administrative medical assisting. | |
| Saddleback College | |
| Rancho Santiago Community County District | \$0.00 |
| First Amendment to Sub- Agreement – For an extension to the | <i>Q</i> OICC |
| term of the agreement to March 15, 2015 with no changes to the | |
| total cost. | |
| Irvine Valley College | |
| San Clemente Medi center | \$0.00 |
| Clinical Agreement – For student clinical rotations focusing on | ψ0.00 |
| | |
| the nursing process for acutely and critically ill adults. | |
| Saddleback College | \$ 0.00 |
| Suzanne Koch | \$0.00 |
| Independent Contractor Agreement – For guest speaker on | |
| problem gambling through the Emeritus program. | |
| Saddleback College | |

| TO: | Board of Trustees |
|---------|-------------------------------------|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | SOCCCD: 2016-2017 Academic Calendar |
| ACTION: | Approval |

BACKGROUND

Annually the South Orange County Community College District Academic Calendar Committee convenes to review the development of the academic calendar. During the 2014-2015 academic year, representatives from the governance groups studied calendar options for 2016-2017.

On February 20, 2015, the District-wide Academic Calendar Committee met and voted to approve the proposed calendar, which is presented as Exhibit A. On March 30, 2015, the Board of Trustees accepted for review and study the proposed 2016-2017 Academic Calendar.

<u>STATUS</u>

The proposed 2016-2017 Academic Calendar meets Education Code requirements, accounts for holidays mandated by the California Community College Chancellor's Office (Exhibit B), and includes classified staff holidays in compliance with Article 10 of the California School Employees Association (CSEA) contract and Article 9 of the Police Officers Association Master Agreement.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed Academic Calendar for 2016-2017 (Exhibit A).

Item Submitted by: Dr. Robert Bramucci, Vice Chancellor, Technology & Learning Services

ACADEMIC CALENDAR 2016 – 2017

FALL SEMESTER 2016

COMMUNITY

College Districi

ORANGE COUNTY

1987

| AUGUST 2016 | | | | | | | | | |
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| 28 | 29 | 30 | 31 | | | | | | |

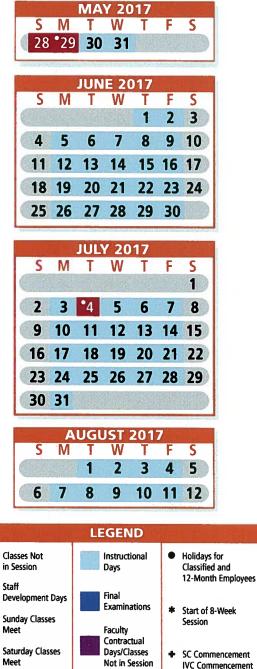
| SEPTEMBER 2016 | | | | | | | | | |
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| 25 | 26 | 27 | 28 | 29 | 30 | | | | |

| OCTOBER 2016 | | | | | | | | | |
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| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| 30 | 31 | | | | | | | | |

| NOVEMBER 2016 | | | | | | | | | |
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| DECEMBER 2016 | | | | | | | | | |
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| 18 | 19 | 20 | 21 | •22 | •23 | 24 | | | |
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| | 20 | | 20 | | | | | | |

SUMMER SESSION 2017



Each college may develop a special final exam schedule.

Vision: To be a leader in exemplary teaching and learning, student success and community partnerships.

Mission: To provide a dynamic and innovative learning environment dedicated to student success and economic growth of the region.

SPRING SEMESTER 2017

| JANUARY 2017 | | | | | | | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | ⁺ 26 | 27 |

Exhibit A Saddleback College • Irvine Valley College Page 2 of 2



ACADEMIC CALENDAR 2016 – 2017

FALL SEMESTER 2016

- August 15-19 (Monday-Friday) Staff Development Days August 22 (Monday) Instruction Begins August 22-October 16 (Monday-Sunday) 8-Week Session September 5 (Monday) Labor Day - Holiday October 17-December 11 (Monday-Sunday) 8-Week Session November 11 (Friday) Veterans Day - Holiday November 24-25 (Thursday/Friday) Thanksgiving - Holiday December 12-18 (Monday-Sunday) **Final Examinations** December 19 (Monday) Faculty Contractual Day/Classes Not in Session December 19-January 16 (Monday-Monday) **Classes Not in Session** December 22-January 2 (Wednesday-Monday) **District/Colleges Closed** SPRING SEMESTER 2017 January 2 (Monday) New Year's Day Holiday Staff Development Days
- January 10-13 (Tuesday-Friday) January 16 (Monday) January 17 (Tuesday)
- January 17-March 13 (Tuesday-Monday)
- February 17 (Friday)
- February 20 (Monday) March 19-25 (Sunday-Saturday)
- March 24 (Friday)
- March 27-May 21 (Monday-Sunday) May18 (Thursday)
 May 19-May 25 (Friday-Thursday) May 26 (Friday)

Martin Luther King, Jr. — Holiday Instruction Begins 8-Week Session Lincoln's Day — Holiday Presidents' Day — Holiday Spring Break/Classes Not in Session Friday of Spring Break — Holiday 8-Week Session Faculty Contractual Day/Classes Not in Session Final Examinations Faculty Contractual Day/Classes Not in Session

May 26 (Friday) Irvine Valley College/Saddleback College Commencements

SUMMER SESSION 2017

- May 29 (Monday) May 30-August 12 (Tuesday-Saturday)
- July 4 (Tuesday)

| SU | MMAR | Y | - na la sun |
|------------------------|------|--------|-------------|
| | Fall | Spring | Total |
| Instructional Days | 5 | | |
| Monday | 16 | 16 | 32 |
| Tuesday | 17 | 18 | 35 |
| Wednesday | 17 | 18 | 35 |
| Thursday | 16 | 17 | 33 |
| Friday | 15 | 16 | 31 |
| SUBTOTAL | 81 | 85 | 166 |
| Staff Development | 5 | 4 | 9 |
| Staff Contractual Days | 1 | 2 | 3 |
| Finals | 0 | 0 | 0 |
| TOTAL | 87 | 91 | 178 |

Memorial Day — Holiday Summer Session Fourth of July — Holiday

Summer 2017 start dates and session lengths may vary. See college online schedules for more information.

STATE OF CALIFORNIA

BRICE W. HARRIS, CHANCELLOR

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE 1102 Q STREET SACRAMENTO, CA 95811-6549 (916) 445-8752 http://www.cccco.edu



September 27, 2013

TO: District Superintendent/President

FROM: Diane Brady, Administrator Fiscal Policy

SUBJECT: Mandated Holidays for Fiscal Years 2013-14, 2014-15, 2015-16 and 2016-17

Synopsis: A list of the official academic holidays, as specified by Education Code Section 79020, is provided for convenience in establishing your future academic calendars. Included are the mandated holiday dates for fiscal years 2013-14, 2014-15, 2015-16 and 2016-17 based on the current statute (ECS 79020).

Fiscal Year 2013-14

| July 4, 2013 September 2, 2013 November 11, 2013 November 28, 2013 December 25, 2013 | (Thursday) (Monday) (Monday) (Thursday) (Wednesday) | Independence Day Labor Day Veterans Day Thanksgiving Day Christmas |
|--|---|--|
| January 1, 2014 | (Wednesday) | New Year's Day |
| January 20, 2014 | (Monday) | Dr. Martin Luther King, Jr. Day |
| February 7, 10, 12, or 14, 2014 | 4 | |
| (Friday, Monday | , Wednesday, or Friday) | Lincoln Day |
| February 17, 2014 | (Monday) | Washington Day |
| May 26, 2014 | (Monday) | Memorial Day |

A college MAY close on March 31, known as "Cesar Chavez Day," and the fourth Friday in September, known as "Native American Day," if the governing board of the district agrees to close the college for that purpose. The district shall continue to maintain the minimum required 175 days of instruction.

If the district does not close for "Cesar Chavez Day" or "Native American Day," appropriate observances should be held in commemoration.

(Continued)

-2-

September 27, 2013

| | Fiscal Year 2014-15 | |
|-------------------------------|---------------------------|---------------------------------|
| July 4, 2014 | (Friday) | Independence Day |
| September 1, 2014 | (Monday) | Labor Day |
| November 10 or 11, 2014 | (Monday or Tuesday) | Veterans Day |
| November 27, 2014 | (Thursday) | Thanksgiving Day |
| December 25, 2014 | (Thursday) | Christmas |
| January 1, 2015 | (Thursday) | New Year's Day |
| January 19, 2015 | (Monday) | Dr. Martin Luther King, Jr. Day |
| February 6, 12, or 13, 2015 | | ert mar an autor rung, or. Day |
| (Friday, | Thursday, or Friday) | Lincoln Day |
| February 16, 2015 | (Monday) | Washington Day |
| May 25, 2015 | (Monday) | Memorial Day |
| | Fiscal Year 2015-16 | |
| July 3, 2015 | (Friday) | Independence Day (Observance) |
| September 7, 2015 | (Monday) | Labor Day |
| November 9, 11, or 13, 2015 | 5 | Labor Day |
| (Mono | lay, Wednesday or Friday) | Veterans Day |
| November 26, 2015 | (Thursday) | Thanksgiving Day |
| December 25, 2015 | (Friday) | Christmas |
| January 1, 2016 | (Friday) | New Year's Day |
| January 18, 2016 | (Monday) | Dr. Martin Luther King, Jr. Day |
| February 12, 2016 | (Friday) | Lincoln Day |
| February 15, 2016 | (Monday) | Washington Day |
| May 30, 2016 | (Monday) | Memorial Day |
| | Fiscal Year 2016-17 | |
| July 4, 2016 | (Monday) | Independence Day |
| September 5, 2016 | (Monday) | Labor Day |
| November 11, 2016 | (Friday) | Veterans Day |
| November 24, 2016 | (Thursday) | Thanksgiving Day |
| December 26, 2016 | (Monday) | Christmas (Observance) |
| January 2, 2017 | (Monday) | New Year's Day (Observance) |
| January 16, 2017 | (Monday) | Dr. Martin Luther King, Jr. Day |
| February 10, 13, 14, or 17 20 | | - • |
| (Friday, | Monday, Tuesday, Friday) | Lincoln Day |
| February 20, 2017 | (Monday) | Washington Day |
| May 29 2017 | (Mondow) | Mana and D |

May 29, 2017

Action/Date Requested: Information

Contact: For holiday or academic calendar configuration questions, call Elias Regalado, Fiscal Services, at (916) 445-1165 or e-mail at eregalad@ccccco.edu.

(Monday)

Memorial Day

cc: Chief Business Officer Chief Instructional Officer Dean of Admissions and Records, Registrar Chief Information System Officer Dan Troy Elias Regalado

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: District-wide Air Blown Fiber, Change Order No. 2, T and D Communications, Inc.
- **ACTION:** Approval

BACKGROUND

While undertaking the district-wide network refresh project, staff determined new data communications infrastructure throughout the district was necessary to accommodate the new network capabilities.

On November 17, 2014, the Board of Trustees approved a \$658,089 construction contract with T and D Communications, Inc. On February 23, 2014, the Board approved change order no. 1 for \$25,290 for a revised contract amount of \$683,379.

<u>STATUS</u>

The required modifications contained in Change Order Request No. 2 are described in EXHIBIT A. Approval of Board Change Order No. 2 will result in an increase of \$9,798 and add 67 days to the approved project schedule.

The total change to the contract does not exceed the 10% limit allowed by Public Contract Code. Approval will bring the revised contract to \$693,177 with a revised contract completion date of June 30, 2015.

Funds are available in the End-of-Life Core Network/Tech Refresh budget with an approved basic aid project budget of \$3,000,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Board Change Order No. 2 (EXHIBIT A) for the District-wide Air Blown Fiber project and authorize staff to execute the corresponding change order with the contractor resulting in a \$9,798 increase in the total project cost and add 67 days to the project schedule, for a revised contract completion date of June 30, 2015, and a revised contract amount of \$693,177.

District-wide - Air Blow Fiber Project

Bid #318D

Board Change Order No. 2

April 27, 2015

| Bid # | BID PACKAGE DESCRIPTION | | | CONTRACT AMOUNT | Previously Approved COR's | BCO COR Total | REVISED CONTRACT AMOUNT | Previoulsy Approved Time Extension (cal days) |
|-------|----------------------------|---|-------|--------------------|---------------------------------|------------------|-------------------------------|---|
| 318D | General Contractor | T and D Communications, Inc. | | \$658,089.00 | \$25,290.00 | \$9,798.00 | \$693,177.00 | 0 |
| | | 12102 Severn Way Riverside, CA 92503 | TOTAL | 658,089.00 | | | 693,177.00 | 0 |

| COR No. | Date | Description | Requested | Status | Amount | Time Extension |
|------------|-----------|---|-------------|----------|------------|-------------------|
| 2 | 3/18/2015 | Added terminations for use of 18 strand fiber in lieu of 12 strand for 13 runs at IVC and 3 runs at Saddleback, add one TDU (access point for connecting fiber) for the MDF at IVC | by Colleges | reviewed | \$9,798.00 | 67 |
| | | | | | | |
| | | TOTAL THIS CHANGE ORDER REQUEST | | | \$9,798.00 | |

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College, Sciences Building Project, Change Order No.1, C.W. Driver
- **ACTION:** Approval

BACKGROUND

On October 28, 2013, the Board of Trustees approved a \$53,844,044 Guaranteed Maximum Price construction contract with C.W. Driver for the Saddleback College Sciences Building project.

<u>STATUS</u>

The district exercised the contract option to obtain the Builder's Risk Insurance at a cost of \$62,998 resulting in project savings. That savings and addition contract modifications are contained in Change Order Request No. 1 (EXHIBIT A). Approval of Board Change Order No. 1 will result in a decrease of \$218,772 with a revised contract amount of \$53,625,272.

Funds are available in the Saddleback College Sciences Building project budget with an approved basic aid project budget of \$67,358,346.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Board Change Order No. 1 (EXHIBIT A) for the Saddleback College Sciences Building project and authorize staff to execute the corresponding change order with the contractor resulting in a decrease of \$218,772 in the total project cost. The revised contract amount is \$53,625,272.

Saddleback College Sciences Building Project

Bid #2012

Board Change Order No. 1

April 27, 2015

| Bid # | BID PACKAGE DESCRIPTION | | | CONTRACT AMOUNT | Previously Approved COR's | BCO COR Total | REVISED CONTRACT AMOUNT | Previoulsy Ap Time Extensi days) |
|-------|----------------------------|--|-------|--------------------|---------------------------------|------------------|-------------------------------|--|
| 2012 | General Contractor | C.W. Driver | | \$53,844,044.00 | \$0.00 | -\$218,772.00 | \$53,625,272.00 | |
| | | 15614 Alton Parkway, Suite 150 Irvine, CA 92618 | TOTAL | 53,844,044.00 | | | 53,625,272.00 | 0 |

| COR No. | Date | Description | Requested | Status | Amount | Time Extension |
|------------|------------|---|-------------|----------|----------------|-------------------|
| 1 | 6/5/2014 | Saving from District's exercised option to obtain Builder's Risk | by District | reviewed | (\$512,711.00) | 0 |
| 2.1 | 5/22/2014 | Relocate chilled water, hot water and natural gas | by District | reviewed | \$25,866.00 | 0 |
| 3 | 3/20/2014 | Extend sewer main | by District | reviewed | \$67,909.00 | 0 |
| 4 | 3/12/2014 | Air Blown Fiber | by District | reviewed | \$47,010.00 | 0 |
| 5 | 2/26/2014 | AT&T fiber relocation | by District | reviewed | \$48,293.00 | 0 |
| 6 | 6/16/2014 | Relocate three (3) light poles | by College | reviewed | \$9,433.00 | 0 |
| 7 | 7/9/2014 | Temporary street lighting along College Dr. | by District | reviewed | \$13,412.00 | 0 |
| 8 | 7/9/2014 | Site pedestiran access controls | by District | reviewed | \$24,770.00 | 0 |
| 46 | 10/17/2014 | Central Plant excavation and backfill revisions | by District | reviewed | \$2,305.00 | 0 |
| 59 | 10/8/2014 | Central Plant - Souhtland COR #007 - Subgrade Preparation | by District | reviewed | \$25,599.00 | 0 |
| 63 | 10/1/2014 | Added landscaping at Central Plant | by College | reviewed | \$23,997.00 | 0 |
| 70 | 10/17/2014 | Cap plates at pipe support frames | by College | reviewed | \$5,345.00 | 0 |
| | | TOTAL THESE CHANGE ORDER REQUESTS | | | -\$218,772.00 | |

Approved nsion (cal /s)

)



ITEM: 6.4 DATE: 4/27/15

| то: | Board of Trustees |
|---------|---|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | SOCCCD: Saddleback College Storage Area Networks (SAN) Technology Equipment, Extension of Term, NetApp, Inc. |
| ACTION: | Approval |

BACKGROUND

Scheduled replacement of data center technology is ongoing. Saddleback College has selected NetApp, Inc. as the standard for storage area networks (SAN) and related software. On March 31, 2014, the board approved the use of the WSCA contract with NetApp, Inc. and their reseller, ePlus, Inc. pursuant to the Master Price Agreement No. B27170, awarded by the State of Minnesota, and approved for use in the state of California through Addendum No. B27170 for purchases made within the term of September 1, 2009 through August 31, 2014.

On February 23, 2015 the board approved an extended use of the Master Price Agreement No. B27170 through March 31, 2015.

<u>STATUS</u>

The term of the NetApp, Inc. Master Price Agreement and their authorized resellers has been extended to September 30, 2015. Staff recommends approval of use. The agreement is available for review in the Facilities, Planning, and Purchasing Department. This extension applies to purchases made within the terms of the agreement and is contingent upon the availability of funds for each purchase. The estimated purchases will not exceed \$500,000.

Funding is available in the FY 2014-2015 Board approved basic aid technology budget, District-wide Server/Storage Schedule Maintenance Project in the amount of \$950,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve extended use of the Master Price Agreement No. B27170 through the extended date of September 30, 2015. Estimated expenditures for the term under this agreement will not exceed \$500,000.

ITEM: 6.5 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Advanced Technology and Education Park (ATEP), IVC First Building Project, Design-Build Criteria and Programming Architectural Services Agreement, Amendment No. 1, LPA, Inc.
- **ACTION:** Approval

BACKGROUND

On September 29, 2014, the Board of Trustees approved an agreement with LPA, Inc. for design-build criteria architectural services on the ATEP, IVC First Building project in the amount of \$644,300. The original agreement provided for an amendment of the contract terms by mutual consent of both parties.

ATEP branding services were included as a task in the work scope description of the original agreement.

<u>STATUS</u>

While developing the request for proposal documents, the necessary work scope for the criteria architect's specific tasks were redefined. Staff determined that ATEP branding services would not be necessary and tasks related to site design increased. Staff recommends reallocating the contract amount of \$135,200 designated for branding services to the ATEP campus architect task for a no cost change to the original agreement.

Basic aid funds for these services are available within the approved project budget of \$23,000,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 1 (EXHIBIT A) with LPA, Inc. reallocating the contract amount of \$135,200 designated for branding services to the Advanced Technology and Education Park campus architect task. This is a no cost change and the total contract amount will remain \$644,300.

AMENDMENT No. 1 TO DESIGN-BUILD CRITERIA and PROGRAMMING ARCHITECTURAL SERVICES AGREEMENT FOR ATEP IVC FIRST BUILDING PROJECT

April 27, 2015

THIS AMENDMENT shall modify the original agreement dated September 29, 2014, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT," and LPA, Inc, 5161 California Avenue, Irvine, California, 90403, hereinafter referred to as "CONSULTANT".

WHEREAS, Article 11, paragraph 16 of the original agreement provides that the terms, rates, and provisions of said agreement may be amended by mutual consent of both parties; and

WHEREAS, Article 6, paragraph 1, establishes a breakdown of services to be performed on a task by task basis; and

WHEREAS, Task 4 – ATEP branding services are no longer required and the designated amount of \$135,200, for Task 6 - ATEP campus architect services, is not sufficient to address additional costs of increased services; and

NOW, THEREFORE, the Parties agree to modify the original agreement reallocating \$94,600 from Task 4 to Task 6 – ATEP campus architect to address the increased need for site services for a new Task 6 amount of \$229,800:

| Original Contract Amount: | | \$644,300 |
|---------------------------|-------------------------------|------------|
| Amendment No. 1: | | <u>\$0</u> |
| | Total Contract Amount: | \$644,300 |

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

"DISTRICT" South Orange County Community College District "CONSULTANT" LPA, Inc.

By: _____

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services By: _____

Robert O. Kupper, AIA CEO

Date: _____

Date:

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Computer Equipment and Related Devices, Extension of Term, Hewlett Packard Co.
- **ACTION:** Approval

BACKGROUND

Computer replacement for instructional and office use is ongoing. Hewlett Packard Co. has been selected as one of the districtwide standards and HP computers and related devices are routinely ordered. On March 31, 2014, the Board of Trustees approved contracting with Hewlett Packard Co. pursuant to the Master Price Agreement No. B27164, awarded by the state of Minnesota, and approved for use in the state of California through Addendum No. B27164 for purchases made within the term of September 1, 2009 through August 31, 2014.

On September 29, 2014 the Board approved an extension of the contract to December 31, 2014 and on February 23, 2015, the Board approved an extension of the contract to March 31, 2015.

<u>STATUS</u>

The term of the Hewlett Packard Co. Master Price Agreement has been extended to September 15, 2015. Staff recommends approval of use. The agreement is available for review in the Facilities, Planning, and Purchasing Department. This extension applies to purchases made within the terms of the agreement and is contingent upon the availability of funds for each purchase. The annual purchases are not to exceed \$1,999,334.

Funding is available in the FY 2014-2015 Board approved district-wide basic aid technology budget, Desktop and Classroom Technology Refresh Project in the amount of \$1,999,334.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve use of the Master Price Agreement No. B27164 through the extended date of September 15, 2015. Annual expenditures for the term under this agreement will not exceed \$1,999,334.

TO: Board of Trustees

- **FROM**: Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Contract with Neudesic LLC for Software Development

ACTION: Approval

BACKGROUND

The Student Information System (SIS) is a core mission critical system, providing direct services to students and faculty as well as administrators, managers, and staff at the colleges.

In order to support SIS related software projects for this fiscal year, the District is in need of expertise in the area of software development and project management. Neudesic LLC provides these services and is familiar with SOCCCD's systems and development approach.

<u>STATUS</u>

The following SIS related projects were prioritized by the District-wide Technology Committee (DTC) and approved by the Basic Aid Allocation Recommendation Committee (BAARC) for funding and development during FY 2014-2015:

- Automate Electronic Transcript Receiving
- Class Schedule Upgrade and Recommendation Engine

The colleges have also prioritized a project to build an Early Alert system using state SSSP funds and those funds will also be used to add features to the MySite Student Success Dashboard which is currently under development.

District IT is proposing that Neudesic LLC assist by providing software development and project management services for these basic aid projects.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the work order with Neudesic LLC, (EXHIBIT A), for an amount not to exceed \$1,215,800 for the term of April 28, 2015 through April 30, 2016.

Item Submitted by: Dr. Robert Bramucci, Vice Chancellor, Technology & Learning Services

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT WORK ORDER FOR INFORMATION TECHNOLOGY CONSULTANT SERVICES

To: Neudesic, LLC 8105 Irvine Center Drive, Suite 1200 Irvine, CA 92618

PO Number:

A contract between IT Consultant and South Orange County Community College District for IT Services was approved on November 17th, 2014. Based on that contract, IT Consultant shall complete the following projects, at the rates specified in the contract as described below:

| ltem | Description | Start | End Date | Not to |
|------|--|---------|----------|-------------|
| | | Date | | Exceed Amt. |
| 1 | Assist in the development of automated electronic transcript receiving: project management, business analysis, and software development services. | 4/28/15 | 12/31/15 | \$226,800 |
| 2 | Develop an entirely new online class schedule that is mobile-responsive and allows the colleges to brand and customize the content. The system will also leverage MAP and Sherpa to automatically adapt to the needs of the students creating a more personalized and focused experience. | 5/1/15 | 4/30/16 | \$735,000 |
| 3 | Create a faculty-driven MySite page to support Early Alert Phase 1 and add related features to the Student Success Dashboard. | 5/1/15 | 8/30/15 | \$254,000 |

Work order approved by: DISTRICT Accepted by: IT CONSULTANT

South Orange County Community College District

Neudesic, LLC

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services

(Date)

Chief Executive Officer

Parsa Rohani

(Date)

Dr. Robert Bramucci Vice Chancellor, Technology and Learning Services

(Date)

ITEM: 6.8 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: ATEP Land Exchange Demolition Project, Change Order No.2, AMPCO Contracting, Inc.
- **ACTION:** Approval

BACKGROUND

On September 29, 2014, the Board of Trustees approved a \$2,425,000 construction contract with AMPCO Contracting, Inc. of Anaheim, CA for the ATEP Land Exchange Demolition project. On February 23, 2015, the Board of Trustees approved a no cost change order extending the contract by 18 days.

<u>STATUS</u>

Additional unforeseen circumstances were encountered while addressing utility, storm drain and grading issues requiring additional time for project completion.

The modifications contained in Change Order Request No. 2 are described in EXHIBIT A. Staff recommends approval of Board Change Order No. 2, a no cost change extending the contract by 37 days.

Basic aid funds for these services are available within the approved project budget.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Board Change Order No. 2 (EXHIBIT A) for the ATEP Land Exchange Demolition project and authorize staff to execute Board Change Order No. 2 with AMPCO Contracting, Inc. for a no cost change extending the contract by 37 days, with the total project cost remaining at \$2,425,000.

ATEP - Land Exchange Demolition

Bid #16

Board Change Order No. 2

April 27, 2015

| Bid # | BID PACKAGE DESCRIPTION | | | | CONTRACT AMOUNT | Previously Approved COR's | BCO COR Total | REVISED CONTRACT AMOUNT | Previoulsy Approved Time Extension (cal days) |
|-------|----------------------------|-------------------------------|----------|-------|--------------------|---------------------------------|------------------|-------------------------------|---|
| 16 | General Contractor | AMPCO Contracting, Inc. | | | \$2,425,000.00 | \$0.00 | \$0.00 | \$2,425,000.00 | |
| | | 1328 Allec Street CA 92805 | Anaheim, | TOTAL | 2,425,000.00 | | | 2,425,000.00 | 18 |

| COR No. | Date | Description | Requested | Status | Amount | Time Extension |
|------------|----------|--|---------------|----------|--------|-------------------|
| 2 | 3/6/2015 | Extend time allowed to complete the demolition project based on installation of additional drainage pipes and subsequent re-grading of the project. | by District | reviewed | \$0.00 | 15 days |
| | 4/3/2015 | Extend time allowed to remove additional piles and utility lines located on the site. | by Contractor | reviewed | \$0.00 | 2 days |
| | 4/3/2015 | Extend time allowed to remove and replace an existing site storm drain which was blocked and deteriorated due to age. | by District | reviewed | \$0.00 | 20 days |
| | | TOTAL THESE CHANGE ORDER REQUESTS | | | \$0.00 | 37 days |

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Board Policy Revision: BP-108 Vacancies of the Board, BP-172, Board Self Evaluation, BP-4015 Accommodations for Employees with Disabilities, BP-5205 Charge for Catalog, BP-5505 Grade Grievance Policy, BP-5610 Auditing Courses, BP-6120 Academic Freedom, BP-6130 Textbook Adoption; BP-5407 Financial Obligation Owed to the District
- ACTION: Review / Study

BACKGROUND

Board policies and administrative regulations are periodically reviewed to ensure that they are satisfactory, meet the District's needs, and are in compliance with current laws and regulations.

<u>STATUS</u>

Nine board policies are presented to the Board of Trustees for "Review / Study." The new language to the board policy was reviewed and revised by the District's Board Policy and Administrative Regulation Advisory Council and includes collegial consultation with the Academic Senates, pursuant to Title 5 Section 53200 et. seq.

Legal counsel has been involved throughout the review process. The proposed policy was presented to the Chancellor's Council on April 16, 2015 for review and recommendation to the Chancellor.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept for review and study the board policies, as shown in EXHIBIT A through I.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT 108 BOARD OF TRUSTEES

VACANCIES OF ON THE BOARD

- A. Vacancies on the Board may be caused by any of the events specified in Government Code or any applicable provision in the Elections Code, or by a failure to elect. Resignations from the Board shall be governed by Education Code.
- B. Within 60 days of the vacancy or filing of a deferred resignation, the Board shall either order an election or make a provisional appointment to fill the vacancy.
- C. If an election is ordered, it shall be held on the next regular election date not less than 130 days after the occurrence of the vacancy.
- D. If a provisional appointment is made, it shall be subject to the conditions in Education Code. The person appointed to the position shall hold office only until the next regularly scheduled election for district governing board members, when the election shall be held to fill the vacancy for the remainder of the unexpired term.
- E. The provisional appointment will be made by a majority public vote of the board members at a public meeting.
- F. The Chancellor shall establish administrative procedures to solicit applications that assure ample publicity to and information for prospective candidates. The Board will determine the schedule and appointment process, which may include interviews at a public meeting.

Reference: Education Code Sections 5090, et seq. Government Code 1770

Adopted: 8-27-07

Reviewed by BPARAC & Chancellor on 4-29-13.No recommended change to policy.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT 172 BOARD OF TRUSTEES

BOARD SELF EVALUATION

The Board is committed to assessing its own performance as a board in order to identify its strengths and areas in which it may improve its functioning.

To that end, the Board has established the following processes:

- 1. The Board of Trustees Leadership shall determine the instrument or process to be used in board self-evaluation. Any evaluation instrument shall incorporate criteria contained in these board policies regarding board operations, as well as criteria defining board effectiveness promulgated by recognized practitioners in the field. The process for evaluation shall be recommended to and approved by the Board.
- 2. If an <u>evaluation instrument</u> is used, all board members will be asked to complete the evaluation instrument and submit them to the <u>board officeBoard President</u>, to be <u>summarized and compiled</u>.
- 3. A summary of the evaluations will be presented and discussed at an open board session scheduled for that purpose. The results will be used to identify accomplishments in the past year and goals for the following year in order to strengthen Board effectiveness.
- 4. This process shall occur during the same time period as does the Board evaluation of the Chancellor.

Reference: Accreditation Standard IV.B.1.e & g

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT 4015 HUMAN RESOURCES PERSONNEL

ACCOMMODATIONS FOR EMPLOYEES/APPLICANTS WITH DISABILITIES

The District is fully committed to ensuring equal employment opportunity for qualified applicants and/or employees. When an employee or applicant has disclosed a disability as defined by the Americans with Disabilities Act (ADA) and/or the Fair Employment and Housing (FEHA) or there is evidence that an employee may need an accommodation due to a disability, it is the policy of the District to explore possibilities of reasonable accommodations. prior to making any employment related decision, in accordance with applicable State and Federal laws.

An accommodation is reasonable if it does not impose an undue hardship on the District<u>The</u> District will determine whether reasonable accommodations can be made, and the type of accommodations to provide. The District will not provide accommodations that would pose an undue hardship upon the District, or that would endanger the health or safety of the employee or others. and allows the employee to perform the essential functions of his or her position. Undue hardship is defined as an action requiring significant difficulty or expense when considered in light of a number of factors, including but not limited to, the nature and cost of the accommodation and whether the accommodation is defined as actions that are excessively costly, extensive, substantial, or disruptive, or that would fundamentally alter the nature or operation of the business.

At the District's request, the employee will be responsible for providing medical-documentation which describes the employee's physical and mental limitations in order to assist the District managers in understanding the nature of the employee's functional limitations requiring accommodation. The medical-documentation information that is provided by the employee will be used by the District for the sole purpose of evaluating the employee's reasonable accommodations.

The District will protect the <u>documentation</u> <u>medical information</u> that is provided by the employee in accordance with applicable State and Federal laws.

The employee and the manager/supervisor, with the assistance of the District's Office of Human Resources, will participate in a timely, good faith interactive discussion concerning the functional limitations, the ability to perform the essential functions of the job with or without accommodation, and to determine the possibility of an effective accommodation. Employees will be afforded the opportunity to have a representative present during the interactive discussion.

Reasonable accommodation can include, but is not limited to, modifying job duties, changing the work shift, providing paid or unpaid leaves for medical care, accommodating schedules, modifying the work area, and providing mechanical or electronic aids.

Reference: Americans with Disabilities Act of 1990 (Pub. L. 101-336) (ADA) California Fair Employment and Housing Act (FEHA) Government Code 12900-12996

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

5205 STUDENTS

CHARGE FOR CATALOG

The college catalogs are available for sale to the public for a charge in the bookstores. If a catalog is mailed, there will be an additional charge assessed for postage.

DELETE BP - Move language to Administrative Regulation

Adopted: 6-16-75 Revised: 5-15-89 Technical Update: 4-26-99 Reviewed: 10-13-10

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT 5505 STUDENTS

GRADE GRIEVANCE POLICY

DELETE: Language will be moved to new AR-5505 Grade Grievance Policy

I. <u>GENERAL PROVISIONS</u>

A. Grade Grievance

- By law, the instructor is solely responsible for the grades assigned; no instructor
- may be directed to change a grade except in certain narrow circumstances authorized by California Education Code).

B. California Education Code

- When grades are given for any course of instruction taught in a community college district, the grade given to each student shall be the grade determined by the instructor of the course and the determination of the student's grade by the instructor, in the absence of mistake, fraud, bad faith, or incompetence, shall be final.
- This policy provides the procedures for challenging grades given in any course of instruction offered in the District. This policy does not apply to the following:
 - 1. The challenge process for prerequisites, corequisites, advisories, and limitations on enrollment.
 - 2. Student discipline.
 - 3. Employee discipline.
 - 4. Challenges to established district policies and administrative regulations.
 - 5. Financial claims against the District.

II. <u>DEFINITIONS</u>

- A. Mistake: an unintentional act, omission or error by the instructor or the college.
- B. Fraud: a deception deliberately practiced in order to secure unfair or unlawful gain.
- C. Bad Faith: an intent to deceive or to act in a manner contrary to law and/or a grade assigned because of a student's protected characteristics contrary to Education Code and Title 5, California Code of Regulations. If, pursuant to the discrimination and harassment complaint procedure it is determined that a grade was the results of

discrimination or harassment the grade may be changed as a remedy for the discrimination or harassment.

- D. Incompetence: a lack of ability, legal qualification, or fitness to discharge a required duty.
- E. Day: Unless otherwise provided, day shall mean any day on which the District administrative offices are open for business. The deadlines contained herein may be modified by mutual agreement of the parties.
- F. Student: A currently enrolled student or a former student. Former students shall be limited to grievances relating to course grades to the extent permitted by Education Code and the provisions herein.
- G. Respondent: Any person claimed by a grievant to be responsible for the alleged grievance.
- H. The College President: The President of the College or a designated representative of the College President.
- I. Ombudsperson: The College President shall appoint an employee who shall assist students in seeking resolution by informal means. This person shall be called an ombudsperson.

III. INFORMAL RESOLUTION

Any student who believes he or she has a grade grievance shall make a reasonable effort to resolve the matter on an informal basis prior to requesting a grievance hearing, and shall attempt to resolve the problem with the faculty member with whom the student has the grievance or that person's dean or designee. If informal resolution of the problem is not possible, the student may elect to pursue a formal grievance pursuant to the procedures herein.

IV. FORMAL GRIEVANCE PROCESS

A. Written Statement of Grievance

Adopted: 8-24-82 Revised: 5-15-89 Technical Update: 4-26-99 Revised: 2-26-07

Any student who believes he or she has a grade grievance shall file a written, signed Statement of Grievance form stating the basis for the grade grievance with the appropriate dean or designee no later than 45 days after the student knew or should have known of the grade in the course. The dean or designee shall provide a copy of the written Statement of Grievance form to the affected faculty member within 5 days after

the form has been filed. The Statement of Grievance must be filed whether or not the student has initiated efforts at informal resolution, if the student wishes the grievance to become official. The faculty member shall not engage in any conduct that may be construed as retaliation for filing the grievance. Filing a grievance is a protected activity.

- B. Request for a Grievance Hearing
 - The student may request a grievance hearing after the written Statement of Grievance form has been filed. A request for a grievance hearing shall be filed with the appropriate dean or designee on a Request for Grievance Hearing form within 30 days after filing the Statement of Grievance.
 - The student may withdraw his/her written Statement of Grievance and/or Request for a Grievance Hearing at any time. The notice of withdrawal shall be in writing and filed with the appropriate dean or designee. The dean or designee shall notify the affected faculty member in writing within 5 days that the student has withdrawn the grievance and no further action may be taken.

C. Grievance Hearing Panel

- 1. The Grievance Hearing Panel shall consist of the appropriate dean or designee, a representative appointed by the Associated Student Government and a faculty member appointed by the Academic Senate.
- 2. Within 15 days following receipt of the Request for Grievance Hearing, the Hearing Panel shall meet to select a Chair and to determine on the basis of the Statement of Grievance whether there is sufficient grounds for a hearing.
- 3. The determination of whether the Statement of Grievance presents sufficient grounds for a hearing shall be based on the following:
 - a. The Statement of Grievance contains facts which, if true, would constitute a grievance under these procedures and;
 - b. The grievant is a student as defined in these procedures and;
 - c. The grievant is personally and directly affected by the alleged grievance and;
 - d. The grievance was filed in a timely manner and;
 - e. The grievance is not, based on the allegations contained in the written grievance, frivolous, without foundation or filed for the purposes of harassment. In determining whether a grievance is frivolous, without foundation or filed for

Adopted: 8-24-82 Revised: 5-15-89 Technical Update: 4-26-99 Revised: 2-26-07 purposes of harassment, the panel shall not at this phase, consider facts outside the grievance.

- 4. If the Grievance Hearing Panel determines that the written Statement of Grievance does not meet each of the aforementioned requirements, within 5 days of the Hearing Panel decision, the Chair shall notify the student in writing that the Request for a Grievance Hearing has been rejected. The notice shall contain the specific reasons for the rejection of a hearing and the procedures for appeal (See Section V.A. 1 herein).
- 5. If the Grievance Hearing Panel determines that the written Statement of Grievance meets each of the aforementioned requirements, the Chair shall schedule a grievance hearing no later than 45 days from the decision of the Hearing Panel. All parties to the grievance shall be notified in writing by the Chair of the date, time and location of the grievance hearing 10 days prior to the grievance hearing.

D. Hearing Procedures

- 1. The decision of the Grievance Hearing Panel Chair shall be final on all matters the conduct of the hearing unless there is a vote of a majority of the other members of the panel to the contrary.
- 2. Each party to the grievance may call witnesses and introduce oral and written testimony relevant to the issues alleged in the grievance. Formal rules of evidence shall not apply. Any relevant evidence shall be admitted. The parties shall exchange exhibits and lists of witnesses 5 days prior to the hearing.
- 3. Unless the Grievance Hearing Panel determines to proceed otherwise, each party to the grievance shall be permitted to make an opening statement. Thereafter, the grievant shall make the first presentation, followed by the respondent. The grievant may present rebuttal evidence after the respondent's evidence. The burden shall be on the grievant to prove by a preponderance of the evidence that the facts alleged are true and that a grievance has been established as specified above.
- 4. Each party to the grievance may represent himself or herself or may be represented by a person of his or her choice. A party shall not be represented by an attorney unless notification is presented to the Chair 10 days prior to the date of the hearing. If one party is permitted to be represented by an attorney, any other party shall have the right to be represented by an attorney. The Chair of the Hearing Panel may continue the hearing in order to accommodate counsel upon a showing of good cause. The Hearing Panel may also request legal assistance through the College President. Any legal advisor provided to the Hearing Panel sits in an advisory capacity but shall not be a member of the Panel nor vote with it.

Adopted: 8-24-82 Revised: 5-15-89 Technical Update: 4-26-99 Revised: 2-26-07

- 5. Hearing shall be closed and confidential. Witnesses shall not be present at the hearing when not testifying.
- 6. The hearing shall be recorded by the Hearing Panel Chair by recording or stenographic recording and this document shall be the only recording made of the proceedings. No witness who refused to be recorded may be permitted to give testimony. At the onset of the hearing the Chair shall ask each person present to identify themselves by name and thereafter shall ask witnesses to identify themselves by name. The recording shall remain in the custody of the College at all times, unless released to a professional transcribing service. Any party may request a copy of the recording at their own expense.
- 7. All Testimony shall be taken under oath administered by the Chair. Written statements of witnesses under penalty of perjury shall not be used unless the witness is unavailable to testify. A witness who refuses to be tape recorded shall be considered to be unavailable.
- E. Hearing Panel Decision

Within 15 days following the close of the hearing, the Grievance Hearing Panel shall prepare a written decision which shall include specific factual findings regarding the grievance and the specific conclusions regarding whether a grievance has been established as defined above. Where appropriate the decision shall articulate the factual basis for any credibility determinations necessary to the panel's decision. The Hearing Panel decision shall also include a specific statement regarding the relief to be afforded the grievant if any. The Hearing Panel decision shall be based only on the record of the hearing, and not on matters outside the record. The record consists of the written Statement of Grievance, any written response by the respondent and the oral and written evidence produced at the hearing.

V. <u>APPEAL PROCESS</u>

A. Written Statement of Appeal

- 1. Within 10 days following the Grievance Hearing Panel decision regarding the merits of the grievance, any party to the grievance may file a written Statement of Appeal with the College President. The written Statement of Appeal shall state the specific basis for the appeal and shall be sent to all parties.
- 2. All parties may submit a written response to the appeal to the College President within 10 days of the filing of the written Statement of Appeal.

Adopted: 8-24-82 Revised: 5-15-89 Technical Update: 4-26-99 Revised: 2-26-07

- 3. The College President shall review the record of the hearing and the documents submitted in connection with the appeal, but shall not consider any matters outside the formal record. The College President may decide to sustain, reverse or modify the decision of the Grievance Hearing Panel. The College President's decision shall be in writing and shall include a statement of reasons for the decision. The College President's decision shall be final.
- 4. The decision on appeal shall be reached within 20 days after receipt of the appeal documents. Copies of the College President's decision shall be sent to all parties.
- 5. Within 10 days following the Grievance Panel's decision regarding whether the Statement of Grievance warrants a formal Grievance Hearing, any party to the grievance may file a written Statement of Appeal with the College President. The College President shall review the Statement of Grievance and the Request for a Grievance Hearing in accordance with the requirements for a grievance provided herein but shall not consider any other matters. The College President's decision whether to grant a grievance hearing shall be final and not subject to further appeal. The filing of an appeal pursuant to this provision shall stay all proceedings on the underlying grievance until a decision is reached by the College President. If the College President's decision is that the matter shall proceed to a hearing the time lines shall be extended by the period of time the matter was under consideration with the College President.

References:

- California Education Code, Section 76224(a), 66250, 66270

- Title 5, California Code of Regulation, Section 593000 et. Seq.

Adopted: 8-24-82 Revised: 5-15-89 Technical Update: 4-26-99 Revised: 2-26-07

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

AUDITING COURSES

All students must enroll in each course for either a letter grade or on a pass/no pass basis. Auditing credit courses is not permitted.

Revised:5-15-89Revised:4-26-99Revised:9-26-05

Reviewed: 10-13-10 Reviewed:

5610 STUDENTS

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT 6120 INSTRUCTION

ACADEMIC FREEDOM

The South Orange County Community College District Board of Trustees seeks to encourage and protect academic freedom and responsibility. The SOCCCD is committed to the free pursuit and dissemination of knowledge, and it seeks to foster the integrity of the teaching-learning process-(Accreditation Standard II.A.2). The SOCCCD Board of Trustees, administration, faculty, staff, and students all bear an obligation to protect, preserve, and promote academic freedom within the institution.

Reference:

Accreditation Standard II.A.2

Adopted: 12-11-00 Revised: 10-24-05 Reviewed: 11-16-10

BOARD POLICY

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

TEXTBOOK ADOPTION

Textbooks and other instructional materials shall be selected by the instructor of the course.

Adopted: 9-29-69 Revised: 6-09-75 Technical Update: 4-26-99 Revised: 01-31-06 Reviewed: 11-16-10 Reviewed:

6130 INSTRUCTION

BOARD POLICY

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

FINANCIAL OBLIGATION OWED TO THE DISTRICT

Grades, transcripts, diplomas, and registration privileges, or any combination thereof, shall be withheld from any student or former student who has been provided with written notice that he or she has failed to pay a proper financial obligation due to the district or a college of the district. Any item or items withheld shall be released when the student satisfactorily meets the financial obligation. The college(s) catalog(s) covers this policy in greater detail.

Reference:

California-Education Code, Section 70902

Adopted: 8-01-73 Revised: 5-15-89 Technical Update: 4-26-99 Reviewed: 10-13-10



- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** Irvine Valley College: Administrative Regulation 2150, Smoke Free District, Fine Amount
- **ACTION:** Approval

BACKGROUND

In January 2015 the Board of Trustees passed Board Policy and Administrative Regulation 2150, designating the District as a Smoke-Free District. The Administrative Regulation states that violators may be subject to a citation.

<u>STATUS</u>

The Police Department at Irvine Valley College (IVC) requires the means to carry out the enforcement of Administrative Regulation 2150. While the majority of students, faculty, and staff are expected to voluntarily comply with AR 2150, a fine must be established as a tool to gain compliance. Citations shall be issued through established procedures for administrative citations. Violators shall initially be verbally warned by a Police Officer, and the name of the violator entered into the Police Department's records system to document the issued verbal warning. A subsequent violation may result in the issuance of a citation. A violator may have their first citation reduced to a warning upon contacting the Police Department, reviewing Board Policies and Administrative Regulations that are pertinent to the violation and other administratively citable offenses, and then signing a statement that the person has read and understood the regulations. A second citation cannot be reduced through the aforementioned process, but may be contested by requesting an administrative hearing through the Police Department. A \$38.00 fine, consistent with the current bail schedule for parking violations, should be authorized to support the issuance of citations for violating Administrative Regulation 2150.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the new fine amount of \$38.00 for IVC for the violation of Administrative Regulation 2150. This fine amount is consistent with the current bail schedule for parking violations.

| TO: | Board of Trustees |
|-----|--------------------|
| | Board of Tradicide |

FROM: Gary L. Poertner, Chancellor

RE: Irvine Valley College: Reorganization of Instructional Unit

ACTION: Approval

BACKGROUND

Since fall 2007, Irvine Valley College (IVC) has experienced a 32% growth in fulltime equivalent students (FTES), the number of sections has grown by 26%, and the number of full-time faculty has risen by 30%. The instructional unit at IVC has nine schools (divisions) of unequal sizes. Because of the relatively small number of deans at IVC, it has been necessary to cluster two or three schools under one dean's administrative assignment. Currently, two deans have three schools, one dean has two schools, and one dean has one school. As a result of this practice and the college's growth, the workloads across IVC deans have become increasingly imbalanced. The School of the Arts is currently the largest instructional school with significant facilities responsibilities for studio arts, digital media, the performing arts, and forensics. It is desirable to alter this dean's assignment to focus primarily on the Arts. Additionally, the effectiveness of the career technical programs in the School of Business Sciences will be enhanced by leadership provided by the Dean, Online and Extended Education.

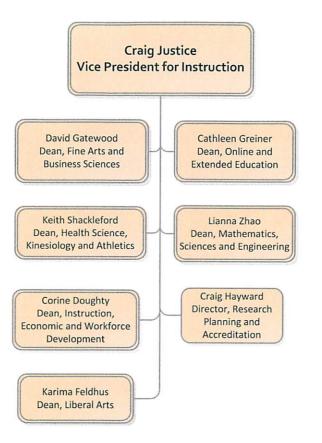
<u>STATUS</u>

The vacancy caused by the resignation of the incumbent Dean of Fine Arts and Business Sciences provides an opportunity to shift some components of this dean's assignment so that deans' workloads become focused and more balanced at Irvine Valley College. There is no budgetary impact resulting from this action.

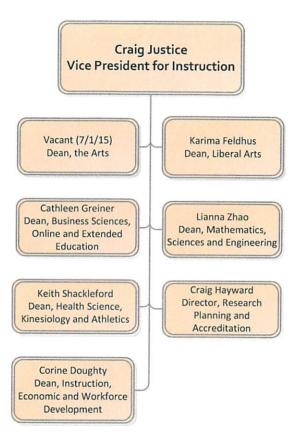
RECOMMENDATION

The Chancellor recommends that effective July 1, 2015: The Dean, Fine Arts and Business Sciences is to be split into two positions: (1) Dean, the Arts and (2) Dean, Business Sciences, Online and Extended Education. Additionally, the positions of Dean, Online and Extended Education and Dean, Fine Arts and Business Sciences are to be eliminated, with the incumbent Dean, Online and Extended Education being assigned to the position of Dean, Business Sciences, Online and Extended Education. The current and proposed organizational charts for the affected instructional units are presented in EXHIBIT A.

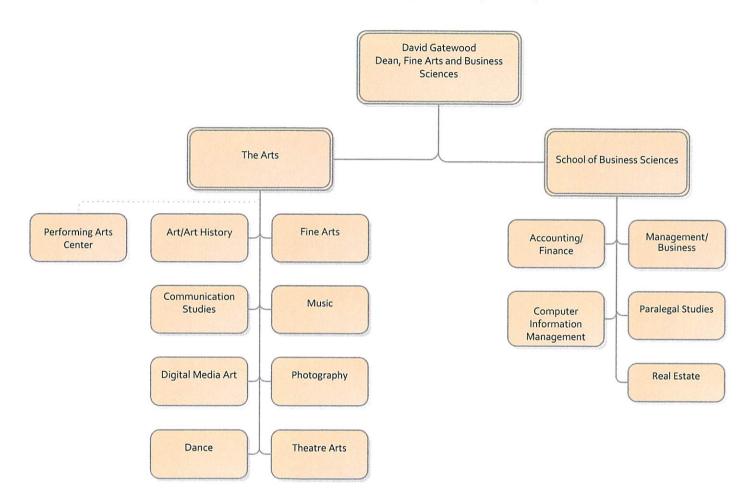
Office of Instruction (Current)



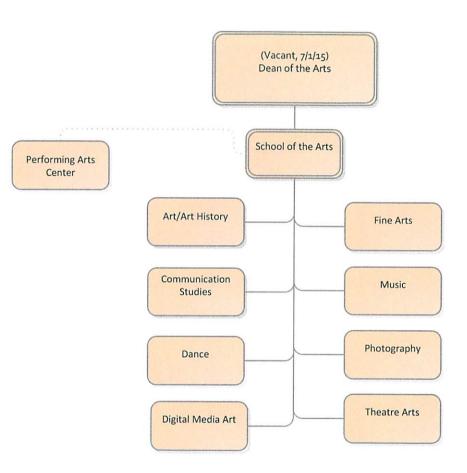
Office of Instruction (Proposed)



School of Business Sciences, & School of the Arts (Current)



School of the Arts (Proposed)



Online and Extended Education (Current)

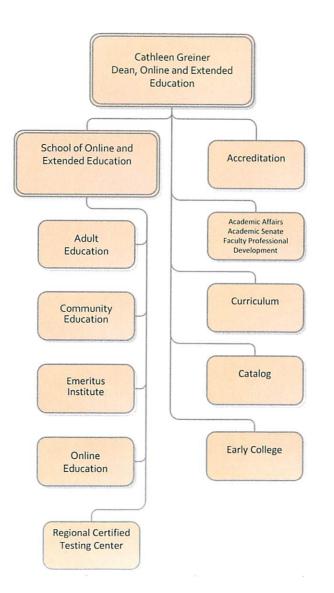


Exhibit A Page 5

School of Business Sciences Online and Extended Education (Proposed) Cathleen Greiner Dean, Business Sciences, Online and Extended Education Online and Extended Education School of Business Sciences Adult Management/ Business Accounting/ Education Finance Community Education Paralegal Studies Computer Information Management Emeritus **Real Estate** Education Online Education **Regional Certified Testing Center**

Exhibit A Page 6

| SOUTH ORANGE COUNTY | COMMUNITY COLLEGE DISTRICT |
|---------------------|----------------------------|
|---------------------|----------------------------|

| то: | Board of Trustees |
|---------|--|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting |
| ACTION: | Approval |

BACKGROUND

Education Code Section 72024 (d) was amended to read "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district."

<u>STATUS</u>

Trustee Nancy Padberg was absent from the March 30, 2015 board meeting due to medical reasons.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt resolution 15-19 (Exhibit A) authorizing payment to Trustee Padberg who was absent from the March 30, 2015 meeting of the Board of Trustees.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

RESOLUTION AUTHORIZING PAYMENT TO TRUSTEE ABSENT FROM BOARD MEETING

RESOLUTION 15-19

Section 72024 (d) provides that "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district;" and

WHEREAS, on March 30, 2015, the Board of Trustees of the South Orange County Community College District held a meeting; and

WHEREAS, Trustee Nancy Padberg could not be present at the meeting; and WHEREAS, it was determined that Trustee Padbergs' absence was due to a hardship;

NOW, THEREFORE, BE IT RESOLVED that Trustee Nancy Padberg shall be paid at the regular rate of compensation for the meeting of the Board of Trustees held on Monday, March 30, 2015.

| SOUTH ORANGE COUNTY | COMMUNITY COLLEGE DISTRICT |
|---------------------|----------------------------|
|---------------------|----------------------------|

ITEM: 6.13 DATE: 4/27/15

| то: | Board of Trustees |
|---------|---|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting |
| ACTION: | Approval |

BACKGROUND

Education Code Section 72024 (d) was amended to read "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district."

<u>STATUS</u>

Student Trustee Keefe Carrillo was absent from the March 30, 2015 board meeting due to out of town travel.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt resolution 15-20 (Exhibit A) authorizing payment to Student Trustee Carrillo who was absent from the March 30, 2015 meeting of the Board of Trustees.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

RESOLUTION AUTHORIZING PAYMENT TO TRUSTEE ABSENT FROM BOARD MEETING

RESOLUTION 15-20

Section 72024 (d) provides that "A member (of the Board of Trustees) may be paid for any meeting when absent if the board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the board. This compensation shall be a charge against the funds of the district;" and

WHEREAS, on March 30, 2015, the Board of Trustees of the South Orange County Community College District held a meeting; and

WHEREAS, Student Trustee Keefe Carrillo could not be present at the meeting; and WHEREAS, it was determined that Student Trustee Carrillo's absence was due to a hardship;

NOW, THEREFORE, BE IT RESOLVED that Student Trustee Keefe Carrillo shall be paid at the regular rate of compensation for the meeting of the Board of Trustees held on Monday, March 30, 2015.

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Academic Personnel Actions Regular Items
- **ACTION:** Approval/Ratification

BACKGROUND

In accordance with Education Code Section 70902(b)(4), all employee actions must be approved or ratified by the Board of Trustees of each respective community college district.

<u>STATUS</u>

Personnel are employed in the South Orange County Community College District for the purpose of meeting the needs of students.

Those academic personnel actions shown in Exhibits A and B are presented to the Board of Trustees for approval/ratification to be effective on the dates as shown on the Exhibits.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the academic personnel actions as shown in Exhibits A and B.

Item Submitted By: David P. Bugay, Ph.D., Vice Chancellor, Human Resources & Employer/Employee Relations

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ACADEMIC PERSONNEL ACTIONS/RATIFICATIONS

A. <u>NEW PERSONNEL APPOINTMENTS</u>

- 1. <u>ADMINISTRATIVE EMPLOYMENT</u> (Ratified Pursuant to Board Policy 4002.1)
 - a. JARAMILLO, JOHN, is to be employed as Dean of Economic and Workforce Development and Business Science, Pos #5158, Academic & Classified Administrators/Classified Managers Salary Range 22, Step 4, Division of Business Science and Economic and Workforce Development, Saddleback College, effective May 18, 2015. <u>This is a replacement position for Rocky Cifone, who resigned</u>. (Exhibit B, Attachment 1)
 - b. TENG, ANTHONY, is to be employed as Dean of Advanced Technology and Applied Science, Pos #4617, Academic & Classified Administrators/Classified Managers Salary Range 22, Step 5, Division of Advanced Technology and Applied Science, Saddleback College, effective May 18, 2015. <u>This is a replacement position for Don Taylor, who retired</u>. (Exhibit B, Attachment 2)

2. <u>ACADEMIC EMPLOYMENT</u> (Ratified – Pursuant to Board Policy 4002.1)

- a. ENRIGHT, EVAN, is to be employed as Mathematics Instructor, Pos #5100, Division of Mathematics, Science and Engineering, Saddleback College, effective August 10, 2015. Approximate Salary Placement: Class II, Step 1. <u>This is a new position approved by the Board of Trustees on October 27, 2014</u>. (Exhibit B, Attachment 3)
- b. LUQUE, JONATHAN, is to be employed as Mathematics Instructor, Pos #5177, Division of Mathematics, Science and Engineering, Saddleback College, effective August 10, 2015. Approximate Salary Placement: Class II, Step 1. <u>This is a new position approved by the Board of Trustees on October 27, 2014</u>. (Exhibit B, Attachment 4)

3. ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF

| | | | <u>Approx.</u> | |
|---------------------------------|-----------------|--------------------|------------------|------------|
| | | | <u>Salary</u> | |
| Applicant | Highest Degree | <u>Assignment</u> | Placement | Start Date |
| ¹ Erbas-White, Iknur | MS/Applied Math | Architecture/SC | V/17 | 05/26/15 |
| Kavoosian, Parto | MA/Accounting | Accounting/IVC | II/1 | 05/26/15 |
| McIntosh, Sarah | PhD/Psychology | Psychology/IVC | V/1 | 05/26/15 |
| Robertson, Trina | MS/Nutrition | Foods/Nutrition/SC | II/1 | 05/26/15 |
| Schwan, Vicky | MA/Counseling | Sign Language/IVC | II/1 | 06/15/15 |
| Windisch, Todd | MS/TESOL | ESL/SC | II/1 | 06/01/15 |
| | | | | |

¹ Full-time Mathematics Instructor at Irvine Valley College.

A. <u>NEW PERSONNEL APPOINTMENTS</u> – Continued

3. ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF

EQUIVALENCY

As outlined in the Academic Hiring Policies, Division 1, Part 4, Section 3B, Review of Equivalent Minimum Qualifications, members of the hiring committee, including faculty with discipline expertise, have met and rendered an affirmative decision that each recommended candidate possesses the educational background equivalent to the minimum qualifications for each respective position. As such, the following individuals are submitted for approval/ratification as part-time instructors under Equivalencies as outlined in the Title 5 Regulations and Minimum Qualifications, Article 2, Section 53430.

| | | | <u>Approx.</u> | |
|-----------------|---------------------|----------------|----------------|------------|
| | | | <u>Salary</u> | |
| Applicant | Highest Degree | Assignment | Placement | Start Date |
| Ramirez, Ernist | MBA/Business Admin. | Accounting/IVC | II/1 | 05/26/15 |

Equivalency is based on a Bachelor of Arts degree in English and Psychology and a Master's degree in Business Administration from UC Irvine. Mr. Ramirez has completed all required coursework to qualify for the CPA exam. He worked as a staff accountant for Price Waterhouse for two years and as a Senior Financial Analyst for Walt Disney Company. He has worked in the accounting profession as the Chief Financial Officer for Reflective Entertainment and as a Studio Head in Game Development for Amazon.com over the past 15 years. From 1999-2008, Mr. Ramirez also taught Accounting 1A, Accounting 1B, and QuickBooks for Irvine Valley College.

4. <u>ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF</u> (Ratified - Pursuant to Board Policy 4002.1)

| | | | <u>Approx.</u> | |
|----------------------------|---------------------|---------------|----------------|------------|
| | | | <u>Salary</u> | |
| <u>Applicant</u> | Highest Degree | Assignment | Placement | Start Date |
| Arellano, Cristina | MA/Educ. Counseling | EOPS/IVC | II/1 | 04/24/15 |
| ² Hanson, Maria | MA/Educ. Counseling | Counseling/SC | II/2 | 04/20/15 |

EQUIVALENCY

As outlined in the Academic Hiring Policies, Division 1, Part 4, Section 3B, Review of Equivalent Minimum Qualifications, members of the hiring committee, including faculty with discipline expertise, have met and rendered an affirmative decision that each recommended candidate possesses the educational background equivalent to the minimum qualifications for each respective position. As such, the following individuals are submitted for approval/ratification as part-time instructors under Equivalencies as outlined in the Title 5 Regulations and Minimum Qualifications, Article 2, Section 53430.

² Spouse of Christian Hanson, HVAC Technician at Irvine Valley College

A. <u>NEW PERSONNEL APPOINTMENTS</u> – Continued

4. <u>ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF</u> (Ratified - Pursuant to Board Policy 4002.1)

| | | | <u>Approx.</u> | |
|------------------|-------------------|------------------|----------------|------------|
| | | | <u>Salary</u> | |
| <u>Applicant</u> | Highest Degree | Assignment | Placement | Start Date |
| Vazquez, Edgar | BA/History | Track & Field/SC | I/1 | 04/16/15 |

Equivalency is based on Mr. Vazquez possessing a Bachelor of Humanities degree in History from Concordia University and holds a Sports Medicine Certification. Mr. Vazquez has over four years of collegiate experience in track and holds two conference titles, and four All-American honors in track and field. He has been coaching sports since he was 19 years old and comes from the Saddleback College track and field program where he then transferred to Concordia University.

B. ADDITIONAL COMPENSATION: GENERAL FUND

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for the 2014/2015 fiscal years.

| | | Not to Exceed | |
|------------------|----------------------------------|---------------|-------------------|
| Name | Activity | Amount (\$) | Effective Date |
| Vargish, Timothy | Speaker, Guest Lecture Series/SC | 100.00 | 04/03/15-04/03/15 |

2. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated at their respective hourly rate for Non-Instructional Assignments/Projects (3-for-1) for 2014/2015 fiscal year.

| <u>Name</u> Akhavan, Susan | Assignment/Project Read/Grade Writing Samples/IVC | Effective Date 06/01/15-08/07/15 |
|--------------------------------------|--|--|
| Anderson, Michael Beasley, James | Read/Grade Writing Samples/IVC Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 06/01/15-08/07/15 |
| Beck, Rebecca | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Betts, Robert | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Brown, Kevin | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Coleman, Catherine | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Do, Anhy Fesler, Susan | Read/Grade Writing Samples/IVC Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 06/01/15-08/07/15 |
| Hildebrand, Colleen | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Knygnytska-Johnson,M | U 1 | 06/01/15-08/07/15 |
| Livote, Michelle | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Luther, Barbara Ponzillo, Gizelle | Read/Grade Writing Samples/IVC Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 06/01/15-08/07/15 |
| Ramirez, Christian | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Russell, Vanessa | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Stern, Heather | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |
| Stern, Susan Warnar, Brant | Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 06/01/15-08/07/15 |
| Warner, Brent Wilson, Jeffrey | Read/Grade Writing Samples/IVC Read/Grade Writing Samples/IVC | 06/01/15-08/07/15 |

C. ADDITIONAL COMPENSATION: CATEGORICAL/NON-GENERAL FUND

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for 2014/2015 fiscal years.

| | | Not to Exceed | |
|--------------------|--------------------------------|---------------|-------------------|
| <u>Name</u> | Activity | Amount (\$) | Effective Date |
| Afshari, Maryam | Academic Reading Practicum/SC | 209.76 | 01/20/15-05/15/15 |
| Alexander, Ariel | Professional Dev./Perkins/SC | 209.76 | 03/20/15-03/20/15 |
| Bennett, Michael | Professional Dev./Perkins/SC | 209.76 | 03/20/15-03/20/15 |
| Bower, Karyn | Professional Dev./Perkins/SC | 209.76 | 03/20/15-03/20/15 |
| Bowman, Donald | Professional Dev./Perkins/SC | 524.40 | 03/02/15-03/20/15 |
| Chang, Sarah | Academic Reading Practicum/SC | 209.76 | 01/20/15-05/15/15 |
| Duffy, Michelle | FAF Panel of Experts/SC | 500.00 | 02/20/15-05/22/15 |
| Inlow, Lisa | Professional Dev./Perkins/SC | 209.76 | 03/19/15-03/20/15 |
| Jenkins, Christina | FAF Panel of Experts/SC | 500.00 | 02/20/15-05/21/15 |
| Mamoon, Safiah | Professional Dev./Perkins/SC | 104.88 | 03/20/15-03/20/15 |
| Meyer, Clifford | Women in Green/Perkins/SC | 2,250.00 | 01/24/15-03/31/15 |
| Mezo, Laszlo | Music Rehearsal/Concert/SC | 506.92 | 01/20/15-01/29/15 |
| Pino, David | AVID Professional Dev./SC | 50.00 | 11/14/14-11/14/14 |
| Rosenberg, Alannah | FAF Panel of Experts/SC | 700.00 | 02/20/15-05/22/15 |
| Rousseau, Michele | Project Dir. NSF iUSE Grant/SC | 8,315.72 | 01/20/15-05/22/15 |
| Russo, John | Professional Dev. /Perkins/IVC | 209.76 | 03/20/15-03/20/15 |
| Shults, Maryanne | Professional Dev. /Perkins/SC | 209.76 | 03/20/15-03/20/15 |
| Stephens, Blake | Professional Dev. /Perkins/SC | 209.76 | 03/20/15-03/20/15 |
| Stevenson, Glen | Professional Dev. /Perkins/SC | 104.88 | 03/20/15-03/20/15 |

D. REORGANIZATION OF ACADEMIC ADMINISTRATOR POSITIONS

- 1. **IRVINE VALLEY COLLEGE**, Office of Instruction, seeks authorization to reorganize the duties for the following Academic Administrator positions within their organization as defined in Title 5 Education Regulation, Section (c), Recruitment 53021.
 - a. ELIMINATE DEAN OF FINE ARTS AND BUSINESS SCIENCES, Pos #4647, Office of Instruction, Irvine Valley College, Academic & Classified Administrators/Classified Managers Salary Range 22, full-time, and CREATE AND ANNOUNCE DEAN OF THE ARTS, Office of Instruction, Academic & Classified Administrators/Classified Managers Salary Range 22, full-time, effective July 1, 2015. Change the reporting structure for the faculty and staff affected by this change. (Position #4647 was approved by the Board of Trustees on July 30, 2012) (Exhibit B, Attachment 5)
 - b. **ELIMINATE** DEAN OF ONLINE AND EXTENDED EDUCATION, Pos #4743, Office of Instruction, Academic & Classified Administrators/Classified Managers Salary Range 22, full-time, and **CREATE** DEAN OF BUSINESS SCIENCES, ONLINE AND EXTENDED EDUCATION, Office of Instruction, Academic & Classified Administrators/Classified Managers Salary Range 22, full-time, effective July 1, 2015. Change the reporting structure for the faculty and staff affected by this change. (Position #4743 was approved by the Board of Trustees on February 25, 2013) (Exhibit B, Attachment 6)

D. REORGANIZATION OF ACADEMIC ADMINISTRATOR POSITIONS - Continued

i. CHANGE ANNA CATHLEEN GREINER, ID #19405, from Dean of Online and Extended Education, Office of Instruction, Pos #4743, Academic & Classified Administrators/Classified Managers Salary Range 22, Step 3, full-time, to Dean of Business Sciences, Online and Extended Education, Office of Instruction, Academic & Classified Administrators/Classified Managers Salary Range 22, Step 4, full-time, effective July 1, 2015.

E. <u>EXTENSION/REVISION OF ADMINISTRATIVE INTERIM ASSIGNMENT</u> (Ratified – Pursuant to Board Policy 4002.1)

 BUSCHE, DONALD, ID #1263, Interim Dean of Advanced Technology and Applied Science, Pos #4617, Division of Advanced Technology and Applied Science, Saddleback College, Integrated Academic/Classified Administrators/Managers Salary Range 22, Step 5, 24 percent of full time (9.6 hours per week), temporary assignment, is to be changed to 20 percent of full time (8 hours per week) and extended effective April 16, 2015, through May 15, 2015, or sooner. <u>This is a temporary replacement for Don Taylor, who retired</u>.

F. <u>AUTHORIZATION TO ELIMINATE ACADEMIC POSITIONS AND/OR POSITION</u> <u>NUMBERS</u>

 COUNSELOR, Pos #1639, Academic Faculty position, Division of Transfer, Career and Special Programs, Saddleback College, seeks authorization to eliminate this full-time position from its staff complement, effective December 1, 2014. <u>This position was replaced with</u> <u>EOPS Counselor, Pos #5136, which was approved by the Board of Trustees on November 17, 2014.</u>

G. <u>RESIGNATION/RETIREMENT/CONCLUSION OF EMPLOYMENT</u>

1. ROSS, PRISCILLA, ID #3265, Biology Instructor, School of Life Sciences and Technology, Irvine Valley College, Pos #3265, resignation effective May 22, 2015, and retirement effective May 25, 2015. Payment is authorized for any compensated time off. (Start date: August 20, 1990)

NAME: JOHN ANTHONY JARAMILLO

 POSITION:
 DEAN OF ECONOMIC AND WORKFORCE DEVELOPMENT AND BUSINESS SCIENCE

 Business Science and Economic and Workforce Development Saddleback College

| EDUCATION: | |
|------------|--------------------------------|
| M.B.A. | Business Administration |
| | University of Phoenix |
| | Fresno, CA |
| B.A. | Communications |
| | College of Notre Dame |
| | Belmont, CA |

EXPERIENCE:

Mr. Jaramillo has been the Dean of the Applied Science and Business at the College of the Desert for the past 8 years, where he has provided leadership for the Public Safety Academy which houses the College's POST Certified Police Academy, California Fire Marshall Accredited Fire Academy, and EMT programs. He was also the Project Director for Perkins including Perkins IV, CTE transitions, and SB70 Community Collaborative grants. Additionally, he provided leadership for two grant funded Economic and Workforce Development Regional Centers serving 12 community colleges throughout Riverside and San Bernardino Counties in the areas of Healthcare and Advanced Transportation and Renewable Energy Systems. Prior to COD, Jaramillo was the Director of the Delano Campus of Bakersfield College. He held that position for 7 years. His duties and responsibilities included overall supervision and leadership of the campus of 1200 students, 5 full-time faculty, over 35 adjunct faculty, and 10 classified staff. John is a retired Army Reserve Officer. Over his 20 plus-year career he has served with distinction in the US Naval Reserve as an enlisted sailor and in the Army National Guard as an enlisted Soldier, Non-Commissioned Officer, and Commissioned Officer. Captain Jaramillo retired in March of 2009. He has taught in the Area of Business as an Adjunct at the community college and four year institution level.

HONORS/AWARDS:

- Excellence in Leadership, Inland Empire/Desert Regional Consortia, To be awarded May 4, 2015
- Green Leadership Award for the Desert Energy Enterprise Center (DEEC) in the Curriculum category from the publication "Green Technology", 2014
- "Educator of the Year" in Delano awarded by the Delano Chamber of Commerce, 2003 and 2007
- "Creating the Future Award" from The California Community College League, 2001

PROFESSIONAL AFFILIATIONS:

- Inland Empire/Desert Region's Vice-President for the *California Community College Association of Occupational Education*
- Board Member, California Association of Career and Technical Educators
- Member, Association of Career and Technical Educators
- Member, National Council for Workforce Education
- District Board Members, Sunrise District, Boy Scouts of America
- Member, Veterans of Foreign Wars

| <u>NAME</u> : | ANTHONY TENG |
|---------------|--|
| POSITION: | DEAN OF ADVANCED TECHNOLOGY AND APPLIED SCIENCE Advanced Technology and applied Science Saddleback College |
| EDUCATION: | |
| M.B.A. | Advanced Management Studies Trident University Cypress, CA |
| M.B.A. | Entrepreneurship William Howard Taft University Santa Ana, CA |
| B.S. | Business Administration: Accounting California State University, Long Beach Long Beach, CA |

EXPERIENCE:

Anthony Teng has been the Interim Dean for Business Science and Economic & Workforce Development as well as Advanced Technology and Applied Science divisions for Saddleback College since 2013. Prior to his appointment as dean, he was a full time faculty member teaching accounting since 2007. He was the Accounting Department Chair for five years. His college contributions included serving on the college Accreditation Steering Committee and Academic Senate. His community college teaching experience started in 1988. He has also been teaching at CSU Long Beach since 1999.

Prior to his full time faculty appointment, Teng was a practicing certified public accountant and information systems consultant working with international, national and regional firms in a variety of industries.

HONORS/AWARDS:

• Most Valuable Professor – CSU Long Beach, College of Business Administration

LICENSES AND CERTIFICATES:

- Certified Public Accountant State of California
- Certified Information Technology Professional AICPA
- Chartered Global Management Accountant AICPA
- Lifetime Teaching Credential CCC Chancellor's Office

PROFESSIONAL AFFILIATIONS:

- American Institute of Certified Public Accountants
- California Society of CPAs
- American Accounting Association
- TACTYC (Teaching Accounting Classes in Two Year College)
- CCCAOE (California Community College Association For Occupational Education)
- ACCCA (Association of California Community College Administrators)

NAME: EVAN ENRIGHT

POSITION: MATHEMATICS INSTRUCTOR Mathematics, Science and Engineering Saddleback College

EDUCATION:

- M.S. Mathematics University of California, Riverside Riverside, CA B.S. Mathematics
- D.S. Mathematics University of California, Riverside Riverside, CA

EXPERIENCE:

Mr. Enright has been a part-time instructor in the Mathematics Department at Chaffey College, Santiago Canyon College, and Crafton Hills College since 2010 and has taught a wide variety of developmental and transfer-level mathematics courses. He has worked in math success centers on two campuses, developing workshops and directed learning activities. In 2014, Mr. Enright presented findings from a Faculty Inquiry Team on which he served at a California Mathematics Council Community College South conference held at Saddleback College. While completing his B.S. and M.S. at the University of California Riverside, he was a tutor and teaching assistant, respectively, for a variety of mathematics courses. Mr. Enright has over seven years of experience in mathematics education from several perspectives.

PROFESSIONAL AFFILIATIONS:

- Member of AMATYC (American Mathematical Association of Two-Year Colleges)
- Member of MAA (Mathematical Association of America)

NAME: JONATHAN LUQUE

POSITION: MATHEMATICS INSTRUCTOR Mathematics, Science and Engineering Saddleback College

EDUCATION:

- M.S. Mathematics University of California, Irvine Irvine, CA
- B.S. Mathematics University of California, Irvine Irvine, CA

EXPERIENCE:

Mr. Luque has been a part-time instructor in the Mathematics Department at Irvine Valley College since August 2013 and has taught courses in college algebra, statistics, pre-calculus, and calculus. While completing his Master of Science degree in Mathematics at the University of California Irvine, he was a teaching assistant in calculus, multivariable calculus, differential equations, and linear algebra. Following his graduation, Mr. Luque worked as a math quality control specialist at ALEKS Corporation, where he worked on the ALEKS and McGraw-Hill Connect online learning platforms.

HONORS/AWARDS:

- Graduated Summa Cum Laude
- UC Irvine Campuswide Honors Program
- UC Irvine Regents' Scholar
- UC Irvine Outstanding Senior in Mathematics
- Phi Beta Kappa Honor Society Member

South Orange County Community College District

DEAN OF THE ARTS

Irvine Valley College, Integrated Academic/Classified Administrators/Managers Salary Schedule Range 22 (Academic Administrator)

DEFINITION

To serve as administrator and supervisor of the Fine Arts instructional unit of the college; provide leadership to develop, organize and implement the unit's goals and objectives; provide leadership to plan, develop, organize, schedule, direct, improve and evaluate the unit's instructional programs, curriculum and related student support services in consultation with Vice Presidents, Deans, Academic Chairs, faculty and classified staff.

To foster a culture of collaboration, mutual respect, innovation, and continuous improvement throughout the District; lead by example; actively participate in and support District-wide participatory governance components and activities and other collaborative processes; encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

SUPERVISION RECEIVED AND EXERCISED

Receives general direction from the Vice President for Instruction or designee of the President.

Exercises functional and technical supervision over academic, professional, technical and classified staff as assigned.

EXAMPLES OF DUTIES - Duties may include, but are not limited to, the following:

Provide leadership in the administration of the School of the Arts instructional unit of the college, including personnel management, in accordance with laws, regulations, District policy and collective bargaining agreements; assist in developing, directing and evaluating the programs and departments related to the IVC Performing Arts Center (PAC), Music, Theatre, Dance, Art and Communication Studies.

Provide leadership of PAC coordination and annual offerings to enhance and build premier and distinctive programming; attend all major performances in dance, theatre, music, and forensics; provide constructive feedback to improve quality of performances; promote appropriate balance between student performance opportunities and those provided to contracted professionals.

Analyze industry needs in the region and develop Career Technical Education pathways in the instructional areas of the Arts.

Analyze, interpret and monitor the student success rates of assigned programs and student preparedness and recommend change as needed.

Support and encourage online education as a modality to extend courses, certificates, and degrees.

Participate in the development of the College's strategic plan, communicating the needs, goals, plans and overall role of assigned instructional unit.

Lead, direct and approve the planning, development, organizing, scheduling, direction, performance and evaluation of the curriculum, instructional or student services programs and services of assigned instructional unit.

South Orange County Community College District Page 2 – Dean of the Arts

Lead assigned instructional unit in planning, program development, implementation and assessment of the College's mission, goals and objectives.

Formulate and develop long and short-range goals and strategic plans, including staffing, facilities, curriculum and educational philosophy; assure consistency of plans with other college and District plans; and prepare long-range plans and statements of goals and objectives.

Communicate with College, District, State, and federal personnel to coordinate instructional or Student Services needs, programs, services and activities; develop new and effective certificate and degree programs; provide leadership in delivery of courses, certificates, and degrees for assigned instructional units.

Develop, prepare, submit, administer, monitor and review annual program budgets for assigned instructional unit, including annual budget requests for equipment, supplies and personnel; direct the acquisition, maintenance and use of both instructional and non-instructional equipment; and maintain an equipment-replacement plan; direct the maintenance of adequate records and controls to assure instructional unit expenditures and operations remain within established budget limitations; monitor and approve purchase requisitions and prepare agenda items for Board approval as needed.

Direct fundraising and financial development for assigned instructional or student services area; disseminate information about the availability of external funding; communicate with faculty members and administrators regarding grants relevant to their academic field; provide information concerning specific funding sources; coordinate timelines and protocol for grants.

Direct the preparation and maintenance of detailed and comprehensive reports, records and files regarding assigned instructional unit personnel, facilities, and activities.

Support and encourage online education as a modality to extend courses, certificates, and degrees.

Train, supervise and evaluate the performance of assigned probationary and tenured academic and classified staff in keeping with the policies of the Board of Trustees and administrative procedures; visit classroom/work sites and observe and evaluate methods and effectiveness.

Participate in the selection of new faculty and classified staff and temporary professional staff in accordance with District policies and legal requirements.

Interface with the community and external agencies in all matters of community relations and academic affairs associated with the assigned unit of instruction.

Organize, attend or chair a variety of administrative and staff meetings related to strategic planning, budget, curriculum, advisory committees and other activities; participate in collegial consultation, participatory governance and appropriate advisory committee meetings and provide in-service and workshops for assigned employees,

Supervise the planning, organization and arranging of appropriate staff development programs and activities for faculty and staff; orient new employees and direct the implementation of flex time procedures.

South Orange County Community College District Page 3 – Dean of the Arts

Direct and approve curriculum development; direct the acquisition, maintenance and use of instructional equipment; and maintain an equipment and technology replacement plan.

Identify facility needs and help direct planning for the movement, creation or elimination of facilities for programs.

Promote and coordinate a variety of programs and services and arrange for the development of promotional materials and college publications; manage assigned facilities and approve all assigned facilities usage.

Attend workshops, professional conferences, and trade shows for program planning and development; serve on a variety of campus, District, community, and State committees; and meet with representatives of business, industry, and local government.

Maintain current knowledge of instructional methods and new technologies pertinent to assigned instructional unit; monitor legislation, new State Education Code regulations and other State guidelines to determine instructional program impact and compliance.

Provide leadership and advocacy to enhance innovation and participation in issues related to areas of assignment to ensure student success; communicate the changing expectations, trends and needs of educational preparation effectively to College personnel.

Assist Vice President for Instruction in the resolution of student and faculty concerns related to unit of assignment; resolve complex conflicts and issues.

Create a positive campus climate that fosters innovation in curriculum development for instruction and services in assigned units; work with the community, business, industry and other educational institutions to promote assigned areas of instruction; contribute to the development and implementation of a coordinated outreach, marketing and public relations process and plan for assigned instructional programs and services.

Provide direction for the development of new programs, including contribution to the development or redesign of curriculum, and coordinate program approvals as appropriate.

Review and approve proposed course outlines, program changes, textbook recommendations, field trip requests, credit-by-exam, articulation, and other curriculum matters to ensure compliance, feasibility, and appropriateness to the community college mission.

Review instructional and other programs for compliance with applicable state and federal laws, regulations and guidelines, district policy and procedures.

Provide leadership and advocacy to enhance innovation and participation in issues related to areas of assignment to ensure student success; communicate the changing expectations, trends and needs of educational preparation effectively to College personnel.

Work collaboratively and develop partnership agreements with advisory boards, professional associations, K-12 and transfer institutions, business and industry; cultivate and promote positive and substantive relationships with local business and industry; serve as a leader of and advocate for the College within the business community.

South Orange County Community College District Page 4 – Dean of the Arts

Demonstrate sensitivity to and understanding of the diverse academic, socioeconomic, cultural, disability and ethnic backgrounds of students, colleagues and the community.

Perform related duties as assigned.

QUALIFICATIONS

Education and Experience Guidelines:

Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education:

A Master's degree from an accredited college or university with emphasis in a discipline within the assigned instructional unit. An earned doctorate from an accredited college or university is preferred.

Experience:

At least three years of successful faculty experience at the postsecondary level, in at least one of the areas of this assignment; at least one year of successful postsecondary administrative/supervisory experience, with a preferred emphasis in one area of the unit of assignment; and evidence of a sensitivity to and understanding of the diverse academic, socioeconomic, cultural, physically challenged, and ethnic backgrounds of community college students.

Desirable Experience:

Administrative leadership experience in the development, organization, and management of two or more instructional programs, including at least one instructional program related to this assignment.

Licenses and other Certification:

Valid California driver's license.

Knowledge of:

A community college system.

- All instructional areas and their inter-relationships; a thorough knowledge of the various student support services required to enhance instruction.
- Applicable District policies and local, State and federal laws, codes and regulations, including Title 5 and California Education Code.
- Basic data collection and analysis related to student learning outcomes, retention, and success.

California Community Colleges basic skills initiative.

Community relations and external resource development.

Computer systems and software applications related to assigned instructional unit.

Curriculum development.

District safety policies and procedures.

Evidence of sensitivity to and understanding of the diverse academic, socioeconomic, cultural, disability, and ethnic backgrounds of students, faculty and staff.

Evidence of, understanding and experience with the principles of collegial consultation.

Interpersonal skills, including tact, patience and diplomacy.

Management techniques that encourage creativity, improve efficiency and increase productivity. Oral and written communication skills.

Organizational and management practices as applied to assigned unit.

South Orange County Community College District Page 5 – Dean of the Arts

- Participatory governance process and venue, fostering open communication among schools, programs and services.
- Principles and practices of budget preparation and management.
- Principles and practices of training and supervision.
- Principles of program evaluation, student assessment, and organizational development.
- Role and purpose of technological systems in providing online instruction, instructional support and student services.
- Team-oriented leadership style.
- Web page design, Blackboard and/or other course management systems, and other instructional and student services software.

Ability to:

Advocate for assigned unit's programs and needs.

- Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals.
- Assess, manage, implement, use and apply technology in the management and delivery of assigned instructional, training or student services programs.
- Assist in forecasting current and future needs and costs affecting assigned unit.
- Collect, compile and analyze data.
- Communicate clearly, concisely and effectively, both orally and in writing, with diverse constituencies within and outside the District.
- Demonstrate commitment to academic and professional excellence.

Demonstrate flexibility and adaptability.

- Develop markets and promotional strategies for courses, services and projects related to foundational skills that will promote enrollment growth, retention and student success.
- Develop, prepare and administer project budgets.

Embrace and work effectively within a system of participatory governance.

- Encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.
- Establish and maintain effective, harmonious, and collaborative relationships with a diverse population of students, staff and community.
- Exercise initiative and work independently.
- Exercise judgment or choice among possible actions, sometimes without clear precedents and often with concern for the consequences of the action.

Interact effectively with diverse students, staff, faculty and administrators.

Interpret, analyze, apply and explain applicable local, State and federal laws and regulations.

Interpret, apply and explain applicable District policies and procedures.

Lead, train, supervise, and evaluate assigned staff.

Learn District and College organization, operations and objectives.

Manage complex budgets including grants.

Operate computer/applications software, including database management, spreadsheet, word processing and software related to assigned instructional unit.

Operate modern office equipment such as computer, printer, calculator, copier and facsimile machine.

Perform with tact, patience and sensitivity.

Plan and organize work.

Plan, evaluate and supervise delivery of instructional programs and strategies.

Plan, organize, coordinate, manage and expedite assigned projects and activities related to assignment in a manner conducive to full performance and high morale.

Prepare oral and written reports and recommendations.

South Orange County Community College District Page 6 – Dean of the Arts

- Provide leadership, training, and support for faculty who wish to explore innovative approaches to student learning using instructional technology.
- Read, interpret, and explain laws, rules and regulations, and develop and implement personnel policies and procedures.
- Relate effectively to people of varied academic, cultural and socio-economic background using tact, diplomacy and courtesy.
- Represent the college at the community, State and national levels.

Resolve conflicts and solve complex problems.

Serve as an effective management team member.

- Train and provide supervision and work direction to others as assigned.
- Understand and effectively and collaboratively work in a complicated multi-college environment, as well as within a system of community college districts.
- Use independent judgment in the interpretation and application of rules, regulations, policies and procedures.

Work collaboratively with administration, classified management, faculty, staff and students.

Work effectively in a fast paced environment with numerous interruptions.

WORK ENVIRONMENT AND PHYSICAL DEMANDS

The work environment and physical demands described here are representative of those required by an employee to perform the essential functions of this job successfully. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work Environment

Standard office setting. Typically, duties are performed in an office environment while sitting at a desk or computer workstation. An incumbent also visits instructional sites and is subject to contact with others, frequent interruptions, noise from talking or office equipment and demanding legal timelines. At least minimal environmental controls to assure health and comfort.

Physical Demands

The incumbent regularly sits for long periods, walks short distances on a regular basis, travels to various locations to visit instructional sites, attend meetings and conduct work; uses hands and fingers to operate an electronic keyboard or other office machines; reaches with hands and arms, speaks clearly and distinctly to answer telephones and to provide information; sees to read fine print and operate computer; hears and understands voices over telephone and in person; and lifts, carries, and/or moves objects weighing up to 10 pounds.

Prepared by Marlys Grodt and Associates on March 11, 2015

South Orange County Community College District

DEAN OF BUSINESS SCIENCES, ONLINE AND EXTENDED EDUCATION

Irvine Valley College, Integrated Academic/Classified Administrators/Managers Salary Schedule Range 22 (Academic Administrator)

DEFINITION

To serve as administrator and supervisor of the Business Sciences, Online and Extended Education instructional units of the college; provide leadership to develop, organize, and implement the unit's goals and objectives; provide leadership to plan, develop, organize, schedule, direct, improve and evaluate the unit's instructional programs, curriculum, and related student support services in consultation with Vice Presidents, Deans, Academic Chairs, faculty, and classified staff; provide leadership and vision for distance and online education, extended education programs, coordinated scheduling and planning, delivery of services (credit and noncredit) designed to enhance student learning and foundational skills, the online education training, and the Student Success Centers.

To foster a culture of collaboration, mutual respect, innovation, and continuous improvement throughout the District; lead by example; actively participate in and support District-wide participatory governance components and activities and other collaborative processes; encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

SUPERVISION RECEIVED AND EXERCISED

Receives general direction from the Vice President for Instruction or designee of the President.

Exercises functional and technical supervision over academic, professional, technical, and classified support staff as assigned.

EXAMPLES OF DUTIES - Duties may include, but are not limited to, the following:

Provide leadership in the administration of Business Sciences, Online Education and Extended Education instructional units of the college, including personnel management, in accordance with laws, regulations, District policy and collective bargaining agreements; assist in developing, directing and evaluating of programs and departments related to the IVC Accounting, Management, Computer Information Management, Paralegal Studies, Real Estate, Career Pathways, and Cooperative Work Experience (CWE); and a variety of CTE grants and activities, such as Career Linkages, Community-Based Job Training, and Women in Technology.

Work with faculty and college administration in the expansion of a creative, effective, and responsive online education program in concert with the college's mission and strategic plan.

Support and collaborate with college units and faculty to provide instructional support for online education offerings and student services across the campus.

Support and encourage online education as a modality to extend courses, certificates, and degrees.

Support the successful integration and continual upgrading of instructional technology into online and web-enhanced distance education courses and programs, as well as in traditional courses and programs.

Oversee the enhancement and maintenance of the college's websites related to the unit.

South Orange County Community College District Page 2 – Dean of Business Sciences, Online and Extended Education

Develop, implement and promote resources and services for online education, Emeritus Institute, Community Education, and Testing Center.

Provide leadership in planning and administration of non-credit continuing education classes ("Emeritus" classes), fee-based classes and testing service contracts and contacts, and develop a program of fee-based non-mission (community education) across the college curriculum where apportionment funding is limited (lifelong learning classes) or disallowed (physical education activity classes).

Provide leadership in planning, administration of and collaboration with instructional units to offer Career Development College Preparation (CDCP) noncredit classes that primarily target the occupational skills development of adult learners, including computer applications, job-related critical thinking skills, customer service training, workplace communication skills, business writing, business computation, ethical conduct of employees and employers, among others.

Analyze, interpret, and monitor the student success rates of assigned programs and student preparedness and recommend change as needed.

Participate in the development of the College's strategic plan, communicating the needs, goals, plans, and overall role of units of assignment.

Lead, direct, and approve the planning, development, organizing, scheduling, direction, performance, and evaluation of the curriculum, instructional or student services programs, and services of assigned instructional unit.

Lead assigned instructional unit in planning, program development, implementation, and assessment of the College's mission, goals, and objectives.

Formulate and develop long and short-range goals and strategic plans, including staffing, facilities, curriculum, and educational philosophy; assure consistency of plans with other college and District plans; prepare long-range plans and statements of goals and objectives.

Serve as a liaison for online education courses and services among the academic units and student services departments.

Plan, organize, coordinate, monitor and evaluate the Emeritus Institute (non-credit) instruction; provide leadership and direction in developing program curriculum; develop a schedule of classes that facilitates maximum student enrollment and satisfaction in assigned programs within budget constraints; direct and coordinate the production of class schedules and other marketing materials; secure the use of facilities for classes in compliance with rules and regulations for non-college facilities, and provide classroom sites of sufficient size to accommodate highly populated senior communities.

Develop and implement practices and procedures to deliver efficient and effective services to clients, students, independent contractors, testing vendors and online collegiate education partners; review and schedule Emeritus and non-credit basic skills, community education and vocational classes; plan and organize, staff and direct administrative processes. Oversee the testing center operations and activities, including employees and vendors; ensure the establishment of testing sites and schedules, compliance with updated rules and regulations as it pertains to a testing center; obtain and maintain/retain updated proctor certifications with online vendors.

South Orange County Community College District Page 3 – Dean of Business Sciences, Online and Extended Education

Cultivate new Community Education opportunities and activities to meet identified community interests and needs not met by the traditional college programs, primarily in the career-technical training/workforce investment board focus areas.

Coordinate program activities with student services functions such as registration; provide technical expertise concerning the Emeritus Institute non-credit instruction, community education not for credit programs and testing center activities.

Make oral presentations to students, parents, counselors and professional colleagues at various gatherings; conduct workshops to provide specialized information regarding the Emeritus Institute non-credit instruction, community education programs and testing center services; develop and direct the distribution of brochures and other marketing materials to publicize Extended Education opportunities.

Communicate with College, District, State, and federal personnel to coordinate instructional needs, programs, services, and activities; develop new and effective certificate and degree programs; provide leadership in delivery of courses, certificates, and degrees for assigned instructional units.

Develop, prepare, submit, administer, monitor, and review annual program budgets for assigned instructional units, including annual budget requests for equipment, supplies, and personnel; direct the acquisition, maintenance, and use of both instructional and non-instructional equipment; and maintain an equipment-replacement plan; direct the maintenance of adequate records and controls to assure instructional unit expenditures and operations remain within established budget limitations; monitor and approve purchase requisitions; and prepare agenda items for Board approval as needed.

Direct fundraising and financial development for assigned instructional or student services unit; disseminate information about the availability of external funding; communicate with faculty members and administrators regarding grants relevant to their academic field; provide information concerning specific funding sources; coordinate timelines and protocol for grants.

Direct the preparation and maintenance of detailed and comprehensive reports, records, and files regarding assigned instructional unit's personnel, facilities, and activities.

Train, supervise, and evaluate the performance of assigned probationary and tenured academic and classified staff in keeping with the policies of the Board of Trustees and administrative procedures; visit classroom/work sites and observe and evaluate methods and effectiveness.

Participate in the selection of new faculty, classified staff, and temporary professional staff in accordance with District policies and legal requirements.

Interface with the community and external agencies in all matters of community relations and academic affairs associated with the assigned unit of instruction.

Organize, attend, or chair a variety of administrative and staff meetings related to strategic planning, budget, curriculum, advisory committees, and other activities; participate in collegial consultation, participatory governance, and appropriate advisory committee meetings and provide in-service and workshops for employees.

South Orange County Community College District Page 4 – Dean of Business Sciences, Online and Extended Education

Supervise the planning, organization, and arranging of appropriate staff development programs and activities for faculty and staff; orient new employees and direct the implementation of flex time procedures.

Direct and approve curriculum development; direct the acquisition, maintenance, and use of instructional equipment; and maintain an equipment and technology replacement plan.

Identify facility needs and help direct planning for the movement, creation, or elimination of facilities for programs.

Promote and coordinate a variety of programs and services and arrange for the development of promotional materials and college publications; manage assigned facilities and approve all assigned facilities usage.

Attend workshops, professional conferences, and trade shows for program planning and development; serve on a variety of campus, District, community, and State committees; and meet with representatives of business, industry, and local government.

Maintain current knowledge of instructional methods and new technologies pertinent to assigned instructional unit; monitor legislation, new State Education Code regulations, and other State guidelines to determine instructional program impact.

Provide leadership and advocacy to enhance innovation and participation in issues related to units of assignment to ensure student success; communicate the changing expectations, trends, and needs of educational preparation effectively to College personnel.

Assist Vice President for Instruction in the resolution of student and faculty concerns related to unit of assignment; resolve complex conflicts and issues.

Create a positive campus climate that fosters innovation in curriculum development for instruction and services in assigned units; work with the community, business, industry, and other educational institutions to promote assigned units of instruction; contribute to the development and implementation of a coordinated outreach, marketing, and public relations process and plan for assigned instructional programs and services.

Provide direction for the development of new programs, including contribution to the development or redesign of curriculum, and coordinate program approvals as appropriate.

Review and approve proposed course outlines, program changes, textbook recommendations, field trip requests, credit-by-exam, articulation, and other curriculum matters to ensure compliance, feasibility, and appropriateness to the community college mission.

Review instructional and other programs for compliance with applicable state and federal laws, regulations and guidelines, district policy and procedures.

Provide leadership and advocacy to enhance innovation and participation in issues related to areas of assignment to ensure student success; communicate the changing expectations, trends and needs of educational preparation effectively to College personnel.

South Orange County Community College District Page 5 – Dean of Business Sciences, Online and Extended Education

Work collaboratively and develop partnership agreements with advisory boards, professional associations, K-12 and transfer institutions, and business and industry; cultivate and promote positive and substantive relationships with local business and industry; serve as a leader of and advocate for the College within the business community.

Demonstrate sensitivity to and understanding of the diverse academic, socioeconomic, cultural, disability, and ethnic backgrounds of students, colleagues, and the community.

Perform related duties as assigned.

QUALIFICATIONS

Education and Experience Guidelines:

Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education:

A Master's degree from an accredited college or university with emphasis in a discipline within the assigned instructional unit. An earned doctorate from an accredited college or university is preferred.

Experience:

At least three years of successful faculty experience at the postsecondary level, in at least one of the units of this assignment; at least one year of successful postsecondary administrative/supervisory experience, with a preferred emphasis in one of the units of assignment; and evidence of a sensitivity to and understanding of the diverse academic, socioeconomic, cultural, physically challenged, and ethnic backgrounds of community college students.

At least one year of increasingly responsible experience involving the following:

- Developing and promoting fee-based classes and programs.
- Online teaching at the post-secondary level, including course development.
- A leadership role specifically associated to online education and/or in managing the daily operations, providing leadership in a multidisciplinary environment.
- Administering budgets, personnel and facilities.
- Demonstrated evidence of participation in activities with campus, business or community organizations such as a member of a planning body or committee.
- Understanding and commitment to working with culturally and ethnically diverse groups.
- Managing and accessing technology needs and implementation in an instructional or training environment.
- Demonstrated evidence of working collaboratively with faculty, staff, students, and managers.
- Communicating complex facts and ideas both in writing and in group presentations.
- Evidence of a sensitivity, understanding and commitment to working with community college students of diverse academic, socioeconomic, cultural, physically challenged and ethnic backgrounds.
- Maintain current knowledge and certifications for testing center operations, understanding of test vendor regulations, policies and procedure requirements.

South Orange County Community College District Page 6 – Dean of Business Sciences, Online and Extended Education

Desirable Experience:

A minimum of two years of administrative experience managing at least one of the following areas: instructional technology, online education, non-credit (older adult programs) and/or fee-based programs. Administrative leadership experience in the development, organization, and management of two or more instructional programs, including at least one program unit related to this assignment.

Licenses and other Certification:

Valid California driver's license.

Knowledge of:

A community college system.

All instructional units and their inter-relationships; a thorough knowledge of the various student support services required to enhance instruction.

Applicable District policies and local, State, and federal laws, codes, and regulations, including Title 5 and the California Education Code.

Basic data collection and analysis related to student learning outcomes, retention, and success.

California Community Colleges basic skills initiative.

Community relations and external resource development.

Computer systems and software applications related to assigned instructional unit.

Curriculum development.

District safety policies and procedures.

Evidence of sensitivity to and understanding of the diverse academic, socioeconomic, cultural, disability, and ethnic backgrounds of students, faculty and staff.

Evidence of understanding and experience with the principles of collegial consultation.

Interpersonal skills including tact, patience, and diplomacy.

Management techniques that encourage creativity, improve efficiency and increase productivity.

Oral and written communication skills.

Organizational and management practices as applied to assigned unit.

Participatory governance process and venue fostering open communication among instructional units, programs, and services.

Principles and practices of budget preparation and management.

Principles and practices of training and supervision.

Principles of program evaluation, student assessment, and organizational development.

Role and purpose of technological systems in providing online instruction, instructional support, and student services.

Team-oriented leadership style.

Web page design, Blackboard and/or other course management systems, and other instructional and student services software.

Ability to:

Advocate for assigned unit's programs and needs.

Analyze problems, identify alternative solutions, project consequences of proposed actions, and implement recommendations in support of goals.

Assess, manage, implement, use, and apply technology in the management and delivery of assigned instructional, training, or student services programs.

Assist in forecasting current and future needs and costs affecting assigned unit.

Collect, compile, and analyze data.

Communicate clearly, concisely and effectively, both orally and in writing, with diverse constituencies within and outside of the District.

South Orange County Community College District

Page 7 - Dean of Business Sciences, Online and Extended Education

Demonstrate flexibility and adaptability.

- Develop markets and promotional strategies for courses, services, and projects related to foundational skills that will promote enrollment growth, retention, and student success.
- Develop, prepare, and administer project budgets.
- Embrace and work effectively within a system of participatory governance.
- Encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.
- Establish and maintain effective, harmonious, and collaborative relationships with a diverse population of students, staff, and community.
- Exercise initiative and work independently.
- Exercise judgment or choice among possible actions, sometimes without clear precedents and often with concern for the consequences of the action.

Interact effectively with diverse students, staff, faculty, and administrators.

Interpret, analyze, apply, and explain applicable local, State, and federal laws and regulations.

Interpret, apply, and explain applicable District policies and procedures.

Lead, train, supervise, and evaluate assigned staff.

Learn District and College organization, operations and objectives.

Manage complex budgets including grants.

Operate computer/applications software, including database management, spreadsheet, word processing, and software related to assigned instructional unit.

Operate modern office equipment such as computer, printer, calculator, copier, and facsimile machine. Perform with tact, patience, and sensitivity.

Plan and organize work.

Plan, evaluate, and supervise delivery of instructional programs and strategies.

Plan, organize, coordinate, manage, and expedite assigned projects and activities related to assignment in a manner conducive to full performance and high morale.

Prepare oral and written reports and recommendations.

- Provide leadership, training, and support for faculty who wish to explore innovative approaches to student learning using instructional technology.
- Read, interpret, and explain laws, rules and regulations, and develop and implement personnel policies and procedures.
- Relate effectively to people of varied academic, cultural, and socio-economic background using tact, diplomacy, and courtesy.

Represent the college at the community, State, and national levels.

Resolve conflicts and solve complex problems.

Serve as an effective management team member.

Train and provide supervision and work direction to others as assigned.

Understand and effectively and collaboratively work in a complicated multi-college environment, as well as within a system of community college districts.

Demonstrate commitment to academic and professional excellence.

Use independent judgment in the interpretation and application of rules, regulations, policies, and procedures.

Work collaboratively with administration, classified management, faculty, staff, and students.

Work effectively in a fast paced environment with numerous interruptions.

WORK ENVIRONMENT AND PHYSICAL DEMANDS

The work environment and physical demands described here are representative of those required by an employee to perform the essential functions of this job successfully. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

South Orange County Community College District Page 8 – Dean of Business Sciences, Online and Extended Education

Work Environment

Standard office setting. Typically, duties are performed in an office environment while sitting at a desk or computer workstation. An incumbent also visits instructional sites and is subject to contact with others, frequent interruptions, noise from talking or office equipment, and demanding legal timelines. At least minimal environmental controls to assure health and comfort.

Physical Demands

The incumbent regularly sits for long periods, walks short distances on a regular basis, travels to various locations to visit instructional sites, attend meetings and conduct work; uses hands and fingers to operate an electronic keyboard or other office machines; reaches with hands and arms; speaks clearly and distinctly to answer telephones and provide information; sees to read fine print and operate computer; hears and understands voices over telephone and in person; and lifts, carries, and/or moves objects weighing up to 10 pounds.

Prepared by Marlys Grodt and Associates on March 11, 2015

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Classified Personnel Actions Regular Items
- **ACTION:** Approval/Ratification

BACKGROUND

In accordance with Education Code Section 70902(b)(4), all employee actions must be approved or ratified by the Board of Trustees of each respective community college district.

<u>STATUS</u>

Personnel are employed in the South Orange County Community College District for the purpose of meeting the needs of students.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the classified personnel actions as shown in Exhibit A and Exhibit B.

Item Submitted By: David P. Bugay, Ph.D., Vice Chancellor, Human Resources & Employer/Employee Relations

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

CLASSIFIED PERSONNEL ACTIONS/RATIFICATIONS

A. <u>NEW PERSONNEL APPOINTMENTS</u>

- 1. <u>CLASSIFIED EMPLOYMENT</u> (Information Items Pursuant to Board Policy 4002.1)
 - ADRIAN, CHRISTOPHER is to be employed as Human Resources Assistant, Pos. #3669, Office of Human Resources, District, Classified Bargaining Unit Salary Schedule Range 121, Step 1, 40 hours per week, 12 months per year, effective March 26, 2015. This is a replacement for Anita McDonald.
 - b. BILSBOROUGH, ALAN is to be employed as Human Resources Assistant, Pos. #4463, Office of Human Resources, District, Classified Bargaining Unit Salary Schedule Range 121, Step 1, 40 hours per week, 12 months per year, effective April 6, 2015. <u>This is a replacement for Susan Kwan</u>.
 - c. DOMINGUEZ, ISRAEL is to be employed as Director of Economic and Workforce Development, Pos. #5075, a classified manager, Division of Business Sciences and Economic and Workforce Development, Saddleback College, Academic and Classified Administrator and Manager Salary Schedule Range 19, Step 1, effective May 18, 2015. This position was approved by the Board of Trustees on October 27, 2014.
 - d. FAGIOLI, LORIS is to be employed as Research and Planning Analyst, Categorical, Pos. #5077, Office of Planning, Research and Accreditation, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 138, Step 3, 40 hours per week, 12 months per year, effective March 24, 2015. <u>This position was approved by the Board of Trustees on October 27, 2014</u>.
 - e. GLADIEUX, JOSHUA is to be employed as Library Assistant I, Pos. #4779, School of Library Services, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 115, Step 2, 20 hours per week, 11 months per year, effective April 5, 2015. <u>This is a replacement for Sasan Safrang</u>.
 - f. FEINSTEIN, BRUCE is to be employed as Research and Planning Analyst, Pos. #4078, Office of Planning, Research and Accreditation, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 138, Step 3, 40 hours per week, 12 months per year, effective May 4, 2015. This is a replacement for Lisa Wang.
 - g. SILVA, FELISSA is to be employed as Child Development Specialist, Pos. #3298, Child Development Center, Office of Student Services, Saddleback College, Classified Bargaining Unit Salary Schedule Range 122, Step 1, 27.5 hours per week, 12 months per year, effective March 2, 2015. <u>This is a replacement for Jennifer Soto-Banks</u>.
 - h. ULLRICH, KAREN is to be employed as Child Development Specialist, Pos. #3502 Child Development Center, Office of Student Services, Saddleback College, Classified Bargaining Unit Salary Schedule Range 122, Step 1, 27.5 hours per week, 12 months per year, effective March 2, 2015. <u>This is a replacement for Katrina Macasaet</u>.

A. <u>NEW PERSONNEL APPOINTMENTS</u> - Continued

2. The following individuals are to be employed as **Substitutes** in the classification noted below, on an if-and-as-needed basis. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| Name | <u>Classification</u> | Range/Step | Start Date |
|--------------------|--------------------------------------|------------|------------|
| Aldape, Timothy | Custodian/SC | 113/1 | 02/01/15 |
| Bustos, Clemente | Police Officer/IVC | II/1 | 04/06/15 |
| Cargo, Jamie | New Media & Marketing Specialist/IVC | 138/1 | 03/10/15 |
| Dawood, Matthew | Alternate Media Specialist/IVC | 140/1 | 02/15/15 |
| Garneri, Victor | Custodian/IVC | 113/1 | 03/04/15 |
| Hershman, Brittany | Library Technician/SC | 125/1 | 03/18/15 |
| Matthews, Brenda | Accounting Assistant/IVC | 118/1 | 03/23/15 |
| Maynard, Emily | Senior Administrative Assistant/SC | 127/1 | 03/01/15 |
| Perez, Judy | Research & Planning Analyst/Dist. | 138/1 | 04/06/15 |
| Rodriguez, Maria | Admissions & Records Specialist I/SC | 116/1 | 03/16/15 |
| Senda, Thokozile | Financial Aid Specialist/SC | 125/1 | 03/06/15 |
| Smith, Susan | Admissions & Records Specialist I/SC | 116/1 | 03/09/15 |
| Vu, Tiffany | Articulation Specialist/SC | 127/1 | 03/31/15 |

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| Name | Position | Hourly Rate (\$) | Start/End Date |
|--------------------------|------------------------|------------------|-------------------|
| Beltran, Ana | Project Specialist/IVC | 9.50 | 02/15/15-06/30/15 |
| Bouzari, Mahsa | Project Specialist/IVC | 15.00 | 03/15/15-06/30/15 |
| Carpenter, Zoey | Project Specialist/SC | 15.00 | 03/03/15-06/30/15 |
| Custer, Alexandria | Project Specialist/IVC | 10.50 | 04/01/15-06/30/15 |
| Dole, Summer | Outreach Aide/SC | 11.50 | 03/04/15-06/30/15 |
| Espinosa Davila, Ximena | Project Specialist/SC | 20.00 | 02/15/15-06/30/15 |
| Fomichenko, Yanina | Project Specialist/IVC | 15.00 | 05/22/15-06/30/15 |
| Gil, Chantelle | Project Specialist/SC | 20.00 | 02/05/15-06/30/15 |
| Gingrich-Cramer, Barbara | Clerk-Short Term/SC | 14.00 | 03/30/15-06/30/15 |
| Golbad, Kia | Project Specialist/IVC | 15.00 | 03/10/15-06/30/15 |
| Guillen, Yvette | TMD Aide/SC | 10.50 | 03/06/15-06/30/15 |
| Gutierrez, Aaron | Outreach Aide/SC | 11.50 | 03/02/15-06/30/15 |
| Harris, Leslie | Project Specialist/IVC | 16.00 | 04/06/15-06/30/15 |
| Hosseini, Mohammadsafa | Project Specialist/SC | 12.50 | 03/15/15-06/30/15 |
| Hume, Dorothy | Project Specialist/SC | 15.00 | 03/18/15-06/30/15 |
| Ibbotson, Jill | Project Specialist/SC | 50.00 | 03/30/15-06/30/15 |
| Kennedy, Cailin | Project Specialist/SC | 11.50 | 01/15/15-06/30/15 |
| LaLonde, Mia | CDC Aide/SC | 12.00 | 03/15/15-06/30/15 |
| Lloyd, Diana | Project Specialist/SC | 16.00 | 02/13/15-06/30/15 |
| Lopez, Daniel | Project Specialist/SC | 16.00 | 03/04/15-06/30/15 |
| Lozano, Brenda | Short Term Clerk/SC | 15.00 | 03/17/15-06/30/15 |
| Luucs, Ashley | Outreach Aide/SC | 11.50 | 02/23/15-06/30/15 |

A. <u>NEW PERSONNEL APPOINTMENTS</u> - Continued

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> Melekhova, Valentina | <u>Position</u> Project Specialist/SC | <u>Hourly Rate (\$)</u> 15.00 | <u>Start/End Date</u> 03/05/15-06/30/15 |
|-------------------------------------|--|----------------------------------|--|
| Molina Gallardo, Karen | Project Specialist/SC | 11.50 | 02/23/15-06/30/15 |
| Pouresfandiari, Shahram | Project Specialist/IVC | 15.00 | 05/22/15-06/30/15 |
| Quiroz, Laura | TMD Aide/IVC | 20.00 | 04/06/15-06/30/15 |
| Ratanapratum, Suthi | Project Specialist/SC | 15.00 | 03/09/15-06/30/15 |
| Rey, Adam | Project Specialist/SC | 9.50 | 01/15/15-06/30/15 |
| Rooklidge, Matthew | Project Specialist/SC | 15.00 | 01/20/15-06/30/15 |
| Rostami, Fatemeh | Project Specialist/IVC | 16.00 | 04/06/15-06/30/15 |
| Ruffino, Andrea | Project Specialist/SC | 15.00 | 03/04/15-06/30/15 |
| Schaefer, Riley | Project Specialist/SC | 15.00 | 01/20/15-06/30/15 |
| Serna Laris, Nancy | Project Specialist/SC | 16.00 | 03/02/15-06/30/15 |
| Stapchuk, Kristina | Project Specialist/SC | 16.00 | 03/31/15-06/30/15 |
| Tran, Kevin | Project Specialist/SC | 24.00 | 04/06/15-06/30/15 |

4. The following individuals are to be employed as **Student Help** (**Temporary**), Irvine Valley College and Saddleback College, on an if-and-as-needed-basis, for the **2014/2015** academic year.

| Name | Start/End Date |
|------------------|-------------------|
| Alvarado, Casy | 03/05/15-06/30/15 |
| Daniels, Andrew | 02/15/15-06/30/15 |
| Doyle, Phillip | 02/06/15-06/30/15 |
| Massaro, Michael | 02/15/15-06/30/15 |
| Willmore, Lovell | 02/15/15-06/30/15 |

5. The following individuals are to be employed on a temporary basis, as **Professional Expert**, **Community and Contract Education**, Irvine Valley College and Saddleback College, as defined in the California Education Code 88003, for the **2014/2015** academic year. Each individual's rate of pay not to exceed the amount as defined below. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| Name | Position | Not to Exceed (\$) | Start/End Date |
|------------------|--------------------------|--------------------|-------------------|
| Angelov, Nikola | Tutor/SC | 15.00 | 03/11/15-06/30/15 |
| Auwaijan, George | Tutor/IVC | 15.00 | 04/03/15-06/30/15 |
| Barnes, Steven | Tutor/SC | 15.00 | 03/11/15-06/30/15 |
| Beloff, Allasyn | Interpreter/IVC | 42.00 | 03/13/15-06/30/15 |
| Calzada, Laurie | Cert. Test Proctor/IVC | 15.00 | 03/04/15-06/30/15 |
| Cate, Collin | Clinical Skills Spec./SC | 30.00 | 03/17/15-06/30/15 |
| Cronk, Ashley | Tutor/SC | 15.00 | 03/12/15-06/30/15 |

A. <u>NEW PERSONNEL APPOINTMENTS</u> - Continued

5. The following individuals are to be employed on a temporary basis, as **Professional Expert**, **Community and Contract Education**, Irvine Valley College and Saddleback College, as defined in the California Education Code 88003, for the **2014/2015** academic year. Each individual's rate of pay not to exceed the amount as defined below. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Position | Not to Exceed (\$) | Start/End Date |
|----------------------|--------------------------|--------------------|-------------------|
| Dziurzynski, Matthew | Tutor/SC | 15.00 | 03/03/15-06/30/15 |
| Garcia, Alexandra | Tutor/SC | 15.00 | 03/18/15-06/30/15 |
| Gidanian, Samuel | Tutor/SC | 12.00 | 02/24/15-06/30/15 |
| Goeransson, Pontus | Tutor/SC | 15.00 | 03/24/15-06/30/15 |
| Horr, Shaghayegh | Tutor/IVC | 10.00 | 02/15/15-06/30/15 |
| Jordan, Katherine | Interpreter IV/IVC | 42.00 | 04/06/15-06/30/15 |
| Paff, Joy | Tutor/SC | 15.00 | 03/24/15-06/30/15 |
| Pender, Max | Tutor/SC | 15.00 | 03/12/15-06/30/15 |
| Pham, Emily | Tutor/SC | 15.00 | 03/24/15-06/30/15 |
| Phan, Diana | Tutor/IVC | 15.00 | 03/05/15-06/30/15 |
| Soewono, Nicholas | Clinical Skills Spec./SC | 30.00 | 03/11/15-06/30/15 |
| Strong, Margarette | Tutor/SC | 15.00 | 03/18/15-06/30/15 |
| Tran, Kristine | Tutor/SC | 15.00 | 03/18/15-06/30/15 |

B. AUTHORIZATION TO ESTABLISH AND ANNOUNCE A CLASSIFIED POSITION

1. PROGRAM OUTREACH SPECIALIST, CATEGORICAL, Classified Bargaining Unit Salary Schedule Range 131, Outreach, Office of Student Services, Saddleback College seeks authorization to establish and announce a full-time position, 40 hours per week, 12 months per year position to its staff complement, effective May 1, 2015. <u>Employment in this</u> <u>categorical funded position is contingent upon funding by the Student Equity Plan</u>. (Exhibit B, Attachment 1)

C. <u>AUTHORIZATION TO EXTEND A CATEGORICAL FUNDED POSITION</u>

- 1. IRVINE VALLEY COLLEGE seeks authorization to change the following Classified categorical/grant funded position within their organization.
 - a. PROGRAM TECHNICIAN, CATEGORICAL, Pos. #4804, a categorical/grant funded classified position, Classified Bargaining Unit Salary Schedule Range 122, School of Academic Programs, and Economic and Workforce Development, part-time, 20 hours per week, 12 months per year position; funding to be extended from the California Career Cafe, effective July 1, 2015 through to December 31, 2015. <u>Employment in this categorical/grant funded position is contingent upon funding by these grants</u>.
 - i. **EXTEND** FRIEND, CHRISTINE ID #019691, position funding for Program Technician, Categorical, Pos. #4804, School of Academic Programs, and Economic and Workforce Development, Classified Bargaining Unit Salary Schedule Range 122, Step 2, 20 hours per week, 12 months per year position effective July 1, 2015 through December 31, 2015.

D. <u>REORGANIZATION</u>

- 1. SADDLEBACK COLLEGE seeks authorization to reorganize the reporting structure for the following classified position within their organization as defined by Title 5 Education Regulation, Section (a) and (b), Recruitment 53021.
 - a. CHANGE LABORATORY TECHNICIAN, COMPUTERS, Pos. #4922, Division of Online Education and Learning Resources, from directly reporting to the Director of Learning Assistance Program, to begin reporting to the Dean of Online Education and Learning Resources, effective May 12, 2015. <u>Pos. #4922 is appointed to Luz-Maria Luna, Employee ID #13985</u>.

E. <u>CLASSIFIED BILINGUAL STIPEND, ADDITIONAL COMPENSATION</u>

- 1. CHAN, RICK HO, ID #019885, Senior Matriculation Specialist, Pos. #3501, Classified Bargaining Unit Salary Schedule Range 127, Step 1, 40 hours per week, 12 months per year, Matriculation, Division of Counseling Services, Saddleback College, is to be granted additional compensation of 2% of the base salary, for verified bilingual ability used as a regular and routine component of assigned duties, as outlined in the C.S.E.A. contract, Article 8.1.1 "Bilingual Stipend", effective March 18, 2015.
- 2. HAJIR, MAHSHID, ID #003325, Extended Opportunity Program Specialist, Pos. #3381, Classified Bargaining Unit Salary Schedule Range 121, Step 2, 40 hours per week, 12 months per year, Office of Special Services and Program, School of Guidance and Counseling, Irvine Valley College, is to be granted additional compensation of 2% of the base salary, for verified bilingual ability used as a regular and routine component of assigned duties, as outlined in the C.S.E.A. contract, Article 8.1.1 "Bilingual Stipend", effective April 28, 2015.

F. <u>CHANGE OF STATUS</u>

- 1. <u>CLASSIFIED EMPLOYMENT</u> (Information Items Pursuant to Board Policy 4002.1)
 - a. PETERSON, LILIA, ID #016896, Foster and Kinship Care Educational Program Specialist, Pos. #5083, Classified Bargaining Unit Salary Schedule Range 121, Step 5, 25 hours per week, 12 months per year, Division of Health Sciences and Human Services, Saddleback College, is to be employed as Senior Administrative Assistant, Pos. #3243, Classified Bargaining Unit Salary Schedule Range 127, Step 4, 40 hours per week, 12 months per year, Division of Social and Behavioral Sciences, Saddleback College, effective April 13, 2015. <u>This is a replacement for Christina Altman, who resigned</u>.

G. OUT OF CLASS ASSIGNMENTS

1. ALBA, DANIEL, ID #017501, Building Maintenance Worker, Pos. #5761, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 124, Step 1, 40 hours per weeks, Office of Physical Plant, Saddleback College, temporary assignment ended effective February 28, 2015, and returned to permanent assignment as Custodian, Pos. #1113, Classified Bargaining Unit Salary Schedule Range 113, Step 5, 40 hours per week, 12 months per year, Office of Physical Plant, Saddleback College, March 1, 2015.

G. OUT OF CLASS ASSIGNMENTS - Continued

- ARIAS, MAYRA, ID #014821, Senior Administrative Assistant, Pos. #3429, Classified Bargaining Unit Salary Schedule Range 127, Step 6, 40 hours per week, 12 months per year, Fiscal Services, Office of Business Services, District, has been given a temporary change in assignment to Executive Assistant to the Vice Chancellor, Pos. #5192, a temporary classified manager, Academic and Classified Administrator and Manager Salary Schedule Range 10, Step 1, 40 hours per week, Office of Business Services, District, effective March 3, 2015 through March 20, 2015. <u>This is a temporary reassignment for Sandra Sembiazza, who was on leave</u>.
- 3. BUCKLEY, ANN, ID #018123, Human Resources Specialist, Pos. #5420, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 127, Step 3, 40 hours per week, Office of Human Resources, District, temporary assignment to ended on April 10, 2015, and return to permanent assignment as Human Resources Assistant, Pos. #3464, Classified Bargaining Unit Salary Schedule Range 121, Step 5, 40 hours per week, Office of Human Resources, District, effective April 13, 2015.
- 4. CALDERIN, JENNIFER, ID #018350, Applications Specialist I, Pos. #4394, Classified Bargaining Unit Salary Schedule Range 134, Step 5, 40 hours per week, 12 months per year, Office of Technology Services, Irvine Valley College, has been given a temporary change in assignment to Applications Specialist II, Pos. #5167, Classified Bargaining Unit Salary Schedule Range 138, Step 4, 40 hours per week, Office of Technology Services, Irvine Valley College, effective April 1, 2015. <u>This is a temporary reassignment for a vacant position</u>.
- 5. DAVIS WILLIAM, ID #018031, Police Officer, Pos. #2571, Police Officers Association Bargaining Unit Salary Schedule Range II, Step 5, 40 hours per week, 12 months per year, Office of Campus Safety and Security, Irvine Valley College, has been given a temporary change in assignment to Police Sergeant, Pos. #4403, Classified Bargaining Unit Salary Schedule Range IV, Step 5, 40 hours per week, Office of Campus Safety and Security, Irvine Valley College, effective April 1, 2015. <u>This is a temporary reassignment for Todd</u> Schmaltz, who has been temporarily reassigned.
- 6. MESRI, RANIA, ID #018224, Career Services Technician, Pos. #3487, Classified Bargaining Unit Salary Schedule Range 121, Step 4, 40 hours per week, 12 months per year, Division of Transfer, Career and Special Programs, Saddleback College, has been given a temporary change in assignment to Disabled Student Program Specialist, Categorical, Pos. #5165, Classified Bargaining Unit Salary Schedule Range 123, Step 4, 40 hours per week, Division of Transfer, Career and Special Programs, Saddleback College, effective April 13, 2015. This is a temporary reassignment for a vacant position.

G. OUT OF CLASS ASSIGNMENTS - Continued

- 7. ¹NUTTING, PATRICIA, ID #018034, Admissions and Records Specialist 1, Pos. #5138, a temporary out of class assignment, Classified Bargaining Unit Salary Schedule Range 116, Step 2, 40 hours per week, Division of Admissions, Records and Enrollment Services, Saddleback College, has been given a temporary change in assignment to Administrative Assistant, Pos. #3361, Classified Bargaining Unit Salary Schedule Range 121, Step 1, 40 hours per week, Financial Aid, Division of Admissions, Records and Enrollment Services, Saddleback College, effective March 23, 2015. <u>This is a temporary reassignment for Kimia Rezvani, who has been temporarily reassigned</u>.
- 8. OROPALLO, JOHN, ID #018002, Building Maintenance Worker, Pos. #3343, Classified Bargaining Unit Salary Schedule Range 124, Step 5, 40 hours per week, 12 months per year, Office of Physical Plant, Saddleback College, has been given a temporary change in assignment to HVAC Technician, Pos. #5760, Classified Bargaining Unit Salary Schedule Range 128, Step 4, 40 hours per week, Office of Physical Plant, Saddleback College, effective March 9, 2015. <u>This is a temporary reassignment for Christian Hanson, who has been temporarily reassigned</u>.
- 9. PRINZING, KEITH, ID #019354, Police Officer, Pos. #3172, Police Officer Association Bargaining Unit Salary Schedule Range II, Step 3, 40 hours per week, 12 months per year, Office of Campus Safety and Security, Irvine Valley College, has been given a temporary change in assignment to Police Sergeant, Pos. #5173, Police Officer Association Bargaining Unit Salary Schedule Range IV, Step 3, 40 hours per week, Office of Campus Safety and Security, Irvine Valley College, effective April 1, 2015. <u>This is a temporary reassignment for vacant position</u>.
- SCHMALTZ, TODD, ID #019807, Police Sergeant, Pos. #4403, Police Officer Association Bargaining Unit Salary Schedule Range IV, Step 2, 40 hours per week, 12 months per year, Office of Safety and Security, Irvine Valley College, has been given a temporary change in assignment to Acting Police Operations Lieutenant, Pos. #4595, a temporary classified manager, Academic and Classified Administrator and Manager Salary Schedule Range 12, Step 1, 40 hours per week, Office of Safety and Security, Irvine Valley College, effective April 1, 2015. <u>This is a temporary reassignment for David Young</u>.
- 11. VU, PHUONG, ID #015426, Financial Aid Specialist, Pos. #3403, Classified Bargaining Unit Salary Schedule Range 125, Step 6, 40 hours per week, 12 months per year, Financial Aid, Office of Student Services, Saddleback College, has been given a temporary change in assignment to Senior Financial Aid Specialist, Pos. #3353, Classified Bargaining Unit Salary Schedule Range 129, Step 5, 40 hours per week, Financial Aid, Office of Student Services, Saddleback College, effective March 16, 2015. <u>This is a temporary reassignment for Ruth</u> <u>Higgins, who has been temporarily reassigned</u>.

¹ Permanent appointment is Admissions and Records Specialist 1, Pos. #2727, 25 hours per week, 12 months per year.

H. <u>LEAVE OF ABSENCE</u>

1. DELGADO, CHRISTINA, ID #20645, Director of International Student Program, Pos. #4979, a classified manager, Academic and Classified Administrator and Manager Salary Schedule Range 11, Step 7, 40 hours per week, 12 months per year, has been granted an intermittent leave without pay, with paid benefits effective March 10, 2015 through August 28, 2015.

I. <u>RESIGNATION/RETIREMENT/CONCLUSION OF EMPLOYMENT</u>

- 1. HANSON, MARIA, ID #007239, Extended Opportunity Program Specialist, Pos. #3483, Classified Bargaining Unit Salary Schedule Range 121, Step 6, 40 hours per week, 12 Months per year, Division of Transfer, Career and Special Programs, Saddleback College, resignation effective April 17, 2015. Payment is authorized for any compensated time off. (Permanent Start date: May 25, 2004)
- HELTON, PATRICIA, ID #012107, Human Resources Specialist, Pos. #3389, Classified Bargaining Unit Salary Schedule Range 127, Step 6, 40 hours per week, 12 Months per year, Office of Human Resources, District, resignation effective June 16, 2015 and retirement effective June 17, 2015. Payment is authorized for any compensated time off. (Permanent Start date: January 2, 2002)
- 3. ORLICH, VICTORIA, ID #016839, EMS Program Specialist, Categorical, Pos. # 4991, Classified Bargaining Unit Salary Schedule Range 123, Step 6, 40 hours per week, 12 months per year, Division of Health Sciences and Human Services, Saddleback College, resignation effective June 4, 2015. Payment is authorized for any compensated time off. (Probationary Start date: April 13, 2009)
- 4. ZANDONELLA, MARK, ID #015388, Police Service Specialist, Pos. #5113, Classified Bargaining Unit Salary Schedule Range 132, Step 5, 40 hours per week, 12 months per year, Office of Campus Safety and Security, Irvine Valley College, resignation effective May 1, 2015. Payment is authorized for any compensated time off. (Permanent Start date: February 20, 2007)

J. <u>VOLUNTEERS</u>

1. The following individuals are to be approved as Volunteers for the 2014/2015 academic year.

Fine Arts, Irvine Valley College Davis, Nancy

| DeMore, Chloe | Euyoque, Geniene | Euyoque, Victoria |
|----------------|--------------------|-------------------|
| Hasani, Nancy | Hasani, Samantha | Holmes, Chris |
| Marzo, Amanda | Mittleman, Zachary | Roe, Annika |
| Roe, Carla | Rose, Ellen | Spencer, Kate |
| Spencer, Susan | Stoian, Roland | Sudduth, Mieko |
| Vera, David | Zani, Courtney | |

Emeritus Institute, Office of Online and Extended Education, Irvine Valley CollegeCohen, SheriVaughn, JeffVaughn, Majesta

J. <u>VOLUNTEERS</u>

1. The following individuals are to be approved as Volunteers for the 2014/2015 academic year.

<u>Public Information and Marketing, Irvine Valley College</u> Bernard-Swayne Petty, DeNise

ATTACHMENT 1

South Orange County Community College District

PROGRAM OUTREACH SPECIALIST, CATEGORICAL FUNDED – JC#, Classified Bargaining Unit Salary Range 131

Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are <u>not</u> intended to reflect all duties performed within the job.

SUMMARY DESCRIPTION

Under direction from assigned supervisory or management staff, performs a variety of highly responsible and specialized duties related to participating in the planning, development, organization, coordination, and implementation of marketing, outreach, and retention programs, services, operations, and activities to recruit, assist, and retain community college students; assists in the selection and distribution of promotional and marketing materials related to outreach; provides matriculation, assessment, and guidance to current and potential college students; and ensures compliance with District and College policies and applicable state and federal laws and regulations related to College functions including outreach and matriculation.

DISTINGUISHING CHARACTERISTICS

This class is distinguished from similar classifications in that positions assigned to this class are categorically funded, not financed by District funds. Positions in the Program Outreach Specialist are distinguished from the Outreach Specialist by the responsibility for serving student subgroups who may be disproportionately impacted by college practices, programs, or services.

REPRESENTATIVE DUTIES

The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.

- 1. Assist management and supervisory staff as well as faculty and administrative leaders in coordinating high school outreach and other public and community relations efforts; develop and implement appropriate methods and procedures to optimize efficient and effective delivery of services to potential and enrolled students as well as in the retention of students.
- 2. Perform a full range of highly responsible and specialized duties related to participating in the planning, development, organization, coordination, and implementation of the operations and activities of the assigned College's outreach efforts; coordinate all College outreach efforts to ensure staff coverage is consistent; identify and schedule all outreach opportunities and advertising sites; maintain calendar of outreach and marketing activities related to area of assignment.
- 3. Develop relationships within K-12 school districts and community entities from which to recruit potential students; ensure a favorable image of the College through organized marketing campaigns and information dissemination.
- 4. Assist in the conduct of in-person and online market surveys of potential and current students; utilize information to improve outreach and matriculation programs and services.
- 5. Assist Public Information and Marketing staff in establishing marketing plans related to outreach activities and services; assist Public Information and Marketing staff in coordinating marquee recruitment announcements; assist in the development and evaluation of new or improved public relations and marketing goals, objectives, policies, and procedures related to area of assignment.

South Orange County Community College District Page 2 - Program Outreach Specialist – Categorical Funded

- 6. Conduct orientation, assessment, and advisement/guidance sessions, both on and off campus, for new and potential students to answer questions and provide information concerning the College's expectations for both academic achievement and personal goals; participate in activities to expand and enhance the Student Ambassador Program and to support the Student Mentor Program.
- 7. Perform a variety of specialized duties involved in the matriculation processing of new, continuing, and returning students; work closely with other District departments and staff to ensure smooth implementation of matriculation component activities; interpret and communicate matriculation policies, procedures, regulations and other information.
- 8. Serve as key member and/or chair of outreach and marketing task forces and committees as assigned including those related to the accomplishment of marketing/outreach goals and those related to various events.
- 9. Participate in the development and implementation of new and innovative outreach marketing activities, such as financial assistance workshops for parents/students and outreach by ASG members to high school leaders; coordinate high school concurrent enrollment recruitment; lead campus tours of visiting dignitaries; conduct campus tours for prospective students and their parents.
- 10. Assist in the development and review of all outreach related promotional materials intended for general distribution; research, recommend, coordinate the acquisition of, and maintain an inventory of appropriate college promotional giveaways and outreach items; select, order, and secure all giveaways and oversee the storage, delivery, and use of items.
- 11. Work with the graphics department to develop, produce, and maintain an inventory of a variety of marketing and promotional items such as graphic designs and artwork, logos, signs, posters, flyers, brochures, and other outreach materials.
- 12. Respond to outreach and matriculation requests for information; serve as a campus matriculation policy resource and liaison, as directed.
- 13. Make oral presentations to students, parents, counselors, and professional colleagues at various gatherings; conduct workshops to provide specialized information regarding assigned outreach programs and related student services.
- 14. Provide basic educational advisement to K-12 students, community members and potential new college students.
- 15. Work with the College webmaster to provide outreach, recruitment, and guidance updates and enhance the College website.
- 16. Assist with recruitment, hiring, training, scheduling, assigning, supervising, mentoring, evaluating, and coordinating the work of part-time outreach staff and a core of Student Ambassadors; ensure professional staff coverage for planned outreach events.
- 17. Provide training to EOPS, Financial Aid, Student Ambassadors, Student Mentors, and Counseling outreach staff in the college application and matriculation process.

South Orange County Community College District Page 3 - Program Outreach Specialist – Categorical Funded

- 18. Communicate with District and College administrators and support personnel, representatives of state and federal agencies, educational institutions, social service organizations, counselors, and others as directed to coordinate programs and activities.
- 19. Prepare, maintain, collect, compile, and maintain statistical information and other data related to outreach services provided to potential and enrolled students and the number of students served; review and certify the accuracy of data concerning program participation; analyze and evaluate data, identify trends, and develop recommendations for improved services and outcomes.
- 20. Participate in the development and implementation of an outreach tracking program; prepare statistics and monthly reports of outreach activities.
- 21. Assist in the preparation of data related to matriculation, outreach and advisement costs; prepare recommendations and justifications regarding budget requests; authorize expenditures according to District policies and applicable regulations; serve as liaison with ASG, EOPS, and Financial Aid to ensure the most efficient use of BFAP and ASG funds for outreach and marketing programs and services.
- 22. Perform related duties as required.

QUALIFICATIONS

The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.

Knowledge of:

Principles and procedures used in community college outreach and matriculation programs and services.

Student recruitment and retention strategies and techniques.

Basic public information, public speaking, community relations, and marketing principles and practices.

Methods and techniques used in conducting promotional and information sessions for current and prospective students.

Paraprofessional guidance techniques used to assist students.

Operational characteristics, services, and activities of the functions, programs, and operations of the assigned program area.

Matriculation requirements and procedures at a community college.

Pertinent federal, state, and local laws, codes, and regulations including Title V matriculation requirements.

Transcript evaluation techniques.

Confidentiality requirements when dealing with personal and sensitive student information.

Principles, practices and procedures of fiscal, statistical, and administrative research and report preparation.

Statistical procedures and mathematical concepts.

Principles, practices, and procedures of business letter writing and report preparation.

Recordkeeping methods and procedures.

Principles and practices used to establish and maintain files and information retrieval systems.

Diverse academic, socioeconomic, cultural, disability, and ethnic backgrounds of community college students.

South Orange County Community College District Page 4 - Program Outreach Specialist – Categorical Funded

Knowledge of:

Office procedures, methods, and equipment including computers and applicable software applications such as word processing, spreadsheets, and databases.

Work organization principles and practices.

Interpersonal skills using tact, patience, and courtesy.

Principles and practices of providing training, work direction, and guidance to lower-level office staff and student workers.

English usage, grammar, spelling, punctuation, and vocabulary.

Ability to:

Understand the organization and operation of the assigned program area as necessary to assume assigned responsibilities.

Understand, interpret, and apply administrative and office policies and procedures as well as pertinent laws, regulations, and ordinances.

Perform responsible and difficult specialized duties involving the use of independent judgment and personal initiative.

Participate in planning, developing, organizing, coordinating, implementing, directing, and evaluating comprehensive outreach programs to attract, enroll, orient, assist, and retain community college students.

Assist in developing, implementing, and evaluating public relations and marketing goals, objectives, policies, and procedures related to outreach.

Maintain current knowledge of student outreach, enrollment, matriculation, and retention programs for a community college.

Participate in the preparation and administration of budgets for assigned program areas.

Effectively work with faculty, staff, the general public, and the community to assess and respond to their needs.

Work effectively with others to achieve common goals including student recruitment and retention.

Analyze problems, identify alternative solutions, and project consequences of proposed actions and implement recommendations.

Recruit, select, hire, train, mentor, supervise and evaluate the performance of assigned personnel.

Collect, compile, and analyze detailed data related to assigned functions.

Prepare oral and written reports and recommendations.

Perform responsible and difficult programmatic and administrative duties involving the use of independent judgment and personal initiative.

Respond to requests and inquiries from students, staff, and the public including regarding the interpretation of matriculation procedures and policies; effectively present information in person or on the telephone to students, staff, or the public.

Implement and maintain filing and record-keeping systems.

Maintain the security of confidential materials.

Independently compose and prepare correspondence and memoranda.

Plan and organize work to meet schedules and changing deadlines.

Establish goals and timetables to meet program needs.

Work within the policies, functions, and requirements of area of assignment.

Operate office equipment including computers and supporting word processing, spreadsheet, and database applications.

Adapt to changing technologies and learn functionality of new equipment and systems.

Use correct English usage, grammar, spelling, punctuation, and vocabulary.

Demonstrate interpersonal skills while using tact, patience and courtesy.

South Orange County Community College District Page 5 - Program Outreach Specialist – Categorical Funded

Ability to:

Work with and exhibit sensitivity to and understanding of the varied racial, ethnic, cultural, sexual orientation, academic, socio-economic, and disabled populations of community college students. Communicate clearly and concisely, both orally and in writing.

Establish and maintain effective working relationships with those contacted in the course of work.

<u>EDUCATION AND EXPERIENCE GUIDELINES</u> - Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education/Training:

Equivalent of Bachelor's degree from an accredited college or university with major course work in social sciences, liberal studies, communications, education, counseling, or a closely related field.

Experience:

Five years of increasingly responsible administrative and programmatic experience including three years of responsible matriculation, outreach, or other directly related work experience, preferably in an institution of higher education, including experience in a lead or supervisory capacity.

LICENSE OR CERTIFICATE:

A valid California driver's license and proof of insurability is required to drive a District or personal vehicle to other locations, such as local high schools, to conduct work.

PHYSICAL DEMANDS AND WORKING ENVIRONMENT

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

<u>Environment</u>: Work is performed primarily in a standard office setting with occasional field trips, including those to local high schools and to attend meetings. Duties are typically performed at a desk or computer terminal; subject to noise from office equipment operation; frequent interruptions and contact in person and on the telephone with students, academic and classified staff, and others. At least minimal environmental controls are in place to assure health and comfort.

<u>Physical</u>: Primary functions require sufficient physical ability and mobility to work in an office setting; to stand or sit for prolonged periods of time; to occasionally stoop, bend, kneel, crouch, reach, and twist; to lift, carry, push, and/or pull light to moderate amounts of weight; to operate office equipment requiring repetitive hand movement and fine coordination including use of a computer keyboard; and to verbally communicate to exchange information.

Vision: See in the normal visual range with or without correction.

<u>Hearing</u>: Hear in the normal audio range with or without correction.

Prepared by: Forsberg Consulting Services, 04-09-2015 Approved by Board of Trustees:

| ACTION: | Approval |
|---------|--|
| RE: | SOCCCD: Adopt Resolution No. 15-22: Classified Employee Layoff |
| FROM: | Gary L. Poertner, Chancellor |
| TO: | Board of Trustees |

BACKGROUND

As a result of lack of funds and/or lack of work, it is necessary to reduce one classified position through reduction of hours.

STATUS

The categorically funded classified position in Exhibit A shall be reduced. Order of layoff shall be determined in accordance with the education code and the collective bargaining agreement as applicable.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt Resolution No. 15-22 to approve the reductions and/or discontinuance of classified services shown in Exhibit A.

South Orange County Community College District

GOVERNING BOARD RESOLUTION 15-22

CLASSIFIED LAYOFF RESOLUTION

BE IT RESOLVED that the Governing Board of the South Orange County Community College District, pursuant to the recommendation of the Chancellor, hereby determines that the following classified position be reduced, as of June 26, 2015 due to a lack of work and/or lack of funds:

| Number of | Job | Assigned | |
|------------------|-----------------------|----------------|-------------------------|
| Positions | <u>Classification</u> | Time | Disposition |
| 1 | Webmaster (144) | 40 hours/week | Reduced 20 hours |
| | Pos #4114 | 12 months/year | |
| | Saddleback College | - | |

BE IT FURTHER RESOLVED by the Governing Board as follows:

- 1. That due to a lack of funds and/or lack of work, the number of hours are to be reduced for this classified position and/or employee and the amount of service rendered shall be reduced by layoff as specified above, pursuant to Education Code Section 88127 and Article 17 of the Collective Bargaining Agreement ("Agreement") between the District and the California School Employees Association Chapter 586.
- 2. That the Chancellor, or his designee, is directed to give notice of layoff to the affected classified employees (considering displacement or bumping rights) pursuant to the requirements of law and the Agreement.
- 3. That said layoff shall become effective on June 26, 2015, subject to negotiations to the extent required by law.
- 4. That employee laid off pursuant to this Resolution shall be eligible for reemployment pursuant to Education Code Section 88117 and the Agreement, Article 17.

The foregoing resolution is hereby ratified by the South Orange County Community College District Governing Board on the 27th day of April, 2015 by the following vote.

T.J. Prendergast, III, President

James R. Wright, Clerk

Nancy M. Padberg, Member

Timothy Jemal, Vice President

David B. Lang, Member

Marcia Milchiker, Member

Gary L. Poertner, Chancellor and Secretary to the Governing Board

| TO: | Board of Trustees |
|---------|--|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | SOCCCD: Recess to Public Hearing – California School Employees Association (CSEA) Chapter 586 |
| ACTION: | Public Hearing |

BACKGROUND

On March 30, 2015, the Board of Trustees received and accepted the initial proposal from the California School Employees Association (CSEA) Chapter 586 for review and study and set a public hearing for the April 2015 Board meeting.

<u>STATUS</u>

The Board will conduct a public hearing to provide an opportunity for the public to comment on the initial successor agreement proposal from CSEA Chapter 586 (Exhibit A).

Initial Successor Agreement Proposal of CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION and its Chapter # 586 to the South Orange County Community College District

Please accept the following letter as the California School Employee Association and its Chapter 586 initial Successor Proposal for the expiring Collective Bargaining Term 2012-2015.

Article 2- Organizational Security

CSEA is interested in clarifying language regarding member rights.

Article 3- CSEA Rights

CSEA is interested in clarifying language regarding association rights.

CSEA has an interest in its inclusion during New Employee Orientation.

Article 7 – Hours and Overtime

CSEA is interested addressing vague language in regards to work schedules and hours assigned.

Article 8- Pay and Allowances

CSEA has an interest in a fair salary increase as well as addressing longevity calculation concerns as well as other financial considerations.

CSEA has an interest in creating Professional Growth and Development processes.

CSEA has an interest in developing a joint reclassification process.

Article 9- Health and Welfare Benefits

CSEA is interested in maintaining coverage that results in no additional out of costs currently experienced by the membership.

CSEA has an interest in discussing Health and Welfare for retiree's options.

Article 11-Vacations

CSEA has an interest in modifying the vacation accrual calculations.

Article 12-Leaves

CSEA has an interest in modifying the leaves accrual calculations.

Article 17-Layoff and Reemployment Procedures

CSEA has an interest in enhancement of the layoff return language currently in the Collective Bargaining Agreement.

The Association reserves the right to make additional proposals at any time during the bargaining process; including but not limited to responses to proposals made by the District.

| ACTION: | Information |
|---------|--|
| RE: | Saddleback College and Irvine Valley College: Professors of the Year |
| FROM: | Gary L. Poertner, Chancellor |
| TO: | Board of Trustees |

BACKGROUND

The James Hines Teacher of the Year Foundation annually provides substantial awards to Orange County's outstanding classroom teachers. The awards honor teachers who have inspired and enabled students to improve their lives in ways specifically attributed to the teachers. Each year among the honorees is an Orange County community college faculty member currently employed in one of the Orange County community college districts. Nominees for the community college award are selected by the community colleges in Orange County.

<u>STATUS</u>

For the selection process for the community college award, Saddleback College and Irvine Valley College follow the guidelines established by the Orange County Department of Education. A committee to screen nominees was formed at each college by the Saddleback College Associated Student Government and the Associated Students of Irvine Valley College. The committees included administrators, faculty, and students who made the final selection. The names were forwarded to the academic senates at Saddleback College and Irvine Valley College and were approved by the appropriate college senate.

Saddleback College is proud to announce Karah Street, Division of Mathematics, Science & Engineering, as the 2015 Full-Time Professor of the Year; Bob Matthews, Division of Social & Behavioral Sciences, as the Part-Time Professor of the Year; and Gerald Binder as the Emeritus Institute Professor of the Year.

Irvine Valley College is proud to announce Sunjai Gupta, School of Mathematics, Computer Science & Engineering, as the 2015 Full-Time Professor of the Year; Jack Appleman, School of Mathematics, Computer Science & Engineering, as the Part-Time Professor of the Year; and Cecilia Kim as the Emeritus Institute Professor of the Year.

As directed by the Orange County Department of Education and agreed to by the colleges, one nomination will be forwarded to the Orange County Department of Education for the county-wide competition. This year, the nominee will be Karah Street from Saddleback College.

ITEM: 7.2 DATE: 4/27/15

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College and Irvine Valley College: Speakers

ACTION: Information

BACKGROUND

Outside speakers may be invited by administrators, faculty members, or recognized student groups to speak at events open to the public.

<u>STATUS</u>

Administrative Regulation 6140 requires that the Board of Trustees be notified, at each board meeting, of speakers who have been invited to speak and/or who have spoken at the colleges since the last board meeting. Exhibit A lists invited speakers and other pertinent information.

Item Submitted By: Dr. Tod A. Burnett and Dr. Glenn R. Roquemore, Presidents

SPEAKERS APPROVED BY CHANCELLOR/COLLEGE PRESIDENT

SADDLEBACK COLLEGE

| Presentation Date/Time | Location | Faculty Member | Course Title/Activity | Speaker | Торіс |
|------------------------------|----------|--|--|---------------------------|--|
| April 1, 2015 11:00 a.m. | TAS 218 | Jenny Wang Adv. CAD Design | ARCH 152 DR 152 | Raymond Yuhasz | 3D Printing |
| April 1, 2015 1:00 p.m. | SSC 212 | Nursing Staff at Mission Hospital/CNSA Linda Call | CNSA General Meeting | Joe Filipi | Entering the Nursing Profession |
| April 11, 2015 10:30 a.m. | BGS 119 | Malia Vago | FASH 250 Fashion Forecasting | Kirsten Morris | Blogging/OC Fashion Week |
| April 16, 2015 4:00 p.m. | HS 145 | Faculty Advisor: Ray Zimmerman | Event sponsored by Baha'i Student Club | Colby Jeffers | Education is Not a Crime. Injustices Baha'is face in Iran regarding education. |
| April 18, 2015 10:30 a.m. | BGS 119 | Malia Vago | FASH 250 Fashion Forecasting | Brittany Fowler Lamp | Blogging/Social Media/Trend Watching |
| April 24, 2015 1:30 p.m. | TAS 228 | Ken Lee | Hardscape Details | Dave Stevens | Landscape Construction |
| May 2, 2015 10:30 a.m. | BGS 119 | Malia Vago | FASH 250 Fashion Forecasting | Christina Matheis | Runwayz Magazine |
| May 15, 2015 10:30 a.m. | BGS 119 | Malia Vago | FASH 250 Fashion Forecasting | Sherri Scheck- Merrill | Fashionomics |

IRVINE VALLEY COLLEGE

| Presentation Date/Time | Location | Faculty Member | Course Title/Activity | Speaker | Торіс |
|-----------------------------|-----------|-----------------------|---|----------------------------|--|
| April 2, 2015 11:00 a.m. | BSTIC 115 | Bennet Tchaikovsky | Accounting Society, ASIVC Student Club | Shannon Manzella | Preparation for CPA Exam for Future Accountants with Roger CPA Test Prep |
| April 6, 2015 1:45 p.m. | BSTIC 115 | Roopa Mathur | MGT 104, Business Communications | Adam Tuliper, Microsoft | Hour of Code |
| April 7, 2015 4:00 p.m. | BSTIC 209 | Roopa Mathur | MGT 104, Business Communications | Adam Tuliper, Microsoft | Hour of Code |

| | | | | | Exhibit A |
|----------------|-----------|-------------|---------------------------|-------------|-------------------------|
| April 15, 2015 | PE 230 | Martin | HLTH 2, First Aid, | Neil Gibson | Safety Issues at Work |
| 11:00 a.m. | | McGrogan | Responding to Emergencies | | |
| April 16, 2015 | BSTIC 115 | Bennet | Accounting Society; ASIVC | James Pak | Working in the Field of |
| • | | Tchaikovsky | Student Club | | Finance – Investment |
| | | | | | Banking |

| ACTION: | Information |
|---------|--|
| RE: | SOCCCD: Staff Response to Public Comments from Previous Board Meeting |
| FROM: | Gary L. Poertner, Chancellor |
| то: | Board of Trustees |

BACKGROUND

Members of the public may address the Board on any item on the agenda following "Procedural Matters" or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at that time.

At the March 2015 meeting of the Board of Trustees, several members of the public addressed the board to ask for specific information. The board directed district administration to provide the requested information directly to the individuals.

<u>STATUS</u>

Individual responses to public comments made at the March board meeting have been provided to members of the public by district administration.

Faculty members who made public comments regarding salary concerns will receive information through the negotiation process.

ITEM: 7.4 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Basic Aid Report
- ACTION: Information

BACKGROUND

The District returned to Basic Aid status in FY 1999-2000. The Board of Trustees has requested regular information reports (EXHIBIT A) about projected basic aid receipts and approved projects.

<u>STATUS</u>

As of March 31, 2015, total estimated Basic Aid receipts are \$565.4M and total approved projects are \$550.6M. The balance of \$14.8M includes the reserve of \$8.3M and unallocated funds of \$6.5M.

It should be noted that some of the approved projects are for state funded project match. Although approved, these funds will not be needed until the projects are approved by the State for funding.

The only change for the FY 2014-2015 Basic Aid allocation from the March 2015 Board report is the reinstatement of \$28,392 to complete a previously closed project.

South Orange County Community College District Expenditure History for Approved Basic Aid Projects April 27, 2015

| Project Description | Approved Amount | 1999/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | 2013/14 Actual | Balance Remaining for 2014/15 |
|---|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|
| CLOSED PROJECTS | | , lotudi | , lotuul | , lotuur | , lottudi | , lotaal | |
| CLOSED PROJECTS TOTAL | 182,875,608 | 166,155,668 | 7,076,418 | 5,156,232 | 1,487,537 | 2,938,771 | 60,982 |
| CAPITAL PROJECTS | | | | | | | |
| Campus Appearance Improvement IVC & SC (2009) | 1,000,000 | 594,149 | 144,365 | 738 | 140,555 | 29,330 | 90,863 |
| ATEP Building Demolition (2007) | 13,700,000 | 73,885 | 1,439,404 | 781,124 | 109,025 | 1,744,947 | 9,551,614 |
| ATEP First Building Phase 3A (2011) | 21,450,000 | , | | , | , , | 761 | 21,449,239 |
| ATEP Operating Budget* (2006) | 12,706,616 | 8,599,864 | 1,798,762 | 507,119 | 564,290 | 579,960 | 656,621 |
| ATEP Site Development (2013) | 6,000,000 | | | | 693,427 | 681,207 | 4,625,365 |
| ATEP Staffing, Equipment, Program Development (2007) | 891,611 | 191,974 | 346,066 | 291,119 | 7,785 | 14,204 | 40,463 |
| IVC A200 Success Center (2014) | 505,005 | | | | | | 505,005 |
| IVC A400 Bldg Remodel (2011) | 13,013,000 | | | 28,153 | 608,333 | 953,102 | 11,423,412 |
| IVC B200 Classroom Wing & Labs (2015) | 400,000 | | | | | | 400,000 |
| IVC B400 Labs and Entrance Controls (2015) | 410,000 | | | | | | 410,000 |
| IVC Defects Performing Arts Center (2014) | 1,400,000 | | | | | 2,611 | 1,397,389 |
| IVC Design and Install Entrance from Barranca (2003) | 2,850,000 | 51,526 | 45,644 | 143,803 | 25,074 | 67,052 | 2,516,900 |
| IVC Fine Arts Building (2008) - State Delay, Future Project request | 856,278 | 61,278 | | | | | 795,000 |
| IVC Life Sciences Project (2004) | 13,490,000 | 875,136 | 448,231 | (1,169,892) | 693,544 | 2,416,169 | 10,226,813 |
| IVC New Parking Lot (2013) | 3,010,000 | | | | | | 3,010,000 |
| IVC Peforming Arts Center Waterproofing (2013) | 470,000 | | | | | | 470,000 |
| IVC SSC HVAC System (2010) | 800,000 | 1,346 | 19,668 | 732 | 12,124 | 635,534 | 130,597 |
| IVC Upgrade Exterior & Entries to B300 (2013) | 680,000 | | | | | | 680,000 |
| SC Athletic Stadium (2015) | 950,000 | | | | | | 950,000 |
| SC Building Repairs - Library Remodel (2003) | 7,869,899 | 589,404 | 745,863 | 1,817,215 | (630,004) | 4,864,713 | 482,708 |
| SC Building Repairs - LRC Comm Arts Renovation (2013) | 2,622,000 | | | - | 12,320 | 14,990 | 2,594,689 |
| SC Building Repairs - ATAS Building (2003) | 17,435,313 | 153,424 | 13,800 | 94,380 | 167,292 | 405,643 | 16,600,774 |
| SC Building Repairs - ATAS Swing Space Renov (2013) | 10,249,687 | | | | 124,917 | 519,146 | 9,605,624 |
| SC Central Plant/CoGen Upgrade (2015) | 750,000 | | | | | | 750,000 |
| SC Demolition and Upper Quad Remodel (2008) | 1,000,000 | | | | | | 1,000,000 |
| SC Digital Security Access (2015) | 650,000 | | | | | | 650,000 |
| SC Fine Arts HVAC Renovation (2013) | 4,950,000 | | | | 2,754 | 76,091 | 4,871,155 |
| SC Fire Alarm System (2015) | 500,000 | | | | | | 500,000 |
| SC Golf Driving Range Net Replacement (2005) | 300,000 | 101,800 | 4,950 | 19,300 | 42,520 | | 131,430 |
| SC Health Sciences/DS Waterproofing (2013) | 1,000,000 | | | | | 5,209 | 994,791 |
| SC LRC Defects (2015) | 750,000 | | | | | | 750,000 |
| SC New Gateway Building (2013) (Match) | 890,000 | | | | | | 890,000 |
| SC Sciences Building (M/S/E annex) (2003) | 67,358,346 | 29,595 | 258,563 | 1,840,003 | 295,740 | 7,324,533 | 57,609,911 |
| SC Site Improvements (2008) | 12,580,000 | 5,740 | 212,701 | - | 1,464 | 107,278 | 12,252,816 |
| SC PE 200 and 300 Interior Renovation (2014) | 1,000,000 | | | | | | 1,000,000 |
| SC PE 400 and 500 Renovation (2014) | 800,000 | | | | | | 800,000 |
| SC Water Damages/Storm Drainage Issues (2013) | 750,000 | | | | 10,710 | 3,495 | 735,795 |
| CAPITAL PROJECTS TOTAL | 226,037,755 | 11,329,120 | 5,478,017 | 4,353,794 | 2,881,872 | 20,445,975 | 181,548,976 |

EXHIBIT A Page 1 of 3

South Orange County Community College District Expenditure History for Approved Basic Aid Projects April 27, 2015

| Project Description | Approved Amount | 1999/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | 2013/14 Actual | Balance Remaining for 2014/15 |
|---|--------------------|---|---|-------------------|-------------------|-------------------|----------------------------------|
| SCHEDULED MAINTENANCE | | | | | | | |
| IVC Library Exterior (2013) | 275,000 | | | | | 1,830 | 273,171 |
| IVC Lighting & Walkways (2013) | 795,055 | | | | | 332,278 | 462,777 |
| IVC SM B100 Roof & HVAC (2015) | 493,350 | | | | | | 493.350 |
| IVC Sports Facilities (2012) | 342,600 | | | | 702 | 43,312 | 298,586 |
| SC 12KV Elec Distr Repair (2014) | 200.000 | | | | | - / - | 200,000 |
| SC Central Plant (2013) | 750,000 | | | | 61,780 | 23,875 | 664,345 |
| SC HVAC PE 100 (2014) | 800,000 | | | | - / | - / | 800.000 |
| SC PE 200 Bleacher Repairs (2014) | 725,000 | | | | | | 725,000 |
| SC PE Complex (2013) | 500,000 | | | | | | 500,000 |
| SCHEDULED MAINTENANCE PROJECTS TOTAL | 4,881,005 | - | - | - | 62,482 | 401,295 | 4,417,228 |
| IT PROJECTS | , , | | | | - , - | - , | , , - |
| Campus Desktop Refresh (2013) | 4,249,334 | | | | 648,198 | 843,987 | 2,757,148 |
| SOCCCD Automate Electronic Transcript Receiving (2015) | 453.600 | | | | 0.10,100 | 0.0,001 | 453.600 |
| SOCCCD Automated Password Reset & Single Sign-On Assess (2015 | / | | | | | | 115,600 |
| SOCCCD Awards Management System (2013) | 500.000 | | | | 303,641 | 154,230 | 42,129 |
| SOCCCD Blackboard Plug-ins (2013) | 150.000 | | | | 2,000 | .0.1,200 | 148,000 |
| SOCCCD Class Schedule Upgrade & Recommendation (2015) | 735.000 | | | | 2,000 | | 735,000 |
| SOCCCD Degree Audit/MAP Upgrade (2013) | 1,332,640 | | | | 230,118 | 396,373 | 706,149 |
| SOCCCD Document Management Solution (2011) | 659,202 | | | 622,823 | 18,731 | 000,010 | 17,648 |
| SOCCCD District-wide Automatic Email Archive (2015) | 165,000 | | | 011,010 | | | 165.000 |
| SOCCCD District-wide Hardware Refresh (2014) | 505,000 | | | | | 484,919 | 20,081 |
| SOCCCD District-wide Network Security (2015) | 369,895 | | | | | 101,010 | 369,895 |
| SOCCCD District-wide Server/Storage Maintenance (2015) | 950,000 | | | | | | 950,000 |
| SOCCCD End-of-Life Core Network/Tech Refresh (2013) | 6,984,658 | | | | 446,032 | 3,496,228 | 3,042,398 |
| SOCCCD Enterprise Backup Solution (2014) | 150.000 | | | | | 24.933 | 125.067 |
| SOCCCD Enterprise Content Mgmt Expansion (2013) | 150,000 | | | | 31,386 | 2.,000 | 118,614 |
| SOCCCD HR/Bus Svcs Integrated Software (2013) | 11,500,000 | | | 16,131 | 150.433 | 1,971,236 | 9.362.199 |
| SOCCCD Intl and Student Scholar Mgmt (2014) | 54,500 | | | 10,101 | 100,100 | 1,011,200 | 54,500 |
| HRIS Data Migration | 20,000 | | | | 15,000 | | 5,000 |
| IT Governance - TeamDymanixHE Software | 50,000 | | | | 14,400 | | 35,600 |
| TracDat Integration with SharePoint | 36,000 | | | | 35,964 | | 37 |
| DW Infrastructure Inventory System | 75,000 | | | | 00,000 | | 75.000 |
| MySite Help System | 20,000 | | | | 420 | 5,946 | 13,635 |
| Unified Communications System | 50.000 | | | | 28.928 | 0,010 | 21.072 |
| IT Contingency | 361,855 | | | | 31,800 | 32,800 | 297,255 |
| SOCCCD IT Basic Aid Projects (2013) | 612,855 | | | - | 126,511 | 38,746 | 447,599 |
| SOCCCD IT Projects SC/IVC/ATEP Instruct & Student Svc (2010) | 8,744,770 | 2,906,089 | 2,665,868 | 1,745,944 | 888,629 | 136,099 | 402,141 |
| SOCCCD Master Calendar Integration (2014) | 300.000 | _,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,::::::::::::::::::::::::::::::::::::: | .,, | | 58,500 | 241,500 |
| SOCCCD Matriculation SEP System (2013) | 100.000 | | | | 332 | | 99,668 |
| SOCCCD MySite Message Customization (2014) | 150,000 | | | | | | 150,000 |
| SOCCCD MySite Security (2014) | 302,000 | | | | | 47,280 | 254,720 |
| SOCCCD New Library System (2014) | 100,000 | | | | | 21,909 | 78,091 |
| SOCCCD Online Catalog (2014) | 125,000 | | | | | 2.,500 | 125,000 |
| SOCCCD Predictive Analytics (2013) | 250,000 | | | | 54,052 | | 195,948 |
| SOCCCD Student Conduct & Incident Reporting (2015) | 13,060 | | | | 01,002 | | 13,060 |

South Orange County Community College District Expenditure History for Approved Basic Aid Projects April 27, 2015

| Project Description | | Approved Amount | 1999/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | 2013/14 Actual | Balance Remaining for 2014/15 | |
|---|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|-----|
| SOCCCD Student Info Sys AR Enhancement/Electronic Refur | nds (2015) | 600,000 | | | | | | 600,000 | ω |
| SOCCCD Student Information System Enhancement (2013-20 | | 4,512,000 | | | | 1,047,013 | 1,720,024 | 1,744,963 | ω. |
| SOCCCD Student Information System Upgrade-Phase I/Phase | e II (2006) | 14,102,260 | 14,031,285 | 4,250 | 22,466 | 1,350 | 6,531 | 36,378 | 1 |
| SOCCCD Student Success Dashboard (2014) | , <i>,</i> | 550,000 | | | | | 52,324 | 497,676 | 1 |
| SOCCCD Support Multiple Prerequisites (2015) | | 302,400 | | | | | • | 302,400 | 1 |
| SOCCCD Technology Needs 2007/08 (2008) | | 8,036,477 | 6,680,995 | 923,579 | 392,177 | 28,547 | 2,020 | 9,159 | 1 |
| SOCCCD Virtual Desktop (2014) | | 50,000 | | | | | 13,050 | 36,950 | 1 |
| SOCCCD Waitlist Modification (2014) | | 250,000 | | | | | 249,920 | 81 | |
| SOCCCD Wireless Coverage Expansion (2015) | | 738,000 | | | | | | 738,000 | |
| IT PROJECTS TOTAL | | 68,863,251 | 23,618,369 | 3,593,697 | 2,799,541 | 3,976,974 | 9,718,309 | 25,156,361 | Ī |
| OTHER ALLOCATIONS | | | | | | | | | - |
| SOCCCD Design/Build Specialty Consultant (2013) | | 525,000 | | | 13,300 | 91,725 | | 419,975 | 1 |
| SOCCCD Dist Union Offices (2014) | | 100,000 | | | | | | 100,000 | 1 |
| SOCCCD District-wide Mapping (2015) | | 400,000 | | | | | | 400,000 | |
| OCCCD DSA Inspec, Engineer, and PM Svcs (2014) | | 350,000 | | | | | 145,830 | 204,170 | 1 |
| SOCCCD DSA Project Close Out (2013) | | 340,000 | | | | 12,256 | 14,334 | 313,409 | 1 |
| SOCCCD Facilities Software System (2013) | | 1,129,000 | | | | 309,248 | 65,550 | 754,202 | 1 |
| SOCCCD FPP, IPP, 5 Year Plans (2013) | | 210,000 | | | | | 3,040 | 206,960 | 1 |
| SOCCCD Insurance Deductibles (2014) | | 200,000 | | | | | 100,000 | 100,000 | 1 |
| SOCCCD Lease/Leaseback Consultant (2013) | | 425,000 | | | | 8,531 | 9,265 | 407,204 | 1 |
| SOCCCD Legislative Advocacy Services - Basic Aid (2004 - p | resent) | 585,000 | 149,494 | | 117,900 | 100,578 | 110,074 | 106,953 | 1 |
| SOCCCD Legal Counsel Facility Related Issues (2013) | | 900,000 | | | | 35,073 | 2,804 | 862,123 | 1 |
| SOCCCD Pre-Planning and Investigation (2015) | | 200,000 | | | | | · | 200,000 | 1 |
| SOCCCD Trustee Election/General Election Expense (2004 - | present) | 2,598,988 | 981,697 | 417,291 | - | 354,083 | - | 845,917 | 1 |
| SOCCCD Retiree Benefits (2001 - present) | | 60,027,683 | 27,417,938 | 8,000,000 | 2,600,000 | 18,489,745 | 3,520,000 | - | 1 |
| OTHER ALLOCATIONS TOTAL | | 67,990,671 | 28,549,129 | 8,417,291 | 2,731,200 | 19,401,240 | 3,970,898 | 4,920,913 |] |
| BASIC AID PROJECT TOTALS | | 550.648.290 | 229,652,287 | 24,565,423 | 15,040,767 | 27,810,106 | 37,475,247 | 216,104,460 | 1 |
| | | | 220,002,207 | 24,000,420 | 10,040,101 | 21,010,100 | 01,410,241 | 210,104,400 | 1 |
| | Commitments | | 349,516,741 | 41,176,493 | (9,951,045) | 70,406,108 | 54,193,413 | 45,278,188 |] |
| | Cumulative Comm | itments | 349,516,741 | 390,693,234 | 380,742,189 | 451,148,297 | 505,341,710 | 550,619,898 | 4 |
| | Receipts | | 355,217,605 | 38,737,963 | 39,301,044 | 46,888,399 | 43,788,270 | 41,457,317 | |
| C | Cumulative Receip | ots | 355,217,605 | 393,955,568 | 433,256,612 | 480,145,011 | 523,933,281 | 565,390,598 | |
| | Cumulative Expense | | 229,652,287 | 254,217,711 | 269,258,477 | 297,068,583 | 334,543,830 | 550,648,290 | |
| | Incommitted Basic | c Aid Funds | 125,565,318 | 139,737,857 | 163,998,135 | 183,076,428 | 189,389,451 | 14,742,308 | Pag |
| | | Approved Amount | | | | | | Commitment Change | |
| SC Roof Replace Tech & Applied Science, Village Bldg 3-8 (20 | | 28,392 | | | | | | 28,392 |] ເ |
| SC Roof Replace Tech & Applied Science, Village Bldg 3-8 (2010) | | _3,00- | | | | | | 20,002 | 4 |

ITEM: 7.5 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Facilities Plan Status Report
- ACTION: Information

BACKGROUND

On August 30, 2004, the Board of Trustees received a list of projects under consideration for local funding and a report on the status of each project. The Board requested to be kept informed about these and other facilities projects.

STATUS

EXHIBIT A provides an up-to-date report on the status of current construction projects.

FACILITIES PLAN STATUS REPORT April 27, 2015

SADDLEBACK COLLEGE

1. SCIENCES BUILDING

| | Original | Revision | Total |
|-----------------------|--------------|----------------|--------------|
| Project Budget: | \$52,234,000 | \$8,308,000 | \$67,358,000 |
| State Match: | \$36,564,000 | (\$36,564,000) | - |
| Basic Aid Allocation: | \$3,867,000 | \$63,491,000 | \$67,358,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 8/26/08, 10/27/08, 4/27/09, 6/22/09, 5/24/10, 2/28/2011 and 8/24/2012. On February 28, 2011, the Board reassigned \$14,789,346 from other Saddleback College projects and applied \$29,000,000 from basic aid dollars to partially fund the Sciences building after three years running with no state funding. On August 27, 2012, the Board approved \$11,179,000 to fund the remainder of the project budget. In August, the state chancellor's office has escalated the project budget to \$59,050,000 resulting in the unassigned amount of \$215,000. On October 28, 2013, the Board approved reassignment of funds from existing encumbered funding from the ATAS renovation project for an amount of \$8,523,000 for a new project budget equaling \$67,358,000.

<u>Status:</u> Structural steel installation *complete* at primary building. Observatory construction underway. *Central Plant modifications are complete*.

<u>In Progress</u>: Retaining wall installation continues. Bridge abutment construction continues with two abutments completed. The Furniture, Fixture & Equipment (FF&E) committee is developing furniture procurement plan. Finalizing building structure, priority interior wall framing, MEP hangers and routing, deck concrete, observatory dome and interior.

<u>Recently Completed</u>: Structural building steel is placed and welding and punch list continues. Underground utilities foundation and building slab at the observatory is complete. Observatory grub and grading is complete. Masonry wall construction at the observatory. *Observatory dome was delivered and assembled*.

<u>Focus</u>: Structural steel placement for the pedestrian connector bridges to the campus, deck pours at floors and roof, priority wall framing, MEP routing and supports.

| Project Start: March 2011 | Scheduled Finish: December 2015 |
|---------------------------------|---------------------------------|
| Projected Finish: February 2016 | DSA Close Out: Pending |

2. SITE IMPROVEMENTS

| Original Revision Tota |
|------------------------|
|------------------------|

| Project Budget: | \$11,697,000 | \$1,883,000 | \$13,580,000 |
|-----------------------|--------------|--------------|--------------|
| State Match: | - | - | - |
| Basic Aid Allocation: | \$3,442,000 | \$10,138,000 | \$13,580,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 3/24/08. Several previously budgeted projects are integrated into a single project budget: Upper Quad (2008 - \$1M) incorporated into work scope with isolated budget, Loop Road (2008 - \$3,442,000), Storm Drain Repairs (2013 - \$1,500,000) and Storm Drain, Parking, Practice Fields (2014 - \$7,638,000) for a total project budget of \$13,580,000.

<u>Status:</u> Project is on hold while college considers approach to address scope over budget. Awaiting recommendation for moving forward.

In Progress: Project is on hold while college considers approach for moving forward.

Recently Completed: Presentation of probable cost by Criteria Architect.

<u>Focus</u>: Work with college, stakeholders and Criteria Architect to address the project scope relative to the allowable budget.

| Project Start: Phase I-Feb 2010 | Scheduled Finish: June 2016 |
|---------------------------------|-----------------------------|
| Projected Finish: On Hold | DSA Close Out: On Hold |

3. TECHNOLOGY AND APPLIED SCIENCE (TAS) RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|--------------|--------------|
| Project Budget: | \$8,755,055 | \$8,679,945 | \$17,435,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,956,000 | \$15,479,000 | \$17,435,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 2/28/11, 8/27/2012, 10/25/2013, and 6/23/2014. The original basic aid assignment of \$1,956,000 met design costs. The scope was revised to include both the North and South wing with a new budget estimated at \$14,733,000. On August 27, 2012, the Board approved \$12,777,000 to fully fund the project budget. On October 25, 2013, the Board approved reassignment of funds for an amount of \$8,523,000 for the Saddleback College Sciences Building project for a reduced budget equaling \$6,210,000. On June 23, 2014 the Board approved restored funding of \$8,523,000 and an additional \$2,702,000 to fully fund the project.

<u>Status</u>: DSA has approved documents. Construction start is anticipated April 2016 after completion of the TAS Auto Tech Swing Space project. *Value engineering in process for cost reduction*.

<u>In Progress</u>: Board Agenda submitted to authorize a Lease-Leaseback delivery method. Value Engineering in process. <u>Recently Completed</u>: Validation of construction costs at \$10.6 million.

<u>Focus</u>: Construction start anticipated April 2016 upon completion of the TAS Auto Tech Swing Space project. *Upon board approval, start RFQ for Lease-Leaseback.*

| Project Start: September 2011 | Scheduled Finish: March 2015 |
|--------------------------------|------------------------------|
| Projected Finish: October 2017 | DSA Close Out: Pending |

4. TECHNOLOGY AND APPLIED SCIENCE (TAS) SWING SPACE PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|-------------|--------------|
| Project Budget: | \$5,807,000 | \$4,443,000 | \$10,250,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$5,807,000 | \$4,443,000 | \$10,250,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 8/27/2012, 6/17/13 and 6/23/2014. On August 27, 2012, the Board approved \$5,807,000 to fund the original project budget. On June 17, 2013, and June 23, 2014 the Board approved additional funding of \$3,714,000 and \$729,000 respectively.

<u>Status:</u> Demolition and grading *underway*.

In Progress: Auto tech building underground utilities and footings.

<u>Recently Completed:</u> Demolition in parking lot 1.

Focus: Install *building underground* utilities and *footings for CMU walls*.

| Project Start: May 2012 | Scheduled Finish: December 2014 |
|--------------------------------|---------------------------------|
| Projected Finish: January 2016 | DSA Close Out: Pending |

5. FINE ARTS HVAC UPGRADES AND INTERIOR RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|-------------|-------------|
| Project Budget: | \$1,000,000 | \$3,950,000 | \$4,950,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,000,000 | \$3,950,000 | \$4,950,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 5/21/2012 and 6/17/13. On May 21, 2012, the Board approved \$1,000,000 to fund the original project budget. On June 17, 2013, the Board approved additional funding of \$3,950,000.

<u>Status:</u> Canopy outside ceramics area and several out buildings adjacent to the Fine Arts under review; DSA certification required prior to approving the initial design documents submitted to DSA.

<u>In Progress</u>: Architect responding to DSA redline comments. *Initial* programming review of adjacent structures to meet DSA certification requirements.

<u>Recently Completed</u>: *Board approval of amendment permit review of adjacent structures for DSA compliance.*

<u>Focus</u>: DSA review and response to obtain DSA approval. Identify requirements necessary for adjacent structures to be DSA certified.

| Project Start: July 2012 | Scheduled Finish: September 2015 |
|---------------------------------------|----------------------------------|
| Projected Finish: September 2015-2016 | DSA Close Out: Pending |

6. ATHLETICS STADIUM PROJECT

| | Original | Revision | Total |
|-----------------------|--------------|----------|--------------|
| Project Budget: | \$18,800,000 | - | \$18,800,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$950,000 | - | \$950,000 |
| Unallocated Amount: | \$17,850,000 | | \$17,850,000 |

Budget Narrative: Budget reflects Board action on 6/23/2014.

Status: Development of Project program by Criteria Architect with stakeholders.

In Progress: Development of Project program.

Recently Completed: Second meeting with Criteria Architect and Project Stakeholders.

Focus: Project programming.

| Project Start: July 2014 | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

7. GATEWAY PROJECT

| | Original | Revision | Total |
|--------------------------|--------------|-------------|--------------|
| Project Budget: | \$42,867,000 | \$1,612,000 | \$44,479,000 |
| Anticipated State Match: | \$30,053,000 | \$1,129,000 | \$31,182,000 |
| Basic Aid Allocation: | \$1,545,115 | \$(655,115) | \$890,000 |
| Unallocated Amount: | \$41,321,885 | | \$43,589,000 |

Budget Narrative: Budget reflects Board action on 6/17/2013 and 6/23/2014.

Status: On Hold.

<u>In Progress</u>: The project is awaiting funding.

Recently Completed: On Hold.

Focus: On Hold.

| Project Start: Pending | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

8. PHOTO RADIO TELEVISION RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|----------|-------------|
| Project Budget: | \$2,622,000 | \$0 | \$2,622,000 |
| State Match: | \$0 | \$0 | \$0 |
| Basic Aid Allocation: | \$2,622,000 | \$0 | \$2,622,000 |

Budget Narrative: Budget reflects Board action on 8/27/2012.

<u>Status</u>: Final finishes, punch list completed. Addressing contractual issues around project delays.

<u>In Progress</u>: *Furniture, fixture and equipment procurement.*

Recently Completed: Contract work is completed.

Focus: Close out and DSA certification. FF&E.

| Project Start: January 2012 | Scheduled Finish: November 2014 |
|------------------------------|---------------------------------|
| Projected Finish: March 2015 | DSA Close Out: Pending |

IRVINE VALLEY COLLEGE

1. PERFORMING ARTS CENTER AND PARKING LOT 5 EXTENSION

| | Original | Revision | Total |
|-----------------------|--------------|--------------|--------------|
| Project Budget: | \$16,304,000 | \$17,309,000 | \$33,613,000 |
| State Match: | \$14,472,000 | - | \$14,472,000 |
| Basic Aid Allocation: | \$1,832,000 | \$17,309,000 | \$19,141,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 4/30/2001, 10/28/2002, 1/20/2004, 2/23/2004, 12/13/2004, and 1/31/2006. Budget also reflects reporting as shown on State Chancellor's Office FUSION report fiscal year 03-04 and 07-08.

<u>Status:</u> The final Notice of Completion was filed on September 24, 2007. DSA advises close out via alternate engineer assistance. No enforcement available to obtain project architect response.

<u>In Progress</u>: Six change orders remain in "Pending" status and must be closed to arrive at DSA close out. Requesting Architect provide all open status items to district to close project using alternate architectural firm. Project Architect is leaving firm. Has provided addendum information with promise of change orders before exit.

<u>Recently Completed</u>: Obtained addendum information which is needed for DSA close out paperwork.

<u>Focus</u>: Change order close-out. DSA Close-Out Consultant is engaged to work with the architect to complete this effort.

| Project Start: October 2003 | Scheduled Finish: |
|-----------------------------|-------------------------|
| Finish: Complete: July 2007 | DSA Close Out: Underway |

2. LIFE SCIENCES PROJECT

| | Original | Revisions | Total |
|-----------------------|--------------|---------------|--------------|
| Project Budget: | \$24,861,000 | (\$4,371,000) | \$20,490,000 |
| State Match: | \$17,393,000 | (\$3,825,000) | \$13,568,000 |
| Basic Aid Allocation: | \$1,113,000 | \$1,780,000 | \$13,490,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 6/22/2004, 5/23/2005, 3/24/2008, 4/27/2009, 5/24/2010 and 6/17/2013. The original project budget totaled \$24,861,000. The project budget was reduced to \$20,490,000 when a lower-than-estimated bid was received and the state reduced their match to \$13,568,000. When the state indicated they may not have funds for their match, the Board allocated a portion of the state's short fall using basic aid funding for a funded total of \$17,410,000. The state has reimbursed the district \$13,568,000 resulting in no need for additional basic aid funding. \$5,700,000 of the state reimbursement has been returned to basic aid project funds.

<u>Status:</u> Mediation completed and final agreement reached with Surety Company. *Final warranty items to be completed over the summer.*

In Progress: Warranty closeout of project.

<u>Recently Completed:</u> Drawings received from architect for outstanding warranty items.

Focus: Final closeout of project.

| Project Start: December 2008 | Scheduled Finish: July 2012 |
|-------------------------------------|-----------------------------|
| Projected Finish: February 28, 2014 | DSA Close Out: May 8, 2014 |

3. BARRANCA ENTRANCE

| | Original | Revision | Total |
|-----------------------|-------------|----------|-------------|
| Project Budget: | \$2,850,000 | - | \$2,850,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$2,850,000 | - | \$2,850,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 4/27/2009. The current basic aid assignment of \$2,850,000 is considered sufficient to meet project costs.

Status: Construction documents are at the City of Irvine for final back-check approval.

<u>In Progress</u>: Legal review and negotiation with the City of Irvine and Southern California Edison for required Easement Deed and Agreements.

<u>Recently Completed</u>: Final revision of easement agreement submitted to City of Irvine.

<u>Focus:</u> Conclude agency negotiations for easements with City of Irvine and Southern California Edison and prepare documents to bid.

| Project Start: March 2010 | Scheduled Finish: Summer/Fall 2015 |
|------------------------------|------------------------------------|
| Projected Finish: Early 2016 | DSA Close Out: Pending |

4. A400 RENOVATION AND EXPANSION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|--------------|--------------|
| Project Budget: | \$3,004,051 | \$10,008,949 | \$13,013,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,000,000 | \$12,013,000 | \$13,013,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 2/28/2011, 8/27/2012 and 6/17/2013. On 8/27/2012, the Board approved \$11,463,000 additional to fund the project budget. Staff analyzed the budget identified in the Education and Facilities Master Plan and determined there was no allowance for equipment. On 6/17/13 the Board approved \$1,550,000 for furniture, fixtures and equipment.

<u>Status</u>: Interior and exterior framing 90% complete, Roofing 90% complete, exterior wall lathing started.

In Progress: Mechanical, electrical and plumbing rough-ins, roofing, insulation and *drywall*.

<u>Recently Completed</u>: Interior metal framing, exterior lathing, install of HVAC units on roof.

<u>Focus</u>: Furniture, fixture and equipment procurement. Roofing, exterior plaster, insulation, drywall, and start window install.

| Project Start: December 2012 | Scheduled Finish: May 2015 |
|-------------------------------|----------------------------|
| Projected Finish: August 2015 | DSA Close Out: Pending |

5. FINE ARTS PROJECT

| | Original | Revision | Total |
|--------------------------|--------------|-------------|--------------|
| Project Budget: | \$35,703,000 | \$2,053,000 | \$37,756,000 |
| Anticipated State Match: | \$25,141,000 | \$1,447,000 | \$26,588,000 |
| Basic Aid Allocation: | \$795,000 | - | \$795,000 |
| Unallocated Amount: | \$34,908,000 | | \$36,961,000 |

Budget Narrative: Budget reflects Board action on 6/23/2014.

Status: On Hold.

In Progress: The project is waiting funding.

Recently Completed: On Hold.

Focus: On Hold.

| Project Start: Pending | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

ATEP

1. ATEP DEMOLITION

| | Original | Revision | Total |
|-----------------------|-------------|-------------|--------------|
| Project Budget: | \$7,000,000 | \$6,700,000 | \$13,700,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$7,000,000 | \$6,700,000 | \$13,700,000 |

Budget Narrative: Budget reflects Board action on 4/22/2004 and 6/17/2013.

<u>Status</u>: Six demolition projects including the ATEP Building Foundations and Infrastructure Demolition are complete. Demolition of Land Exchange buildings, including infrastructure removal is underway.

<u>In Progress</u>: Removal of the remaining piping infrastructure is underway. Repair of an existing storm drain and the required re-grading of the property, is in progress.

<u>Recently Completed</u>: All buildings, roadways and parking lots identified to be demolished as a part of this project have now been removed.

Focus: Adhere to various regulatory requirements specific to ATEP site.

| Project Start: September 2010 | Scheduled Finish: March 2013 |
|-------------------------------|------------------------------|
| Projected Finish: On-going | DSA Close Out: N/A |

2. ATEP - IVC FIRST BUILDING

| | Original | Revision | Total |
|-----------------------|--------------|-----------|--------------|
| Project Budget: | \$23,000,000 | - | \$23,000,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$12,500,000 | 8,950,000 | \$21,450,000 |

<u>Budget Narrative</u>: Budget reflects Board action on 2/28/2011 and 6/23/2014. \$12,500,000 was originally allocated to the Phase 3A project budget and transferred to the IVC ATEP First Building budget of \$12,500,000 with \$8,950,000 additional funds approved on 6/23/14.

Status: Design-Build Request for Proposal issued.

In Progress: Interim interviews with proposers. RFP submissions due May 12th.

<u>Recently Completed:</u> Issuance of RFP to Design-Build Entities.

<u>Focus</u>: Identify necessary RFP modifications and respond to questions by proposing firms, both by issuance of Addenda.

| Project Start: July 2014 | Scheduled Finish: February 2018 |
|---------------------------------|---------------------------------|
| Projected Finish: December 2017 | DSA Close Out: Pending |

DISTRICT WIDE

1. 20 YEAR FACILITIES, RENOVATION AND SCHEDULED MAINTENANCE FACILITIES SYSTEM

| | Original | Revision | Total |
|-----------------------|-----------|-----------|-------------|
| Project Budget: | \$704,000 | \$425,000 | \$1,129,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$704,000 | \$425,000 | \$1,129,000 |

Budget Narrative: Budget reflects Board action on 6/25/2012, 6/17/2013 and 6/23/2014.

<u>Status</u>: Irvine Valley College is employing the Maintenance Direct portion of the software modules.

In Progress: Develop contract for infrastructure condition assessment.

Recently Completed: Training with Planning Direct Module and Onuma graphic interface.

Focus: Perform infrastructure condition assessment.

| Project Start: July 2012 | Scheduled Finish: June 2013 |
|----------------------------------|-----------------------------|
| Projected Finish: September 2014 | DSA Close Out: N/A |

Project updates for active projects may be viewed at: <u>http://www.socccd.edu/businessservices/ProjectUpdates.html</u>.

Definitions:

| Project Start: | Month Architect/Consultant(s) are brought on board for design of |
|-------------------|--|
| | project |
| Scheduled Finish: | Assumed duration of project depending on variables, such as |
| | agency review, etc. outside District and consultant control |
| Projected Finish: | Identified finish at the time of the report |
| DSA Close Out: | The process of sending required documents to DSA to obtain |
| | project certification. |

Note: When state matches are identified, the project budgets reflect the allocated state match as reported in FUSION for the latest planning year 2016-2017. (FUSION is the State Chancellor's Office database for Capital Outlay.) The word "Anticipated" is included in project budget table when money has not yet been allocated but the amount has been identified by the state.

The "Revisions" column for the State Match category includes changes due to escalation and changes that may have occurred to the state's percentage (i.e. going from an 80% match down to a 70% match and so on as the economy changes) from the original project approvals to current date. The "Revisions" column for the Basic Aid Allocation will show a total variation to date taking into account both increased and decreased basic aid allocations.

The Unassigned category identifies an underfunded budget.

The Budget Narrative paragraph for each project discusses the history of change to all category amounts over the life of the project.

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Monthly Financial Status Report
- ACTION: Information

BACKGROUND

Monthly General Fund financial reports (EXHIBIT A) are provided to the Board of Trustees to keep members regularly informed of current information and provide an alert to any significant changes in the projected year ending balance. These reports provide district-wide and college financial information.

<u>STATUS</u>

The reports display the adopted budget, revised budget and transactions through March 31, 2015 (EXHIBIT A). A review of current revenues and expenditures for FY 2014-2015 show they are in line with the budget.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT General Fund Income and Expenditure Summary

As of March 31, 2015

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | E | | Adopted Budget | Revised Budget | Actual Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|--------|---|---|--|--|
| SOURCES OF FUNDS | | | | | | |
| BEGINNING FUND BALANCE: | | \$ | 44,236,531 | 44,236,531 | 44,236,531 | 100.00% |
| REVENUES: Federal Sources State Sources Local Sources Other Financing Sources Total Revenue | 8100-8199 8600-8699 8800-8899 8900-8912 | \$ | 4,402,878 25,690,086 195,166,457 225,259,421 | 4,831,782 29,594,268 195,244,395 229,670,445 | 617,844 18,935,096 138,850,177 12,805 158,415,922 | 12.79% 63.98% 71.12% 68.98% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | \$ | 269,495,952 | 273,906,976 | 202,652,453 | 73.99% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | \$ | 70,886,553 46,086,852 39,578,000 5,637,251 23,397,149 11,856,016 756,776 198,198,597 | 72,073,035 46,235,492 40,263,507 5,768,186 25,020,931 12,374,819 778,651 202,514,621 | 51,359,145 28,285,883 27,106,623 2,189,014 12,998,274 3,282,325 447,511 125,668,775 | 71.26% 61.18% 67.32% 37.95% 51.95% 26.52% 57.47% 62.05% |
| OTHER FINANCING USES: Debt Service Inter Fund Transfers Out Basic Aid Transfers Out Intra Fund Transfers Out Total Other Uses | 7100-7199 7300-7399 7300-7399 7400-7499 | \$ | 0 1,197,350 43,861,973 0 45,059,323 | 0 1,292,350 43,861,973 0 45,154,323 | 0 1,269,865 100,000 12,805 1,382,670 | 98.26% 0.23% 0.00% 3.06% |
| TOTAL USES OF FUNDS | | _ | 243,257,920 | 247,668,944 | 127,051,445 | 51.30% |
| ENDING FUND BALANCE | | \$_ | 26,238,032 | 26,238,032 | 75,601,008 | |
| RESERVES Reserve for Unrealized Tax Collections Reserve for Economic Uncertainties College Reserves for Economic Uncertainties | , | \$ | 12,785,498 11,452,534 2,000,000 | 12,785,498 11,452,534 2,000,000 | | |
| TOTAL RESERVES | | \$ | 26,238,032 | 26,238,032 | | |

NOTE: As of March 31, 2014 actual revenues to date were 70.99% and actual expenditures to date were 55.96% of the revised budget to date.

SADDLEBACK COLLEGE

General Fund Income and Expenditure Summary As of March 31, 2015

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | i. | | Adopted Budget | Revised Budget | Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|----------|--|--|--|--|
| SOURCES OF FUNDS | | _ | | · | | |
| LOCATION BEGINNING BALANCE | | \$ | 10,154,792 | 10,154,792 | 10,154,792 | 100.00% |
| REVENUES: Unrestricted Budget Allocation Restricted Budget Allocation Total Revenue | | \$ | 86,859,848 18,987,615 105,847,463 | 86,859,848 20,909,549 107,769,397 | 59,220,897 <u>11,118,329</u> 70,339,226 | 68.18% 53.17% 65.27% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | \$ | 116,002,255 | 117,924,189 | 80,494,018 | 68.26% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | \$ \$ | 45,603,021 24,053,664 22,371,315 3,794,239 10,802,761 7,540,065 487,190 114,652,255 | 45,798,951 23,975,349 22,774,891 4,005,970 11,438,067 8,049,418 531,543 116,574,189 | 32,057,627 14,063,405 15,144,909 1,345,810 5,525,179 2,387,554 274,626 70,799,110 | 70.00% 58.66% 66.50% 33.60% 48.31% 29.66% 51.67% 60.73% |
| OTHER FINANCING SOURCES/(USES) Debt Service Transfers Out Other Transfers Total Other Uses | : 7100-7199 7300-7399 7400-7499 | \$ _ | 0 350,000 0 350,000 115,002,255 | 0 350,000 0 350,000 116,924,189 | 0 398,600 0 398,600 71,197,710 | 113.89% 113.89% 60.89% |
| | | - | <u> </u> | | | 00.09% |
| LOCATION OPERATING BALANCE | | \$_ | 1,000,000 | 1,000,000 | 9,296,308 | |
| RESERVES Reserve for Economic Uncertainties | | \$_ | 1,000,000 | 1,000,000 | | |

NOTE: As of March 31, 2014, actual revenues to date were 67.37% and actual expenditures to date were 63.27% of the revised budget to date.

IRVINE VALLEY COLLEGE

General Fund Income and Expenditure Summary As of March 31, 2015

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | 1 | | Adopted Budget | Revised Budget | Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|----|--|--|--|--|
| SOURCES OF FUNDS | | - | | | | |
| LOCATION BEGINNING BALANCE | | - | 4,172,110 | 4,172,110 | 4,172,110 | 100.00% |
| REVENUES: Unrestricted Budget Allocation Restricted Budget Allocation Total Revenue | | \$ | 50,657,293 9,005,144 59,662,437 | 50,657,293 <u>11,474,234</u> 62,131,527 | 36,001,853 7,766,800 43,768,653 | 71.07% 67.69% 70.45% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | - | 63,834,547 | 66,303,637 | 47,940,763 | 72.30% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | - | 23,650,937 13,942,833 13,012,792 1,651,169 5,691,449 3,968,431 269,586 62,187,197 | 24,641,489 14,224,788 13,294,723 1,631,457 6,630,237 3,891,485 247,108 64,561,287 | 18,435,210 9,120,341 9,223,217 772,849 3,264,875 825,548 172,885 41,814,925 | 74.81% 64.12% 69.38% 47.37% 49.24% 21.21% 69.96% 64.77% |
| OTHER FINANCING SOURCES/(USES) Debt Service Transfers Out Other Transfers Total Other Uses |): 7100-7199 7300-7399 7400-7499 | - | 0 647,350 0 647,350 | 0 742,350 0 742,350 | 0 671,265 12,805 684,070 | 90.42% 92.15% |
| TOTAL USES OF FUNDS | | - | 62,834,547 | 65,303,637 | 42,498,995 | 65.08% |
| LOCATION OPERATING BALANCE | | = | 1,000,000 | 1,000,000 | 5,441,768 | |
| RESERVES Reserve for Economic Uncertainties | | = | 1,000,000 | 1,000,000 | | |

NOTE: As of March 31, 2014, actual revenues to date were **70.82%** and actual expenditures to date were **65.57%** of the revised budget to date.

ITEM: 7.7 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Retiree (OPEB) Trust Fund
- ACTION: Information

BACKGROUND

In April 2008 the SOCCCD Board of Trustees authorized the establishment of an irrevocable trust to comply with GASB No. 43 (Financial Reporting for Postemployment Benefit Plans Other Than Pensions) and GASB No. 45 (Accounting and Financial Reporting by Employers for Postemployment Benefits other than Pensions). The trust was established with the Benefit Trust Company and is administered through the Futuris Public Entity Trust Program.

<u>STATUS</u>

This report is for the period ending March 31, 2015 (EXHIBIT A). The portfolio is comprised of 49.0% Fixed Funds (Bonds) and 51.0% Common Stocks (Domestic and International). The portfolio's performance decreased 0.39% in the month of March, 2015, ending with a fair market value of \$93,188,823. Since inception, the trust has earned a 6.21% annualized return which is consistent with the market.

During March 2015, \$4,000,000 was withdrawn from the trust for payment of the current year retirement benefits.



April 7, 2015

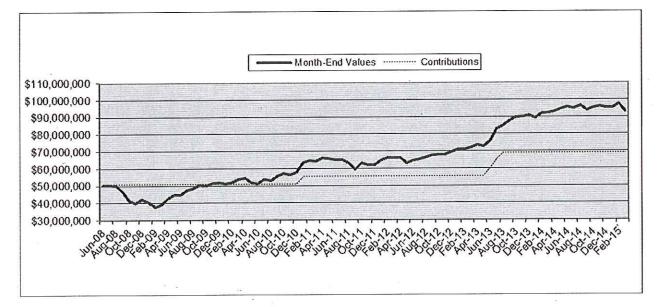
South Orange County Community College District 28000 Marguerite Parkway Mission Viejo, CA 92692

Re: South Orange County CCD Retiree (OPEB) Irrevocable Trust

With a fair market value on March 31st of \$93,188,823.31 your portfolio's performance was down -0.39% for the month and up 6.21% on an annualized basis since the June 24th, 2008 inception date net of program fees.

Your portfolio ended the month as a diversified mix of bond funds (49.0%), and common stock funds (51.0%). It was designed to be invested over a long time frame. Deposits included the initial contribution of \$50,791,103 in June 2008, and additional contributions of \$4,618,708 on January 10, 2011, \$5,000,000 on June 17, 2013, \$5,000,000 on July 31, 2013 and \$3,389,912.76 on August 20, 2013 for a total of \$68,799,723.76. \$4,000,000 was withdrawn from the trust on March 19, 2015. Below is the performance of your portfolio for various time frames since inception.

| Performance_ | <u>March 2015</u> | <u>Year-To-Date</u> | Annualized Since Inception |
|--------------------|-------------------|---------------------|------------------------------|
| South Orange CCCD | -0.39% | 2.34% | 6.21% annualized return |
| S&P 500 | -1.58% | 0.96% | 9.74% (Domestic Stocks) |
| MSCI EAFE | -1.52% | 4.88% | 1.96% (International stocks) |
| Barclays Aggregate | 0.46% | 1.61% | 5.03% (Domestic Bonds) |
| Barclays Global | -0.96% | -1.92% | 2.85% (Global Bonds) |



Very truly yours,

Scott W. Rankin Senior Vice President

5901 College Blvd, Ste 200, Overland Park, Kansas 66211

Benefit Trust - Retiree (OPEB) Trust

EXHIBIT A Page 2 of 2

| Month - Year | C | ontributions | C | Contribution Balance | Month-End | | |
|--------------|----------|--------------|----|----------------------|----------------|-----------------|--|
| Month - Tear | | Shunbutions | Ľ | | | vestment Values | |
| June-08 | \$ | 50,791,103 | \$ | 50,791,103 | \$ | 50,589,708 | |
| June-09 | \$ | - | \$ | 50,791,103 | \$ | 44,706,214 | |
| June-10 | \$ | - | \$ | 50,791,103 | \$ | 51,342,419 | |
| June-11 | \$ | 4,618,708 | \$ | 55,409,811 | \$ | 65,060,898 | |
| June-12 | \$ | - | \$ | 55,409,811 | \$ | 64,788,984 | |
| July-12 | \$ | - | \$ | 55,409,811 | \$ | 65,563,930 | |
| August-12 | \$ | - | \$ | 55,409,811 | \$ | 66,464,346 | |
| September-12 | \$ | - | \$ | 55,409,811 | \$ | 67,752,206 | |
| October-12 | \$ | - | \$ | 55,409,811 | \$ | 67,885,330 | |
| November-12 | \$ | - | \$ | 55,409,811 | \$ | 68,138,640 | |
| December-12 | \$ | - | \$ | 55,409,811 | \$ | 69,357,729 | |
| January-13 | \$ | - | \$ | 55,409,811 | \$ | 70,991,112 | |
| February-13 | \$ | - | \$ | 55,409,811 | \$ | 70,937,479 | |
| March-13 | \$ | - | \$ | 55,409,811 | \$ | 71,945,351 | |
| April-13 | \$ | - | \$ | 55,409,811 | \$ | 73,452,895 | |
| May-13 | \$ | - | \$ | 55,409,811 | \$ | 72,940,697 | |
| June-13 | \$ | 5,000,000 | \$ | 60,409,811 | \$ | 76,038,439 | |
| July-13 | \$ | 5,000,000 | \$ | 65,409,811 | \$ | 82,877,790 | |
| August-13 | \$ | 3,389,913 | \$ | 68,799,724 | \$ | 84,697,024 | |
| September-13 | \$ | - | \$ | 68,799,724 | \$ | 87,424,231 | |
| October-13 | \$ | - | \$ | 68,799,724 | \$ | 89,609,089 | |
| November-13 | \$ | - | \$ | 68,799,724 | \$ | 89,951,634 | |
| December-13 | \$ | - | \$ | 68,799,724 | \$ | 90,697,726 | |
| January-14 | \$ | - | \$ | 68,799,724 | \$ | 89,457,863 | |
| February-14 | \$ | - | \$ | 68,799,724 | \$ | 92,015,106 | |
| March-14 | \$ | - | \$ | 68,799,724 | \$ | 92,418,028 | |
| April-14 | \$ | - | \$ | 68,799,724 | \$ | 93,035,180 | |
| May-14 | \$ | - | \$ | 68,799,724 | \$ | 94,606,053 | |
| June-14 | \$ | - | \$ | 68,799,724 | \$ | 95,689,395 | |
| July-14 | \$ | - | \$ | 68,799,724 | \$ | 94,769,733 | |
| August-14 | \$ | - | \$ | 68,799,724 | \$ | 96,479,698 | |
| September-14 | \$ | - | \$ | 68,799,724 | \$ | 94,002,753 | |
| October-14 | \$ | - | \$ | 68,799,724 | \$ | 95,339,341 | |
| November-14 | \$ | - | \$ | 68,799,724 | \$ | 96,004,369 | |
| December-14 | \$ | - | \$ | 68,799,724 | \$ | 95,241,531 | |
| January-15 | \$ \$ | - | \$ | 68,799,724 | \$ \$ \$ | 95,202,573 | |
| February-15 | | - | \$ | 68,799,724 | | 97,642,721 | |
| March-15 | \$ | (4,000,000) | \$ | 64,799,724 | \$ | 93,188,823 | |
| | \$ | 64,799,724 | | | | | |

ITEM: 7.8 DATE: 4/27/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Quarterly Financial Status Report
- ACTION: Information

BACKGROUND

Title 5, California Code of Regulations, Section 58310 requires each community college district to prepare a Quarterly Financial Status Report based on measurements and standards as established by the Board of Governors and certified on forms provided by the Chancellor no later than forty-five days following completion of each quarter.

<u>STATUS</u>

The California Community Colleges Quarterly Financial Status Report for SOCCCD, as of March 31, 2015 for FY 2014-2015, is attached (EXHIBIT A) for the Board of Trustees' information and review.

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

Quarterly Financial Status Report, CCFS-311Q VIEW QUARTERLY DATA

CHANGE THE PERIOD Fiscal Year: 2014-2015

Ended: (02) May 24, 2045

| District: | (890) SOUTH ORANGE | | Quarter | Ended: (Q3) | Mar 31, 201 | |
|-----------|---|---|----------------|----------------|------------------------|--|
| | | As of June 30 for the fiscal year specified | | | | |
| Line | Description | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Projected 2014-2015 | |
| Unrestric | ted General Fund Revenue, Expenditure and Fund Balance: | | | | | |
| ۹. | Revenues: | | | | | |
| A.1 | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 178,949,792 | 192,456,241 | 196,304,963 | 197,246,069 | |
| A.2 | Other Financing Sources (Object 8900) | 0 | 3,877 | 0 | C | |
| A.3 | Total Unrestricted Revenue (A.1 + A.2) | 178,949,792 | 192,460,118 | 196,304,963 | 197,246,069 | |
| В. | Expenditures: | | | | | |
| B.1 | Unrestricted General Fund Expenditures (Objects 1000-6000) | 138,718,862 | 148,087,433 | 147,552,068 | 163,276,542 | |
| B.2 | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 40,871,237 | 37,873,228 | 39,024,983 | 45,054,323 | |
| B.3 | Total Unrestricted Expenditures (B.1 + B.2) | 179,590,099 | 185,960,661 | 186,577,051 | 208,330,865 | |
| С. | Revenues Over(Under) Expenditures (A.3 - B.3) | -640,307 | 6,499,457 | 9,727,912 | -11,084,796 | |
| D. | Fund Balance, Beginning | 21,735,766 | 21,095,459 | 27,594,916 | 37,322,828 | |
| D.1 | Prior Year Adjustments + (-) | 0 | 0 | 0 | C | |
| D.2 | Adjusted Fund Balance, Beginning (D + D.1) | 21,735,766 | 21,095,459 | 27,594,916 | 37,322,828 | |
| Ξ. | Fund Balance, Ending (C. + D.2) | 21,095,459 | 27,594,916 | 37,322,828 | 26,238,032 | |
| =.1 | Percentage of GF Fund Balance to GF Expenditures (E. / B.3) | 11.7% | 14.8% | 20% | 12.6% | |

II. Annualized Attendance FTES:

| G. | .1 . | Annualized FTES (excluding apprentice and non-resident) | 27,828 | 27,803 | 24,960 | 27,974 |
|----|------|---|--------|--------|--------|--------|
|----|------|---|--------|--------|--------|--------|

| | | As of the specified quarter ended for each fiscal year | | | | |
|--|--------------------------------|--|------------|------------|------------|--|
| III. Total General Fund Cash Balance (Unrestricted and Restricted) | | 2011-12 | 2012-13 | 2013-14 | 2014-2015 | |
| H.1 | Cash, excluding borrowed funds | | 33,966,689 | 39,438,315 | 61,516,482 | |
| H.2 | Cash, borrowed funds only | | 0 | 0 | 0 | |
| H.3 | Total Cash (H.1+ H.2) | 28,916,889 | 33,966,689 | 39,438,315 | 61,516,482 | |

IV. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

| Line | Description | Adopted Budget (Col. 1) | Annual Current Budget (Col. 2) | Year-to-Date Actuals (Col. 3) | Percentage (Col. 3/Col. 2) |
|------|---|-------------------------------|---|-------------------------------------|-------------------------------|
| I. | Revenues: | | | | |
| I.1 | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 197,246,069 | 197,246,069 | 139,493,979 | 70.7% |
| 1.2 | Other Financing Sources (Object 8900) | 0 | 0 | 0 | |
| 1.3 | Total Unrestricted Revenue (I.1 + I.2) | 197,246,069 | 197,246,069 | 139,493,979 | 70.7% |
| J. | Expenditures: | | | | |
| J.1 | Unrestricted General Fund Expenditures (Objects 1000-6000) | 163,371,542 | 163,276,542 | 112,112,811 | 68.7% |
| J.2 | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 44,959,323 | 45,054,323 | 1,197,350 | 2.7% |
| J.3 | Total Unrestricted Expenditures (J.1 + J.2) | 208,330,865 | 208,330,865 | 113,310,161 | 54.4% |
| К. | Revenues Over(Under) Expenditures (I.3 - J.3) | -11,084,796 | -11,084,796 | 26,183,818 | |
| L | Adjusted Fund Balance, Beginning | 37,322,828 | 37,322,828 | 37,322,828 | |
| L.1 | Fund Balance, Ending (C. + L.2) | 26,238,032 | 26,238,032 | 63,506,646 | |
| М | Percentage of GF Fund Balance to GF Expenditures (L.1 / J.3) | 12.6% | 12.6% | | |

V. Has the district settled any employee contracts during this quarter? NO

| Contract Period Settled | | Management | | Academic | | | | Classified | |
|-------------------------|------------------------|------------|------------------------|-----------|------------------------|-----------|------------------------|------------|--|
| (Specify) | | | | Permanent | | Temporary | | | |
| ΥΥΥΥ-ΥΥ | Total Cost Increase | % * | Total Cost Increase | % * | Total Cost Increase | % * | Total Cost Increase | % * | |
| a. SALARIES: | | | | | | | | | |
| Year | 1: | | | | | | | | |
| Year | 2: | | | | | | | | |
| Year | 3: | | | | | | | | |
| b. BENEFITS: | | | | | | | | | |
| Year | 1: | | | | | | | | |
| Year | 2: | | | | | | | | |
| Year | 3: | | | | | | | | |

If yes, complete the following: (If multi-year settlement, provide information for all years covered.)

* As specified in Collective Bargaining Agreement or other Employment Contract

c. Provide an explanation on how the district intends to fund the salary and benefit increases, and also identify the revenue source/object code.

| VI. | Did the district have significant events for the quarter (include incurrence of long-term debt, settlement of audit findings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds (TRANs), issuance of COPs, etc.)? | NO |
|-----|---|----|
| | If yes, list events and their financial ramifications. (Enter explanation below, include additional pages if needed.) | |

| VII.Does the district have significant fiscal problems that must be addressed? | This year? | NO |
|--|------------|----|
| | Next year? | NO |

If yes, what are the problems and what actions will be taken? (Enter explanation below, include additional pages if needed.)



IRVINE VALLEY COLLEGE

5500 Irvine Center Drive, Irvine, CA 92618 | T 949-451-5100 | www.ivc.edu

TO: Gary L. Poertner, Chancellor, and Members of the Board of Trustees

FROM: Glenn R. Roquemore, PhD, President

DATE: April 16, 2015

SUBJECT: President's Report for the April 27, 2015 Board of Trustees Meeting

IVC Speech and Debate Wins National Competition, Takes Third in State

The Irvine Valley College (IVC) Speech and Debate Team became the Community College National Champion for the fourth year in a row on March 17. The National Parliamentary Debate Association awarded the team of 17 students the Year-Long National Sweepstakes Trophy for winning the most debates at qualifying tournaments throughout the season. The team also placed eighth in the country among all two-year and four-year institutions. A team of 15 also placed third in overall tournament sweepstakes at the California Community College Forensics Association State Championships, held March 12-15 in Woodland Hills.

IVC Foundation Awards Dinner

On Saturday, April 11, IVC held its Celebrating Excellence Foundation Awards Dinner at the Lyon Air Museum in Santa Ana. Over 300 guests were in attendance. IVC theater students performed musical acts for guests as they enjoyed the museum's airplane exhibits and submitted their bids for the silent auction. Steve Churm, Vice President of Freedom Communications and the Orange County Register, hosted the evening as master of ceremonies and helped garner enthusiasm and bids for the fund-a-scholar and live auction. The IVC Jazz Ensemble, directed by Dan St. Marseille, performed throughout the evening, providing a lively ambiance for guests. The evening proved to be the most successful for IVC. The Celebrating Excellence awards were presented to community partner Edwards Lifesciences, administrator Karima Feldhus, classified staff member Alice Griffin, student Michael Chan, veteran student Ben Bischer, faculty member Cale Crammer, and alumna Nicolette Ward.

Student Composer Competition

The Student Composer Competition was developed by the IVC Music Theory and Composition area, which is directed by Dr. Daniel Luzko. The competition was made possible by the generous support of ASIVC (IVC's student government), who generously funded the monetary awards in each category. The goal of the competition was to motivate the development of music writing at the high school and college level, giving student composers an opportunity to showcase their work using IVC performers, including the support of the IVC Choir, the IVC Orchestra, the IVC Wind Symphony and the IVC Keyboard areas. Winners included: UCLA student Haosi Howard Chen, first place; Saddleback College Student Lawson Madlener, second place; and IVC Student Sina Karachiani, third place.

College of Alameda Accreditation Visit

As part of the Accrediting Commission for Community and Junior Colleges (ACCJC) peer review process, President Roquemore sand Sandy Jeffries visited the College of Alameda, which President's Report to the Board of Trustees April 16, 2015 Page 2

is part of the Peralta Community College District, on March 8-12. President Roquemore served as chair for the accreditation visit.

IVC Spring Job Fair

On April 14, the Career Center hosted the Spring Job Fair for students. Over forty companies attended, including Wells Fargo Bank, the Irvine Company, Apple Inc. and LAPD. Companies provided students with information, answering questions, and resources for setting up interviews. Students were able to utilize the job fair to plan their next moves for summer jobs, careers, and exploring the job market.

ASIVC Students Visited Capitol Hill

On March 30, ASIVC students Safar Mahmadov, Samantha Kimberly Zan, Keefe Carrillo, Danielle Thomas and Edward Contreras, along with federal advocate, Dana Debeaumont, visited Washington D.C. to share their concerns regarding Pell Grants and other student issues. The group also had visits to the offices of Senators Barbara Boxer and Dianne Feinstein on their itinerary.

IVC Model United Nations Takes Top Honors

On March 22, IVC's Model United Nations (MUN) team kept its streak of excellence alive winning its fourth consecutive Outstanding Delegation award at the National Model United Nations (NMUN) Conference held in New York. The team's performance at NMUN-NY coupled with its showing at NMUN-DC in the fall, once again makes IVC the most decorated college at National Model United Nations conferences this year. In addition, IVC's fifteen overall awards at NMUN-NY sets a new NMUN record for the most awards ever won at the NMUN-NY conference. In addition to winning the top team award, eighteen IVC students received research awards—Outstanding Position Papers—for their respective committees. Ten students were selected for the distinct honor of serving as committee chairs for the NMUN staff. NMUN-NY is the largest and most competitive international Model UN conference, bringing together more than 5,000 students from over 200 colleges and universities from around the world.

IVC's Phi Theta Kappa Honors Two Students

Phi Theta Kappa's Kayla Orlinsky and Nathan Martinez for being named to California's First and Second All-State Academic Teams for their achievement in demonstrating academic excellence and intellectual rigor combined with leadership and service that extends their education beyond the classroom to benefit society. Kayla has conducted research whereby she designed a mathematical model to assess which quarantine policies and practices best contain the spread of Ebola in West Africa. Nathan Martinez led a team conducting research on the feasibility of integrating superconductors into the United States' existing power grid. Both have presented their research at several conferences, including the SOCCCD Student Research Symposium. Kayla and Nathan were recognized at the Phi Theta Kappa Awards Luncheon and are being considered for an All-USA Academic Team Scholarship through which twenty team members are named annually to receive a \$2,500 scholarship, presented at the annual President's Breakfast held during the American Association of Community Colleges Annual Convention. President's Report to the Board of Trustees April 16, 2014 Page 3

Speech and Debate Team Wins Fifth Double-Gold Sweepstakes Award

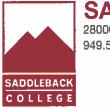
The IVC Speech and Debate Team won gold awards in both Debate and Overall Sweepstakes points at the 2015 Phi Rho Pi National Tournament in Cleveland, Ohio, April 6-11. This is the fifth consecutive year that IVC Forensic students have won both sweepstakes trophies in their division. IVC Forensics sent seven students with four events each for a total of 28 entries. Phi Rho Pi is the largest two-year collegiate forensics organization with 56 community college teams, 524 participants, and 1,052 competitive speaking events.

Presentation at the American Association of Community Colleges Annual Convention

President Roquemore coordinated a presentation titled "College of the Future: The Advance Technology Education Park in California" at the American Association of Community Colleges (AACC) 95th Annual Convention in San Antonio, Texas, April 18-21. President Roquemore led a team of four which included Corine Doughty, IVC Dean of Instruction, Economic & Workforce Development, and two others representing the Irvine Chamber of Commerce and Vital Link to provide an update to bring a "hands on" approach to embed education with business and industry.

Circle K International Club Attends at District Convention

The IVC Circle K International Club sent fourteen student members plus one advisor to their annual District Convention. The club joined over 800 other Circle K student club members from across the California-Nevada-Hawaii District on March 27 – 29 in Woodland Hills, CA. Circle K International is the premier collegiate and university community service, leadership development and friendship organization in the world. With nearly 14,000 members in 17 nations, Circle K members make a positive impact on the world every day by helping various communities in countless ways. Sponsored by the Kiwanis Club of Irvine, the IVC Circle K Club is guided by Circle K International's mission to develop college students into a global network of responsible citizens and leaders with a lifelong commitment to service. The organization's motto of "Live to Serve, Love to Serve!" accurately describes the passion that the student members have to enrich the world. At the District Convention, IVC Circle K student members garnered new skills by attending leadership training, personal development and educational workshops, elected new leaders for the District, and celebrated the accomplishments of clubs and members. This year the IVC Circle K Club performed over 2280 hours of community service since March 2014 and earned several awards.



SADDLEBACK COLLEGE 28000 Marguerite Parkway • Mission Viejo, CA 92692 949.582.4500 • www.saddleback.edu

TO: Members of the Board of Trustees Gary L. Poertner, Chancellor

FROM: Dr. Tod A. Burnett, President

SUBJECT: Report for April 27, 2015 Board of Trustees Meeting

Saddleback College's Professors of the Year were named. The Professor of the Year is Dr. Karah Street, a biology instructor who started at Saddleback in 2003 as a part-time instructor before becoming a full-time instructor in 2005. Dr. Bob Matthews, a psychology instructor who has taught at Saddleback since 1999, is our associate faculty of the year, and Dr. Gerald Binder, a philosophy, film, and humanities instructor since 2008, was named the Emeritus Institute Professor of the Year. Congratulations to these three amazing instructors, who were nominated by their students for this achievement.

Congratulations to our newly tenured faculty: Teresa Bear, Chemistry; Christina Bowles, Nursing; Ryan Even, Photography; Kirill Gliadovsky, Music; Lawrence Grihalva, Emergency Medical Technician; Safiah Mamoon, Health Information Technology; Maria Mayenzet, Screen Acting and Video Production; Patricia McGinley; Nursing, Jedrek Mularski, World History; Lucas Ochoa, Speech; Penelope Skaff, Matriculation and Counseling; Deanna Valdez, Mathematics; and Kolin Williams, Counseling.

The Student Success Summit, which is organized in conjunction with Irvine Valley College, was held on Friday, April 17th. The keynote speaker was Dr. Brad C. Phillips, president of the Institute for Evidence-Based Change and expert in "Achieving the Dream – Student Success." Guest speakers included Dr. Theresa Tena, Dr. Omero Suarez, and Dr. Jim Walker.

Office of Instruction

Fine Arts and Media Technology

April was a busy month for student performances. On April 4th in FA 103, Jazz Studies hosted a free performance of the New York jazz trio Open Loose. Also on April 4th, Keyboard Studies presented Bach and the Dance in FA 101. The audience enjoyed a presentation of a Baroque interpretation lecture/demo/masterclass on piano and harpsichord by Professor Raymond Erickson from Queens College. On April 10th through the 19th the Department of Theatre Arts presented a thrilling spring musical, Bonnie and Clyde to full houses. On April 11th the Angels for the Arts presented their yearly fundraiser, the Big Band Swing Thing, at the Norman P. Murray Center. Patrons enjoyed an evening of dancing to 40s style swing music of the Saddleback College Big Band. On April 15th, the Department of Theatre Arts presented a free staged reading of the musical High Fidelity in the Studio Theatre. On April 16th at noon in FA 101, Scott Farthing's opera class presented Gallantry – a One-Act "Soap" Opera. Admission was free. On April 20th at noon, Jazz Studies presented a Guest Lecture by Alto Saxophonist and Composer Jacob Zimmerman. Admission was free. On April 24th & 25th, the Dance Department presented Dance Collective 2015 in the McKinney Theatre. Saddleback Jazz Lab Ensemble students presented a concert with saxophonist John O'Gallagher in the McKinney Theatre on April 27th at 7:30

p.m. On the next day, April 28th at 7:30 p.m. the John O'Gallagher Trio performed in the McKinney Theatre. On April 29th at 7:30 p.m. in the McKinney Theatre, Keyboard Studies presented a Master Class with Dr. Robert Watson, Professor and Chair of the Music Department at Cal State Fullerton.

Community Education, Emeritus Institute, and K-12 Partnerships

The Summer 2015 Gaucho Guide was delivered in early April to over 277,000 households. This edition of the Gaucho Guide boasts over 100 offerings, including College for Kids, CUSD Summer Experience programs, swim lessons, and classes for adults. New this year is the addition of an Emeritus Institute brochure, stapled into the center of every guide.

Office of Student Services

Transfer Center

The Transfer Center held our spring 2015 College Fair on April 23rd. What a success!! Over 91 colleges and universities attended.

New universities to our campus included the following: Bryant, Louisiana State, Oregon Institute of Technology, Patten, Rider, Rochester Institute of Technology, Southern Oregon, SUNY Plattsburgh, University of Illinois at Chicago and Richmond, and The American International University in London.

Samples of Cal States include the following: Cal Poly Pomona, Chico, Dominguez Hills, Fullerton, Long Beach, Northridge, San Marcos.

Samples of UCs include the following: Irvine, Los Angeles, Riverside, San Diego, Santa Cruz.

Samples of our California Private Universities include the following: Azusa Pacific, Brandman, Chapman, Concordia, Laguna College of Art and Design, Loma Linda, Loyola Marymount, National, Otis College of Art and Design, Pepperdine, Pomona, University of San Diego, and Whittier.

Samples of the Out-Of-State Universities include the following: Arizona State, Boise State, DePaul, Hawaii Pacific, Northern Arizona, Temple, Texas Tech, University of Colorado Boulder, and University of Montana.

The following universities schedule appointments with students: CSU Fullerton, CSU Dominguez Hills, Cal Poly Pomona, UC San Diego, UCLA, Chapman.

The following universities participated in Quad Sits with students: National University, Grand Canyon, Northern Arizona, and Wentworth Institute of Technology.

The Transfer Center conducted the following workshops: TAG Information for fall 2016, Teacher Information Session, The Transfer Center participated in 4 class visits.

The Transfer Center conducted 2 Don't Cancel That Class presentations.

The Transfer Center Counselors took our students the following campus tours: Welcome to Cal State Fullerton Day, UCLA STOMP Transfer Conference.

The Transfer Center held their Transfer Advisory Board meeting.

The Transfer Center Honors Counselor attended the UCLA TAP Council meeting.

Economic and Workforce Development

The annual Career Fair was held on Wednesday, April 15th in the quad. Over 100 employers were on site to discuss career opportunities with students.

Report to the SOCCCD Board of Trustees for April 27, 2015 Business Services Highlights - Vice Chancellor Dr. Debra L. Fitzsimons

This month's Board Report from Business Services addresses facilities-related topics of special interest such as the phased development at the ATEP site and processes regarding how the district procures furniture and equipment for the capital construction and renovation projects so that the board and the public have an understanding of what is happening in these two areas.

ATEP's Phased in Approach for Utilities, Development, Sitework, and Buildings:

The ATEP first building is a more complex construction endeavor than other capital construction projects that are underway in the district. This project is located in what is known as a "brown field" or a location that had a previous use requiring some level of environmental clean-up, demolition, and grading. It also requires installation of all support facilities as there are none in existence. (For example: all wet and dry utilities and development of parking).

The district is developing a phased approach to the ATEP utility and infrastructure buildout. The first phase provides utilities such as storm drain, sewer, water, electric and gas that are sized to serve two educational buildings and one or two commercial buildings. The ATEP Site Infrastructure Project Phase I also includes ATEP site vehicular and pedestrian access and a parking lot to serve the first IVC Building which is under design.

Staff is coordinating this endeavor with the City of Tustin's planned extension of Bell Avenue. Bell Avenue is a new street extension, currently going through the city planning process, which will bisect the districts ATEP property and will provide access. There is a possibility that utilities could be located under the Bell Avenue improvement.

Storm water quality is an important issue in California and municipalities are required to participate in a water quality program titled "Municipal Separate Storm Sewer System (MS4) program with extensive requirements and audit. California Community College Districts narrowly avoided inclusion as an MS4 in the last five year review and are thus far exempt from direct participation.

However, as a compromise, all community college districts are expected to take the actions required without the need to respond to audit requirements. The ATEP site, as part of the overall Tustin Legacy project, is required to participate fully in the MS4 requirements now as part of the development agreement with the City of Tustin, which includes the requirement for the district to obtain a city grading permit. This grading permit process includes a requirement to provide a Water Quality Management Plan (WQMP) and that plan was submitted to the City of Tustin mid-April for City review and is a new endeavor for our district and another example of how development requirements on the ATEP site is and will continue to be unique from the other colleges' development and construction.

There is an ATEP Development Framework documents that is being finalized that had active and widespread participation into its formulation by college and district services representatives, as well as our ATEP consultants. It lays out phases for development and will provide a framework for development over the years to come. It will be a document that can be shared with potential future educational or commercial partners who may be interested in the ATEP site and partnering with us. This ATEP Development Framework will be reviewed and discussed with the SOCCCD Board of Trustees at a future meeting, when available.

Report to the SOCCCD Board of Trustees for April 27, 2015 Business Services Highlights - Vice Chancellor Dr. Debra L. Fitzsimons

Capital Projects and Furniture Procurement

Furniture selection is a detailed and time consuming aspect of finalizing a new building construction or renovation capital project. Two of our projects, the IVC A400 Building Project and the Saddleback College Sciences Building Project are in the throes of this process with a third project, the Saddleback College ATAS Swing Space Project coming online for furniture procurement in the very near future.

The SC Sciences Building Project team, working with Dean Chris McDonald and his furniture selection team members, are selecting options for major items including office systems furniture, lab stools, IT equipment, teaching stations and various furniture for student gathering spaces. In addition, the team is identifying existing equipment to be moved and other equipment that will need to be purchased. All of this effort is combined with an understanding of the available furniture budget for best overall project benefit.

The A400 Building Project furniture selection has been underway with faculty participation since September 2013. Dean Karima Feldhus included staff from the occupying departments and the college facilities' resident furniture coordinator who participated in selecting tables, desks, chairs, common area and office layouts including systems furniture selection. Furniture color and fabric selections are coordinated with the building wall, ceiling and floor finishes.

After selections are made, the procurement process begins including an evaluation of existing contracts (piggyback with other agencies or California Multiple Award contracts) to ensure the best value purchase.