

Meeting of the Board of Trustees

January 26, 2015

CALL TO ORDER: 5:00 P.M.

1.0 PROCEDURAL MATTERS

- 1.1 Call to Order
- 1.2 Public Comments

Members of the public may address the Board on items listed to be discussed in **closed session**. If you wish to address the board on a closed session item, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to** <u>two</u> **minutes each**.

RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- 1.3 Public Employee Appointment, Employment, Evaluation of Performance, Discipline, Dismissal, Release (GC Section 54957(b) (4 matters)
 - Public Employee Discipline, Dismissal, Release (GC Section 54957(b).) (2 matters)
 - B. Public Employee Employment (GC Section 54957(b).) (3 matters)
 - 1. Counselor Saddleback College
 - 2. Interim Director of Planning, Research and Accreditation -Saddleback College
 - 3. Human Resources Specialist, Office of Human Resources District Services
- 1.4 Conference with Labor Negotiators (GC Section 54957.6)
 - A. SOCCCD Faculty Association Agency Designated Negotiator: David P. Bugay, Ph.D.
 - B. SOCCCD Police Officer Association Agency Designated Negotiator: David P. Bugay, Ph.D.
- 1.5 Conference with Legal Counsel (GC Section 54956.9) (2 matters)
 - A. Anticipated Litigation (GC Section 54956.9(d)(2) and (e)(1).) (1 case)
 - B. Anticipated Litigation (GC section 54956.9(d)(2) and (e)(3).) Claim of Dr. Gina La Monica (The claim may be inspected by contacting Dr. David P. Bugay)

RECONVENE OPEN SESSION: 6:00 P.M.

2.0 PROCEDURAL MATTERS

Α.

2.1 Actions Taken in Closed Session

- 2.2 **Invocation** Led by Trustee David B. Lang
- 2.3 **Pledge of Allegiance** Led by Trustee Marcia Milchiker

2.4 Recognitions: Speakers are limited to two minutes each.

- Resolutions:
- 1. None
- B. Commendations:
 - 1. None

2.5 **Public Comments**

Members of the public may address the Board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at this time. If you wish to address the board, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to up to two minutes each.**

3.0 <u>REPORTS</u>

3.1 Oral Reports: **Speakers are limited to up to two minutes each**.

- A. Board Reports
- B. Chancellor's Report
- C. College Presidents' Reports (Written Reports included in Section 8.0)
- D. Associated Student Government Reports
- E. Board Request(s) for Reports

4.0 DISCUSSION ITEMS

4.1 SOCCCD: Full-Time/Part-Time Classified Employees Information

A presentation to address the request for information on replacement of full-time classified employees with part-time employees and the impact on services to students will be provided by the Vice Chancellor, Human Resources & Employer/Employee Relations and the College Presidents.

5.0 CONSENT CALENDAR ITEMS

All matters on the consent calendar are routine items and are to be approved in one motion unless a Board member requests separate action on a specific item, and states the compelling reason for separate action.

5.1 **SOCCCD**: Board of Trustees Meeting Minutes Approve minutes of a Regular Meeting held on December 15, 2014.

- 5.2 Irvine Valley College: Irvine Valley College: Instrumental Music Area Wind Symphony Out-of-State Student Travel to the College Band Directors National Association National Conference, Nashville, Tennessee, March 24-29, 2015 Approve the out-of-state student and faculty travel to the annual national College Band Directors National Association Conference in Nashville, Tennessee from March 24-29, 2015.
- 5.3 Irvine Valley College: Psi Beta Honor Society, Out-of-State Conference Student Travel to Summerlin, Nevada, April 30 to May 3, 2015 Approve the School of Social Sciences, Department of Psychology, out-ofstate conference student travel to the Western Psychological Association Conference to be held in Summerlin, Nevada from April 30 to May 3, 2015
- 5.4 SOCCCD: Irvine Valley College Lighting Retrofit for Roadways, Walkways & Parking Lots Project, Notice of Completion, Anderson & Howard Electric, Inc.

Authorize the filing of the Notice of Completion for project to Anderson & Howard Electric, Inc. for a final contract amount of \$1,427,876 and authorize the release of retention 35 days after filing.

5.5 Saddleback College: Curriculum Revisions for the 2015-16 Academic Year

Approve the proposed changes in curriculum for the 2015-2016 academic year at Saddleback College.

- 5.6 SOCCCD: Saddleback College, Fine Arts and Parking Lots 9 & 10 Landscape Project, Award of Bid No. 2029, Clean Cut Landscape Award and approve the agreement with Clean Cut Landscape of Clovis, CA in the amount of \$119,610.
- 5.7 SOCCCD: Fine Arts HVAC Upgrades and Interior Renovations at Saddleback College, Preconstruction Services Agreement, Erickson-Hall Construction

Ratify the Preconstruction Services Agreement for the Saddleback College Fine Arts HVAC Upgrades and Interior Renovations project with Erickson-Hall Construction in the amount of \$45,640.

5.8 SOCCCD: Saddleback College, Fine Arts HVAC Upgrades and Interior

Renovation Project, Architectural Agreement Amendment No. 2, gkkworks

Approve Amendment No. 2 with gkkworks for additional architectural services in the amount of \$7,630 for the project for a total fee of \$265,510 and a revised submission date to DSA.

5.9 SOCCCD: Saddleback College Technology & Applied Sciences Building Swing Space Project, Architectural Services Agreement, Amendment No. 5, R2A Architecture

Approve Amendment No. 5 in the amount of \$10,000 with R2A Architecture for the project for a total fee of \$739,390.

5.10 SOCCCD: Saddleback College Radio Transmitter Building Project, Award of Bid No. 2023, Pacific Winds Building, Inc.

Award bid for the project and approve the Agreement with Pacific Winds Building, Inc. of Irvine, CA in the amount of \$150,000.

5.11 Saddleback College: Study Abroad Program to Ireland, June 28, 2015 to July 19, 2015

Approve the study abroad program and directs the administration to execute the Education Tour Field Study Travel Contractor Agreement with the USIT for coordinating all travel agreements.

- 5.12 Saddleback College: Study Abroad Program to Paris, France and Venice, Florence, and Rome, Italy, May 25, 2015 to June 13, 2015 Approve the study abroad program and directs the administration to execute the Education Tour Field Study Travel Contractor Agreement with EF Educational Tours for coordinating all travel agreements.
- 5.13 SOCCCD: Budget Amendment Adopt Resolution No. 15-02 to Amend FY 2014-2015 Adopted Budget

Adopt resolution to amend the FY 2014-2015 Adopted Budget.

5.14 SOCCCD: Authorization for District Institutional Memberships FY 2014-2015

Approve the FY 2014-2015 memberships and estimated dues for organizations.

5.15 SOCCCD: Academic Year 2015-2016 Non-Resident Tuition Fees for Foreign & Out-Of-State Students

Adopt a 2015-2016 non-resident tuition fee of \$200 per semester unit based on the "Statewide average cost" option. It is further recommended to increase the capital outlay fee authorized by ECS 76141 to the calculated \$42 per semester unit rate based on capital outlay and maintenance needs of the colleges, and maintain the current \$54 per semester application fee as authorized by ECS 76142.

5.16 SOCCCD: Saddleback College Sciences Building Project, Architectural

Agreement Amendment No. 4, Dougherty & Dougherty Architects, LLP Approve Amendment No. 4, for an amount of \$26,647.50 with the revised contract amount of \$2,691,647.50 for the Sciences Building project at Saddleback College.

- 5.17 **SOCCCD: Gifts to the District and Foundations** Accept donations.
- 5.18 **SOCCCD: Payment of Bills** Ratify the payment of bills as listed.
- 5.19 **SOCCCD: Purchase Order/Confirming Requisitions** Ratify the purchase orders/confirming requisitions as listed.
- 5.20 **SOCCCD: Transfer of Budget Appropriations** Ratify transfer of budget appropriations as listed.
- 5.21 **SOCCCD: November December 2014 Contracts** Ratify contracts as listed.

6.0 GENERAL ACTION ITEMS

6.1 SOCCCD: Saddleback College Public Hearing, Energy Services Contract

Open a public hearing and invite members of the public to present their comments with regard to the Saddleback College Energy Services Contract to upgrade Central Plant services.

6.2 SOCCCD: Saddleback College Central Plant, Phase 2 Upgrade Services Project, Adopt Resolution No. 15-01 Authorizing Entering into an Energy Services Contract Adopt Resolution No. 15-01 to authorize entering into an energy services

Adopt Resolution No. 15-01 to authorize entering into an energy services contract.

6.3 SOCCCD: Saddleback College Central Plant Phase 2, Upgrade Services Project, Award of Energy Services Contract, Southland Industries

Approve the Energy Services Agreement with Southland Industries, Garden Grove, CA, in the amount of \$1,340,000.

- 6.4 **SOCCCD: CCCT Board of Directors Nominations** Approve possible nomination(s) for transmittal to the CCCT office.
- 6.5 **SOCCCD: Appointment of Trustee Representatives for 2015** Approve nomination of two trustees to serve as advisory representatives to the Saddleback College Foundation and the Irvine Valley College Foundation.

- 6.6 SOCCCD: Approval of Work Order for Information Technology Services, Neudesic, LLC Approve the work order with Neudesic, LLC for an amount not to exceed \$200,000, for the term of January 27, 2015 through June 30, 2015.
- 6.7 **SOCCCD: Board Policy Revision: BP-5609 Matriculation** Accept for discussion and approval.
- 6.8 SOCCCD: Board Policy Revision: BP 5420 Nursing Program; BP 3508 Public Safety Camera System Accept for Review and Study
- 6.9 SOCCCD: Approval of Agreement for the HR/Financial System Software Project - Budget Development Software, Tidemark Systems, Inc.

Approve contract as to form for the Budget Development Software Agreement with Tidemark Systems, Inc. for the amount of \$712,000 for a five year term effective January 27, 2015 and authorizes the designated staff to make necessary changes to finalize and execute the contract.

6.10 SOCCCD: Academic Personnel Actions – Regular Items

Approve New Personnel Appointments, Additional Compensation: General Fund, Additional Compensation: Categorical/Non-General Fund, Administrative Interim Assignment, Reduced Workload Program with STRS Retirement, Resignation/Retirement/Conclusion of Employment.

6.11 SOCCCD: Classified Personnel Actions – Regular Items

Approve New Personnel Appointments, Authorization to Establish and Announce a Classified Position, Authorization to Change a Categorical Funded Position, Reclassification, Authorization to Change Classified Positions, Change of Status, Out of Class Assignments, Resignation/Retirement/Conclusion of Employment, Volunteers.

6.12 **SOCCCD: 2015-2016 Bonded Sabbatical Recommendations** Approve Faculty Sabbatical Leaves for the 2015-2016 Academic Year as Recommended by the SOCCCD District-wide Sabbatical Committee.

7.0 <u>REPORTS</u>

7.1 Saddleback College and Irvine Valley College: Grants Proposal Process

Board report requested by Trustee Dave Lang at the November 17, 2014 board meeting. A joint written report will be submitted by both colleges.

7.2 **Saddleback College and Irvine Valley College: Speakers** A listing of speakers for events and/or classes at Saddleback College and Irvine Valley College.

7.3 **SOCCCD: Basic Aid Report** Report on projected receipts and approved projects.

7.4 **SOCCCD: Facilities Plan Status Report** Status of current construction projects.

- 7.5 **SOCCCD: Monthly Financial Status Report** A review of current revenues and expenditures for FY 2014-2015.
- 7.6 **SOCCCD: Quarterly Financial Status Report** This report is for the period ending December 31, 2014.
- 7.7 **SOCCCD:** Retiree (OPEB) Trust Fund The report is for period ending December 31, 2014.

8.0 REPORTS FROM ADMINISTRATION AND GOVERNANCE GROUPS

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. **Speakers are limited to <u>two</u> minutes each.**

- A. Saddleback College Academic Senate
- B. Faculty Association
- C. Irvine Valley College Academic Senate
- D. Associate Vice Chancellor, Economic Development
- E. Vice Chancellor, Technology and Learning Services
- F. Vice Chancellor, Human Resources
- G. Vice Chancellor, Business Services
- H. Irvine Valley College Classified Senate
- I. California School Employees Association
- J. Saddleback College Classified Senate
- K. Police Officers Association

9.0 ADDITIONAL ITEMS

ADJOURNMENT (or continuation of closed session if required): **9:00 P.M.**

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Classified Staffing

ACTION: Discussion

BACKGROUND

The District employs many people in what Education Code defines as "classified service." This group of valuable employees performs duties which range from entry level to executive responsibilities.

The number of both full-time and part-time classified employees has increased over the years the District has been in operation.

The Colleges and District Services review positions on a regular basis. Based upon the needs of the work area, positions may be re-posted to recruit the same position, reclassified for different duties, eliminated or changed to better serve work demands.

When changes to classified bargaining unit positions are recommended, the District is obligated to discuss the modifications with the bargaining unit representatives. Such discussions occur at regularly scheduled meetings.

Changes to positions may include number of months of service, number of hours and shift times. Positions may be created or eliminated. Positions may change from full-time to part-time, or from part-time to full-time, based upon the needs of the work group as determined by the supervisor and college or district administrators.

<u>STATUS</u>

A presentation at tonight's board meeting regarding changes in classified service positions will be provided by the Vice Chancellor Human Resources & Employer/Employee Relations and the College Presidents.

ITEM: 5.1 DATE: 1/26/15

TO: Board of Trustees

- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Minutes of the Board of Trustees Meeting

ACTION: Approval

Minutes from:

December 15, 2014 Regular Meeting of the Board of Trustees (Exhibit A) are submitted to the Board for review and approval.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT RONALD REAGAN BOARD OF TRUSTEES ROOM - RM 145 HEALTH SCIENCES/DISTRICT OFFICES BLDG., SADDLEBACK COLLEGE

MINUTES OF THE BOARD OF TRUSTEES' MEETING December 15, 2014

PRESENT

Members of the Board of Trustees:

T.J. Prendergast, President Nancy M. Padberg, Vice President Marcia Milchiker, Clerk Bill Jay, Member Timothy Jemal, Member David B. Lang, Member James R. Wright, Member Keefe Carrillo, Student Member

Administrative Officers:

Gary Poertner, Chancellor Robert Bramucci, Vice Chancellor, Technology and Learning Services David Bugay, Vice Chancellor, Human Resources Tod Burnett, President Saddleback College Debra Fitzsimons, Vice Chancellor, Business Services Randy Peebles, Associate Vice Chancellor, Economic Development Glenn Roquemore, President Irvine Valley College

CALL TO ORDER: 5:00 P.M.

1.2

1.0 PROCEDURAL MATTERS

- 1.1 Call to Order
 - <u>Public Comments</u> Members of the public may address the Board on items listed to be discussed in **closed session**. If you wish to address the board on a closed session item, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to two minutes each.**

RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- 1.3 Public Employee Appointment, Employment, Evaluation of Performance, Discipline, Dismissal, Release (GC Section 54957(b) (1 matter)
 - A. Public Employee Discipline, Dismissal, Release (GC Section 54957(b).) (1 matter)
- 1.4 Conference with Labor Negotiators (GC Section 54957.6)
 - A. SOCCCD Faculty Association Agency Designated Negotiator: David Bugay, Ph.D.
- 1.5 Conference with Legal Counsel (GC Section 54956.9) (2 cases)
 - A. Anticipated Litigation (GC Section 54956.9(d)(2) and (e)(1)
 - B. Anticipated Litigation (GC section 54956.9(d)(2) and (e)(3) Claim of Dr. Gina La Monica (The claim may be inspected by contacting the Office of Human Resources, Dr. David Bugay)

RECONVENE OPEN SESSION: 6:00 P.M.

It is the Board's intent to reconvene in public session at the time specified herein. If closed session business has not been completed by the time public session is scheduled to be reconvened, the Board may either remain in closed session longer, or reconvene in public and again recess to a closed session after completion of the public agenda. After the completion of any subsequent closed session, the Board shall again reconvene in public, and make any necessary reports of action taken before adjourning the meeting.

2.0 PROCEDURAL MATTERS

2.1 Actions Taken in Closed Session

On a 7 to 0 vote, the board voted to reject the claim filed by the Law Office of Joshua A. Burt on behalf of Dr. Gina La Monica against the District.

2.2 Invocation

Led by Trustee David Lang

2.3 Pledge of Allegiance

Led by Trustee Marcia Milchiker

2.4 Administration of Oath of Office to New and Re-Elected Trustees

The Honorable Gassia Apkarian administered the Oath of Office to Trustee T.J. Prendergast, III, Trustee Nancy Padberg and Trustee Marcia Milchiker who were sworn into elected office to serve through 2018.

2.5 Annual Organizational Meeting and Facilities Corporation Meeting

A. Election of Officers

On a motion made by Trustee Jemal and seconded by Trustee Lang,

Trustee Prendergast was re-elected as Board President. The motion passed on a 7-0 vote.

On a motion made by Trustee Milchiker and seconded by Trustee Lang, Trustee Jemal was nominated Vice President of the Board of Trustees. The motion passed on a 7-0 vote.

On a motion made by Trustee Lang and seconded by Trustee Padberg, Trustee Wright was nominated Clerk of the Board of Trustees. The motion passed on a 7-0 vote.

The motion made by Trustee Jay and seconded by Trustee Jemal to nominate Trustee Milchiker Clerk of the Board of Trustees was withdrawn.

B. Appointment of Secretary and Assistant Secretary

On a motion made by Trustee Jay and seconded by Trustee Lang, Chancellor Poertner was appointed Secretary and Vice Chancellor Fitzsimons was appointed Assistant Secretary. The motion passed on a 7-0 vote.

C. Appointment of Trustee Representatives

Representative to the Nominating Committee to the Committee on School District Organization:

On a motion made by Trustee Lang and seconded by Trustee Jay, Trustee Prendergast was appointed Representative and Trustee Jemal was appointed Alternate Representative. The motion passed on a 7-0 vote.

District's Political Action Representative to Orange County School Boards Association:

On a motion made by Trustee Jay and seconded by Trustee Jemal, Trustee Wright was appointed Representative to the Orange County School Boards Association. The motion passed on a 7-0 vote.

Representative to the Orange County Legislative Task Force:

On a motion made by Trustee Jemal and seconded by Trustee Jay, Trustee Milchiker was appointed Representative to the Orange County Legislative Task Force and Trustee Lang was appointed Alternate Representative. The motion passed on a 7-0 vote.

Representatives to the SOCCCD Audit Committee to serve on the Pre-Audit and Exit Meetings

On a motion made by Trustee Jay and seconded by Trustee Wright, Trustee Lang was appointed Chair, Trustee Jemal and Trustee Padberg were appointed Representatives. The motion passed on a 7-0 vote.

D. Establishment of Regular Meeting Dates

On a motion made by Trustee Lang and seconded by Trustee Wright, the Board approved the dates of the Regular Board Meetings for the 2015 calendar year. The motion passed on a 7-0 vote.

E. Establishment of Agenda Planning Calendar

On a motion made by Trustee Lang and seconded by Trustee Wright, the Agenda Planning Calendar was approved on a 7-0 vote.

F. Approval of Agenda Format

On a motion made by Trustee Lang and seconded by Trustee Jemal, the Agenda Format was approved with one amendment. The blurb referencing reconvening after closed session if the meeting has not been completed by the time public session is scheduled to be convened was deleted from the agenda format. The motion was approved on a 7-0 vote.

G. Special Meeting of the Board of Directors, Facilities Corporation

On a motion made by Trustee Jay, seconded by Trustee Jemal and unanimously carried on a 7-0 vote, the same persons holding membership on the SOCCCD Board of Trustees were elected as directors of the Facilities Corporation 2011 of the South Orange County Community College District to a term of office extending until the next annual organizational meeting.

Trustee Prendergast was appointed President, Trustee Jemal was appointed Vice President, Trustee Wright was appointed Secretary, and Vice Chancellor Fitzsimons was appointed Chief Financial Officer to a term of office extending until the date of the next annual organizational meeting.

Chancellor Gary Poertner, was appointed to the office of Assistant Secretary and the Vice Chancellor of Business Services, Dr. Debra Fitzsimons, was appointed to the office of Assistant Treasurer.

2.6 Recognitions: Speakers are limited to two minutes each.

- A. Resolutions:
 - 1. None
- B. Commendations:
 - 1. None
- 2.7 Public Comments

Members of the public may address the Board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at this time. If you wish to address the board, please complete a yellow form entitled, "Request to Speak" and submit it to the board's Executive Assistant. These forms are available outside the board room. **Speakers are limited to up to two minutes each.**

Three public comments were heard by the board regarding part-time faculty contributions.

3.0 <u>REPORTS</u>

- 3.1 Oral Reports: Speakers are limited to up to two minutes each.
 - A. Board Reports
 - B. Chancellor's Report
 - C. College Presidents' Reports (Written Reports included in Section 8.0)
 - D. Associated Student Government Reports
 - E. Board Request(s) for Reports

4.0 DISCUSSION ITEMS

4.1 Saddleback College and Irvine Valley College: Enrollment Management Plan Presentation

Representatives from both colleges jointly presented how the colleges manage their enrollments.

4.2 **SOCCCD: 50% Law and Faculty Obligation Number (FON)** Presentation on the 50% Law and Faculty Obligation Number (FON) as it relates to SOCCCD was provided by the Vice Chancellor of Business Services and the Vice Presidents of Administrative Services.

5.0 CONSENT CALENDAR ITEMS

All matters on the consent calendar are routine items and are to be approved in one motion unless a Board member requests separate action on a specific item, and states the compelling reason for separate action.

Trustee Jemal requested to pull items 5.1 and 5.8 and Trustee Wright requested to pull item 5.7 for separate discussion/action.

On a motion made by Trustee Lang and seconded by Trustee Jay, the balance of the consent calendar was approved on a 6-0 vote with Trustee Padberg absent.

5.1 SOCCCD: Board of Trustees Meeting Minutes

Approve minutes of a Regular Meeting held on November 17, 2014.

Trustee Jemal was provided with clarification on a previous board item approved on the November 17, 2014 agenda.

On a motion made by Trustee Lang and seconded by Trustee Jay, this item was approved on a 7-0 vote.

- 5.2 SOCCCD: Irvine Valley College, Life Science Architectural Services Amendment No. 7, Dougherty & Dougherty Architects, LLP Approve Amendment No. 7 in the amount of \$49,900 with Dougherty and Dougherty Architects, LLP for the Irvine Valley College Life Sciences building project for a total fee of \$1,414,511.
- 5.3 Saddleback College: Grant Acceptance, National Science Foundation Grant: Innovate from the Start: Engaging Engineering and Computer Science Under-graduates, University of California, Irvine Approve the University of California, Irvine sub-award for \$190,001.
- 5.4 **Saddleback College: Community Education, Spring 2015 Additional Class Offerings** Approve the Community Education courses, presenters and compensation.
- 5.5 SOCCCD: Saddleback College, Technology and Applied Sciences Swing Space, Preconstruction Services, SOLPAC, Inc. Approve the agreement for Technology and Applied Sciences Swing Space at Saddleback College with SOLPAC, Inc. for \$5,000.

5.6 SOCCCD: Saddleback College, Health Sciences Wet Seal Project, Change Order No. 1, Kinsman Construction, Inc. Approve Change Order Request No. 1 for the Saddleback College Health Sciences Wet Seal project and authorize staff to execute the corresponding change order with the contractor which will result in a decrease of \$67,094.44 to the construction contract for a revised contract amount of \$463,905.56.

5.7 SOCCCD: Saddleback College, Health Sciences Wet Seal Project, Notice of Completion, Kinsman Construction, Inc. Authorize the filing of the Notice of Completion for the Saddleback College

Authorize the filing of the Notice of Completion for the Saddleback College Health Sciences Wet Seal project to Kinsman Construction, Inc. for a final contract amount of \$463,905.56.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 7-0 vote.

5.8 SOCCCD: Saddleback College, Athletics Stadium Renovation Project, Design-Build Criteria and Programming Architectural Services, DLR Group Approve the DLR Group agreement for the criteria architect for the Saddleback College Athletics Stadium Renovation project in the amount of \$372,000.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 7-0 vote.

- 5.9 **Saddleback College and Irvine Valley College: Speakers** Approve general fund honoraria for speakers for events and/or classes at Saddleback College and Irvine Valley College.
- 5.10 SOCCCD: Saddleback College, Technology and Applied Sciences Building Swing Space, Architectural Services Amendment No. 4, R2A Architecture

Approve Amendment No. 4 in the amount of \$6,170 with R2A Architecture for the Saddleback College Technology and Applied Sciences Building Swing Space project.

5.11 Saddleback College: Curriculum Revisions for the 2015-16 Academic Year

Approve the proposed changes in curriculum for the 2015-2016 academic year at Saddleback College.

- 5.12 SOCCCD: Budget Amendment: Adopt Resolution No. 14-40 to Amend FY 2014-2015 Adopted Budget Adopt resolution to amend the FY 2014-2015 Adopted Budget.
- 5.13 **SOCCCD: Purchase Order/Confirming Requisitions** Ratify the purchase orders/confirming requisitions as listed.
- 5.14 **SOCCCD: Transfer of Budget Appropriations** Ratify transfer of budget appropriations as listed.
- 5.15 **SOCCCD: Payment of Bills** Ratify the payment of bills as listed.
- 5.16 **SOCCCD: October November 2014 Contracts** Ratify contracts as listed.

6.0 **GENERAL ACTION ITEMS**

6.1 Saddleback College: 2014 Student Equity Plan Report

Approve the 2014 Student Equity Plan submitted by Saddleback College.

Vice President for Student Services Juan Avalos presented an overview of the Student Equity Plan schedule and process.

On a motion made by Trustee Jay and seconded by Trustee Lang, this item was approved on a 7-0 vote.

6.2 SOCCCD: Collaboration Agreement with Workday, Inc.

Approve collaboration agreement in which District will participate in Workday's Strategic Influencer Program for Workday Student Service.

Vice Chancellor of Business Services Debra Fitzsimons, Vice Chancellor of Learning and Technology Services Bob Bramucci and Director, Information Technology-Academic Systems Jim Gaston gave a brief presentation on the Workday and SOCCCD Student System Collaboration Project.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 7-0 vote.

6.3 SOCCCD: Adopt Resolution No. 14-41 Withdraw Membership in Schools Excess Liability Fund (SELF) Adopt Resolution No. 14-41 providing notice of intention to withdraw from SELE JPA effective July 1, 2015 to presenve our right to place exverses in

SELF, JPA, effective July 1, 2015, to preserve our right to place coverage in an alternative program for the fiscal year 2015-2016.

On a motion made by Trustee Lang and seconded by Trustee Padberg, this item was approved on a 7-0 vote.

6.4 SOCCCD: Board Policy Revision: BP-3008 Records Retention and Destruction, BP-3515 Reporting of Crimes, BP-5230 Athletics Accept for discussion and approval.

On a motion made by Trustee Jemal and seconded by Trustee Milchiker, the meeting was extended to 9:30 p.m on a 6-1 vote with Trustee Jay casting a negative vote.

On a motion made by Trustee Lang and seconded by Trustee Wright, item 6.4 was approved on a 7-0 vote.

6.5 SOCCCD: Board Policy Revision: BP-104 Student Member of the Board of Trustees, BP-5609 Matriculation Accept for Review and Study

On a motion made by Trustee Lang and seconded by Trustee Padberg, this item was approved with a recommendation that the student trustee GPA requirement on BP 104 be increased. This item was approved on a 7-0 vote.

6.6 SOCCCD: Academic Personnel Actions – Regular Items

Approve New Personnel Appointments, Authorization to Eliminate Academic Administrative Position and/or Position Numbers, Additional Compensation: General Fund, Additional Compensation: Categorical/Non-General Fund, Administrative Interim Assignment, Extension of Administrative Temporary Assignment, Reassignment of Full-Time Faculty, Workload Banking, Administrator Contract Extensions, Resignation/Retirement/Conclusion of Employment.

On a motion made by Trustee Lang and seconded by Trustee Padberg, this item was approved on a 7-0 vote.

6.7 SOCCCD: Classified Personnel Actions – Regular Items

Approve New Personnel Appointments, Authorization to Establish and Announce A Classified Position, Authorization to Eliminate and Create Classified Positions, Reclassification, Authorization to Extend a Categorical Funded Position, Authorization to Change Classified Positions, Change of Status, Out of Class Assignments, Authorization to Change the Structure of the Classified Temporary Non-Bargaining Unit Salary Schedules, Resignation/Retirement/Conclusion of Employment, Volunteers.

On a motion made by Trustee Jemal and seconded by Trustee Wright, this item was approved on a 7-0 vote.

7.0 <u>REPORTS</u>

- 7.1 **Saddleback College and Irvine Valley College: Speakers** A listing of speakers for events and/or classes at Saddleback College and Irvine Valley College.
- 7.2 **SOCCCD: List of Board Requested Reports** Status of board requested reports of the South Orange County Community College District Board of Trustees.

7.3 **SOCCCD: Basic Aid Report** Report on projected receipts and approved projects.

- 7.4 **SOCCCD: Facilities Plan Status Report** Status of current construction projects.
- 7.5 **SOCCCD: Monthly Financial Status Report** A review of current revenues and expenditures for FY 2014-2015.
- 7.6 **SOCCCD: Retiree (OPEB) Trust Fund** The report is for period ending October 31, 2014.

8.0 REPORTS FROM ADMINISTRATION AND GOVERNANCE GROUPS

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. **Speakers are limited to <u>two</u> minutes each.**

A. Saddleback College Academic Senate

- B. Faculty Association
- C. Irvine Valley College Academic Senate
- D. Associate Vice Chancellor, Economic Development
- E. Vice Chancellor, Technology and Learning Services
- F. Vice Chancellor, Human Resources
- G. Vice Chancellor, Business Services
- H. Irvine Valley College Classified Senate
- I. California School Employees Association
- J. Saddleback College Classified Senate
- K. Police Officers Association

9.0 ADDITIONAL ITEMS

ADJOURNMENT (or continuation of closed session if required): 9:00 P.M.

Meeting was adjourned at 9:06 p.m. in memory of Saddleback College Professor Kay Stevens, Irvine Valley College Professor Marie De la Palme and Irvine Valley College student Kwane Kwabi.

Gary L. Poertner, Secretary

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** Irvine Valley College: Instrumental Music Area Wind Symphony Outof-State Student Travel to the Annual National College Band Directors National Association (CBDNA) Conference, Nashville, Tennessee, March 24-29, 2015
- **ACTION:** Approval

BACKGROUND

Irvine Valley College (IVC) is committed to providing high-quality education and opportunities for our students. Since 1999, the Irvine Valley College Instrumental Music Area- Wind Symphony (IVCIMA-WS) has nominated select students to attend and participate in both the annual regional and national College Band Directors National Association (CBDNA) Intercollegiate Bands. Selected students have been placed in principal chairs of their respective sections on several occasions via seating auditions. IVC has placed students in College Band Directors Intercollegiate Bands for 16 consecutive years with the year of 2015 being year 17.

<u>STATUS</u>

Up to ten students and up to two faculty members are planning to attend the 2015 Intercollegiate Band at the CBDNA national conference at Vanderbilt University in Nashville, Tennessee, from March 24-29, 2015.

Funds are available through the Associated Students of IVC (ASIVC), approximately \$8,000.00. as well as funds raised from the IVC Instrumental Music Area C21 Foundation Account, approximately \$7,650.00, for a total amount of \$15,650.00 as depicted in EXHIBIT A. These cost estimates include airfare, hotel, ground transportation, food and contingency funds. There is no impact to the general fund.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the out-of-state travel to the annual national College Band Directors National Association Conference in Nashville, Tennessee from March 24-29, 2015.

Exhibit A Page 1 of 2

ESTIMATED EXPENSE SUMMARY

IRVINE VALLEY COLLEGE SCHOOL OF the ARTS

IMA Wind Symphony Travel to the CBDNA National Conference March 24-29, 2015

ESTIMATED COSTS OF CONFERENCE TRIP

Final costs will depend on the number of student nominees who are ultimately selected. There are potentially 12 people (10 students and up to 2 faculty members) Expenses will be lower if fewer students are selected.

| COSTS TO BE PAID BY STUDENTS | |
|--|-------------|
| AIRFARE for up to 10 students and up to two faculty members | \$6,000.00 |
| (Guestimate for round trip around \$500.00 per person) | |
| FOOD \$30 per day x 10 students x 6 days | \$1,800.00 |
| Dr. Rochford and a second faculty member will pay their own food | |
| expenses; no district expense incurred | |
| HOTEL, 4 rooms @ \$169.00 (plus tax?) 5 nights | \$4,850.00 |
| 2 male student rooms (up to 4 to a room) | |
| 1 female student room (up to 2 in the room) | |
| 2 faculty member rooms | |
| May be lower if not all 10 students nominated are selected. | |
| CONTINGENCY | \$3,000.00 |
| (Ground transportation, checked luggage and large instrument fees, | |
| emergencies and contingencies) | |
| | |
| ESTIMATED TOTAL EXPENSE | \$15,650.00 |
| | |

We have funding from the ASIVC and funds raised in the C21 IMA Foundation Account.

CONFERENCE TRIP NARRATIVE

DESCRIPTION

Up to 10 IVC Instrumental Music students from the IVC Wind Symphony will perform in the Small College and Community College Intercollegiate Band (SCIB) at the CBDNA National Conference at Vanderbilt University, Nashville, Tennessee. We will travel to Nashville on Tuesday, March 24, 2015, the conference dates are Wednesday, March 25th through Saturday, March 28th, we will return on Sunday, March 29th. The students need to be on site for seating auditions on Wednesday morning. Their final conference concert is 1:30pm on Saturday, March 28th.

CBDNA 2015 SCIB and National Conference (cbdna2015.org)

In addition to daily rehearsals and the final concert, the students will attend all Conference concerts presented by major University programs, meet with guest composers and have a discussion session with the guest conductor outside of rehearsals, visit the resource room operated by M-R Music from St. Louis, and interact with students from across the nation in the SCIB as well as from the university ensembles.

VENUE

Vanderbilt University Blair School of Music, Nashville, Tennessee

FACULTY

The faculty member for this conference trip is Dr. Stephen Rochford; a second faculty member TBD

Dr. Stephen M. Rochford Director, Instrumental Music Area Conductor, Wind Symphony School of the Arts Representative, Academic Senate Irvine Valley College srochford@ivc.edu

President and Interim Instrumental Music Representative, Southern Section, Music Association of California Community Colleges (MACCC) MACCC Representative to the California Music Educators Association StandUp4Music Coalition Member, College Band Directors National Association (CBDNA) Task Force on Small Colleges and Community Colleges Member, CBDNA Western/Northwestern Divisions, "Bridgeworks" Composition Consortium California State Representative for Two Year Colleges, Western Division, CBDNA

| TO: | Board of Trustees |
|-------|---|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | Irvine Valley College: Psi Beta Honor Society. Ou |

- **RE:** Irvine Valley College: Psi Beta Honor Society, Out-of-State Conference Student Travel to Summerlin, Nevada, April 30 to May 3, 2015
- ACTION: Approval

BACKGROUND

Irvine Valley College (IVC) is committed to providing high-quality education and a full range of scientific and cultural activities for students. As part of IVC's commitment to providing a high quality education to students, the Psychology Department and its psychology honors club (Psi Beta) have arranged for students to attend and participate in the annual meeting of the Western Psychological Association conference to be held at the Red Rock Hotel, Summerlin, Nevada. While attending the conference, students will present research posters and oral presentations based on faculty-mentored research they have conducted at IVC. Students will also attend symposia, lectures, and have many opportunities to network with students and professors from universities to which they hope to transfer.

<u>STATUS</u>

The IVC School of Social Sciences and Department of Psychology propose to take up to 18 students to the professional psychology conference from April 30 to May 3, 2015. The cost breakdown summary, not to exceed \$11,200, is presented in EXHIBIT A. The majority of funding for this trip will come from the Psychology Department / Psi Beta Foundation account at Irvine Valley College. Foundation funding for student travel is derived from donations contributed by students, parents, and faculty to the Foundation account. General Funds (i.e., faculty professional development funds) will be used to pay travel expenses for of the faculty advisers and for the vans used to transport the students to and from the conference.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the School of Social Sciences, Department of Psychology, out-of-state conference student travel to the Western Psychological Association Conference to be held in Summerlin, Nevada from April 30 to May 3, 2015.

Exhibit A Page 1 of 3

INDIVIDUAL COST BREAKDOWN SUMMARY AND PROGRAM DESCRIPTION

IRVINE VALLEY COLLEGE SCHOOL OF SOCIAL SCIENCES AND BEHAVIORAL SCIENCES

PSYCHOLOGY PROGRAM / PSI BETA CLUB OUT-OF-STATE TRAVEL CLASS WESTERN PSYCHOLOGICAL ASSOCIATION CONFERENCE

ESTIMATED COSTS OF CONFERENCE ATTENDANCE

APPROXIMATE COSTS TO BE PAID BY PSYCHOLOGY/PSI BETA FOUNDATION ACCOUNT

| Conference registration (18 students, \$75 each) | \$1,350 |
|--|------------|
| Food (18 students, 4 days, \$30/day) | \$2,160 |
| Gasoline for college vans (240 gallons X \$4/gallon) | \$ 960 |
| Student lodging (5 rooms at \$900 per room for 3 nights) | \$4,500 |
| TOTAL | \$8,970 |
| | |
| APPROXIMATE COSTS TO BE PAID FROM THE GE | NERAL FUND |
| Two Psi Beta Advisors | |
| Conference registration (@ \$200 each) | \$ 400 |
| Lodging (@ \$900 per room for 3 nights) | \$1,800 |
| Transportation (included in gasoline for college vans – see above) | |
| Two college vans used to transport students to and from | |
| conference | |
| TOTAL | \$ 2,200 |
| GRAND TOTAL | \$11,170 |

SUMMARY AND ITENARAY

- ACTIVITY: Irvine Valley College Psi Beta Psychology honors students will travel to the annual conference of the Western Psychological Association (WPA) to present their research projects in poster sessions and symposia.
- DATE: April 30 to May 3, 2014
- LOCATION: The Red Rock Hotel Conference Center, located in Summerlin, Nevada
- ATTENDEES: Professors Jerry Rudmann and Michael Cassens, and 18 Psi Beta Psychology honors students
- IVC CONTACT: Dr. Jerry Rudmann, professor of psychology, co-advisor of Psi Beta, who will accompany students Irvine Valley College 5500 Irvine Center Drive Irvine, CA 92618 jrudmann@ivc.edu

Exhibit A Page 3 of 3

IRVINE VALLEY COLLEGE SPRING 2015 PSI BETA PSYCHOLOGY HONORS OUT OF STATE TRAVEL

TRAVEL SPECIFICS

| Thursday, April 30 | Depart from Irvine Valley College at 7 am |
|--------------------|---|
| | Arrive at conference hotel at noon |
| | Attend lectures, poster sessions, and presidential address |
| Friday, May 1 | Participate in Psi Beta poster session |
| | Present oral summaries of research in Psi Beta symposium |
| | Attend lectures, poster sessions, exhibit hall, and WPA awards ceremony |
| Saturday, May 2 | Attend lectures, poster sessions, symposia, psychology film festival |
| Sunday, May 3 | Attend lectures and symposia |
| | Depart at 10 am |
| | Arrive at Irvine Valley College at 3 pm |

| Name | Title | Conference Attendance Dates | Location | Cost Estimates per person |
|---|-------------------------|--------------------------------|---|--|
| Jerry Rudmann | Psi Beta co- advisor | April 30 to May 3 | Red Rock Hotel Conference Center, Summerlin, NV | Not to exceed \$1,100 |
| Mike Cassens | Psi Beta co- advisor | April 30 to May 3 | Red Rock Hotel Conference Center, Summerlin, NV | Not to exceed \$1,100 |
| Psi Beta Psychology Honors Students - 18 | Students | April 30 to May 3 | Red Rock Hotel Conference Center, Summerlin, NV | Full Package Cost per Student: \$498.33 Including: Conference registration, lodging, transportation, meals Total, not to exceed: \$8,970 |
| | | | | Total: \$11,170 |

The IVC Psi Beta Psychology foundation funds will be used to pay for student travel, not to exceed \$8,970.

Allocated General Funds will be used to pay for the following:

A. Professional Development funds will be used to pay all travel and lodging expenses for Psi Beta advisors and professors Jerry Rudmann and Mike Cassens – not to exceed \$2,200.

B. College vans will be used to transport students to the conference. Travel van funding comes from the General Funds.

ITEM: 5.4 DATE: 1/26/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Irvine Valley College Lighting Retrofit for Roadways, Walkways & Parking Lots Project, Notice of Completion, Anderson & Howard Electric, Inc.
- **ACTION:** Approval

BACKGROUND

On March 31, 2014, the Board of Trustees approved a construction contract with Anderson & Howard Electric, Inc. for \$1,300,000. Previously approved change orders increased the contract by \$127,876 resulting in a final contract amount of \$1,427,876.

STATUS

Contract work is complete and staff recommends that a Notice of Completion (EXHIBIT A) be filed for the Irvine Valley College Lighting Retrofit for Roadways, Walkways & Parking Lots project.

Irvine Valley College scheduled maintenance funds were used for this project.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees authorize the filing of the Notice of Completion (EXHIBIT A) for Irvine Valley College Lighting Retrofit for Roadways, Walkways & Parking Lots project to Anderson & Howard Electric, Inc. for a final contract amount of \$1,427,876 and authorize the release of retention 35 days after filing.

Recording Requested By and Mail to:

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT 28000 Marguerite Parkway Mission Viejo, California 92692 Attn: Purchasing & Facilities Planning

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

EXEMPT PER GOVERNMENT CODE 6103

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN, that the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT of Orange County, California, as Owner with vested title in the property hereinafter described, caused improvements to be made to said property to wit: LIGHTING RETROFIT FOR ROADWAYS, WALKWAYS & PARKING LOTS at IRVINE VALLEY COLLEGE, the contract for the doing of which was heretofore entered into the 31st day of March, 2014, which contract was made with ANDERSON & HOWARD ELECTRIC, INC., as Contractor; that said improvements were completed and accepted by formal action of the governing board of said District on the 26th day of January 2015, that title to said property is vested in the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT of Orange County, California; that the surety for the above-named Contractor is HARTFORD FIRE INSURANCE COMPANY; that the property hereinafter referred to and on which said improvements were made is described as follows:

IRVINE VALLEY COLLEGE 5500 IRVINE CENTER DRIVE IRVINE, CA 92618

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT OF ORANGE COUNTY, CA

By_

Gary L. Poertner Chancellor Dated

STATE OF CALIFORNIA]] ss. COUNTY OF ORANGE]

Gary L. Poertner being first duly sworn, deposes and says:

That he is Secretary of the Board of Trustees of the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT of the Orange County, California;

That he has read the foregoing Notice of Completion and knows the contents thereof and that the facts stated therein are true and correct.

By _

Gary L. Poertner Chancellor

Dated

State of California County of Orange

Subscribed and sworn to (or affirmed) before me on this ______ day of ______, 20 _____ by Gary L. Poertner

be the person who appeared before me.

| TO: | Board of Trustees |
|---------|--|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | Saddleback College: Curriculum Revisions and New Courses for the 2015-16 Academic Year |
| Action: | Approval |

BACKGROUND

Saddleback College's Curriculum Committee and Academic Senate review and approve the curriculum on a regular basis. Subsequently, the curriculum is recommended to the college president or designee for approval.

<u>STATUS</u>

Saddleback College (SC) proposes revisions, deletions, and additions to the curriculum of the College. Exhibit A includes revised and deleted courses; Exhibit B proposes new courses. The new and revised curriculum is recommended by the Curriculum Committee and includes collegial consultation with the Academic Senate of Saddleback College for the 2015-2016 academic year pursuant to Title 5, Section 53200 et seq.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed curriculum changes for the 2015-16 academic year at Saddleback College as listed in Exhibits A and B.

| Division | Course Id | Catalog Id | Abbreviated Course Title | Action Taken |
|----------|-----------|------------|----------------------------------|---|
| | | | | assign=assignments |
| | | | | cat desc= catalog description |
| | | | | c/l w/+ cross-listed with (and list the other crs id) |
| | | | | coreq=corequisite |
| | | | | crs id=course prefix and/or number |
| | | | | dc=delete course |
| | | | | dv=delete version of course |
| | | | | gr opt=grading option |
| | | | | hrs=hours |
| | | | | lim=limitation |
| | | | | Irng obj=learning objectives |
| | | | | moe=methods of eval |
| | | | | nc=new course |
| | | | | nv=new version of existing course |
| | | | | oe/oe=open entry/open exit |
| | | | | prereq=prerequisite |
| | | | | reactv=course reactivation |
| | | | | rec prep=recommended prep |
| | | | | rpt=repeatability |
| | | | | |
| | | | | SAM code=occupational code (A=apprenticeship, B=advanced occupational, C=clearly occupational, |
| | | | | D=possibly occupational, E=non-occupational |
| | | | | sch desc=schedule description |
| | | | | sr=scheduled review is for courses that are scheduled for review and there are no revisions |
| | | | | ti=title |
| | | | | tps=topics |
| | | | | txt=text-required for all courses numbered 1-299 |
| | | | | un=units |
| | | | | val=validation |
| ATAS | ARCH 51 | 428935.10 | COMPUTER-AIDED DR | sch desc, moe, txt |
| ATAS | ARCH 122 | 48030.00 | ARCHITECTURAL PRACTIC | moe |
| ATAS | ARCH 124A | 48040.00 | ARCHITECTURAL DWG I | sch desc, Irng obj, moe |
| ATAS | ARCH 124B | 48050.00 | ARCHITECTURAL DWG II | sch desc, moe, val |
| ATAS | ARCH 124C | 48060.00 | ARCHITECTURAL DWG III | sch desc, moe, assign, txt |
| ATAS | ARCH 126 | 48070.00 | MATRLS/MTHDS OF CONST | moe, txt |
| | | | | hrs fr 1 lec/5 lab/0 lrng entr to <u>1.5 lec/4.5</u> |
| ATAS | ARCH 132 | 48090.00 | RES PLANNING & DESIGN | lab/0 lrng cntr, sch desc, moe, assign, val |
| ATAS | ARCH 136 | 48110.00 | BASIC ARCH DESIGN II | Irng obj, moe, assign, txt, val |
| ATAS | ARCH 152 | 48180.00 | ADV CAD DESIGN | moe, txt, val |

| ATAC | | 400000 40 | | |
|---------|-----------|-----------|-----------------------|---|
| ATAS | ARCH 161 | 198060.10 | PRINT PLANS SPEC READ | moe, txt |
| ATAS | ARCH 162 | 198080.00 | CONSTRUCTION ESTIMAT. | moe, txt |
| ATAS | ARCH 163 | 198070.00 | IBC INSPECTION | moe, txt |
| ATAS | ARCH 164 | 198090.00 | RESIDENTIAL INSPECT. | cat desc, moe, assign, txt, val |
| ATAS | ARCH 165 | 198120.00 | ELECTRICAL CODE INSP. | moe, txt |
| | | | | hrs fr 1 lec/1 lab/0 lrng cntr to <u>1 lec/1.5</u> |
| ATAS | ARCH 200 | 433706.00 | DESIGN/AZ,RIVERSIDE | lab/0 lrng cntr, tps, moe |
| ATAS | ARCH 211 | 198240.00 | CONCRETE INSPECTION | moe, txt |
| ATAS | ARCH 212 | 198135.00 | PLUMBING CODES | moe, txt |
| ATAS | ARCH 213 | 198260.00 | MECHANICAL CODES | moe, txt |
| ATAS | ARCH 218 | 992496.00 | FOUNDN STUDIO ARCHTCT | tps, moe |
| ATAS | ARCH 219 | 992497.00 | ARCH SPACE PLANNING | tps, moe, val |
| ATAS | ARCH 220 | 992495.00 | REVIT AND BIM | Irng obj, moe, txt, val |
| ATAS | ARCH 221 | 992627.00 | ADV REVIT/BIM II | moe, txt, val |
| _ | | | | hrs fr 3 lec/1 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 100 | 120010.00 | AUTO. FUNDAMENTALS | lab/0 lrng cntr, tps, assign, txt |
| | | | | |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 101 | 120020.00 | AUTO ELECTRIC SYSTEMS | lab/0 lrng cntr, sch desc, tps, txt, val |
| /1/13 | //010101 | 120020.00 | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 102 | 120030.00 | ENGINE PERF/IGN | lab/0 lrng cntr, tps, txt, val |
| | A010 102 | 120030.00 | | hrs 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 103 | 120040.00 | ENGINE PERF/EMISSIONS | lab/0 lrng cntr, tps, txt |
| | A010 105 | 120040.00 | | hrs fr 3 lec/5 lab/0 lrng cntr to 3.5 lec/4.5 |
| ATAS | AUTO 104A | 120050.00 | AUTOMOTIVE ENGINES | lab/0 lrng cntr, tps, txt, val |
| | A010 104A | 120030.00 | | hrs fr 3 lec/5 lab/0 lrng cntr to 3.5 lec/4.5 |
| ATAS | AUTO 104B | 120060.00 | AUTOMOTIVE ENGINES | lab/0 lrng cntr, tps, txt, val |
| ATAS | A010 104B | 120000.00 | | |
| A.T.A.C | | 120070.00 | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| ATAS | AUTO 105 | 120070.00 | AUTO POWER TRAIN | lab/0 lrng cntr, sch desc, tps, val |
| | | | | |
| | | 420000.00 | | hrs fr 3 lec/1 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 106A | 120080.00 | AUTO SUSP AND ALIGN | lab/0 lrng cntr, sch desc, tps, txt, val |
| | | | | |
| | | | | hrs fr 3 lec/1 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 106B | 428167.00 | AUTOMOTIVE BRAKE SYS | lab/0 lrng cntr, sch desc, tps, txt, val |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| ATAS | AUTO 107 | 120090.00 | AUTO TRANSMISSION | lab/0 lrng cntr, sch desc, tps, val |
| | | | | |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| ATAS | AUTO 108 | 120100.00 | AUTO AIR CONDITIONING | lab/0 lrng cntr, sch desc, tps, txt, val |
| | | | | hrs fr 4-lec/2-lab/0-lrng cntr to 4.5 lec/1.5 |
| | | | | lab/0 lrng cntr, cat desc, sch desc, tps, moe, |
| ATAS | AUTO 109 | 120110.00 | CLEAN AIR CAR COURSE | txt, val |
| | | | | hrs fr 2-lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 201 | 433655.00 | ADV AUTO ELECTRICAL | lab/0 lrng cntr, tps, assign |
| | 1 | 1 | 1 | |

| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
|------|-----------|-----------|-----------------------|--|
| ATAS | AUTO 202 | 433707.00 | ADV ENG PERF DIAG | lab/0 lrng cntr, tps |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 204A | 429274.00 | ENGN BLPRNTNG-ROT ASM | lab/0 lrng cntr, tps, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 204B | 992485.00 | ENGINE BLUEPRINTING | lab/0 lrng cntr, tps, assign |
| ATAS | AUTO 205 | 433053.00 | SMOG UPDATE TRAINING | assign, val |
| ATAS | AUTO 207 | 433426.00 | AUTO ENG FUNDAMENTALS | txt, val |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | AUTO 220 | 430307.00 | ALT PROP SYS-AUTO | lab/0 lrng cntr, tps, txt, val |
| ATAS | AUTO 226 | 450026.00 | AUTO SERV CONSULTANT | tps, Irng obj, val |
| ATAS | AUTO 227 | 450147.00 | AUTO SERVICE MGMT | val |
| ATAS | AUTO 228 | 450025.00 | ADV VEHICLE PERFORM | tps, Irng obj, val |
| ATAS | AUTO 229 | 450113.00 | DIESEL TECHNOLOGY | tps, assign, txt, val |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| | | | | lab/0 lrng cntr, cat desc, sch desc, tps, txt, |
| ATAS | AUTO 231 | 992628.00 | HEV-HYBRID ELEC TECH | val |
| ATAS | AUTO 232 | 992629.00 | DIESEL SYSTEMS TECH | sch desc, assign, val |
| ATAS | CMT 215 | 430336.00 | ELEC FOR COMP TECHS | tps, Irng obj, moe, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | CMT 220 | 260090.00 | COMPUTER MAINT-REPAIR | lab/0 lrng cntr, tps, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| ATAS | CMT 225 | 430338.00 | COMPUTER REPAIR II | lab/0 lrng cntr, tps, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng entr to <u>2.5 lec/1.5</u> |
| ATAS | CMT 230 | 430344.00 | APPLIED NETWORK TECH | lab/0 lrng cntr, tps, assign, txt |
| | | | | units fr 16.0 to <u>18.0</u> , hrs fr 9 lec/28.5 lab/0 - |
| | | | | Irng cntr to 9 lec/27.5 lab/0 lrng cntr, lim fr |
| | | | | 10th grade education or equivalent to |
| | | | | California State Board of Barbering and |
| | | | | Cosmetology Business and Professions |
| | | | | Code Section 7321 provides that a student: |
| | | | | (a) Is not less than 17 years of age. (b) Has |
| | | | | completed the 10th grade in the public |
| | | | | schools of this state or its equivalent, tps, |
| ATAS | COS 440 | 431988.00 | COSMETICIAN | val |
| ATAS | DR 23 | 429627.00 | ENGINEERING GRAPHICS | sch desc, moe, txt |
| ATAS | DR 51 | 428935.00 | COMPUTER-AIDED DR | sch desc, moe, txt |
| ATAS | DR 100 | 236020.00 | FUND OF MECH DESIGN | Irng obj, moe, txt |
| ATAS | DR 101 | 236030.00 | MECHANICAL DESIGN | moe, txt, val |
| ATAS | DR 102 | 236040.00 | MECH DESIGN PORTFOLIO | moe |
| ATAS | DR 120 | 236060.00 | ENGINEERING TECH | moe |
| ATAS | DR 152 | 48180.10 | ADV CAD DESIGN | moe, txt |
| ATAS | DR 200 | 992630.00 | 3D PARAMETRIC MOD | moe, txt, val |
| ATAS | DR 201 | 992631.00 | ADV 3D PARAMETRIC | moe, txt |
| ATAS | DR 202 | 992632.00 | GEO DIMENSIONING | moe, val |

| ATAS | DR 203 | 992633.00 | GREEN DESIGN | Irng obj, moe |
|------|----------|-----------|-----------------------|---|
| | | | | hrs fr 1 lec/2 lab/0 lrng cntr to 1.5 lec/1.5 |
| ATAS | ENV 105 | 326240.00 | ENV STDIES INTERNSHIP | lab/0 lrng cntr, tps, moe |
| | | | | fr ENV 126 to <u>ENV 16</u> , UC transferable |
| | | | | course code fr No UC Credit to <u>Yes</u> , cat |
| ATAS | ENV 126 | 144991.00 | ENV DISASTERS | desc, sch desc |
| | | | | hrs fr 1-1ec/2 lab/0 lrng cntr to 1.5 lec/1.5 |
| ATAS | ENV 200 | 432598.00 | NATURALIST TRAINING | lab/0 lrng cntr, tps, moe, assign |
| ATAS | ET 101 | 266010.05 | SURVEY OF ELECTRONICS | sch desc, tps, Irng obj, moe |
| ATAS | ET 118 | 266100.00 | ELCTRNC COMUNCATN SYS | moe, val |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | FASH 100 | 162010.05 | SEW FASH DESIGN I | lab/0 lrng cntr, tps, lrng obj, moe |
| | | | | hrs fr 2 lec/2 lab/0 lrng entr to 2.5 lec/1.5 |
| ATAS | FASH 111 | 162010.10 | SEW FASH DESIGN II | lab/0 lrng cntr, tps, lrng obj, val |
| | | | | |
| | | | | hrs fr 2 lec/2 lab/0 lrng entr to 2.5 lec/1.5 |
| ATAS | FASH 112 | 162010.20 | FASHION SEWING ADVAN | lab/0 lrng cntr, tps, moe, assign, txt, val |
| ATAS | FASH 113 | 450210.00 | COUTURE SEWING | txt, val |
| | | | | |
| | | | | hrs fr 2 lec/2 lab/0 lrng entr to 2.5 lec/1.5 |
| ATAS | FASH 120 | 162170.05 | TAILORING | lab/0 lrng cntr, tps, lrng obj, moe, txt, val |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | FASH 124 | 162210.00 | WEARABLE ART | lab/0 lrng cntr, tps, val |
| | | | | hrs fr 2 lec/2 lab/0 lrng entr to 2.5 lec/1.5 |
| ATAS | FASH 132 | 162250.00 | DRAPING FASHION DESIG | lab/0 lrng cntr, tps, moe, val |
| | | | | hrs fr 2 lec/2 lab/0 lrng entr to <u>2.5 lec/1.5</u> |
| ATAS | FASH 136 | 162260.00 | APPAREL DESIGN | lab/0 lrng cntr, tps, moe |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2 lec/3</u> |
| ATAS | FASH 147 | 162330.05 | SPECIAL EVENTS | lab/0 lrng cntr, moe |
| | | | | hrs fr 2 lec/2 lab/0 lrng entr to <u>2 lec/3</u> |
| ATAS | FASH 148 | 428948.00 | VISUAL MERCHANDISING | lab/0 lrng cntr, moe |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| ATAS | FASH 150 | 162340.00 | FASHION APPAREL & TEC | lab/0 lrng cntr, tps, txt |
| | | | | hrs fr 2 lec/2 lab/0 lrng entr to <u>2.5 lec/1.5</u> |
| ATAS | FASH 154 | 162350.00 | FASHION ILLUSTRATION | lab/0 lrng cntr, tps, moe |
| ATAS | FASH 204 | 450037.00 | AIMS CERTIFICATION | Irng obj, moe, assign, txt |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| | | | | lab/0 lrng cntr, sch desc, tps, lrng obj, moe, |
| ATAS | FASH 205 | 450038.00 | CORSETS | assign, txt, val |
| | | | | |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| ATAS | FASH 206 | 992371.00 | KNITWEAR CONSTRUCTION | lab/0 lrng cntr, tps, lrng obj, moe, txt, val |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | FASH 208 | 992375.00 | SEWING VINTAGE FASH | lab/0 lrng cntr, tps, moe, txt, val |

| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
|------|----------|-----------|-----------------------|---|
| ATAS | FASH 211 | 433959.00 | ADV DRESMKG/CUSTM SEW | lab/0 lrng cntr, tps, lrng obj, moe, val |
| | | | | coreq fr FASH 112, 113, 120, 124, 208, 209, |
| | | | | 211, 221, 230, 234, or 238 to <u>None</u> , moe, |
| ATAS | FASH 214 | 433978.00 | COUTURE LAB | txt, val |
| | | | | hrs fr 1 lec/2 lab/0 lrng cntr to <u>1.5 lec/2</u> |
| ATAS | FASH 217 | 198261.00 | FOOTWEAR DESIGN/CONST | lab/0 lrng cntr, tps, txt |
| | | | | hrs fr 1 lec/2 lab/0 lrng cntr to <u>1.5 lec/1.5</u> |
| | | | | lab/0 lrng cntr, cat desc, sch desc, tps, lrng |
| ATAS | FASH 218 | 198262.00 | NEW YORK STUDY TOUR | obj, moe, assign, txt |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | FASH 223 | 992609.00 | MILLINERY DSGN | lab/0 lrng cntr, tps, lrng obj, moe |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | FASH 224 | 992608.00 | ACCESSORY DESIGN | lab/0 lrng cntr, moe |
| | | | | cat desc, sch desc, tps, Irng obj, moe, |
| ATAS | FASH 225 | 992595.00 | APPAREL CART | assign, txt |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | FASH 230 | 162550.00 | ALTERATIONS & FITTING | lab/0 lrng cntr, tps, moe, txt, val |
| | | | | |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| ATAS | FASH 240 | 162625.00 | DYE PROCESSES FABRICS | lab/0 lrng cntr, cat desc, tps, lrng obj |
| | | | | hrs fr 0.5 lec/1 lab/0 lrng cntr to 0.5 lec/1.5 |
| ATAS | FASH 254 | 162630.00 | FASH IN SO. CA | lab/0 lrng cntr, moe |
| | | | | |
| | | | | hrs fr 1 lec/2 lab/0 lrng entr to <u>1.5 lec/1.5</u> |
| ATAS | FASH 260 | 429857.10 | DIGITAL FASHION IMAGE | lab/0 lrng cntr, tps, lrng obj, moe, txt |
| ATAS | FN 50 | 338050.00 | FUND OF NUTRITION | tps, moe, assign, txt |
| ATAS | FN 64 | 338100.00 | NUTRITION ISSUES | tps, moe, assign, txt |
| | | | | |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| ATAS | FN 110 | 338010.00 | FOOD PREP. ESSENTIALS | ServSafe Certification, tps, moe, txt, val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, cat desc, sch desc, |
| ATAS | FN 120 | 338020.00 | CONTEMPORARY MEALS | tps, moe, assign, txt, val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, moe, assign, txt, |
| ATAS | FN 140 | 338030.00 | CULTURAL CUISINE | val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, moe, assign, txt, |
| ATAS | FN 142 | 338040.00 | CLASSICAL FR CUISINE | val |

| ATAS | FN 160 | 338060.00 | WT MGT EATING DISORD | tps, moe |
|------|--------|-----------|-----------------------|--|
| ATAS | FN 164 | 430351.00 | SPORTS NUTRITION | tps, Irng obj, moe, assign, txt |
| | | | | |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, cat desc, sch desc, |
| ATAS | FN 173 | 338140.00 | CATERING AND BANQUETS | tps, Irng obj, moe, assign, txt, val |
| ATAS | FN 205 | 992481.00 | NUTRTN FOR CULN PROF | Irng obj, moe, txt |
| ATAS | FN 210 | 450202.00 | SERVSAFE | moe, assign, txt |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, Irng obj, moe, |
| ATAS | FN 220 | 338160.10 | FR BISTRO CUISINE | assign, txt, val |
| | | | | |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| ATAS | FN 222 | 338180.00 | CHINESE CUISINE | ServSafe Certification, tps, moe, assign, val |
| | | | | |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| ATAS | FN 223 | 338190.00 | ASIAN CUISINE | ServSafe Certification, tps, moe, assign, val |
| | | | | |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| ATAS | FN 226 | 338195.00 | MEXICAN CUISINE | ServSafe Certification, tps, moe, assign, val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, moe, assign, txt, |
| ATAS | FN 227 | 429856.00 | MEDITERRANEAN CUISINE | val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, moe, assign, txt, |
| ATAS | FN 228 | 428946.00 | ITALIAN CUISINE | val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, moe, assign, txt, |
| ATAS | FN 230 | 338197.00 | VEGETARIAN CUISINE | val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, Irng obj, moe, |
| ATAS | FN 232 | 428456.00 | HEALTHY COOKING | assign, txt, val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, moe, assign, txt, |
| ATAS | FN 236 | 429564.00 | AMERICAN REG CUISINE | val |

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| | | | | prereq fr FN 171 or 210 or ServSafe |
|------|----------|-----------|---------------------------------|---|
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, rec prep fr None to |
| ATAS | FN 240 | 429854.00 | CULINARY PRINC I | <u>FN 246</u> , tps, moe, assign, txt, val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, Irng obj, moe, |
| ATAS | FN 241 | 992635.00 | CULINARY PRINC II | assign, txt, val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, Irng obj, moe, |
| ATAS | FN 244 | 430233.00 | BAKING FUNDAMENTALS I | txt, val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, Irng obj, moe, |
| ATAS | FN 245 | 430235.00 | BAKING FUND II | assign, txt, val |
| | | | | prereq fr FN 171 or 210 or ServSafe |
| | | | | Certificate to FN 171 or FN 210 or current |
| | | | | ServSafe Certification, tps, moe, assign, txt, |
| ATAS | FN 246 | 992636.00 | PANTRY | val |
| | | | | coreq fr CWE 180 to <u>None</u> , cat desc, sch |
| ATAS | FN 261 | 992579.00 | INTERNSHIP | desc, Irng obj, moe, assign, txt, val |
| | | | | hrs fr 1 lec/4 lab/0 lrng cntr to <u>2 lec/3</u> |
| ATAS | GC 195 | 374250.05 | GRAPHICS STUDIO | lab/0 lrng cntr, tps |
| | | | | cat desc, sch desc, tps, Irng obj, moe, |
| ATAS | GC 210 | 450054.00 | LETTERPRESS | assign, txt |
| ATAS | HORT 10 | 18010.00 | PLNT MAT.HERBACEOUS | moe, assign, txt |
| ATAS | HORT 20 | 18060.00 | INTRO TO HORT SCIENCE | cat desc, tps, Irng obj, moe, assign, txt |
| ATAS | | | | hrs fr 3 lec/2 lab/0 lrng cntr to <u>3.5 lec/1.5</u> |
| | HORT 120 | 428772.00 | PEST MANAGEMENT | lab/0 lrng cntr, moe, txt |
| | | | | hrs fr 1 lec/4 lab/0 lrng cntr to <u>2 lec/3</u> |
| ATAS | ID 212 | 429815.00 | ADV CAD FOR INT DES | lab/0 lrng cntr, tps, moe, assign |
| ATAS | MFG 200 | 433650.00 | INTRO TO RAPID PROTO | moe, assign, txt, val |
| ATAS | MFG 201 | 433766.00 | ADV CAD MODEL TOOLING | moe, txt, val |
| ATAS | MFG 202 | 433716.00 | INDUSTRIAL MATERIALS | moe, txt |
| ATAS | MFG 203 | 433717.00 | INTRO MANUFACTNG PROC | tps, Irng obj, moe, txt |
| ATAS | MFG 204 | 433722.00 | 3D CAD SOLIDWK | SAM code fr P to <u>C</u> , tps, moe, txt, val |
| ATAS | MFG 205 | 450174.00 | SILICNE/URETHNE MOLDS | assign |
| | | | | prereq fr MFG 205 to <u>None</u> , rec prep fr |
| ATAS | MFG 206 | 450175.00 | RESIN & FOAM CASTING | None to MFG 205, moe |
| | | | | hrs fr 1 lec/2 lab/0 lrng cntr to 1.5 lec/1.5 |
| ATAS | MST 201 | 512280.00 | MARLINSPIKE SEAMNSHIP | lab/0 Irng cntr, tps, moe, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | MST 210 | 512300.00 | COASTAL NAVIGATION | lab/0 lrng cntr, tps, moe, assign |

| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
|------|----------|-----------|-------------------------|--|
| ATAS | MST 211 | 512310.00 | CELESTIAL NAVIGATION | lab/0 lrng cntr, moe, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| | | | | lab/0 lrng cntr, cat desc, sch desc, tps, moe, |
| ATAS | MST 212 | 512372.00 | SAIL, SEAMAN, BOAT SFTY | assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | MST 214A | 433059.00 | INTER OCEAN SAILING | lab/0 Irng cntr, moe, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | MST 214B | 512410.05 | ADV CRUISING | lab/0 Irng cntr, moe, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | MST 215 | 428952.00 | VESSEL COMMAND & ORGN | lab/0 lrng cntr, tps, moe, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to 2.5 lec/1.5 |
| ATAS | MST 216 | 430431.00 | USCG LICENSE PREP | lab/0 lrng cntr, tps, moe, assign |
| | | | | hrs fr 2 lec/2 lab/0 lrng cntr to <u>2.5 lec/1.5</u> |
| ATAS | MST 218 | 433424.00 | ELECT AIDS NAVIGATION | lab/0 lrng cntr, tps, moe, assign |
| | | | | hrs fr 1 lec/4 lab/0 lrng cntr to <u>2 lec/3</u> |
| ATAS | MST 219 | 433425.00 | MARINE ECOL SURV/GIS | lab/0 lrng cntr, moe, assign, txt, val |
| | | | | hrs fr 1 lec/1 lab/0 lrng cntr to <u>1 lec/1.5</u> |
| ATAS | MST 224 | 433971.00 | CRUISE CHANNEL ISLDS | lab/0 lrng cntr, assign |
| ATAS | TOUR 250 | 842010.00 | INTRO TO TRAVEL/TOUR | assign, txt |
| ATAS | TOUR 252 | 842040.00 | WRLD DEST.WEST.HEMIS. | txt |
| ATAS | TOUR 253 | 842050.00 | WRLD DES-EUROPE | txt |
| ATAS | TOUR 254 | 842060.00 | WRLD DES-PAC,AS,AF,ME | assign, txt |
| ATAS | TOUR 255 | 842070.00 | SELLING DREAMS-TRAVEL | txt |
| ATAS | TOUR 257 | 842082.00 | TOURS AND CRUISES | Irng obj, moe, txt |
| | | | | hrs fr 1 lec/2 lab/0 lrng cntr to 1 lec/3 |
| | | | | lab/0 lrng cntr, tps, lrng obj, moe, assign, |
| ATAS | TOUR 259 | 842086.00 | AIRLINE COMPUT TRAING | txt, val |
| | | | | hrs fr 1 lec/2 lab/0 lrng cntr to <u>1 lec/3</u> |
| ATAS | TOUR 260 | 432577.00 | ADV AIRLINE COMP TRN | lab/0 lrng cntr, tps, moe, assign, txt, val |
| | | | | cat desc, sch desc, tps, Irng obj, moe, |
| CS | COUN 100 | 650735.00 | COLLEGE SUCCESS | assign, txt |
| | | | | units fr 3.0 to <u>4.0</u> , hrs fr 2 lec/2 lab/0 lrng |
| | | | | ctr, to 3 lec/3 lab/0 lrng ctr, prereq fr HIT- |
| | | | | 202, 203, 207, 209, 212, 221, 220, and HSC |
| HSHS | HIT 219 | 992443.00 | DIRECTED PRACTICE | 233 to <u>HIT 215</u> , txt, val |
| | | | | ti fr ICD-10-PCS to <u>ICD/PROCEDURE</u> |
| | | | | CODING, units fr 3.0 to <u>2.0</u> , hrs fr 3 lec/0 |
| | | | | lab/0 lrng cntr to 2 lec/0 lab/0 lrng cntr, |
| | | | | prereq fr HSC 244 to BIO 113, cat desc, sch |
| HSHS | HIT 220 | 650736.00 | ICD-10-PCS | desc, tps, Irng obj, moe, txt, val |
| | | | | |
| | | | | ti fr ICD 10 CM to ICD/DIAGNOSTIC |
| | LUT 224 | 002446.00 | | CODING, prereq fr HSC 244 to BIO 113, cat |
| HSHS | HIT 221 | 992446.00 | ICD-10-CM | desc, sch desc, tps, Irng obj, assign, moe, val |

| | | | | coreq fr SPAN 901 to <u>None</u> , tps, Irng obj, |
|------|----------------|-------------|------------------------|--|
| LA | SPAN 1 | 788010.00 | ELEMENTARY SPANISH | assign, moe, txt, val |
| | | | | coreq fr SPAN 902 to <u>None</u> , tps, Irng obj, |
| LA | SPAN 2 | 788060.00 | ELEMENTARY SPANISH | assign, moe, txt, val |
| | | | | coreq fr SPAN 903 to <u>None</u> , tps, Irng obj, |
| LA | SPAN 3 | 788080.00 | INTERMEDIATE SPANISH | assign, moe, txt, val |
| | | | | coreq fr SPAN 90 4 to <u>None</u> , tps, Irng obj, |
| LA | SPAN 4 | 788100.00 | INTERMEDIATE SPANISH | assign, moe, txt, val |
| LA | SPAN 901 | 405058.00 | SPANISH LANGUAGE LAB | dc |
| LA | SPAN 902 | 405059.00 | SPANISH LANGUAGE LAB | dc |
| LA | SPAN 903 | 405060.00 | SPANISH LANGUAGE LAB | dc |
| LA | SPAN 904 | 405061.00 | SPANISH LANGUAGE LAB | dc |
| | | 540400 00 | | |
| MSE | MATH 251 | 518190.00 | BEGINNING ALGEBRA | crs id fr MATH 251 to <u>MATH 353</u> , moe, txt |
| | | | | ti fr Fundamentals of Peer Tutoring to |
| 0515 | T U 400 | 0.4004.0.00 | FUNDAMENTALS OF | Fundamentals of Tutoring , cat desc, sch |
| OELR | TU 100 | 848010.00 | TUTORING | desc, tps, obj, assign, moe, txt |
| OELR | TU 300 | 848050.15 | SUPERVISED TUTORING | cat desc, sch desc, obj, moe |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | ANTH 13 | 429275.00 | MAGIC,WITCHCRFT,RELIG | moe, txt |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | ANTH 14 | 430512.00 | INTRO VISUAL CULTURE | moe, txt |
| SBS | ANTH 15 | 430814.00 | WORLD OF PRIMATES | cat desc, Irng obj, assign, moe, txt |
| | | | | prereq fr ANTH 9 to None, rec prep fr None |
| | | | ARCHAEOLOGICAL FIELD | to ANTH 9, cat desc, sch desc, assign, moe, |
| SBS | ANTH 16 | 30130.00 | METHODS | txt, val |
| | | | | crs id fr ANTH 100 to <u>ANTH 19</u> , UC |
| | | | | transferable course code fr No UC Credit to |
| SBS | ANTH 100 | 992368.00 | FORENSIC ANTHROPOLOGY | Yes, cat desc, sch desc |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | CD 101 | 433414.00 | PRIN PRAC YNG CHLD | moe, txt, val |
| | | | | crs id fr CD 107 to CD 7, UC transferable |
| | | | CHILD GROWTH AND | course code fr No UC Credit to <u>Yes</u> , cat |
| SBS | CD 107 | 992366.00 | DEVELOPMENT | desc, sch desc |
| | | | | lim fr None to Current Proof of Negative TB |
| | | | INTRODUCTION TO | Test Result, cat desc, sch desc, tps, Irng obj, |
| SBS | CD 110 | 416080.00 | CURRICULUM | assign, moe, val |
| SBS | CD 111 | 416230.00 | CHILD GUIDE/COM | tps, Irng obj, assign, moe, txt, val |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | CD 112 | 432508.00 | HEALTH, SAFETY, NUTRIT | moe, txt, val |
| SBS | CD 113 | 416140.00 | MATH AND SCIENCE | tps, moe, txt |
| SBS | CD 114 | 406105.00 | ARTS EARLY CHILDHOOD | tps, moe, txt, val |
| SBS | CD 115 | 416130.00 | LITERACY IN EC | tps, Irng obj, moe, txt, val |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | CD 117 | 416070.00 | TEACH DIVERSE SOCIETY | moe, txt, val |

| <u> </u> | | | | cat desc, sch desc, tps, Irng obj, moe, txt, |
|----------|-----------|-----------|---|---|
| SBS | CD 120 | 416040.00 | OBSV/ASSESSMENT | val |
| SBS | CD 120 | 450192.00 | GARD WITH YOUNG CHILD | moe, txt |
| SBS | ECON 11 | 428298.05 | INTL POLITICAL ECON | moe, txt |
| SBS | ECON 11 | 248030.00 | THE AMERICAN ECONOMY | moe, txt |
| SBS | ECON 20 | 248030.00 | PRINCIPLES MICRO | assign, moe, txt, val |
| SBS | EDUC 41 | 450194.00 | SECONDARY TEACHING | moe, txt |
| SBS | EDUC 131 | 254020.00 | EDUC.PSYCHOLOGY | tps, moe, txt, val |
| SBS | EDUC 131 | 450195.00 | INTRO ONLINE TCH LRNG | dc |
| SBS | EDUC 200 | 450195.00 | MODELS ONLINST | dc |
| SBS | EDUC 203 | 450190.00 | TECH FOR ONLINE INST | dc |
| SBS | EDUC 210 | 450197.00 | EFFECTIVE INTERACTION | dc |
| SBS | | | | |
| SBS | EDUC 220 | 450199.00 | UNIVERSAL DESIGN STUDENT ASMT ONLINE | dc |
| | EDUC 225 | 450200.00 | | dc |
| SBS | EDUC 240 | 254030.00 | INSTRUCTIONAL ASSIST | dc |
| CDC | FC 4 | 420000.00 | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | ES 1 | 429609.00 | MULT EXP IN THE U.S. | moe, txt |
| SBS | ES 2 | 429618.00 | MULTI IDENT IN U.S. | dc |
| CDC | 56.40 | 420545.00 | MARGINS and BORDER | |
| SBS | ES 10 | 430515.00 | CROSSINGS | dc |
| CDC | 65064 | 250040.00 | | cat desc, sch desc, lrng obj, assign, moe, txt, |
| SBS | GEOG 1 | 350010.00 | PHYSICAL GEOGRAPHY | val |
| SBS | GEOG 1L | 430812.00 | PHYSICAL GEOG LAB | cat desc, sch desc, assign, moe, txt, val |
| SBS | GEOG 102 | 430497.00 | GEOGRAPHY FIELD STUDY | tps, assign, moe, txt |
| | | | | |
| | | | INTRODUCTION TO | |
| CDC | CEOC 110 | 420542.05 | | hrs fr 1 lec/2 lab/0 lrng entr to <u>1 lec/3</u> |
| SBS | GEOG 110 | 430513.05 | SYSTEMS (GIS) | lab/0 lrng cntr, tps, moe, txt |
| | | | | |
| | | | INTRODUCTION TO | |
| 6.0.6 | 016 4 4 0 | 120512.00 | GEOGRAPHIC INFORMATION | hrs fr 1 lec/2 lab/0 lrng cntr to <u>1 lec/3</u> |
| SBS | GIS 110 | 430513.00 | SYSTEM (GIS) | lab/0 lrng cntr, tps, moe, txt |
| | | | | hrs fr 1 lec/2 lab/0 lrng cntr to <u>1 lec/3</u> |
| SBS | GEOG 211 | 430514.05 | INTERMEDIATE GIS | lab/0 lrng cntr, tps, moe, assign, txt |
| | | | | hrs fr 1 lec/2 lab/0 lrng cntr to <u>1 lec/3</u> |
| SBS | GIS 211 | 430514.00 | INTERMEDIATE GIS | lab/0 lrng cntr, tps, moe, txt |
| | | | · · · · · · · · · · · · · · · · · · · | cat desc, sch desc, Irng obj, assign, moe, txt, |
| SBS | HIST 12 | 431916.00 | REVOLUTIONS/REVOLTS | val |
| SBS | HIST 15 | 428695.00 | THE VIETNAM WAR | assign, moe, txt |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | HIST 19 | 404130.00 | U.S. SINCE 1945 | moe, txt |
| | | | | ti fr BASIC UNITED STATES HISTORY to |
| | | | | SURVEY OF UNITED STATES HISTORY, cat |
| SBS | HIST 22 | 404160.00 | BASIC U.S. HISTORY | desc, sch desc, assign, moe, txt |

| | | | | cat desc, sch desc, tps, Irng obj, assign, |
|-------|---------|------------|-----------------------|---|
| SBS | HIST 30 | 404190.05 | HISTORY OF MEXICO | moe, txt |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | HIST 32 | 404230.00 | CALIFORNIA HISTORY | moe, txt |
| | | | | ti fr THE POLITICAL/SOCIAL HISTORY OF |
| | | | | THE CHICANAS/OS to HISTORY OF THE |
| | | | | CHICANAS/OS, cat desc, sch desc, tps, Irng |
| SBS | HIST 33 | 429739.00 | HIST OF CHICANAS/OS | obj, assign, moe, txt |
| | | | | ti fr ENGLISH HISTORY TO 1688 to HISTORY |
| | | | | OF ENGLAND TO 1688, cat desc, sch desc, |
| SBS | HIST 40 | 404270.00 | ENGLISH HIST TO 1688 | assign, moe, txt |
| | | | | ti fr ENGLISH HISTORY SINCE 1688 to |
| | | | | HISTORY OF ENGLAND SINCE 1688, cat |
| SBS | HIST 41 | 404290.00 | ENGL HIST SINCE 1688 | desc, sch desc, tps, assign, moe, txt |
| SBS | HIST 63 | 432310.00 | EURO HIST SINCE 1650 | assign, moe, txt |
| SBS | HIST 72 | 428491.00 | HISTORY OF CHINA | cat desc, sch desc, tps, assign, moe, txt |
| SBS | HIST 74 | 430297.00 | HISTORY MIDDLE EAST | tps, Irng obj, assign, moe, txt |
| | | | | ti fr INTRODUCTION TO THE |
| | | | | CONTEMPORARY MIDDLE EAST to |
| | | | | HISTORY OF THE MODERN MIDDLE EAST, |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | HIST 75 | 404380.00 | INTR CONTEMP MID EAST | moe, txt |
| | | | | cat desc, sch desc, tps, Irng obj, assign, |
| SBS | HIST 81 | 404410.00 | AFRICAN AMERICAN HIST | moe, txt |
| SBS | PS 1 | 710010.05 | AMERICAN GOVERNMENT | Irng obj, moe, txt |
| SBS | PS 4 | 710060.00 | INTRO TO POL SCIENCE | moe, txt |
| | | | | |
| | | | | crs id fr PS 10 to <u>PS 10H</u> , ti fr |
| | | | | INTRODUCTION TO POLITICAL THEORY to |
| | | | | HONORS INTRODUCTION TO POLITICAL |
| | | | | THEORY, gr opt fr Letter Grade or Pass/No- |
| | 22.12 | | | Pass to Letter Grade only, cat desc, sch |
| SBS | PS 10 | 710080.00 | INTR POLITICAL THEORY | desc, tps, Irng obj, moe, txt |
| SBS | PS 11 | 428298.00 | INTL POLITICAL ECON | moe, txt |
| SBS | PS 12 | 710090.00 | COMP. POL. AND GOVT. | Irng obj, moe, txt |
| | | | | rec prep fr SOC 1 to <u>None,</u> tps, Irng obj, |
| SBS | SOC 25 | 776120.00 | SOCIAL STRATIFICATION | assign, moe, txt, val |
| CDC | 600425 | 000001.00 | | cat desc, rec prep fr SOC 1 to <u>None</u> , sch |
| SBS | SOC 125 | 992291.00 | SOCIOLOGY OF AGING | desc, tps, Irng obj, moe, txt, val |
| 6.0.6 | 600 400 | 0000000000 | | cat desc, rec prep fr SOC 1 to <u>None</u> , sch |
| SBS | SOC 126 | 992292.00 | DEATH AND DYING | desc, tps, Irng obj, assign, moe, txt, val |
| SBS | SOC 15 | 416030.10 | SOC OF THE CHILD | tps, Irng obj, assign, moe, txt, val |
| SBS | SOC 180 | 992290.00 | INTRO TO GERONTOLOGY | cat desc, sch desc, assign, txt |
| SBS | WS 10 | 860010.00 | INTRO WOMEN'S STUDIES | cat desc, sch desc, tps, assign, moe |

2015-16 Proposed New Courses Saddleback College

| Division | Course Id | Catalog Id | Abbreviated Course Title | Action Taken |
|----------|-----------|------------|--------------------------|--|
| | | | | assign=assignments |
| | | | | cat desc= catalog description |
| | | | | c/l w/+ cross-listed with (and list the other crs id) |
| | | | | coreq=corequisite |
| | | | | crs id=course prefix and/or number |
| | | | | dc=delete course |
| | | | | dv=delete version of course |
| | | | | gr opt=grading option |
| | | | | hrs=hours |
| | | | | lim=limitation |
| | | | | Irng obj=learning objectives |
| | | | | moe=methods of eval |
| | | | | nc=new course |
| | | | | nv=new version of existing course |
| | | | | oe/oe=open entry/open exit |
| | | | | prereq=prerequisite |
| | | | | reactv=course reactivation |
| | | | | rec prep=recommended prep |
| | | | | rpt=repeatability |
| | | | | |
| | | | | SAM code=occupational code (A=apprenticeship, B=advanced occupational, C=clearly occupational, D=possibly occupational, E=non-occupational |
| | | | | sch desc=schedule description |
| | | | | sr=scheduled review is for courses that are scheduled for review and there are no revisions |
| | | | | ti=title |
| | | | | tps=topics |
| | | | | txt=text-required for all courses numbered 1-299 |
| | | | | un=units |
| | | | | val=validation |
| | | | | nc, 3 units/2 hrs lec/3 hrs lab/0 hr lrng cntr, |
| ATAS | ENV 600 | 326241.00 | WATER QUALITY MONITOR | non-repeatable |
| | | | | nc, 4 units/4 hrs lec/0 hrs lab/0 hr lrng cntr, |
| ATAS | ENV 601 | 326242.00 | WATER MANAGEMENT | non-repeatable |
| | | | | nc, 3 units/3 hrs lec/0 hr lab/0 hr Irng cntr, |
| ATAS | FN 601 | 430030.00 | INTRO TO HOSPITALITY | non-repeatable |
| | | | HOSPITALITY - PRODUCTION | nc, 3 units/3 hrs lec/0 hr lab/0 hr Irng cntr, |
| ATAS | FN 602 | 430031.00 | AND COST CONTROL | non-repeatable |
| ATAS | FN 603 | 430032.00 | HOSPITALITY LAW | nc, 3 units/3 hrs lec/0 hr lab/0 hr Irng cntr, non-repeatable |
| | 11005 | 430032.00 | | |

2015-16 Proposed New Courses Saddleback College

| | | | | nc, prereq GD 149 , rec prep GD 200 , 3 |
|----------|-----------------|-----------|--------------------------------|---|
| | | | | units/2 hrs lec/3 hrs lab/0 hr lrng cntr, non- |
| ATAS | GD 600 | 90060.00 | DIGITAL ILLUSTRATION II | repeatable |
| 711703 | 0000 | 50000.00 | | |
| | | | | nc, rec prep GD 149 and 200 , 3 units/2 hrs |
| ATAS | GD 601 | 90061.00 | BIOMEDICAL ILLUSTRATION | lec/3 hrs lab/0 hr Irng cntr, non-repeatable |
| | 00 001 | 50001.00 | BIOMEDICAL ILLOSTICATION | |
| | | | CNC COMPUTER NUMERICAL | nc, 3 units/2 hrs lec/4 hrs lab/0 lrng cntr, |
| ATAS | MFG 600 | 433757.00 | CONTROL PROGRAMMING I | non-repeatable |
| / (1/ (3 | | 133737.00 | | |
| | | | CNC COMPUTER NUMERICAL | nc, rec prep MFG 600 , 3 units/2 hrs lec/4 |
| ATAS | MFG 601 | 433758.00 | CONTROL PROGRAMMING II | hrs lab/0 hr Irng cntr, non-repeatable |
| | 101 0 001 | 433738.00 | ANDROID MOBILE APPS | nc, 3.5 units/3 hrs lec/1.5 hrs lab/0 hr Irng |
| BS | CIMP 622 | 0.00 | ADVANCED | cntr, non-repeatable |
| 5 | | 0.00 | WINDOWS STORE APPS | nc, 3.5 units/3 hrs lec/1.5 hrs lab/0 hr Irng |
| BS | CIMP 625 | 0.00 | BEGINNING | cntr, non-repeatable |
| 53 | CIIVIP 025 | 0.00 | BEGINNING | |
| | | | IPHONE & IPAD | nc, 3.5 units/3 hrs lec/1.5 hrs lab/0 hr Irng |
| BS | CIMP 630 | 0.00 | PROGRAMMING BEGINNING | cntr, non-repeatable |
| 55 | | 0.00 | CLOUD COMPUTING FOR | nc, 3.5 units/3 hrs lec/1.5 hrs lab/0 hr lrng |
| BS | CIMP 640 | 0.00 | DEVELOPERS | cntr, non-repeatable |
| БЭ | CIIVIP 040 | 0.00 | | |
| | | 100002.00 | ADVANCED RADIO | nc, prereq CTVR 113 , 2 units/2 hrs lec/1 hr |
| FAMT | CTVR 600 | 180092.00 | PROGRAMMING | lab/0 hr Irng cntr, non-repeatable |
| | | | ADVANCED RADIO | |
| | | 100000.00 | MANAGEMENT AND STATION | nc, prereq CTVR 113 , 2 units/2 hrs lec/1 hr |
| FAMT | CTVR 601 | 180093.00 | OPERATIONS | lab/0 hr Irng cntr, non-repeatable |
| | | | | nc, 3 units/3 hrs lec/0 hr lab/0 hr lrng cntr, |
| FAMT | CTVR 602 | 180091.00 | AESTHETICS OF CINEMA | non-repeatable |
| | | | | nc, lim of AuditionStudent must perform |
| | | | | at college level as determined by faculty, 2 |
| | | | | units/2 hrs lec/1 hr lab/0 hr Irng cntr, non- |
| FAMT | MUS 600 | 432580.00 | SOUL MUSIC ENSEMBLE | repeatable |
| | | | | nc, lim of AuditionStudent must perform |
| | | | | at college level as determined by faculty, 2 |
| | | | ELECTRONIC MUSIC | units/2 hrs lec/1 hr lab/0 hr lrng cntr, non- |
| FAMT | MUS 601 | 432581.00 | ENSEMBLE | repeatable |
| | | | | nc, lim of AuditionStudent must perform |
| | | | | at college level as determined by faculty, 2 |
| | | | | units/2 hrs lec/1 hr lab/0 hr lrng cntr, non- |
| FAMT | MUS 602 | 432582.00 | POP MUSIC ENSEMBLE | repeatable |
| | | | | nc, prereq PHOT 55 , 3 units/2 hrs lec/3 hrs |
| FAMT | PHOT 603 | 431630.00 | CREATIVE LIGHTING | lab/0 hr Irng cntr, non-repeatable |
| | | | | nc, lim Audition mandatory at the |
| | | | | beginning of the semester, 2 units/0 hr |
| KNES | DANC 615 | 992715.05 | REPERTORY I | lec/6 hrs lab/0 lrng cntr, non-repeatable |

2015-16 Proposed New Courses Saddleback College

| | DANC | | | nc, 1 unit/0 hr lec/3 hrs lab/0 hr lrng cntr, |
|------|----------|------------|---------------------------|--|
| KNES | 600117 | 430343.00 | SITE SPECIFIC PERFORMANCE | non-repeatable |
| | | | | nc, lim Audition adjudicated by dance |
| | | | | faculty at the beginning of the semester, 2 |
| | DANC | | DANCE ENSEMBLE | units/0 hr lec/6 hrs lab/0 hr Irng cntr, non- |
| KNES | 600118 | 430342.00 | PERFORMANCE | repeatable |
| | | | | |
| | DANC | | | nc, rec prep DANC 178 , 1 unit/.50 hr lec/1.5 |
| KNES | 600179 | 430339.00 | HIP HOP LEVEL I | hrs lab/0 hr Irng cntr, non-repeatable |
| | | | | nc, rec prep DANC 600179 , 1 unit/.50 hr |
| | DANC | | | lec/1.5 hrs lab/0 hr Irng cntr, non- |
| KNES | 600180 | 430340.00 | INTERMEDIATE HIP HOP | repeatable |
| | | | | nc, rec prep DANC 600180 , 1 unit/.50 hr |
| | DANC | | | lec/1.5 hrs lab/0 hr lrng cntr, non- |
| KNES | 600181 | 430341.00 | ADVANCED HIP HOP | repeatable |
| | | | | |
| | | | | nc, lim Physical examination and be |
| | | | | declared fit for athletics by a medical |
| KNES | IA 600 | 668180.00 | WOMEN'S SAND VOLLEYBALL | doctor (MD), 0 lec/10 lab/0 lrng cntr, R-E-3 |
| | | | ACADEMIC READING AND | |
| | | | STUDY SKILL FOR CONTENT | nc, 0 unit/0 hr lec/0 hr lab/1.5 hrs lrng cntr, |
| LA | ENG 600 | 1000119.00 | | non-repeatable |
| | | | | nc, 3 units/3 hrs lec/0 hr lab/0 hr Irng cntr, |
| | | | HISTORY OF ANCIENT | rec prep Eligibility for ENG 1A, non- |
| LA | PHIL 600 | 410031.00 | PHILOSOPHY | repeatable |
| | | | | nc, 3 units/3 hrs lec/0 hr lab/0 hr Irng cntr, |
| | | | HISTORY OF MODERN | rec prep Eligibility for ENG 1A, non- |
| LA | PHIL 601 | 410032.00 | PHILOSOPHY | repeatable |
| | | | | nc, prereq Combination of MATH 2, |
| | | | | passing grade and score of at least 80% on |
| | | | | entrance exam administered by the Math |
| | MATH | | HONORS ANALYTIC | Department, 5 units/5 hrs lec/0 hr lab/0 hr |
| MSE | 600H | 0.00 | GEOMETRY AND CALCULUS | Irng cntr, non-repeatable |

ITEM: 5.6 DATE: 1/26/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College, Fine Arts and Parking Lots 9 & 10 Landscape Project, Award of Bid No. 2029, Clean Cut Landscape
- **ACTION:** Approval

BACKGROUND

The Board of Trustees approved funding from basic aid funds for improving the campus appearance.

<u>STATUS</u>

On November 25, 2014 and December 2, 2014, SOCCCD ran a newspaper advertisement requesting bids for the Saddleback College Fine Arts and Parking Lots 9 & 10 Landscape project. The request for bids was also posted on the district web site. On December 3, 2014, seven bidders attended the mandatory job walk. Two bids were received on December 16, 2014. The lowest bid meeting all specification requirements was submitted by Clean Cut Landscape of Clovis, CA, in the amount of \$119,610 (EXHIBIT A). Saddleback College staff has reviewed the bids and recommends approval.

Funds are available in the approved basic aid budget and Saddleback College General Fund.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees award Bid No. 2029, Saddleback College, Fine Arts and Parking Lots 9 & 10 Landscape project and approve the agreement (EXHIBIT B) with Clean Cut Landscape of Clovis, CA in the amount of \$119,610.

Bid No. 2029 Fine Arts and Parking Lots 9 & 10 Landscape Project Saddleback College

January 26, 2015

| <u>CONTRACTORS</u> | <u>AMOUNT</u> |
|------------------------------------|---------------|
| *Clean Cut Landscape Clovis, CA | \$119,610 |
| KASA Construction Chino, CA | \$297,400 |

*RECOMMENDED AWARD

AGREEMENT – SADDLEBACK COLLEGE FINE ARTS & PARKING LOTS 9 & 10 LANDSCAPE PROJECT

THIS AGREEMENT, dated the 27th day of January 2015, in the County of Orange, State of California, is by and between South Orange County Community College District, (hereinafter referred to as "DISTRICT"), and Clean Cut Landscape, 8406 N. Armstrong Avenue, Clovis, California, 93619 hereinafter referred to as "CONTRACTOR").

The DISTRICT and the CONTRACTOR, for the consideration stated herein, agree as follows:

1. CONTRACTOR agrees to complete the Project known as Saddleback College Fine Arts, Parking Lots 9 & 10 Landscape Project according to all the terms and conditions set forth in the Project Documents, including but not limited to the Notice Calling For Bids, Information for Bidders, Bid Form, Bid Security, Designation of Subcontractors, Information Required of Bidder, all prequalification forms submitted pursuant to Public Contract Code Section 20111.5, if any, Non-collusion Affidavit, Workers' Compensation Certificate, Faithful Performance Bond, Payment Bond, Escrow Agreement, if applicable, Drug-Free Workplace Certification, Change Orders, Shop Drawing Transmittals, Insurance Certificates and Endorsements, Guarantees, Contractor's Certificate Regarding Non-Asbestos Containing Materials, Disabled Veteran Business Enterprises Certification, if applicable, General Conditions, Supplemental Conditions, if any, Special Conditions, if any, Drawings, Specifications, and all modifications, addenda and amendments thereto by this reference incorporated herein. The Project Documents are complementary, and what is called for by any one shall be as binding as if called for by all.

2. CONTRACTOR shall perform within the time set forth in Paragraph 4 of this Agreement everything required to be performed, and shall provide, furnish and pay for all the labor, materials, necessary tools, expendable equipment, and all taxes, utility and transportation services required for construction of the Project. All of said work shall be performed and completed in a good workmanlike manner in strict accordance with the drawings, specifications and all provisions of this Agreement as hereinabove defined and in accordance with applicable laws, codes, regulations, ordinances and any other legal requirements governing the Project. The CONTRACTOR shall be liable to the DISTRICT for any damages arising as a result of a failure to fully comply with this obligation, and the CONTRACTOR shall not be excused with respect to any failure to so comply by any act or omission of the Architect, Engineer, Inspector, Division of State Architect, or representative of any of them, unless such act or omission actually prevents the CONTRACTOR from fully complying with the requirements of the Project Documents, and unless the CONTRACTOR protests at the time of such alleged prevention that the act or omission is preventing the CONTRACTOR from fully complying with the Project Documents. Such protest shall not be effective unless reduced to writing and filed with the DISTRICT within three (3) working days of the date of occurrence of the act or omission preventing the CONTRACTOR from fully complying with the Project Documents.

3. DISTRICT shall pay to the CONTRACTOR, as full consideration for the faithful performance of this Agreement, subject to any additions or deductions as provided in the Project Documents, the sum of One Hundred Nineteen Thousand, Six Hundred Ten Dollars (\$119,610).

4. The work shall be commenced on or before the tenth (10th) day after receiving the DISTRICT'S Notice to Proceed and shall be completed within Ninety (90) consecutive calendar days from the date specified in the Notice to Proceed.

5. **Time is of the essence**. If the work is not completed in accordance with Paragraph 4 above, it is understood that the DISTRICT will suffer damage. It being impractical and infeasible to determine the amount of actual damage, in accordance with Government Code Section 53069.85, it is agreed that CONTRACTOR shall pay

to DISTRICT as fixed and liquidated damages, and not as a penalty, the sum of One Thousand Dollars (\$1000) for each calendar day of delay until work is completed and accepted. Time extensions may be granted by the DISTRICT as provided in Article 64 of the General Conditions. Liquidated damages shall be imposed as set forth in Article 64 of the General Conditions.

6. Termination for Cause or Non-appropriation. In the event CONTRACTOR defaults in the performance of the Agreement as set forth in General Conditions Article 13(a) or if there is a non-appropriation of funds or insufficient funds as set forth in General Conditions Article 13(d), then this Agreement shall terminate or be suspended as set forth in General Conditions Article 13.

Termination for Convenience. DISTRICT has discretion to terminate this Agreement at any time and require CONTRACTOR to cease all work on the Project by providing CONTRACTOR written notice of termination specifying the desired date of termination. Upon receipt of written notice from DISTRICT of such termination for DISTRICT's convenience, CONTRACTOR shall:

(i) Cease operations as directed by DISTRICT in the notice;

(ii) Take any actions necessary, or that DISTRICT may direct, for the protection and preservation of the work; and

(iii) Not terminate any insurance provisions required by the Project Documents.

In case of such termination for DISTRICT's convenience, CONTRACTOR shall be entitled to receive payment from DISTRICT for work satisfactorily executed and for proven loss with respect to materials, equipment, and tools, including overhead and profit for that portion of the work completed. In the case of Termination for Convenience, DISTRICT shall have the right to accept assignment of subcontractors. The foregoing provisions are in addition to and not in limitation of any other rights or remedies available to the DISTRICT.

7. Hold Harmless and Indemnification. To the fullest extent permitted by law, the CONTRACTOR, at the CONTRACTOR's sole cost and expense, agrees to fully defend, indemnify and hold harmless, the DISTRICT, including but not limited to any of its governing board members, officers, employees, Construction Manager, Architect, and all other Agents and Representatives, from and against any and all claims, actions, demands, costs, judgments, liens, penalties, liabilities, damages, losses, anticipated losses of revenues, and expenses, including any fees of accountants, attorneys or other professionals, arising out of, in connection with, resulting from or related to, or claimed to be arising out of, in connection with, resulting from or related to any act or omission by the CONTRACTOR or any of its officers, agents, employees, subcontractors, sub-subcontractors, any person performing any of the work pursuant to a direct or indirect contract with the CONTRACTOR or individual entities comprising the CONTRACTOR, in connection with or relating to, or claimed to be in connection with or relating to the work, this Agreement, or the Project, including but not limited to any costs or liabilities arising out of or in connection with:

- (a) failure to comply with any applicable law, statute, code, ordinance, regulation, permit or orders;
- (b) any misrepresentation, misstatement or omission with respect to any statement made in the Project Documents or any document furnished by the CONTRACTOR in connection therewith;
- (c) any breach of duty, obligation or requirement under the Project Documents;
- (d) any failure to coordinate the work of other contractors;
- (e) any failure to provide notice to any party as required under the Project Documents;
- (f) any failure to act in such a manner as to protect the DISTRICT and the Project from loss, cost, expense or liability; or
- (g) any failure to protect the property of any utility company or property owner.

This indemnity shall survive termination of the contract or final payment thereunder. This indemnity is in addition to any other rights or remedies which the DISTRICT may have under the law or under the Project Documents. In the event of any claim or demand made against any party which is entitled to be indemnified hereunder, the DISTRICT may in its sole discretion reserve, retain or apply any monies due to the CONTRACTOR under the Project Documents for the purpose of resolving such claims; provided, however, that the DISTRICT may release such funds if the CONTRACTOR provides the DISTRICT with reasonable assurance of protection of the DISTRICT's interests. The DISTRICT shall in its sole discretion determine whether such assurances are reasonable.

8. CONTRACTOR shall take out, prior to commencing the work, and maintain, during the life of this Agreement, and shall require all subcontractors, if any, whether primary or secondary, to take out and maintain the insurance coverages set forth below and in Articles 16, 17, 18 and 19 of the General Conditions. CONTRACTOR agrees to provide all evidences of coverage required by DISTRICT including certificates of insurance and endorsements.

| Public Liability Insurance for injuries including accidental death, to any one person in an amount not less than | \$2,000,000 |
|--|-------------|
| Subcontractors of every tier | \$1,000,000 |
| and | |
| Subject to the same limit for each person on account of one accident, in an amount not less than | \$2,000,000 |
| Subcontractors of every tier | \$1,000,000 |
| Property Damage Insurance in an amount not less than | \$2,000,000 |
| Subcontractors of every tier | \$1,000,000 |

| Course of Construction | |
|--|-------------|
| Insurance without exclusion | |
| or limitation in an | |
| amount not less than | \$2,000,000 |
| | |
| Excess Liability Insurance (Contractor only) | \$2,000,000 |

Insurance Covering Special Hazards: The following special hazards shall be covered by rider or riders to above-mentioned public liability insurance or property damage insurance policy or policies of insurance, or by special policies of insurance in amounts as follows:

Automotive and truck where operated in amounts as above

Material hoist where used in amounts as above

Waiver of Subrogation

Contractor waives (to the extent permitted by law) any right to recover against the District, and its respective elected officials, officers, employees, agents, and representatives for damages to the Work, any part thereof, or any and all claims arising by reason of any of the foregoing, but only to the extent that such damages and/or claims are covered by property insurance and only to the extent of such coverage (which shall exclude deductible amounts) actually carried by the District.

The provisions of this section are intended to restrict each party to recovery against insurance carriers only to the extent of such coverage and waive fully and for the benefit of each, any rights and/or claims which might give rise to a right of subrogation in any insurance carrier. The District and the Contractor shall each obtain in all policies of insurance carried by either of them, a waiver by the insurance companies there under of all rights of recovery by way of subrogation for any damages or claims covered by the insurance.

Additional Insured Endorsement Requirements.

The Contractor shall name, on any policy of insurance required the District, their officers, employees, Construction Manager, Architect, and all other Agents and Representatives as additional insureds. Subcontractors shall name the Contractor, the District, their officers, employees, Construction Manager, Architect, and all other Agents and Representatives as additional insureds. The Additional Insured Endorsement included on all such insurance policies shall state that coverage is afforded the additional insured with respect to claims arising out of operations performed by or on behalf of the insured. If the additional insureds have other insurance that is applicable to the loss, such other insurance shall be on an excess or contingent basis. The insurance provided by the Contractor must be designated in the policy as primary to any insurance obtained by the District. The amount of the insurer's liability shall not be reduced by the existence of such other insurance.

9. Public Contract Code Section 22300 permits the substitution of securities for any retention monies withheld by the DISTRICT to ensure performance under this Agreement. At the request and expense of the CONTRACTOR, securities equivalent to the monies withheld shall be deposited with the DISTRICT, or with a state or federally chartered bank in California as the escrow agent, who shall then pay such monies to the CONTRACTOR. The DISTRICT retains the sole discretion to approve the bank selected by the CONTRACTOR to serve as escrow agent. Upon satisfactory completion of the Agreement, the securities shall be returned to the CONTRACTOR. Securities eligible for investment shall include those listed in Government Code Section 16430 or bank or savings and loan certificates of deposit. The CONTRACTOR shall be the beneficial owner of any securities substituted for monies withheld and shall receive any interest thereon.

Schools Legal Service of O.C. June 2012 Bid Forms Page 4 In the alternative, under Section 22300, the CONTRACTOR may request DISTRICT to make payment of earned retention monies directly to the escrow agent at the expense of the CONTRACTOR. Also at the CONTRACTOR's expense, the CONTRACTOR may direct investment of the payments into securities, and the CONTRACTOR shall receive interest earned on such investment upon the same conditions as provided for securities deposited by CONTRACTOR. Upon satisfactory completion of the Agreement, CONTRACTOR shall receive from the escrow agent all securities, interest and payments received by escrow agent from DISTRICT pursuant to the terms of Section 22300.

10. If CONTRACTOR is a corporation, the undersigned hereby represents and warrants that the corporation is duly incorporated and in good standing in the State of California, and that Karry Wendel, whose title is President, is authorized to act for and bind the corporation.

11. Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not currently inserted, then upon application of either party the Agreement shall forthwith be physically amended to make such insertion or correction.

12. This Agreement constitutes the entire agreement of the parties. No other agreements, oral or written, pertaining to the work to be performed, exists between the parties. This Agreement can be modified only by an amendment in writing, signed by both parties and pursuant to action of the Governing Board of the District. This Agreement shall be governed by the laws of the State of California.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed.

DISTRICT

CONTRACTOR

South Orange County Community College District

By:_____

Debra L. Fitzsimons Vice Chancellor, Business Services

Date:

Clean Cut Landscape

Signature

Title

Print Name

Date:_____

Contractor's License No.

Tax ID/Social Security No.

(CORPORATE SEAL OF CONTRACTOR, if corporation)

By: _____

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Fine Arts HVAC Upgrades and Interior Renovations at Saddleback College, Preconstruction Services Agreement, Erickson-Hall Construction
- **ACTION:** Ratification

BACKGROUND

On August 27, 2012 and June 17, 2013, the Board of Trustees approved \$4,950,000 from Basic Aid for the Saddleback College Fine Arts HVAC Upgrades and Interior Renovations project.

Government Code Sections 4217.10 through 4217.18 authorize community college districts to develop energy conservation, cogeneration and alternate energy supply source agreements without competitive bidding. This project qualifies and staff anticipates recommendation of this use after preconstruction services are complete.

The Preconstruction Services Agreement, phase one of this potentially two phase process, is for the purpose of providing value design services work, constructability review, phasing and estimating services associated with the project and in anticipation of entering into a construction agreement.

<u>STATUS</u>

On September 2 and September 9, 2014, SOCCCD ran a newspaper advertisement requesting qualification submittals (RFQ) for the Saddleback College Fine Arts HVAC Upgrades and Interior Renovations project. The RFQ was also posted on the district web site. On September 19, 2014, seven prequalification packages were received. District services and college staff evaluated the submittals. Two firms were prequalified (EXHIBIT A) and invited to provide proposals. College and district services staff met with the qualified firms on October 17, 24 and November 3, 2014, to review existing conditions, plans and specifications. After receipt of proposals, both firms were invited to interview and Erickson-Hall is recommended for the Preconstruction Services Agreement (EXHIBIT B) in the amount of \$45,640 and have been approved in anticipation of and with no obligation for awarding them the Construction Agreement.

Project costs provided by both proposers had a 1.0% differential between them. Both proposals were over budget. The Preconstruction Services Agreement includes a requirement to reduce the project cost to within the Board approved budget.

Funds are available in the approved basic aid project budget of \$4,950,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees ratify the Preconstruction Services Agreement (EXHIBIT B) for the Saddleback College Fine Arts HVAC Upgrades and Interior Renovations project with Erickson-Hall Construction in the amount of \$45,640.

BID No. 2021 Prequalifications and Proposals for Fine Arts HVAC Upgrades and Interior Renovations Preconstruction Services Saddleback College

December 15, 2014

CONTRACTORS

AP Construction Group Van Nuys, CA

Erickson-Hall Construction¹, ² Escondido, CA

Hamel Contracting, Inc. Murrieta, CA

Harik Construction, Inc. Glendora, CA

KEMCORP Construction, Inc. Ontario, CA

Perera Construction Ontario, CA

Southland Industries¹ Garden Grove, CA

¹ PREQUALIFIED TO PROVIDE PROPOSAL

* MINIMUM POINT REQUIRED - 150

² **RECOMMENDED FOR PRECONSTRUCTION SERVICES**

AGREEMENT –FINE ARTS HVAC UPGRADE AND INTERIOR RENOVATION, PRECONSTRUCTION SERVICES, SADDLEBACK COLLEGE

This Preconstruction Services Agreement ("Agreement") is entered into by South Orange County Community College District, a California community college district duly organized and validly existing under the Constitution and laws of said State of California (hereinafter the "District"), and Erickson-Hall Construction (hereinafter the "Consultant"), as of 12/16/2014 ("Effective Date"), for the purposes of providing best value review, constructability review, phasing and estimating services associated with construction documents and plans (collectively, "Plans and Specifications") for the construction of the Fine Arts HVAC Upgrade and Interior Renovation Project to be located at the District's Saddleback College campus (hereinafter "Project").

WHEREAS, Consultant and District desire to enter into an Agreement for the construction of the Project using delivery method GC 4217.10 et seq. with an estimated construction value at \$3.2 million;

WHEREAS, the District requires Division of the State Architect approved Plans and Specifications for the Project prior to entering into the Construction Services Agreement;

WHEREAS, Consultant desires to provide consulting services regarding the design of the Project, including a best value review, a constructability review, estimating, planning and phasing services associated with the anticipated construction of the Project, and review of the Plans and Specifications in conjunction with gkkworks ("Architect");

WHEREAS, District and Architect entered into that certain "Architectural Services Agreement", dated January 28, 2014, ("Architect Agreement"), pursuant to which Architect agreed to design the Project;

WHEREAS, Consultant, in conjunction with Architect has the knowledge and experience necessary to prepare the Plans and Specifications and otherwise perform best value review and constructability review work;

WHEREAS, the parties acknowledge that the Consultant and District may, at a later date, negotiate and approve Construction Services Agreement which would utilize a Maximum Allowable Price equal to the entire construction budget for the Project, and which Maximum Allowable Price will not include the fee provided herein.

NOW, THEREFORE, the parties hereto agree as follows:

ARTICLE I. - CONSULTANT'S BASIC SERVICES AND RESPONSIBILITIES

1. The Consultant's services shall consist of those services performed by the Consultant, Consultant's employees and Consultant's consultants as enumerated in Article II of this Agreement.

2. <u>Relationship of Consultant to Other Project Participants.</u> Consultant's services hereunder shall be provided in conjunction with contracts between the District and: (a) the Architect; (b) the Inspector; (c) Test/Inspection Service Providers; and (e) others providing services in connection with construction of the Project. The Architect is responsible for the adequacy and sufficiency of the Project design and the contents of Design Documents for the Project. The Architect shall perform its duties in accordance with its contract(s) with the District. Except as expressly set forth herein, neither this Agreement, nor Consultant's rendition of services hereunder shall be deemed Consultant's assumption of responsibility for the adequacy or sufficiency of the Project design or the Design Documents for the Project, which are and remain that of the Architect.

3. <u>Consultant Standard of Care.</u> Consultant shall provide the Basic Services and authorized Additional Services using its best professional skill and judgment, acting with due care and in accordance with professional standards of care, the terms hereof and applicable law, code, rule or regulation. Consultant's services hereunder shall be provided and completed promptly and in such a manner as to avoid hindrance, interruption, or delay to the orderly progress and timely completion of Project. Consultant shall without additional compensation, correct or revise any errors or omissions in its studies, reports, and other services.

4. <u>Key Individual Assignments</u>. The Consultant has been selected to perform the work herein because of the skills and expertise of key individuals. The Consultant shall designate David Erickson as Project Executive, Mat Gates as Construction Manager, Rick Osgood as Senior Project Manager, and Mike Riley, Chief Estimator as Estimator. So long as their performance continues to be acceptable to the District, these named individuals shall remain assigned to the Project. If dissatisfied with any performance, District has the right and can be expected to request replacement. Additionally, the Consultant must furnish the name of all other key people in Consultant's firm that will be associated with the Project

ARTICLE II. - SCOPE OF CONSULTANT'S SERVICES

1. The Consultant's services include those described in this Article, and in general, all those necessary to produce accurate Plans and Specifications.

2. Consultant shall provide a written preliminary evaluation of the Project and schedule requirements. Such evaluation shall include alternative approaches to design and construction of the Project. Consultant shall provide a preliminary Project schedule ("Project Schedule") for review and approval by the District. The Project Schedule shall include all activity sequences and durations, construction phasing, milestone dates including estimating, bidding and submittal of the Maximum Allowable Price proposal, constructability review and best value review work, and delivery of materials or equipment requiring long-lead time procurements. The Project Schedule shall be prepared with the most recent edition of commercially available software designed specifically for the scheduling of construction projects and which utilizes the critical path method of scheduling. The Project Schedule shall be updated monthly and all changes from previous schedules must be indicated on the revised Project Schedule.

1

3. Consultant shall attend weekly Project coordination meetings and workshops during Project development for the Project, commencing upon Effective Date and continuing until execution of the Construction Services Agreement or earlier termination of this Agreement, between District's representative(s), and other Consultants of the District as required. Consultant shall make formal presentations to the governing board of District, if required.

4. Consultant shall provide a detailed cost estimate for the Construction Budget with supporting data, for review and approval by the District. The Consultant's Estimate of Construction Costs shall be based upon the current market conditions. The cost estimate shall identify all costs for the Project, including all trades and unit costs. Consultant shall also identify all allowances, contingencies, General Condition costs and fees. All fees are to be represented by either fixed amounts and shall exclude all pre-construction services. If any cost estimate submitted to the District exceeds previously approved estimates for the Construction Budget, the Consultant shall make appropriate recommendations to the District. Consultant shall consider sustainability and operating or maintenance costs when recommending systems modifications for the District.

5. The duties, responsibilities and limitations of authority of the Consultant shall not be restricted, modified or extended without written agreement between the District and Consultant other than through the Construction Services Agreement which is expected to be entered into at a later time.

6. District shall not be responsible to Consultant for any claims or damages resulting from District's failure to enter into the Construction Services Agreement with Consultant for any reason.

7. Consultant shall have access to the primary project site at all times. Access shall by coordinated through the District Project Manager.

8. Consultant shall, in conjunction with the District, review the current status of completion and approvals of the Design Documents. The objective of these reviews is to confirm constructability and for the development of an overall strategy for constructing the Project. The Consultant shall conduct such interviews and participate in meetings and conferences with the Architect, District staff, and others as necessary to develop a construction strategy consistent with the objectives for the Project. Upon completion of these services and prior to commencing any other Basic Services under this Agreement, the Consultant shall submit its written construction strategy to the District for review and acceptance. This recommendation shall include any phasing necessary and identify project staging strategies. The Consultant shall modify its written Project construction strategy as necessary to obtain mutual acceptance of the District and the Consultant.

9. The Consultant's review of Design Documents shall include best value analysis. Work of the Project depicted in the Design Documents construction processes/procedures, specified materials/equipment or other aspects of the Design Documents may be modified to reduce construction costs and/or the time for achieving Final Completion of the Project and/or to extend life-cycle and/or to reduce maintenance/operations costs. Modifications to the Design Documents recommended by the Consultant shall be set forth in writing and submitted to the District for review. The District shall have the sole and exclusive discretion to incorporate some, all or none of the Consultant's recommendations. If the District accepts any of the Consultant's recommendation relative to modification(s) to the Design Documents, the Consultant shall review the Design Documents as modified by the Architect for confirmation that the District accepted modifications to the Design Documents are incorporated into the Design Documents.

10. In conducting the document review, the Consultant shall not be responsible for providing nor will the Consultant have control or assume responsibility or liability, in whole or in part, over the Project design, design

Page 3 of 12

requirements, design criteria, or the substance or contents of the Design Documents. The Consultant's actions in conducting reviews and recommendations as provided herein are to be advisory only to the District and the Architect.

11. Consultant's services shall include attendance at all weekly meetings and workshops with the District and any District Consultants, and provide recommendations on construction feasibility; quick action to minimize adverse effects of labor or material shortages; potential union actions; knowledge of time requirements for procurement, installation, and construction cost including estimates of alternative designs or materials and possible economic savings or costs.

12. Consultant's services shall include records retention of any contracts or documents between Consultant and contractors and subcontractors related to Consultants services provided hereunder. Consultant shall submit documents to the District for its records and use.

13. In the interest of minimizing the expenditure of funds for the construction of the Project, the Consultant agrees to select appropriately State of California licensed subcontractors for each trade component of the Project in a manner that fosters competition. Consultant agrees that it will either solicit bids from subcontractors pursuant to the competitive bid procedures set forth in the Public Contract Code, including the specific provisions of Public Contract Code section 20110 *et seq.*, or utilize an informal bidding process established by the Consultant and approved by the DISTRICT, which also incorporates competitive bid procedures. Consultant shall ensure a minimum of three (3) bids are received for each trade package, unless District agrees to an alternate number.

14. The District reserves the right to oversee the bidding process. Consultant shall inform all bidders that the District will not be a party to any contracts for construction services executed by the Consultant and selected bidders.

15. The District has a policy of pre-qualifying all contracts over One Million Dollars (\$1,000,000). The Consultant shall assist the District in: (a) development and implementing a program to inform potential bidders subject to pre-qualification of the pre-qualification process and to encourage potential Contractors to engage in the pre-qualification process; (d) review and evaluate responses to the pre-qualification application; and (e) recommendations to the District for selection of Contractors deemed qualified to submit proposals subject to the pre-qualification process.

16. Consultant shall submit a listing of proposed subcontractors, including their respective qualifications to perform such work, to the District for the District's review. In no case will the Consultant award any subcontracts until the District has concurred to the scope and price of the subcontracted services. In addition, Consultant shall provide the District with full documentation regarding the bids or competitive quotes received by Consultant. In no event shall such documentation be redacted or obliterated. In the event the Consultant does not comply with this provision, the District may terminate this Agreement. Any gaps in scoping trades are the Consultant's responsibility.

Compliance with Disabled Veteran Business Enterprise (DVBE) contracting goals is required. In accordance with Education Code section 71028 the District has a DVBE participation goal of 3% for this Project. The District is seeking DVBE participation under this Agreement. The Consultant must make a good faith effort to contact and utilize DVBE contractors and suppliers in securing bids for performance of the Project. Information regarding certified DVBE firms can be obtained from the Office of Small Business Certification and Resources (OSBCR) at (916) 323-5478 or (916) 322-5060 as well as the OSBCR website at www.dgs.ca.gov/osbcr. Verification of DVBE

status must be obtained from the OSBCR by receiving an approved certification letter and reference number from that office. The Consultant is encouraged to retain documentation of its good faith efforts, in the event such documentation is requested by the District. Good faith efforts are demonstrated by evidence of the following: a) Contact was made with the District regarding the identification of DVBEs; b) Contact was made with other state agencies and with local DVBE organizations to identify DVBEs; c) Advertising was published in trade papers and papers focusing on DVBEs; d) Invitations to bid were submitted to potential DVBE contractors; e) Available DVBEs were considered and f) Consultant provides a list of DVBE contractors and percentage of participation.

17. Consultant agrees to bind every subcontractor by terms of the Contract Documents as far as such terms are applicable to subcontractor's work. If Consultant shall subcontract any part of the work, Consultant shall be as fully responsible to District for acts and omissions of any subcontractor and of persons either directly or indirectly employed by any subcontractor, as it is for acts and omissions of persons directly employed by Consultant. Nothing contained in Contract Documents shall create any contractual relation between any subcontractor and District, nor shall the Contract Documents be construed to be for the benefit of any subcontractor.

18. District's consent to any subcontractor shall not in any way relieve Consultant of any obligations under the Contract Documents and no such consent shall be deemed to waive any provision of any Contract Document.

19. A copy of each subcontract, in writing, shall be filed with the District before the subcontractor begins work. Each subcontract shall contain a reference to the Contract Documents between the District and the Contractor and the terms of that Agreement and all parts of the Contract Documents shall be made a part of such subcontract insofar as applicable to the work covered thereby. Each subcontract will provide for termination in accordance with this agreement and the Contract Documents. Each subcontract shall provide for its annulment by the Consultant at the order of the Architect if in the Architect's opinion the subcontractor fails to comply with the requirements of the Contract Documents insofar as the same may be applicable to this work. Nothing herein contained shall relieve the Consultant of any liability or obligation hereunder.

ARTICLE III. ADDITIONAL SERVICES

The services described in this Article are not included in the Scope of Basic Services hereunder. If the District requests in writing any of the Additional Services, Consultant shall be compensated for the same in accordance with the provisions of the Agreement relating to Additional Services and hourly rates provided by the Consultant as indicated in Exhibit "A" Consultant Services Billing Rates.

1. A Board approved amendment must be fully executed prior to Consultant performing any extra services.

2. The Consultant shall request payment of additional services in a separate line item on the same invoice submitted for regular services in a format pre-approved by the District.

3. <u>Contingent Additional Services</u>. If Contingent Additional Services described below are provided by the Consultant through no fault or neglect of the Consultant, prior to providing any such Additional Services, Consultant shall notify the District in writing. Unless the District shall notify Consultant in writing authorizing Additional Services, Consultant shall not proceed to provide such Additional Services. The following constitute Contingent Additional Services:

- a. <u>Material Project Scope Changes.</u> Services required or necessary as a result of significant changes in the requirements of the Project, including Project size, quality, or complexity.
- b. <u>Termination of Architect or Other District Consultants</u>. Services required or necessary as a result of the default or termination of the Architect or Other District Consultants, failure of performance of the District or a Consultant under any Contract, or major defects or deficiencies in the work of a District Consultant or Contractor.
- c. <u>Future Systems.</u> Services relative to future systems, facilities or equipment not included within the scope of the Project as reflected in the Project Documents provided through the RFP originally or via addendum.
- d. <u>Furniture, Furnishings, Equipment Not in Project Scope.</u> Services in connection with the District's procurement of furniture, furnishing or equipment not included within the scope of the Project as reflected in the Project Documents. Coordination consideration of furniture, fixture and equipment will be included within the original scope of work.
- e. <u>Changes in Duration</u>. If the duration of Consultant services is extended the Consultant shall be entitled to additional compensation. The Consultant shall provide a written request with analysis of anticipated resource expenditure to the District in a format pre-approved by the District.

ARTICLE IV. DISTRICT'S RESPONSIBILITIES

1. The District has provided, via the Request for Proposals, to the Consultant information regarding requirements for the Project, including information regarding the District's objectives, schedule, constraints and criteria.

2. <u>District Representative</u>. The District shall designate a representative to act on the District's behalf with respect to the Project and who shall be authorized to render decisions on behalf of the District and to carry out the District's responsibilities under this Agreement, all of which shall be discharged or performed in a manner so as to avoid unreasonable delay in the orderly and sequential progress of the Consultant's performance of services and other obligations hereunder. Unless modified by written notice of the District to the Consultant, the District Representative is:

David Schiermeyer, Construction Manager

3. If the District observes or otherwise becomes aware of any fault or defect in the project or the Consultant's services or any non-conformity with the Construction documents, the District shall give prompt written notice thereof to the Consultant.

4. <u>Inspections.</u> The District shall retain a Project Inspector to participate in preconstruction services and to provide construction observations as required by applicable laws, rules, or regulations.

5. District Consultants. Except to the extent of Design Consultants retained by the Architect, other consultants required or desired by the District in connection with the Project shall be retained and paid for by the District. Such other consultants include, but may not be limited to, legal counsel, insurance/surety consultants, specialty equipment consultants and hazardous material assessment and abatement consultants.

ARTICLE V. TERMINATION

1. This Agreement may be terminated by either party upon fourteen (14) days written notice to the other party in the event of a substantial failure of performance by such other party, including insolvency of Consultant; or if the District should decide to abandon or indefinitely postpone the Project.

2. In the event of a termination based upon abandonment or postponement by District the District shall pay to the Consultant for all services performed and all expenses incurred under this Agreement supported by documentary evidence, including payroll records, and expense reports up until the date of the abandonment or postponement plus any sums due the Consultant for Board approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this agreement, consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the District or in the possession of the Consultant at the time of termination and delivered upon termination.

3. This Agreement may be terminated without cause by District upon fourteen (14) days written notice to the Consultant. In the event of a termination without cause the District shall pay to the Consultant for all services performed and all expenses incurred under this Agreement supported by documentary evidence, including payroll records, and expense reports up until the date of notice of termination plus any sums due the Consultant for Board approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this Agreement, consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the District or in the possession of the Consultant at the time of termination and delivered upon termination. Consultant and District expressly acknowledge that in the event of such termination, Consultant will not receive any additional termination costs, and that consideration for entry into this termination for convenience clause exists.

4. In the event of a dispute between the parties as to performance of the work or the interpretation of this Consultant, or payment dispute, the parties shall attempt to resolve the dispute. Pending resolution of this dispute, Consultant agrees to continue the work diligently to completion. If the dispute is not resolved, Consultant agrees it will neither rescind the Agreement nor stop the progress of the work. Any controversy or claim arising out of or relating to this Agreement shall be first attempted to be resolved through mediation. If mediation is unsuccessful, they will be settled by binding arbitration in Orange County in accordance with the rules of the Orange County Superior Court ("Arbitration Rules"). To the extent that the provisions within this Article do not conflict with the Arbitration Rules, the parties agree to all of the provisions set forth in this Article. If requested, the parties agree to permit Architect to participate in any arbitration. If the parties are unable to agree on the arbitrator within thirty (30) days of the receipt of a written request for arbitration, they shall request that the presiding judge of the Orange County Superior Court designate one. The District shall pay one-half of the cost of the arbitration and the Consultant shall pay one-half of the cost of arbitration or if Architect participates in the arbitration, each party shall pay one-third of the cost of arbitration. Each party shall be responsible for its own attorney's fees and costs as to any such arbitration. Any arbitrator chosen or designated must have experience in construction issues. Notwithstanding the foregoing, once a written request for arbitration has been made, each party shall have the right to conduct discovery pursuant to the procedures set forth in the Civil Discovery Act of 2005, as amended, even if an action has not been filed.

ARTICLE VI. COMPENSATION TO THE CONSULTANT

1. <u>Contract Price for Basic Services.</u> The Contract Price for the Consultant's performance of the Basic Services under this Agreement shall consist of the following lump sum prices:

| а. | Project Schedule | \$ 7,920.00 |
|----|-------------------------|-----------------|
| b. | Project Estimate | \$ 17,040.00 |
| c. | Constructability Review | \$ 10,560.00 |
| d. | Best Value Review | \$ 7,920.00 |
| e. | SUBTOTAL: | \$ 43,440.00 |
| f. | Reimbursable amount | \$ 2,200.00 |
| g. | TOTAL: | \$ 45,640.00 |

2. The Contract Price is inclusive of personnel expenses (inclusive of all benefits and burdens), fees and personnel expenses of any sub-consultant or subcontractor to the Consultant, travel for personnel to and from the Site, travel within the Counties of Los Angeles, Orange, Riverside, San Diego and San Bernardino, insurance and all other overhead/administrative expenses or costs associated with performance of the Basic Services, except for Allowable Reimbursable Expenses described in this Agreement. At no time shall meals be considered a reimbursable expense.

- 3. District Payments of the Contract Price.
- a. <u>Consultant Monthly Billing Statements.</u> Consultant shall submit monthly billing invoices to the District for payment of the Contract Price for Basic Services, authorized Additional Services, and previously approved and allowable Reimbursable Expenses performed or incurred in the immediately prior month in a format previously approved by the District. Previously approved and allowable Reimbursable Expenses shall be itemized and evidence shall be provided of the cost or value of any Allowable Reimbursable Expense costs for which payment is requested by Consultant. Basic services are to be invoiced in equal amounts based on the agreed upon percent complete for each scope of work.
- b. <u>District Payment of Contract Price.</u> Within thirty (30) days of the date of the District's receipt of Consultant's billing invoices, District will make payment to Consultant of undisputed amounts of the Contract Price due for Basic Services, authorized Additional Services, and Allowable Reimbursable Expenses. No deductions shall be made or withheld from payments due Consultant hereunder on account of any penalty, assessment, liquidated damages or other amounts withheld by the District from payment to the Architect or any Contractor. The District may, however, withhold or deduct from amounts otherwise due Consultant hereunder if Consultant shall fail to timely and completely perform material obligations to be performed on its part under this Agreement, with the amounts withheld or deducted being released after Consultant has fully cured it failure of performance, less costs, damages or losses sustained by the District as a result of such failure of performance of a material obligation hereunder.
- c. District shall not be liable to Consultant for any costs or expenses paid or incurred by Consultant in performing services for District, except as follows: additional expenses such as, but not limited to, printing, reproduction, and messenger services or any items pre-approved in writing by the District. Reimbursable expenses shall be invoiced monthly at cost plus 5% markup.

ARTICLE VII. EMPLOYEES AND CONSULTANTS

1. Consultant shall submit, for written approval by the District, the names of any consultant firms proposed for the Project. Nothing in this Agreement shall create any contractual relation between the District and any consultants employed by the Consultant under the terms of this Agreement.

2. Consultant's consultants shall be licensed to practice in California and have relevant experience with California education design and construction during the last five years. If any employee or consultant of the Consultant is not acceptable to the District then that individual shall be replaced with an acceptable competent person at the District's request.

ARTICLE VIII. INDEMNITY AND INSURANCE

1. To the extent permitted by law, Consultant agrees to indemnify, defend and hold District entirely harmless from all liability arising out of:

- Any and all claims under workers' compensation acts and other employee benefit acts with respect to Consultant's employees or Consultant's subcontractor's employees arising out of Consultant's work under this Agreement; and
- b. Liability for damages for (1) death or bodily injury to person; (2) injury to, loss or theft of property; (3) any failure or alleged failure to comply with any provision of law or (4) any other loss, damage or expense arising under either (1), (2), or (3) above, sustained by the Consultant or any person, firm or corporation employed by the Consultant upon or in connection with the Project, except for liability resulting from the active and primary negligence, or willful misconduct of the District, its officers, employees, agents or independent contractors who are directly employed by the District;
- c. Any loss, including injury or death to persons or damage to property caused by any act, neglect, default or omission of the Consultant, or any person, firm or corporation employed by the Consultant, either directly or by independent contract, including all damages due to loss sustained by any person, firm or corporation including the District, arising out of, or in any way connected with the Project, including injury or damage either on or off District property; but not for any loss, injury, death or damages caused by active and primary negligence of the District.

The Consultant, at Consultant's own expense, cost, and risk, shall defend any and all claims, actions, suits, or other proceedings to the extent of the above described indemnification that may be brought or instituted against the District, its officers, agents or employees, on any such claim or liability, and shall pay or satisfy any judgment that may be rendered against the District, its officers, agents or employees in any action, suit or other proceedings as a result thereof.

2. Consultant shall purchase and maintain policies of insurance with an insurer or insurers, qualified to do business in the State of California, Best rated A or better, and acceptable to District which will protect Consultant and District from claims which may arise out of or result from Consultant's actions or inactions relating to the Agreement, whether such actions or inactions be by themselves or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable. The aforementioned insurance shall include coverage for:

a. Consultant shall carry Workers' Compensation and Employers Liability Insurance in accordance with the laws of the State of California.

- b. Comprehensive general and auto liability insurance with limits of not less than Two Million Dollars (\$2,000,000) combined single limit, bodily injury and property damage liability per occurrence, including:
 - i. owned, non-owned and hired vehicles;
 - ii. broad form property damage;
 - iii. products/completed operations; and
 - iv. personal injury.
- c. Each policy of insurance required in (a) and (b) above shall name District, the Board of Trustees, and its officers, agents and employees as additional insureds; shall state that, with respect to the operations of Consultant hereunder, such policy is primary and any insurance carried by District is excess and non-contributory with such primary insurance; shall state that not less than thirty (30) days' written notice shall be given to District prior to cancellation. Consultant shall notify District in the event of material change in, or failure to renew, each policy. Prior to commencing work, Consultant shall deliver to District certificates of insurance as evidence of compliance with the requirements herein. In the event Consultant fails to secure or maintain any policy of insurance required hereby, District may, at its sole discretion, secure such policy of insurance in the name of and for the account of Consultant, and in such event Consultant shall reimburse District upon demand for the cost thereof.

ARTICLE IX. TERM

1. <u>Time is of the Essence.</u> Time is of the essence in the performance of each Party's obligations under this Agreement, including without limitation Consultant's performance of the service required hereunder and District's payment of all sums due to Consultant.

2. <u>Term.</u> Services under this Agreement shall be diligently performed by the Consultant for four months. This term shall be extended at no cost to the District as result of delays caused directly by Consultant actions. Should services be necessary after the expiration of four months of service, they can be provided as Additional Services in accordance with the Billing Rates as provided in Exhibit "A".

3. <u>Suspension Notice</u>. District may suspend this Agreement at any time without penalty by written notice to Consultant of such suspension. The Suspension Notice shall set forth the reason for the suspension, the anticipated term of the suspension, and shall be provided to the Consultant not less than fifteen days prior to the suspension date. If the Project is suspended for more than 90 consecutive days (though 90 day period may be extended upon mutual written agreement of the Parties), either Party may terminate this Agreement without penalty by giving not less than fifteen days prior written notice.

ARTICLE X. MISCELLANEOUS

1. Consultant shall make a written record of all meetings, conferences, discussions and decisions made between or among the District, Consultant and District's Consultants during all phases of the Project and concerning any material condition in the requirements, scope, performance and/or sequence of the work.

2. Consultant, in the performance of this Agreement, shall be and act as an independent contractor. Consultant understands and agrees that Consultant and all of Consultant's employees shall not be considered

officers, employees or agents of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Consultant assumes the full responsibility for the acts and/or omissions of Consultant's employees or agents as they relate to the services to be provided under this Agreement. Consultant shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes for the respective Consultant's employees.

3. District does hereby agree to indemnify, hold harmless, and defend Consultant, its employees, officers, agents, and subcontractors from any action taken by any person or entity attempting to challenge the propriety or legal authority of District to enter into this Agreement, the Lease-Leaseback Agreement Documents or any other related documents.

4. Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of any third party against either the District or Consultant.

5. The District and Consultant, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other party to this Agreement with respect to the terms of this Agreement. Consultant shall not assign this Agreement.

6. This Agreement shall be governed by the laws of the State of California.

7. This Agreement represents the entire Agreement between the District and Consultant and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended or modified only by an agreement in writing signed by both the District and the Consultant.

8. <u>Marginal Headings; Captions.</u> The titles of the various Paragraphs of the Agreement and the Articles of these Conditions are for convenience of reference only and are not intended to and in no way shall enlarge or diminish the rights or obligations of Consultant and District hereunder.

9. <u>Cumulative Rights; No Waiver.</u> Duties and obligations imposed by this Agreement and rights and obligations hereunder are in addition to and not in lieu of any imposed by or available at law or inequity. No action or failure to act by District hereunder shall be deemed a waiver of any right or remedy afforded hereunder or acquiesce or approval of any breach or default by Consultant.

10. <u>Consultant Accounting Records</u>. Pursuant to and in accordance with the provisions of Government Code Section 8546.7 or any amendments thereto, all books, records, and files of the District and the Consultant, including, but not limited to the costs of administration of this Agreement, shall be subject to examination and audit of the State Auditor at the request of the District or as part of any audit of the District for a period of three (3) years after final payment is made under this agreement. During this time, Consultant shall maintain accounting records and make them available upon request of the District for reproduction or inspection.

11. <u>Notices</u>. Notices Consultant or District are required or desire to serve on the other shall be valid only if addressed to the other as set forth below or as modified by notice hereunder from time to time. Notices shall be effective only if by personal delivery requiring signature acknowledging receipt or by United States Mail, Certified, Return Receipt Requested, First Class, postage fully pre-paid. Notices effectuated by personal service shall be deemed effective as of delivery of such notices. Notices effectuated by United States Mail shall be deemed effective the third (3rd) working day after deposit in the United States Mail. Notices hereunder shall be addressed as follows:

| South Orange County Community College District | Erickson-Hall Construction |
|--|----------------------------|
| Dr. Debra L. Fitzsimons | David Erickson |
| 28000 Marguerite Parkway | 500 Corporate Dr. |
| Mission Viejo, CA 92692 | Escondido, Ca. 92029 |
| 949-582-4678 | Phone |

This Agreement entered into as of the day and year first written above.

"DISTRICT"

"CONSULTANT"

South Orange County Community College District

Dr. Debra L. Fitzsimons / Vice Chancellor of Business Services

12.16.2014

Date

Erickson-Hall Construction

Michael Hall Chief Operating Officer closon Hall Construction Co.

Mike Hall Chief Operating Officer

11/24/14

Date

91-1903631

Tax Payer I.D.

Page 12 of 12

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Saddleback College, Fine Arts HVAC Upgrades and Interior Renovation Project, Architectural Agreement Amendment No. 2, gkkworks
- **ACTION:** Approval

BACKGROUND

On January 27, 2014, the Board of Trustees approved a contract with gkkworks for the Saddleback College Fine Arts HVAC Upgrades and Interior Renovation project for \$250,000. The original agreement provided for additional services, if necessary.

<u>STATUS</u>

Additional architectural services are required to revise the construction document design. gkkworks will provide the additional architectural services for a fee of \$7,630 with a 31 day extension to the design schedule.

Staff recommends approval of Amendment No. 2 (EXHIBIT A) in the amount of \$7,630 for a new contract total equaling \$265,510 and a revised submission date to DSA.

Basic aid funds are available within the existing project budget of \$4,947,245.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 2 (EXHIBIT A) with gkkworks for additional architectural services in the amount of \$7,630 for the Saddleback College Fine Arts Building HVAC Upgrades and Interior Renovation project for a total fee of \$265,510 and a revised submission date to DSA.

AMENDMENT NO. 2 TO ARCHITECTURAL SERVICES AGREEMENT FOR FINE ARTS HVAC UPGRADES AND INTERIOR RENOVATIONS PROJECT SADDLEBACK COLLEGE

January 26, 2015

THIS AMENDMENT shall modify the original agreement dated January 27, 2014 by and between the South Orange County Community College District, hereinafter referred to as "DISTRICT," and gkkworks, 2355 Main Street, Suite 220, Irvine, California, 92614, hereinafter referred to as "CONSULTANT."

WHEREAS, Article III, paragraph 2 of the original agreement establishes that it may be amended in writing by mutual consent of both parties; and

WHEREAS, Article I, paragraph 2 of the original agreement establishes the submission date to DSA as not later than July 31, 2014; and

WHEREAS, Article VIII, paragraph 1 establishes the compensation of the agreement at a total contract value of \$250,000; and

WHEREAS, the scope of services has increased to include additional architectural and engineering (A/E) services and extends the submission date to DSA; and

NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

PROVIDE SUPPLEMENTAL A/E SERVICES DSA SUBMISSION

| Original Contract Amount: | \$250,000.00 | 7/31/2014 |
|--------------------------------|--------------------|------------|
| Amendment No. 1 | \$ 7,880.00 | 9/15/2014 |
| Amendment No. 2 | <u>\$ 7,630.00</u> | 10/16/2014 |
| Revised Contract Amount | \$265,510.00 | |

Modify Article I, paragraph 2 to read, "Schedule to show a DSA submission date no later than October 16, 2014".

IN WITNESS HEREOF, the Parties have executed this Amendment No.2 as of the date set forth above.

"DISTRICT" South Orange County Community College District "CONSULTANT" gkkworks

By:____

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services

By:_____

Matthew Greiner Principal in Charge

Date:_____

Date:

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College Technology & Applied Sciences Building Swing Space Project, Architectural Services Agreement, Amendment No. 5, R2A Architecture
- **ACTION:** Approval

BACKGROUND

On April 30, 2012, the Board of Trustees approved hiring R2A Architecture for the Saddleback College Technology & Applied Sciences Building (TAS) Swing Space project for \$485,000. The original agreement provided for additional services, if necessary. On 9/23/2013, 1/27/2014, 5/19/2014 and 12/15/2014, the Board of Trustees approved amendments No.1 through 4 for a total of \$244,390 and a revised contract amount of \$729,390.

<u>STATUS</u>

Additional architectural services are required to assist the District with finalizing the construction contract using the lease/leaseback delivery option. R2A Architecture has agreed to provide the additional architectural services for a fee of \$10,000.

Staff recommends approval of Amendment No. 5 (EXHIBIT A) for \$10,000 for a new contract total equaling \$739,390.

Basic aid funds for this amendment are available within the approved project budget of \$9,520,687.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 5 (EXHIBIT A) in the amount of \$10,000 with R2A Architecture for the Saddleback College Technology & Applied Sciences Building Swing Space project for a total fee of \$739,390.

AMENDMENT No. 5 TO ARCHITECTURAL SERVICES AGREEMENT FOR TECHNOLOGY & APPLIED SCIENCES BUILDING SWING SPACE PROJECT, SADDLEBACK COLLEGE

January 26, 2015

THIS AMENDMENT shall modify the original agreement dated May 16, 2012, by and between the South Orange County Community College District, hereinafter referred to as "DISTRICT," and R2A Architecture, 2900 Bristol St. Suite E-205, Costa Mesa, California, 92626, hereinafter referred to as "CONSULTANT."

WHEREAS, Article X, paragraph 15 of the original agreement establishes that it may be amended in writing by mutual consent of both parties; and

WHEREAS, Article VIII, paragraph 1, establishes the compensation of the agreement at \$460,000 with a reimbursable allowance of \$25,000; and

WHEREAS, the Swing Space Project requires additional architectural/engineering services which were outside the original agreement; and

WHEREAS, Article III, paragraph 2 establishes that the contract amount for additional services may be adjusted by mutual written agreement.

NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

| Original Contract Amou | int: | \$485,000.00 |
|------------------------|---------------------------------|---------------------|
| Amendment No. 1 | | \$ 46,000.00 |
| Amendment No. 2 | | \$163,420.00 |
| Amendment No. 3 | | \$ 28,800.00 |
| Amendment No. 4 | | \$ 6,170.00 |
| Amendment No. 5 | | <u>\$ 10.000.00</u> |
| | Revised Contract Amount: | \$739,390.00 |

IN WITNESS HEREOF, the Parties have executed this Amendment No. 5 as of the date set forth above.

| "DISTRICT" | "CONSULTANT" |
|--|------------------|
| South Orange County Community College District | R2A Architecture |

| В | v | : |
|---|---|---|
| ~ | | ٠ |

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services By:____

Etienne Runge CEO

Date:

Date:_____

ITEM: 5.10 DATE: 1/26/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Saddleback College Radio Transmitter Building Project, Award of Bid No. 2023, Pacific Winds Building, Inc.
- **ACTION:** Approval

BACKGROUND

KSBR (88.5 FM) is a commercial-free contemporary jazz and community information station serving Orange County and is broadcasted from Saddleback College in Mission Viejo and has been for more than 30 years.

In order to ensure continuation of radio broadcasting, a new structure at the Saddleback College Radio Transmitter Building is required.

<u>STATUS</u>

On September 22 and 29, 2014, SOCCCD ran a newspaper advertisement requesting bids for the Saddleback College Radio Transmitter Building project. The request for bids was also posted on the district web site. On September 30, 2014 three bidders attended the mandatory job walk. Two bids were received on October 23, 2014. The lowest bid meeting all specification requirements was submitted by Pacific Winds Building, Inc., of Irvine, CA, in the amount of \$150,000. (EXHIBIT A). Saddleback College staff has reviewed the bids and recommends approval.

Funds are available in the Saddleback College general fund.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees award Bid No. 2023, Saddleback College Radio Transmitter Building project and approve the Agreement (EXHIBIT B) with Pacific Winds Building, Inc., of Irvine, CA in the amount of \$150,000.

Bid No. 2023 Radio Transmitter Building Project Saddleback College

| January | 26, | 2015 |
|---------|-----|------|
|---------|-----|------|

| <u>CONTRACTORS</u> | <u>AMOUNT</u> |
|---|---------------|
| *Pacific Winds Building, Inc. Irvine, CA | \$150,000 |
| JRH Construction Tustin, CA | \$159,912 |

*RECOMMENDED AWARD

AGREEMENT – SADDLEBACK COLLEGE RADIO TRANSMITTER BUILDING PROJECT, CONSTRUCTION SERVICES

THIS AGREEMENT, dated the 27th day of January 2015, in the County of Orange, State of California, is by and between South Orange County Community College District, (hereinafter referred to as "DISTRICT"), and Pacific Winds Building, Inc., 19 Hammond, Suite 504, Irvine, California, 92618 hereinafter referred to as "CONTRACTOR").

The DISTRICT and the CONTRACTOR, for the consideration stated herein, agree as follows:

1. CONTRACTOR agrees to complete the Project known as Saddleback College Radio Transmitter Building according to all the terms and conditions set forth in the Project Documents, including but not limited to the Notice Calling For Bids, Information for Bidders, Bid Form, Bid Security, Designation of Subcontractors, Information Required of Bidder, all prequalification forms submitted pursuant to Public Contract Code Section 20111.5, if any, Non-collusion Affidavit, Workers' Compensation Certificate, Faithful Performance Bond, Payment Bond, Escrow Agreement, if applicable, Drug-Free Workplace Certification, Change Orders, Shop Drawing Transmittals, Insurance Certificates and Endorsements, Guarantees, Contractor's Certificate Regarding Non-Asbestos Containing Materials, Disabled Veteran Business Enterprises Certification, if applicable, General Conditions, Supplemental Conditions, if any, Special Conditions, if any, Drawings, Specifications, and all modifications, addenda and amendments thereto by this reference incorporated herein. The Project Documents are complementary, and what is called for by any one shall be as binding as if called for by all.

2. CONTRACTOR shall perform within the time set forth in Paragraph 4 of this Agreement everything required to be performed, and shall provide, furnish and pay for all the labor, materials, necessary tools, expendable equipment, and all taxes, utility and transportation services required for construction of the Project. All of said work shall be performed and completed in a good workmanlike manner in strict accordance with the drawings, specifications and all provisions of this Agreement as hereinabove defined and in accordance with applicable laws, codes, regulations, ordinances and any other legal requirements governing the Project. The CONTRACTOR shall be liable to the DISTRICT for any damages arising as a result of a failure to fully comply with this obligation, and the CONTRACTOR shall not be excused with respect to any failure to so comply by any act or omission of the Architect, Engineer, Inspector, Division of State Architect, or representative of any of them, unless such act or omission actually prevents the CONTRACTOR from fully complying with the requirements of the Project Documents, and unless the CONTRACTOR protests at the time of such alleged prevention that the act or omission is preventing the CONTRACTOR from fully complying with the Project Documents. Such protest shall not be effective unless reduced to writing and filed with the DISTRICT within three (3) working days of the date of occurrence of the act or omission preventing the CONTRACTOR from fully complying with the Project Documents.

3. DISTRICT shall pay to the CONTRACTOR, as full consideration for the faithful performance of this Agreement, subject to any additions or deductions as provided in the Project Documents, the sum of One Hundred, Fifty Thousand Dollars (\$150,000).

4. The work shall be commenced on or before the tenth (10th) day after receiving the DISTRICT'S Notice to Proceed and shall be completed within One Hundred Twenty (120) consecutive calendar days from the date specified in the Notice to Proceed.

5. **Time is of the essence**. If the work is not completed in accordance with Paragraph 4 above, it is understood that the DISTRICT will suffer damage. It being impractical and infeasible to determine the amount of actual damage, in accordance with Government Code Section 53069.85, it is agreed that CONTRACTOR shall pay to DISTRICT as fixed and liquidated damages, and not as a penalty, the sum of One Thousand Dollars (\$1000) for each calendar day of delay until work is completed and accepted. Time extensions may be granted by the DISTRICT as provided in Article 64 of the General Conditions. Liquidated damages shall be imposed as set forth in Article 64 of the General Conditions.

6. Termination for Cause or Non-appropriation. In the event CONTRACTOR defaults in the performance of the Agreement as set forth in General Conditions Article 13(a) or if there is a non-appropriation of funds or insufficient funds as set forth in General Conditions Article 13(d), then this Agreement shall terminate or be suspended as set forth in General Conditions Article 13.

Termination for Convenience. DISTRICT has discretion to terminate this Agreement at any time and require CONTRACTOR to cease all work on the Project by providing CONTRACTOR written notice of termination specifying the desired date of termination. Upon receipt of written notice from DISTRICT of such termination for DISTRICT's convenience, CONTRACTOR shall:

(i) Cease operations as directed by DISTRICT in the notice;

(ii) Take any actions necessary, or that DISTRICT may direct, for the protection and preservation of the work; and

(iii) Not terminate any insurance provisions required by the Project Documents.

In case of such termination for DISTRICT's convenience, CONTRACTOR shall be entitled to receive payment from DISTRICT for work satisfactorily executed and for proven loss with respect to materials, equipment, and tools, including overhead and profit for that portion of the work completed. In the case of Termination for Convenience, DISTRICT shall have the right to accept assignment of subcontractors. The foregoing provisions are in addition to and not in limitation of any other rights or remedies available to the DISTRICT.

7. Hold Harmless and Indemnification. To the fullest extent permitted by law, the CONTRACTOR, at the CONTRACTOR's sole cost and expense, agrees to fully defend, indemnify and hold harmless, the DISTRICT, including but not limited to any of its governing board members, officers, employees, Construction Manager, Architect, and all other Agents and Representatives, from and against any and all claims, actions, demands, costs, judgments, liens, penalties, liabilities, damages, losses, anticipated losses of revenues, and expenses, including any fees of accountants, attorneys or other professionals, arising out of, in connection with, resulting from or related to, or claimed to be arising out of, in connection with, resulting from or related to any act or omission by the CONTRACTOR or any of its officers, agents, employees, subcontractors, sub-subcontractors, any person performing any of the work pursuant to a direct or indirect contract with the CONTRACTOR or individual entities comprising the CONTRACTOR, in connection with or relating to, or claimed to be in connection with or relating to the work, this Agreement, or the Project, including but not limited to any costs or liabilities arising out of or in connection with:

(a) failure to comply with any applicable law, statute, code, ordinance, regulation, permit or orders;

- (b) any misrepresentation, misstatement or omission with respect to any statement made in the Project Documents or any document furnished by the CONTRACTOR in connection therewith;
- (c) any breach of duty, obligation or requirement under the Project Documents;
- (d) any failure to coordinate the work of other contractors;
- (e) any failure to provide notice to any party as required under the Project Documents;
- (f) any failure to act in such a manner as to protect the DISTRICT and the Project from loss, cost, expense or liability; or
- (g) any failure to protect the property of any utility company or property owner.

This indemnity shall survive termination of the contract or final payment thereunder. This indemnity is in addition to any other rights or remedies which the DISTRICT may have under the law or under the Project Documents. In the event of any claim or demand made against any party which is entitled to be indemnified hereunder, the DISTRICT may in its sole discretion reserve, retain or apply any monies due to the CONTRACTOR under the Project Documents for the purpose of resolving such claims; provided, however, that the DISTRICT may release such funds if the CONTRACTOR provides the DISTRICT with reasonable assurance of protection of the DISTRICT's interests. The DISTRICT shall in its sole discretion determine whether such assurances are reasonable.

8. CONTRACTOR shall take out, prior to commencing the work, and maintain, during the life of this Agreement, and shall require all subcontractors, if any, whether primary or secondary, to take out and maintain the insurance coverages set forth below and in Articles 16, 17, 18 and 19 of the General Conditions. CONTRACTOR agrees to provide all evidences of coverage required by DISTRICT including certificates of insurance and endorsements.

| Public Liability Insurance for injuries including accidental death, to any one person in an amount not less than | \$2,000,000 |
|--|-------------|
| Subcontractors of every tier | \$1,000,000 |
| and | |
| Subject to the same limit for each person on account of one accident, in an amount not less than | \$2,000,000 |
| Subcontractors of every tier | \$1,000,000 |
| Property Damage Insurance in an amount not less than | \$2,000,000 |
| Subcontractors of every tier | \$1,000,000 |
| Course of Construction Insurance without exclusion or limitation in an | |
| amount not less than | \$2,000,000 |
| Excess Liability Insurance (Contractor only) | \$2,000,000 |

Schools Legal Service of O.C. June 2012 Bid Forms Page 3 Insurance Covering Special Hazards: The following special hazards shall be covered by rider or riders to above-mentioned public liability insurance or property damage insurance policy or policies of insurance, or by special policies of insurance in amounts as follows:

Automotive and truck where operated in amounts as above

Material hoist where used in amounts as above

Waiver of Subrogation

Contractor waives (to the extent permitted by law) any right to recover against the District, and its respective elected officials, officers, employees, agents, and representatives for damages to the Work, any part thereof, or any and all claims arising by reason of any of the foregoing, but only to the extent that such damages and/or claims are covered by property insurance and only to the extent of such coverage (which shall exclude deductible amounts) actually carried by the District.

The provisions of this section are intended to restrict each party to recovery against insurance carriers only to the extent of such coverage and waive fully and for the benefit of each, any rights and/or claims which might give rise to a right of subrogation in any insurance carrier. The District and the Contractor shall each obtain in all policies of insurance carried by either of them, a waiver by the insurance companies there under of all rights of recovery by way of subrogation for any damages or claims covered by the insurance.

Additional Insured Endorsement Requirements.

The Contractor shall name, on any policy of insurance required the District, their officers, employees, Construction Manager, Architect, and all other Agents and Representatives as additional insureds. Subcontractors shall name the Contractor, the District, their officers, employees, Construction Manager, Architect, and all other Agents and Representatives as additional insureds. The Additional Insured Endorsement included on all such insurance policies shall state that coverage is afforded the additional insured with respect to claims arising out of operations performed by or on behalf of the insured. If the additional insureds have other insurance that is applicable to the loss, such other insurance shall be on an excess or contingent basis. The insurance provided by the Contractor must be designated in the policy as primary to any insurance obtained by the District. The amount of the insurer's liability shall not be reduced by the existence of such other insurance.

9. Public Contract Code Section 22300 permits the substitution of securities for any retention monies withheld by the DISTRICT to ensure performance under this Agreement. At the request and expense of the CONTRACTOR, securities equivalent to the monies withheld shall be deposited with the DISTRICT, or with a state or federally chartered bank in California as the escrow agent, who shall then pay such monies to the CONTRACTOR. The DISTRICT retains the sole discretion to approve the bank selected by the CONTRACTOR to serve as escrow agent. Upon satisfactory completion of the Agreement, the securities shall be returned to the CONTRACTOR. Securities eligible for investment shall include those listed in Government Code Section 16430 or bank or savings and loan certificates of deposit. The CONTRACTOR shall be the beneficial owner of any securities substituted for monies withheld and shall receive any interest thereon.

In the alternative, under Section 22300, the CONTRACTOR may request DISTRICT to make payment of earned retention monies directly to the escrow agent at the expense of the CONTRACTOR. Also at the CONTRACTOR's expense, the CONTRACTOR may direct investment of the payments into securities, and the CONTRACTOR shall receive interest earned on such investment upon the same conditions as provided for securities deposited by CONTRACTOR. Upon satisfactory completion of the Agreement, CONTRACTOR shall Schools Legal Service of O.C. Bid Forms

receive from the escrow agent all securities, interest and payments received by escrow agent from DISTRICT pursuant to the terms of Section 22300.

10. If CONTRACTOR is a corporation, the undersigned hereby represents and warrants that the corporation is duly incorporated and in good standing in the State of California, and that Joseph Longo, whose title is President, is authorized to act for and bind the corporation.

11. Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not currently inserted, then upon application of either party the Agreement shall forthwith be physically amended to make such insertion or correction.

12. This Agreement constitutes the entire agreement of the parties. No other agreements, oral or written, pertaining to the work to be performed, exists between the parties. This Agreement can be modified only by an amendment in writing, signed by both parties and pursuant to action of the Governing Board of the District. This Agreement shall be governed by the laws of the State of California.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed.

"DISTRICT"

South Orange County Community College District

Date:

By:__

Debra L. Fitzsimons Vice Chancellor, Business Services By: _____

Joseph Longo President

"CONTRACTOR"

Pacific Winds Building, Inc.

Date:

Contractor's License No.

Tax ID/Social Security No.

(CORPORATE SEAL OF CONTRACTOR, if corporation)

| TO: | Board of Trustees | \$ |
|-----|-------------------|----|
|-----|-------------------|----|

FROM: Gary L. Poertner, Chancellor

- RE: Saddleback College: Study Abroad Program to Ireland, June 28, 2015 - July 19, 2015
- **ACTION:** Approval

BACKGROUND

Saddleback College is committed to providing high quality education and a full range of cultural activities for students. In the past, the College has offered similar courses, which have been conducted in many countries of the world by expert faculty who provide academic course work in conjunction with cultural travel experiences. Study abroad programs are authorized under Education Code 72640.

<u>STATUS</u>

The Fine Arts and Media Technology Division at Saddleback College proposes to offer the study abroad program in Dublin and Galway, Ireland from June 28, 2015 to July 19, 2015. The program will be organized and arranged by USIT Ireland, Ltd (USIT) for a fee of \$2,750 per student at a cost of \$125 per day for 6 or more students. The details of the program are summarized in the Program Narrative EXHIBIT A, and the Study Abroad Program Information Summary in EXHIBIT B. The required Education Tour / Field Study Contractor Agreement is provided in EXHIBIT C, which includes evidence of liability insurance of not less than \$5,000,000. The proposal from USIT is included in EXHIBIT D. Financial aid opportunities will be provided through the Office of Financial Aid for those students who qualify. There is no impact to the General Fund. The current travel warnings issued by the U.S. Department of State in EXHIBIT E do not include Ireland.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the Saddleback College study abroad program to Ireland, June 28, 2015 to July 19, 2015, as summarized in EXHIBIT A, and directs the administration to execute the Education Tour Field Study Travel Contractor Agreement with the USIT for coordinating all travel agreements in EXHIBIT C.

Ireland Study Abroad Narrative

I am very excited to be able to offer Study Abroad to Ireland at Saddleback College. I have successfully taught the class through Cal State Long Beach for six years (I am an adjunct professor there and taught there before I became full time here at Saddleback). I have had Saddleback students take the trip in the past and they've had to pay the Cal State course fees. I wrote a course for Saddleback that now allows me to offer this class through Saddleback College, which will save our students about \$750.00 in course fees over what they would have to pay through the Cal State system.

The TA 128 class explores Irish Theatre, Cinema, and Culture beginning with the founding of the Abbey Theatre in 1904 by W.B. Yeats and Lady Augusta Gregory and continuing up to the present day with contemporary Irish writers and filmmakers. We explore the unique history of Ireland that led to the development of an incredibly rich and fascinating literary voice that reflects the culture, history, and values of Ireland, yet is powerfully received by international audiences. It is an experiential course that immerses the student in Ireland and allows them to experience the culture firsthand.

The course starts in Dublin where we stay in the dorms on the campus of Trinity College. Lunch is provided every day along with a welcome dinner our first night in town. While in Dublin, we see plays at the historic Abbey Theatre, the Gate Theatre, and others depending on the appropriateness for the course. We have gone to Smock Alley as well as the Gaiety as well as numerous others. The class tours historic sites in Dublin, gets lectures from Trinity faculty, views Irish films, hears Irish music, sees Irish dance and has classes with me as well.

We spend the next two weeks in Galway, where the trip is designed to coincide with the Galway Film Fleadh (Festival) and the International Arts Festival. We see many, many new Irish Films (a number of which have gone on to be nominated for awards including the Academy Award), as well as Theatre, Dance, and Music performances. We also travel to the famous Aran Islands, which were immortalized in the plays of J.M. Synge, form the setting for a number of contemporary plays by Martin McDonagh, and are part of the mythology of Ireland. The Aran Islands is in the Irish speaking section of Ireland and the students will experience spoken Irish in what is now an English speaking country. In Galway we stay in beautiful apartments.

Students come away from the trip with a new appreciation of the literature and arts of Ireland and a very deep understanding of the culture. They have a clear understanding of how the culture and history profoundly influence the writing and the performances. Ireland is known as "The Land of Saints and Scholars", and the students get to experience this firsthand during their course. I am very excited to teach this course through Saddleback and introduce our students to the literature, arts, and culture I treasure.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

STUDY ABROAD PROGRAM INFORMATION SUMMARY

| 1. PROG | RAM | | | | | | | | | | |
|--|----------------|--------------|--------------|---------------|-------|---------|---------|-----------|----------------------|------|----------|
| Location/Destination: Dublin/Galway Ire | | | | | nd | First 7 | Frip: | Yes: | Х | No: | |
| Dates: | From: | | 28, 2015 | | | | | | | | 22 |
| Partner Nar | | | | USIT I | | | | | | | |
| Address: | | | Aston Qu | | | | | Dublin 2. | Ireland | ł | |
| Contact Per | rson: | | a MacRear | | | | | e No.: | | | 1600 |
| Description of Institution: Study Abro | | | | | ovide | | | | | | |
| Includes: | Accredited Ins | truction | r | Yes: | x | No: | | | | | |
| | Transfer Colle | ge Units | | Yes: | | No: | x | | | | |
| | Orientation | | | Yes: | х | No: | | | | | |
| | Books/Supplies | | | Yes: | х | No: | | | | | |
| | Tutors | | | Yes: | х | No: | | | | | |
| | Weekend Stud | dy Activitie | S | Yes: | х | No: | | | | | |
| | Food | | | Yes: | х | No: | | | | | |
| | Transportation | ı | | Yes: | x | No: | | | | | |
| | Lodging | | | Yes: | х | No: | | | | | |
| Other: | | | | | | | | | | | |
| Does Not Include: (Examples: Local Transportation at home; Personal Items, etc.) | | | | | | | | | | | |
| Other: | | | | | | | | | | | |
| 2. FACU | LTY | | | | | | | | | | |
| Lead Facult | ty Name: | Willia | m McGuir | е | | | | | | | |
| Coordinates | s Trip: | | | Yes: | X | No: | | | | | |
| If No, Ex | | | | | | | | _ | | | |
| Travels to S | | | | Yes | X | No: | | | | | |
| Dates: | From: | | June 28, | 2015 | | To: | | J | uly 19, | 2015 | |
| Teaching As | | at Pro | | Yes | X | No: | | | | | |
| Dates: | From: | | June 28, | | | To: | | J | <mark>uly 19,</mark> | 2015 | |
| Requires Su | | | nd/or SC? | | | No: | X | | | | |
| Unpaid Fac | | | | Yes | | No: | X | | | | |
| | aculty Name | · / · | uired: | | | | | | | | |
| Assignment Course No.: | | | | | | | <u></u> | | T : | (a) | |
| Course No.: | Course Titl | e: | | | | Date(s |) | | Time | (S) | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Other: | | | | | | | | | | | |
| | | | AT PROG | GRAM S | ITE | | | | | | |
| Course No.: | Course | | | Dual 4 | | | | | | No | of Units |
| TA 128 | i neatre, | Pertorn | nance, and (| Juiture | | | | | | | 3 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| 4. STU | DENTS | | | | | | |
|-----------------------|--------------------------------|------------------------|------------------------|-----------------------------|-----------------------------|---------------------|-------------|
| | | onts required to | make prograr | n. | | | 6 |
| | umber of units: | | make program | | | | 3 |
| | umber of units | | | | | | 3 |
| If this is a re | nt? | | | | | | |
| Other | | | | | | | |
| 5. COS | STS | | | | | | |
| Student: | | | | | | | |
| | d cost per stud | dent: | | | | | \$ 2,750.00 |
| Average (| cost per day: | 00 per vear for a s | tudent to reside in | South Orange Co | unty and attend S | | \$ 125.00 |
| College: | | | | Courrentinge Co | | | |
| | I costs to the D | District? | Yes: | No: X | | | |
| If Yes Exp | | | | | | | |
| | | | also receiving s | salary for cours | ses at IVC and/ | or SC during | \$ |
| the same Other Cos | period of time | | | | | | \$ |
| | | | | | (S) (ATTAC | | |
| <u>0.</u> 011 | ER ACTIVI | | ARIOFIN | | | | |
| 7. TYP | | | | STRUCTION | IAL/ACTIVI | | |
| 7. 111 | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| | | | | | | TA 128 | |
| 8 a.m. | | | | | | Historical | |
| | Breakfast (8-10) | Breakfast (8-10) | Breakfast (8-10) | Breakfast (8-10) | Breakfast (8-10) | Site Visit (8-6) | |
| 9 a.m. | | | | | | | |
| 0 ann | ↓ Instruction | ↓ Instruction | ↓ Instruction | ↓ Instruction | ↓ Instruction | | |
| 10a.m. | Time | Time | Time | Time | Time | | |
| | (10-12) | (10-12) | (10-12) | (10-12) | (10-12) | ↓ | |
| 11a.m. | \downarrow | \rightarrow | \rightarrow | \downarrow | \downarrow | \downarrow | |
| 12 Noon | \downarrow | \downarrow | \downarrow | \downarrow | \downarrow | \downarrow | |
| 1 p.m. | Lunch (1-2) | Lunch (1-2) | Lunch (1-2) | Lunch (1-3) | Lunch (1-3) | \downarrow | |
| | TA 128 | TA 128 | | | | · | |
| 2 p.m. | Cultural Site Tour | Cultural Site Tour | Instruction | Ţ | Ļ | Ţ | |
| | (2-6) | (2-6) | Time (2-5) | · · | · | • | |
| _ | | | ` | TA 128 | TA 128 | | |
| 3 p.m. | 1 | I. | 1 | Cultural Site Tour (3-6) | Cultural Site Tour (3-6) | 1 | |
| 4 p.m. | <u> </u> | <u> </u> | <u> </u> ↓ | | | <u> </u> | |
| _ | <u> </u> | | | | | | |
| 5 p.m. | ↓ | ↓ | ↓ | ↓ | ↓ | \downarrow | |
| 6 p.m. | ↓ | ↓ | Dinner (6-8) | Dinner (6-8) | Dinner (6-8) | | |
| 7 p.m. | Dinner (7-8) | Dinner (7-8) | | | \downarrow | | |
| 8 p.m. | TA 128 Cultural Site | Theatre Performance | Theatre Performance | Theatre Performance | Theatre Performance | | |
| o p.m. | Tour (8-10) | (8-10) | (8-10) | (8-10) | (8-10) | | |
| 9 p.m. | Ļ | ↓ ´ | Ļ | Ļ | \downarrow | | |
| 10 p.m. | ¥ | | ¥ | | | | |
| - | s to weekly sc | | | | | | |
| | ACHMENTS | | | | | | |
| 1. | Course Outlin | | | | | | |
| 2. 3. | Course Syllab Contract Prov | | | | | | |
| ა. | Contract PIOV | luel | | | | | |

Exhibit B Page 3 of 3

9. **REQUIRED SIGNATURES**

Å 14 10 Lead Faculty Member Date

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Division/School Dean

ie Date

Department Chàin

10 Date

Vice President, Instruction

<u>10/2</u> Date 914

College President

Date

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

EDUCATIONAL TOUR/FIELD STUDY TRAVEL CONTRACTOR AGREEMENT

GENERAL TERMS AND CONDITIONS

Studies in Dublin and Galway, Ireland, June 28, 2015 to July 19, 2015

This Agreement is made this day of between the South Orange County Community College District, located at 28000 Marguerite Parkway, Mission Viejo, California ("DISTRICT") and USIT Ireland, Ltd. ("TRAVEL CONTRACTOR") located at 19/21 Aston Quay, O'Connell Bridge, Dublin 2, Ireland and is for the limited purpose of providing travel arrangements for the Educational Tour/Field Study Trip described on the Exhibits to this Agreement labeled "SPECIFIC TRIP DETAILS."

IN CONSIDERATION of the covenants, promises, and agreements of the parties hereinafter contained, DISTRICT and TRAVEL CONTRACTOR hereby covenant, promise and agree as follows:

1. <u>INSTRUCTIONAL SERVICES</u> – District shall arrange for and provide all instructional services, including but not limited to appropriate course announcements, course descriptions and registration prerequisites, student selection and registration, pre-trip student orientation, lectures (staff and guest), student supervision, instruction by Trip Instructor and evaluation for said Educational Tour/Field Study Trip.

2. <u>TRAVEL SERVICES</u> – TRAVEL CONTRACTOR shall arrange for and provide all transportation and lodging for the Educational Tour/Field Study Trip, the details of which TRAVEL CONTRACTOR shall specify on the Exhibit to this Agreement labeled "SPECIFIC TRIP DETAILS." Said Exhibit shall be prepared by TRAVEL CONTRACTOR and submitted to DISTRICT for written approval and acceptance by DISTRICT as part of this Agreement. In the event of a conflict between the terms and conditions of any of the SPECIFIC TRIP DETAILS set Survitor in such Exhibit and the terms and conditions set forth in this Agreement, the General Terms and Conditions set forth in this Agreement shall prevail.

3. <u>PROMOTIONAL MATERIAL</u> – TRAVEL CONTRACTOR may prepare and provide at its own expense additional promotional material, which material must have the written approval of the DISTRICT administrator responsible for the activity before publication and distribution to the participants of the Educational Tour/Field Study Trip. Such material shall prominently display the statement: "Instructional Activities provided by Saddleback College or Irvine Valley College." All travel arrangements are the responsibility of TRAVEL CONTRACTOR."

4. <u>PAYMENT BY TRIP PARTICIPANTS</u> – All payments by Educational Tour/Field Study Trip participants for travel services shall be made directly to TRAVEL CONTRACTOR. All checks drawn by Educational Tour/Field Study Trip participants shall be made to the order of TRAVEL CONTRACTOR'S firm name or to such other name as TRAVEL CONTRACTOR may direct in writing. TRAVEL CONTRACTOR shall manage all charges collected from Educational Tour/Field Study Trip participants in accordance with applicable Federal and State laws and regulations and the requirements of this Agreement. Any and all funds received by TRAVEL CONTRACTOR shall be held in trust for the benefit of the Educational Tour/Field Study Trip. TRAVEL CONTRACTOR shall account in detail to the DISTRICT the total cost to each participant of each Educational Tour/Field Study Trip.

TRAVEL CONTRACTOR shall provide to District a detailed itemization of all costs and expenses for each Educational Tour/Field Study Trip. Trip costs and expenses shall include but are not limited to details regarding the extent of free transportation, per diem allowance, incidental support, any direct payment to or prerequisites intended by TRAVEL CONTRACTOR for Trip Instructor. Disclosure of these costs and expenses for each Educational Tour/Field Study Trip shall be labeled "SPECIFIC TRIP DETAILS." Cost figures so disclosed will not be changed, except that costs quoted may be based on tariffs and foreign exchange rates in effect at the time of the quote and may be subject to change without amendment to this Agreement if the possibility of such changes has been disclosed in advance and in writing by TRAVEL CONTRACTOR to the DISTRICT and each participant in the Educational Tour/Field Study Trip. In the event an Educational Tour/Field Study Trip is for any reason cancelled prior to the time of its scheduled departure, TRAVEL CONTRACTOR shall refund in full within (10) ten days, any payments received from Educational Tour/Field Study Trip participants provided, however, that if any Educational Tour/Field Study Trip participants cancel after the date specified for final payment for participation in a particular Educational Tour/Field Study Trip TRAVEL CONTRACTOR shall refund payments within (10) ten days to said Educational Tour/Field Study Trip participants minus any non-recoverable charges or expenses incurred by TRAVEL CONTRACTOR in connection with its provision of travel services for those participants.

RESTRICTION ON TRIP PARTICIPATION - All Educational Tour/Field Study Trip 5. participants shall be registered in the course related to the Educational Tour Field Study. Though registration is open to the public, some individuals may be denied admission on the basis of academic prerequisites or other constraints. TRAVEL CONTRACTOR SHALL NOT MAKE THE TOUR PACKAGE AVAILABLE TO INDIVIDUALS WHO ARE NOT STUDENTS OF DISTRICT EXCEPT UNDER CONDITIONS ACCEPTED BY THE DISTRICT IN WRITING AND MADE A PART OF THIS AGREEMENT. IN THE EVENT PERSONS WHO ARE NOT DISTRICT STUDENTS SHALL PARTICIPATE IN AN EDUCATIONAL TOUR/FIELD STUDY TRIP WITHOUT DISTRICT PERMISSION, THE TRAVEL CONTRACTOR HEREBY ASSUMES ALL LIABILITY, AS DEFINED IN THIS AGREEMENT, FOR SUCH NON-STUDENT PARTICIPATION." Prior to the departure of any Educational Tour/Field Study Trip, TRAVEL CONTRACTOR shall provide the DISTRICT at the address set forth below with a roster of all Educational Tour/Field Study Trip participants, showing name, address, emergency contact and address, along with the same information for any other persons the DISTRICT has agreed in writing to allow participation in the Educational Tour/Field Study Trip.

6. <u>EDUCATIONAL TOUR/FIELD STUDY CORRESPONDENCE</u> -TRAVEL CONTRACTOR shall forward a copy of all correspondence between the TRAVEL CONTRACTOR and any Trip/Instructor/Presenter/Guide of the DISTRICT at the address set forth below.

7. <u>INDEMNIFICATION</u> – TRAVEL CONTRACTOR shall protect, hold harmless, Swww indemnify, and defend DISTRICT (including its trustees, officers and employees) from any and all

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liability as defined in this Paragraph. For purposes of this Agreement, liability means any and all claims, demands, losses, causes of action, suits, or judgments of any and every kind (including reasonable attorney's fees) that any person (including but not limited to Educational Tour/Field Study Trip participants or TRAVEL CONTRACTOR'S employees), or such person's heirs, executors, administrators or assigns may have against the DISTRICT, arising out of or in connection with TRAVEL CONTRACTOR'S activities under this Agreement which give rise to personal injury, accident, illness or death, or any loss or damage to property, or any other claim including but not limited to claims based on TRAVEL CONTRACTOR'S failure or refusal to perform in accordance with this Agreement, that results from any cause other than the sole negligence of the DISTRICT.

LIQUIDATED DAMAGES. - TRAVEL CONTRACTOR acknowledges that the 8. DISTRICT is a non-profit public entity that makes no economic gain on travel arrangements for Educational Tour/Field Study Trips. If TRAVEL CONTRACTOR fails to perform in accordance with the Educational Tour/Field Study Trip set forth in SPECIFIC TRIP DETAILS or in promotional brochures provided by TRAVEL CONTRACTOR to Educational Tour/Field Study Trip participants, such breach may cause hardship to the Educational Tour/Field Study Trip participants. However, from the nature of the case it would be impracticable and difficult to fix the amount of damages sustained by Educational Tour/Field Study Trip participants in the event of any such breach. DISTRICT and TRAVEL CONTRACTOR, therefore, presume that in the event of any such breach by TRAVEL CONTRACTOR the minimum amount of damages that will be sustained by Educational Tour/Field Study Trip participants will be \$100 per trip per participant and that TRAVEL CONTRACTOR shall pay such amount as liquidated damages and not as a penalty, provided, however, that the rights set forth in this Paragraph shall not preclude each Educational Tour/Field Study Trip participant from claiming and from being awarded, upon proper proof thereof, of damages in a greater amount than the liquidated damages amount specified in this Paragraph.

9. <u>TRAVEL AGENTS</u> – All travel agents used by TRAVEL CONTRACTOR to arrange for transportation (or TRAVEL CONTRACTOR itself if it is a travel agency) shall be licensed and bonded by the International Air Transport Association (IATA) and the Air Traffic Conference SMM (ATC) and

shall be members of the American Society of Travel Agents (ASTA) or an equivalent professional travel agent's association.

10. <u>TRIP CANCELLATION INSURANCE</u> – TRAVEL CONTRACTOR shall make available to each Educational Tour/Field Study Trip participant trip cancellation insurance that will insure trip participants of trip transportation in spite of accident or illness of any participant that prevents that participant from either commencing the trip or requires the participant's early return from the trip.

11. <u>GENERAL LIABILITY INSURANCE</u> – TRAVEL CONTRACTOR shall for the duration of each Educational Tour/Field Study Trip maintain a comprehensive worldwide, general liability policy or policies insuring TRAVEL CONTRACTOR'S activities under this Agreement against risk of loss due to: (a) bodily injury, death or property damage caused by an occurrence arising out of the operation, maintenance or use, including loading and unloading of hired automobile, watercraft or aircraft in TRAVEL CONTRACTOR'S operations; (b) personal injury arising out of TRAVEL CONTRACTOR'S operations, and shall provide emergency medical services to participants while on the Educational Tour/Field Study Trip, and other general trip insurance benefits as specifically set forth in SPECIFIC TRIP DETAILS. If the Educational Tour/Field Study Trip is to travel to locations beyond the continent of the United States, such policy shall be endorsed to provide coverage for planes brought into the United States, for occurrences elsewhere.

LIABILITY INSURANCE – CERTIFICATE OF INSURANCE – TRAVEL CONTRACTOR shall provide the District's Office of Administrative and Business Services with a valid certificate of insurance for each Educational Tour/Field Study Trip naming the District as additional insured with a single limit of liability of a minimum of \$5,000,000 with evidence that the policy covers the world-wide exposures of each Educational Tour/Field Study Trip. The certificate shall be submitted with the executed AGREEMENT to the Office of the Deputy Chancellor at least (15) fifteen working days prior to commencement of the program.

12. <u>TRAVEL CONTRACTOR INFORMATION AND IDENTIFICATION</u> – TRAVEL CONTRACTOR shall at all times maintain on file with the DISTRICT an accurate information sheet listing name, address, telephone, facsimile, e-mail, person(s) responsible for assisting the Educational Tour/Field Study Trip.

13. <u>TERM</u> – This Agreement shall be effective on the date first noted above when signed by TRAVEL CONTRACTOR and DISTRICT and shall continue in force until terminated. TRAVEL CONTRACTOR may, upon written notice to DISTRICT, cancel any particular Educational Tour/Field Study Trip no later than 45 days prior to the departure of the Educational Tour/Field Study Trip (or fewer days upon the express mutual written agreement of DISTRICT and TRAVEL CONTRACTOR specifically set forth SPECIFIC TRIP DETAILS) if the minimum number of participants specified in SPECIFIC TRIP DETAILS fails to sign up for Educational Tour/Field Study Trip. DISTRICT may, upon written notice to TRAVEL CONTRACTOR, cancel any particular Educational Tour/Field Study Trip or may terminate this Agreement in its entirety at any time if TRAVEL CONTRACTOR fails to satisfy any of the terms and conditions of this Agreement or DISTRICT may terminate this Agreement in its entirety in District's sole discretion upon 45 days prior to departure written notice to TRAVEL CONTRACTOR stating that DISTRICT so terminates (or

fewer days upon the express mutual written agreement of DISTRICT and TRAVEL CONTRACTOR specifically set forth in SPECIFIC TRIP DETAILS). The termination or expiration of this Agreement shall not relieve any party from any liability arising from breach of this Agreement.

14. <u>NO ASSIGNMENT/TIME OF ESSENCE/HEIRS AND ASSIGNS</u> – This Agreement is for the particular services of TRAVEL CONTRACTOR and shall

not be assignable by TRAVEL CONTRACTOR in whole or in part without the prior written consent of DISTRICT. Time is of the essence on the performance of each and every provision of this Agreement. The provisions of this Agreement shall extend to be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the respective parties of hereto or of any third party beneficiaries of the Agreement.

15. <u>NO MODIFICATION OF AGREEMENT</u> – This Agreement constitutes the full and complete understanding of the parties on the subject hereof, and supersedes all prior understandings or agreements on that subject. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. No prior or contemporaneous agreements, representations or understandings between TRAVEL CONTRACTOR and any Trip Instructor for any Educational Tour/Field Study Trip that are not set forth herein shall be binding upon DISTRICT. No waiver, modification or amendment of any provision of this Agreement shall be effective unless it is in writing and signed by both parties.

16. <u>NOTICE</u> – Any notices required or permitted hereunder shall be given in writing to the appropriate party at the address specified above or at such other address as the party may have noticed to the other in accordance with this Paragraph. Such notice upon personal delivery shall be deemed given at the time of personal delivery to the signatory of the appropriate party named below, or upon mailing by certified or registered mail three days after the date of such mailing.

17. <u>CONTROLLING LAW</u> – This Agreement is made in California and its terms and conditions shall be construed in accordance with the laws of the State of California, excluding the body of law applicable to conflicts of law. TRAVEL CONTRACTOR warrants and agrees that any suit brought by DISTRICT or any Educational Tour/Field Study Trip participant against TRAVEL CONTRACTOR based upon this Agreement may be brought in any California court of competent jurisdiction.

IN WITNESS WHEREOF, TRAVEL CONTRACTOR and DISTRICT have executed this Agreement to be effective on the day and year first written above.

TRAVEL CONTRACTOR

DISTRICT

Name:

South Orange County Community College District

Date: 25 November, 2014

Date:

Address: USIT 19-21 Aston Quay DUBUNZ IRELAND +3531 6021740

Dr.Debra L. Fitzsimons

Title:

By:

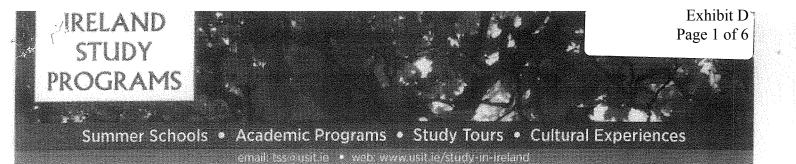
Vice Chancellor, Business Services

Address:

28000 Marguerite Parkway Mission Viejo, California 92692

Phone: (949) 582-4334

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PROPOSAL FOR THEATRE/FILM PROGRAM IN IRELAND

SADDLEBACK COLLEGE, CALIFORNIA

FACULTY LEADER DR. WILLIAM MCGUIRE

This proposal is to provide a fully immersive study abroad experience in Ireland for students which will draw on Ireland's rich cultural heritage in the areas of theatre and film together with a broader cultural context. The program will carefully combine the academic and the cultural, the classroom and the off-site experience together with integral field trips, performances, screenings and site visits.

USIT -- INCOMING PROGRAMMES

USIT, established in Ireland in 1959, is Ireland's leading educational travel company, providing opportunities for Irish students to work study, intern and volunteer abroad. In addition, USIT has over twenty five year experience designing academic and cultural programs for visiting faculty and students from more than forty state , community and private universities and colleges in the US as well as other international institutions and organisations. The flagship Irish Studies Summer School which takes place at Trinity College Dublin and Queens University Belfast has completed more than twenty five successful summer sessions. Universities and college partners in the US have include., The University of Wisconsin/Madison, The University of Minnesota, Old Dominion University, Carleton University, Community college of Vermont, Old Dominion University, California State Long Beach, Carlow University, Marlboro College, Iowa State University, Tulsa Community College.

DATES and LOCATION

It is proposed to begin the program at the end of June in Dublin and then travel to the west of Ireland, to Galway for the remaining two weeks to take full advantage of the Film Fleadh (premier Irish film festival) and the annual International Galway Arts Festival.





HOUSING

We propose to house the students, during the Dublin stay, on campus at Trinity College, Ireland's oldest university dating back to the 17th century. The combination of this historic and central location in the capital city will offer not just a highly atmospheric location for the program but a convenient base from which to explore and visit the leading cultural institutions of the country.

Students will be housed in four and five bedroomed apartments, with shared kitchen and dining facilities. Faculty would stay on campus in a separate location

In Galway, the apartment model will be used again as it offers an economical way of reducing costs but maintaining a high standard of housing. Again students will share living and dining facilities. The apartments complex is about a 15 minute walk from the city centre.

MEALS

On campus in Dublin we will include lunch each day as this represents much better value for students than breakfast. We will provide welcome breakfast packs on arrival (cereal, juice, tea, bread) and there are a wide range of inexpensive cafes and eateries close to campus, In both Dublin and Galway there are kitchen facilities are in the apartments to help students budget. Welcome and farewell group dinners in local restaurants will be included.

GUEST SEMINARS

To complement the teaching of the accompanying faculty member at Trinity, it is proposed to introduce a number of guest seminars taught by local faculty in both locations. These could include an introductory history seminar to give overall cultural and political context, as well as seminars Irish theatre, contemporary playwrights and Irish cinema. We will also have local critical reviewers introduce the work of any new theatre makers whose work will be performed during the program. Our teaching faculty is drawn from a network of leading academics, practitioners and cultural commentators.



THEATRE PERFORMANCES

In Dublin we will arrange for students to see work at all the major theatres as well as lunchtime café theatre and experimental productions. We will visit Ireland's National Theatre , The Abbey Theatre for a backstage tour and also learn about the heritage of Irish theatre history with a visit to Smock Alley Theatre, on the site of an 18th century Dublin theatre of the same name and the Lir Academy at Trinity College, a new conservatory of drama training.

In Galway, the Arts Festival will present a unique opportunity to see a range of outstanding new Irish work from established and emerging playwrights.

FILM SCREENINGS

While Ireland does not have the same long history of film production as other European countries, Irish actors, writers and directors have made acclaimed contributions to the world of cinema and in recent years have been engaged in both Hollywood and indie box office successes. A range of i films will be screened during the programme and then at the Galway Film Fleadh, multiple screenings of shorts and features will be included in the programme. As with the arts Festival, opportunities to engage with directors and writers will be available through post show talks and events.

FIELD TRIPS

It is important that students are intr9oduced to the Irish landscape and to see as much of the countryside as possible. While there will be a free period for independent travel built into the program, a number of structured specialist group trips will be included. For example; during the Dublin sojourn, we will make a visit to Co, Wicklow and Glendalough and when in Galway, the students will visit the off shore Aran Islands and the Cliffs of Moher in Co. Clare.

TRANSPORT

A mix of public and private transport will be used during the programme. We will use licensed, bonded insured and approved coach operators for any field visits together with local bus, tram and rail services.





Summer Schools • Academic Programs • Study Tours • Cultural Experiences email: tss@usit.ie • web: www.usit.ie/study-in-ireland

BUDGET AND NOTES FOR IRELAND PROGRAM : SADDLEBACK COLLEGE

The proposed costs for 2015

The fee per student based on 12 and one faculty is €1940.00

The fee per'student based on 10 and one faculty is €2050.00

The fee per student based on 8 and one faculty is €2215.00

All fees include

RELAND

PROGRAMS

*One week of housing at Trinity College Dublin in four and five bedroomed apartments with shared living and kitchen facilities

*Two weeks housing in Galway at Gort Na Coiribe apartment complex in shared apartments

- * Lunch on campus in Dublin
- * One full Irish breakfasts in local café
- *starter breakfast packs for apartments

* Welcome group dinner

- *Farewell group meal
- * Guest Seminars
- *Classroom in Dublin and Galway
- *Theatre Performances
- * Dublin Literary
- * Backstage tour of the Abbey theatre
- * Visit to the Lir Theatre
- *Introductory city tour of Dublin
- * Transfer by coach to Galway
- *Field visit to Co. Wicklow
- * Field trip to Co. Clare
- * Ferry to and from the Aran islands
- *Bike hire on the island
- * Screenings at Galway Film Fleadh
- *Performances at Galway Arts Festival
- * Services of Guide as appropriate
- * Entrance fees to Dublin Castle, Kilmainham Jail, St. Patrick's Cathedral, Book of Kells, Glendalough, Cliffs of Moher, Dun Aengus





Saddleback College Ireland Program

June 28 – July 19, 2015

| Day | Date | Overnight Time | Programme Arrangements |
|-----|---------|----------------|--|
| Sun | 28 June | Dublin | Arrive in Dublin and travel into the city centre |
| | | | Check in to apartments at Trinity College |
| | | | Welcome dinner |
| Mon | 29 June | Dublin | Introduction and orientation session |
| | | | Guest Seminar |
| | | | Lunch on campus |
| | | | City Tour with visits to palces of historical and cultural significance |
| | | | Attend the Dublin Literary |
| Tue | 30 June | Dublin | Class |
| | | | Walking tour of Trinity College and visit to the Book of Kells Visit to the Lir Training academy and to Smock Alley Theatre |
| | | | Theatre performance |
| Wed | 01 July | Dublin | Guest Seminar |
| | | | Lunch on campus |
| | | | Class: /screenings |
| | | | Music session or other culural event |
| Thu | 02 July | Dublin | Class |
| | | | Lunchtime Theatre Performance |
| | | | Backstage tour of The Abbey Theatre |
| | | | Evening theatre performance |
| Fri | 03 July | Dublin | Guest Seminar |
| | | | Class Lunch on campus |
| | | | |
| | | | Film Screening/visit to Co. Wicklow |
| | | | Evening Theatre Performance |
| Sat | 04 July | Galway | Depart for travel to Galway check in on arrival to Gort Na Coiribe apartments |
| Sun | 05 July | Galway | Day and evening free to explore Galway |
| | | - | |

| Mon | 06 July | Galway | Class |
|-----|---------|--------|--|
| | | | Film Screenings |
| | | | Evening Free |
| Tue | 07 July | Galway | Depart for full day on Inismore , the largest of the Aran Islands featuring strongly in the works of playwright John M Synge On arrival pick up bikes and explore the island Return to Galway |
| Wed | 08 July | Galway | Free day for travel |
| Thu | 09 July | Galway | Afternoon Class |
| | | | Film Fleadh Screenings |
| Fri | 10 July | Galway | Film Fleadh Screenings |
| | | | Post show discussion |
| Sat | 11 July | Galway | Class Film Fleadh Screenings |
| Sun | 12 July | Galway | Class Film Fleadh Screening |
| Mon | 13 July | Galway | Class Galway Arts Festival performance |
| Tue | 14 July | Galway | Class and review Galway Arts Festival Theatre performance |
| Wed | 15 July | Galway | Depart by private coach for morning field trip to the Burren and the Cliffs of Moher in Co. Clare Galway Arts Festival Theatre performance |
| Thu | 16 July | Galway | Class |
| Fri | 17 July | Galway | Presentations |
| | | | Galway Arts Festival Theatre performance |
| Sat | 19 July | Galway | Galway Arts Festival community event |
| | | | Farewell Group Dinner |
| Sun | 20 July | | Free for departure |

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| | | Exhibit E |
|--|--|---|
| U.S. Passport Internation | | SEAR |
| U.S. DEPARTMENT OF STATE - BUR | EAU OF CONSULAR AFFAIRS | |
| our U.S. Passport Before Y | ou Go Country Information | While Abroad Emergenci |
| Passports > Country Information > Ire | land | |
| | 🖶 Print 🛛 Email | Assistance for U.S. Citizens |
| LAST UPDATED: APRIL 3, 2014 | | U.S. Embassy London 24 Grosvenor Square London, W1K 6AH United Kingdom |
| Quick Facts | | Telephone +(44) (20) 7499-9000 |
| PASSPORT VALIDITY: Must be valid at point of entry | VACCINATIONS: None | Emergency After-Hours Telephone +(44) (20) 7499-9000 |
| BLANK PASSPORT PAGES: One page required for entry stamp TOURIST VISA REQUIRED: No | CURRENCY RESTRICTIONS FOR ENTRY: Travelers entering or leaving the European Union must declare currency amounts over the value of 10,000 euro (or equivalent) to Irish Customs and Excise. | Fax + (44) (20) 7495-5012 Email SCSLondon@state.gov U.S. Embassy London |
| | CURRENCY RESTRICTIONS FOR EXIT: Travelers entering or leaving the European Union must declare currency amounts over the value of 10,000 euro (or equivalent) to Irish Customs and Excise. | VIEW MORE LOCATION |
| Embassies and Consulates | Expand All | 5 50 60 ml Lifford, Northern Ireland U.K.) Sligo, Monaghan |
| Destination Description | + | Castlebar Drogheda |
| Entry, Exit & Visa Requirement | T I | OCEAN ARAN OCEAN ARAN OCEAN ARAN DUBLIN Tullamore Marking Arking |
| | ts + | Shannon V Limerick See Ross |
| Safety and Security | + | -se Killarney Waterford & Saint Carrauntoohii Cork & Cetto Sea |
| Local Laws & Special Circumsta | | click to enlarge |
| Health | + | |

Ireland



Passports > Alerts and Warnings

🖶 Print 🛛 Email



Alerts and Warnings

Travel Warnings 🛈

We issue a Travel Warning when we want you to consider very carefully whether you should go to a country at all. Examples of reasons for issuing a Travel Warning might include unstable government, civil war, ongoing intense crime or violence, or frequent terrorist attacks. We want you to know the risks of traveling to these places and to strongly consider not going to them at all. Travel Warnings remain in place until the situation changes; some have been in effect for years.

Travel Alerts 🗥

We issue a Travel Alert for short-term events we think you should know about when planning travel to a country. Examples of reasons for issuing a Travel Alert might include an election season that is bound to have many strikes, demonstrations, or disturbances; a health alert like an outbreak of H1N1; or evidence of an elevated risk of terrorist attacks. When these short-term events are over, we cancel the Travel Alert.



Enroll in STEP

Enrolling in this free service will allow us to better assist you in case of an emergency while you are abroad.

ENROLL

Refine by Destination

| > Туре | ▽ Date | |
|-------------|-------------------|--|
| 🕖 Warning | January 8, 2015 | Chad Travel Warning |
| 0 Warning | January 7, 2015 | Republic of South Sudan Travel Warning |
| 0 Warning | January 5, 2015 | Ukraine Travel Warning |
| U Warning | December 24, 2014 | Mexico Travel Warning |
| \land Alert | December 19, 2014 | Worldwide Travel Alert |
| U Warning | December 18, 2014 | Mali Travel Warning |
| 0 Warning | December 11, 2014 | Venezuela Travel Warning |
| U Warning | December 4, 2014 | Haiti Travel Warning |
| Alert | December 2, 2014 | Potential Implications for Travel Because of Ebola in Parts of West Africa |
| U Warning | November 26, 2014 | Lebanon Travel Warning |
| 🕖 Warning | November 25, 2014 | Democratic Republic of the Congo Travel Warning |
| 0 Warning | November 25, 2014 | Djibouti Travel Warning |

| - | | |
|-------------|--------------------|---|
| U Warning | November 21, 2014 | El Salvador Travel Warning |
| 🕖 Warning | November 20, 2014 | Philippines Travel Warning |
| U Warning | November 14, 2014 | Colombia Travel Warning |
| U Warning | November 12, 2014 | Syria Travel Warning |
| 0 Warning | November 5, 2014 | Central African Republic Travel Warning |
| \land Alert | October 31, 2014 | Burkina Faso Travel Alert |
| 0 Warning | October 30, 2014 | Sudan Travel Warning |
| U Warning | October 30, 2014 | Burundi Travel Warning |
| 0 Warning | October 24, 2014 | Somalia Travel Warning |
| Alert | October 10, 2014 | South Pacific Tropical Cyclone Season - 2014 - 2015 |
| 0 Warning | October 7, 2014 | Mauritania Travel Warning |
| U Warning | September 25, 2014 | Yemen Travel Warning |
| \land Alert | September 18, 2014 | Mozambique Travel Alert |
| U Warning | September 12, 2014 | Eritrea Travel Warning |
| 🕖 Warning | September 10, 2014 | Israel, The West Bank and Gaza Travel Warning |
| U Warning | September 5, 2014 | Afghanistan Travel Warning |
| 0 Warning | August 14, 2014 | Sierra Leone Travel Warning |
| 🕕 Warning | August 13, 2014 | Algeria Travel Warning |
| 🕕 Warning | August 10, 2014 | Iraq Travel Warning |
| 🕖 Warning | August 8, 2014 | Saudi Arabia Travel Warning |
| 🕕 Warning | August 8, 2014 | Pakistan Travel Warning |
| U Warning | August 8, 2014 | Nigeria Travel Warning |
| 0 Warning | August 7, 2014 | Liberia Travel Warning |
| U Warning | August 6, 2014 | Cameroon Travel Warning |
| 0 Warning | July 26, 2014 | Libya Travel Warning |
| 🕕 Warning | June 24, 2014 | Honduras Travel Warning |
| U Warning | June 19, 2014 | Kenya Travel Warning |
| \rm Alert | May 29, 2014 | 2014 Hurricane and Typhoon Season |
| U Warning | May 22, 2014 | Iran Travel Warning |
| U Warning | May 20, 2014 | North Korea Travel Warning |
| U Warning | March 27, 2014 | Niger Travel Warning |
| | | |

| TO: | Board of Trustees |
|---------|--|
| FROM: | Gary L. Poertner, Chancellor |
| RE: | Saddleback College: Study Abroad Program to Paris, France and Venice, Florence, and Rome, Italy, May 25, 2015 to June 13, 2015 |
| ACTION: | Approval |

BACKGROUND

Saddleback College is committed to providing high quality education and a full range of cultural activities for students. In the past, the College has offered similar courses, which have been conducted in many countries of the world by expert faculty who provide academic course work in conjunction with cultural travel experiences. Study abroad programs are authorized under Education Code 72640.

<u>STATUS</u>

The Fine Arts and Media Technology Division at Saddleback College proposes to offer the study abroad program in France and Italy from May 25, 2015 to June 13, 2015. The program will be organized and arranged by EF Cultural Travel, Ltd. (EF Educational Tours) for a fee of \$3,990 per student at a cost of \$199.50 per day for 10 or more students. The details of the program are summarized in the Program Narrative EXHIBIT A, and the Study Abroad Program Information Summary in EXHIBIT B. The required Education Tour / Field Study Contractor Agreement is provided in EXHIBIT C, which includes evidence of liability insurance of not less than \$5,000,000. The proposal from EF Educational Tours is included in EXHIBIT D. Financial Aid opportunities will be provided through the Office of Financial Aid for those students who qualify. There is no impact to the General Fund. The current travel warnings issued by the U.S. Department of State in EXHIBIT E do not include Italy or France.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the Saddleback College study abroad program to France and Italy, May 25, 2015 to June 13, 2015, as summarized in EXHIBIT A, and directs the administration to execute the Education Tour Field Study Travel Contractor Agreement with EF Educational Tours for coordinating all travel agreements in EXHIBIT C.

Item Submitted By: Dr. Tod A. Burnett, President Dr. Debra Fitzsimons, Vice Chancellor, Business Services

France/Italy Study Abroad Narrative

This learning adventure provides multiple opportunities for art lovers and artistically minded individuals wishing to expand their studies in art history, art appreciation, drawing and painting on location, while traveling abroad in Italy and France. Students may receive up to 6 units of College credit by enrolling in the ART 120 - Tour Art History/Appreciation, and/or Art 250 Landscape Painting. The emphasis of Art 120 will be on visiting numerous museums and galleries, and sampling a variety of cultural highlights in their original settings. The goal of this program is to provide an enriching and memorable cultural experience, by expanding the student's global perspective and increasing their studio skills and knowledge of art.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

STUDY ABROAD PROGRAM INFORMATION SUMMARY

| 1 000 | | | | | | | | | |
|--|---------------|---------------|--|--|--|--|--|---|--|
| 1. PRO | GRAM | Ero | nce and Italy | | | Eirot T | rin: | Yes: | No: X |
| Dates: | From: | | | To: | lung | First T | | | |
| Dates:From:May 25, 2015Partner Name (Academic Institution): | | | To:June 13, 2015Total No. of Days:20EF Cultural Travel, Ltd (EF Educational Tours) | | | | | | |
| | | | | | | | Luucational | Tours) | |
| Address: 8 Education Street Contact Person: Kara Solomon | | | Callibri | uye, w | Telep | | | 617) 619-1656 | |
| Description of Institution: Study Abroad | | | Drouido | - | Telep | none i | NO (t | 517) 019-1030 | |
| • | | I | Sludy Abroad | | 1 | 1 | | | |
| Includes: | Accredited In | | | Yes: | X | No: | | _ | |
| | Transfer Coll | ege Units | | Yes: | X | No: | | | |
| | Orientation | | | Yes: | X | No: | _ | | |
| | Books/Suppli | es | | Yes: | | No: | X | | |
| | Tutors | | | Yes: | | No: | X | | |
| | Weekend Stu | idy Activitie | es | Yes: | X | No: | | | |
| | Food | | | Yes: | X | No: | | | |
| | Transporta | ition | | Yes: | X | No: | | 1 | |
| | Lodging | | | Yes: | X | No: | | 1 | |
| Other: | Airfare: Ro | ound-trip | flights from li | isted gat | ewav | | . 1 . | | |
| Does Not Include: (Examples: Local Transportation at home; Personal Items, etc.) | | | | inerary cursions overage or your T (if applie ble bagg airline res | ; Trans our Di cable); jage-h schedu | sportation rector, b Weeker anding fe uling, car | n to fro us driv nd sup ee imp ncellat | ee-time activ ver and local pplement; Sh posed by the ions or delay | otherwise noted); vities; Customary I guide); Porterage; Adult nore excursion on cruises; airlines; Expenses ys caused by the airlines, ts, visa and reciprocity |
| Other: | | | | | | | | | |
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| Lead Faculty I | | Vito-Le | onardo Scaro | | · · · · · · · · · · · · · · · · · · · | | | | |
| Coordinates T | | | | Yes: | X | No: | | | |
| | Explain: | | | | 1 | · · · · · · · · · · · | 1 | | · |
| Travels to Site | | NA 2 | - 001 <i>-</i> | Yes | X | No: | | 40.0045 | |
| Dates: | | | 5, 2015 | | | To: | June | e 13, 2015 | |
| Teaching Assi | | rogram S | Site: | Yes | X | No: | | | |
| Dates: | From: | | 200 | | | To: | | | |
| Requires Subs | | | 50? | Yes | | No: | X | | |
| Unpaid Facult | | | | Yes | | No: | X | | |
| | Faculty Nam | | juireu. | | | | | | |
| Assignments t Course No.: | Course Titl | | | | | Date(s) | | | Time(s) |
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| Other: | | | ~~~~ | | | | | | | |
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| Course No. | | | | | | | No. of Units | | | |
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| A-+ 050 | Disia Ai | | Deintine | | | | 0 | | | |
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| 4. ST | | | | | | | | | | |
| CONTRACTOR AND | | ants required t | o make progra | ım. | | | 10 | | | |
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| Other | <u></u> | | <u> </u> | | | | | | | |
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| Student: | | | | | | | | | | |
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| (It costs appro | φ 100.00 | | | | | | | | | |
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| | listrict? | | | | | | | | | |
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| Cost of substitute pay if instruction is also receiving salary for courses at IVC and/or SC | | | | | | | | | | |
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| 6. OT | HER ACTIVIT | IES NOT PAR | T OF THE CO | URSE(S) (AT | TACHMENTS) | | | | | |
| | | | | • | | | | | | |
| 7. TYI | PICAL WEEKL | Y SCHEDULI | E OF INSTRU | CTIONAL/ACT | IVITIES | | | | | |
| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | | | |
| 8 a.m. | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 9 a.m. | Tour of the | Lecture/ | Lecture/ | Lecture/ | Excursion | Lecture/ | Transfer | | | |
| 10a.m. | City | Studio | Studio | Studio | Outside of | Studio | to new city | | | |
| 11a.m. | | Museum | Museum | Museum | City | Museum | | | | |
| 12 Noon | 1 1 1 | Visit | Visit | Visit | 4 | Visit | | | | |
| 1 p.m. | Lecture / | Chudia | | | Lecture/ | | | | | |
| 2 p.m. | Studio | Studio on | Lecture/ Studio | Lecture/ | Studio | Lecture/ | Tour of the | | | |
| 3 p.m. | Museum | Location | Museum | Studio | Museum Visit | Studio | City | | | |
| 4 p.m. 5 p.m. | | Location | Visit | Museum Visit | VISIC | Museum | | | | |
| 6 p.m. | | | VISIC | VISIC | - | | | | | |
| 7 p.m. | | | | | | | | | | |
| | | | | | | | | | | |
| | Visit to | Visit to a | | | | | | | | |
| 8 p.m. | Visit to Historical | Visit to a Point of | | | | | | | | |
| | Visit to Historical Landmarks | Visit to a Point of Interest | | | | | | | | |
| 8 p.m. 9 p.m. 10 p.m. | Historical Landmarks | Point of Interest | | | | | | | | |
| 8 p.m. 9 p.m. 10 p.m. Exceptions | Historical Landmarks to weekly sche | Point of Interest | | | | | | | | |
| 8 p.m. 9 p.m. 10 p.m. Exceptions 8. AT | Historical Landmarks to weekly sche TACHMENTS | Point of Interest | | | | | | | | |
| 8 p.m. 9 p.m. 10 p.m. Exceptions 8. AT 1. | Historical Landmarks to weekly sche TACHMENTS Course O | Point of Interest edule: utline | | | | | | | | |
| 8 p.m. 9 p.m. 10 p.m. Exceptions 8. AT | Historical Landmarks to weekly sche TACHMENTS | Point of Interest edule: utline yllabus | | | | | | | | |

Exhibit B Page 3 of 3

REQUIRED SIGNATURES

Caule Date Department Chair Lead Faculty Member

11/18/14 Date

Division/School Dean

11 Date

Vice President, Instruction

<u> // 19 //</u> Date

College President

9.

Date 24-14

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

EDUCATIONAL TOUR/FIELD STUDY TRAVEL CONTRACTOR AGREEMENT

GENERAL TERMS AND CONDITIONS

This Agreement is made this day of , 2014 between the South Orange County Community College District, located at 28000 Marguerite Parkway, Mission Viejo, California ("DISTRICT") and EF Cultural Travel, Ltd ("TRAVEL CONTRACTOR") located at 8 Education Street, Cambridge, MA 02141 and is for the limited purpose of providing travel arrangements for the Educational Tour/Field Study Trip described on the Exhibits to this Agreement labeled "SPECIFIC TRIP DETAILS."

IN CONSIDERATION of the covenants, promises, and agreements of the parties hereinafter contained, DISTRICT and TRAVEL CONTRACTOR hereby covenant, promise and agree as follows:

1. <u>INSTRUCTIONAL SERVICES</u> – District shall arrange for and provide all instructional services, including but not limited to appropriate course announcements, course descriptions and registration prerequisites, student selection and registration, pre-trip student orientation, lectures (staff and guest), student supervision, instruction by Trip Instructor and evaluation for said Educational Tour/Field Study Trip.

2. <u>TRAVEL SERVICES</u> – TRAVEL CONTRACTOR shall arrange for and provide all transportation and lodging for the Educational Tour/Field Study Trip, the details of which TRAVEL CONTRACTOR shall specify on the Exhibit to this Agreement labeled "SPECIFIC TRIP DETAILS." Said Exhibit shall be prepared by TRAVEL CONTRACTOR and submitted to DISTRICT for written approval and acceptance by DISTRICT as part of this Agreement. In the event of a conflict between the terms and conditions of any of the SPECIFIC TRIP DETAILS set forth in such Exhibit and the terms and conditions set forth in this Agreement, the General Terms and Conditions set forth in this Agreement shall prevail.

3. <u>PROMOTIONAL MATERIAL</u> – TRAVEL CONTRACTOR may prepare and provide at its own expense additional promotional material, which

material must have the written approval of the DISTRICT administrator responsible for the activity before publication and distribution to the participants of the Educational Tour/Field Study Trip. Such material shall prominently display the statement: "Instructional Activities provided by Saddleback College or Irvine Valley College." All travel arrangements are the responsibility of TRAVEL CONTRACTOR."

4. <u>PAYMENT BY TRIP PARTICIPANTS</u> – All payments by Educational Tour/Field Study Trip participants for travel services shall be made directly to TRAVEL CONTRACTOR. All checks drawn by Educational Tour/Field Study Trip participants shall be made to the order of TRAVEL CONTRACTOR'S firm name or to such other name as TRAVEL CONTRACTOR may direct in writing.

TRAVEL CONTRACTOR shall manage all charges collected from Educational Tour/Field Study Trip participants in accordance with applicable Federal and State laws and regulations and the requirements of this Agreement. Any and all funds received by TRAVEL CONTRACTOR shall be held in trust for the benefit of the Educational Tour/Field Study Trip. TRAVEL CONTRACTOR shall account in detail to the DISTRICT the total cost to each participant of each Educational Tour/Field Study Trip.

TRAVEL CONTRACTOR shall provide to District a detailed itemization of all costs and expenses for each Educational Tour/Field Study Trip. Trip costs and expenses shall include but are not limited to details regarding the extent of free transportation, per diem allowance, incidental support, any direct payment to or prerequisites intended by TRAVEL CONTRACTOR for Trip Instructor. Disclosure of these costs and expenses for each Educational Tour/Field Study Trip shall be labeled "SPECIFIC TRIP DETAILS." Cost figures so disclosed will not be changed, except that costs quoted may be based on tariffs and foreign exchange rates in effect at the time of the quote and may be subject to change without amendment to this Agreement if the possibility of such changes has been disclosed in advance and in writing by TRAVEL CONTRACTOR to the DISTRICT and each participant in the Educational Tour/Field Study Trip. In the event an Educational Tour/Field Study Trip is for any reason cancelled prior to the time of its scheduled departure, TRAVEL CONTRACTOR shall refund in full within (10)

Revised: December 2006 Office of the Deputy Chancellor ten days, any payments received from Educational Tour/Field Study Trip participants provided, however, that if any Educational Tour/Field Study Trip participants cancel after the date specified for final payment for participation in a particular Educational Tour/Field Study Trip TRAVEL CONTRACTOR shall refund payments within (10) ten days to said Educational Tour/Field Study Trip participants minus any non-recoverable charges or expenses incurred by TRAVEL CONTRACTOR in connection with its provision of travel services for those participants.

5. <u>RESTRICTION ON TRIP PARTICIPATION</u> – All Educational Tour/Field Study Trip participants shall be registered in the course related to the Educational Tour Field Study. Though registration is open to the public, some individuals may be denied admission on the basis of academic prerequisites or other constraints. TRAVEL CONTRACTOR SHALL NOT MAKE THE TOUR PACKAGE AVAILABLE TO INDIVIDUALS WHO ARE NOT STUDENTS OF DISTRICT EXCEPT UNDER CONDITIONS ACCEPTED BY THE DISTRICT IN WRITING AND MADE A PART OF THIS AGREEMENT. IN THE EVENT PERSONS WHO ARE NOT DISTRICT STUDENTS SHALL PARTICIPATE IN AN EDUCATIONAL TOUR/FIELD STUDY TRIP WITHOUT DISTRICT PERMISSION, THE TRAVEL CONTRACTOR HEREBY ASSUMES ALL LIABILITY, AS DEFINED IN THIS AGREEMENT, FOR SUCH NON-STUDENT PARTICIPATION." Prior to the departure of any Educational Tour/Field Study Trip, TRAVEL CONTRACTOR shall provide the DISTRICT at the address set forth below with a roster of all Educational Tour/Field Study Trip participants, showing name, address, emergency contact and address, along with the same information for any other persons the DISTRICT has agreed in writing to allow participation in the Educational Tour/Field Study Trip.

6. <u>EDUCATIONAL TOUR/FIELD STUDY CORRESPONDENCE</u> -TRAVEL CONTRACTOR shall forward a copy of all correspondence between the TRAVEL CONTRACTOR and any Trip/Instructor/Presenter/Guide of the DISTRICT at the address set forth below.

7. <u>INDEMNIFICATION</u> – TRAVEL CONTRACTOR shall protect, hold harmless, indemnify, and defend DISTRICT (including its trustees, officers and employees) from any and all liability as defined in this Paragraph. For purposes of this Agreement, liability means any and all claims, demands, losses, causes of action, suits, or judgments of any and every kind (including reasonable attorney's fees) that any person (including but not limited to Educational Tour/Field Study Trip participants or TRAVEL CONTRACTOR'S employees), or such person's heirs, executors, administrators or assigns may

have against the DISTRICT, arising out of or in connection with TRAVEL CONTRACTOR'S activities under this Agreement which give rise to personal injury, accident, illness or death, or any loss or damage to property, or any other claim including but not limited to claims based on TRAVEL CONTRACTOR'S failure or refusal to perform in accordance with this Agreement, that results from any cause other than the sole negligence of the DISTRICT.

8. LIQUIDATED DAMAGES. – TRAVEL CONTRACTOR acknowledges that the DISTRICT is a nonprofit public entity that makes no economic gain on travel arrangements for Educational Tour/Field Study Trips. If TRAVEL CONTRACTOR fails to perform in accordance with the Educational Tour/Field Study Trip set forth in SPECIFIC TRIP DETAILS or in promotional brochures provided by TRAVEL CONTRACTOR to Educational Tour/Field Study Trip participants, such breach may cause hardship to the Educational Tour/Field Study Trip participants. However, from the nature of the case it would be impracticable and difficult to fix the amount of damages sustained by Educational Tour/Field Study Trip participants in the event of any such breach. DISTRICT and TRAVEL CONTRACTOR, therefore, presume that in the event of any such breach by TRAVEL CONTRACTOR the minimum amount of damages that will be sustained by Educational Tour/Field Study Trip participants will be \$100 per trip per participant and that TRAVEL CONTRACTOR shall pay such amount as liquidated damages and not as a penalty, provided, however, that the rights set forth in this Paragraph shall not preclude each Educational Tour/Field Study Trip participant from claiming and from being awarded, upon proper proof thereof, of damages in a greater amount than the liquidated damages amount specified in this Paragraph.

9. <u>TRAVEL AGENTS</u> – All travel agents used by TRAVEL CONTRACTOR to arrange for transportation (or TRAVEL CONTRACTOR

itself if it is a travel agency) shall be licensed and bonded by the International Air Transport Association (IATA) and the Air Traffic Conference (ATC) and

shall be members of the American Society of Travel Agents (ASTA) or an equivalent professional travel agent's association.

10. <u>TRIP CANCELLATION INSURANCE</u> – TRAVEL CONTRACTOR shall make available to each Educational Tour/Field Study Trip participant trip

Revised: December 2006 Office of the Deputy Chancellor cancellation insurance that will insure trip participants of trip transportation in spite of accident or illness of any participant that prevents that participant

from either commencing the trip or requires the participant's early return from the trip.

11. <u>GENERAL LIABILITY INSURANCE</u> – TRAVEL CONTRACTOR shall for the duration of each Educational Tour/Field Study Trip maintain a comprehensive worldwide, general liability policy or policies insuring TRAVEL CONTRACTOR'S activities under this Agreement against risk of loss due to: (a) bodily injury, death or property damage caused by an occurrence arising out of the operation, maintenance or use, including loading and unloading of hired automobile, watercraft or aircraft in TRAVEL CONTRACTOR'S operations; (b) personal injury arising out of TRAVEL CONTRACTOR'S operations, and shall provide emergency medical services to participants while on the Educational Tour/Field Study Trip, and other general trip insurance benefits as specifically set forth in SPECIFIC TRIP DETAILS. If the Educational Tour/Field Study Trip is to travel to locations beyond the continent of the United States, such policy shall be endorsed to provide coverage for planes brought into the United States, for occurrences elsewhere.

<u>LIABILITY INSURANCE – CERTIFICATE OF INSURANCE</u> – TRAVEL CONTRACTOR shall provide the District's Office of Administrative and Business Services with a valid certificate of insurance for each Educational Tour/Field Study Trip naming the District as additional insured with a single limit of liability of a minimum of \$5,000,000 with evidence that the policy covers the world-wide exposures of each Educational Tour/Field Study Trip. The certificate shall be submitted with the executed AGREEMENT to the Office of the Deputy Chancellor at least (15) fifteen working days prior to commencement of the program.

12. <u>TRAVEL CONTRACTOR INFORMATION AND IDENTIFICATION</u> – TRAVEL CONTRACTOR shall at all times maintain on file with the DISTRICT an accurate information sheet listing name, address, telephone, facsimile, e-mail, person(s) responsible for assisting the Educational Tour/Field Study Trip.

TERM – This Agreement shall be effective on the date first noted above

when signed by TRAVEL CONTRACTOR and DISTRICT and shall continue in force until terminated. TRAVEL CONTRACTOR may, upon written notice to DISTRICT, cancel any particular Educational Tour/Field Study Trip no later than 45 days prior to the departure of the Educational Tour/Field Study Trip (or fewer days upon the express mutual written agreement of DISTRICT and TRAVEL CONTRACTOR specifically set forth SPECIFIC TRIP DETAILS) if

the minimum number of participants specified in SPECIFIC TRIP DETAILS fails to sign up for Educational Tour/Field Study Trip. DISTRICT may, upon written notice to TRAVEL CONTRACTOR, cancel any particular Educational Tour/Field Study Trip or may terminate this Agreement in its entirety at any time if TRAVEL CONTRACTOR fails to satisfy any of the terms and conditions of this Agreement or DISTRICT may terminate this Agreement in its entirety in District's sole discretion upon 45 days prior to departure written notice to TRAVEL CONTRACTOR stating that DISTRICT so terminates (or fewer days upon the express mutual written agreement of DISTRICT and TRAVEL CONTRACTOR specifically set forth in SPECIFIC TRIP DETAILS). The termination or expiration of this Agreement shall not relieve any party from any liability arising from breach of this Agreement.

14. <u>NO ASSIGNMENT/TIME OF ESSENCE/HEIRS AND ASSIGNS</u> – This Agreement is for the particular services of TRAVEL CONTRACTOR and shall

not be assignable by TRAVEL CONTRACTOR in whole or in part without the prior written consent of DISTRICT. Time is of the essence on the performance of each and every provision of this Agreement. The provisions of this Agreement shall extend to be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the respective parties hereto or of any third party beneficiaries of the Agreement.

15. <u>NO MODIFICATION OF AGREEMENT</u> – This Agreement constitutes the full and complete understanding of the parties on the subject hereof, and supersedes all prior understandings or agreements on that subject. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. No prior or contemporaneous agreements, representations or understandings between TRAVEL CONTRACTOR and any Trip Instructor for any Educational Tour/Field Study Trip that are not set forth herein shall be binding upon DISTRICT. No waiver, modification or amendment of any provision of this Agreement shall be effective unless it is in writing and signed by both parties. 16. <u>NOTICE</u> – Any notices required or permitted hereunder shall be given in writing to the appropriate party at the address specified above or at such other address as the party may have noticed to the other in accordance with this Paragraph. Such notice upon personal delivery shall be deemed given at the time of personal delivery to the signatory of the appropriate party named below, or upon mailing by certified or registered mail three days after the date

of such mailing.

17. <u>CONTROLLING LAW</u> – This Agreement is made in California and its terms and conditions shall be construed in accordance with the laws of the State of California, excluding the body of law applicable to conflicts of law. TRAVEL CONTRACTOR warrants and agrees that any suit brought by DISTRICT or any Educational Tour/Field Study Trip participant against TRAVEL CONTRACTOR based upon this Agreement may be brought in any California court of competent jurisdiction.

IN WITNESS WHEREOF, TRAVEL CONTRACTOR and DISTRICT have executed this Agreement to be effective on the day and year first written above.

| TRAVEL CONTRACTOR | DISTRICT |
|-------------------|---|
| Name: | South Orange County Community College District |
| Date: | Date: |
| <u>By:</u> | By: Dr.Debra L. Fitzsimons |
| <u>Title:</u> | <u>Title:</u> |
| | Vice Chancellor, Business Services |
| <u>Address:</u> | <u>Address:</u> |
| | 28000 Marguerite Parkway Mission Viejo, California 92692 |
| <u>Phone:</u> | <u>Phone:</u> (949) 582-4334 |

Exhibit D Page 1 of 7



Designed by Professor Vito Leonardo Scarola | 20 days | May 25, - June 13, 2015

FRANCE AND ITALY





College Study Tours

FRANCE AND ITALY

INCLUDED ON TOUR



Round-trip flights on a major carrier; Air-conditioned motorcoaches and internal transportation; Paris Unlimited Metro Pass, days 2-7; Superior tourist/ first -class hotels with private bathrooms; Breakfast daily; Select 8 meals with a mix of local cuisine (see Itinerary). Fulltime Tour Director.

Sightseeing: Paris; Chartes; Versailles; Venice; Florence; Siena; San Gimignano; Vinci; Pisa; Assisi; Orvieto; Ancient Rome; The Vatican; Pompeii; Sorrento, Capri.



Entrances: Notre Dame Cathedral ; Louvre ; Seine Cruise ; Musee d'Orsay ; Sacré Cœur ; Pompidou Center ; Musee L'Orangerie; Chartres Cathedral ; Versailles Palace & Gardens ; Papal Palace Avignon ; Angeldon Museum ; Theatre Antique, Orange ; Maison Carrée (Square House) ;Glass-Blowing Factory; Doges' Palace; St. Marks Basilica; Accademia, Venice; Guggenheim, Venice; Santa Maria della Salute; Duomo, Florence; Uffizi; Medici Chapel; Chiesa di Santa Croce; Medici Chapel, Pitti Palace; San Miniato al Monte; Duomo, Siena; Baptistery & Cathedral, Pisa; Museo Leonardiano; Leonardo Da Vinci's Home; Basilica, Assisi; Colosseum; Forum Romanum; Sistine Chapel; St. Peter's Basilica; Borghese (incl. Villa/Gallery, Gardens, Museum); Capitoline Museum; Galleria D'Arte Moderna; Pompeii Roman Ruins, Sorrento, Capri.

18 Overnight stays: Paris (6) Venice (3) Florence (3) Rome (5) Sorrento 1

NOT INCLUDED ON TOUR

Optional excursions; Insurance coverage; Beverages and lunches (unless otherwise noted); Transportation to free-time activities; Customary gratuities (for your Tour Director, bus driver and local guide); Porterage; Adult supplement (if applicable); Weekend supplement; Shore excursion on cruises; Any applicable baggage-handing fee imposed by the airlines (see efcst.com/baggage for details); Expenses caused by airline rescheduling, cancellations or delays caused by the airlines, bad weather or events beyond EF Tour's control; Passports, visa and reciprocity fees.

YOUR ITINERARY

Day 1:Board Your Overnight Flight to Paris!

You are about to begin a wonderful art filled adventure! It starts the moment you board a wide-bodied, Trans-Atlantic jet for an overnight flight to Paris, France.

Day 2: Paris

Arrive in Paris

Welcome to Paris, cosmopolitan City of Light. Over the centuries, Paris has grown to become the undisputed center of France, and one of the world's most important cities both culturally and politically. Equally famed for its high fashion, awe-inspiring museums and elegant cuisine, Paris has also been a center of theater, literature and philosophy throughout the ages.

Walking Tour of the Latin Quarter *(time permitting)*

Your Tour Director will lead you on a walking tour of Paris' famous Latin Quarter. Featuring a diversity of restaurants, the Latin Quarter is just a short walk down the Rue de la Seine from the museum area.

Visit Notre Dame Cathedral *(time permitting)* Built between 1163 and 1361 over the remains of an ancient Roman temple, it was here that Napoleon crowned himself emperor in 1804. Victor Hugo once described the sculptured façade of Notre Dame as "a vast symphony in stone." However, had it not been for the creation of his famous hunchback, Quasimodo, the cathedral might never has returned to its former glory. Hugo's novel *The Hunchback of Notre Dame* helped inspire a 23-year restoration of the cathedral that began in 1841. Step inside to admire the stained-glass rose window and seemingly weightless vaulted ceilings.

Bakeries, bistros and brasseries abound here in the Latin Quarter, which takes great pride in its food.

Welcome Dinner in the Latin Quarter After sightseeing, enjoy dinner in one of its many delicious dining establishments.

Overnight in Paris

Day 3: Paris

Guided Sightseeing of Paris Discover the city on the Seine during your morning bus tour. Learn about Paris' origins as a Roman settlement as you pass through the Île de la Cité, where you will also see Notre Dame Cathedral. Pass by the imposing Arc de Triomphe, commemorating Napoleon's Grande Armée, and the École Militaire, where he graduated to Lieutenant.

Continue down the elegant Champs-Elysées to the Place de la Concorde, dedicated to King Louis XV and the site where Louis XVI and Marie Antoinette were executed during the French Revolution. Then, head through the Quartier Latin where you will see the world-renowned Sorbonne University, and drive along the Seine for wonderful views of the Musée D'Orsay, the Louvre and the Pont de Neuf, or `new bridge', which is ironically Paris' oldest. Finally, make a photo stop at the iconic Eiffel Tower, built for the 1889 World's Fair. Learn why this impressive, yet controversial, symbol of Paris was spared the wrecking ball in 1909.

Visit the Louvre

The Palais du Louvre, built to defend the city in the 13th century, now safeguards one of the world's greatest art collections. Enter the museum through world-renowned architect I.M. Pei's 1989 modernist glass pyramid. Inside, discover priceless antiquities from Egypt, Greece, Italy and Asia such the statues of Venus de Milo and Nike of Samothrace, better known as Winged Victory. You'll also see some of the Louvre's most prized paintings by Renaissance and European masters, including Leonardo da Vinci's painting of the mysterious Mona Lisa. This will be a great opportunity to learn from the old masters. Bring your sketchbooks and draw directly from the original sculptures, paintings and drawings on exhibit.

Seine River Cruise

This evening, take a narrated river cruise along the Seine. As your boat glides from one graceful bridge to the next, sit back and gaze at the illuminated landmarks of Paris as they pan into view.

Overnight in Paris

Day 4: Paris

Visit the Musée d'Orsay

Part of this museum's draw is the building itself, not just the artwork that adorns its walls. Built for the 1900 Universal Exposition, the Gare d'Orsay functioned as a train station until 1939 and saved from destruction in 1970, was converted into a museum in 1986. The high, arching ceiling and enormous wall clocks hint at the days when trains zipped in and out of the spacious structure. The museum houses one of world's most magnificent and extensive collections of and 19th and 20th century French noted for its collection of Impressionist paintings. Plan on seeing numerable masterpieces by i.e. Ingres, Courbet, Delacroix, Degas, Monet, Manet, Sisley, Pissarro, Cezanne, Van Gogh, Rodin, and Matisse among many other formidable French artists. The magnificent restaurant of the original train station has been renovated. It can be a marvelous place to have lunch.

Evening Walking Tour of Montmartre This evening you will explore the neighborhood of Montmartre, the highest point in Paris. Once a medieval village, Montmartre is home to the famed Moulin Rouge nightclub. As you stroll along the narrow, cobbled streets, you'll see the many artists who paint the passing scene as visitors drift in and out of inviting cafés and shops. Upon reaching the crest of the hill, you might wish to step inside the grandiose white basilica of Sacré-Coeur.

Dinner in Montmartre Toast to creativity through the ages during dinner included as part of this Itinerary.

Overnight in Paris

Day 5: Paris

Visit the Pompidou Center The building-whose design was selected from

681 proposals-is the creation of the Anglo-Italian team of Richard Rogers and Renzo Piano. Inaugurated in 1977, the building's external pipes lend an "inside-out" appearance, according to many Parisians. The Pompidou Center houses the Musée National d'Art Moderne, where you can see works by Rothko, Dali and Kandinsky.

Visit the Musée L'Orangerie

A pavilion built during the Second Empire and situated in the magnificent Tuileries gardens, the Orangerie has housed the renowned Jean Walter and Paul Guillaume art collections since 1984. These collections, though numbering fewer than 150 pieces, represent a truly remarkable group of impressionists and early 20th-century painters. The museum also features a circular hall, where visitors are surrounded by Monet's famous Water Lilies. After being inspired, you may want to pick out a favorite spot and paint or draw "en plein aire" in the surrounding Tuileries gardens just outside the museum.

Overnight in Paris

Day 6: Paris

Guided Sightseeing of Chartres Your first morning stop is Chartres, where a local guide will enhance the visit with a lecture about this city's superb 13th century Gothic cathedral and its wonderful stained glass window, a jewel of medieval architecture and one of the most amazing achievements in Western architecture. With its two towers, one Gothic the other Romanesque, this is a truly unique experience. Take time to enjoy the picturesque gardens that surround the cathedral.

Guided Sightseeing of Versailles Step back into le grand siècle as you experience the opulence of Versailles, the elaborate palace of Louis XIV. Built to be the envy of all Europe, France's most extravagant château continually threatened to bankrupt the national treasury. Here the Sun King held court in the most lavish style imaginable. At one point, 1,000 nobles were attended by 4,000 servants inside the palace, while 15,000 soldiers and servants inhabited the annexes. Tour the State Apartments of the King himself and walk through the historic Hall of Mirrors, where France, Spain and England officially recognized the independence of the United States in 1783, and where the Treaty of Versailles, which ended WWI, was signed. Admire the ornate decor of

the Queen's State Apartments, furnished for Marie Antoinette. After your visit inside the palace, be sure to take some time to stroll through the elaborate gardens, designed by André Le Nôtre. (Because of the extreme popularity of Versailles, guided visits of the interior cannot be guaranteed during peak seasons. In this case, your group will hear a presentation from your guide before entering the palace.)

Overnight in Paris

Day 7: Paris

Free Day in Paris

Enjoy free time for your own explorations of Paris. You might wish to visit the Rodin Museum. This museum filled with Rodin's wonderful works; The Thinker, The Gates of Paradise, The Burgers of Calais, etc. was once his studio. Other fascinating museums you may wish to visit are: The Picasso Museum, Musee Marmottan, Musee de Tokyo, The Grand and The Petit Palais, among others. Alternatively, you may wish to take a stroll through the Latin Quarter or take part in the timeless Parisian tradition of people-watching over a cup of café au lait at a sidewalk café. Last but not least, for the fashion conscious traveler, a visit to the Rue du Faubourg Saint Honoré is a must and don't forget to drop by and explore the famous Galeries Lafayette which have made fashion come alive for more than a century.

Overnight in Paris

Day 8: Venice - Au Revoir France! Ciao Italia

Board a Flight to Venice

Today we bid good-bye to Paris and and board an early morning flight to the magical city of Venice.

Arrive in Venice

Arrive in magical Venice the home of Marco Polo known globally for its gondoliers and glassware, will be our home for the next few days. Upon arrival at Piazzale Roma we are transferred to our hotel on Lido Island.

Guided Sightseeing of Venice

Venice is a heady mix of busy piazzas, thronging with pizzerias and cafes, as well as deserted streets, alongside canals, leading to hidden gems such as churches or localdominated restaurants serving regional delicacies. Later on this evening, enjoy a casual stroll through the quaint streets crossing over the many bridges that connect the individual islands.

Dinner is included this evening.

Overnight in Venice

Day 9: Venice

Guided Sightseeing of Venice Begin your sightseeing of la Serenissima (the city's nickname meaning "the most serene") at St. Mark's Square, "the finest drawing room in Europe," according to Napoleon. Allegedly buried under the altar of the basilica are St. Mark's remains, which, in the 11th century, were smuggled out of Alexandria in a barrel of salt pork to prevent a thorough search by the city's Muslim guards. Also, see the Grand Canal and the 324-foot Campanile (Bell Tower), whose steps were originally built so that a noble could ascend on horseback. Look for the clock where two bronze figures have been striking the hour for over 500 years. Venice is also famous for its glassware-you'll see why during a glassblowing demonstration.

Visit the Doges' Palace

Visit the grand 14th century pink and white Doges' Palace, from which mighty Venetian dukes once ruled. Here you'll stroll over the Bridge of Sighs, connecting the palace and its prison. As they crossed the bridge, prisoners supposedly sighed with perfect sadness as they regarded their beautiful city for the last time. Casanova made a daring escape from this prison in 1756.

Visit the Basilica di San Marco

Begin your day in Venice at the Chiesa d'Oro (Church of Gold), which dominates the Piazza San Marco. This largely Byzantine styled church is richly adorned with mosaics that have been added over seven centuries. End your visit to the Basilica at the Marciano Museum. Enjoy a leisurely lunch and later on in the afternoon we will experience some of the most majestic Venetian paintings at the Scuola San Marco. Then relax at a local outdoor cafe for the rest of the afternoon.

Overnight in Venice

Day 10: Venice

Visit the Accademia Gallery This afternoon you will visit the home of Venice's most remarkable collection of paintings. The Galleria dell'Accademia houses pieces by some of Venice's most famous sons, including Giorgionne, Veronese, and Tintoretto.

Visit the Guggenheim Museum Peggy Guggenheim's former residence houses some of the most comprehensive modern-art collections in the world. A dedicated patron of the arts, she decided to move her collections to Venice after her collection grew to exceed the space she had in her New York gallery.

Visit Santa Maria della Salute Santa Maria della Salute was built to protect the city of Venice from a plague that killed nearly one-third of the population. Visit the church, and marvel at its dome, which is now an integral part of the Venetian skyline.

Overnight in Venice

Day 11: Venice | Florence

Transfer to Florence Set deep in the heart of Tuscany is one of Italy's jewels. The city of Florence has delighted visitors for centuries with its remarkable architecture. Whether sitting by the River Arno, strolling the beautifully housed streets or viewing the renaissance masterpieces that fill the city's churches and museums, one can only be astonished by the feeling of true beauty.

Guided Sightseeing of Florence

Fall under the spell of the powerful Medici family on your guided tour. See Giotto's Bell Tower and the imposing marble cathedral in the Piazza del Duomo. Stand before Ghiberti's legendary *Gates of Paradise* (so dubbed by Michelangelo), and pass the classical statues of the Piazza della Signoria. Here you can see where Michelangelo's *David* originally stood. Later, watch local artisans at work at a leather workshop.

Visit the Duomo

Visit the Duomo, which was commissioned in 1296 by the city fathers. Arnolfo di Cambio was given the assignment to erect a cathedral "with the most high and sumptuous magnificence" so that it would be "impossible to make it either better or more beautiful with the industry and power of man." The Duomo was not completed until 122 years later in 1418 after Filippo Brunelleschi developed the idea of doubleshelled construction to build the Cathedral's dome. Later we will visit the San Marco Museum and also delight in the Michelangelo sculptures in the Medici Chapel and the drawings on the walls in the crypt below is a must if open to the public.

Dinner is included this evening.

Overnight in Florence

Day 12: Florence

Visit the Uffizi Gallery

Originally created as offices (Uffizi) for Cosimo de Medici, the building became a gallery in the 17th century. Today it houses one of the finest collections of Renaissance works of anywhere in the world. The three-sided gallery is a treasure-chest of pieces in a perfectly lit opulent setting, truly a gallery of special taste.

Visit Santa Croce

Visit Chiesa di Santa Croce, where you will see monuments to both Dante and Michelangelo. You will also see the tomb of Galileo Galilei. Note that the sun is in the center of the solar system on the tomb that was designed for him in the 18th century, when he was finally permitted to have a Christian burial.

Overnight in Florence

Day 13: Florence

Visit the Palazzo Pitti Visit three museums in the Pitti complex- the Galleria Palatina, highlighting 16th-century paintings, especially those of Raphael and Titian; the Galleria d'Arte Moderna, outlining Tuscan art from the mid-18th century to 1945; and the Museo degli Argenti, a collection of luxury items, including Lorenzo il Magnifico's antique vases. Visit the San Miniato al Monte Atop a hill and right across the river sits the Romanesque church San Miniato al Monte. One of the few ancient churches of Florence to survive the centuries, the current building has a brilliant white-and-green façade adorned with a bronze eagle perched atop. The church is named after the martyred saint San Miniato, who, according to legend, picked up his head after being decapitated, walked across the river, up the hillside and didn't lie down to die until he reached the spot where the church was eventually constructed.

Overnight in Florence

Day 14: Florence

Guided Excursion to San Gimignano & Siena Today go to San Gimignano, famed in medieval times for its imposing towers. During the 8th century, at the height of the city's fame, the population of San Gimignano was twice its current number, and its walls contained five monasteries and four hospitals. San Gimignano is also renowned for Vernaccia, a local white wine, which is central to the city's economy. Continue on to Siena, in the heart of Italy's Tuscany region. Visit the Duomo, which houses major works by Donatello and Nicola Pisano, and walk along medieval streets to the Piazza del Campo, where the famed Palio (a thrilling bareback horse race) takes place each summer.

Excursion to Pisa and Vinci Visit the Pisa Baptistery & Cathedral Italy's largest baptistery (54.86m tall and 104m in circumference), the Battistero di San Giovanni is also slightly taller than the Leaning Tower across the square. As it shares the same unstable ground as the tower, the baptistery also has a slight lean of 0.6 degrees towards the cathedral. The baptistery's pulpit is a masterpiece carved in 1255-60 by Nicola Pisano. Begun in 1093, Pisa Cathedral (Duomo di Pisa) is a masterpiece of Romanesque architecture. Despite its proximity to the eye-catching and touristattracting Leaning Tower, the Duomo still dominates the monumental Piazza dei Miracoli.

Visit the Museo Leonardiano and Da Vinci's Home. Stop at the Museo Leonardiano located in the Castello Guidi in Vinci, a small town located amidst the Tuscan hills. It was just outside of the town that Leonardo da Vinci was born in 1452. At the museum you will see replicas of some of da Vinci's machines rebuilt directly from his drawings and notes. After, continue on to visit the home where Leonardo da Vinci was born. On our return, Time permitting, we will stop on top of Piazzale Michelangelo to enjoy a great sunset on the Arno Valley.

Dinner included this evening.

Overnight in Florence

Day 15: Florence | Assisi | Orvieto | Rome

Transfer to Assisi

Travel into Umbria and the Vale of Spoleto to visit the hilltop town of Assisi, home to the stunning Basilica of St. Francis. Surrounded by breathtaking countryside and rich in local produce, this is one of the most endearing parts of Italy.

Guided Sightseeing of Assisi

A local guide shows you the city, nestled between Mount Subasio and fields of olive groves, which draws millions of tourists every year with its religious significance and some of Italy's finest early Renaissance art. At the Basilica of St. Francis, follow the life of one of Italy's most beloved saints through Giotto's artful frescoes.

Sightseeing of Orvieto

Arrive late afternoon, to Rome, the Eternal City. The city is an incredible mix of archeological gems, Roman genius, Renaissance art and religious treasure. As Italy's capital, it is also the bustling heart of this exciting country. With its fashionable shopping and café-culture, Rome really is a unique European experience.

Dinner is included this evening.

Overnight in Rome

Day 16: Rome

Guided Sightseeing Rome

On this morning's guided sightseeing tour you will relive ancient Roman History as you step inside the mighty Coliseum, and visit the ruins of the Roman Forum.Romanum, once the heart of the Roman Empire, and the Domus Aurea. We will then drive by the National monument, the Spanish steps, Gianicolo, Piazza Navona, Largo Argentina, San Luigi dei Francesi, San Agostino, the Pantheon, and have a chance to toss coins in the Trevi Fountain.

Visit the Capitoline Museums

This afternoon, we will be Immersed with the ancient through 17th century art treasures found in the Palatine Museum, and Museo Capitolino. Here you will see collections that include some of the most celebrated sculptures of the ancient world. The collections are housed in two buildings with the facades designed by Michelangelo. Since the foundation of the Capitoline Museums dates back to 1471, there is good reason to consider them the oldest existing public collection in the world!

Dinner included this evening.

Overnight in Rome

Day 17: Rome

Guided Sightseeing of the Vatican The world's largest dome is located in the world's smallest country. See both as you tour St. Peter's Basilica, erected in Vatican City on the site where the saint was martyred. Enter the basilica under the watchful eyes of the brightly dressed Swiss Guard. Inside, admire Michelangelo's *Pietà* and try to find the artist's signature (it is the only sculpture he ever signed). Then continue on to the Vatican Museum, where elaborate galleries packed with one artistic masterpiece after another lead you directly to the Sistine Chapel. Between 1508 and 1512, Michelangelo painted some of the world's finest pictorial images on the Chapel's ceiling. This was his first attempt at working in fresco, which he did by standing up and craning backwards from a scaffold.

Afternoon Free

This afternoon you may wish to visit the Museo Nazionale Romano, the Octagonal Hall, and the Palazzo Altemps on your own. The environs of Rome offer a variety of interesting and picturesque spots to paint. You may want to take a late afternoon stroll through town and take photos or, perhaps, later take an opportunity to sit on the grassy banks of the Circus Maximus and imagine what it was like to watch chariot races there. Or do some shopping. Rome also has some of the most fashionable shops to be found anywhere; a trip along the Via del Corso confirms this. If not, just find a café, order a soda and watch the noise and bustle of this fascinating city go by.

Overnight in Rome

Day 18: Rome

Visit the Galleria Borghese

The gallery was fully renovated during the 1990s and re-opened to the public shortly before the millennium. Inside, one can see amazing sculptures by Bernini, including *David*, crouching aggressively with his slingshot, *Apollo and Daphne*, and others. Elsewhere, the collection of paintings helps confirm the status of the gallery as one of the great Italian houses of art.

Visit to the Galleria Nazionale d'Arte Moderna This afternoon, you will visit the Galleria Nazionale d'Arte Moderna where you will view works by the Macchiaioli, Manzu, Marisse, Picasso, and Modigliani. Time permitting; we may have time to see other works by Caravaggio at Santa Maria Del Popolo.

Overnight in Rome

Day 19: Rome | Pompeii | Capri | Sorrento

Guided Excursion to Pompeii Full day excursion on a comfortable highway through the rolling hills of Campagna Romana we head first for Pompeii. Learn how wealthy Romans lived 2,000 years ago on an excursion to Pompeii, one of the richest archaeological sites in the world. When neighboring Mt. Vesuvius erupted in A.D. 79, volcanic ash completely buried the Roman resort. Now it is fully excavated, and you can see the ruins of villas, ancient temples, and Sabina Baths.

Amalfi Coast to Sorrento/ Capri

We continue on to Sorrento where we may have some free time to paint and perhaps do some shopping or take an excursion to Capri.

Exhibit D Page 6 of 7

Farewell dinner included this evening.

Overnight in Sorrento

Day 20: Return Home

Transfer to the Airport where you will be assisted with your check in for your return flight home.

This Itinerary is subject to change.

For complete financial and registration details, please refer to the Booking Conditions at <u>www.efcst.com/bc</u>.



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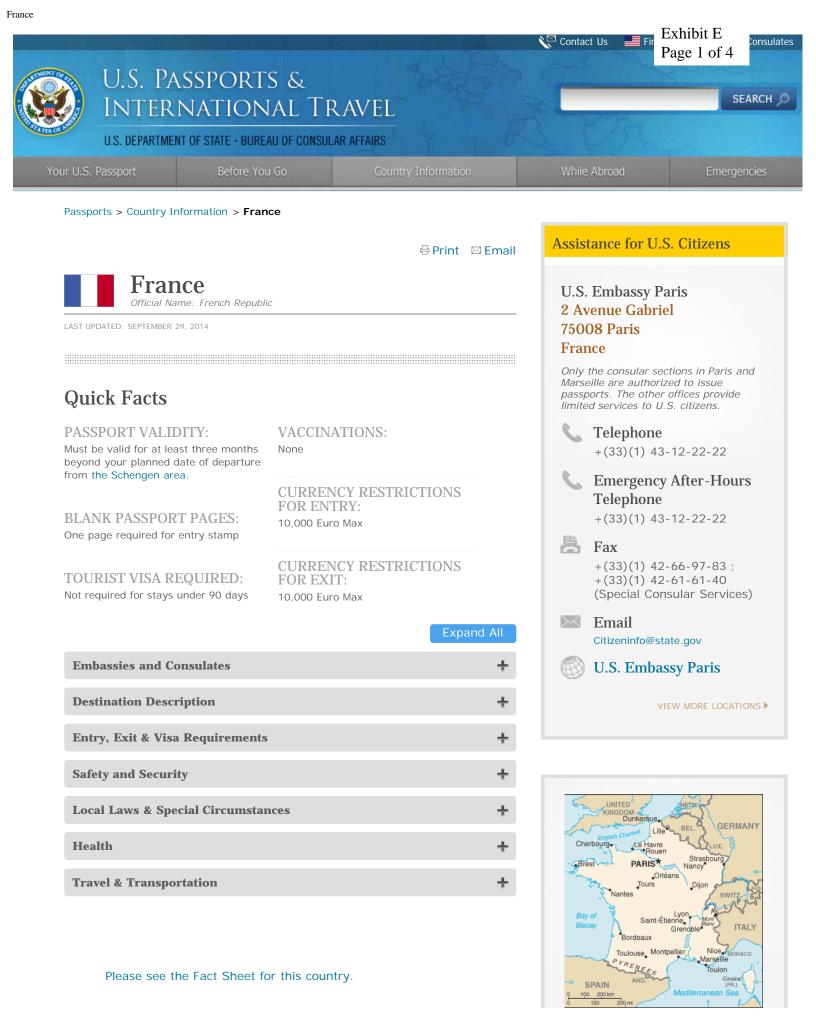




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| Quick Facts PASSPORT VALIDITY: Must be valid for at least thre beyond your planned date of from the Schengen area. (Six recommended.) BLANK PASSPORT PAC Two pages required for entry TOURIST VISA REQUE Not required for stays under S | e months departure months CURRE FOR EN 10,000 Eu stamp CURRE FOR EX 10,000 Eu 10,000 Eu | ros or equivalent | Telephone + (39) 06-4 Fax + (39) 06-4 Email uscitizensrom U.S. Emba The Rome consular regions of Lazio, Ma Abruzzo, and Sarde | 6741 674-2217 ne@state.gov assy Rome district include the arche, Umbria, |
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Augusta

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Please see Fact Sheet for this country.



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Alerts and Warnings

Travel Warnings 🛈

We issue a Travel Warning when we want you to consider very carefully whether you should go to a country at all. Examples of reasons for issuing a Travel Warning might include unstable government, civil war, ongoing intense crime or violence, or frequent terrorist attacks. We want you to know the risks of traveling to these places and to strongly consider not going to them at all. Travel Warnings remain in place until the situation changes; some have been in effect for years.

Travel Alerts 🗥

We issue a Travel Alert for short-term events we think you should know about when planning travel to a country. Examples of reasons for issuing a Travel Alert might include an election season that is bound to have many strikes, demonstrations, or disturbances; a health alert like an outbreak of H1N1; or evidence of an elevated risk of terrorist attacks. When these short-term events are over, we cancel the Travel Alert.



Enroll in STEP

Enrolling in this free service will allow us to better assist you in case of an emergency while you are abroad.

ENROLL

Refine by Destination

| 🖒 Туре | ▽ Date | > Location |
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| 0 Warning | January 5, 2015 | Ukraine Travel Warning |
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| \rm Alert | December 19, 2014 | Worldwide Travel Alert |
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| Alert | December 2, 2014 | Potential Implications for Travel Because of Ebola in Parts of West Africa |
| U Warning | November 26, 2014 | Lebanon Travel Warning |
| 🕖 Warning | November 25, 2014 | Democratic Republic of the Congo Travel Warning |
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| 0 Warning | November 21, 2014 | El Salvador Travel Warning |
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| 🕖 Warning | November 14, 2014 | Colombia Travel Warning |
| U Warning | November 12, 2014 | Syria Travel Warning |
| 0 Warning | November 5, 2014 | Central African Republic Travel Warning |
| ሰ Alert | October 31, 2014 | Burkina Faso Travel Alert |
| 🛈 Warning | October 30, 2014 | Sudan Travel Warning |
| U Warning | October 30, 2014 | Burundi Travel Warning |
| 0 Warning | October 24, 2014 | Somalia Travel Warning |
| Alert | October 10, 2014 | South Pacific Tropical Cyclone Season - 2014 - 2015 |
| 🕖 Warning | October 7, 2014 | Mauritania Travel Warning |
| 🛈 Warning | September 25, 2014 | Yemen Travel Warning |
| Alert | September 18, 2014 | Mozambique Travel Alert |
| 🕕 Warning | September 12, 2014 | Eritrea Travel Warning |
| 🕕 Warning | September 10, 2014 | Israel, The West Bank and Gaza Travel Warning |
| U Warning | September 5, 2014 | Afghanistan Travel Warning |
| 🛈 Warning | August 14, 2014 | Sierra Leone Travel Warning |
| 🕖 Warning | August 13, 2014 | Algeria Travel Warning |
| 🛈 Warning | August 10, 2014 | Iraq Travel Warning |
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| 🛈 Warning | August 8, 2014 | Pakistan Travel Warning |
| U Warning | August 8, 2014 | Nigeria Travel Warning |
| U Warning | August 7, 2014 | Liberia Travel Warning |
| U Warning | August 6, 2014 | Cameroon Travel Warning |
| 0 Warning | July 26, 2014 | Libya Travel Warning |
| U Warning | June 24, 2014 | Honduras Travel Warning |
| 🕖 Warning | June 19, 2014 | Kenya Travel Warning |
| <u> A</u> lert | May 29, 2014 | 2014 Hurricane and Typhoon Season |
| 🕖 Warning | May 22, 2014 | Iran Travel Warning |
| U Warning | May 20, 2014 | North Korea Travel Warning |
| U Warning | March 27, 2014 | Niger Travel Warning |

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Budget Amendment: Adopt Resolution No. 15-02 to Amend FY 2014-2015 Adopted Budget
- **ACTION:** Approval

BACKGROUND

Title 5 of the California Code of Regulations, Section 58308 provides that the Board of Trustees by resolution may amend the District budget to provide for the expenditure of funds, the amount of which was unknown at the time of the adoption of the final budget.

STATUS

In order to properly account for the revenues and expenditures of these funds, it is necessary to amend the FY 2014-2015 Adopted Budget.

The District is updating the adopted budget with current information as follows:

General Fund

| Student Success & Support Program - Credit at Irvine Valley College | \$860,180 |
|--|-------------|
| NSF iUSE at Saddleback College | \$190,001 |
| Temporary Assistance for Needy Families (TANF) at Saddleback College | \$9,435 |
| Small Business Deputy Sector Navigator at Saddleback College | \$7,500 |
| Student Success & Support Program - Non-credit at Saddleback College | \$6,576 |
| Faculty Entrepreneurship at Saddleback College | \$5,000 |
| CalWORKs at Saddleback College | (\$4,728) |
| Total Increase to the General Fund | \$1,073,964 |
| Total Budget Amendment | \$1,073,964 |
| Total Budget Amendment | φ1,073,904 |

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt Resolution No. 15-02 to amend the FY 2014-2015 Adopted Budget as indicated in EXHIBIT A.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

GENERAL FUND

RESOLUTION 15-02

January 26, 2015

WHEREAS, the Governing Board of the South Orange County Community College District has determined that income in the amount of \$1,073,964 is assured to said District as an increase of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Title 5 of the California Code of Regulations, Section 58308;

WHEREAS, the Governing Board of the South Orange County Community College District can show just cause for the expenditure of such funds;

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Title 5 of the California Code of Regulations, Section 58308, such excess funds are to be appropriated according to the following schedule:

| General Fund | | |
|----------------|---------------------------------------|---------------|
| <u>Account</u> | Income Source | <u>Amount</u> |
| 8100 | Federal Revenue | \$199,436 |
| 8600 | State Revenue | \$874,528 |
| | | \$1,073,964 |
| Account | Expenditure Description | <u>Amount</u> |
| 1000 | Academic Salaries | \$539,240 |
| 2000 | Classified Salaries | \$109,436 |
| 3000 | Fringe Benefits | \$228,069 |
| 4000 | Books and Supplies | \$11,157 |
| 5000 | Other Operating Expenses and Services | \$179,661 |
| 6000 | Capital Outlay | \$7,671 |
| 7000 | Other Outgoing | (\$1,270) |
| | | \$1,073,964 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

BUDGET AMENDMENT GENERAL FUND RESOLUTION 15-02 January 26, 2015

STATE OF CALIFORNIA)

)

)

COUNTY OF ORANGE

I, Gary L. Poertner, Secretary to the Board of Trustees of South Orange County Community College District of Orange County, California, hereby certify that the Budget Amendment and foregoing Resolution in the amount of \$1,073,964 was duly and regularly adopted by the said Board at a regular meeting thereof held on January 26, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of January 2015.

Gary L. Poertner Secretary to the Board of Trustees

ITEM: 5.14 DATE: 1/26/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Authorization for District Institutional Memberships FY 2014-2015
- **ACTION:** Approval

BACKGROUND

South Orange County Community College District Board Policy 3220 requires an annual approval of institutional memberships, which we submit twice a year in January and July.

<u>STATUS</u>

Members of the staff of the District and colleges have benefited by participation in various professional organizations. District and college officials have identified the organizations in EXHIBIT A as the participation memberships for FY 2014-2015.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the FY 2014-2015 memberships and estimated dues for organizations represented in EXHIBIT A.

South Orange County Community College District FY 2014-2015 Institutional Memberships District-wide Summary

| Location | | July <u>FY 14-15</u> | January FY 14-15 | <u>[</u> | Difference |
|--------------------------|-----------|-------------------------|---------------------|----------|------------|
| District Services | \$ | 64,014.00 | \$ 64,267.00 | \$ | 253.00 |
| Saddleback College | \$ | 159,114.10 | \$ 162,765.10 | \$ | 3,651.00 |
| Irvine Valley College | <u>\$</u> | 78,143.00 | \$ 116,870.00 | \$ | 38,727.00 |
| Grand Total: | \$ | 301,271.10 | \$ 343,902.10 | \$ | 42,631.00 |

| January-2015 | South Orange County Community C FY 2014-2015 Institutional Men District Services | | rict | | EXHIBIT A Page 2 of 12 |
|--------------|--|----------|-----------------------|-----------------------|---------------------------|
| | District Services | | July | January | Difference |
| | | | FY 14-15 | FY 14-15 | |
| | OFFICE OF THE GOVERNING BOARD (10) | | | | |
| 10 10 | Association of Governing Boards of Universities and Colleges (AG Orange County School Board Association (OCSBA) | ЭВ) — | 2,675.00 125.00 | 2,675.00 125.00 | 0.00 0.00 |
| | S | | 2,800.00 | 2,800.00 | 0.00 |
| | OFFICE OF THE CHANCELLOR (11) | | | | |
| | | | | | |
| 11 | American Association of Community Colleges (AACC) | | 1,160.00 | 1,160.00 | 0.00 |
| 11 11 | Community College League of California (CCLC) Orange County Business Council (OCBC) | | 40,404.00 1,668.00 | 40,404.00 1,668.00 | 0.00 0.00 |
| | | - | ., | ., | |
| | S | UBTOTAL | 43,232.00 | 43,232.00 | 0.00 |
| | OFFICE OF PUBLIC INFORMATION (11) | | | | |
| 11 | National Council for Marketing & Public Relations (NCMPR) | | 350.00 | 350.00 | 0.00 |
| 11 | Orange County Public Affairs Association (OCPAA) | | 50.00 | 50.00 | 0.00 |
| 11 | South Orange County Chamber of Commerce | _ | 235.00 | 235.00 | 0.00 |
| | S | | 635.00 | 635.00 | 0.00 |
| | OFFICE OF TECHNOLOGY AND LEARNING SERVICES (12) | | | | |
| * 12 | Association for Institutional Research (AIR) | | 135.00 | 270.00 | 135.00 |
| 12 | Research and Planning Group for Calif. Comm. Colleges (the RP | Group) | 350.00 | 350.00 | 0.00 |
| 12 | Society for College and University Planning (SCUP) | | 840.00 | 840.00 | 0.00 |
| 12 | The Data Warehousing Institute (TDWI) | - | 1,500.00 | 1,500.00 | 0.00 |
| | S | UBTOTAL | 2,825.00 | 2,960.00 | 135.00 |
| | OFFICE OF BUSINESS SERVICES (13) | _ | | | |
| 13 | Association of Defense Communities | | 240.00 | 240.00 | 0.00 |
| * 13 | Calif. Assoc. of School Bus. Officials (CASBO) | | 912.00 | 930.00 | 18.00 |
| 13 | Community College Facilities Coalition (CCFC) | | 1,100.00 | 1,100.00 | 0.00 |
| 13 | Design Build Institute of America (DBIA) | | 500.00 | 500.00 | 0.00 |
| 13 | National Assoc. of College & University Business Officers (NACUI | BO) | 2,985.00 | 2,985.00 | 0.00 |
| 13 | Public Agency Risk Managers Association (PARMA) | - | 100.00 | 100.00 | 0.00 |
| | S | | 5,837.00 | 5,855.00 | 18.00 |
| | OFFICE OF HUMAN RESOURCES (14) | | | | |
| 14 | Assn. of Chief H.R.Off./Equal Employ. Opportunity Off. (ACHRO/E | EO) | 450.00 | 450.00 | 0.00 |
| 14 | Cooperative Org. for the Dev. of Employee Selection Procedures (CO | | 1,850.00 | 1,850.00 | 0.00 |
| 14 | So. Cal. Comm. College Dist. Employment Relations Consortium | , | 3,250.00 | 3,250.00 | 0.00 |
| * 14 | (LCW Videoconference) So. Thirty Human Resources Consortium (Southern 30) | | 200.00 | 300.00 | 100.00 |
| | | - | | | |
| | S | UBTOTAL | 5,750.00 | 5,850.00 | 100.00 |

| January-2015 | South Orange County Community College Dis FY 2014-2015 Institutional Memberships District Services | trict | | EXHIBIT A Page 3 of 12 |
|--------------|---|--------------------|---------------------|---------------------------|
| | OFFICE OF INFORMATION TECHNOLOGY (15) | July FY 14-15 | January FY 14-15 | Difference |
| 15 15 | EDUCAUSE (Professional Assoc. for Computing & Information) Information Systems Security Association (ISSA) | 2,780.00 155.00 | 2,780.00 155.00 | 0.00 0.00 |
| | SUBTOTAL | 2,935.00 | 2,935.00 | 0.00 |
| | TOTAL DISTRICT MEMBERSHIPS | \$64,014.00 | \$64,267.00 | \$253.00 |

* Changes from July 2014 list.

South Orange County Community College District FY 2014-2015 Institutional Memberships Saddleback College

| | | OFFICE OF THE PRESIDENT (20) | | July FY 14-15 | January FY 14-15 | Difference |
|---|----------|--|---------------|-----------------------|-----------------------|--------------|
| | 20 | American Association of Community Colleges (AACC) | | 17,000.00 | 17,000.00 | 0.00 |
| * | 20 | California Community College Council for Staff & Organizational Developm | ent | 0.00 | 50.00 | 50.00 |
| * | 20 | The Democracy Commitment | | 0.00 | 1,000.00 | 1,000.00 |
| | 20 | National Association of President Assistants in Higher Education (NAPAHE) | | 85.00 | 85.00 | 0.00 |
| | 20 | Orange County Business Council (OCBC) | | 1,666.00 | 1,666.00 | 0.00 |
| | 20 20 | South Orange County Regional Chamber of Commerce Western Association of Schools & College Accreditation Commission for Colleges | | 5,000.00 30,000.00 | 5,000.00 30,000.00 | 0.00 0.00 |
| | 20 | Western Association of Schools & College Accreditation Commission for Colleges | <u>(WASC)</u> | 30,000.00 | 30,000.00 | 0.00 |
| | | | SUBTOTAL | 53,751.00 | 54,801.00 | 1,050.00 |
| | | OFFICE OF PHYSICAL PLANT (21) | | | | |
| | 21 | Assn. of Physical Plant Adm. of Universities and Colleges (APPA) | _ | 960.00 | 960.00 | 0.00 |
| | | | SUBTOTAL | 960.00 | 960.00 | 0.00 |
| | | OFFICE OF INSTRUCTION (22) | | | | |
| | 22 | California Community Colleges Chief Instructional Officers (CCCCIO) | | 300.00 | 300.00 | 0.00 |
| * | 22 22 | Honors Transfer Council of California (HTCC) | | 90.00 | 120.00 | 30.00 |
| | 22 | League for Innovation | | 2,925.00 | 2,925.00 | 0.00 |
| | 22 | National College Testing Association (NCTA) | | 250.00 | 250.00 | 0.00 |
| | 22 | National Collegiate Honors Council (NCHC) | | 600.00 | 600.00 | 0.00 |
| | 22 | Western Regional Honors Council (WRHC) | _ | 75.00 | 75.00 | 0.00 |
| | | | SUBTOTAL | 4,240.00 | 4,270.00 | 30.00 |
| | | OFFICE OF THE ACADEMIC SENATE (23) | _ | | | |
| | 23 | Academic Senate for California Community Colleges (ASCCC) | _ | 3,831.60 | 3,831.60 | 0.00 |
| | | | SUBTOTAL | 3,831.60 | 3,831.60 | 0.00 |
| | | OFFICE OF STUDENT SERVICES (24) | - | · | · | |
| | 24 | American College Health Association (ACHA) | | 2,000.00 | 2,000.00 | 0.00 |
| | 24 24 | California Community Colleges Chief Student Services Administrators Association (C | | 300.00 | 300.00 | 0.00 |
| | 24 | Health Services Association for California Community Colleges (HSACCC) | | 150.00 | 150.00 | 0.00 |
| | | | SUBTOTAL | 2,450.00 | 2,450.00 | 0.00 |
| | | OFFICE OF FINANCIAL AID & STUDENT SERVICES (26) | | | | |
| | 26 | National Assoc. of Student Financial Aid Administrators (NASFAA) | | 2,526.00 | 2,526.00 | 0.00 |
| | 20 | | - | | | |
| | | | SUBTOTAL | 2,526.00 | 2,526.00 | 0.00 |
| | | OFFICE OF ADMISSIONS, RECORDS & ENROLLMENT SERVICES (30) | | | | |
| | 30 | Amer. Assoc. of Collegiate Registrars & Adm. Off. (AACRAO) | | 1,254.00 | 1,254.00 | 0.00 |
| | 30 | Calif. Assoc. of Comm. College Registrars & Adm. Officers (CACCRAO) | | 200.00 | 200.00 | 0.00 |
| | 30 | Consortium of So. Calif. Colleges and Universities (CSCCU) | | 250.00 | 250.00 | 0.00 |
| | 30 | National Association of Foreign Student Advisors (NAFSA) | _ | 445.00 | 445.00 | 0.00 |
| | | | SUBTOTAL | 2,149.00 | 2,149.00 | 0.00 |
| | | OFFICE OF COMMUNITY EDUCATION & CONTRACT EDUCATION (31) | - | | | |
| | 31 | No current memberships | | 0.00 | 0.00 | 0.00 |
| | • | | | | | |
| | | | SUBTOTAL | 0.00 | 0.00 | 0.00 |
| | | OFFICE OF SAFETY & SECURITY (34) | | | | |
| | 34 34 | California College & University Police Chief Association (CCUPCA) International Association of Campus Law Enforcement Administrators (IACLEA) | | 100.00 225.00 | 100.00 225.00 | 0.00 0.00 |
| | | | | | | |
| | | | SUBTOTAL | 325.00 | 325.00 | 0.00 |

| January | -2015 |
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South Orange County Community College District FY 2014-2015 Institutional Memberships Saddleback College

EXHIBIT A Page 5 of 12

| | | | July FY 14-15 | January FY 14-15 | Difference |
|----------|--|----------|------------------|---------------------|--------------|
| | OFFICE OF STUDENT DEVELOPMENT (36) | | | | |
| 36 | Alpha Gamma Sigma (AGS) Honor Society | | 50.00 | 50.00 | 0.00 |
| 36 | American Institute of Architecture Students (AIAS) | | 275.00 | 275.00 | 0.00 |
| 36 | California Nurses Student Association (CNSA) | | 30.00 | 30.00 | 0.00 |
| 36 36 | Circle K National Student Nurses Association (NSNA) | | 540.00 70.00 | 540.00 70.00 | 0.00 0.00 |
| 36 | Phi Theta Kappa (PTK) | | 55.00 | 55.00 | 0.00 |
| 36 | PSI Beta | _ | 50.00 | 50.00 | 0.00 |
| | | SUBTOTAL | 1,070.00 | 1,070.00 | 0.00 |
| | OFFICE OF COLLEGE PUBLICATIONS (38) | | | | |
| 38 | Community College Public Relations Organization (CCPRO) | | 175.00 | 175.00 | 0.00 |
| 38 | National Council for Marketing and Public Relations (NCMPR) | _ | 450.00 | 450.00 | 0.00 |
| | | SUBTOTAL | 625.00 | 625.00 | 0.00 |
| | OFFICE OF COLLEGE FOUNDATION (39) | | | | |
| 39 | Association of Fundraising Professional | | 325.00 | 325.00 | 0.00 |
| 39 | Council for Advancement and Support of Ed (CASE) | | 0.00 | 0.00 | 0.00 |
| 39 | Council for Aid to Education (CAE) | | 600.00 | 600.00 | 0.00 |
| 39 | Council on Resource Development (CRD) | | 650.00 | 650.00 | 0.00 |
| 39 | Network of Calif. Community College Foundations (NCCCF) | | 450.00 | 450.00 | 0.00 |
| 39 | Partnership for Philanthropic Planning Orange County (PPPOC) | - | 350.00 | 350.00 | 0.00 |
| | | SUBTOTAL | 2,375.00 | 2,375.00 | 0.00 |
| | OFFICE OF PLANNING, RESEARCH & Accreditation (43) | | | | |
| 43 | Association for Institutional Research (AIR) | | 250.00 | 270.00 | 20.00 |
| 43 | Society for College & University Planning (SCUP) | | 385.00 | 385.00 | 0.00 |
| 43 | The Research and Planning Group (the RPA Group) | - | 350.00 | 350.00 | 0.00 |
| | | SUBTOTAL | 985.00 | 1,005.00 | 20.00 |
| | OFFICE OF GRANTS & CONTRACTS (44) | | | | |
| 44 | Grant Professionals Association (GPA) | | 0.00 | 0.00 | 0.00 |
| 44 | National Association of College and University Food Services (NACUFS) | - | 210.00 | 0.00 | (210.00) |
| | | SUBTOTAL | 210.00 | 0.00 | (210.00) |
| | DIVISION OF BUSINESS SCI. & ECONOMIC & WORKFORCE DEVMT. (50) | | | | |
| 50 | Aliso Viejo Chamber of Commerce | | 175.00 | 175.00 | 0.00 |
| 50 | California Association for Local Economic Development (ASTD) | | 80.00 | 80.00 | 0.00 |
| 50 | CA Internship & Work Force Experience Assoc. (CIWEA) | | 150.00 | 150.00 | 0.00 |
| 50 | California Placement Association (CPA) | | 125.00 | 125.00 | 0.00 |
| 50 | Dana Point Chamber of Commerce | | 100.00 | 100.00 | 0.00 |
| 50 50 | Mission Viejo Chamber of Commerce Mountain Pacific Assoc. of Colleges and Employers (MPACE) | | 150.00 150.00 | 150.00 150.00 | 0.00 0.00 |
| 50 50 | National Assoc. of Colleges and Employers (NACE) | | 400.00 | 400.00 | 0.00 |
| 50 50 | National Association for Community College Entrepreneurship (NACCE) | | 750.00 | 750.00 | 0.00 |
| 50 | National Association for Workforce Education (NCWE) | | 165.00 | 165.00 | 0.00 |
| 50 | Laguna Niguel Chamber of Commerce | | 125.00 | 125.00 | 0.00 |
| 50 | Lake Forest Chamber of Commerce | | 175.00 | 175.00 | 0.00 |
| 50 | Rancho Santa Margarita Chamber of Commerce | | 150.00 | 150.00 | 0.00 |
| 50 | San Clemente Chamber of Commerce | | 249.00 | 249.00 | 0.00 |
| 50 | San Juan Capistrano Chamber of Commerce | - | 135.00 | 135.00 | 0.00 |
| | | SUBTOTAL | 3,079.00 | 3,079.00 | 0.00 |

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South Orange County Community College District FY 2014-2015 Institutional Memberships Saddleback College

| | DIVISION OF COUNSELING SERVICES (51) | July FY 14-15 | January FY 14-15 | Difference |
|----------|--|-----------------------|-----------------------|--------------|
| 51 | California Community College Association | 50.00 | 50.00 | 0.00 |
| 51 | California Community College Counselors Association | 15.00 | 15.00 | 0.00 |
| 51 | California Community Colleges Matric Professionals Association | 75.00 | 75.00 | 0.00 |
| 51 | South Coast Higher Education Council (SCHEC) | 50.00 | 50.00 | 0.00 |
| 51 | Southern Calif. Intersegmental Articulation Council (SCIAC) | 75.00 | 75.00 | 0.00 |
| | SUBTOTAL | 265.00 | 265.00 | 0.00 |
| | DIVISION OF ADVANCED TECHNOLOGY & APPLIED SCIENCES (52) | | | |
| 52 | American Horticulture Society | 40.00 | 40.00 | 0.00 |
| 52 | American Institute of Graphic Arts (AIGA) | 0.00 | 675.00 | 675.00 |
| 52 | American Society of Landscape Architects (ASLA) | 438.00 | 438.00 | 0.00 |
| 52 | Association for Manufacturing | 1,000.00 | 1,000.00 | 0.00 |
| 52 | Automotive Engine Rebuilders Association (AERA) | 251.00 | 251.00 | 0.00 |
| 52 | Automotive Service Council | 25.00 | 25.00 | 0.00 |
| 52 52 | Automotive Transmission Rebuilders Association (ATRA) | 395.00 | 395.00 100.00 | 0.00 0.00 |
| 52 52 | California Automotive Teachers (CAT) California Landscape Contractors Association | 100.00 83.00 | 83.00 | 0.00 |
| 52 | California Native Plant Society (CNPS) | 75.00 | 75.00 | 0.00 |
| 52 | Comptia *NO FEE MEMBERSHIP | No Fee | No Fee | No Fee |
| 52 | Costume Society of America (CSA) | 115.00 | 115.00 | 0.00 |
| 52 | The Ecology Center | 0.00 | 500.00 | 500.00 |
| 52 | Fashion Business Inc. | 500.00 | 500.00 | 0.00 |
| 52 | International Textile & Apparel Association (ITAA) | 300.00 | 300.00 | 0.00 |
| 52 | National Career Pathways Network (NCPN) | 750.00 | 750.00 | 0.00 |
| 52 | National Council for Science and the Environment (NCSE) | 3,000.00 | 3,000.00 | 0.00 |
| 52 | National Coalition of Advance Technology Centers (NCATC) | 600.00 | 600.00 | 0.00 |
| 52 | National Kitchen & Bath Assoc. (NKBA) | 1,150.00 | 1,107.00 | (43.00) |
| 52 | National Technical Honor Society (NTHS) *NO FEE MEMBERSHIP | No Fee | No Fee | No Fee |
| 52 | North American Council of Automotive Teachers (NACAT) | 450.00 | 450.00 | 0.00 |
| 52 52 | SP2 Safety Membership | 200.00 29.00 | 200.00 29.00 | 0.00 0.00 |
| 52 52 | Society for Conservation Biology (SCB) Society for Ecological Restoration-California (SERCAL) | 29.00 50.00 | 29.00 50.00 | 0.00 |
| 52 | Southern CA Regional Transit Training Consortium (SCRTTC) | 500.00 | 500.00 | 0.00 |
| 52 | Southern California Horticulture Society | 35.00 | 35.00 | 0.00 |
| 52 | Surface Design Association | 100.00 | 160.00 | 60.00 |
| 52 | US Green Building Council (USGBC) | 300.00 | 300.00 | 0.00 |
| | SUBTOTAL | 10,486.00 | 11,678.00 | 1,192.00 |
| | DIVISION OF LIBERAL ARTS (53) | | | |
| 53 | Associated College Press (ACP) | 139.00 | 139.00 | 0.00 |
| 53 | Journalism Association of Community Colleges (JACC) | 500.00 | 500.00 | 0.00 |
| 53 | National Association of Hispanic Journalist | 75.00 | 75.00 | 0.00 |
| 53 | Society of Professional Journalist | 75.00 | 75.00 | 0.00 |
| | SUBTOTAL | 789.00 | 789.00 | 0.00 |
| | DIVISION OF HEALTH, HUMAN SERVICES (54) | | | |
| 54 | Accreditation Commission for Education in Nursing (ACEN) | 0.00 | 2,625.00 | 2,625.00 |
| 54 | American Academy of Professional Coders (AAPC) | 120.00 | 120.00 | 0.00 |
| 54 | American Health Information Management Association (AHIMA) | 165.00 | 165.00 | 0.00 |
| 54 | Board of Registered Nursing | 215.50 | 215.50 | 0.00 |
| 54 | California Association for Alcohol & Drug Educators (CAADE) | 200.00 | 200.00 | 0.00 |
| 54 | California Simulation Alliance (CSA) | 0.00 | 350.00 | 350.00 |
| 54 | CAAHEP (EMT/Paramedic) | 450.00 | 450.00 | 0.00 |
| 54 | California Paramedic Program Directors | 50.00 | 50.00 | 0.00 |
| 54 54 | CoAEMSP (Paramedic Accrediting Organization) Education Advisory Board Community College Forum | 1,200.00 29,500.00 | 1,200.00 29,500.00 | 0.00 |
| 54 54 | International Association Eating Disorder Professionals (IAEDP) | 29,500.00 250.00 | 29,500.00 250.00 | 0.00 0.00 |
| 54 54 | International Association Eating Disorder Professionals (IAEDP) International Nursing Association for Clinical Simulation and Learning (INACSL) | 200.00 | 200.00 | 0.00 |
| 07 | | 200.00 | 200.00 | 0.00 |

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South Orange County Community College District FY 2014-2015 Institutional Memberships Saddleback College

EXHIBIT A Page 7 of 12

| | | July FY 14-15 | January FY 14-15 | Difference |
|---|--|--|--|---|
| | DIVISION OF HEALTH, HUMAN SERVICES (54) (Cont'd) | | | |
| 54 54 | National Association of EMS Educators (NAEMSE) National League for Nursing (NLN) | 70.00 1,655.00 | 70.00 1,655.00 | 0.00 0.00 |
| 54 | National League for Nursing Accrediting Commission (NLNAC) - Name Change ACEN | 2,400.00 | 0.00 | (2,400.00) |
| 54 | National Organization of Associated Degree Nursing (NOADN) | 400.00 | 400.00 | 0.00 |
| 54 54 | Orange County/Long Beach Consortium For Nursing (OCLBCP) So. Calif. Organ. of Assoc. Degree Nurs'g Prog. Directors of So Ca (ADN) | 150.00 100.00 | 150.00 100.00 | 0.00 0.00 |
| 54 | | 100.00 | 100.00 | 0.00 |
| | | 37,125.50 | 37,700.50 | 575.00 |
| | DIVISION OF FINE ARTS & MEDIA TECHNOLOGY (55) | | | |
| 55 | American Liszt Society | 400.00 | 400.00 | 0.00 |
| 55 | Association of Performing Arts Presenters (APAP) | 759.00 | 759.00 | 0.00 |
| 55 | Broadcast Education Association (BEA) | 160.00 | 160.00 | 0.00 |
| 55 | California Alliance for Jazz (CAJ) | 50.00 | 50.00 | 0.00 |
| 55 | CA Association of Progessional Music Teachers (CAPMT) | 142.00 | 142.00 | 0.00 |
| 55 | California Broadcasters Association (CBA) | 100.00 | 100.00 | 0.00 |
| 55 | California Presenters (CP) | 150.00 | 150.00 | 0.00 |
| 55 | Choral America | 140.00 | 140.00 | 0.00 |
| 55 | College Art Association of America (CAA) | 300.00 | 615.00 | 315.00 |
| 55 | College Broadcasters, Inc. (CBI) | 250.00 | 250.00 | 0.00 |
| 55 | International Council of Fine Arts Deans (ICFAD) | 450.00 | 450.00 | 0.00 |
| 55 | Jazz Education Network (JEN) | 300.00 | 300.00 | 0.00 |
| 55 | League of American Orchestras | 75.00 | 150.00 | 75.00 |
| 55 | Music Association of California Community Colleges (MACCC) | 75.00 | 75.00 | 0.00 |
| 55 | Music Teachers Association of CA (MTAC) | 176.00 | 176.00 | 0.00 |
| 55 | National Association of Broadcasters (NAB) | 360.00 | 360.00 | 0.00 |
| 55 | National Council for Education of the Ceramic Arts (NCECA) | 100.00 | 100.00 | 0.00 |
| 55 | Radio, TV, News Directors Association (RTDNA) | 150.00 | 150.00 | 0.00 |
| 55 | South Orange County Chamber of Commerce | 265.00 | 265.00 | 0.00 |
| 55 | United States Institute for Theatre Technology (USITT) | 270.00 | 280.00 280.00 | 10.00 |
| 55 | Western Arts Alliance (WAA) | 400.00 | 400.00 | 0.00 |
| | SUBTOTAL | 5,072.00 | 5,472.00 | 400.00 |
| | – DIVISION OF MATH, SCIENCE & ENGINEERING (56) | | | |
| 56 | American Association for the Advancement of Science (AAAS) | 250.00 | 250.00 | 0.00 |
| 56 | Two Year College Chemistry Consortium (2YC3) | 25.00 | 25.00 | 0.00 |
| 56 | National Science Teachers Assn. (NSTA) | 65.00 | 65.00 | 0.00 |
| | | | | |
| | SUBTOTAL_ | 340.00 | 340.00 | 0.00 |
| | DIVISION OF KINESIOLOGY AND ATHLETICS (57) | | | |
| 57 | American Baseball Coaches Association | 50.00 | 50.00 | 0.00 |
| 57 | American Football Coaches Association (AFCA) | 60.00 | 60.00 | 0.00 |
| 57 | American College Dance Association (ACDA) | 350.00 | 350.00 | 0.00 |
| 57 | American Kinesiology Association | 150.00 | 150.00 | 0.00 |
| 57 | American Volleyball Coaches Association | 155.00 | 155.00 | 0.00 |
| 57 | California Community College Athletic Directors Association (CCCAA) | 180.00 | 180.00 | 0.00 |
| 57 | CA Community College Athletic Trainers Association (CCCATA) | 75.00 | 75.00 | 0.00 |
| | California Community College Athletic Associations (CCCAA) | 9,715.00 | 9,715.00 | 0.00 |
| 57 | | 200.00 | 200.00 | 0.00 |
| | California Community College Baseball Coaches Association | 200.00 | 200.00 | |
| 57 | California Community College Baseball Coaches Association California Community College Cross Country & Track Coaches Association | 200.00 | 200.00 | 0.00 |
| 57 57 | | | | 0.00 0.00 |
| 57 57 57 | California Community College Cross Country & Track Coaches Association | 200.00 | 200.00 | |
| 57 57 57 57 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association | 200.00 120.00 | 200.00 120.00 | 0.00 |
| 57 57 57 57 57 57 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association California Community College Football Coaches Association | 200.00 120.00 145.00 | 200.00 120.00 145.00 | 0.00 0.00 |
| 57 57 57 57 57 57 57 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association California Community College Football Coaches Association California Community College Ladies Golf Coaches Association (CCCLGCA) | 200.00 120.00 145.00 150.00 | 200.00 120.00 145.00 150.00 | 0.00 0.00 0.00 |
| 57 57 57 57 57 57 57 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association California Community College Football Coaches Association California Community College Ladies Golf Coaches Association (CCCLGCA) California Community College Men's Golf Coaches Association (CCMGCA) | 200.00 120.00 145.00 150.00 100.00 | 200.00 120.00 145.00 150.00 100.00 | 0.00 0.00 0.00 0.00 |
| 57 57 57 57 57 57 57 57 57 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association California Community College Football Coaches Association California Community College Ladies Golf Coaches Association (CCCLGCA) California Community College Men's Golf Coaches Association (CCMGCA) California Community Colleges Men's Basketball Association | 200.00 120.00 145.00 150.00 100.00 350.00 | 200.00 120.00 145.00 150.00 100.00 350.00 | 0.00 0.00 0.00 0.00 0.00 |
| 57 57 57 57 57 57 57 57 57 57 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association California Community College Football Coaches Association California Community College Ladies Golf Coaches Association (CCCLGCA) California Community College Men's Golf Coaches Association (CCMGCA) California Community Colleges Men's Basketball Association California Community College Physical Educators (CCCPE) California Community College Soccer Coaches Association | 200.00 120.00 145.00 150.00 100.00 350.00 400.00 100.00 | 200.00 120.00 145.00 150.00 100.00 350.00 400.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| 57 57 57 57 57 57 57 57 57 57 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association California Community College Football Coaches Association California Community College Ladies Golf Coaches Association (CCCLGCA) California Community College Men's Golf Coaches Association (CCMGCA) California Community Colleges Men's Basketball Association California Community College Physical Educators (CCCPE) California Community College Soccer Coaches Association California Community College Soccer Coaches Association California Community College Sports Information Association (CCCSIA) | 200.00 120.00 145.00 150.00 100.00 350.00 400.00 | 200.00 120.00 145.00 150.00 100.00 350.00 400.00 100.00 | 0.00 0.00 0.00 0.00 0.00 0.00 |
| 57 57 57 57 57 57 57 57 57 57 57 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association California Community College Football Coaches Association California Community College Ladies Golf Coaches Association (CCCLGCA) California Community College Men's Golf Coaches Association (CCMGCA) California Community Colleges Men's Basketball Association California Community College Physical Educators (CCCPE) California Community College Soccer Coaches Association California Community College Sports Information Association California Community College Swim & Dive Coaches Association | 200.00 120.00 145.00 150.00 100.00 350.00 400.00 100.00 120.00 | 200.00 120.00 145.00 150.00 100.00 350.00 400.00 100.00 100.00 120.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
| 57 57 57 57 57 57 57 57 57 57 57 57 57 5 | California Community College Cross Country & Track Coaches Association California Community College Fastpitch Coaches Association California Community College Football Coaches Association California Community College Ladies Golf Coaches Association (CCCLGCA) California Community College Men's Golf Coaches Association (CCMGCA) California Community Colleges Men's Basketball Association California Community College Physical Educators (CCCPE) California Community College Soccer Coaches Association California Community College Soccer Coaches Association California Community College Sports Information Association (CCCSIA) | 200.00 120.00 145.00 150.00 100.00 350.00 400.00 100.00 100.00 | 200.00 120.00 145.00 150.00 100.00 350.00 400.00 100.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |

| January-2015 | South Orange County Community College FY 2014-2015 Institutional Membersh Saddleback College | | | | EXHIBIT A Page 8 of 12 |
|-------------------|--|---------------|---------------------------|---------------------------|---------------------------|
| | | | July FY 14-15 | January FY 14-15 | Difference |
| | DIVISION OF KINESIOLOGY AND ATHLETICS (57) (Cont'd) | | | | |
| 57 57 | California Community College Women's Basketball Coaches Association California Community College Women's Volleyball Coaches Association (CCCW | VCA) | 240.00 170.00 | 240.00 170.00 | 0.00 0.00 |
| 57 57 57 | California State Swimming & Diving Coaches Association College Swimming Coaches Association of America Golden State Spirit Association (GASSA) | | 150.00 300.00 30.00 | 150.00 300.00 30.00 | 0.00 0.00 0.00 |
| 57 | Intercollegiate Tennis Association | | 330.00 | 30.00 | 0.00 |
| 57 | National Alliance of Two Year Colleges Athletic Administrators (NATYCAA) | | 200.00 | 200.00 | 0.00 |
| 57 | National Athletic Equipment Managers' Association | | 100.00 | 100.00 | 0.00 |
| 57 57 | National Association of Collegiate Directors of Athletics (NACDA) National Althletic Trainers Association (NATA) | | 150.00 400.00 | 150.00 400.00 | 0.00 0.00 |
| 57 | National Fastpitch Coaches Association (NFCA) | | 400.00 | 70.00 | 0.00 |
| 57 | National Soccer Coaches Association of America | | 205.00 | 205.00 | 0.00 |
| 57 | Orange Empire Conference (OEC) | | 5,100.00 | 5,100.00 | 0.00 |
| 57 | Southern CA Comm. College Cross Country/Track & Field Coaches Assoc. (SCC | XCTFCA) | 80.00 | 80.00 | 0.00 |
| 57 57 | Southern California Football Association /National Conference Southern Div. Yoga Alliance | _ | 2,000.00 600.00 | 2,000.00 600.00 | 0.00 0.00 |
| | | SUBTOTAL | 23,095.00 | 23,195.00 | 100.00 |
| | DIVISION OF SOCIAL & BEHAVIORAL SCIENCES (58) | - | | | |
| * 58 | American Anthropological Association (AAA) | | 0.00 | 99.00 | 99.00 |
| * 58 | California Colleges for International Education (CCIE) | | 0.00 | 450.00 | 450.00 |
| 58 * 58 | National Association for Ethnic Studies (NAES) National Women's Studies Association (NWSA) | | 65.00 0.00 | 0.00 150.00 | (65.00) 150.00 |
| 58 | Southwestern Anthropological Association (SWAA) | | 40.00 | 0.00 | (40.00) |
| 58 | Society for California Archeology (SCA) | - | 100.00 | 0.00 | (100.00) |
| | | SUBTOTAL | 205.00 | 699.00 | 494.00 |
| | DIVISION OF ONLINE EDUCATION AND LEARNING RESOURCES (59) | | | | |
| 59 | American Library Association (ALA) | | 1,300.00 | 1,300.00 | 0.00 |
| 59 | Association of College and Research Libraries (ACRL) | | 90.00 | 90.00 | 0.00 |
| 59 | Council of Chief Librarians (CCL) | | 100.00 | 100.00 | 0.00 |
| 59 59 | Lib. Orientation and Instruction Exchange (LOEX) The Library and Info. Technology Assoc.(LITA) | | 80.00 90.00 | 80.00 90.00 | 0.00 0.00 |
| 59 | | | | | |
| | DIVISION OF COMMUNITY EDUCATION, EMERITUS INSTITUTE AND K-12 F | SUBTOTAL | 1,660.00 | 1,660.00 | 0.00 |
| 60 | Association of Continuing % Community Ed (ACCE) | | 220.00 | 220.00 | 0.00 |
| | | – SUBTOTAL | 220.00 | 220.00 | 0.00 |
| | | | | | |
| | DIVISION OF TRANSFER, CAREER & SPECIAL PROGRAMS (61)- New Divis | sion | | | |
| 61 | Association of California Community College Teacher Education Program | | 100.00 | 100.00 | 0.00 |
| 61 61 | Association on Higher Education & Disability (AHEAD) California Association for Postesecondary Education & Disability (CAPED) | | 260.00 240.00 | 260.00 240.00 | 0.00 0.00 |
| 61 | California Community College CalWORKS Association | | 240.00 50.00 | 240.00 50.00 | 0.00 |
| 61 | California Community College EOPS Association | | 85.00 | 85.00 | 0.00 |
| 61 | National Association of Veteran's Program Administrators (NAVPA) | | 275.00 | 275.00 | 0.00 |
| 61 | National Career Development Association (NCDA) | | 195.00 | 195.00 | 0.00 |
| 61 | Western Association for College Admissions | _ | 75.00 | 75.00 | 0.00 |
| | | SUBTOTAL | 1,280.00 | 1,280.00 | 0.00 |

TOTAL SADDLEBACK COLLEGE MEMBERSHIPS 159,114.10 162,765.10

3,651.00

* Changes from July 2014 list.

South Orange County Community College District FY 2014-2015 Institutional Memberships Irvine Valley College

| | | Irvine Valley College | | | | |
|---|-----------------|--|----------|---------------------------|---------------------------|-----------------------|
| | | PRESIDENT'S OFFICE (20) | | July FY 14-15 | January FY 14-15 | Difference |
| * | 20 | American Association of Community Colleges (AACC) | | 10,000.00 | 12,626.00 | 2,626.00 |
| * | 20 | American Council on Education (ACE) | | 3,311.00 | 3,863.00 | 552.00 |
| * | 20 | Association for Institutional Research (AIR)- moved to Div. 022 | | 135.00 | 0.00 | (135.00) |
| | 20 | Black Chamber of Commerce of Orange County | | 300.00 | 300.00 | 0.00 |
| | 20 | California Association for Institutional Research (CAIR) - moved to Div. 022 | | 90.00 | 0.00 | (90.00) |
| | 20 | Community College Public Relations Organization (CCPRO) | | 175.00 | 175.00 | 0.00 |
| | 20 | Council for Resource Development (CRD) | | 600.00 | 600.00 | 0.00 |
| | 20 | Irvine Chamber of Commerce | | 600.00 | 600.00 | 0.00 |
| | 20 | Irvine Chamber of Commerce, Board Member, In addition to other Irvine Member | | 1,000.00 | 1,000.00 | 0.00 |
| * | 20 | National Association of Presidential Assistants in Higher Education (NAPAH | E) | 150.00 | 250.00 | 100.00 |
| + | 20 | National Council for Marketing and Public Relations (NCMPR) | | 450.00 | 450.00 | 0.00 |
| | 20 20 | Network of California Community College Foundations (NCCCF) Orange County Business Council (OCBC) | | <i>600.00</i> 1,666.00 | 750.00 1,666.00 | 150.00 0.00 |
| | 20 | The Research and Planning Group for the California Community Colleges (the RF | (Group) | 350.00 | 350.00 | 0.00 |
| | 20 | Tustin Chamber of Commerce | Gloup) | 186.00 | 186.00 | 0.00 |
| | 20 | Western Association of School & College Accreditation Commission for Colleges | (WASC) | 23,284.00 | 23,284.00 | 0.00 |
| | | | SUBTOTAL | 42,897.00 | 46,100.00 | 3,203.00 |
| | | OFFICE OF INSTRUCTION (22) | | | | |
| * | 22 | Association for Institutional Research (AIR) - moved from Div. 020 | | 0.00 | 135.00 | 135.00 |
| * | 22 | California Association for Institutional Research (CAIR) - moved from Div. 02 | 20 | 0.00 | 90.00 | 90.00 |
| | 22 | California Community Colleges Chief Instructional Officers (CCCCIO) | | 300.00 | 300.00 | 0.00 |
| * | 22 | Education Advisory Board Community College Forum | | 0.00 | 33,500.00 | 33,500.00 |
| | 22 | Honors Transfer Council of California (HTCC) | | 120.00 | 120.00 | 0.00 |
| | 22 | League for Innovation | | 2,925.00 | 2,925.00 | 0.00 |
| | 22 | National Collegiate Honors Council (NCHC) | | 500.00 | 500.00 | 0.00 |
| | 22 | Western Regional Honors Council (WRHC) | - | 75.00 | 75.00 | 0.00 |
| | | | SUBTOTAL | 3,920.00 | 37,645.00 | 33,725.00 |
| | | OFFICE OF THE ACADEMIC SENATE (23) | | | | |
| | 23 | Academic Senate for California Community Colleges (ASCCC) | - | 2,800.00 | 2,800.00 | 0.00 |
| | | | SUBTOTAL | 2,800.00 | 2,800.00 | 0.00 |
| | | OFFICE OF STUDENT SERVICES, OUTREACH AND COMMUNITY RELATION | S (24) | | | |
| | 24 | Calif. Community College Chief Student Services Officers Association | | 300.00 | 300.00 | 0.00 |
| | 24 | Calif. Community College Early Childhood Educators (CCCECE) | | 30.00 | 30.00 | 0.00 |
| | 24 | Health Services Assoc. of the Calif. Community Colleges (HSACCC) | | 150.00 | 150.00 | 0.00 |
| | 24 | National Association of Education for Young Children (NAEYC) | | 100.00 | 100.00 | 0.00 |
| * | 24 | Western Assoc. of Veteran Education Specialist (WAVES) | - | 0.00 | 75.00 | 75.00 |
| | | | SUBTOTAL | 580.00 | 655.00 | 75.00 |
| | | OFFICE OF FINANCIAL AID (26) | | | | |
| * | 26 | Western Assoc. of Veteran Education Specialist (WAVES) - moved to Div. 02 | 24 | 75.00 | 0.00 | (75.00) |
| | 26 | National Association Student Financial Aid Admin (NASFAA) | - | 1,370.00 | 1,370.00 | 0.00 |
| | | | SUBTOTAL | 1,445.00 | 1,370.00 | (75.00) |
| | | OFFICE OF ADMISSIONS & RECORDS (30) | | | | |
| | 30 | American Association of Collegiate Registrars and Admission Officers (AACRAO |) | 1,015.00 | 1,015.00 | 0.00 |
| | 30 | California Association of Community College Registrars and Adm. Officers (CACC | , | 200.00 | 200.00 | 0.00 |
| | 30 | National Association of Foreign Student Advisors (NAFSA) | , _ | 390.00 | 390.00 | 0.00 |
| | | | SUBTOTAL | 1,605.00 | 1,605.00 | 0.00 |
| | | OFFICE OF COMMUNITY ED (31) | - | | | |
| | 31 | Association of Community & Continuing Education (ACCE) | | 160.00 | 160.00 | 0.00 |
| | 31 | National College Testing Association (NCTA) | _ | 40.00 | 40.00 | 0.00 |
| | | | SUBTOTAL | 200.00 | 200.00 | 0.00 |
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South Orange County Community College District FY 2014-2015 Institutional Memberships Irvine Valley College

| | Irvine Valley College | | | | |
|------------|--|---------------|------------------|---------------------|----------------------|
| | | | July FY 14-15 | January FY 14-15 | Difference |
| | OFFICE OF EXTENDED EDU (32) | | | | |
| 32 | NONE | - | 0.00 | 0.00 | 0.00 |
| | OFFICE OF SAFETY AND SECURITY (34) | SUBTOTAL | 0.00 | 0.00 | 0.00 |
| . <i>.</i> | | | (00.00 | (00.00 | |
| 34 34 | California College and Universities Police Chief's Association (CCUPCA) California Emergency Services Association (CESA) | | 100.00 175.00 | 100.00 175.00 | 0.00 0.00 |
| 34 | California Public Parking Association | | 125.00 | 125.00 | 0.00 |
| 34 | International Association of Law Enforcement Administration (IACLEA) | | 200.00 | 200.00 | 0.00 |
| 34 | Orange County Training Managers Association (OCTMA) | - | 100.00 | 100.00 | 0.00 |
| | | SUBTOTAL | 700.00 | 700.00 | 0.00 |
| | OFFICE OF SUPPORTIVE SERVICES (35) | | | | |
| 35 | California Association for Post Secondary Education and Disability (CAPED) | - | 240.00 | 240.00 | 0.00 |
| | | SUBTOTAL | 240.00 | 240.00 | 0.00 |
| | OFFICE OF STUDENT DEVELOPMENT (36) | - | | | |
| 36 | American Student Government Association | | 497.00 | 497.00 | 0.00 |
| 36 | COSTCO | - | 100.00 | 100.00 | 0.00 |
| | | SUBTOTAL | 597.00 | 597.00 | 0.00 |
| | OFFICE OF LIBRARY SERVICES (37) | | | | |
| 37 | Association of College and Research Libraries (ACRL) - move to Div. 071 | | 110.00 | 0.00 | (110.00) |
| 37 | California Library Association (CLA) - move to Div. 071 | | 150.00 | 0.00 | (150.00) |
| 37 | College Reading and Learning Association (CRLA) - move to Div. 071 | | 50.00 | 0.00 | (50.00) |
| 37 37 | Council of Chief Librarians (CCL) - move to Div. 071 American Library Association (ALA) - move to Div. 071 | | 150.00 500.00 | 0.00 0.00 | (150.00) (500.00) |
| | | - SUBTOTAL | 000.000 | 0.00 | (000.00) |
| | TECHNOLOGY SERVICES (41) | SUBTUTAL | 960.00 | 0.00 | (960.00) |
| 41 | California Educational Technology Profesionals (CETPA) | | 90.00 | 90.00 | 0.00 |
| 41 | Directors of Educational Technology (DET/CHE) | | 75.00 | 75.00 | 0.00 |
| 41 | Project Management Institute (PMI) | - | 139.00 | 139.00 | 0.00 |
| | | SUBTOTAL | 304.00 | 304.00 | 0.00 |
| | SCHOOL OF FINE ARTS (70) | - | | | |
| 70 | American Association of Museums (AAM) | | 350.00 | 350.00 | 0.00 |
| 70 | American College Dance Festival Association (ACDFA) (2yr. memb.) | | 0.00 | 250.00 | 250.00 |
| 70 | United States Institute of Theatre Technology (USITT) | | 180.00 | 180.00 | 0.00 |
| 70 | College Art Association (CAA) | - | 375.00 | 375.00 | 0.00 |
| | | SUBTOTAL | 905.00 | 1,155.00 | 250.00 |
| | SCHOOL OF LANGUAGE AND LEARNING RESOURCES (71) | | | | |
| 71 | American Library Association (ALA) - move from Div. 037 | | 0.00 | 500.00 | 500.00 |
| 71 | Association of College and Research Libraries (ACRL) - move from Div. 037 | | 0.00 | 110.00 | 110.00 |
| 71 | California Library Association (CLA) - move from Div. 037 | | 0.00 | 150.00 | 150.00 |
| 71 71 | California Teachers of English to Speakers of Other Languages - move from 074 | ł | 0.00 | 50.00 | 50.00 |
| 71 71 | College Reading and Learning Association (CRLA) - move from Div. 037 Council of Chief Librarians (CCL) - move from Div. 037 | | 0.00 0.00 | 50.00 150.00 | 50.00 150.00 |
| 71 | Teachers of English to Speakers of Other Languages (TESOL) - move from 074 | _ | 0.00 | 120.00 | 120.00 |
| | | SUBTOTAL | 0.00 | 1,130.00 | 1,130.00 |
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South Orange County Community College District FY 2014-2015 Institutional Memberships Irvine Valley College

| | Irvine Valley College | | | |
|----------|---|------------------|---------------------|------------|
| | | July FY 14-15 | January FY 14-15 | Difference |
| | SCHOOL OF BUSINESS SCIENCE (72) | | | |
| 72 | Academy of Legal Studies in Business (ALSB) | 60.00 | 60.00 | 0.00 |
| 72 | American Association for Paralegal Education | 450.00 | 450.00 | 0.00 |
| 72 | American Management Association (AMA) | 250.00 | 250.00 | 0.00 |
| 72 | California Association for Local Economic Development (ASI) | 80.00 | 80.00 | 0.00 |
| 72 | Center for Computer Assisted Legal Instruction | 250.00 | 250.00 | 0.00 |
| 72 | Cisco Consortium | 300.00 | 300.00 | 0.00 |
| 72 | Information Systems Security Associations (ISSA of OC) | 0.00 | 110.00 | 110.00 |
| 72 | National Association for Community College Entrepreneurship (NACCE) | 750.00 | 750.00 | 0.00 |
| 72 | Orange County Legal Secretaries Association (OCLSA) | 50.00 | 50.00 | 0.00 |
| 73 | Orange County Paralegal Association (OCPA) | 60.00 | 60.00 | 0.00 |
| 72 | Society for Human Resources Management (SHRM) | 180.00 | 180.00 | 0.00 |
| 72 | Web Professional.org | 49.00 | 49.00 | 0.00 |
| | SUBTOTAL | 2,479.00 | 2,589.00 | 110.00 |
| | - SCHOOL OF GUIDANCE AND COUNSELING (73) | | | |
| 70 | | 100.00 | 400.00 | 0.00 |
| 73 | National Association of Colleges & Employers (NACE) | 400.00 | 400.00 | 0.00 |
| 73 72 | Southern California Intersegmental Articulation Council (SCIAC) | 75.00 | 75.00 | 0.00 |
| 73 | South Coast Higher Education Council (SCHEC) | 50.00 | 50.00 | 0.00 |
| | SUBTOTAL_ | 525.00 | 525.00 | 0.00 |
| | SCHOOL OF HUMANITIES (74) | | | |
| 74 | American Historical Association (AHA) | 140.00 | 140.00 | 0.00 |
| 74 | Calif. Teachers of English to Speakers of Other Languages (CATESOL) - move to 071 | 50.00 | 0.00 | (50.00) |
| 74 | Community College Humanities Association (CCHA) | 300.00 | 300.00 | 0.00 |
| 74 | English Council of California Two Year Colleges (ECCTYC) | 105.00 | 105.00 | 0.00 |
| 74 | International Writing Centers Association | 200.00 | 200.00 | 0.00 |
| 74 | Organization of American Historians (OAH) | 140.00 | 140.00 | 0.00 |
| 74 | Society for Cinema & Media Services | 0.00 | 300.00 | 300.00 |
| 74 | Teachers of English to Speakers of Other Languages (TESOL) - move to 071 | 120.00 | 0.00 | (120.00) |
| | SUBTOTAL | 1,055.00 | 1,185.00 | 130.00 |
| | SCHOOL OF LIFE SCIENCES & TECHNOLOGIES (76) | | | |
| 70 | Association for the Advancement of Custoinshills in Llicher Education (AACLE) | 000.00 | 000.00 | 0.00 |
| 76 | Association for the Advancement of Sustainability in Higher Education (AASHE) | 280.00 | 280.00 | 0.00 |
| 76 | Association for Biology Laboratory Education (ABLE) | 200.00 | 200.00 | 0.00 |
| | SUBTOTAL_ | 480.00 | 480.00 | 0.00 |
| | SCHOOL OF KINESIOLOGY, HEALTH & ATHLETICS (77) | | | |
| 77 | American Volleyball Coaches Association Women (AVCA) | 155.00 | 155.00 | 0.00 |
| 77 | California Community College Athletic Association (CCCAA) | 6,750.00 | 7,250.00 | 500.00 |
| 77 | California Community College Athletic Directors Association (CCCADA) | 100.00 | 100.00 | 0.00 |
| 77 | California Community College Coaches Association - Baseball | 115.00 | 115.00 | 0.00 |
| 77 | California Community College Coaches Association - Men's Basketball | 300.00 | 325.00 | 25.00 |
| 77 | California Community College Coaches Association - Women's Basketball | 200.00 | 200.00 | 0.00 |
| 77 | California Community College Counselors/Advisors Academic Association for Athletics (CCCC/AAAA) | 125.00 | 125.00 | 0.00 |
| 77 | CCC Badminton Coaches Association Women's (CCCWBCA) | 100.00 | 150.00 | 50.00 |
| 77 | CCC Golf Coaches Association (CCCGCA) | 150.00 | 150.00 | 0.00 |
| 77 | CCC Ladies Golf Coaches Association (CCCLGCA) | 150.00 | 150.00 | 0.00 |
| 77 | CCC Men's Volleyball Coaches Association (CCCMVCA) | 150.00 | 150.00 | 0.00 |
| 77 | CCC Soccer Coaches Association (Men and Women) (CCCSCA) | 150.00 | 150.00 | 0.00 |
| 77 | CCC Tennis Coaches Association (Men & Women) | 50.00 | 50.00 | 0.00 |
| 77 | CCC Women's Volleyball Coaches Association (CCCWVCA) | 175.00 | 125.00 | (50.00) |
| 77 | Intercollegiate Tennis Association Men's and Women's ITA- Team | 340.00 | 350.00 | 10.00 |
| 77 | National Athletic Trainers Association (NATA) | 458.00 | 538.00 | 80.00 |
| 77 | National Association of Two Year College Athletic Administrators (NATYCAA) | 100.00 | 100.00 | 0.00 |
| 77 | National Soccer Coaches Association of America (Men & Women-College Srvcs) | 410.00 | 410.00 | 0.00 |
| 77 77 | Orange Empire Conference (OEC) | 5,500.00 | 5,500.00 | 0.00 |
| 77 | Women's Basketball Coaches Association (WBCA) | 130.00 | 130.00 | 0.00 |
| | SUBTOTAL | 15 608 00 | 16 223 00 | 615.00 |

SUBTOTAL 15,608.00 16,223.00 615.00

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South Orange County Community College District FY 2014-2015 Institutional Memberships Irvine Valley College

| | SCHOOL OF PHYSICAL SCIENCES & TECHNOLOGIES (78) | July FY 14-15 | January FY 14-15 | Difference |
|----------------------------|--|---|--|--|
| 78 78 | American Association of Physics Teachers (AAPT) American Chemical Society (ACS) | 185.00 151.00 | 185.00 151.00 | 0.00 0.00 |
| 78 | Orange County Astronomers Association (OCA) | 57.00 393.00 | 57.00 393.00 | 0.00 |
| | SCHOOL OF CAREER TECH EDUCATION AND WORKFORCE DEVELOPMENT (80) | | | |
| 80 80 80 80 80 | American Society for Training and Development (ASTD) - name change to ATD Association for Talent Development (ATD) - name change from ASTD California Community College Association for Occupational Education (CCCAOE) California Internship & Work Experience Association (CIWEA) National Association of Colleges & Employers | 255.00 0.00 45.00 150.00 0.00 450.00 | 0.00 349.00 0.00 200.00 425.00 974.00 | (255.00) 349.00 (45.00) 50.00 425.00 524.00 |
| | SCHOOL OF MATHEMATIC, COMPUTER SCIENCE AND ENGINEERING (81) | 100.00 | 011.00 | |
| 81 | No current memberships | 0.00 | 0.00 | 0.00 |
| | SUBTOTAL | 0.00 | 0.00 | 0.00 |
| | TOTAL IRVINE VALLEY COLLEGE MEMBERSHIPS | 78,143.00 | 116,870.00 | 38,727.00 |

* Changes from July 2014 list.

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Academic Year 2015-2016 Non-Resident Tuition Fees for Foreign & Out-of-State Students
- **ACTION:** Approval

BACKGROUND

The California Education Code, Section 76140, requires each community college district of the state to establish a non-resident tuition fee no later than February 1 for the succeeding fiscal year. This rate is based on the expense of education per FTES for the previous fiscal year, modified by the projected increase in the U.S. Consumer Price Index for the current year and the year in which the fee will be in effect. The District may also set this fee below the calculated fee, but no less than the statewide average fee, or at a level not to exceed a contiguous district's established fee. The current fiscal year non-resident tuition fee is \$193 per unit.

Pursuant to Education Code Section 76141, a district <u>may</u> also charge nonresident students a capital outlay fee. Revenue derived from this fee shall be expended for purposes of capital outlay, maintenance, and equipment. Any fee charged pursuant to this section is limited by the following: 1) the amount that was expended by the district for capital outlay in the preceding fiscal year divided by the total full-time equivalent students of the district in the preceding year; <u>OR</u> 2) 50% of the 2014-2015 nonresident tuition fee adopted pursuant to EC 76140. The current fiscal year capital outlay fee is \$21 per semester unit.

In addition to the non-resident tuition fee, Chapter 170, Statutes of 1992, also added Education Code Section 76142, which authorized districts to charge non-resident applicants a processing fee not to exceed the lesser of: the actual cost of processing an application and other documentation required by the federal government, <u>OR</u> \$100, which may be deducted from the tuition fee at the time of enrollment. The fee is non-refundable if students fail to enroll subsequent to making an application for enrollment. The current fiscal year application fee is \$54. A report of estimated non-resident related fees was presented to the Board of Trustees at the November 25, 2013 board meeting.

<u>STATUS</u>

The District rate for the 2015-2016 academic year may be established under one of seven prescribed options: the statewide average cost; the District average cost; the District average cost with 10% or more noncredit FTES; fee of a contiguous district; a rate that is no more than the District average cost but no less than statewide average cost as shown in EXHIBIT A, Non-Resident Tuition Fee Worksheet; highest years statewide average tuition; and no more than 12 comparable states' average tuition.

The statewide rate, representing the average statewide projected cost of education students is \$200 per semester unit; the calculated District rate is \$198 per semester unit; and the highest years statewide average tuition is \$200. The additional amount for capital outlay that can be levied under ECS 76141 is \$42 per semester unit. The actual document processing application fee has been calculated at \$67 as shown in EXHIBIT A.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt a 2015-2016 nonresident tuition fee of \$200 per semester unit based on the "Statewide average cost" option. It is further recommended to increase the capital outlay fee authorized by ECS 76141 to the calculated \$42 per semester unit rate based on capital outlay and maintenance needs of the colleges, and maintain the current \$54 per semester application fee as authorized by ECS 76142.

California Community Colleges 2015-16 Nonresident Fees Worksheet

EXHIBIT A PAGE 1 OF 3

NONRESIDENT TUITION FEE CALCULATIONS FOR OPTIONS 1 THROUGH 7

| | 2014-15 NONRESIDENT TUITION FEE (EC 76140) | (<i>Col. 1</i>) Statewide | (Col. 2) District | (<i>Col. 3</i>) 10% or More Noncredit FTES |
|----|--|--------------------------------|-----------------------|--|
| Α. | Expense of Education for Base Year (2013-14 CCFS 311, Expenditures by Activity Report, AC 0100-6700, Cols: 1-3) | <u>\$6,692,314,329</u> | \$ <u>150,197,185</u> | \$ |
| В. | Annual Attendance FTES (2013-14 Recalc) | <u>1,167,090</u> | <u>26,398</u> | |
| C. | Average Expense of Education per FTES (A \div B) | \$ <u>5,734</u> | <u>\$5,690</u> | \$ |
| D. | U.S. Consumer Price Index Factor (2 years) | x <u>1.044</u> | <u>x 1.044</u> | <u>x 1.031</u> |
| Е. | Average Cost per FTES for Tuition Year (C x D) | \$ <u>5,986</u> | <u>\$5,940</u> | \$ |
| F. | Average Per Unit Nonresident Cost – Semester (Qtr) | \$ <u>200</u> (\$ <u>133</u>) | <u>\$198</u> | \$ |
| G. | Statewide average – Semester (Qtr) | \$ <u>200</u> (\$133) | <u>\$200</u> | \$ |
| Н. | Comparable 12 state average – Semester (Qtr) | \$ <u>380</u> (\$ <u>253</u>) | <u>\$380</u> | \$ |

Annual Attendance FTES includes all student contact hours of attendance in credit and noncredit courses for resident students, nonresident students and apprentices; however apprentice hours are divided by 525 to compute an FTES equivalent. Round tuition fee to the nearest dollar.

Column 3 is an option for use by a district with ten percent or more noncredit FTES (Section 76140(e)(1)(A)). If your district qualifies, then fill out this column with noncredit FTES and noncredit expense of education data excluded.

NONRESIDENT TUITION FEE CALCULATIONS FOR OPTIONS 6 OR 7

Option 6 'Highest Years Statewide Average Tuition'. Use the greater of the succeeding year, the current year or any of the four prior year's statewide average nonresident tuition fee calculation, which is \$200 per semester unit.

Option 7 'No more than 12 Comparable States Average Tuition'. No greater than the 2013-14 average nonresident tuition fee of public community colleges in a minimum or 12 states comparable to California in cost of living. This average is calculated to be \$380 per semester unit.

Requirement for Use of Option 6 or 7: The additional revenue generated by the increased nonresident tuition permitted under options 6 or 7 shall be used to expand and enhance services to resident students (*EC 76140(e)(2)*. Districts meeting one or more criteria below shall be considered in compliance with the requirements of EC 76140(e)(2). Please check all that apply:



Revenue from nonresident tuition was less than 5% of total general fund revenue.

- Actual resident FTES was greater than funded resident FTES.
- Percent expenditures for counseling and student services were greater than statewide average (AC 6300 plus 6400 divided by AC 0100-6700, Cols. 1-3).
- Percent expenditures for instructional services were greater than statewide average (AC 0100-5900 divided by AC 0100-6700, Cols. 1-3.

NONRESIDENT CAPITAL OUTLAY FEE (ECS 76141)

The district governing board at its January 26, 2015 meeting adopted a nonresident tuition fee of

\$ 200 per semester unit.

Basis for adoption is (*place an X in <u>one</u> box only*).

- x 1. Statewide average cost, per column 1.
 - 2. District average cost, per column 2.
 - 3. District average cost with 10% or more noncredit FTES, per column 3.
 - 4. Contiguous district. ______. (Specify district and its fee).
 - 5. No more than district average cost (Col. 2 or 3); no less than statewide average cost.
 - 6. Statewide average cost, from 2013-14 (\$200 per semester unit; \$133 per quarter unit).
 - 7. No more than average tuition of 12 states with cost of living comparable to California.

NONRESIDENT CAPITAL OUTLAY FEE (EC 76141)

For districts electing to charge a **capital outlay fee** to <u>**any**</u> nonresident student, please compute this fee as follows:

- a. Capital Outlay expense for 2013-14 \$33,237,780
- b. FTES for 2013-14 26,398
- c. Capital outlay expense per FTES (line a divided by line b) \$1,259
- d. Capital Outlay Fee per unit:
 - 1. Per semester unit (line c divided by 30 units) <u>\$42</u>

- 2. Per quarter unit (line c divided by 45 units)
- e. 2015-16 Nonresident Student Capital Outlay Fee (the lesser of line d OR 50% of adopted 2014-

15 Nonresident Tuition Fee) <u>\$42</u>

The district governing board at its January 26, 2015 meeting adopted a **<u>nonresident capital outlay</u> <u>fee</u>** of <u>\$42</u> per semester unit.

Upon adoption of nonresident tuition and/or capital outlay fees by your district governing board by February 1, 2015, please submit a copy of this report by *February 13, 2015* to:

California Community Colleges Chancellor's Office Fiscal Services Unit 1102 Q Street, 4th Floor Sacramento, CA 95811-6549 FAX (916) 323-3057

District South Orange County Community College District

Contact Person Debra Fitzsimons

Phone Number & email <u>949-582-4664 / dfitzsimons@socccd.edu</u>

2015/16 Capital Outlay Fee Calculation * E.C.S. 76142

| A. Total Capital Outlay 2013-2014 | \$ 33,237,780 |
|--|------------------|
| B. FTES for 2013-2014 | 26,398 |
| C. Foreign Student Charge per Academic Year (A / B) | \$ 1,259 |
| D. Calculated 2015/16 Capital Outlay Fee, per unit (C / 30) | \$ 42 |
| E. Capital Outlay Fee, per unit Recommended ** | \$ 42 |

2015/16 Application Fee Calculation E.C.S. 76142

| A. Admissions & Records Operating Expense for 2013/14 (per CCFS-311, A.C. 6200) | \$ 3,549,594 |
|--|-----------------|
| B. FTES for 2013-2014 | 26,398 |
| C. Student cost per academic year (A / B) | \$ 134 |
| D. Calculated 2015/16 Application fee, per semester (C / 2) | \$ 67 |
| E. Application fee, per semester Recommended ** | \$ 54 |

Comparison of Non-Resident Fees

| | <u>201</u> | <u>2-2013</u> | <u>20</u> | <u>013-2014</u> | <u>20</u> | <u>14-2015</u> | 20 1 | 5-2016*** |
|----------------------|------------|---------------|-----------|-----------------|-----------|----------------|-------------|-----------|
| Non-Resident Tuition | \$ | 179 | \$ | 190 | \$ | 193 | \$ | 200 |
| Capital Outlay Fee | \$ | 32 | \$ | 33 | \$ | 21 | \$ | 42 |
| Application Fee | \$ | 54 | \$ | 54 | \$ | 54 | \$ | 54 |

* This portion of the Ed Code was amended by AB 947 (Chapter 377, statutes of 2009) to now charge this capital outlay fee to <u>ANY</u> nonresident student - <u>except</u> for "AB 540" students, who will continue to be exempt from this fee. AB 947 deleted the condition that a nonresident student capital fee will be charged <u>only</u> to nonresidents that were citizens and residents of a foreign country.

*** SUGGESTED 2015/16 FEES

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College Sciences Building Project, Architectural Agreement Amendment No. 4, Dougherty & Dougherty Architects, LLP
- ACTION: Approval

BACKGROUND

On February 28, 2011, the Board of Trustees approved an agreement with Dougherty & Dougherty Architects, LLP to provide architectural services for the Sciences Building project at Saddleback College for \$2,604,000. On April 30, 2012, April 29, 2013, and August 26, 2013 the Board approved amendments equaling a new contract amount of \$2,665,000.

<u>STATUS</u>

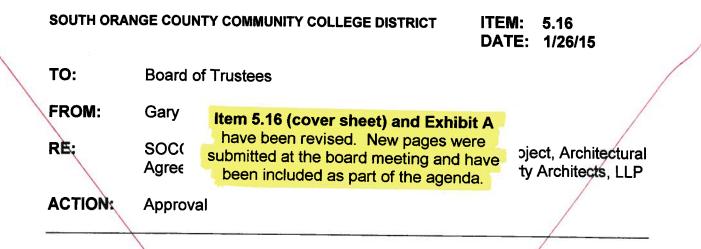
Additional architectural services are needed for the design and DSA approval of remedial fixes to pile foundations and are beyond the original agreement. The district will back charge the contractor for the additional engineering fees, for which they are responsible.

Staff recommends approval of additional architectural services for an amount of \$26,647.50 and a revised contract amount of \$2,691,647.50.

Basic aid funds are available in the project budget which is \$58,835,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 4, (EXHIBIT A), to Dougherty & Dougherty Architects, LLP, for an amount of \$26,647.50 with the revised contract amount of \$2,691,647.50 for the Sciences Building project at Saddleback College.



BACKGROUND

On February 28, 2011, the Board of Trustees approved an agreement with Dougherty & Dougherty Architects, LLP to provide architectural services for the Sciences Building project at Saddleback College for \$2,604,000. On April 30, 2012, April 29, 2013, and August 26, 2013 the Board approved amendments equaling a new contract amount of \$2,665,000.

<u>STATUS</u>

Additional architectural services are needed for the design and DSA approval of remedial fixes to pile foundations and are beyond the original agreement. The district will back charge the contractor for the additional engineering fees, for which they are responsible.

Staff recommends approval of additional architectural services for an amount of \$26,647.50 and a revised contract amount of \$2,691,647.50.

Basic aid funds are available in the project budget which is \$58,835,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 4, (EXHIBIT A), to Dougherty & Dougherty Architects, LLP, for an amount of \$26,647.50 with the revised contract amount of \$2,691,647.50 for the Sciences Building project at Saddleback College.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

REVISED ITEM

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 5.16 DATE: 1/26/15

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Saddleback College Sciences Building Project, Architectural Agreement Amendment No. 4, Dougherty & Dougherty Architects, LLP

ACTION: Approval

BACKGROUND

On February 28, 2011, the Board of Trustees approved an agreement with Dougherty & Dougherty Architects, LLP to provide architectural services for the Sciences Building project at Saddleback College for \$2,604,000. On April 30, 2012, April 29, 2013, and August 26, 2013 the Board approved amendments equaling a new contract amount of \$2,665,000.

<u>STATUS</u>

Additional architectural services are needed for the design and DSA approval of remedial fixes to pile foundations and are beyond the original agreement. The district will back charge the contractor for the additional engineering.

Staff recommends approval of additional architectural services for an amount of \$35,932.50 and a revised contract amount of \$2,700,932.50.

Basic aid funds are available in the project budget which is \$58,835,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 4, (EXHIBIT A), to Dougherty & Dougherty Architects, LLP, for an amount of \$35,932.50 with the revised contract amount of \$2,700,932.50 for the Sciences Building project at Saddleback College.

AMENDMENT NO. 4 TO ARCHITECTURAL SERVICES AGREEMENT SCIENCES BUILDING SADDLEBACK COLLEGE

January 26, 2015

THIS AMENDMENT shall modify the original agreement dated March 1, 2011, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT," and **DOUGHERTY & DOUGHERTY ARCHITECTS, LLP,** 3194 Airport Loop Road, Costa Mesa, California, 92626, hereinafter referred to as "CONSULTANT."

WHEREAS, Article 10.15, of the original agreement establishes that it may be amended in writing by mutual consent of both parties; and

WHEREAS, Article 8, establishes the compensation of the agreement at \$2,604,000.00; and

WHEREAS, the scope of services has been increased to include additional engineering services; and

NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

1. Article 8, of the agreement shall be modified as follows: "The DISTRICT" shall compensate the "CONSULTANT" for services described in the original agreement and services required to include additional engineering services and as follows:

| AMENDMENT NO. 3 | 16,500.00 |
|--------------------------|------------------|
| AMENDMENT NO. 4 | <u>26,647.50</u> |
| REVISED CONTRACT AMOUNT: | \$2,691,647.50 |

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

"DISTRICT" South Orange County Community College District "CONSULTANT" Dougherty & Dougherty Architects, LLP

By:

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services By: _____

Brian Paul Dougherty Owner

Date:_____

Date:

AMENDMENT NO. 4 TO ARCHITECTURAL SERVICES AGREEMENT

Item 5.16 (cover sheet) and Exhibit A have been revised. New pages were submitted at the board meeting and have been included as part of the agenda.

THIS AMEN

farch 1, 2011, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT," and DOUGHERTY & DOUGHERTY ARCHITECTS, LLP, 3194 Airport Loop Road, Costa Mesa, California, 92626, hereinafter referred to as "CONSULTANT."

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WHEREAS, the scope of services has been increased to include additional engineering services; and

NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

1. Article 8, of the agreement shall be modified as follows: "The DISTRICT" shall compensate the "CONSULTANT" for services described in the original agreement and services required to include additional engineering services and as follows:

| ORIGINAL AGREEMENT AMOUNT: AMENDMENT NO. 1: | \mathbf{i} | \$2,604,000.00 |
|--|--------------|----------------|
| | | 17,000.00 |
| AMENDMENT NO. 2: | | 27,500.00 |
| AMENDMENT NO. 3 | | 16,500.00 |
| AMENDMENT NO. 4 | | 26,647.50 |
| REVISED CONTRACT AMOUNT: | | \$2,691,647.50 |

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

"DISTRICT" South Orange County Community College District

"CONSULTANT" Dougherty & Dougherty Architects, LLP

By:

By:

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services **Brian Paul Dougherty** Owner

Date:

Date:

REVISED ITEM

AMENDMENT NO. 4 TO ARCHITECTURAL SERVICES AGREEMENT SCIENCES BUILDING SADDLEBACK COLLEGE

January 26, 2015

THIS AMENDMENT shall modify the original agreement dated March 1, 2011, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT," and **DOUGHERTY & DOUGHERTY ARCHITECTS, LLP**, 3194 Airport Loop Road, Costa Mesa, California, 92626, hereinafter referred to as "CONSULTANT."

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NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

1. Article 8, of the agreement shall be modified as follows: "The DISTRICT" shall compensate the "CONSULTANT" for services described in the original agreement and services required to include additional engineering services and as follows:

| ORIGINAL AGREEMENT AMOUNT: | \$2,604,000.00 |
|----------------------------|----------------|
| AMENDMENT NO. 1: | 17,000.00 |
| AMENDMENT NO. 2: | 27,500.00 |
| AMENDMENT NO. 3 | 16,500.00 |
| AMENDMENT NO. 4 | 35,932.50 |
| REVISED CONTRACT AMOUNT: | \$2,700,932.50 |

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

"DISTRICT" South Orange County Community College District "CONSULTANT" Dougherty & Dougherty Architects, LLP

By:

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services By:

Brian Paul Dougherty Owner

Date:_____

Date: _____

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Gifts to the District and Foundations
- ACTION: Approval

BACKGROUND

Pursuant to the California Education Code Section 72241 and Board Policy 3300, the Board of Trustees "receives and administers gifts to the District." The division/school or office within the college receiving the donated item reviews all gifts.

<u>STATUS</u>

The gifts listed on EXHIBIT A have been reviewed by the appropriate district and college officials and have been determined to be of benefit to the receiving location.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept the donation(s) to the District and/or the Foundations listed on EXHIBIT A and further direct that its appreciation be appropriately conveyed to the donor(s).

DONATIONS January 26, 2015

IRVINE VALLEY COLLEGE

| Gift | Donated By: |
|--------------------------------------|-------------------------------|
| Toys & gift card | Rebecca Groff |
| Classroom supplies | Stephen Rochford |
| Clothing & toys | Sandy Rushing & Gail Polak |
| Gift cards | Sharon Louie |
| Toys & gift card | Toni Fuentes |
| Toys | Julie Scholl |
| Toys & gift card | Beatrice Tseng |
| Hair product and service gift basket | Advance Beauty College |
| Gift cards | Balboa Fun Ride Zone |
| Gift passes | Aquarium of the Pacific |
| Ticket vouchers | South Coast Repertory |
| Gift card | Famous Dave's BBQ |
| Gift card | Massage Envy Spa |
| Gift certificates | Irvine Lanes |
| Gift cards | In N Out Burger |
| Gifts cards | California Pizza Kitchen |
| Gift card | Costco Wholesale |
| Gift cards | Ross Stores, Inc. |
| Gift cards | Marie Callender's Restaurants |
| Gift card | Wal-Mart |
| Gift passes | Alpine Slide |
| Gift cards | Dave & Buster's |
| Gift card | Island's Fine Burger & Drinks |
| Gift certificate | Bluewater Grill Seafood |

DONATIONS January 26, 2015

| Gift card | Target |
|-----------|--------------------|
| Gift card | Cheesecake Factory |
| Gift card | Black Angus |

SADDLEBACK COLLEGE

| Gift | Donated By: |
|--------------------------------|-------------------------------|
| Theatre costumes | Kathy Douglas |
| Audio equipment | Global Jump |
| Eberbach Corp. wooden cabinets | Dwight Mudry |
| Photography equipment | James O'Roark |
| Printing press | Edwin Weseloh |
| Allen Organ | Patti Spencer |
| Book donation | Ana Maria Cobos |
| Book donation | Cheryl Attman |
| Book donation | Isabel Cobos-Houser |
| Book donation | Vaughn Babcock |
| Book donation | Margaret Montgomery |
| Book donation | Diane Dale |
| Book donation | Kathleen Lynch |
| Book donation | Professor Josephine LaLommare |
| Book donation | Vaughn Babcock |

ITEM: 5.18 DATE: 1/26/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Payment of Bills
- ACTION: Ratification

BACKGROUND

In accordance with the provisions of Article 4 of Chapter 8 of the California Education Code, Sections 85230-36, inclusive, vendor check listings are submitted at each meeting for the approval of the Board of Trustees.

<u>STATUS</u>

Checks No. 188012 through 189010 processed through the Orange County Department of Education, totaling \$9,145,801.33; and Checks No. 011318 through 011349 processed through Saddleback College Community Education, totaling \$135,648.17; and Checks No. 009343 through 009351, processed through Irvine Valley College Community Education, totaling \$24,012.51 are submitted for the approval of the Board of Trustees.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the payment of bills as listed in EXHIBIT A.

Board Report

EXHIBIT A Page 1 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------------------|---|-------------------|
| 188012 | 11/24/2014 | KARYN PERUGINI BOWER | 471.52 |
| 188013 | 11/24/2014 | TOD A. BURNETT | 286.20 |
| 188014 | 11/24/2014 | EDWARD GRIJALVA | 149.00 |
| 188015 | 11/24/2014 | CAROL HILTON | 2,104.81 |
| 188016 | 11/24/2014 | LUCAS OCHOA | 110.00 |
| 188017 | 11/24/2014 | KEITH SHACKLEFORD | 477.76 |
| 188018 | 11/24/2014 | CHRISTINA SMITH | 864.58 |
| 188019 | 11/24/2014 | ROSIE AGUILAR | 329.36 |
| 188020 | 11/24/2014 | EMCOR/Mesa Energy Systems | 985.00 |
| 188021 | 11/24/2014 | ENAMIX, INC. | 1 ,26 4.41 |
| 188022 | 11/24/2014 | HARBOR CONSTRUCTION CO., INC. | 229,842.52 |
| 188023 | 11/24/2014 | JACKSON, DE MARCO, TIDUS, & PECKENPAUGH | 29,451.38 |
| 188024 | 11/24/2014 | CANDACE KINCAID | 329.30 |
| 188025 | 11/24/2014 | MC KENNA LONG & ALDRIDGE, LLP | 161.00 |
| 188026 | 11/24/2014 | FRANCES MILLER | 200.55 |
| 188027 | 11/24/2014 | KATHRYN NUNEZ | 287.85 |
| 188028 | 11/24/2014 | PRESIDIO NETWORKED SOLUTIONS | 165,000.00 |
| 188029 | 11/24/2014 | QUEZADA PRO LANDSCAPE, INC. | 14,450.00 |
| 188030 | 11/24/2014 | S & B FOODS CATERING DIVISION | 269.04 |
| 188031 | 11/24/2014 | SWINERTON BUILDERS | 1,283,696.05 |
| 188032 | 11/25/2014 | AT & T | 27.85 |
| 188033 | 11/25/2014 | FOUND. FOR CA COMMUNITY COLL. ATTN: FINANCE DEPT. | 225.00 |
| 188034 | 11/25/2014 | FOUND. FOR CA COMMUNITY COLL. ATTN: FINANCE DEPT. | 225.00 * |
| Cancelie | d on 12/18/2014, Cance | el Register # AP12182014C | |
| 188035 | 11/25/2014 | HAITBRINK ASPHALT PAVING, INC. | 21,395.00 |
| 188036 | 11/25/2014 | HARDY DIAGNOSTICS | 37.26 |
| 188037 | 11/25/2014 | HIGHER ONE INC. | 778.40 |
| 188038 | 11/25/2014 | HORIZON | 186.36 |
| 188039 | 11/25/2014 | INTERMOUNTAIN LOCK & SECURITY SUPPLY, INC. | 18,957.92 |
| 188040 | 11/25/2014 | EFAX CORPORATE c/o J2 GLOBAL, INC. | 151.30 |
| 188041 | 11/25/2014 | JOHNSTONE SUPPLY | 13.06 |
| 188042 | 11/25/2014 | JUNIOR'S GOLF CARTS | 520.39 |
| 188043 | 11/25/2014 | J.W. PEPPER & SON, INC. | 678.98 |
| 188044 | 11/25/2014 | SAN JOSE MARRIOTT | 500.93 |
| 188045 | 11/25/2014 | MC CALLUM GROUP, INC. | 4,000.00 |
| 188046 | 11/25/2014 | MICRO CENTER A/R | 140.38 |
| 188047 | 11/25/2014 | MIKE BROWN GRANDSTANDS, INC. | 750.00 |
| 188048 | 11/25/2014 | MILLENNIUM BUSINESS SERVICES Marty Cohn | 496.80 |
| 188049 | 11/25/2014 | KATHRYN MILOSTAN-EGUS | 32.50 |
| 188050 | 11/25/2014 | MITCHELL1 | 1,456.92 |
| 188051 | 11/25/2014 | MULTI-LITE USA, INC. | 224.62 |
| 188052 | 11/25/2014 | MUSIC THEATRE INTERNATIONAL | 156.00 |
| 188053 | 11/25/2014 | NAT'L ATHLETIC TRAINERS ASSN | 538.00 |
| 188054 | 11/25/2014 | NAT'L LEAGUE FOR NURSING | 1,655.00 |
| 188055 | 11/25/2014 | NEW ALTERNATIVES, INC. | 600.00 |
| 188056 | 11/25/2014 | NUB GAMES, INC. | 360.00 |
| | | | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE Page 1 of 23

001 - South Orange County Community

College District

AM

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 188058 | 11/25/2014 | OC TREASURER-TAX COLLECTOR | 210.00 |
| 188059 | 11/25/2014 | OC TREASURER-TAX COLLECTOR REVENUE RECOVERY/ | 322.35 |
| 188060 | 11/25/2014 | POSTMASTER | 1,134.00 |
| 188061 | 11/25/2014 | REGENTS OF UNIVERSITY OF CALIFORNIA IRVINE | 2,484.00 |
| 188062 | 11/25/2014 | ROTO-ROOTER SERV. & PLUMBING HOFFMAN SOUTHWEST CORP | 514.58 |
| 188063 | 11/25/2014 | S & B FOODS CATERING DIVISION | 81.00 |
| 188064 | 11/25/2014 | SAFEWAY, INC. | 106.20 |
| 188065 | 11/25/2014 | SO. ORANGE CO. COMM. COL.DIST | 2,594.00 |
| 188066 | 11/25/2014 | STEVE TEH | 277.50 |
| 188067 | 11/25/2014 | JACOBSEN WEST | 93.35 |
| 188068 | 11/25/2014 | THORLABS, INC. | 701.65 |
| 188069 | 11/25/2014 | EDWIN TIONGSON | 192.60 |
| 188070 | 11/25/2014 | TRU-STONE TECHNOLOGIES INC | 1,415.00 |
| 188071 | 11/25/2014 | VERIZON | 321.76 |
| 188072 | 11/25/2014 | XPEDX | 285.22 |
| 188073 | 11/25/2014 | YALE/CHASE EQUIPMENT AND SERVICES, INC. | 1,227.24 |
| 188074 | 11/25/2014 | SAFEWAY, INC. | 512.76 |
| 188075 | 12/01/2014 | KEVIN M. DALLA BETTA | 15.12 |
| 188076 | 12/01/2014 | JOHN DEERE LANDSCAPES, INC. | 5,835.81 |
| 188077 | 12/01/2014 | FRED PRYOR SEMINARS | 149.00 |
| 188078 | 12/01/2014 | GOODWILL INDUSTRIES OF ORANGE COUNTY | 1,065.00 |
| 188079 | 12/01/2014 | W. W. GRAINGER | 72.01 |
| 188080 | 12/01/2014 | HACH COMPANY | 7,619.34 |
| 188081 | 12/01/2014 | HEWLETT PACKARD | 967.29 |
| 188082 | 12/01/2014 | HI-POD | 3,038.84 |
| 188083 | 12/01/2014 | INTERMOUNTAIN LOCK & SECURITY SUPPLY, INC. | 4,339.40 |
| 188084 | 12/01/2014 | IRVINE RANCH WATER DIST. | 314.37 |
| 188085 | 12/01/2014 | ISLAND PROMOTIONAL PRODUCTS | 475.55 |
| 188086 | 12/01/2014 | J. HARMON CONSTRUCTION INC. | 845.00 |
| 188087 | 12/01/2014 | JERRY'S ARTARAMA | 386.71 |
| | | Unpaid Sales Tax 30.94 Expensed Amount 417.65 | |
| 188088 | 12/01/2014 | GRP2 UNIFORMS, INC. KEYSTONE UNIFORMS OC | 32.37 |
| 188089 | 12/01/2014 | EUGENIA KIM | 250.84 |
| 188090 | 12/01/2014 | ASHLEY KREDEL | 17.27 |
| 188091 | 12/01/2014 | GARY I. KUSUNOKI | 370.00 |
| 188092 | 12/01/2014 | LAGUNA GRAPHIC ARTS, INC. | 51.12 |
| 188093 | 12/01/2014 | MAIN GRAPHICS | 373.68 |
| 188094 | 12/01/2014 | JUNE MC LAUGHLIN | 250.00 |
| 188095 | 12/01/2014 | McLOGAN SUPPLY COMPANY, INC. | 4,854.60 |
| 188096 | 12/01/2014 | CLIFFORD MEYER | 156.22 |
| 188097 | 12/01/2014 | MARCIA MILCHIKER | 48.99 |
| 188098 | 12/01/2014 | MITY-LITE, INC. | 749.23 |
| 188099 | 12/01/2014 | BRIAN MONACELLI | 46.18 |
| 188100 | 12/01/2014 | MONOPRICE, INC. | 66.71 |
| 188101 | 12/01/2014 | NCMPR | 150.00 |
| 188102 | 12/01/2014 | NEW YORK TIMES | 18.36 |

 The preceding Checks have been issued in accordance with the District's Policy and authorization
 ESCAPE

 of the Board of Trustees. It is recommended that the preceding Checks be approved.
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College District

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Board Report

EXHIBIT A Page 3 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 188103 | 12/01/2014 | CHARLOTTE NISSER | 1,561.86 |
| 188104 | 12/01/2014 | OC TREASURER-TAX COLLECTOR | 425.70 |
| 188105 | 12/01/2014 | ORANGE CO. COMMERCIAL PRINTING | 1,004.00 |
| 188106 | 12/01/2014 | OCEANSIDE PHOTO & TELESCOPE | 4,759.62 |
| 188107 | 12/01/2014 | ANDREW PARK | 200.00 |
| 188108 | 12/01/2014 | LILIANN PEREZ-STROUD | 120.00 |
| 188109 | 12/01/2014 | PHARMEDIX | 253.79 |
| 188110 | 12/01/2014 | POSTMASTER | 3,205.00 |
| 188111 | 12/01/2014 | MELISSA PRICHARD | 120.00 |
| 188112 | 12/01/2014 | QUICK CAPTION | 3,402.00 |
| 188113 | 12/01/2014 | SPORTSPAGE | 12,298.18 |
| 188114 | 12/01/2014 | KAREN TAYLOR | 23.52 |
| 188115 | 12/01/2014 | VEOLIA ENERGY NORTH AMERICA HOLDINGS INC | 242,181.00 |
| 188116 | 12/01/2014 | ROBERT WADDINGTON | 120.00 |
| 188117 | 12/02/2014 | AAA ACCESS SMOG | 100.00 |
| 188118 | 12/02/2014 | AGUINAGA GREEN, INC. | 853.20 |
| 188119 | 12/02/2014 | AIRGAS NATIONAL CARBONATION | 239.32 |
| 188120 | 12/02/2014 | ALLIEDBARTON SECURITY SERVICES | 2,128.64 |
| 188121 | 12/02/2014 | APPERSON | 75.71 |
| 188122 | 12/02/2014 | JACK APPLEMAN | 158.41 |
| 188123 | 12/02/2014 | AT&T | 50.03 |
| 188124 | 12/02/2014 | JUAN AVALOS | 547.62 |
| 188125 | 12/02/2014 | AIRPORT VAN RENTAL | 1,160.64 |
| 188126 | 12/02/2014 | B & H PHOTO VIDEO REMITTANCE PROCESSING | 4,679.34 |
| | | Unpaid Sales Tax 374.35 | |
| | | Expensed Amount 5,053.69 | |
| 188127 | 12/02/2014 | BAKER & TAYLOR | 1,666.49 |
| 188128 | 12/02/2014 | NOELLE VARGAS BANUELOS | 3,800.00 |
| 188129 | 12/02/2014 | JOYCE BARTLOMAIN | 73.89 |
| 188130 | 12/02/2014 | MICHAEL BENNETT | 190.56 |
| 188131 | 12/02/2014 | ROBERT G. BOSANKO II | 110.00 |
| 188132 | 12/02/2014 | TAMARA BOSTWICK | 54.03 |
| 188133 | 12/02/2014 | DR. ROBERT BRAMUCCI | 345.33 |
| 188134 | 12/02/2014 | ANN BUCKLEY | 75.60 |
| 188135 | 12/02/2014 | TOD A. BURNETT | 214.97 |
| 188136 | 12/02/2014 | CA SCHOOL EMPLOYEES ASSN CHAPTER 586 | 1,286.80 |
| 188137 | 12/02/2014 | CALIFORNIA STAGE/LIGHTING, INC | 90.76 |
| 188138 | 12/02/2014 | CARQUEST AUTO PARTS | 331.00 |
| 188139 | 12/02/2014 | CCCBCA ATTN: PAUL MOORE | 115.00 |
| 188140 | 12/02/2014 | CDW GOVERNMENT, INC. | 780.43 |
| 188141 | 12/02/2014 | CINTAS DOCUMENT MANAGEMENT | 134.00 |
| 188142 | 12/02/2014 | CINTAS DOCUMENT MANAGEMENT | 134.00 |
| 188143 | 12/02/2014 | CINTAS CORPORATION | 287.30 |
| 188144 | 12/02/2014 | CLARK SECURITY PRODUCTS | 246.69 |
| 188145 | 12/02/2014 | JOE CLAYTON JR. | 165.00 |
| 188146 | 12/02/2014 | BARBARA COX | 1,117.04 |
| 188147 | 12/02/2014 | CR&R | 2,522.64 |

The preceding Checks have been issued in accordance with the District's Policy and authorization E S of the Board of Trustees. It is recommended that the preceding Checks be approved.

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College District

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EXHIBIT A Page 4 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|------------------|
| 188148 | 12/02/2014 | CR&R | 2,792.26 |
| 188149 | 12/02/2014 | CR&R | 94.30 |
| 188150 | 12/02/2014 | CR&R | 404.88 |
| 188151 | 12/02/2014 | CR&R | 1,008.45 |
| 188152 | 12/02/2014 | DAVIDSON OPTRONICS, INC. | 84.96 |
| 188153 | 12/02/2014 | DEPARTMENT OF JUSTICE ACCOUNTING OFFICE, CASHIERING | 6,473.00 |
| 188154 | 12/02/2014 | RAJANPAL DHILLON | 336.03 |
| 188155 | 12/02/2014 | SUSAN DROGO | 35.00 |
| 188156 | 12/02/2014 | SHEILA DUFRESNE | 20,000.00 |
| 188157 | 12/02/2014 | DUNN-EDWARDS CORPORATION | 928.70 |
| 188158 | 12/02/2014 | ECONOMIC ALTERNATIVES, INC. | 376.25 |
| 188159 | 12/02/2014 | EDMUND OPTICS AMERICA | 116.67 |
| 188160 | 12/02/2014 | ARNETTE EDWARDS | 120.00 |
| 188161 | 12/02/2014 | EMCOR/Mesa Energy Systems | 1,950.00 |
| 188162 | 12/02/2014 | ARLENE ERICKSON | 240.00 |
| 188163 | 12/02/2014 | YVETTE ESTRADA | 35.00 |
| 188164 | 12/02/2014 | EXCELSIOR ELEVATOR CORPORATION | 1,735.00 |
| 188165 | 12/02/2014 | FEDERAL EXPRESS | 31.68 |
| 188166 | 12/02/2014 | FISHER SCIENTIFIC | 7,256.40 |
| 188167 | 12/02/2014 | GRACE GARCIA | 15.12 |
| 188168 | 12/02/2014 | INST FOR STRATEGIC FUNDING DEV | 473.00 |
| 188169 | 12/02/2014 | TIMOTHY JEMAL | 187.36 |
| 188170 | 12/02/2014 | DR. CRAIG JUSTICE | 144.41 |
| 188171 | 12/02/2014 | NICOLE MAJOR | 115.06 |
| 188172 | 12/02/2014 | AUTONATION SHARED SERVICE CTR SOUTH CALIFORNIA | 646.28 |
| 188173 | 12/02/2014 | MARK MINKLER | 73.31 |
| 188174 | 12/02/2014 | BRENNA NORRIS | 83.61 |
| 188175 | 12/02/2014 | SHARON NUSSENBAUM | 416.00 |
| 188176 | 12/02/2014 | JANINE O'BUCHON | 90.46 |
| 188177 | 12/02/2014 | O'MEARA, MICHAEL | 15.12 |
| 188178 | 12/02/2014 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 5,764.50 |
| 188179 | 12/02/2014 | PALOMAR COLLEGE WOMEN'S GOLF | 150.00 |
| 188180 | 12/02/2014 | PASCO SCIENTIFIC | 1,472.37 |
| 188181 | 12/02/2014 | LA NELL PEEBLES | 36.94 |
| 188182 | 12/02/2014 | RANDY W. PEEBLES | 1,761.57 |
| 188183 | 12/02/2014 | LILIANN PEREZ-STROUD | 120.00 |
| 188184 | 12/02/2014 | PSI-PAYPHONE STATIONS INNOVAT. | 1,700.00 |
| 188185 | 12/02/2014 | QUEST DIAGNOSTICS | 454.16 |
| 188186 | 12/02/2014 | TAMERA RICE | 71.00 |
| 188187 | 12/02/2014 | RIO GRANDE ALBUQUERQUE | 384.31 |
| | | Unpaid Sales Tax 29.25 | |
| 400400 | 40/00/0044 | Expensed Amount 413.56 | 000.00 |
| 188188 | 12/02/2014 | | 280.00 494.20 |
| 188189 | 12/02/2014 | KAY RYALS SADDI ERACK COLE CARS, INC. | 494.20 34.99 |
| 188190 | 12/02/2014 | SADDLEBACK GOLF CARS, INC. | 34.99 69.08 |
| 188191 | 12/02/2014 | SAFEWAY, INC. | 50.00 |
| 188192 | 12/02/2014 | SAN JOAQUIN DELTA COLLEGE ATTN: DIANNA MILLER | 50.00 |

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 4 of 23

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College District

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Board Report

EXHIBIT A Page 5 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | | | Check Amount |
|--------------|------------|--|--------------------|
| 188193 | 12/02/2014 | ANGELA SANTOS | 180.00 |
| 188194 | 12/02/2014 | SEHI COMPUTER PRODUCTS, INC. | 1,938.00 |
| 188195 | 12/02/2014 | BARBARA SENDABA | 30.24 |
| 188196 | 12/02/2014 | SHERATON CERRITOS HOTEL | 14,404.06 |
| 188197 | 12/02/2014 | SIMS TREE HEALTH SPEC., INC. | 990.00 |
| 188198 | 12/02/2014 | SMART & FINAL | 109.07 |
| 188199 | 12/02/2014 | MAUREEN SMITH | 47.41 |
| 188200 | 12/02/2014 | THOMAS L. SMITH | 301.35 |
| 188201 | 12/02/2014 | JENNIFER SNIDER | 315.00 |
| 188202 | 12/02/2014 | SO. ORANGE CO. COMM. COL.DIST | 512.00 |
| 188203 | 12/02/2014 | TIM SOHN | 61.71 |
| 188204 | 12/02/2014 | STOUT & BURG ELECTRIC INC | 1,288.00 |
| 188205 | 12/02/2014 | STRAIGHT TALK CLINIC INC | 10,360.00 |
| 188206 | 12/02/2014 | SWEETWATER | 1,147.06 |
| 188207 | 12/02/2014 | ANTIMITE TERMITE & PEST CNTRL | 65.00 |
| 188208 | 12/02/2014 | THE EMBROIDERY STORE | 653.72 |
| 188209 | 12/02/2014 | U.S. DATA TRUST CORPORATION | 5,000.00 |
| 188210 | 12/02/2014 | VWR INTERNATIONAL, INC. | 1,101.55 |
| 188211 | 12/02/2014 | CHARLES H. WAGNER | 600.00 |
| 188212 | 12/02/2014 | JENNIFER WIJNKER | 2,500.00 |
| 188213 | 12/02/2014 | WORLD OF MOULDING | 303.09 |
| 188214 | | | |
| | 12/02/2014 | DISCOUNT SCHOOL SUPPLY | 1,145.74 121.12 |
| 188215 | 12/02/2014 | | 239,360.16 |
| 188216 | 12/02/2014 | | |
| 188217 | 12/02/2014 | C.E.M. LAB CORP. CIVIL ENGINEERING MATERIAL LAB | 29,780.50 |
| 188218 | 12/02/2014 | COLLEGESOURCE, INC. | 2,187.50 |
| 188219 | 12/02/2014 | ELITE SHEET METAL INC | 1,646.00 |
| 188220 | 12/02/2014 | JIM GASTON | 1,461.90 |
| 188221 | 12/02/2014 | STEVE GROSS | 1,403.96 |
| 188222 | 12/02/2014 | BRUCE HAGAN | 1,271.79 |
| 188223 | 12/02/2014 | HAITBRINK ASPHALT PAVING, INC. | 4,500.00 |
| 188224 | 12/02/2014 | KINSMAN CONSTRUCTION INC | 38,854.69 |
| 188225 | 12/02/2014 | KITCHELL CEM | 46,718.00 |
| 188226 | 12/02/2014 | NEUDESIC, LLC | 65,355.50 |
| 188227 | 12/02/2014 | NIMBLE CONSULTING | 11,266.00 |
| 188228 | 12/02/2014 | YVONNE O'TOUSA | 394.36 |
| 188229 | 12/02/2014 | PARSONS BRINCKERHOFF, INC. | 4,150.00 |
| 188230 | 12/02/2014 | S & B FOODS CATERING DIVISION | 168.11 |
| 188231 | 12/02/2014 | SWRCB | 5,113.00 |
| 188232 | 12/02/2014 | SYNERGY SOFTWARE SOLUTIONS C/O PRATIK MODI | 9,078.00 |
| 188233 | 12/03/2014 | ARTICULATE GLOBAL, INC. | 3,914.00 |
| 188234 | 12/03/2014 | AT & T MOBILITY | 12.85 |
| 188235 | 12/03/2014 | АТ & Т | 830.65 |
| 188236 | 12/03/2014 | AT&T | 551.45 |
| 188237 | 12/03/2014 | AT&T | 367.62 |
| 188238 | 12/03/2014 | AT&T | 1,736.57 |
| 188239 | 12/03/2014 | B & H PHOTO VIDEO REMITTANCE PROCESSING | 108.00 |

The preceding Checks have been issued in accordance with the District's Policy and authorization ESC A of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE **CONLINE** Page 5 of 23

001 - South Orange County Community

College District

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Board Report

EXHIBIT A Page 6 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|------------------|--------------------------|--|--------------------|
| | | Unpaid Sales Tax 8.64 | |
| | | Expensed Amount 116.64 | |
| 188240 | 12/03/2014 | CHRISTINA BOWLES | 36.00 |
| 188241 | 12/03/2014 | CALIFORNIA STAGE/LIGHTING, INC | 1,123.86 |
| 188242 | 12/03/2014 | CANON SOLUTIONS AMERICA, INC. | 32.67 |
| 188243 | 12/03/2014 | CAPITOL ADVOCACY PARTNERS LLC | 3,500.00 |
| 188244 | 12/03/2014 | CARAVAN CANOPY INT'L, INC. | 1,818.00 |
| 188245 | 12/03/2014 | CHEVRON AND TEXACO BUSINESS CARD SERVICES | 874.39 |
| 188246 | 12/03/2014 | CLARK SECURITY PRODUCTS | 117.83 |
| 188247 | 12/03/2014 | ROGUE FITNESS | 607.71 |
| 188248 | 12/03/2014 | DirecTV | 120.98 |
| 188249 | 12/03/2014 | EASTBAY, INC DEPT 978835 | 9,730.71 |
| 188250 | 12/03/2014 | ESSENCE ENTERTAINMENT | 3,465.00 |
| 188251 | 12/03/2014 | FISHER SCIENTIFIC | 188.99 |
| 188252 | 12/03/2014 | FULLERTON CIVIC LIGHT OPERA CO | 724.60 |
| 188253 | 12/03/2014 | JIM GASTON | 22.68 |
| 188254 | 12/03/2014 | GKKWORKS | 6,410.25 |
| 188255 | 12/03/2014 | W. W. GRAINGER | 51.96 |
| 188256 | 12/03/2014 | JERRY HANNULA | 23.35 |
| 188257 | 12/03/2014 | HARDY DIAGNOSTICS | 520.25 |
| 188258 | 12/03/2014 | RUBY HAZZARD | 15.12 |
| 188259 | 12/03/2014 | HITT MARKING DEVICES, INC. | 100.40 |
| 188260 | 12/03/2014 | HORIZON | 15,014.72 |
| 188261 | 12/03/2014 | JOANNA HUSSEY | 120.00 |
| 188262 | 12/03/2014 | INGARDIA BROTHERS PRODUCE, INC. | 651.10 |
| 188263 | 12/03/2014 | IRVINE PIPE & SUPPLY | 212.74 |
| 188264 | 12/03/2014 | IRVINE RANCH WATER DIST. | 1,950.98 |
| 188265 | 12/03/2014 | MADELYN JOHNSTON-PLESCIA | 180.00 |
| 188266 | 12/03/2014 | JOON SUNG JUN | 750.00 |
| 188267 | 12/03/2014 | LAGUNA BALLET, INC. | 6,522.00 |
| 188268 | 12/03/2014 | ALEXANDER LEIGH | 840.00 |
| 188269 | | MC MAHON, BRIAN | 43.44 |
| | 12/03/2014 | | 733.94 |
| 188270 188271 | 12/03/2014 12/03/2014 | MOULTON-NIGUEL WATER DIST. | 6,559.64 |
| | | OFFICE MAX INCORPORATED | 4,887.46 |
| 188272 | 12/03/2014 | PHARMEDIX | 4,007.40 |
| 188273 | 12/03/2014 | | 75.60 |
| 188274 | 12/03/2014 | SANDRA POPE DANIEL J. PREDOEHL | 170.50 |
| 188275 | 12/03/2014 | | 4,752.00 |
| 188276 | 12/03/2014 | | 67,222.45 |
| 188277 | 12/03/2014 | | 395.01 |
| 188278 | 12/03/2014 | S & B FOODS CATERING DIVISION SADDLEBACK COLLEGE FOUNDATION | 1,500.00 |
| 188279 | 12/03/2014 | SADDLEBACK COLLEGE FOUNDATION SOUTHERN COUNTIES OIL CO. | 3,330.82 |
| 188280 | 12/03/2014 | | 10,704.83 |
| 188281 | 12/03/2014 | SHERATON GRAND SACRAMENTO | 425.00 |
| 188282 | 12/03/2014 | | 425.00 577.87 |
| 188283 | 12/03/2014 | JACOBSEN WEST | |
| 188284 | 12/03/2014 | ULINE, INC. ATTN: ACCOUNTS RECEIVABLE | 862.04 |
| 188285 | 12/03/2014 | WANG, LISA ANH | 52.05 17 933 76 |
| 188286 | 12/03/2014 | XEROX CORPORATION | 17,933.76 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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College District

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Board Report

EXHIBIT A Page 7 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 188287 | 12/03/2014 | CARLOS ZELAYA | 35.00 |
| 188288 | 12/03/2014 | DAIRY DEPOT | 57.59 |
| 188289 | 12/03/2014 | SMART & FINAL | 340.24 |
| 188290 | 12/03/2014 | OFFICE MAX INCORPORATED | 78.06 |
| 188291 | 12/04/2014 | CHRISTIAN ALVARADO | 45.30 |
| 188292 | 12/04/2014 | BESAFE TECHNOLOGIES, INC. | 738.15 |
| 188293 | 12/04/2014 | BLICK ART MATERIALS | 375.33 |
| 188294 | 12/04/2014 | GREEN THUMB INTERNATIONAL | 27.14 |
| 188295 | 12/04/2014 | HARDY DIAGNOSTICS | 838.02 |
| 188296 | 12/04/2014 | JACK HARTIN PHOTOGRAPHY | 500.00 |
| 188297 | 12/04/2014 | HITT MARKING DEVICES, INC. | 46.59 |
| 188298 | 12/04/2014 | TRAININGTAGS.COM HODGE, LANCE D. | 230.65 |
| 188299 | 12/04/2014 | KE DESIGN INC | 12,500.00 |
| 188300 | 12/04/2014 | KATE KEENA PUBLIC RELATIONS /PUBLIC AFFAIRS | 5,000.00 |
| 188301 | 12/04/2014 | KENDOR MUSIC, INC. | 575.92 |
| 100001 | 12/04/2014 | Unpaid Sales Tax 44.88 | 070.02 |
| | | Expensed Amount 620.80 | |
| 188302 | 12/04/2014 | GRP2 UNIFORMS, INC. KEYSTONE UNIFORMS OC | 985.68 |
| 188303 | 12/04/2014 | ERIN KIM | 945.00 |
| 188304 | 12/04/2014 | SHARON LANDIS | 480.00 |
| | | | 180.29 |
| 188305 | 12/04/2014 | LAWNMOWERS ETC., LLC | |
| 188306 | 12/04/2014 | | 1,175.03 |
| 188307 | 12/04/2014 | | 19,676.14 |
| 188308 | 12/04/2014 | LIVESCRIBE | 6,170.29 |
| 188309 | 12/04/2014 | | 556.94 |
| 188310 | 12/04/2014 | MARKERTEK VIDEO SUPPLY 1 TOWER DRIVE | 335.12 |
| 188311 | 12/04/2014 | MC CALLUM GROUP, INC. | 4,000.00 |
| 188312 | 12/04/2014 | MC KESSON MEDICAL SURGICAL | 975.20 |
| 188313 | 12/04/2014 | MEREDITH INSTRUMENTS INC | 915.00 |
| | | Unpaid Sales Tax 71.60 | |
| | | Expensed Amount 986.60 | |
| 188314 | 12/04/2014 | MONTGOMERY HARDWARE | 5,072.33 |
| 188315 | 12/04/2014 | MOORE MEDICAL, LLC | 1,956.08 |
| 188316 | 12/04/2014 | MSC INDUSTRIAL SUPPLY CO. | 127.18 |
| 188317 | 12/04/2014 | ORANGE COUNTY REGISTER | 2,140.00 |
| 188318 | 12/04/2014 | QUICK CAPTION | 880.00 |
| 188319 | 12/04/2014 | RICOH AMERICAS CORP | 72.96 |
| 188320 | 12/04/2014 | S & B FOODS CATERING DIVISION | 35.48 |
| 188321 | 12/04/2014 | SADDLEBACK GOLF CARS, INC. | 577.00 |
| 188322 | 12/04/2014 | SAFELITE AUTO GLASS | 210.18 |
| 188323 | 12/04/2014 | SIGMA ALDRICH CHEMICAL CO. | 847.60 |
| 188324 | 12/04/2014 | PENNY SKAFF | 205.05 |
| 188325 | 12/04/2014 | SOLINCO LLC | 452.32 |
| 188326 | 12/04/2014 | SPECTRUM CHEMICAL MFG. CORP. | 246.55 |
| 188327 | 12/04/2014 | SPOK, INC | 92.31 |
| 188328 | 12/04/2014 | TOWN & COUNTRY GLASS | 338.00 |
| 188329 | 12/04/2014 | UNISOURCE WORLDWIDE INC. | 1,320.30 |
| 188330 | 12/04/2014 | UNITED DIRECT MARKETING | 594.00 |
| 100330 | | | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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College District

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Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 188332 | 12/04/2014 | COLLEEN VAN GINKEL | 35.00 |
| 188333 | 12/04/2014 | VERIZON | 75.06 |
| 188334 | 12/04/2014 | MARY WILLIAMS | 2,325.00 |
| 188335 | 12/04/2014 | JIM WRIGHT | 61.99 |
| 188336 | 12/04/2014 | XEROX CORPORATION | 1,119.82 |
| 188337 | 12/04/2014 | LAKESHORE LEARNING MATERIALS | 92.47 |
| 188338 | 12/04/2014 | XEROX CORPORATION | 18.22 |
| 188339 | 12/05/2014 | RICHARD ROTH, ESQ | 3,982.50 |
| 188340 | 12/05/2014 | SPIE SALES | 2,430.00 |
| 188341 | 12/08/2014 | AMERICAN ASSOCIATION OF COMMUNITY COLLEGES | 650.00 |
| 188342 | 12/08/2014 | ABC ICE HOUSE | 55.08 |
| 188343 | 12/08/2014 | AIR SOURCE INDUSTRIES, INC. | 49.70 |
| 188344 | 12/08/2014 | AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC | 1,629.80 |
| 188345 | 12/08/2014 | APPLE COMPUTER INC. | 4,796.00 |
| 188346 | 12/08/2014 | WILLIAM (BEAU) ARBUTHNOT | 534.24 |
| 188347 | 12/08/2014 | PAM BARTON | 1,200.00 |
| 188348 | 12/08/2014 | JAMES BETTENCOURT | 182.32 |
| 188349 | 12/08/2014 | BIOEXPRESS LLC | 359.98 |
| | | Unpaid Sales Tax 25.60 Expensed Amount 385.58 | |
| 188350 | 12/08/2014 | CADENZA ARTISTS, LLC | 2,500.00 |
| 188351 | 12/08/2014 | KEEFE CARRILLO | 20.23 |
| 188352 | 12/08/2014 | CITRIX ONLINE | 1,740.60 |
| 188353 | 12/08/2014 | CLERY CENTER FOR SECURITY ON CAMPUS | 395.00 |
| 188354 | 12/08/2014 | CLUB CAR, LLC | 13,640.69 |
| 188355 | 12/08/2014 | CULLIGAN | 62.35 |
| 188356 | 12/08/2014 | KEVIN M. DALLA BETTA | 15.12 |
| 188357 | 12/08/2014 | DE NAULT'S TRUE VALUE HARDWARE | 343.46 |
| 188358 | 12/08/2014 | NIKOLE DELAROSA | 200.00 |
| 188359 | 12/08/2014 | DirecTV | 14.99 |
| 188360 | 12/08/2014 | DISPLAYS 2GO ATTN: ACCOUNTS RECEIVABLE | 412.30 |
| | | Unpaid Sales Tax 28.75 Expensed Amount 441.05 | |
| 188361 | 12/08/2014 | DUNIVIN'S TOWING | 255.00 |
| 188362 | 12/08/2014 | EMBASSY SUITES | 289.14 |
| 188363 | 12/08/2014 | FEDERAL EXPRESS | 233.19 |
| 188364 | 12/08/2014 | TERESA FLUEGEMAN | 671.32 |
| 188365 | 12/08/2014 | KATE FUENTES | 420.00 |
| 188366 | 12/08/2014 | JIM GASTON | 943.47 |
| 188367 | 12/08/2014 | GLAXOSMITHKLINE PHARMACEUTICAL | 341.30 |
| 188368 | 12/08/2014 | WILL GLEN | 892.84 |
| 188369 | 12/08/2014 | W. W. GRAINGER | 1,377.77 |
| 188370 | 12/08/2014 | STEPHEN HENKLE | 285.00 |
| 188371 | 12/08/2014 | HOME DEPOT CREDIT SERVICES | 3,842.16 |
| 188372 | 12/08/2014 | HOTSY OF SOUTHERN CALIFORNIA | 505.12 |
| 188373 | 12/08/2014 | ADVANCED OFFICE SERVICES IMAGING PLUS | 49.34 |
| 188374 | 12/08/2014 | LISA INLOW | 387.90 |
| 188375 | 12/08/2014 | IRVINE RANCH WATER DIST. | 6,380.25 |

ESCAPE CONLINE The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

001 - South Orange County Community

College District

Generated for Nancy Hulse (NHULSE), Jan 7 2015 8:24AM

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EXHIBIT A Page 9 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 188376 | 12/08/2014 | BILL JAY | 8.72 |
| 188377 | 12/08/2014 | TIMOTHY JEMAL | 35.86 |
| 188378 | 12/08/2014 | PIPS C/O KEENAN & ASSOCIATES | 147,278.58 |
| 188379 | 12/08/2014 | DAVIT S. KHACHATRYAN | 120.66 |
| 188380 | 12/08/2014 | KYLE KOSIDOWSKI | 90.00 |
| 188381 | 12/08/2014 | DAVID B. LANG | 16.78 |
| 188382 | 12/08/2014 | ANTHONY MACIEL | 146.98 |
| 188383 | 12/08/2014 | PORTLAND MARRIOTT DOWNTOWN WATERFRONT | 511.80 |
| 188384 | 12/08/2014 | PORTLAND MARRIOTT DOWNTOWN WATERFRONT | 511.80 |
| 188385 | 12/08/2014 | BRIAN M. MC CORD | 210.00 |
| 188386 | 12/08/2014 | MICHAEL LOWELL MC CORMICK | 69.72 |
| 188387 | 12/08/2014 | KENT S. MC FANN | 24.96 |
| 188388 | 12/08/2014 | MC KESSON MEDICAL SURGICAL | 1,769.04 |
| 188389 | 12/08/2014 | McMASTER CARR SUPPLY CO. | 382.42 |
| 188390 | 12/08/2014 | ROXANNE METZ | 84.64 |
| 188391 | 12/08/2014 | MICRO CENTER A/R | 470.76 |
| 188392 | 12/08/2014 | NANCY MONTGOMERY | 87.33 |
| 188393 | 12/08/2014 | KELVIN A. MOTA | 50.00 |
| 188394 | 12/08/2014 | MSC INDUSTRIAL SUPPLY CO. | 101.57 |
| 188395 | 12/08/2014 | NCMPR NATIONAL CONFERENCE | 550.00 |
| 188396 | 12/08/2014 | NCMPR | 550.00 |
| 188397 | 12/08/2014 | NEUDESIC, LLC | 20,066.50 |
| 188398 | 12/08/2014 | CHRISTOPHER O'NEAL dba BROTHERWISE GAMES | 250.00 |
| 188399 | 12/08/2014 | ORANGE CO. BUSINESS JOURNAL | 1,750.00 |
| 188400 | 12/08/2014 | HEIDI M. OCHOA | 61.55 |
| 188401 | 12/08/2014 | OFFICE MAX INCORPORATED | 2,699.00 |
| 188402 | 12/08/2014 | OMEGA ENGINEERING, INC. | 92.26 |
| 188403 | 12/08/2014 | PALOMAR COLLEGE WOMEN'S GOLF | 430.00 |
| 188404 | 12/08/2014 | PARADIGM, INC. | 6,979.10 |
| 188405 | 12/08/2014 | PHILIP STEPHEN PINES | 1,666.67 |
| 188406 | 12/08/2014 | PRENDERGAST, T. J. | 24.30 |
| 188407 | 12/08/2014 | ALLSTEEL, INC. | 4,364.26 |
| 188408 | 12/08/2014 | RAMCHANDANI, BRITTANY | 10.08 |
| 188409 | 12/08/2014 | REFPAY, LLC | 20,000.00 |
| 188410 | 12/08/2014 | TAMERA RICE | 390.53 |
| 188411 | 12/08/2014 | S & B FOODS CATERING DIVISION | 1,674.76 |
| 188412 | 12/08/2014 | SAFEWAY, INC. | 330.78 |
| 188413 | 12/08/2014 | GUISELLE SCOTT | 175.00 |
| 188414 | 12/08/2014 | SEHI COMPUTER PRODUCTS, INC. | 2,492.56 |
| 188415 | 12/08/2014 | SHIMADZU SCIENTIFIC INSTRUMENT | 7,449.39 |
| 188416 | 12/08/2014 | SIMS TREE HEALTH SPEC., INC. | 330.00 |
| 188417 | 12/08/2014 | SMART & FINAL | 23.26 |
| 188418 | 12/08/2014 | SOURCE GRAPHICS | 68.76 |
| 188419 | 12/08/2014 | STANCIL CORPORATION | 1,164.00 |
| 188420 | 12/08/2014 | STRATEGIC MOBILITY GROUP LLC | 929.89 |
| | | | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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College District

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Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amour |
|----------------|--------------------------|---|-------------|
| | | Unpaid Sales Tax 60.04 | |
| | | Expensed Amount 989.93 | 405.00 |
| 188421 | 12/08/2014 | JODI TITUS | 185.32 |
| 88422 | 12/08/2014 | | 480.00 |
| 88423 | 12/08/2014 | TRAVEL LODGE | 1,612.40 |
| 88424 | 12/08/2014 | UC REGENTS UCLA CONFERENCE CENTER | 5,670.00 |
| 88425 | 12/08/2014 | LAURIE M. VARTANIAN dba RELIABLE RESPONSE | 700.00 |
| 88426 | 12/08/2014 | NATHAN VONAHSEN | 120.00 |
| 88427 | 12/08/2014 | WEST COAST LIGHTS & SIRENS | 321.22 |
| 88428 | 12/08/2014 | WARD'S SCIENCE | 222.40 |
| 88429 | 12/08/2014 | WELLS FARGO #2496 | 768.2 |
| 88430 | 12/08/2014 | WELLS FARGO BANK #2785 PAYMENT REMITTANCE CENTER | 1,089.2 |
| 88431 | 12/08/2014 | WELLS FARGO #3317 | 3,875.5 |
| | | Unpaid Sales Tax55.86 | |
| | | Expensed Amount 3,931.39 | |
| 88432 | 12/08/2014 | WELLS FARGO #4963 | 3,982.8 |
| | | Unpaid Sales Tax 4.21 | |
| | | Expensed Amount 3,987.07 | |
| 38433 | 12/08/2014 | WILKINSON, CHRISTOPHER | 53.8 |
| 38434 | 12/08/2014 | JIM WRIGHT | 61.6 |
| 38435 | 12/08/2014 | XEROX CORPORATION | 543.1 |
| 38436 | 12/08/2014 | CANDICE YACONO | 15.1 |
| 8437 | 12/08/2014 | DAVID YOUNG | 7.0 |
| 8438 | 12/08/2014 | LIANNA ZHAO | 2,347.1 |
| 8439 | 12/08/2014 | BCH WATERWORKS | 135.0 |
| 38440 | 12/08/2014 | ALTERNATIVE DELIVERY SOLUTIONS | 5,328.0 |
| 38441 | 12/08/2014 | AMAZON WEB SERVICES INC | 370.0 |
| 38442 | 12/08/2014 | AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC | 512.2 |
| 88443 | 12/08/2014 | CARAHSOFT TECHNOLOGY CORP | 165,159.2 |
| 38444 | 12/08/2014 | CITY OF TUSTIN ATTN: ACCOUNTS RECEIVABLE | 550.0 |
| 38445 | 12/08/2014 | COLLEGESOURCE, INC. | 1,400.0 |
| 38446 | 12/08/2014 | ENAMIX, INC. | 29,622.5 |
| 38447 | 12/08/2014 | FACILITY DYNAMICS ENGINEERING | 2,850.0 |
| 38448 | 12/08/2014 | HARBOR CONSTRUCTION CO., INC. | 143,370.2 |
| 38449 | 12/08/2014 | JB TECHNOLOGY CONSULTING LLC | 11,560.0 |
| 38450 | 12/08/2014 | OCLC, INC. DEPT #34299 | 3,632.3 |
| 38451 | 12/08/2014 | S & B FOODS CATERING DIVISION | 169.9 |
| 38452 | 12/08/2014 | SIERRA-CEDAR, INC. | 77,535.3 |
| 38453 | 12/08/2014 | TODD'S INSPECTION TESTING SERVTODD ROBINSON | 15,917.0 |
| 38454 | 12/08/2014 | UNITED RENTALS | 974.8 |
| 38455 | 12/08/2014 | WELLS FARGO #2496 | 2,468.0 |
| 88456 | 12/08/2014 | WELLS FARGO #3317 | 1,596.0 |
| | | Unpaid Sales Tax 29.64 | |
| 99457 | 10/00/2014 | Expensed Amount 1,625.73 AAA ACCESS SMOG | 350.0 |
| 88457 88458 | 12/09/2014 12/09/2014 | ATKINSON, ANDELSON, LOYA, RUUD & ROMO | 64,124.5 |
| | | ADVANCE BEAUTY COLLEGE, INC. | 58,866.7 |
| 88459 | 12/09/2014 | ADVANUE BEAUTT VULLEGE, INV. | 50,000.7 |

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College District

Board Report

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Checks Dated 11/24/2014 through 01/06/2015

| | r Check Date | Pay to the Order of | Check Amoun |
|--------|------------------------------|--|-------------|
| 188460 | 12/09/2014 | ALLIEDBARTON SECURITY SERVICES | 2,402.56 |
| 188461 | 12/09/2014 | APPLE COMPUTER INC. | 661.44 |
| 188462 | 12/09/2014 | ARTstor | 1,815.00 |
| 188463 | 12/09/2014 | AT & T MOBILITY | 31.26 |
| 88464 | 12/09/2014 | BAKER & TAYLOR | 161.64 |
| 88465 | 12/09/2014 | CALED (CA ASSOCIATION FOR LOCAL ECONOMIC | 80.00 |
| | | DEVELOPMENT) | |
| 188466 | 12/09/2014 | CDW GOVERNMENT, INC. | 3,764.78 |
| 188467 | 12/09/2014 | ROSALBA CERVANTES | 35.00 |
| 188468 | 12/09/2014 | CINTAS CORPORATION | 60.53 |
| 88469 | 12/09/2014 | EDUCATION 4 WORK SUSAN M. COLEMAN | 10,000.00 |
| 188470 | 12/09/2014 | DANA POINT YACHT MAINTENANCE | 147.45 |
| 188471 | 12/09/2014 | RAJANPAL DHILLON | 201.05 |
| 188472 | 12/09/2014 | DUNN-EDWARDS CORPORATION | 1,694.74 |
| 188473 | 12/09/2014 | EASTBAY, INC DEPT 978835 | 3,329.75 |
| 88474 | 12/09/2014 | EBERHARD EQUIPMENT | 107.52 |
| 88475 | 12/09/2014 | FISHER SCIENTIFIC | 2,270.98 |
| 188476 | 12/09/2014 | FOSTER CARE AUXILIARY OF OC | 120.00 |
| 88477 | 12/09/2014 | FREEWAY AUTO SUPPLY | 225.22 |
| 88478 | 12/09/2014 | DEBORAH FRICKE | 120.00 |
| 188479 | 12/09/2014 | G/M BUSINESS INTERIORS | 947.81 |
| 88480 | 12/09/2014 | MARIA E. HUTCHINSON CERVANTES | 480.00 |
| 88481 | 12/09/2014 | BICHTUYEN JENSEN | 30.24 |
| 88482 | 12/09/2014 | LORI MANGELS | 30.24 |
| 188483 | 12/09/2014 | PHOENIX GROUP INFORMATION SYS. | 3,399.43 |
| 188484 | 12/09/2014 | REI | 648.00 |
| 188485 | 12/09/2014 | RIO GRANDE ALBUQUERQUE | 352.58 |
| | | | .7.43 |
| | | | 0.01 |
| 188486 | 12/09/2014 | GLENN ROQUEMORE | 10.00 |
| 188487 | 12/09/2014 | S & B FOODS CATERING DIVISION | 5,383.20 |
| 88488 | 12/09/2014 | GUISELLE SCOTT | 945.00 |
| 88489 | 12/09/2014 | SEHI COMPUTER PRODUCTS, INC. | 676.12 |
| 88490 | 12/09/2014 | SHAPE TOOLS, LLC | 217.60 |
| 88491 | 12/09/2014 | SMART & FINAL | 52.54 |
| 188492 | 12/09/2014 | SOUTHERN CALIFORNIA EDISON CO. | 47,362.8 |
| 188493 | 12/09/2014 | PRO OFFICE AND FILING SUPPLIES | 744.9 |
| 188494 | 12/09/2014 | TIJERAS CREEK GOLF CLUB | 400.00 |
| 188495 | 12/09/2014 | VENTEK INTERNATIONAL | 675.0 |
| | ncelled on 12/10/2014, Cance | | 070.00 |
| 188496 | 12/09/2014, Cance | WARD'S SCIENCE | 44.32 |
| 188497 | 12/09/2014 | EMMA ZAYAS | 35.00 |
| 188498 | 12/09/2014 | LIANNA ZHAO | 16.4 |
| 188499 | 12/10/2014 | ALISO VIEJO CHAMBER OF COMMERCE | 150.00 |
| 188500 | 12/10/2014 | B & H PHOTO VIDEO REMITTANCE | 2,706.20 |
| | | PROCESSING | 16.49 |
| | | | 22.69 |
| | 12/10/2014 | BATTERIES PLUS | 172.80 |
| 188501 | | | |

001 - South Orange County Community

College District

Board Report

EXHIBIT A Page 12 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|---------------------|--------------------------|--|---------------|
| 188503 | 12/10/2014 | BLUE HAZE ENTERTAINMENT | 2,728.30 |
| 188504 | 12/10/2014 | BSN SPORTS | 8,703.04 |
| 188505 | 12/10/2014 | DON BUSCHE | 231.50 |
| 88506 | 12/10/2014 | MIKE COLLINS | 107.95 |
| 188507 | 12/10/2014 | COX COMMUNICATIONS | 2,124.16 |
| 88508 | 12/10/2014 | DANA POINT CHAMBER OF COMMERCE | 100.00 |
| 88509 | 12/10/2014 | DS SERVICES OF AMERICA, INC SPARKLETTS | 981.85 |
| 188510 | 12/10/2014 | DS SERVICES OF AMERICA, INC SPARKLETTS | 1,649.53 |
| 88511 | 12/10/2014 | M. SCOTT GRABAU | 322.90 |
| 188512 | 12/10/2014 | HAIR CALIFORNIA BEAUTY ACADEMY | 56,960.87 |
| 88513 | 12/10/2014 | KENT HELWIG | 600.00 |
| 88514 | 12/10/2014 | EFAX CORPORATE c/o J2 GLOBAL, INC. | 139.60 |
| 88515 | 12/10/2014 | JERRY'S ARTARAMA | 187.38 |
| | | Unpaid Sales Tax 14. | |
| | | Expensed Amount 202. | 37 |
| 88516 | 12/10/2014 | KEENAN & ASSOCIATES ACCOUNTS RECEIVABLE | 739.00 |
| 88517 | 12/10/2014 | BRIAN KIM | 15.12 |
| 88518 | 12/10/2014 | LEARNING BY DESIGN | 5,875.00 |
| 88519 | 12/10/2014 | O'TOUSA, YVONNE | 15.12 |
| 88520 | 12/10/2014 | ORANGE COUNTY BUSINESS COUNCIL | 20,000.00 |
| | | el Register # AP12162014 | |
| 88521 | 12/10/2014 | PACIFIC COLOR PRINTING | 194.40 |
| 88522 | 12/10/2014 | POSTMASTER | 220.00 |
| 88523 | 12/10/2014 | POSTMASTER | 685.00 |
| 88524 | 12/10/2014 | POSTMASTER | 220.00 |
| 88525 | 12/10/2014 | QUEST DIAGNOSTICS | 272.79 |
| 88526 | 12/10/2014 | STEVEN REMEYER dba LIKE-NU CONCRETE | 3,521.00 |
| 188527 | 12/10/2014 | RIO GRANDE ALBUQUERQUE | 1,111.29 |
| | | Unpaid Sales Tax 88. | |
| | | Expensed Amount 1,199. | 45 |
| 88528 | 12/10/2014 | RJ COACHING AND CONSULTING RITA M. JONES | 6,666.67 |
| 88529 | 12/10/2014 | RSM CHAMBER OF COMMERCE | 150.00 |
| 88530 | 12/10/2014 | SAFEWAY, INC. | 230.88 |
| 88531 | 12/10/2014 | HENRY SCHEIN, INC. | 653.82 |
| 88532 | 12/10/2014 | SHOP ANATOMICAL INC | 133.24 |
| 88533 | 12/10/2014 | SOURCE GRAPHICS | 171.72 |
| 88534 | 12/10/2014 | STRAIGHT TALK CLINIC INC | 2,940.00 |
| 88535 | 12/10/2014 | BRIAN SVOBODA | 1,250.00 |
| 88536 | 12/10/2014 | SYSCO LOS ANGELES, INC. | 935.84 |
| 88537 | 12/10/2014 | THOMSON REUTERS WEST PAYMENT CENTER | 458.16 |
| 88538 | 12/10/2014 | VENTEK INTERNATIONAL | 645.00 |
| 88539 | 12/10/2014 | VWR INTERNATIONAL, INC. | 58.99 |
| 188540 | 12/10/2014 | WELLS FARGO #1606 | 4,356.41 |
| | 1211912917 | | .70 |
| | | Expensed Amount 4,378. | |
| 188541 | 12/10/2014 | WILDLIFE SUPPLY COMPANY | 57.90 |
| | · : JIEV 17 | | .84 |
| | | | .74 |
| 188542 | 12/10/2014 | JIM WRIGHT | 87.77 |
| | | and the second | |
| The preceding Cheel | ks have been issued in a | accordance with the District's Policy and authorization | ESCAPE SONSAN |

College District

Board Report

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Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 188543 | 12/10/2014 | XEROX CORP. | 4,376.64 |
| 188544 | 12/10/2014 | ERIC SHULMAN | 1,025.00 |
| 188545 | 12/10/2014 | ANTIMITE TERMITE & PEST CNTRL | 65.00 |
| 188546 | 12/10/2014 | WELLS FARGO #1606 | 3,663.48 |
| 188547 | 12/11/2014 | ARROWHEAD MOUNTAIN SPRING WATER CO. | 43.43 |
| 188548 | 12/11/2014 | BUTLER CHEMICALS, INC. | 857.76 |
| 188549 | 12/11/2014 | ROBERT CHABOYA | 297.41 |
| 188550 | 12/11/2014 | COX COMMUNICATIONS | 2,066.06 |
| 188551 | 12/11/2014 | COX COMMUNICATIONS | 10.32 |
| 188552 | 12/11/2014 | COX COMMUNICATIONS | 1,115.18 |
| 188553 | 12/11/2014 | CULLIGAN | 119.70 |
| 188554 | 12/11/2014 | JOHN DEERE LANDSCAPES, INC. | 197.80 |
| 188555 | 12/11/2014 | EASTBAY, INC DEPT 978835 | 1,228.60 |
| 188556 | 12/11/2014 | W. W. GRAINGER | 191.76 |
| 188557 | 12/11/2014 | GRAYBAR ELECTRIC CO. | 271.41 |
| 188558 | 12/11/2014 | LINDA HALL | 35.33 |
| 188559 | 12/11/2014 | NEIL HAMAMURA | 250.00 |
| 188560 | 12/11/2014 | HARDY DIAGNOSTICS | 76.24 |
| 188561 | 12/11/2014 | CRAIG HAYWARD | 300.00 |
| 188562 | 12/11/2014 | GABRIELA HERNANDEZ | 35.00 |
| 188563 | 12/11/2014 | INTERMOUNTAIN LOCK & SECURITY SUPPLY, INC. | 21,357.28 |
| 188564 | 12/11/2014 | JERRY'S ARTARAMA | 283.70 |
| | | Unpaid Sales Tax 22.70 | |
| | | Expensed Amount 306.40 | |
| 188565 | 12/11/2014 | JOHNSTONE SUPPLY | 105.14 |
| 188566 | 12/11/2014 | KELLY PAPER | 245.04 |
| 188567 | 12/11/2014 | GRP2 UNIFORMS, INC. KEYSTONE UNIFORMS OC | 860.15 |
| 188568 | 12/11/2014 | KUSUNOKI, GARY I. | 250.00 |
| 188569 | 12/11/2014 | LAERDAL MEDICAL CORP. | 1,222.91 |
| 188570 | 12/11/2014 | LAGUNA GRAPHIC ARTS, INC. | 93.24 |
| 188571 | 12/11/2014 | LAURA'S INT PLANTSCAPE SERV | 313.40 |
| 188572 | 12/11/2014 | LEXIS-NEXIS MATTHEW BENDER & CO., INC. | 261.47 |
| 188573 | 12/11/2014 | LIBERTY DISTRIBUTION COMPANY | 595.36 |
| | | Unpaid Sales Tax 47.63 | |
| | | Expensed Amount 642.99 | |
| 188574 | 12/11/2014 | M-R MUSIC | 262.65 |
| 188575 | 12/11/2014 | MC KESSON MEDICAL SURGICAL | 1,415.31 |
| 188576 | 12/11/2014 | MEREDITH INSTRUMENTS INC | 368.00 |
| | | Unpaid Sales Tax 28.48 | |
| | | Expensed Amount 396.48 | |
| 188577 | 12/11/2014 | SALLIE MILLER | 120.00 |
| 188578 | 12/11/2014 | KATHRYN MILOSTAN-EGUS | 134.50 |
| 188579 | 12/11/2014 | MONJARAS & WISMEYER GROUP, INC | 1,221.00 |
| 188580 | 12/11/2014 | MOUSER ELECTRONICS | 48.94 |
| 188581 | 12/11/2014 | MUSIC THEATRE INTERNATIONAL | 2,864.80 |
| 188582 | 12/11/2014 | NEUDESIC, LLC | 9,911.50 |
| 188583 | 12/11/2014 | COUNTY OF ORANGE AR UNIT | 210.00 |
| 188584 | 12/11/2014 | COUNTY OF ORANGE AR UNIT | 322.35 |
| 188585 | 12/11/2014 | ORKIN PEST CONTROL 711 | 1,284.00 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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College District

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EXHIBIT A Page 14 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 188586 | 12/11/2014 | PHOENIX GROUP INFORMATION SYS. | 200.00 |
| 188587 | 12/11/2014 | PLAYSCRIPTS, INC | 125.00 |
| 188588 | 12/11/2014 | S & B FOODS CATERING DIVISION | 174.85 |
| 188589 | 12/11/2014 | SAN CLEMENTE CHAMBER OF COMMERCE | 249.00 |
| 188590 | 12/11/2014 | SAN JUAN CAPISTRANO CHAMBER OF COMMERCE | 100.00 |
| 188591 | 12/11/2014 | ANTIMITE TERMITE & PEST CNTRL | 130.00 |
| 188592 | 12/11/2014 | MICHAEL E. WILSON | 8,296.00 |
| 188593 | 12/11/2014 | XEROX CORPORATION | 1,543.25 |
| 188594 | 12/11/2014 | EDIE MONTGOMERY | 932.60 |
| 188595 | 12/15/2014 | AAA ACCESS SMOG | 100.00 |
| 188596 | 12/15/2014 | ACCCA | 445.00 |
| 188597 | 12/15/2014 | ACCUVANT INC. | 81,981.12 |
| 188598 | 12/15/2014 | ADAMSON POLICE PRODUCTS | 328.86 |
| 188599 | 12/15/2014 | ADCLUB ADVERTISING SERVICE | 5,945.00 |
| 188600 | 12/15/2014 | ARIEL ALEXANDER | 185.80 |
| 188601 | 12/15/2014 | ALLIEDBARTON SECURITY SERVICES | 2,261.68 |
| 188602 | 12/15/2014 | AMSTERDAM PRINTING & LITHO | 575.74 |
| | | Unpaid Sales Tax 43.04 | |
| | | Expensed Amount 618.78 | |
| 188603 | 12/15/2014 | AT & T | 138.82 |
| 188604 | 12/15/2014 | AT&T | 16.29 |
| 188605 | 12/15/2014 | AT&T | 12.45 |
| 188606 | 12/15/2014 | ATIXA | 2,500.00 |
| 188607 | 12/15/2014 | ASCCA | 50.00 |
| 188608 | 12/15/2014 | B & H PHOTO VIDEO REMITTANCE PROCESSING | 7,559.00 |
| | | Unpaid Sales Tax 604.72 Expensed Amount 8,163.72 | |
| 188609 | 12/15/2014 | BALBOA PARK CULTURAL PARTNERSHIP | 1,155.00 |
| 188610 | 12/15/2014 | CAROL BANDER | 59.00 |
| 188611 | 12/15/2014 | BIBLIOTHECA, LLC | 312.00 |
| 188612 | 12/15/2014 | BIO-RAD LABORATORIES, INC. LIFE SCIENCE GROUP | 3,228.31 |
| 188613 | 12/15/2014 | BJB ENTERPRISES, INC. | 6,877.01 |
| 188614 | 12/15/2014 | BLICK ART MATERIALS | 3.61 |
| 188615 | 12/15/2014 | DANIEL BORTIS | 50.00 |
| 188616 | 12/15/2014 | BUDDY'S ALL STARS | 358.96 |
| 188617 | 12/15/2014 | CALIBER SIGNS & IMAGING, INC. | 271.14 |
| 188618 | 12/15/2014 | CANON SOLUTIONS AMERICA, INC. | 85.59 |
| 188619 | 12/15/2014 | CARD INTEGRATORS CORPORATION DBA: CI SOLUTIONS | 1,048.00 |
| 188620 | 12/15/2014 | CDW GOVERNMENT, INC. | 9,539.14 |
| 188621 | 12/15/2014 | ROBERT CHABOYA | 370.20 |
| 188622 | 12/15/2014 | CINTAS CORPORATION | 63.56 |
| 188623 | 12/15/2014 | CopQuest Public Safety Products | 523.15 |
| 188624 | 12/15/2014 | CORE MANAGEMENT SERVICES | 14,700.00 |
| 188625 | 12/15/2014 | COX COMMUNICATIONS | 2,365.18 |
| 188626 | 12/15/2014 | STEVE CRAMPTON | 235.00 |
| 188627 | 12/15/2014 | DUSTIN CREAGER | 350.00 |
| 188628 | 12/15/2014 | CREATION ENGINE, INC. | 450.00 |
| | | | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE Page 14 of 23

001 - South Orange County Community

Board Report

EXHIBIT A Page 15 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|------------------|--------------------------|---|--------------|
| 188629 | 12/15/2014 | HOANG-QUYEN DANG | 947.14 |
| 188630 | 12/15/2014 | STEVIE M. DANIELS | 1,000.55 |
| 188631 | 12/15/2014 | DEPARTMENT OF JUSTICE ACCOUNTING OFFICE, CASHIERING | 5,271.00 |
| 188632 | 12/15/2014 | DHARMA TRADING CO. | 170.67 |
| 188633 | 12/15/2014 | DJ ORTHOPEDICS, LLC | 1,697.52 |
| 188634 | 12/15/2014 | DOMINGUEZ, MARTIN | 66.42 |
| 188635 | 12/15/2014 | NICOLE DUPREE | 1,200.00 |
| 188636 | 12/15/2014 | EAGLE COMMUNICATIONS | 2,524.27 |
| 188637 | 12/15/2014 | EBERHARD EQUIPMENT | 1,131.80 |
| 188638 | 12/15/2014 | ECOFERT, INC | 702.45 |
| 188639 | 12/15/2014 | EPLUS TECHNOLOGY INC | 26,674.97 |
| 188640 | 12/15/2014 | EWING IRRIGATION PRODUCTS | 1,295.52 |
| 188641 | 12/15/2014 | EXPERIAN | 254.00 |
| 188642 | 12/15/2014 | FACILITIES PLANNING & PROGRAM SERVICES, INC | 4,560.00 |
| 188643 | 12/15/2014 | FEDERAL EXPRESS | 89.36 |
| 188644 | 12/15/2014 | JOHN FELLNER | 689.17 |
| 188645 | 12/15/2014 | FISHER SCIENTIFIC | 3,276.77 |
| 188646 | 12/15/2014 | TERESA FLUEGEMAN | 372.20 |
| 188647 | 12/15/2014 | MONICA FRIEDRICH | 229.96 |
| 188648 | 12/15/2014 | SARAH GEORGE | 600.00 |
| 188649 | 12/15/2014 | GEORGINA GUY | 204.82 |
| 188650 | 12/15/2014 | BRUCE HAGAN | 30.24 |
| 188651 | 12/15/2014 | CRAIG HAYWARD | 912.09 |
| 188652 | 12/15/2014 | RUTH HIGGINS | 894.14 |
| 188653 | 12/15/2014 | HSACCC ATTN: MARY JONES, RN, MSN | 100.00 |
| 188654 | 12/15/2014 | KELLOG WEST CONFERENCE CENTER | 265.44 |
| 188655 | 12/15/2014 | PHILLIS KUCHARSKI | 246.95 |
| 188656 | 12/15/2014 | | 4,950.00 |
| 188657 | 12/15/2014 | ROY MC CORD | 951.36 |
| 188658 | 12/15/2014 | MARCIA MILCHIKER | 127.92 |
| 188659 | 12/15/2014 | NANCY MONTGOMERY | 72.07 |
| 188660 | 12/15/2014 | JANINE O'BUCHON | 232.74 |
| 188661 | 12/15/2014 | OFFICE MAX INCORPORATED | 8,221.68 |
| 188662 | 12/15/2014 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 1,916.38 |
| 188663 | 12/15/2014 | BOB PARRETT CONSTRUCTION, INC. | 13,536.00 |
| 188664 | 12/15/2014 | LAWRENCE PEREZ | 1,200.00 |
| 188665 | 12/15/2014 | PETCO ANIMAL SUPPLIES, INC. | 60.42 |
| 188666 | 12/15/2014 | POSTMASTER | 405.00 |
| 188667 | | PROGRESSIVE BUS. PUBLICATIONS | 299.00 |
| 188668 | 12/15/2014 | JOYCE QUADE | 1,200.00 |
| | 12/15/2014 | | 667.72 |
| 188669 188670 | 12/15/2014 12/15/2014 | EMILY QUINLAN RICHARD ROTH, ESQ | 5,752.50 |
| | | | 27.38 |
| 188671 188672 | 12/15/2014 12/15/2014 | SAFEWAY, INC. SAN DIEGO GAS & ELECTRIC | 1,220.31 |
| 188673 | | SAN DIEGO GAS & ELECTRIC SAN JOAQUIN DELTA COLLEGE ATTN: DIANNA MILLER | 50.00 |
| 188674 | 12/15/2014 12/15/2014 | REVECA SANCHEZ | 350.00 |
| 188675 | 12/15/2014 | SHRED-IT USA-SAN DIEGO | 65.00 |
| 188676 | 12/15/2014 | SMART & FINAL | 222.24 |
| 100070 | 12/10/2014 | | 666.67 |

 The preceding Checks have been issued in accordance with the District's Policy and authorization
 ESCAPE

 of the Board of Trustees. It is recommended that the preceding Checks be approved.
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001 - South Orange County Community

College District

Generated for Nancy Hulse (NHULSE), Jan 7 2015 8:24AM

4AM

Checks Dated 11/24/2014 through 01/06/2015

Check Date

12/15/2014

Check Number

188677

188721

12/15/2014

| 100017 | 12/10/2014 | | 0,120.10 |
|--------|-------------------------------|---|--------------|
| 188678 | 12/15/2014 | SOUTHERN CALIFORNIA EDISON CO. | 1,804.88 |
| 188679 | 12/15/2014 | SOUTHERN CALIFORNIA EDISON CO. | 247.94 |
| 188680 | 12/15/2014 | TASER INTERNATIONAL, INC. ATTN: JENIFER BLIVEN | 350.00 |
| 188681 | 12/15/2014 | NATALIE J. TIMPSON | 124.90 |
| 188682 | 12/15/2014 | TOMARK SPORTS, INC. | 1,191.72 |
| 188683 | 12/15/2014 | TRUE MARKET SOLUTIONS INC | 1,875.00 ' |
| | Reissued on 12/16/2014, Cance | il Register # AP12172014 | |
| 188684 | 12/15/2014 | U.S. DATA TRUST CORPORATION | 5,000.00 |
| 188685 | 12/15/2014 | UNITED SITE SERVICES OF CALIFORNIA, INC. | 275.32 |
| 188686 | 12/15/2014 | LUIS MAURICIO VASQUEZ | 875.00 |
| 188687 | 12/15/2014 | VIDEO INSIGHT INC | 16,615.60 |
| | | Unpaid Sales Tax 1,382.98 | |
| | | Expensed Amount 17,998.58 | |
| 188688 | 12/15/2014 | VITAL LINK EDUCATION AND BUSINESS CONSORTIUM | 2,725.00 |
| 188689 | 12/15/2014 | AMIRA WEGENEK | 91.84 |
| 188690 | 12/15/2014 | MARTINE WEHR | 600.00 |
| 188691 | 12/15/2014 | KATHLEEN WERLE | 386.90 |
| 188692 | 12/15/2014 | WHITE CAP INDUSTRIES | 504.34 |
| 188693 | 12/15/2014 | KOLIN WILLIAMS | 880.76 |
| 188694 | 12/15/2014 | YBP LIBRARY SERVICES | 9,992.83 |
| 188695 | 12/15/2014 | DENNIS DE LOS SANTOS | 350.00 |
| 188696 | 12/15/2014 | KIMBERLY AYLOR | 350.00 |
| 188697 | 12/15/2014 | DAIRY DEPOT | 62.79 |
| 188698 | 12/15/2014 | OFFICE MAX INCORPORATED | 97.58 |
| 188699 | 12/15/2014 | SAFEWAY, INC. | 291.75 |
| 188700 | 12/15/2014 | ANTIMITE TERMITE & PEST CNTRL | 65.00 |
| 188701 | 12/15/2014 | ALTERNATIVE DELIVERY SOLUTIONS | 5,592.00 |
| 188702 | 12/15/2014 | C BELOW INC | 5,700.00 |
| 188703 | 12/15/2014 | CDW GOVERNMENT, INC. | 125,551.01 |
| 188704 | 12/15/2014 | C.W. DRIVER CONTRACTORS INC. | 1,247,754.00 |
| 188705 | 12/15/2014 | DSE ARCHITECTURE, INC. | 7,453.00 |
| 188706 | 12/15/2014 | ENAMIX, INC. | 25,600.00 |
| 188707 | 12/15/2014 | EPD SOLUTIONS, INC. | 607.50 |
| 188708 | 12/15/2014 | H2 ENVIRONMENTAL CONSULTING SERVICES, INC. | 3,900.00 |
| 188709 | 12/15/2014 | HMC ARCHITECTS | 28,923.80 |
| 188710 | 12/15/2014 | BRIAN KIM | 120.96 |
| 188711 | 12/15/2014 | JAMES LAURIE | 181.76 |
| 188712 | 12/15/2014 | NEUDESIC, LLC | 53,848.50 |
| 188713 | 12/15/2014 | NIMBLE CONSULTING | 9,563.00 |
| 188714 | 12/15/2014 | R2A ARCHITECTURE | 37,523.55 |
| 188715 | 12/15/2014 | REDISQ TECHNOLOGIES | 8,400.00 |
| 188716 | 12/15/2014 | S & B FOODS CATERING DIVISION | 220.71 |
| 188717 | 12/15/2014 | PADHRAIC SMYTH | 3,750.00 |
| 188718 | 12/15/2014 | STUTZ ARTIANO SHINOFF & HOLTZ A.P.C. | 4,151.69 |
| 188719 | 12/15/2014 | SYNERGY SOFTWARE SOLUTIONS C/O PRATIK MODI | 8,160.00 |
| 188720 | 12/15/2014 | TYR | 25,800.00 |
| 400704 | 40/45/0044 | | 3 205 00 |

Pay to the Order of

SMART LEVELS MEDIA

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

WORKDAY INC

3,295.00

Check Amount

3,128.76

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Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amour |
|--------------|------------|---|---------------|
| 88722 | 12/15/2014 | SO. ORANGE CO. COMM. COL. DIST | 15,257.02 |
| 88723 | 12/15/2014 | SO. ORANGE CO. COMM. COL. DISTWORKERS COMPENSATION | 1,130.68 |
| 88724 | 12/16/2014 | ALBERT USTER IMPORTS, INC. | 38.65 |
| 88725 | 12/16/2014 | ASCAP | 8,495.13 |
| 88726 | 12/16/2014 | BOUNDLESS NETWORK | 1,160.60 |
| 88727 | 12/16/2014 | DR. NANCY CARRITTE INDUSTRIAL PSYCHOLOGIST | 3,400.00 |
| 88728 | 12/16/2014 | CENTURION TECHNOLOGIES, INC. | 1,202.40 |
| 88729 | 12/16/2014 | CONSTELLATION NEWENERGY GAS DIVISION LLC BANK OF AMERICA | 38,271.83 |
| 88730 | 12/16/2014 | DOCUSIGN, INC | 2,875.00 |
| 88731 | 12/16/2014 | DS SERVICES OF AMERICA, INC SPARKLETTS | 26.93 |
| 88732 | 12/16/2014 | EASTBAY, INC DEPT 978835 | 669.20 |
| 88733 | 12/16/2014 | G/M BUSINESS INTERIORS | 493.93 |
| 88734 | 12/16/2014 | WILL GLEN | 28.38 |
| 88735 | 12/16/2014 | W. W. GRAINGER | 418.21 |
| 88736 | 12/16/2014 | PREP GEAR | 564.32 |
| 88737 | 12/16/2014 | PSI-PAYPHONE STATIONS INNOVAT. | 350.00 |
| 88738 | 12/16/2014 | PYRO-COMM SYSTEMS | 240.00 |
| 88739 | 12/16/2014 | SCHOOLSIN | 51.79 |
| | | Unpaid Sales Tax3. | 52 |
| | | Expensed Amount 55. | 31 |
| 88740 | 12/16/2014 | SEHI COMPUTER PRODUCTS, INC. | 1,150.20 |
| 188741 | 12/16/2014 | SHELL FLEET CARD SERVICES PROCESSING CENTER | 3,140.6 |
| 88742 | 12/16/2014 | BRUCE A. STEVENS | 270.00 |
| 88743 | 12/16/2014 | TIFFANY TRAN | 81.73 |
| 188744 | 12/16/2014 | WELLS FARGO #4955 ASG-SBC | 143.8 |
| 188745 | 12/16/2014 | KATHLEEN WERLE | 154.5 |
| 188746 | 12/16/2014 | WRIGHT LINE, LLC C/O EATON CORP | 2,038.1 |
| 88747 | 12/16/2014 | XEROX CORPORATION | 48.8 |
| 188748 | 12/17/2014 | B & H PHOTO VIDEO REMITTANCE PROCESSING | 4,240.70 |
| | | Unpaid Sales Tax 339. | 56 |
| | | Expensed Amount 4,580. | 26 |
| 88749 | 12/17/2014 | KENNETH BRADY | 535.8 |
| 88750 | 12/17/2014 | CANON SOLUTIONS AMERICA, INC. | 198.0 |
| 88751 | 12/17/2014 | FEOKTISTOVA, MARIA | 45.3 |
| 88752 | 12/17/2014 | SHRADER, JENAPHER | 350.0 |
| 88753 | 12/17/2014 | LINDA FONTANILLA | 261.2 |
| 188754 | 12/17/2014 | ASHLEY GRIFFITH | 126.5 |
| 88755 | 12/17/2014 | DR. CRAIG JUSTICE | 746.4 |
| 188756 | 12/17/2014 | PITNEY BOWES INC. | 284.5 |
| 188757 | 12/17/2014 | POCKET NURSE ENTERPRISES, INC. Unpaid Sales Tax84. | 1,163.0 59 |
| | | Expensed Amount 1,247. | 65 |
| 188758 | 12/17/2014 | QUALITY OFFICE FURNISHINGS | 1,571.8 |
| 188759 | 12/17/2014 | RAINBOW SYMPHONY STORE | 172.4 |
| 188760 | 12/17/2014 | GLENN ROQUEMORE | 674.8 |

001 - South Orange County Community

College District

Board Report

EXHIBIT A Page 18 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Numb | er Check Date | Pay to the Order of | Check Amount |
|--------------------|-------------------------------|--|---------------|
| 188761 | 12/17/2014 | S & B FOODS CATERING DIVISION | 635.15 |
| 188762 | 12/17/2014 | SADDLEBACK VALLEY UNIFIED SCHOOL DISTRICT | 1,816.53 |
| 188763 | 12/17/2014 | VLASTA SALNIKOVA | 350.00 |
| 188764 | 12/17/2014 | LAURA SARCONI | 350.00 |
| 188765 | 12/17/2014 | TODD SCHMALTZ | 513.10 |
| 188766 | 12/17/2014 | SEHI COMPUTER PRODUCTS, INC. | 390.00 |
| 188767 | 12/17/2014 | SMART & FINAL | 20.99 |
| 188768 | 12/17/2014 | SOUTHERN CALIFORNIA GAS CO. | 4,443.55 |
| 188769 | 12/17/2014 | SOUTHERN CALIFORNIA GAS CO. | 36.48 |
| 188770 | 12/17/2014 | SOUTHERN CALIFORNIA GAS CO. | 1,456.99 |
| 188771 | 12/17/2014 | SOUTHERN CALIFORNIA GAS CO. | 47.25 |
| 188772 | 12/17/2014 | BLAKE STEPHENS | 91.90 |
| 188773 | 12/17/2014 | TASER INTERNATIONAL, INC. ATTN: JENIFER BLIVEN | 350.00 |
| 188774 | 12/17/2014 | TECHNOLINK ASSOCIATION c/o KIMBERLY COVEY, | 750.00 |
| | | СРА | |
| 188775 | 12/17/2014 | TRUE MARKET SOLUTIONS INC | 1,875.00 |
| 188776 | 12/17/2014 | WEST COAST NETTING, INC. | 2,680.65 |
| 88777 | 12/17/2014 | DAN WALSH | 80.90 |
| 88778 | 12/17/2014 | SPENCER WILES | 450.00 |
| 88779 | 12/17/2014 | YALE/CHASE EQUIPMENT AND SERVICES, INC. | 657.59 |
| 88780 | 12/17/2014 | JENNIFER TODD | 350.00 |
| 88781 | 12/17/2014 | CDW GOVERNMENT, INC. | 3,600.00 |
| 88782 | 12/17/2014 | CREATIVE ALLIANCE GROUP | 7,900.00 |
| 88783 | 12/17/2014 | HMC ARCHITECTS | 798.04 |
| 88784 | 12/17/2014 | i3 SOLUTIONS C/O IDEN SADEGHIEH | 8,965.00 |
| 88785 | 12/17/2014 | JACKSON, DE MARCO, TIDUS, & PECKENPAUGH | 40,393.60 |
| 88786 | 12/17/2014 | LPA, INC. | 22,984.00 |
| 88787 | 12/17/2014 | PLANNET CONSULTING, INC. | 1,582.00 |
| 88788 | 12/18/2014 | ACSIG/EDGE | 192,001.73 |
| R | eissued on 12/18/2014, Cancel | Register # AP12182014C | |
| 88789 | 12/18/2014 | ALLIED STORAGE CONTAINERS, INC. | 2,565.00 |
| 88790 | 12/18/2014 | ARAMARK UNIFORM SERVICES, INC | 220.51 |
| 88791 | 12/18/2014 | AT & T | 63.94 |
| 88792 | 12/18/2014 | AT&T | 5,539.03 |
| 88793 | 12/18/2014 | B & H PHOTO VIDEO REMITTANCE PROCESSING | 570.96 |
| | | Unpaid Sales Tax 45.6 | _ |
| | | Expensed Amount 616.64 | |
| 88794 | 12/18/2014 | BLICK ART MATERIALS | 237.28 |
| 887 9 5 | 12/18/2014 | BRENDA BORRON | 338.27 |
| 88796 | 12/18/2014 | BOUNDLESS NETWORK | 1,886.91 |
| 88797 | 12/18/2014 | DR. NANCY CARRITTE INDUSTRIAL PSYCHOLOGIST | 300.00 |
| 88798 | 12/18/2014 | CDW GOVERNMENT, INC. | 2,053.00 |
| 88799 | 12/18/2014 | CPP, INC. DAVIES-BLACK PUBLISHING | 3,657.50 |
| 188800 | 12/18/2014 | JOHN DEERE LANDSCAPES, INC. | 156.98 |
| 88801 | 12/18/2014 | DIAMONDS SPORTS FIELD MAINTENANCE INC. | 2,116.80 |
| 88802 | 12/18/2014 | INTERNATIONAL E-Z UP INC | 1,208.42 |
| 188803 | 12/18/2014 | EASTBAY, INC DEPT 978835 | 2,440.45 |
| 188804 | 12/18/2014 | BLANCHE ELLIS | 60.48 |
| | | and a second | SCAPE CONLINE |

001 - South Orange County Community

College District

Generated for Nancy Hulse (NHULSE), Jan 7 2015 8:24AM

Check Date

Board Report

EXHIBIT A Page 19 of 25

Check Amount

Checks Dated 11/24/2014 through 01/06/2015

Check Number

| 188805 | 12/18/2014 | FEDERAL EXPRESS | 205.51 |
|--------|------------|--|--------------|
| 188806 | 12/18/2014 | FISHER SCIENTIFIC | 15,789.73 |
| 188807 | 12/18/2014 | JOSH FRIEDMAN PRODUCTIONS | 2,800.00 |
| 188808 | 12/18/2014 | SANTOS GARCIA | 5.00 |
| 188809 | 12/18/2014 | VALERIE GELLER | 200.00 |
| 188810 | 12/18/2014 | W. W. GRAINGER | 797.69 |
| 188811 | 12/18/2014 | GRAYBAR ELECTRIC CO. | 266.65 |
| 188812 | 12/18/2014 | GEORGINA GUY | 23.97 |
| 188813 | 12/18/2014 | HARDY DIAGNOSTICS | 1,312.52 |
| 188814 | 12/18/2014 | HEWLETT PACKARD | 2,864.92 |
| 188815 | 12/18/2014 | HIGHER EDUCATION PUBLICATIONS | 83.00 |
| | | Unpaid Sales Tax 6.64 | |
| | | Expensed Amount 89.64 | |
| 188816 | 12/18/2014 | HUMANSCALE | 689.58 |
| 188817 | 12/18/2014 | HYATT LEGAL | 7,727.30 |
| 188818 | 12/18/2014 | JULIUS A. IBANEZ | 750.00 |
| 188819 | 12/18/2014 | IRVINE PIPE & SUPPLY | 1,075.47 |
| 188820 | 12/18/2014 | IRVINE RANCH WATER DIST. | 2,360.54 |
| 188821 | 12/18/2014 | JOHNSTONE SUPPLY | 135.75 |
| 188822 | 12/18/2014 | KE DESIGN INC | 2,500.00 |
| 188823 | 12/18/2014 | GRP2 UNIFORMS, INC. KEYSTONE UNIFORMS OC | 2,199.39 |
| 188824 | 12/18/2014 | KRATOS HBE | 620.15 |
| 188825 | 12/18/2014 | RAINA KROPP | 100.00 |
| 188826 | 12/18/2014 | KUSUNOKI, GARY I. | 310.00 |
| 188827 | 12/18/2014 | LEAGUE FOR INNOVATION | 395.00 |
| 188828 | 12/18/2014 | MAIN GRAPHICS | 361.80 |
| 188829 | 12/18/2014 | RACHEL MANDERS | 58.50 |
| 188830 | 12/18/2014 | MARSHALL MATERIALS | 909.54 |
| 188831 | 12/18/2014 | McMASTER CARR SUPPLY CO. | 123.91 |
| 188832 | 12/18/2014 | MEADE INSTRUMENTS CORPORATION | 500.00 |
| 188833 | 12/18/2014 | MF ATHLETIC COMPANY | 7,348.03 |
| 188834 | 12/18/2014 | MICRO CENTER A/R | 1,123.17 |
| 188835 | 12/18/2014 | MS IT ACADEMY | 2,174.04 |
| 188836 | 12/18/2014 | MIKE BROWN GRANDSTANDS, INC. | 750.00 |
| 188837 | 12/18/2014 | NORTH TEXAS EVALUATION CENTER c/o DR. DARRELL M. HULL | 1,500.00 |
| 188838 | 12/18/2014 | NOHEMY ORNELAS | 3,112.50 |
| 188839 | 12/18/2014 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 644.09 |
| 188840 | 12/18/2014 | PAUL GALLAGHER PGINET CONSULTING | 20,000.00 |
| 188841 | 12/18/2014 | RELIANCE STANDARD LIFE INS | 40,014.70 |
| 188842 | 12/18/2014 | RICOH USA, INC. | 1,277.92 |
| 188843 | 12/18/2014 | HARLAND TECHNOLOGY SERVICES A DIVISION OF SCANTRON | 1,877.00 |
| 188844 | 12/18/2014 | SEHI COMPUTER PRODUCTS, INC. | 225.37 |
| 188845 | 12/18/2014 | SHRED-IT USA -LA | 201.59 |
| 188846 | 12/18/2014 | SIMS TREE HEALTH SPEC., INC. | 610.00 |
| 188847 | 12/18/2014 | SISC III HEALTH BENEFITS ACCOUNTS RECEIVABLE | 1,537,878.00 |
| 188848 | 12/18/2014 | SOUTHERN CALIFORNIA EDISON CO. | 119.86 |
| 188849 | 12/18/2014 | SPOK, INC | 34.60 |
| | | | |

Pay to the Order of

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 19 of 23

001 - South Orange County Community

Board Report

EXHIBIT A Page 20 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Numb | er Check Date | Pay to the Order of | Check Amount |
|------------|----------------------------------|--|--------------|
| 188850 | 12/18/2014 | THORLABS, INC. | 838.49 |
| 188851 | 12/18/2014 | UC REGENTS | 20,000.00 |
| 188852 | 12/18/2014 | UNUM LIFE INSURANCE COMPANY | 6,253.00 |
| 188853 | 12/18/2014 | UNUM LIFE INSURANCE COMPANY | 3,809.40 |
| 188854 | 12/18/2014 | UNUM LIFE INSURANCE COMPANY | 1,514.46 |
| 188855 | 12/18/2014 | VWR INTERNATIONAL, INC. | 299.81 |
| 188856 | 12/18/2014 | WARD'S SCIENCE | 667.76 |
| 188857 | 12/18/2014 | COLIN WENHARDT | 1,105.00 |
| 188858 | 12/18/2014 | WESTMINSTER PRESS, INC. | 1,016.16 |
| 188859 | 12/18/2014 | WILLIAMS RECORDING | 2,000.00 * |
| Ca | incelled on 12/18/2014, Cancel R | egister # AP12182014C | · |
| 188860 | 12/18/2014 | WILSON SPORTING GOODS, INC | 1,376.35 |
| 188861 | 12/18/2014 | YBP LIBRARY SERVICES | 362.14 |
| 188862 | 12/18/2014 | KLEIN, ELIZABETH | 350.00 |
| 188863 | 12/18/2014 | LEE, CONNIE | 350.00 |
| 188864 | 12/18/2014 | DISCOUNT SCHOOL SUPPLY | 1,366.62 |
| 188865 | 12/18/2014 | HANDWRITING WITHOUT TEARS | 309.75 |
| 188866 | 12/18/2014 | ALL AROUND UNDERGROUND CONTRACTORS INC. | 38,513.75 |
| 188867 | 12/18/2014 | CDW GOVERNMENT, INC. | 354.79 |
| 188868 | 12/18/2014 | DABCO, INC. | 701.96 |
| 188869 | 12/18/2014 | DOUGHERTY + DOUGHERTY ARCHITECTS LLP | 25,590.00 |
| 188870 | 12/18/2014 | GKKWORKS | 8,499.85 |
| 188871 | 12/18/2014 | i3 SOLUTIONS C/O IDEN SADEGHIEH | 4,510.00 |
| 188872 | 12/18/2014 | LCC3 CONSTRUCTION SERVICES INC | 13,651.00 |
| 188873 | 12/18/2014 | LIONAKIS | 8,902.98 |
| 188874 | 12/18/2014 | McCLELLAN NICHOLS SPORTS SYNDICATE, LLC | 1,500.00 |
| 188875 | 12/18/2014 | NINYO & MOORE | 3,200.50 |
| 188876 | 12/18/2014 | PENN CORPORATE RELOCATION SERVICES, INC. | 336.00 |
| 188877 | 12/18/2014 | ACSIG/EDGE | 27,136.18 * |
| | bissued on 12/18/2014, Cancel R | | 27,100.10 |
| 188878 | 12/18/2014 Cancer N | SISC III HEALTH BENEFITS ACCOUNTS RECEIVABLE | 325,722.00 |
| 188879 | 12/19/2014 | AAA ACCESS SMOG | 150.00 |
| 188880 | 12/19/2014 | ACCE/SAN DIEGO CONTINUING EDUCATION | 325.00 |
| 188881 | 12/19/2014 | ACSIG/EDGE | 148,692.53 |
| 188882 | 12/19/2014 | ACSIG/EDGE | 43,309.20 |
| 188883 | 12/19/2014 | AMERICAN FILING SYSTEMS INC | 500.00 |
| 188884 | 12/19/2014 | ALLIEDBARTON SECURITY SERVICES | 2,128.64 |
| 188885 | 12/19/2014 | ARAMARK UNIFORM SERVICES, INC | 220.51 |
| 188886 | 12/19/2014 | ASSOCIATION FOR TITLE IV ADMINISTRATORS | 2,500.00 |
| 188887 | 12/19/2014 | AT&T | 12.47 |
| 188888 | 12/19/2014 | AT&T | 12.46 |
| 188889 | 12/19/2014 | MICHAEL BENNETT | 1,199.99 |
| 188890 | 12/19/2014 | BORIS F. BUZAN | 582.94 |
| 188891 | 12/19/2014 | DEIDRE CAVAZZI | 1,184.00 |
| 188892 | 12/19/2014 | CSU FULLERTON CASHIER'S OFFICE UH 180 | 1,470.00 |
| 188893 | 12/19/2014 | KIM D'ARCY | 64.90 |
| 188894 | 12/19/2014 | EWING IRRIGATION PRODUCTS | 39.83 |
| 188895 | 12/19/2014 | FREEWAY AUTO SUPPLY | 70.25 |
| 188896 | 12/19/2014 | WILL GLEN | 96.77 |
| 100000 | | | |

 The preceding Checks have been issued in accordance with the District's Policy and authorization
 ESCAPE

 of the Board of Trustees. It is recommended that the preceding Checks be approved.
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001 - South Orange County Community

College District

24AM

Board Report

EXHIBIT A Page 21 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 188897 | 12/19/2014 | W. W. GRAINGER | 159.67 |
| 188898 | 12/19/2014 | STEVE KORPER | 539.00 |
| 188899 | 12/19/2014 | LAKE FOREST CHAMBER OF COMMERCE | 175.00 |
| 188900 | 12/19/2014 | LONG, ERIN | 27.70 |
| 188901 | 12/19/2014 | MC KESSON MEDICAL SURGICAL | 2,425.51 |
| 188902 | 12/19/2014 | MISSION VIEJO CHAMBER OF COMME | 150.00 |
| 188903 | 12/19/2014 | MOORE MEDICAL, LLC | 237.23 |
| 188904 | 12/19/2014 | NACCE | 750.00 |
| 188905 | 12/19/2014 | NORTH STATE ENVIRONMENTAL | 522.79 |
| 188906 | 12/19/2014 | ORANGE CO. COMMERCIAL PRINTING | 1,506.00 |
| 188907 | 12/19/2014 | PACIFIC RESEARCH & EVALUATION ATTN: STEVEN RIDER, PRES. | 3,829.32 |
| 188908 | 12/19/2014 | PACIFIC COACHWAYS CHARTER SERVICES, INC. | 838.84 |
| 188909 | 12/19/2014 | PETE'S ROAD SERVICE | 253.80 |
| 188910 | 12/19/2014 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 1,980.72 |
| 188911 | 12/19/2014 | NEW VISION CONSTRUCTION DAVID PUFAHL | 927.16 |
| 188912 | 12/19/2014 | PATRICK QUIGLEY | 1,200.00 |
| 188913 | 12/19/2014 | RDO WATER, LLC | 5,151.60 |
| 188914 | 12/19/2014 | JAMES REPKA | 90.47 |
| 188915 | 12/19/2014 | EILEEN-ALANNAH ROSENBERG | 1,200.00 |
| 188916 | 12/19/2014 | S & B FOODS CATERING DIVISION | 464.03 |
| 188917 | 12/19/2014 | SAN DIEGO GAS & ELECTRIC | 59,620.26 |
| 188918 | 12/19/2014 | SOUTHERN COUNTIES OIL CO. | 3,398.10 |
| 188919 | 12/19/2014 | HENRY SCHEIN, INC. | 3,106.65 |
| | | Unpaid Sales Tax 300.85 | |
| | | Expensed Amount 3,407.50 | |
| 188920 | 12/19/2014 | SEHI COMPUTER PRODUCTS, INC. | 3,147.14 |
| 188921 | 12/19/2014 | SOUTHERN CALIFORNIA EDISON CO. | 2,016.17 |
| 188922 | 12/19/2014 | SOUTH COAST SAILING TEAM ATTN: JIM WEHAN | 600.00 |
| 188923 | 12/19/2014 | BERNARD SOMERS | 600.00 |
| 188924 | 12/19/2014 | SPRINGSHARE, LLC | 291.00 |
| 188925 | 12/19/2014 | SAMANTHA J. VENABLE | 1,200.00 |
| 188926 | 12/19/2014 | VITAL LINK EDUCATION AND BUSINESS CONSORTIUM | 8,300.00 |
| 188927 | 12/19/2014 | VWR INTERNATIONAL, INC. | 2,758.22 |
| 188928 | 12/19/2014 | WARD'S SCIENCE | 259.46 |
| 188929 | 12/19/2014 | WILLIAMS RECORDING | 2,000.00 |
| 188930 | 12/19/2014 | DAIRY DEPOT | 36.20 |
| 188931 | 12/19/2014 | SAFEWAY, INC. | 154.14 |
| 188932 | 12/19/2014 | AMPCO CONTRACTING, INC. | 25,164.90 |
| 188933 | 12/19/2014 | COLLEGESOURCE, INC. | 2,187.50 |
| 188934 | 12/19/2014 | DSE ARCHITECTURE, INC. | 2,563.31 |
| 188935 | 12/19/2014 | EMCOR/Mesa Energy Systems | 1,123.17 |
| 188936 | 12/19/2014 | ENVIRON INTERNATIONAL CORP. | 9,224.87 |
| 188937 | 12/19/2014 | EPD SOLUTIONS, INC. | 4,336.95 |
| 188938 | 12/19/2014 | JB TECHNOLOGY CONSULTING LLC | 8,500.00 |
| 188939 | 12/19/2014 | NIMBLE CONSULTING | 8,777.00 |
| 188940 | 12/19/2014 | ORANGE COUNTY REGISTER | 2,662.00 |
| 188941 | 12/19/2014 | PRECISION PLUMBING | 53,401.00 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE CONCLUSE Page 21 of 23

001 - South Orange County Community

College District

Check Date

Board Report

EXHIBIT A Page 22 of 25

Check Amount

Checks Dated 11/24/2014 through 01/06/2015

Check Number

6,120.00 **REDISQ TECHNOLOGIES** 188942 12/19/2014 SECTORPOINT INC 3,500.00 188943 12/19/2014 188944 12/19/2014 SEGURA ASSOCIATES, INC. 2.611.75 SYNERGY SOFTWARE SOLUTIONS C/O PRATIK MODI 6,528.00 188945 12/19/2014 WORKDAY INC 25,000.00 188946 12/19/2014 21,956.28 188947 12/19/2014 ACSIG/EDGE 5,179.90 188948 12/19/2014 ACSIG/EDGE 28.08 **ROSIE AGUILAR** 01/05/2015 188949 805.15 188950 01/05/2015 ALISO VIEJO CONFERENCE CENTER 188951 01/05/2015 ATTN: JAN SLATER CAREERCONNECTION.ME 100.00 1,851.38 188952 01/05/2015 NANCY BRACKEN 300.00 188953 01/05/2015 CHRISTOPHER M. CANADA 487.31 188954 01/05/2015 MARY CELESTE 683.23 **MIKE COLLINS** 188955 01/05/2015 33.32 BRADLEY CONRAD 188956 01/05/2015 220.60 188957 01/05/2015 EBSCO INFORMATION SERVICES PAYMENT PROCESSING CENTER EMBLEM ENTERPRISES 178.32 188958 01/05/2015 313.70 01/05/2015 W. W. GRAINGER 188959 MARVIN ANDY GROUND 160.00 188960 01/05/2015 160.00 MARVIN ANDY GROUND 188961 01/05/2015 160.00 MARVIN ANDY GROUND 01/05/2015 188962 160.00 MARVIN ANDY GROUND 188963 01/05/2015 5,156.93 HOME DEPOT CREDIT SERVICES 188964 01/05/2015 PIPS **C/O KEENAN & ASSOCIATES** 147,278.58 01/05/2015 188965 79.55 NICOLE MAJOR 188966 01/05/2015 39.89 188967 01/05/2015 O'MEARA, MICHAEL OFFICE MAX INCORPORATED 6.616.09 01/05/2015 188968 PACIFIC CLIPPINGS 59.00 188969 01/05/2015 PASCO SCIENTIFIC 5,258.52 01/05/2015 188970 18,300.38 PATON GROUP 188971 01/05/2015 5,000.00 01/05/2015 PERIWINKLE ENTERTAINMENT PRODUCTIONS 188972 119.53 188973 01/05/2015 PHARMEDIX 1,092.37 188974 01/05/2015 POCKET NURSE ENTERPRISES, INC. 83.67 **Unpaid Sales Tax Expensed Amount** 1.176.04 5.654.75 188975 01/05/2015 RED DIGITAL CAMERA COMPANY 17.66 188976 01/05/2015 (JOHN) RICK REESE 181.14 **REFRIGERATION SUPPLIES DIST.** 188977 01/05/2015 300.00 RCC GOLF TRUST RIVERSIDE CITY COLLEGE 188978 01/05/2015 **RICHARD ROTH, ESQ** 10,177.50 188979 01/05/2015 3,870.75 188980 01/05/2015 **ROTO-ROOTER SERV. & PLUMBING HOFFMAN** SOUTHWEST CORP S & B FOODS CATERING DIVISION 57.19 188981 01/05/2015 357.05 SCHLAIFER'S ENAMELING SUPPLIES INC. 188982 01/05/2015 26.69 **Unpaid Sales Tax** Expensed Amount 383.74 13,098.43 SOUTHERN CALIFORNIA GAS CO. 188983 01/05/2015 37.50 SWISS, TIM 188984 01/05/2015

Pay to the Order of

The preceding Checks have been issued in accordance with the District's Policy and authorization ESCAPE of the Board of Trustees. It is recommended that the preceding Checks be approved.

001 - South Orange County Community

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College District
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Generated for Nancy Hulse (NHULSE), Jan 7 2015 8:24AM

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ONLINE

Board Report

EXHIBIT A Page 23 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 188985 | 01/05/2015 | THEATRE COMPANY | 140.00 |
| 188986 | 01/05/2015 | TRIBUNE MEDIA SERVICES, INC. | 891.12 |
| 188987 | 01/05/2015 | TVPAINT DEVELOPPEMENT | 12,700.00 |
| 188988 | 01/05/2015 | UNITED SITE SERVICES OF CALIFORNIA, INC. | 604.50 |
| 188989 | 01/05/2015 | ROBERT WADDINGTON | 120.00 |
| 188990 | 01/05/2015 | WANG, LISA ANH | 30.24 |
| 188991 | 01/05/2015 | WAWAK | 93.53 |
| | | Unpaid Sales Tax 7.09 | |
| | | Expensed Amount 100.62 | |
| 188992 | 01/05/2015 | DOUGLAS WESTLAKE | 187.50 |
| 188993 | 01/05/2015 | FENTRISS WINN | 128.00 |
| 188994 | 01/05/2015 | FENTRISS WINN | 128.00 |
| 188995 | 01/05/2015 | FENTRISS WINN | 128.00 |
| 188996 | 01/05/2015 | FENTRISS WINN | 128.00 |
| 188997 | 01/05/2015 | OFFICE MAX INCORPORATED | 123.65 |
| 188998 | 01/05/2015 | DEPT INDUSTRIAL RELATIONS OFFICE OF SELF INS PLANS | 12,295.64 |
| 188999 | 01/06/2015 | CINTAS CORPORATION | 175.07 |
| 189000 | 01/06/2015 | MIKE COLLINS | 23.46 |
| 189001 | 01/06/2015 | DOWNTOWN FORD SALES | 21,477.07 |
| 189002 | 01/06/2015 | KATE FUENTES | 360.00 |
| 189003 | 01/06/2015 | TREY HANNULA | 200.00 |
| 189004 | 01/06/2015 | STEPHEN HENKLE | 25.00 |
| 189005 | 01/06/2015 | BRIAN M. MC CORD | 305.00 |
| 189006 | 01/06/2015 | SCOTT MC REYNOLDS | 100.00 |
| 189007 | 01/06/2015 | KELVIN A. MOTA | 330.00 |
| 189008 | 01/06/2015 | PARADISE BAKERY & CAFE | 580.46 |
| 189009 | 01/06/2015 | NATHAN VONAHSEN | 275.00 |
| 189010 | 01/06/2015 | AUTOLIFT SERVICES, INC. | 9,360.00 |
| | | Total Number of Checks 999 | 9,389,714.24 |

Includes checks for only Bank Account COUNTY

| | Count | Amount |
|-----------|-------|--------------|
| Cancel | 4 | 22,900.00 |
| Reissue | 3 | 221,012.91 |
| Net Issue | - | 9,145,801.33 |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | General Fund | 864 | 4,138,525.28 |
| 12 | Child Development Fund | 18 | 4,995.62 |
| 40 | Capital Outlay Fund | 103 | 4,624,825.06 |
| 68 | Self-Insurance Fund | 4 | 28,761.40 |
| 71 | Retiree Benefit Fund | 3 | 352,858.18 |
| | Total Number of Checks | 992 | 9,149,965.54 |
| | Less Unpaid Sales Tax Liability | | 4,164.21 |
| | Net (Check Amount) | | 9,145,801.33 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE FONLINE Page 23 of 23

001 - South Orange County Community

College District

Board Report

EXHIBIT A Page 24 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|---------------|---|--------------|
| 011318 | 11/26/2014 | ACADEMIC CHESS C/O ADAM BRODY | 20,260.80 * |
| Reissued | on 12/10/2014 | | |
| 011319 | 11/26/2014 | BRICKS 4 KIDZ ALC ENTERPRISES | 4,788.00 |
| 011320 | 11/26/2014 | YOUNG REMBRANDTS KATHLEEN M. ANGEL | 10,818.00 |
| 011321 | 11/26/2014 | SAHEL YOGA LLC | 892.80 |
| 011322 | 11/26/2014 | DARREN BRIAN JONES BRAINSTORM STUDIOS | 3,420.00 |
| 011323 | 11/26/2014 | BOOGIE WOOGIE BABY | 1,255.80 |
| 011324 | 11/26/2014 | CONVERSA INC | 630.00 |
| 011325 | 11/26/2014 | CULINARY COOKING KIDS, LLC | 7,792.20 |
| 011326 | 11/26/2014 | FIT KIDS AMERICA | 16,305.60 |
| 011327 | 11/26/2014 | FUTURE BUILDERS WITH BRICKS | 3,600.00 |
| 011328 | 11/26/2014 | ART JUST CREATE IT | 3,123.00 |
| 011329 | 11/26/2014 | ATTN: JAVIER RIVAS HERNANDEZ ONE ON ONE BASKETBALL | 4,176.00 |
| 011330 | 11/26/2014 | TGA OF SOUTH ORANGE COUNTY C/O ANTHONY LEONE | 1,656.00 |
| 011331 | 11/26/2014 | LIL' CHEF SCHOOL | 5,958.00 |
| 011332 | 11/26/2014 | MAD SCIENCE OF ORANGE COUNTY | 12,393.00 |
| 011333 | 11/26/2014 | APRIL D. SAYEGH | 720.00 |
| 011334 | 11/26/2014 | SUPER READERS SUPER CHEFS | 2,583.00 |
| 011335 | 11/26/2014 | BRAIN BUILDERS EDUCATIONAL PROGRAMS | 8,172.00 |
| 011336 | 11/26/2014 | KIRIN CERTIFIED QUALITY ENGINEERING | 864.00 |
| 011337 | 11/26/2014 | DENISE LUDES | 53.27 |
| 011338 | 12/04/2014 | THE ARTBAR | 345.60 |
| 011339 | 12/04/2014 | KARTAR DIAMOND FENG SHUI SOLUTIONS | 50.00 |
| 011340 | 12/04/2014 | GOOD TIMES TRAVEL, INC. | 3,348.00 |
| 011341 | 12/04/2014 | POSTMASTER | 20,108.16 |
| 011342 | 12/04/2014 | ARRON SEARCY | 44.31 |
| 011343 | 12/04/2014 | YRMA GALLOSO | 175.00 |
| 011344 | 12/10/2014 | ACADEMIC CHESS C/O ADAM BRODY | 20,260.80 |
| 011345 | 12/12/2014 | XEROX CORPORATION | 481.10 |
| 011346 | 12/12/2014 | SYLVIA WALMRIN | 49.00 |
| 011347 | 12/17/2014 | ACADEMIC INNOVATIONS | 249.00 |
| 011348 | 12/17/2014 | OFFICE MAX INCORPORATED | 223.03 |
| 011349 | 12/22/2014 | CONNECTED WOMEN OF INFLUENCE | 1,113.50 |
| | | Total Number of Checks 32 | 155,908.97 |

Includes checks for only Bank Account SC-CMED

| | Count | Amount |
|-----------|-------|------------|
| Reissue | 1 | 20,260.80 |
| Net Issue | | 135,648.17 |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 09 | SC Community Education Fund | 31 | 135,648.17 |
| | Total Number of Checks | 31 | 135,648.17 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 135,648.17 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE SONLING Page 1 of 1

001 - South Orange County Community

College District

Board Report

EXHIBIT A Page 25 of 25

Checks Dated 11/24/2014 through 01/06/2015

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|--|--------------|
| 009343 | 11/26/2014 | CAROL GLAB | 95.00 |
| 009344 | 12/05/2014 | EDUCATION TO GO | 1,595.00 |
| 009345 | 12/05/2014 | SHARON LOUIE | 13.80 |
| 009346 | 12/05/2014 | VISION STRIKE, INC | 562.50 |
| 009347 | 12/12/2014 | EDUCATION TO GO | 1,695.00 |
| 009348 | 12/15/2014 | WELLS FARGO #3317 | 99.74 |
| 009349 | 12/17/2014 | EDUCATION TO GO GATLIN EDUCATION SERVICES | 1,695.00 |
| 009350 | 12/17/2014 | SOUTH ORANGE COUNTY COMMUNITY COLLEGE | 18,211.47 |
| 009351 | 12/17/2014 | SHARON RICE | 45.00 |
| | | Total Number of Checks | 9 24,012.51 |

Includes checks for only Bank Account IVC-CMED

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|--------------------|-----------------|
| 07 | IVC Community Education Fund | 9 | 24,012.51 |
| | Total Number of Checks | 9 | 24,012.51 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 24,012.51 |

The preceding Checks have been issued in accordance with the District's Policy and authorization ESCAP of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE Page 1 of 1

001 - South Orange County Community

College District

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Purchase Orders/Confirming Requisitions
- **ACTION:** Ratification

BACKGROUND

In accordance with the provisions of Article 4 of Chapter 8 of the California Education Code, commencing with Sections 85230, purchase orders/confirming requisitions, and purchase change listings are submitted for approval of the Board of Trustees.

<u>STATUS</u>

Purchase orders numbered P15-02691 through P15-03047 amounting to \$4,698,648.34 are submitted to the Board of Trustees for approval. Confirming requisitions dated November 24, 2014 through January 6, 2015 totaling \$104,833.86 are also submitted.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the purchase orders/confirming requisitions listed in EXHIBIT A.

Board Report

| (See Last Pa | age) *** | | | |
|--------------|--|--------------|---|-----------|
| PO | | | | Order |
| Number | Vendor Name | Loc | Description | Amount |
| P15-02691 | SAFELITE AUTO GLASS CORP. | | Van #3 Windshield Parts&Service | 312.65 |
| P15-02692 | SAMY'S CAMERA | | Tripods | 6,998.40 |
| P15-02693 | AMSTERDAM PRINTING & LITHO | | LED Illuminate Pens | 618.78 |
| | Att n: MATT SPLITGERBER | | | |
| P15-02694 | DJ ORTHOPEDICS, LLC | | Athletic Trainers Equipment | 1,697.52 |
| P15-02695 | LAERDAL MEDICAL CORP. | | Athletic Trainers Equipment | 1,222.91 |
| P15-02696 | INTERNATIONAL E-Z UP, INC. | | Athletic Trainers Equipment | 1,208.42 |
| P15-02697 | HENRY SCHEIN, INC. | | Athletic Training Equipment | 1,506.24 |
| P15-02698 | B & H PHOTO | • | Photo Lenses | 7,965.00 |
| P15-02699 | KIMBALL INTERNATIONAL C/O UNIT ED INTERIORS | | Furniture for AGB | 15,558.29 |
| P15-02700 | EAGLE COMMUNICATIONS | | Radios to Maintain Radio Inventory | 2,524.27 |
| P15-02701 | SYSTEMS SOURCE, INC. | | Furniture for Vil 2 | 6,832.77 |
| P15-02702 | EASTBAY TEAM SPORTS | | W's Basketball Supplies | 1,228.60 |
| P15-02703 | WELLS FARGO #2785 | | Dry Cleaning Services | 156.00 |
| P15-02704 | BSN SPORTS | | Men's Volleyball Supplies | 1,122.76 |
| P15-02705 | CDW-G COMPUTER CENTERS | • | Replacement Headset for 3rd Fl. Tech. Staff | 280.04 |
| P15-02706 | WILSON SPORTING GOODS, INC | | Tennis Balls | 1,376.35 |
| P15-02707 | ADAMSON POLICE PRODUCTS | | Helmets | 950.40 |
| P15-02708 | LIBERTY DISTRIBUTION COMPANY | | Tennis Supplies | 642.99 |
| P15-02709 | SEPULVEDA BUILDING MATERIALS | IVC Life Sci | 2014-2015 Materials and Supplies for Bees garden | 700.00 |
| P15-02710 | HITT MARKING DEVICES, INC. | | Self Inking Date Stamps | 117.95 |
| P15-02711 | HP CORPORATE | | Laptop for Board Meetinga | 2,864.92 |
| | HEADQUARTERS | | | |
| P15-02712 | POSTMASTER | | Postage for Spring 2015 Perf. Arts brochures | 3,205.00 |
| P15-02713 | DICK BLICK COMPANY | | Canvas Board, Oil Solvents. | 266.91 |
| P15-02714 | RIO GRANDE ALBUQUERQUE | | Silver Wires, Silver Sheets | 1,199.45 |
| P15-02715 | B & H PHOTO | | Replacement Remote Presenters | 198.72 |
| P15-02716 | TREE OF LIFE NURSERY | IVC Life Sci | 2014-2015 Bio Lab Plant Supplies | 300.00 |
| P15-02717 | SOURCE GRAPHICS | | Supplies for Teriostar Printer | 240.48 |
| P15-02718 | AMERICAN MICROIMAGING INC | | Document imaging services | 31,528.00 |
| P15-02719 | UNITED RENTALS | | Lift Rental | 1,744.18 |
| P15-02720 | U.S. DATA TRUST CORPORATION | | Continuous Offsite Data Backup Service: Vault Live | 60,000.00 |
| P15-02721 | U.S. TOY CO., INC. (dba) CONST RUCTIVE PLAYTHINGS | | Storage Tubs | 122.98 |
| P15-02722 | POCKET NURSE ENTERPRISES, INC. | | Supplies for Nursing | 1,247.65 |
| P15-02723 | CDW-G COMPUTER CENTERS | | Network Refresh Project Cables | 1,635.07 |
| P15-02724 | CDW-G COMPUTER CENTERS | | Surface Pro Computer | 1,935.90 |
| P15-02725 | WARD'S SCIENCE | | Replacements for Mercury Filled Units | 667.76 |
| P15-02726 | WESTMINSTER PRESS, INC. | | Printing of At-A-Glance Brochure | 1,016.16 |
| P15-02727 | VIDEO INSIGHT INC | | Cams/Hardware/Parking Lots | 17,998.58 |
| P15-02728 | NANCY'S NOTIONS | | Spring 2015 Fee Based Supplies | 218.42 |
| P15-02729 | MOSSY NISSAN INC. dba MOSSY NI SSAN OCEANSIDE | | Nissan Work Vehicle | 19,552.95 |

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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001 - South Orange County Community College District

Board Report

| (O | | | | Page 2 01 15 |
|--------------|---|-----|--|-----------------|
| (See Last Pa | age) *** | | | |
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P15-02730 | ORANGE COUNTY REGISTER | | Bid 2027 Cafeteria Services 10/15 & 10/22/14 | 1,318.00 |
| P15-02731 | ORANGE COUNTY REGISTER | | Ad for Surplus Auction 59; 10/29 & 11/5/14 | 822.00 |
| P15-02732 | PALOMAR CROSS COUNTRY | | Entry Fee W. Golf 2014 Championship | 580.00 |
| P15-02733 | BONE CLONES, INC. | | Anthropology Skulls | 9,117.17 |
| P15-02734 | WARD'S SCIENCE | | Geography Supplies | 259.46 |
| P15-02735 | ATTN: FRANCES VALERA LITTLE WI NDOWS | | Resin, Templates, Doming Trays | 182.38 |
| P15-02736 | KE DESIGNS | | Consultant for CA Career Cafe | 1,000.00 |
| P15-02737 | JOON SUNG JUN | | Guest Artist | 750.00 |
| P15-02738 | STRAIGHT TALK CLINIC INC | | Contract Mental Health | 34,000.00 |
| P15-02739 | PAC-VAN INC | | Door for Storage Unit | 1,247.00 |
| P15-02740 | CHARLES H. WAGNER | | Guest Artist | 600.00 |
| P15-02741 | CDW-G COMPUTER CENTERS | | Symantec Ghost Software Renewal | 3,500.00 |
| P15-02742 | CCCBCA ATTN: PAUL MOORE | | Membership: Baseball Program | 115.00 |
| P15-02743 | ACCUVANT INC. | | PAN Support & Threat Prevention Support Renewal | 81,981.12 |
| P15-02744 | Netsupport | | NetSupport School | 1,140.47 |
| P15-02745 | SEHI PROCOMP COMPUTER PRODUCTS | | Printer for Sr. Admin | 429.22 |
| P15-02746 | HEIDI M. OCHOA | | Supplies for Speech/Forensics | 200.00 |
| P15-02747 | JOANNA HUSSEY | | Wksp Trainer | 120.00 |
| P15-02748 | ARLENE ERICKSON | | Wkshp Trainer | 240.00 |
| P15-02749 | ANGELA SANTOS | | Wkshp Trainer | 180.00 |
| P15-02750 | ERIN KIM | | Wkshp Co-Ttrainer | 945.00 |
| P15-02751 | SUSAN DROGO | | Wkshp Monitor | 35.00 |
| P15-02752 | YVETTE ESTRADA | | Wkshp Panelist | 35.00 |
| P15-02753 | CARLOS ZELAYA | | Wkshp Panelist | 35.00 |
| P15-02754 | MARIA E. HUTCHINSON CERVANTES | | Wkshp Trainer | 480.00 |
| P15-02755 | SEHI PROCOMP COMPUTER PRODUCTS | | New Printer | 720.98 |
| P15-02756 | GUISELLE SCOTT | | Wkshp Co-Trainer, Monitor and Panelist | 1,120.00 |
| P15-02757 | DIEMMY TRAN | | Wkshp Trainer | 960.00 |
| P15-02758 | ROSALBA CERVANTES | | Wkshp Monitor | 35.00 |
| P15-02759 | EMMA ZAYAS | | Wkshp Panelist | 35.00 |
| P15-02760 | GABRIELA HERNANDEZ | | Wkshp Panelist | 35.00 |
| P15-02761 | THORLABS, INC. | • | Regulated Power Supply | 838.49 |
| P15-02762 | C BELOW INC | | SC Water Main Break - Excavation Services | 7,000.00 |
| P15-02763 | BJB ENTERPRISES, INC. | | Vacuum Cart for Casting | 6,877.01 |
| P15-02764 | TRUE MARKET SOLUTIONS INC | • | Irvine Sustainability Circle Registration | 1,875.00 |
| P15-02765 | WELLS FARGO #3317 | | Timers | 153.00 |
| P15-02766 | WELLS FARGO #3317 | | Label Maker | 86.39 |
| P15-02767 | WELLS FARGO #3317 (DISTRICT) | | Surface Pro 3 Personal Computer | 1,602.26 |
| P15-02768 | WELLS FARGO #3317 | | Portable External Hard Drive | 97.19 |
| P15-02769 | WELLS FARGO #3317 | | Instructional Supplies - Batteries | 52.46 |
| P15-02770 | WELLS FARGO #3317 | | Wireless Presenters | 174.90 |
| P15-02771 | DHARMA TRADING CO. | | Silk Tissue Holders, 0bags | 170.67 |

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ESCAPE CONLINE

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001 - South Orange County Community College District

Board Report

| (See Last Pa | ige) *** | | | |
|------------------------|--|-----------------|--|------------------------|
| PO | | | | Order |
| Number | Vendor Name | Loc | Description | Amount |
| P15-02772 | В & Н РНОТО | Bldg W/Com Arts | Parts to Upgrade Red Epic Camera | 4,515.78 |
| P15-02773 | WELLS FARGO #3317 | - | Folding Utility Cart | 51.79 |
| P15-02774 | SADDLEBACK GOLF CARS, INC. | | Golf Cart | 6,561.00 |
| P15-02775 | ALLIED STORAGE CONTAINERS, | | 20ft Reconditioned Storage Container | 2,565.00 |
| | IN C. | | - | |
| P15-02776 | CHRISTOPHER O'NEAL dba | | Guest Speaker | 250.00 |
| | BROTHER WISE GAMES | | | |
| P15-02777 | COLLEEN VAN GINKEL | | Wkshp Panelist | 35.00 |
| P15-02778 | CHAD TEMAN TEMAN TRAINING AND CONSULTING | | Webinar for Int'l Student Services | 150.00 |
| P15-02779 | McCLELLAN NICHOLS SPORTS SYNDI CATE, LLC | | Sand Delivery on Campus | 1,500.00 |
| P15-02780 | HOME DEPOT MISSION VIEJO STORE #614 | | 2014-2015 Instructional Supplies | 650.00 |
| P15-02781 | WARREN DISTRIBUTING, INC. | | Emergency Instructional Supplies | 324.00 |
| P15-02782 | AKON LLC | | Replacement Curtains for Art | 1,007.90 |
| P15-02783 | RF MACDONALD CO | | Annex Boiler Inspections and Tune Up | 2,250.00 |
| P15-02784 | BIO-RAD LABORATORIES, INC. LIF | | Reagents for Bio3A and 3C. | 3,228.31 |
| P15-02785 | E SCIENCE GROUP COLLEGE CENTRAL NETWORK | | College Central Network Renewal | 1,736.44 |
| P15-02785 P15-02786 | | | College Central Network Renewal Water Tank Rental for Horticuloture | 2,000.00 |
| P15-02786 P15-02787 | UNITED RENTALS COLIN WENHARDT | | | 2,000.00 |
| r 10"02/0/ | | • | Production Services for Spelling Bee Product. | 1,100.00 |
| P15-02789 | ASCAP | | Music License Fees | 8,495.13 |
| P15-02790 | TROXELL COMMUNICATIONS, INC. | | Crestron Fusion Software | 3,524.04 |
| P15-02791 | AG CONSTRUCTION & | | Health Center Interior Painting | 6,813.00 |
| D15 00700 | CONTRACTING INC | | ATED and Evaluation Domestic | 2,425,000.00 |
| P15-02792 P15-02793 | AMPCO CONTRACTING, INC. | • | ATEP Land Exchange Demolition SketchUp Pro 2015 Renewal | 2,425,000.00 450.00 |
| | CREATION ENGINE, INC. | • | Sketchup Pro 2015 Renewal Supplies for Nursing | 450.00 19,416.40 |
| P15-02794 P15-02795 | GRACE TRAINING SUPPLY BROADCAST MUSIC, INC. | | License Fees for District Music Use | 9,253.54 |
| P15-02795 P15-02796 | SYSTEMS SOURCE, INC. | | Installing Furniture for Vil 2 | 1,058.35 |
| P15-02796 P15-02797 | KEN'S SPORTING GOODS | | Baseball Team Supplies | 3,871.11 |
| P15-02797 P15-02798 | MC KESSON GENERAL MEDICAL | | Athletic Training Supplies | 280.80 |
| P15-02798 | GUEST ARTISTS | | Technicians for Guest Artist Events - | 1,500.00 |
| | | | 6892 | ., |
| P15-02800 | DRAMATISTS PLAY SERVICE, INC. | | Scripts for Dept Theatre Arts FY14/15 | 21.60 |
| P15-02801 | SAMUEL FRENCH | | Scripts for Dept of Theatre Arts FY14/15 | 23.63 |
| P15-02802 | SEHI PROCOMP COMPUTER PRODUCTS | | Maintenance Kit for Printer | 390.00 |
| P15-02803 | UNITED SITE SERVICES OF CALIFO RNIA, INC | | Cardboard Trash Boxes for Events | 604.50 |
| P15-02804 | ROTO-ROOTER SERVICE & PLUMBIN G COMPANY | | Annual Storm Drain Cleaning | 4,500.00 |
| P15-02805 | B & H PHOTO | | Mouse Pads for SC Photo Classes | 64.48 |
| P15-02806 | SHOR INTERNATIONAL CORP. | | Casting Equipment | 6,468.62 |
| P15-02807 | RAINA KROPP | | Speaker - The Human Resources Symposium | 100.00 |
| P15-02808 | PLAYSCRIPTS, INC | | Performance Rights for High Fidelity | 125.00 |
| P15-02809 | MAIN GRAPHICS | | Brochures for Various Depts. | 1,900.68 |
| | | | • | |

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001 - South Orange County Community College District

Board Report

| | | | | Page 4 of 15 |
|--------------|---|--------------|--|--------------|
| (See Last Pa | age) *** | | | |
| PO | | | | Order |
| Number | Vendor Name | Loc | Description | Amount |
| P15-02810 | SPIE SALES | | Reserving Booth Rental for Photonics West | 2,430.00 |
| P15-02811 | ANASAZI INSTRUMENTS, INC. | | Replacement Equipment for Student Use | 25,812.00 |
| P15-02812 | CPP, INC. DAVIES BLACK PUBLISH ING | | SkillsOne MBTI Online College Assessments | 3,462.50 |
| P15-02813 | OMEGA ENGINEERING, INC. | | Safety Equipment - Thermocouple | 238.04 |
| P15-02814 | POWER MUSIC | | Music CD's | 163.07 |
| P15-02815 | FISHER SCIENTIFIC | | Safety Equipment for Employees | 132.51 |
| P15-02816 | SCHLAIFER'S ENAMELING SUPPLIES INC. | | Spring 2015 Fee Based Supplies | 383.74 |
| P15-02817 | DISCOUNT SCHOOL SUPPLY SALES D EPARTMENT | | Tempera, Const. Paper, Glue, Markers | 1,329.33 |
| P15-02818 | PITNEY BOWES | SC WAREHOUSE | Mail Machine Supplies | 284.55 |
| P15-02819 | PARADIGM, INC. | | Printing Spring 2014 | 6,979.10 |
| | | | Diplomas/Certificates | 0,010110 |
| P15-02820 | AMERICAN ASSOCIATION OF | | Workforce Dev Conference 2015 | 650.00 |
| | COMM UNITY COLLEGES (AACC) | | | |
| P15-02821 | WELLS FARGO #4955 ASG-SBC | | Utility Caddy | 26.94 |
| P15-02822 | WELLS FARGO #3317 (DISTRICT) | | Dvd | 33.14 |
| P15-02823 | ORANGE CO. BUSINESS JOURNAL | | Employment Advertisement | 3,500.00 |
| P15-02824 | WELLS FARGO #4955 ASG-SBC | | Sign Holders | 70.09 |
| P15-02825 | DUNIVIN'S TOWING | | Towing | 255.00 |
| P15-02826 | DON BUSCHE | | Reimbursement for Cell Phone Use | 231.50 |
| P15-02827 | B & H PHOTO | | Photo Umbrellas | 616.64 |
| P15-02828 | LEARNING BY DESIGN | | Economic and Workforce Development Plan | 5,875.00 |
| P15-02829 | FISHER SCIENTIFIC | | Fee-based Supplies for Student Use | 2,711.55 |
| P15-02830 | LABOR LAW CENTER, INC. | | Mandated Posters | 59.29 |
| P15-02831 | SCHOOLSIN | | Laser Presenter for IVC Nutrition | 55.31 |
| P15-02832 | SEHI PROCOMP COMPUTER PRODUCTS | | T120 Printers | 2,696.59 |
| P15-02833 | McMASTER CARR SUPPLY COMPANY | | Shop Supplies for DMP | 123.91 |
| P15-02834 | POCKET NURSE ENTERPRISES, INC. | | Medical Assiting Student Supplies | 1,358.56 |
| P15-02835 | HANDWRITING WITHOUT TEARS | | Instructional Books | 309.75 |
| P15-02837 | KELLY PAPER | | Large Format Paper | 245.04 |
| P15-02838 | BOUNDLESS NETWORK | | Tablecloths | 181.06 |
| P15-02839 | WELLS FARGO #3317 | | Gyroscopes | 44.04 |
| P15-02840 | WELLS FARGO #3317 | SC Science | Marpac Sound Machine | 53.99 |
| P15-02841 | VWR | | Fee-based Supplies for Student Use | 807.01 |
| P15-02842 | DAVID STONEMAN DAVID STONEMAN PIANO TUNING | | Piano Tuning | 3,035.00 |
| P15-02843 | SCHWEDE LLC C/O MATT | | Rosin Box for Art | 6,632.80 |
| P15-02844 | AARDVARK CLAY AND SUPPLIES | | Plaster, Porcelain, Sand | 4,801.68 |
| P15-02845 | SAMY'S CAMERA | | Photo Paper for Div. and Photo Dept. | 1,499.04 |
| P15-02846 | HOIST SERVICE CO., INC. | | Annual Lift Inspection for Transportation | 800.00 |
| P15-02847 | AARDVARK CLAY AND SUPPLIES | | Ball Mill for Ceramics | 1,598.40 |

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Board Report

| | ····· | | | Page 5 01 15 |
|--------------|--|-----|---|-----------------|
| (See Last Pa | age) **** | | | |
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P15-02848 | OCEANSIDE PHOTO & TELESCOPE | | Supplies for Astro and Electronics Dept | 125.82 |
| P15-02849 | JERRY'S ARTARAMA | | Fast Film, Dyes, Vellum | 202.37 |
| P15-02850 | AMERICAN GEOTECHNICAL, INC. | | TAS Water Main Break | 6,000.00 |
| P15-02851 | HITT MARKING DEVICES, INC. | | Name Badges for Paramedic Students | 636.40 |
| P15-02852 | RAINBOW SYMPHONY STORE | | Diffraction Gratings Slides | 172.45 |
| P15-02853 | ORANGE COUNTY BUSINESS COUNCIL | | Membership Fees | 20,000.00 |
| P15-02854 | WELLS FARGO #3317 (DISTRICT) | | Scripts for Theatre | 23.06 |
| P15-02855 | KEENAN & ASSOCIATES | | Fine Arts Insurance Premium | 739.00 |
| P15-02856 | VITAL LINK EDUCATION AND BUS INESS CONSORTIUM | | Contract Services | 2,725.00 |
| P15-02857 | BAKER & TAYLOR | • | Library Books | 161.64 |
| P15-02858 | U.S. POSTAL SERVICE MISSION VI EJO POST OFFICE | | Business Reply Permits | 905.00 |
| P15-02859 | UNITED STATES POSTAL SERVICE B USINESS REPLY MAIL | | Mail Permit #209 | 220.00 |
| P15-02860 | WELLS FARGO #3317 (DISTRICT) | | Respirator Cartridge Replacements | 26.04 |
| P15-02861 | CALED (CA ASSOCIATION FOR LOC AL ECONOMIC DEVELOPMENT) | | Membership Renewal | 80.00 |
| P15-02862 | MATTERHACKERS, INC. | | 3D Printer Supplies - Perkins | 600.00 |
| P15-02863 | ELIVATE | | Bar Bells, Medicine Bail, Exercise Wheel | 2,171.82 |
| P15-02864 | ALISO VIEJO CHAMBER OF COMMERC E | | Membership Renewal | 150.00 |
| P15-02865 | DANA POINT CHAMBER OF COMMERCE | | Membership Renewal | 100.00 |
| P15-02866 | MISSION VIEJO CHAMBER OF COMM ERCE | | Membership Renewal | 150.00 |
| P15-02867 | RSM CHAMBER OF COMMERCE | | Membership Renewal | 150.00 |
| P15-02868 | SAN CLEMENTE CHAMBER OF COMMER CE | | Membership Renewal | 249.00 |
| P15-02869 | SAN JUAN CAPISTRANO CHAMBER OF COMMERCE | | Membership Renewal | 100.00 |
| P15-02870 | DISCOUNT SCHOOL SUPPLY SALES D EPARTMENT | | Key Chains | 37.29 |
| P15-02871 | HITT MARKING DEVICES, INC. | | Self-inking Custom Stamp | 36.75 |
| P15-02872 | CDW-G COMPUTER CENTERS | | Computer Set-Up for New Workstation/Employee | 3,018.89 |
| P15-02873 | MICHELE MOCK | | Payment for Work on BSI Project | 758.00 |
| P15-02874 | TREE ENTERPRISES, LLC | | Rest Mat Sheets | 330.90 |
| P15-02875 | VICTORY CUSTOM ATHLETIC, INC | | Baseball Team Uniform Supplies | 408.80 |
| P15-02876 | DICK BLICK COMPANY | | Acrylics, Brushes, Paper | 370.32 |
| P15-02877 | AARDVARK CLAY AND SUPPLIES | | Glaze | 178.98 |
| P15-02878 | DICK BLICK COMPANY | | Oil Solvents, Artist Panels | 215.57 |
| P15-02879 | DICK BLICK COMPANY | | Paper, Acrylics, Pencils | 748.43 |
| P15-02880 | PENN CORPORATE RELOCATION SE RVICES, INC. | | Moving Boxes | 436.00 |
| P15-02881 | PROGRESSIVE BUS. PUBLICATIONS | | Subscription of Publication | 299.00 |

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ESCAPE CONLENE

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Board Report

Exhibit A Page 6 of 15

| (See Last Pa | age) *** | | | |
|--------------|---|-----|--|--------------|
| PO Number | Vendor Name | Loc | Description | Orde Amou |
| 215-02882 | LESLIE GROLL, INC. dba THE ELE | | Safety Stripping | 1,555.2 |
| | CTRICAL CONNECTION | | | • |
| 15-02883 | ROBIN SATTERLEE | | Payment for Work on BSI Project | 758.0 |
| 15-02884 | POSTMASTER | • | Postage for Foundation Letter | 405.0 |
| 15-02885 | TRENCH SHORING COMPANY | | SC Water Main Break - Shoring Rental | 10,000.0 |
| 15-02886 | ALLSTEEL, INC. C/O QUALITY OFF ICE FURNISHINGS | | Furniture to Refurbish Financial Aid | 11,493.6 |
| 15-02887 | EASTBAY TEAM SPORTS | | Jerseys, Shirts | 1,389.4 |
| 15-02888 | DEMCO INC. | | Binder Tape | 59.0 |
| 15-02889 | SEHI PROCOMP COMPUTER | · | Printer Ink ` | 450.5 |
| | PRODUCTS | | | |
| 15-02890 | SPORTSPAGE | | Team Fleece, Jacket, Pants | 794.0 |
| 15-02891 | EUROPRINT, INC. | | Media Guide/IVC W. Basketball | 361.8 |
| 15-02892 | VITAL LINK EDUCATION AND | | Career and Tech.Ed. High School Career | 8,522.0 |
| | BUS INESS CONSORTIUM | | Day | ••• |
| 15-02893 | MAIN GRAPHICS | | Printing Donor Letters for Foundation | 1,848.9 |
| 15-02894 | EASTBAY TEAM SPORTS | | Socks | 745.: |
| 15-02895 | LUCK'S MUSIC LIBRARY | | Class Music | 1,764.0 |
| 15-02896 | DICK BLICK COMPANY | | Gel Pens, Pencils, Paper | 396.0 |
| 15-02897 | DOWNTOWN FORD SALES | | Passenger Vans for Fleet | 64,474. |
| 15-02898 | ALERT SERVICES, INC. | | Athletic Training Equipment | 4,357.9 |
| 15-02899 | APPLE COMPUTER, INC. ATTN: HiE d SALES SUPPORT | | Equipment for Emeritus Classes | 1,118. |
| 15-02900 | B & H PHOTO | | Matte Roll Paper, Toner Cartridges | 1,237.0 |
| 15-02901 | NACCE | | Membership Renewal | 750. |
| 15-02902 | APPLE COMPUTER, INC. ATTN: | | Upgraded iPad | 824.3 |
| | HIE d SALES SUPPORT | | | |
| 15-02903 | MKH ELECTRONICS | | Annual Maintenacne Equipment Calibration | 291.0 |
| 15-02904 | SCANTRON CORPORATION | | Scantron Forms | 132.3 |
| 15-02905 | AUTOMOTIVE SERVICE | | Membership Renewal | 50.0 |
| 10-02000 | COUNCILS OF CA/ORANGE | | | •••• |
| | COAST CHAPTER 50 | | | |
| 15-02906 | | | Advertisement | 395. |
| 15-02907 | EASTBAY TEAM SPORTS | | Women's Track & Field Uniform Supplies | 287. |
| 15-02908 | WILL GLEN | | Reimbursements | 500.0 |
| 15-02909 | CALIFORNIA HAZARDOUS | | Annual Testing of Monitor System & | 1,500.0 |
| | SERVICE | | Vapor Revcovery | |
| 15-02910 | SPORTS FIELD SERVICES | | Patching Sod at the Football Field | 4,650. |
| 15-02911 | ATTN: PROF J. MICHAEL | | Robotics Rescue | 20,000.0 |
| | McCARTHY MECHANICAL & | | | |
| | AEROSPACE ENG. | | | |
| 15-02912 | SADDLEBACK VALLEY UNIFIED | | Summer Program Letter - Postage | 1,816. |
| | SCH OOL DISTRICT | | | |
| 15-02913 | W. W. GRAINGER | | Measuring Equip, Battery, Caliper | 8,591.2 |
| 15-02914 | BOUNDLESS NETWORK | | Heat Seal Bags | 9,539. |
| 15-02915 | VITAL LINK EDUCATION AND | • | Deputy Sector Navigator Regional | 2,300.0 |
| 15 00040 | BUS INESS CONSORTIUM | | Advisory Baseball Lipiform Supplies | 564.3 |
| 15-02916 | | | Baseball Uniform Supplies Museum Tour Passes for B2E Field Trip | 1,155.0 |
| 15-02917 | BALBOA PARK CULTURAL PARTNERSH IP | | Museum Four Fasses for DZC Field Thp | 1,100.0 |

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001 - South Orange County Community College District

Board Report

| (See Last Page) *** | | | | | |
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| PO Orde | | | | | |
| Number | Vendor Name | Loc | Description | Amoun | |
| P15-02918 | ACCESSDATA | | Forensic Academic Program w/Student Manuals | 4,367.00 | |
| P15-02919 | MONSTERSLAYER, INC. | | C Lommatsch Barrett Spring 2015 Feebase Sup | 391.99 | |
| P15-02920 | EDUCATIONAL GLOBAL TECHNOLOGI ES, INC. (EDGT) | | Software for Nursing | 90.00 | |
| P15-02921 | SYSTEMS MAINTENANCE SERVICES | | Dell Server Maintenance Renewal | 6,960.00 | |
| P15-02922 | T AND D COMMUNICATIONS, INC | | Districtwide Air Blown Fiber Proj/IVC & Saddleback | 658,089.00 | |
| P15-02923 | THE TITAN GROUP PROFESSIONAL INVESTIGATIONS | | Background Investigation | 1,750.00 | |
| P15-02924 | WAWAK | | Sewing Supply Fashion 100,110, 111 Students | 100.62 | |
| P15-02925 | SEHI PROCOMP COMPUTER PRODUCTS | | Printers for Fiscal Srvs. Dept. | 755.52 | |
| P15-02926 | DEMCO INC. | | Book Covers and Book Tape | 748.31 | |
| P15-02927 | EASTBAY TEAM SPORTS | | Air Cage Court | 982.56 | |
| P15-02928 | WELLS FARGO #4955 ASG-SBC | | Adobe FormCentral | 143.88 | |
| P15-02929 | SO. COAST FIRE PROTECTION | | Annual Maintenance of Fire Extinguishers | 3,000.00 | |
| P15-02930 | SO. COAST FIRE PROTECTION | | Maintenance of Fire Supression System | 3,000.00 | |
| P15-02931 | MICROSOFT ITA | | Microsoft IT Academy | 2,174.04 | |
| P15-02932 | BUDDY'S ALL STARS | | Basketball Nets | 48.88 | |
| P15-02933 | APPLE COMPUTER, INC. ATTN: | | Geo Lab Equipment (IR) | 376.92 | |
| P15-02934 | HIE d SALES SUPPORT LAKE FOREST CHAMBER OF COMMERC E | | Membership Renewal | 175.00 | |
| P15-02935 | HOME DEPOT MISSION VIEJO STORE #614 | | 2014-2015 IT Dept/Server Room Hardware | 1,000.00 | |
| P15-02936 | LESTER LITHOGRAPH | | Printing of Crisis Intervention Folders | 1,799.28 | |
| P15-02937 | RED DIGITAL CAMERA COMPANY | Bldg W/Com Arts | Parts to Complete 2nd Red Epic Camera | 5,654.21 | |
| P15-02938 | GEORGE YARDLEY CO., INC. | | Plumbing Supplies | 202.25 | |
| P15-02939 | CREATIVE ALLIANCE GROUP | | Partnering Workshop Services | 7,900.00 | |
| P15-02940 | UNITED SITE SERVICES OF CALIFO RNIA, INC. | | Portable Rent/Services at Horticulture | 1,823.12 | |
| P15-02941 | UNITED SITE SERVICES OF CALIFO RNIA, INC. | | Portable Restroom Services | 4,814.37 | |
| P15-02942 | ALL AROUND UNDERGROUND CONTRA CTORS INC. | | SC Water Main Break - Valve Installation | 40,000.00 | |
| P15-02943 | WHITE MECHANICAL INC | | Replace HVAC System at Golf Shop | 9,779.00 | |
| P15-02944 | SCANTRON CORPORATION | • | Scantron Renewal | 1,877.00 | |
| P15-02945 | GENERAL DYNAMICS INFORMATION T ECHNOLOGY | | 1098-T Tax Form Mailing/Web Access - 2014 tax yr | 40,000.00 | |
| P15-02946 | INC DR. NANCY CARRITTE | | Employee Coaching Services | 300.00 | |
| P15-02947 | INDUSTRIAL PSYCHOLOGIST POCKET NURSE ENTERPRISES, | | Overbed Table, Battery | 104.12 | |
| D15-02049 | INC. CARIE CRUZ | | Wkshp Monitor | 140.00 | |
| P15-02948 | | | • | 350.00 | |
| P15-02949 P15-02950 | SCOTT WELLS MARIA E. HUTCHINSON CERVANTES | | Guest Speaker Wkshp Trainer | 480.00 | |

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001 - South Orange County Community College District

Board Report

| (See Last Pa | age) *** | | | |
|--------------|--|-----|--|-----------------|
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P15-02951 | OPUS INSPECTON INC | | Equipment Dynometer at TAS | 13,500.00 |
| P15-02952 | ALA STORE AMERICAN LIBRARY ASS OCIATION | | Annual Membership-American Library Assoc. | 625.00 |
| P15-02953 | SADDLEBACK MATERIALS COMPANY | | Annual Grounds Supplies,Poly Sand Bags | 637.20 |
| P15-02954 | HATCHUEL TABERNIK & ASSOCIATES | | Grant Assist with NSF iUSE | 12,450.00 |
| P15-02955 | ORKIN EXTERMINATING, INC. | | Annual Monthly Bee Box Services | 8,200.00 |
| P15-02956 | PYRO-COMM SYSTEMS | | Annual Maintenance for Elevator at LRC & HS | 500.00 |
| P15-02957 | ALLSTEEL, INC. C/O QUALITY OFF ICE FURNISHINGS | | Furniture to Refurbish Desk: Off. Student Service | 2,490.09 |
| P15-02958 | CDW-G COMPUTER CENTERS | | Desktops for DSPS | 13,144.00 |
| P15-02959 | LAERDAL MEDICAL CORP. | | Equipment for EMS | 49,873.14 |
| P15-02960 | VITAL LINK EDUCATION AND BUS INESS CONSORTIUM | | Small Business Navigater Sub Grant | 6,000.00 |
| P15-02961 | IVC FOUNDATION | | Facility Rental Partnership Agreement w/ W.Soccer | 675.00 |
| P15-02962 | W. W. GRAINGER | | Respirators for Biology | 357.09 |
| P15-02963 | ORANGE COUNTY REGISTER | | Bid 2029 FA, Parking Lots 9 & 10, 11/25 & 12/3 | 2,662.00 |
| P15-02964 | PRECISION PLUMBING | | PAC Emergency Repair | 53,401.00 |
| P15-02965 | PASCO SCIENTIFIC | | Instructional Supplies for Physics | 226.24 |
| P15-02966 | BATTERY SYSTEMS ANAHEIM | | Battery Supplies | 500.00 |
| P15-02967 | ORKIN EXTERMINATING, INC. ACUR ID | | Annual Bi-Monthly Gopher Services | 10,500.00 |
| P15-02968 | ORKIN EXTERMINATING, INC. ACUR ID | | Annual Pest Control | 15,408.00 |
| P15-02969 | HAMPTON TEDDER ELECTRIC CO. | | High Voltage & Co-Gen Preventive Maintenance | 59,850.00 |
| P15-02970 | SCHNEIDER ELECTRIC | | District Datacenter Power Work | 5,250.00 |
| P15-02971 | TRANS WORLD SUPPLIES, INC. dba REUSCHE & CO. | | Tracing Black, Sample Kit, Fee Based Supplies | 275.53 |
| P15-02972 | LOEX CLEARINGHOUSE FOR LIBRARY INSTRUCTION (LOEX) | • | Institutional Membership | 85.00 |
| P15-02973 | WELLS FARGO #3317 | | Library Book | 118.79 |
| P15-02974 | CDW-G COMPUTER CENTERS | | Kemp LoadMaster Maintenance Renewal | 11,250.00 |
| P15-02975 | PIP PRINTING | | Fritsen Workbock | 722.96 |
| P15-02976 | EMBLEM ENTERPRISES | | Patches | 178.32 |
| P15-02977 | PRESIDIO NETWORKED SOLUTIONS | | Instreamer - Teleccm Hold Music (KSBR) Function | 322.59 |
| P15-02978 | DEPT OF INDUSTRIAL RELATIONS S ELF-INSURANCE PLANS | | FY 2013-2014 Assessment Fees | 12,295.64 |
| P15-02979 | EBSCO SUBSCRIPTION SERVICE | | Periodical Subscriptions. | 220.60 |
| P15-02980 | EMCOR/Mesa Energy Systems | | Float Valve Warranty Repair | 1,123.17 |
| P15-02981 | HP CORPORATE HEADQUARTERS | • | HS Laptops | 14,774.53 |
| P15-02982 | ATTN: JAN SLATER CAREERCONNECT ION.ME | | Speaker - The Human Resources Symposium | 100.00 |

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

001 - South Orange County Community College District

Board Report

Exhibit A Page 9 of 15

ReqPay11b

| (See | Last | Pa | ae) | *** |
|------|------|----|-----|-----|

| PO | (ge) | l an | Description | Order |
|-----------|---|-----------------|--|-----------|
| Number | Vendor Name | Loc | Description | Amount |
| P15-02983 | TRIBUNE MEDIA SERVICES C/O KYL E BROWNELL | | Schedule Service for Ch. 39 | 891.12 |
| P15-02984 | CRI ELECTRIC, INC | | Repair Electrical Panels in LRC | 29,880.00 |
| P15-02985 | ORANGE COAST FENCE COMPANY | | Install Fencing at CP | 2,934.00 |
| P15-02986 | ALLSTEEL, INC. C/O QUALITY OFF ICE FURNISHINGS | | Furniture to Refurbish Library | 48,485.39 |
| P15-02987 | DONALD BOUCHARD dba ALEGRE SCI ENCE | | Replacement Equipment for Student Use - NMR | 10,800.00 |
| P15-02988 | TVPAINT DEVELOPPEMENT | | TVPaint Animation 11 Professional | 13,819.61 |
| P15-02989 | EAGLE COMMUNICATIONS | | Two-Way Radio Equipment | 12,276.30 |
| P15-02990 | OM WORKSPACE | | Replace Defective Benches in LRC | 9,738.14 |
| P15-02991 | MARISSA ROTH | | Guest Speaker | 100.00 |
| P15-02992 | AIRWOLF3D | | FDM Printers for MFG Classes | 8,779.20 |
| P15-02993 | CDW-G COMPUTER CENTERS | | Network Refresh Phone Supplies | 1,692.09 |
| P15-02994 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | | Mac Pro for District IT | 6,332.32 |
| P15-02995 | DAVID WILLNER | | Guest Speaker | 100.00 |
| P15-02996 | GOENGINEER, INC. | • | SolidWorks Subscription | 4,320.00 |
| P15-02997 | CDW-G COMPUTER CENTERS | | Startech Dock for Technology Services | 74.70 |
| P15-02998 | SWEETWATER | • | Music Lab Hardware | 5,070.02 |
| P15-02999 | WELLS FARGO #3317 | | DVD's | 90.99 |
| P15-03000 | MERIDIAN IT INC | | Server Storage Maintenance Project | 967.84 |
| P15-03001 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | | iPad for ATEP | 847.72 |
| P15-03002 | GUISELLE SCOTT | | Wkshp Panelist | 35.00 |
| P15-03003 | WELLS FARGO #3317 | Bldg W/Com Arts | Monitors | 213.84 |
| P15-03004 | DAYLE MCINTOSH CENTER FOR THE | | Interpreting Svcs for Hearing Impaired Students | 5,000.00 |
| P15-03005 | LIFELINE HEALTHCARE EDUCATION | | CPR and 1st Aid Training for FMO Staff | 1,000.00 |
| P15-03006 | AMERICAN BOOK RETURNS LLC | • | Library Book Drop | 2,228.04 |
| P15-03007 | MEDÇO SUPPLY COMPANY | | Athletic Training Supplies | 1,890.23 |
| P15-03008 | POSTMASTER | • | Payment for BRM Account 8842 | 1,475.21 |
| P15-03009 | WELLS FARGO #2785 | | Perusal Copy of High Fidelity | 20.00 |
| P15-03010 | POCKET NURSE ENTERPRISES, INC. | | Supplies for Medical Assisting | 1,448.93 |
| P15-03011 | ORANGE COUNTY REGISTER | | Bid 2030 Union Offices 11/25 & 12/3 | 2,470.00 |
| P15-03012 | READSPEAKER LLC | | ReadSpeaker Blackboard Plug-ins | 6,400.00 |
| P15-03013 | JAMECO ELECTRONICS | | Parts for ET135 | 470.47 |
| P15-03014 | IMPRESSIONS GRAPHICS | | Mens Volleyball Supplies | 1,161.00 |
| P15-03015 | OKTA INC | | Auto Password/Single Sign-on Assessment Project | 12,000.00 |
| P15-03016 | DELL MARKETING | | Printer Ink for Local Printers | 118.97 |
| P15-03017 | CDW-G COMPUTER CENTERS | | Laptop for ATEP | 2,098.62 |
| P15-03018 | SEHI PROCOMP COMPUTER PRODUCTS | | Printer and Printer Supplies | 3,062.38 |
| P15-03019 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | | Mac Mini | 1,986.28 |
| | | | | |
| P15-03020 | CALIFORNIA ALLIANCE FOR JAZZ | | Jazz Advertising | 100.00 |

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ReqPay11b

Board Report

| (See Last Pa | ge) *** | | | |
|--------------|--|-------------------|---|--------------------|
| PO Number | Vendor Name | Loc | Description | Order Amount |
| P15-03022 | EVENTS | | Spring Int'l Student Prgm Orientation | 630.46 |
| P15-03023 | SPECTRUM LABORATORY PRODUCTS | | Sodium Chloride for MS20 Labs | 631.31 |
| P15-03024 | ZAMA SPORTS | | Womens Soccer Supplies | 699.84 |
| P15-03025 | MARTHA ALENA HUGHES | | Wkshp Trainer | 360.00 |
| P15-03026 | PARSONS BRINCKERHOFF, INC. | · | Labor Compliance Services Land Exchange Demo | 7,193.00 |
| P15-03027 | MKH ELECTRONICS | | Equipment Repairs | 726.88 |
| P15-03028 | SOLTEK PACIFIC CONSTRUCTION CO | | Preconstruction Services TAS Swing Space | 5,000.00 |
| P15-03029 | ERICKSON-HALL CONSTRUCTION CO | SC FineArts Ren | Preconstruction Srvcs FA HVAC Reno | 45,640.00 |
| P15-03030 | GUISELLE SCOTT | | Wkshp Trainer | 120.00 |
| P15-03031 | AUTOLIFT SERVICES, INC. | | SC Water Main Break - Remove Lift at TAS | 20,000.00 |
| P15-03032 | KENT TREPTOW | | Freelance Photographer for Misc. Projects | 3,000.00 |
| P15-03033 | GCI CONSTRUCTION, INC. | | SC Main Water Break - Pipe Repairs | 95,279.40 |
| P15-03034 | TOTTY PRINTING | | Transcript Envelopes with Window | 1,162.21 |
| P15-03035 | TOTTY PRINTING | | Transcript Insert Envelopes | 1,020.99 |
| P15-03036 | SCANTRON CORPORATION | IB4 | IVC Scantrons | 299.43 |
| P15-03037 | FISHER SCIENTIFIC | IVC Life Sci | Safety Eqiup Respirator, Filter Cartridg | e 97.44 |
| P15-03038 | ELEARNING BROTHERS LLC | | Medical Template Subscription | 1,299.00 |
| P15-03039 | QM QUALITY MATTERS, INC. | | Quality Assurance Subscription | 3,300.00 |
| P15-03040 | H2 ENVIRONMENTAL CONSULTING S ERVICES, INC. | | Environmental Survey | 590.00 |
| P15-03041 | DR. NANCY CARRITTE | | 360 Professional Leadership Training | 8,000.00 |
| P15-03042 | CHAD TEMAN TEMAN TRAINING AND CONSULTING | | Webinar for Int'l Student Prgm | 150.00 |
| P15-03043 | WELLS FARGO #1606 | | Voluntary Framework of America Membership | 3,000.00 |
| P15-03044 | PSI-PAYPHONE STATIONS INNOVAT. | | Payphone Stations Innovation Jun '14 Payment | 300.00 |
| P15-03045 | AUGUSOFT, INC. | in the trick | Lumens Professional License | 33,000.00 |
| P15-03046 | DR. NANCY CARRITTE | | Employee Coaching Services | 300.00 |
| P15-03047 | SCHOLARSHIPS | | Scholarship for 4th Semester Nursing Student | 350.00 |
| | | Total Number of P | Os 355 | Total 4,698,648.34 |

| Fund | Recap |
|------|-------|
|------|-------|

| Fund | Description | PO Count | Amount |
|------|------------------------|----------|--------------|
| 01 | General Fund | 313 | 1,082,819.69 |
| 12 | Child Development Fund | 5 | 2,130.25 |
| 40 | Capital Outlay Fund | 36 | 3,601,402.76 |
| 68 | Self-Insurance Fund | 1 | 12,295.64 |
| | | Total | 4,698,648.34 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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001 - South Orange County Community College District Generated for Nancy Hulse (NHULSE), Jan 12 2015 8:14AM

Board of Trustees Confirming Requisition hibit A

Listing

Includes 11/24/2014 - 01/06/2015

| Requisition Number | Vendor Name | Description | Requisition Total |
|-----------------------|------------------------------|---|----------------------|
| RQ15-02292 | CAROLINE DURDELLA | Camtasia software license | 93.75 |
| RQ15-02514 | AARDVARK CLAY AND SUPPLIES | Replacement Cables Slabroller | 122.04 |
| RQ15-03455 | DANIEL BORTIS | ConfReimb-CMC3 Conf-Evolving the Mathematical Mind | 50.00 |
| RQ15-03481 | STEVIE M. DANIELS | ConfReimb-CA | 1,000.55 |
| DO / F 0000 / | | AssnTeachersEnglishSpeakersOtherLang | |
| RQ15-03601 | WELLS FARGO #1606 | Acoustical Material for Classroom | 2,923.55 |
| RQ15-03638 | KAY RYALS | So. Ca. Conf. for Undergraduate research | 1,650.00 |
| RQ15-03730 | | Amer. Ass'n Com. College Conf. | 645.0 |
| RQ15-03770 | | Reimb, SurveyMonkey (GOLD) subscription | 300.0 |
| RQ15-03776 | | Institute for Strategic Grant Dev. Conf. | 598.20 |
| RQ15-03826 | STEVE GROSS | Workday Rising 2014 Conference | 1,403.9 |
| RQ15-03835 | | Conf: CA Comm Coll Assoc of Occupational Edu | 746.42 |
| RQ15-03836 | | Reimb. Food for DSN Event | 297.4 |
| RQ15-03843 | | Pac. Southwest Collegiate Forensic Ass'n Conf. | 122.20 |
| RQ15-03879 | MERRY L. KIM | ACTE Career Tech Vision | 1,552.3 |
| RQ15-03881 | WELLS FARGO #1606 | Additional Order of Holiday Cards for President | 85.2 |
| RQ15-03883 | MERRY L. KIM | Inst. for Strategic Funding Conf. | 498.0 |
| RQ15-03892 | TERENCE NELSON | Veterans Summit Conf. | 1,189.1 |
| RQ15-03898 | KOLIN WILLIAMS | Veterans Summit Conf. | 291.0 |
| RQ15-03902 | DAVIT S. KHACHATRYAN | Governor's Proposed Budget Workshop | 589.5 |
| RQ15-03908 | MANUEL ONTIVEROS | Conference for Basic Supervision | 231.0 |
| RQ15-03909 | PATRICK HIGA | Clery Act Training Seminar | 934.1 |
| RQ15-03911 | CANDIDATE | Candidate travel reimbursement | 1,060.6 |
| RQ15-03925 | S & B FOODS | Boxed Lunch for CalWORKs Student Support Group | 81.0 |
| RQ15-03928 | LAGUNA GRAPHIC ARTS, INC. | Business Cards | 46.6 |
| RQ15-03936 | TONI LAKOW | Registry Job Fair | 650.0 |
| RQ15-03938 | JAKE MUNNS | 2015 Registry Job Fair | 818.2 |
| RQ15-03939 | WELLS FARGO #1606 | Refreshments for Energy Advisory Board Mtg. | 768.5 |
| RQ15-03940 | ANASTASIA VENDROVSKY | 2015 Registry Job Fair | 818.2 |
| RQ15-03954 | RACHEL MANDERS | Reimbursement for mailing grant | 58.5 |
| RQ15-03965 | ROY MC CORD | Amer. Ass'n. of Com. Col. Nat. Science Conf. | 951.3 |
| RQ15-03966 | STEVE WEIBEL | Taser Training Academy | 400.0 |
| RQ15-03968 | MICHAEL BENNETT | To reimburse for KNEA supplies | 190.5 |
| RQ15-03970 | GLENN ROQUEMORE | White House Summit in Washington DC | 2,305.7 |
| RQ15-03975 | TONI LAKOW | Cal. Com.College Registry Job Fair | 317.0 |
| RQ15-03977 | JAKE MUNNS | Registry Job Fair | 317.0 |
| RQ15-03986 | RYAN MALIGIE | Taser training | 400.0 |
| RQ15-03994 | PACIFIC COACHWAYS | Bus for Emeritus Field Trip | 1,009.2 |
| RQ15-03995 | WELLS FARGO #3317 | Amazon.com | 161.9 |
| RQ15-03998 | DR. CRAIG JUSTICE | Dual Enrollment Programs Conference | 530.9 |
| RQ15-04000 | JENNIFER MC CUE | Nat. Council for Marketing Pub. Rel. Conf | 1,584.0 |
| RQ15-04002 | PACIFIC COACHWAYS | Bus for Emeritus Field Trip | 838.8 |
| RQ15-04005 | EUROPRINT, INC. | FA Flyer | 999.0 |
| RQ15-04008 | STEPHANIE REYNA | Nat. Council for Marketing Pub. Rel. Conf | 1,583.4 |
| RQ15-04011 | JOHN FELLNER | Garmin Radar Repair Reimbursement | 689.1 |
| RQ15-04013 | WELLS FARGO #3317 (DISTRICT) | Supplies for the Workday Software Project | 1,395.5 |

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 Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
 Orders be approved and that payment be authorized upon delivery and acceptance of the items

 Ordered.
 Page 1 of 5

ReqPay211a

Board of Trustees Confirming Requisition hibit A

Page 12 of 15

Includes 11/24/2014 - 01/06/2015

| Listing | - | Page | 12 (| of |
|---------|---|------|------|----|
| | | | | |

| Requisition Number | Vendor Name | Description | Requisition Total |
|-----------------------|--|---|----------------------|
| RQ15-04016 | WELLS FARGO #2785 | Replacement parts for FA restroom door | 687.91 |
| RQ15-04017 | JIM GASTON | Reimb: Community College League of CA Annual Conv. | 943.47 |
| RQ15-04021 | BRANDYE D'LENA | Ass'n of Chief Bus. Officials task force meetings | 550.00 |
| RQ15-04022 | S & B FOODS | Food - Flex Week Events (Jan. 2015) | 5,000.00 |
| RQ15-04023 | GRACE GARCIA | National Conf. on Trusteeship | 1,950.00 |
| RQ15-04024 | JOYCE BARTLOMAIN | National Conf. on Trusteeship | 2,000.00 |
| RQ15-04026 | LAGUNA GRAPHIC ARTS, INC. | Business cards | 46.62 |
| RQ15-04040 | BRIAN MONACELLI | Optical Society of SoCal Dec. Meeting Reimb. | 30.00 |
| RQ15-04043 | RAJANPAL DHILLON | Reimbursement for Cam Bearing Key | 99.05 |
| RQ15-04044 | RAJANPAL DHILLON | Reimbursement for ASE Exams | 102.00 |
| RQ15-04049 | S & B FOODS CATERING DIVISION | Honors Transfer Council Meeting 12/5/14 | 380.81 |
| RQ15-04062 | WELLS FARGO #1606 | Door Batteries | 42.09 |
| RQ15-04063 | BROOKE SAUTER | Reimb. Veteran's Summit | 899.73 |
| RQ15-04068 | WILKINSON, CHRISTOPHER | Backup for Stancil Recorder | 53.87 |
| RQ15-04076 | TAMARA BOSTWICK | Reimbursement for Book Purchase | 45.95 |
| RQ15-04079 | BRUCE GILMAN | Conf. Reimb- CAI Vendor Selection | 383.60 |
| RQ15-04091 | JASON CONWAY | Reimb. Veteran's Summit | 500.00 |
| RQ15-04096 | LINDA HALL | Reimbursement for Division Supplies | 35.33 |
| RQ15-04109 | LINDA FONTANILLA | Title IX Coordinator Training Course | 3,099.00 |
| RQ15-04111 | WELLS FARGO #4955 ASG-SBC | Wrist Supply | 12.95 |
| RQ15-04113 | GLENN ROQUEMORE | Overpayment Rec'd from Com Coll Leage of CA | 10.00 |
| RQ15-04117 | JUAN AVALOS | Health Service Ass'n Cal. Com. Col Conf | 100.00 |
| RQ15-04124 | LEADERSHIP CALIFORNIA | Leadership CA Tuition | 4,950.00 |
| RQ15-04127 | WELLS FARGO #3317 | USB Cable | 42.68 |
| RQ15-04133 | TODD SCHMALTZ | Clery Act Training Seminar | 821.14 |
| RQ15-04140 | TOD A. BURNETT | Ass'n. of Cal. Com. Col. Admin. Conf. | 1,945.00 |
| RQ15-04141 | MARCIA MILCHIKER | Conf. for Undergraduate Research | 127.92 |
| RQ15-04144 | MATTHEW BENDER & CO., INC. LEXIS NEXIS MATTHEW BENDER | Library books | 261.47 |
| RQ15-04145 | SPENCER WILES | Music for Jazz Concert | 450.00 |
| RQ15-04150 | TAMARA BOSTWICK | Reimbursement for Advisory Meeting Expenses | 107.75 |
| RQ15-04151 | DANIEL SCOTT | Nat. Ass'n for Corn. Col. Entrepreneurship Conf. | 1,500.00 |
| RQ15-04155 | WELLS FARGO #3317 (DISTRICT) | Refreshments for Board Meeting | 406.94 |
| RQ15-04157 | WELLS FARGO #4963 | HD Base for PAC | 106.40 |
| RQ15-04162 | SCHOLARSHIPS | Scholarship for 4th Semester Nursing Student | 350.00 |
| RQ15-04164 | EILEEN-ALANNAH ROSENBERG | ConfReimb-Natl Collegiate Honors Council | 1,200.00 |
| RQ15-04165 | CAROL BANDER | ConfReimb-CATESOL OC Chapter Workshop | 59.00 |
| RQ15-04166 | BORIS F. BUZAN | ConfReimb-ABYC Standards Certification | 582.94 |
| RQ15-04169 | DIANE OAKS | Reprint of 2014 Holiday Cards | 81.22 |
| RQ15-04170 | SAMANTHA J. VENABLE | ConfReimb-Nursing & Nurse Educator Conference | 1,200.00 |
| RQ15-04172 | SCHOLARSHIPS | Scholarship for 4th Semester Nursing Student | 350.00 |
| RQ15-04173 | SCHOLARSHIPS | Scholarship for 4th Semester Nursing Student | 350.00 |
| RQ15-04174 | SCHQLARSHIPS | Scholarship for 4th Semester Nursing Student | 350.00 |
| RQ15-04175 | SARAH GEORGE | ConfReimb-AmericanStudiesAssoc.ofTexas | 600.00 |
| RQ15-04176 | PATRICK QUIGLEY | ConfReimb-American Mathematical Assn | 1,200.00 |
| RQ15-04177 | ARIEL ALEXANDER | ConfRelmb-Music Association of CCC | 185.80 |

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ESCAPE ONLINE

Page 2 of 5

ReqPay211a

Board of Trustees Confirming Requisition hibit A

Listing Page 13 of 15

Includes 11/24/2014 - 01/06/2015

| Requisition Number | Vendor Name | Description | Requisition Total |
|-----------------------|--|--|----------------------|
| RQ15-04178 | JOYCE QUADE | ConfReimb-CA Business Education Association | 1,200.00 |
| RQ15-04180 | GREGORY JENKS | ConfReimb-Evangelical Theological Society | 600.00 |
| RQ15-04181 | BERNIE SOMERS | ConfReimb-CA Cmty College Veterans' Summit | 600.00 |
| RQ15-04183 | WELLS FARGO #1606 | Snagit | 112.32 |
| RQ15-04185 | ERICA VOGEL | ConfReimb-Anthropology Assoc of America | 1,200.00 |
| RQ15-04187 | NARGES M. RABII | ConfReimb-Oxford Women's Leadership | 600.00 |
| RQ15-04188 | CHRISTINA GHANBARPOUR | Symposium ConfReimb-American Historical Association | 1,126.67 |
| RQ15-04190 | PENNY SKAFF | Conf. Reimb- CAI Vendor Selection | 495.00 |
| RQ15-04194 | SCHOLARSHIPS | Scholarship for 4th sem nursing student | 350.00 |
| RQ15-04195 | SCHOLARSHIPS | Scholarship for 4th sem nursing student | 350.00 |
| RQ15-04195 | SCHOLARSHIPS | Scholarship for 4th sem nursing student | 350.00 |
| RQ15-04190 | SCHOLARSHIPS | Scholarship for 4th sem nursing student | 350.00 |
| RQ15-04197 | SCHOLARSHIPS | Scholarship for 4th sem nursing student | 350.00 |
| RQ15-04199 | SCHOLARSHIPS | Scholarship for 4th sem nursing student | 350.00 |
| | DAVID BUGAY | Administrator Conference Reimbursement | 457.25 |
| RQ15-04201 | | _ | |
| RQ15-04206 | | Bus for Emeritus Field Trip | 644.09 |
| RQ15-04207 | | Ass'n of Com. Col. Cont. Ed. Conference | 508.09 |
| RQ15-04208 | S & B FOODS CATERING DIVISION | Catering for Management Team Breakfast Meeting | 419.80 |
| RQ15-04209 | TERESA FLUEGEMAN | Com.Col. League of Cal. Conf. | 1,227.28 |
| RQ15-04210 | TECHNOLINK ASSOCIATION ACCOUNTING OFFICE | Technolink Registration | 750.00 |
| RQ15-04214 | PACIFIC COACHWAYS | Bus for Emeritus Field Trip | 850.00 |
| RQ15-04215 | WELLS FARGO #2785 | Dry Cleaning - Shine Cleaners | 350.00 |
| RQ15-04227 | DR. CRAIG JUSTICE | Cal. Com. Col. Chief Inst. Officers Conf. | 1,038.50 |
| RQ15-04231 | DR. CRAIG JUSTICE | Cal. Com. Col. Chief Inst. Officers Conf. | 743.00 |
| RQ15-04236 | DR. CRAIG JUSTICE | Cal. Com. Col. Chief Inst. Officers Conf. | 675.00 |
| RQ15-04245 | WELLS FARGO #1606 | Prezi Education Pro | 59.00 |
| RQ15-04248 | DR. CRAIG JUSTICE | C Justice to AACC WDI, Jan 28-29, 2015 | 600.00 |
| RQ15-04250 | DR. CRAIG JUSTICE | Personnel Meeting | 220.00 |
| RQ15-04257 | REGION VIII EOPS DIRECTORS FULLERTON COLLEGE/EOPS DEPT. | Coastlin Com. Col. EOPs Conf. | 1,000.00 |
| RQ15-04268 | JOANNE DE MARCHI | Specialty Items for Student Use | 68.79 |
| RQ15-04270 | NANCY MONTGOMERY | Title IX Coordinator Training Course | 2,500.00 |
| RQ15-04278 | STEVE KORPER | ConfReimb-ForensicComputerExaminerCertificat eProg | 539.00 |
| RQ15-04288 | JAMES REPKA | Reimb: classroom materials | 90.47 |
| RQ15-04293 | SHERRI J. BANES | Reimbursement for office supplies | 15.53 |
| RQ15-04299 | LINDA FONTANILLA | Postage reimbursement | 7.05 |
| RQ15-04302 | WELLS FARGO #3317 (DISTRICT) | appfigures.com web service renewal | 95.64 |
| RQ15-04317 | WELLS FARGO #3317 (DISTRICT) | Digital River GmbH license renewal | 550.00 |
| RQ15-04336 | ERIC R. GARCIA | ConfReimb-Veterans Summit | 600.00 |
| RQ15-04337 | FRANCES HAWKINS | ConfReimb-Veterans Summit | 460.20 |
| RQ15-04360 | BARBARA COX | Project 287 - Books and Non-instructional Supplies | 184.00 |
| RQ15-04363 | BRIAN MONACELLI | Reimbursement for Supply Purchase | 34.47 |
| RQ15-04365 | BRUCE GILMAN | ConfReimb-AVID National Conference | 574.00 |
| RQ15-04366 | ARIEL ALEXANDER | ConfReimb-Ableton Live InDepth Online Training | 595.00 |
| RQ15-04367 | BARBARA HUGGINS | ConfReimb-Elsevier Faculty Development | 1,200.00 |
| | | <i>,</i> , | |

ESCAPE CONLINE The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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ReqPay211a

Board of Trustees Confirming Requisition hibit A

Listing

5

Includes 11/24/2014 - 01/06/2015

| Page 14 of | 1 | | | | | | |
|------------|---|--|--|--|--|--|--|
|------------|---|--|--|--|--|--|--|

| Requisition Number | Vendor Name | Description | Requisition Total |
|-----------------------|-----------------------|---|----------------------|
| RQ15-04368 | PATRICIA MC GINLEY | ConfReimb-Elsevier Faculty Development | 1,200.00 |
| RQ15-04369 | DAVID DIXON | ConfReimb-American Association of Physics Teachers | 915.14 |
| RQ15-04370 | MARIANA J. DE SARACHO | ConfReimb-Int'l Conference on Education | 1,200.00 |
| RQ15-04372 | MARGOT LOVETT | ConfReimb-Reacting to the Past-Regional Faculty | 541.98 |
| RQ15-04373 | ANTHONY HUNTLEY | ConfReimb-Na'l Academy of the Sciences | 150.00 |
| RQ15-04376 | GEORGINA GUY | ConfReimb-CCC Chancellor's Office LDESM Training | 444.67 |
| RQ15-04377 | CLAIRE CESAREO-SILVA | ConfReimb-CCC Anthropology Teachers Assoc | 735.00 |
| RQ15-04378 | MICHAEL HOGGATT | ConfReimb-Global Access | 380.00 |
| RQ15-04380 | JOEY SELLERS | ConfReimb-So.CA School Band &Orchestra Association | 640.00 |
| RQ15-04383 | FLEUR FONG | ConfReimb-NeurokineticTherapy-PilatesInstructor s | 600.00 |
| RQ15-04384 | RAJANPAL DHILLON | ConfReimb-CA Automotive Teacher Conference | 600.00 |
| RQ15-04391 | EMILY QUINLAN | Reimbursement for Non-Instructional Supplies | 58.78 |
| RQ15-04411 | DR. CRAIG JUSTICE | Columbia College Dec 17-19, 2014 | 741.66 |
| RQ15-04421 | BROOKE CHOO | CAPED Conference | 1,056.80 |
| RQ15-04423 | MICHELLE LIVOTE | CATESOL Conference | 85.93 |
| RQ15-04425 | ΕΜΙΚΟ ΚΙΥΟCΗΙ | Hatsune Miku Expo Conv. | 355.38 |
| RQ15-04428 | REBECCA BECK | UC Writing Conference | 351.60 |
| RQ15-04429 | JEFF WILSON | UC Writing Conf. | 293.08 |
| RQ15-04430 | COLLEEN HILDEBRAND | CATESOL Conf. | 664.05 |
| RQ15-04432 | DEVON BRADLEY | Jepson Herbarium Conf. | 1,230.00 |
| | | Total 154 | 104,833.86 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 4 of 5

001 - South Orange County Community **College District**

Generated for Nancy Hulse (NHULSE), Jan 12 2015 8:13AM

Board of Trustees Confirming Requisition hibit A

ReqPay211a

Listing Page 15 of 15

| | Fund Summary | | J | |
|------|---------------------|-------|------------------|------------|
| Fund | Description | - | ilsition Sunt | Amount |
| 01 | General Fund | | 151 | 99,110.76 |
| 40 | Capital Outlay Fund | | 3 | 5,723.10 |
| | | Total | 154 | 104,833.86 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE JONLING

Page 5 of 5

001 - South Orange County Community College District Generated for Nancy Hulse (NHULSE), Jan 12 2015 8:13AM

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Transfer of Budget Appropriations
- **ACTION:** Ratification

BACKGROUND

Title 5, California Code of Regulations, Section 58199 requires the Board of Trustees to approve, by a two-thirds (2/3) vote of its members, all transfers of funds from its contingency reserve to any expenditure classification, and ratify, by a majority vote, all transfers of funds between expenditure classifications other than that originating from the Contingency Reserve.

<u>STATUS</u>

For the current reporting period ending December 31, 2014 and in accordance with Administrative Regulation 3101, the Transfer of Budget Appropriations are summarized on EXHIBIT A and presented for ratification.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees ratify the Transfer of Budget Appropriations as detailed in EXHIBIT A.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

TRANSFER OF BUDGET APPROPRIATIONS SUMMARY

For the period 12-01-14 to 12-31-14

| <u>General Fund</u> <u>Account</u> 1000 2000 3000 4000 5000 6000 7000 | Description Academic Salaries Classified Salaries Fringe Benefits Books and Supplies Other Operating Expenses & Services Capital Outlay Other Outgo | <u>From</u> \$79,254 | To \$32,466 \$2,603 \$11,323 \$20,555 \$12,307 |
|---|---|-----------------------------|--|
| Total Transf | ers - General Fund | \$79,254 | \$79,254 |
| <u>Capital Outlay</u> <u>Account</u> 5000 6000 | <u>Description</u> Other Operating Expenses & Services Capital Outlay | <u>From</u> | <u>To</u> \$10,309 \$547 |
| 7000 | Other Outgo | \$10,856 \$10,856 | \$10,856 |
| Total Transfers | | \$90,110 | \$90,110 |

| IO: Board of Trustees | ГО: | Board of Trustees |
|-----------------------|-----|-------------------|
|-----------------------|-----|-------------------|

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: November – December 2014 Contracts

ACTION: Ratification

BACKGROUND

On January 16, 2007, the board authorized the Chancellor/designee to approve individual business contracts up to a maximum limit of \$100,000, with the following exceptions: contracts involving bid limits, the Chancellor/designee shall be limited to less than \$15,000 for public works projects and \$83,400 for equipment, supplies and maintenance projects. During November - December 2014, the following contracts were reviewed and approved by the Vice Chancellor of Business Services, following review by legal counsel, when appropriate.

| CONTRACTOR NAME | CONTRACT AMOUNT |
|--|-----------------|
| GCI | \$95,279.40 |
| Agreement – For mainline pipe repair and shoring placement in | |
| connection with Saddleback College water main break October | |
| 14, 2014. (Emergency resolution approved by Board on October | |
| 27, 2014). | |
| Saddleback College | |
| Kennan & Associates | \$85,000.00 |
| Amendment No 1 – For safety compliance and training services | |
| rendered during the term of July 1, 2014 – June 30, 2015, not to | |
| exceed \$35,000 for a new contract total of \$85,000. | |
| District Services | |
| Custom Corporate Communications | \$85,000.00 |
| Educational Services Sub-Contractor Agreement – To provide | |
| contract training for the Employment Training Panel (ETP) | |
| contract during the term of December 9, 2014 – June 29, 2015 | |
| Irvine Valley College | |
| Hampton Tedder Electric, Inc. | \$59,850.00 |
| Agreement – For preventive maintenance of high voltage | |
| substations to be performed during winter break 2014. | |
| Saddleback College | |
| Quest Consulting and Training Corporation | \$55,000.00 |
| Educational Services Sub-Contractor Agreement – To provide | |
| contract training for the Employment Training Panel (ETP) | |
| contract during the term of December 9, 2014 – June 29, 2015 | |
| Irvine Valley College | |

| American Micro Image Amendment No. 1 | \$54,718.00 |
|---|---------------------|
| Agreement – For additional scanning services to archive | φο 1,7 10.00 |
| purchasing documents in the additional amount of \$31,528.00 for | |
| a new contract total of \$54,718.00. | |
| District Services | |
| | \$53,401.00 |
| Precision Plumbing | Ф 33,401.00 |
| Agreement – For repair of fire line in the Performing Arts Center | |
| (demo & restoration included) starting June 20, 2015 | |
| Irvine Valley College | \$50 700 00 |
| <u>Kaplan</u> | \$52,782.00 |
| License to Use Agreement – For use of a portion of IVC campus | Revenue |
| to operate a private ESL instructional program from January 14, | |
| 2015 to December 31, 2015. | |
| Irvine Valley College | |
| General Dynamics Information Technology Inc. | \$42,250.00 |
| Independent Contractor Agreement – To provide 1098T | |
| processing services for reporting period of 2014. | |
| District Services | |
| All Around Underground Contractors | \$40,000.00 |
| Agreement – For valve installation repair services in connection | |
| with Saddleback College water main break October 14, 2014. | |
| (Emergency resolution approved by Board on October 27, 2014). | |
| Saddleback College | |
| Lumens Professional | \$33,000.00 |
| Software License Agreement and Annual Subscription | <i>\\</i> 00,000.00 |
| Agreement – For managing online self-scheduling system for | |
| community education. | |
| Irvine Valley College | |
| | ¢00.000.00 |
| <u>CRI Electric</u> | \$29,880.00 |
| Agreement – For repair of electrical panels at the LRC building, | |
| scheduled for December 15, 2014. | |
| Saddleback College | |
| DSE Architecture | \$29,280.00 |
| Amendment No 1 – To change configuration plans for union | |
| offices for an additional \$5,000 which brings contract total to | |
| \$29,280.00. | |
| Saddleback College | |
| Edison International | \$25,000.00 |
| Grant Agreement – For 2015 Summer Bridge program for at risk | Revenue |
| students & \$10,000 for STEM scholarships. | |
| Irvine Valley College Foundation | |
| | |

| AG Construction | \$21,351.20 |
|---|-------------------|
| Construction Agreement – For construction remodeling services | Ψ21,001.20 |
| of counselors' offices SSC270, scheduled for November 30, | |
| 2014. | |
| Irvine Valley College | |
| Driving Miz Daisy | \$21,000.00 |
| License To Use Agreement – License to use college property to | Estimated revenue |
| operate a Vintage Flea Market on the 2 nd Sunday of every month. | Estimated revenue |
| Effective dates December 9, 2014 – June 30, 2015. | |
| | |
| Saddleback College | * ~~ ~~ ~~ |
| Autolift Services | \$20,000.00 |
| Agreement – To provide vehicle lift removal including concrete | |
| break in connection with Saddleback College water main break | |
| October 14, 2014. (Emergency resolution approved by Board on | |
| October 27, 2014). | |
| Saddleback College | |
| UCI Dept. of Mechanical & Aerospace Engineering | \$20,000.00 |
| Independent Contractor Agreement – To implement the rescue | |
| robotic program curriculum at the high school and community | |
| college level through development and training sessions. | |
| November 3, 2014 to December 31, 2014. | |
| Saddleback College | |
| In-and-Out Burger | \$17,725.00 |
| Mobile Unit Agreement –For Senior day 2015 refreshments | |
| provided for approximately 2500 high school students visiting the | |
| campus, March 3, 2015. | |
| Irvine Valley College (ASG) | |
| Orkin | \$15,408.00 |
| Independent Contractor Agreement – To provide weekly pest | |
| control service campus wide, January 1, 2015 – December 31, | |
| 2017. | |
| Saddleback College | |
| Eagle Communications | \$14,000.00 |
| Independent Contractor Agreement – For the purchase and | · /····· |
| installation and maintenance of a new 2-way radio system for | |
| Technology Services, July 1, 2014 – June 30, 2015. | |
| Saddleback College | |
| TVPaint | \$13,819.61 |
| Software Agreement – To purchase new animation software for | φιο,στο.στ |
| the school of business sciences. | |
| Irvine Valley College | |
| | |

| McCormack Roofing | \$13,400.00 |
|---|-------------------------|
| Construction Agreement – For SSC roof maintenance repairs, | ψ13,400.00 |
| starting January 2, 2015. | |
| Irvine Valley College | |
| Hatchuel Tabernik & Associates, Inc. | \$12,450.00 |
| Independent Contractor Agreement – For grant assistance for the | φ12, 4 30.00 |
| National Science Foundation iUSE program, November 21, 2014 | |
| | |
| to January 21, 2015. | |
| Saddleback College | ¢14.050.00 |
| CDW-G | \$11,250.00 |
| Software Maintenance Agreement – To provide server | |
| maintenance and support for MySite and other critical services. | |
| Saddleback College | |
| Alegre Science | \$10,800.00 |
| Independent Contractor Agreement – To provide training for | |
| employees in Chemistry dept. on software use and application. | |
| Saddleback College | |
| Orkin | \$10,500.00 |
| Independent Contractor Agreement – To provide gopher | |
| treatment services twice a month, January 1, 2015 – December | |
| 31, 2017 | |
| Saddleback College | |
| SMARTHINKING | \$10,000.00 |
| Software Agreement – To provide online tutoring services | |
| software, November 1, 2014 – November 30, 2015 | |
| Irvine Valley College | |
| Trench Shoring | \$10,000.00 |
| Independent Contractor Agreement – For a shoring rental in | |
| connection with Saddleback College water main break October | |
| 14, 2014. (Emergency resolution approved by Board on October | |
| 27, 2014). | |
| Saddleback College | |
| Dayle McIntosh | \$8,600.00 |
| Amendment No 1 – To extend the term of the original agreement | φ0,000.00 |
| and correct the rate from \$67 per hour to \$64 per hour. Total not | |
| | |
| to exceed \$8,600.00, June 30, 2014 to September 60, 2015. | |
| Irvine Valley College | ¢0 500 00 |
| Vital Link Education | \$8,522.00 |
| Independent Contractor Agreement – To oversee, organize and | |
| coordinate a high school career day for the CTE Transitions | |
| Grant, scheduled for February 20, 2015. | |
| Saddleback College | |

| | * ••••• |
|---|--------------------|
| Orkin | \$8,200.00 |
| Independent Contractor Agreement – To provide maintenance on | |
| eight (8) bee boxes and removal of any bee hives, January 1, | |
| 2015 - December 31, 2017. | |
| Saddleback College | |
| B & P Services | \$8,156.00 |
| Agreement – To repair ductless split air heat pump system in | |
| M300 office space . Irvine Valley College | |
| Parsons Brinkerhoff, Inc. | \$7,193.00 |
| Consultant Agreement – For management of Labor code and | \$7,195.00 |
| Payroll Compliance on November1, 2014 - April 1, 2015. | |
| | |
| District Services | *7 000 00 |
| <u>C Below, Inc</u> | \$7,000.00 |
| Agreement – To provide excavation services in connection with | |
| Saddleback College water main break October 14, 2014. | |
| (Emergency resolution approved by Board on October 27, 2014). | |
| Saddleback College | |
| Systems Maintenance Services | \$6,960.00 |
| Software Maintenance Agreement – To renew the maintenance | |
| for the IT servers campus-wide. Saddleback College | |
| Read Speaker | \$6,400.00 |
| Software Agreement – To provide Blackboard building block | |
| software, December 1, 2014 – December 1, 2015 | |
| Irvine Valley College | |
| VMWare Horizon | \$6,250.00 |
| Software Maintenance Agreement – To renew license of | <i>\\</i> 0,200.00 |
| VMWare Horizon Enterprise software. | |
| Irvine Valley College | |
| | ¢6,000,00 |
| Julie Slark | \$6,000.00 |
| Independent Contractor Agreement – To provide assistance on | |
| grant, December 9, 2014 to December 23, 2014. | |
| Saddleback College | |

| Vital Link Orange County | ¢c 000 00 |
|--|--|
| Vital Link Orange County | \$6,000.00 |
| Independent Contractor Agreement – To provide community | |
| partner services in education and business for the "Partnership | |
| Development" program through the grant sub agreement, | |
| December 1, 2014 to December 31, 2014. | |
| Irvine Valley College | |
| American Geotechnical, Inc | \$6,000.00 |
| Independent Contractor Agreement – For TAS renovation project | |
| in connection with Saddleback College water main break October | |
| 14, 2014. (Emergency resolution approved by Board on October | |
| 27, 2014). November 21, 2014 to June 30, 2015. | |
| Saddleback College | |
| Lyon Air Museum | \$5,750.00 |
| Facility Rental Agreement – For IVC Foundation Awards Dinner, | |
| April 11, 2015. | |
| Irvine Valley College (Foundation) | |
| Dell | \$5,574.00 |
| Services Agreement – To provide professional configuration | + - , |
| services for campus-wide IT storage servers. | |
| Irvine Valley College | |
| Dayle McIntosh | \$5,000.00 |
| Independent Contractor Agreement – To provide sign language | <i><i><i>v</i></i>,<i>v</i>,<i>v</i>,<i>v</i>,<i>v</i>,<i>v</i>,<i>v</i>,<i>v</i>,<i>v</i>,<i></i></i> |
| interpreter services, DSPS, October 1, 2014 to September 30, | |
| 2015. Irvine Valley College | |
| Dayle McIntosh | \$5,000.00 |
| Independent Contractor Agreement – To provide sign language | ψ0,000.00 |
| | |
| interpreter services, Human Services Division, October 1, 2014 | |
| to September 30, 2015. | |
| Saddleback College | ¢ε |
| <u>Airport Van Rental, Inc.</u> | \$5,000.00 |
| Rental Agreement – For van rentals for field trips and athletic | |
| events, July 1, 2014 to June 30, 2017. | |
| Saddleback College | |
| Solano Community College District | \$5,000.00 |
| Grant Sub- Agreement – To implement the Faculty | |
| | |
| Entrepreneurship Champion Mini-grant Project, November 20, | |
| Entrepreneurship Champion Mini-grant Project, November 20, 2014 through June 30, 2015. | |
| Entrepreneurship Champion Mini-grant Project, November 20, | |

| United Site Services | \$4,814.37 |
|--|-------------------|
| Independent Contractor Agreement – For portable restroom | ψτ,01τ.07 |
| rental services campus-wide, in connection with Saddleback | |
| College water main break October 14, 2014. (Emergency | |
| resolution approved by Board on October 27, 2014). November | |
| 21, 2014 until June 30, 2015. | |
| Saddleback College | |
| Shred-it | \$4,800.00 |
| Customer Service Agreement – To provide shredding services | φ4,000.00 |
| | |
| for the IT Department, December 10, 2014. | |
| District Services | * 4 050 00 |
| Sports Field Service | \$4,650.00 |
| Agreement – To remove and replace damaged turf and sod | |
| patch at the football field scheduled for December 12, 2014. | |
| Saddleback College | |
| <u>AccessData</u> | \$4,367.00 |
| Software Agreement – To provide Forensic software. | |
| Irvine Valley College | |
| SolidWorks | \$4,320.00 |
| License and Subscription Service Agreement – For purchase of | ÷) |
| additional software licenses. | |
| Irvine Valley College | |
| UC Irvine Willed Body Program | \$4,308.12 |
| Anatomical Material Request – For anatomical materials to be | \$1,000.12 |
| used in the Biology 11- Human Anatomy class, scheduled for | |
| January 13, 2015. | |
| Irvine Valley College | |
| LCS Constructors, Inc. | \$3,900.00 |
| Independent Contractor Agreement – To provide Fume hood | ψ0,000.00 |
| inspection and preventive maintenance for all chemical fume | |
| hoods campus wide, December 9 - 21 2014. | |
| Saddleback College | |
| | \$3,900.00 |
| Flag Systems, Inc. | \$3,900.00 |
| Independent Contractor Agreement – To provide a technician | |
| and sound equipment services for the 2015 commencement | |
| ceremony, May 20-22, 2015. | |
| Saddleback College | ¢0.005.00 |
| David Stoneman | \$3,035.00 |
| Independent Contractor Agreement – To provide piano tuning | |
| services for the 2014 - 2015 IVC music season. | |
| Irvine Valley College | |

| South Coast Fire Protection | \$3,000.00 |
|--|----------------------|
| Independent Contractor Agreement – For maintenance service of | ψ0,000.00 |
| fire extinguishers campus-wide, December 5, 2014 to June 30, | |
| 2017. Saddleback College | |
| Kent Treptow | \$3,000.00 |
| | φ3,000.00 |
| Independent Contractor Agreement – To provide photography services, December 1, 2014 to June 30, 2015. | |
| Irvine Valley College | |
| | ¢2,000,00 |
| South Coast Fire Protection | \$3,000.00 |
| Independent Contractor Agreement – For required maintenance | |
| service of the fire system in Village 3, Culinary & Cafeteria from | |
| December 5, 2014 to June 30, 2017 | |
| Saddleback College | #0.004.00 |
| Orange Coast Fence Company | \$2,934.00 |
| Agreement – For installation of fencing at central plant cooling | |
| tower, December 8, 2014 | |
| Saddleback College | • • • • • • • |
| Vital Link Orange County | \$2,725.00 |
| Independent Contractor Agreement – To provide community | |
| partner services in education and business for the "partnership | |
| development" program through the Information Communications | |
| Technology and Digital Media Deputy Sector Navigator grant sub | |
| agreement. December 1, 2014 to December 31, 2014. | |
| Irvine Valley College | |
| Residence Inn, Marriott | \$2,430.00 |
| Letter of Intent – For a retreat for nursing faculty, February 27-28, | |
| 2015. | |
| Saddleback College | |
| Vital Link Orange County | \$2,300.00 |
| Independent Contractor Agreement – To provide support | |
| services to the Deputy Sector Navigator for the Regional | |
| Advisory on December 11, 2015 at ATEP. | |
| Irvine Valley College | |
| R.F. MacDonald Co | \$2,250.00 |
| Agreement – For inspection and tune-up services for the boiler, | |
| October 15, 2014. | |
| Irvine Valley College | |
| National Instruments | \$2,204.80 |
| Software Agreement – To renew our current licenses of LabView | |
| and Multisim software, December 12, 2014 to December 11, | |
| 2015. | |
| Irvine Valley College | |
| , | |

| Cal Building Systems | \$2,160.00 |
|--|--|
| Independent Contractor Agreement – For SSC duct detector | φ2,100.00 |
| repairs December 15, 2014 to January 15, 2015. | |
| | |
| Irvine Valley College | # 0,000,00 |
| United Rental | \$2,000.00 |
| Independent Contractor Agreement – For rental of 40-50' boom | |
| lift. | |
| Saddleback College | |
| Enterprise Rent A Car | \$2,000.00 |
| Rental Agreement – For rental of vehicles for the college. | |
| November 6, 2014 – June 30, 2015. | |
| Irvine Valley College | |
| Cal Building Services | \$1,920.00 |
| Independent Contractor Agreement – For inspection and | |
| certification of seven duct detectors, part of HVAC project, | |
| December 01, 2014 – December 10, 2014. | |
| Saddleback College | |
| The Titan Group | \$1,750.00 |
| Independent Contractor Agreement – For a background check for | <i>↓ . , . • • • • • • • •</i> |
| Campus Police department. | |
| Saddleback College | |
| SEK Solutions | \$1,600.00 |
| Independent Contractor Agreement – For installation of Campus | φ1,000.00 |
| | |
| Police equipment for November 21, 2014 – February 28, 2015. | |
| Saddleback College | * (- * * * |
| Rancho Santiago Community College District | \$1,500.00 |
| Grant Sub Agreement – To provide training to student veterans, | Revenue |
| November 1, 2014 – December 31, 2014. | |
| Irvine Valley College | |
| South Coast Fire Protection | \$1,500.00 |
| Independent Contractor Agreement – For required fire | |
| extinguisher service, November 13-14, 2014. | |
| Saddleback College | |
| California Hazardous Service | \$1,500.00 |
| Independent Contractor Agreement – To provide annual testing | |
| of monitor system and vapor recovery for the fuel tank at | |
| Transportation Dept., November 01, 2014 – June 30, 2017. | |
| Saddleback College | |
| Bruce Thew | \$1,500.00 |
| | φ1,000.00 |
| Independent Contractor Agreement – To provide filming/video | |
| recording services for Saddleback College home football games, | |
| September 01, 2014 – September 01, 2015. | |
| Saddleback College | |

| Schneider Electric | \$1,400.00 |
|---|------------------|
| Independent Contractor Agreement – To provide assistance to | φ1,400.00 |
| District IT with a power issue in the district datacenter, December | |
| 4, 2014. District Services | |
| Brian Svoboda | \$1,250.00 |
| | φ1,230.00 |
| Independent Contractor Agreement – To provide sound technician services for "The Nutcracker", December 16-21, 2014. | |
| Saddleback College | |
| Jeffrey Segal | \$1,190.00 |
| | φ1,190.00 |
| Independent Contractor Agreement – To provide production services for "25 th Annual Putnam County Spelling Bee," | |
| | |
| December 1-19, 2014. | |
| Irvine Valley College | #4 455 00 |
| Balboa Park Cultural Partnership | \$1,155.00 |
| Group Sales Contract – For a student trip to the Science Center | |
| and Air & Space Museum at Balboa Park, December 9, 2014. | |
| Saddleback College | |
| NetSupport School | \$1,147.75 |
| Software License Agreement – To purchase 50 additional | |
| licenses to allow instructor remote monitoring of student | |
| classroom computers. | |
| Irvine Valley College | |
| NetSupport School | \$1,140.47 |
| Software Agreement – To purchase classroom management | |
| software. Irvine Valley College | |
| Emcor Services/Mesa Energy | \$1,123.17 |
| Independent Contractor Agreement – To provide work required | |
| on cooling tower float valve. | |
| Irvine Valley College | |
| Chris Booke | \$1,105.00 |
| Independent Contractor Agreement – To provide production | . , - |
| services for "25 th Annual Putnam County Spelling Bee," | |
| December 1-19, 2014. | |
| Irvine Valley College | |
| Penn Corporate Relocation Services | \$1,070.00 |
| Independent Contractor Service – To provide relocation services | ų .,c. 5.00 |
| for a donated piece of equipment for the Fine Arts Department. | |
| Saddleback College | |
| Gayle's Embroidery | \$1,000.00 |
| Independent Contractor Agreement – To provide embroidery | ψ1,000.00 |
| services for the Intercollegiate Athletics Department, November | |
| 10, 2014 – June 30, 2015= | |
| Irvine Valley College | |
| | |

| Eric Marienthal | \$1,000.00 |
|---|---------------------------------|
| Independent Contractor Agreement – For IVC Jazz Picnic guest | <i><i>ϕ</i> 1,000100</i> |
| artist performance, May 2, 2015. | |
| Irvine Valley College | |
| Vendini, Inc | \$995.00 |
| Master Service Contract – To provide the Performing Arts Center | |
| box office professional design services for their online ticket | |
| system. | |
| Irvine Valley College | |
| United Rentals | \$974.80 |
| Rental Agreement – For emergency rental of water trailer for | |
| irrigation of plants at Horticulture, in connection with Saddleback | |
| College water main break October 14, 2014. (Emergency | |
| resolution approved by Board on October 27, 2014). November | |
| 21, 2014 until June 30, 2015. | |
| Saddleback College | |
| Brian Cummings | \$970.00 |
| Independent Contractor Agreement – To provide photography | |
| services for the Nursing Department pinning ceremonies for fall | |
| and spring semesters. | |
| Saddleback College | |
| Michael Messiner | \$700.00 |
| Independent Contractor Agreement – For guest speaker, October | |
| 21, 2014. | |
| Saddleback College | |
| Norman Krieger | \$700.00 |
| Independent Contractor Agreement – For a guest artist for the | |
| master class in the Music Department, December 10, 2014. | |
| Saddleback College | |
| Jake Jacobs | \$600.00 |
| Agreement – For community education presenter who will offer | |
| courses in the area of Personal Enrichment class during spring | |
| 2015. | |
| Irvine Valley College | |
| H2 Environmental | \$590.00 |
| Agreement – To provide environmental survey of Mathematics, | |
| Science & Engineering building. | |
| Saddleback College | |
| Pyro-Comm Systems | \$500.00 |
| Independent Contractor Agreement – To disable fire alarm panel | |
| so Amtech Elevator company can perform state required testing, | |
| December 15, 2014 – June 30, 2017. | |
| Saddleback College | |

| Brekel | \$398.16 |
|---|--------------------------|
| Software Agreement – For 3D animator software. | \$350.10 |
| Irvine Valley College | |
| | 4 0 - 0.00 |
| Scott Wells | \$350.00 |
| Independent Contractor Agreement – For guest speaker to | |
| present a discussion on "Modeling for Games", scheduled on | |
| December 15, 2014. | |
| Saddleback College | • •••• |
| Ron King | \$350.00 |
| Amendment No. 1 – For additional musical guest performance, | |
| amendment of \$150.00 for new contract total of \$350.00 on | |
| December 4, 2014. | |
| Saddleback College | |
| Ashley McAdams | \$300.00 |
| Independent Contractor Agreement – For psychology guest | |
| speaker, October 7, 2014. | |
| Saddleback College | |
| Janice Phung | \$300.00 |
| Independent Contractor Agreement – For psychology guest | |
| speaker, November 25, 2014. | |
| Saddleback College | |
| Karen Wu | \$300.00 |
| Independent Contractor Agreement – For psychology guest | |
| speaker, November 18, 2014. | |
| Saddleback College | |
| Elliott Koenig | \$200.00 |
| Independent Contractor Agreement – For musical guest | |
| performance at Future Teacher's Club event, December 4, 2014. | |
| Saddleback College | |
| BlackBaud | \$150.00 |
| Solutions Agreement – To provide SSL certification. | |
| Irvine Valley College | |
| | . |
| Jan Slater | \$100.00 |
| Independent Contractor Agreement – For a guest speaker at the | |
| Human Resources Symposium 2014, November 13-14, 2014. | |
| Saddleback College | |
| Iman Bar, MD | \$0.00 |
| Clinical Service Agreement – For the Medical Assistant Program. | |
| Saddleback College | |
| | |

| Neudeala | #0.00 |
|---|--------------|
| Neudesic | \$0.00 |
| Amendment No 2. – No cost time extension from August 31, | |
| 2014 to December 31, 2015. | |
| Saddleback College | |
| Recovery Education Institute | \$0.00 |
| Educational Service Agreement – To provide Human Services | |
| and Mental Health Worker classes, July 1, 2014 – June 30, 2015. | |
| Saddleback College | |
| Ricoh | \$0.00 |
| Maintenance Agreement – For printer software upgrade for | |
| MicroPress, November 6, 2014. | |
| Saddleback College | |
| Hoag | \$0.00 |
| Clinical Service Agreement – To provide entry level nursing | |
| program, January 1, 2014. | |
| Saddleback College | |
| The Shops @ Mission Viejo | \$0.00 |
| Facilities Use Agreement – For permission to students, faculty | |
| and staff to perform holiday performances at the Mission Viejo | |
| mall, scheduled for November 28, 2014, December 6, 2014 & | |
| December 19, 2014. | |
| | |
| Saddleback College | <u> </u> |
| Knott's Berry Farm | \$0.00 |
| Ticket Agreement – For 2015 discounted student admission | |
| tickets. January 1, 2015 to December 31, 2015. | |
| Saddleback College (ASG) | |

- **TO:** Board of Trustees
- **FROM**: Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College Public Hearing, Energy Services Contract
- **ACTION**: Approval

BACKGROUND

California's Government Code (GC) sections 4217.10 through 4217.18 authorize community college districts to develop energy conservation, cogeneration and alternative energy supply source agreements. Districts may enter into energy services contracts which the governing board determines is in the best interest of the district provided that such determination is made at a regularly scheduled public hearing in which public notice is given at least two weeks in advance.

The Notice of Public Hearing has been posted to the district's website, and is publically displayed at Saddleback College, Irvine Valley College and the ATEP campus.

Saddleback College staff has identified a project to upgrade Central Plant services at Saddleback College.

The Board of Trustees will hold a public hearing at its regularly scheduled meeting to consider the project before acting to approve it.

RECOMMENDATION

Open a public hearing and invite members of the public to present their comments with regard to the Saddleback College Energy Services Contract to upgrade Central Plant services.

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College Central Plant, Phase 2 Upgrade Services Project, Adopt Resolution No. 15-01 Authorizing Entering into an Energy Services Contract
- **ACTION:** Approval

BACKGROUND

California's Government Code (GC) sections 4217.10 through 4217.18 authorize community college districts to develop energy conservation, cogeneration and alternative energy supply source agreements without competitive bidding. Districts may enter into energy services contracts based on terms and conditions which the governing board determines is in the best interest of the District provided that such determination is made at a regularly scheduled public hearing in which public notice is given at least two weeks in advance.

District staff has identified a project to upgrade services for the Central Plant at Saddleback College.

<u>STATUS</u>

Staff recommends the Board authorize entering into an energy services contract (EXHIBIT A) for the Saddleback College Central Plant, Phase 2 Upgrade Services project.

Funds are available in the approved basic aid capital project budget of \$750,000 with the remaining \$590,000 provided from Saddleback College Scheduled Maintenance Budget.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt Resolution No. 15-01 (EXHIBIT A) to authorize entering into an energy services contract for the Saddleback College Central Plant, Phase 2 Upgrade Services project.

RESOLUTION NO. 15-01

RESOLUTION OF THE BOARD OF TRUSTEES OF THE SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT AUTHORIZING ENTERING INTO AN ENERGY SERVICES CONTRACT AT SADDLEBACK COLLEGE FOR CENTRAL PLANT PHASE 2 UPGRADE SERVICES PROJECT

January 26, 2015

WHEREAS, California Government Code Section 4217.12(a)(1) authorizes a public agency to enter into an energy service contract with respect to an energy conservation facility on terms that the public agency's governing board determines are in the best interests of the public agency and if the governing board finds that the anticipated cost to the public agency for the energy provided by the energy conservation project will be less than the anticipated marginal cost to the district of thermal, electrical or other energy that would have been consumed by the District in the absence of those purchases: and

WHEREAS, District staff in connection with San Diego Gas & Electric and their consultants have completed an assessment of the existing Central Plant facilities at Saddleback College and have determined that the upgrades at the existing Central Plant, will provide energy conservation to the district in the amount of \$66,275 annually; and,

WHEREAS, on January 26, 2015, pursuant to Government Code Section 4217.10 *et seq.*, the Board held a public hearing at a regularly scheduled Board meeting, with respect to the district entering into an energy service contract; and,

WHEREAS, based upon review by district staff, college staff and consultants, the anticipated cost to the district for the utilities for the Central Plant will be less than the anticipated marginal cost to the district for same utilities that would have been consumed in the absence of this energy conservation project; and,

WHEREAS, the district desires to enter into an energy service contract, to upgrade the Central Plant services.

NOW, THEREFORE, BE IT RESOLVED, that the South Orange County Community College District Board of Trustees hereby finds that:

- 1. The above recitals are true and correct.
- 2. The district held a public hearing at a regularly scheduled meeting of the Board for which notice was given not less than two weeks in advance.
- 3. Based on all available information reviewed by the Board in connection herewith, and pursuant to Government Code section 4217.12, the Board hereby determines that it is in the best interest of the district to enter into an energy service contract for the implementation of the Central Plant Phase 2 Upgrade Services project at Saddleback College.

4. The district's Vice Chancellor of Business Services and designees are authorized to take all steps and perform all actions necessary to enter into an energy service contract, and to take any actions deemed necessary to protect the interests of the district.

PASSED AND ADOPTED, by the Board of Trustees of the South Orange County Community College District, Orange County, State of California, on January 26, 2015.

| T.J. Prendergast, III, President | Tim Jemal, Vice President |
|----------------------------------|---------------------------|
| James R. Wright, Clerk | William O. Jay, Member |
| David B. Lang, Member | Marcia Milchiker, Member |
| Nancy Padberg, Member | |

Gary L. Poertner, Chancellor And Secretary to the Governing Board

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Saddleback College Central Plant Phase 2, Upgrade Services Project, Award of Energy Services Contract, Southland Industries
- **ACTION:** Approval

BACKGROUND

Government Code Sections 4217.10 through 4217.18 authorizes community college districts to develop energy conservation, cogeneration and alternate energy supply source agreements without competitive bidding. A public hearing was held and the Board has approved a resolution authorizing the use of an energy services contract for the Saddleback College Central Plant Phase 2 Upgrade Services project.

Phase 1 of the Central Plant upgrade incorporates the new Sciences Building into the central plant operation. Phase 2 improves the efficiency and provides for future campus expansion. This will be accomplished by installing automated controls, valve replacement, restoration of the underground thermal energy storage tank, recalibrations of temperatures with replacement of plate and heat exchangers and modification to volume flows through circulation pump replacement.

Under GC 4217.12 the Board must find that the anticipated cost to the district for conservation services provided under this agreement will be less than the anticipated cost to the district of thermal, electrical, or other energy that would have been consumed by the district in the absence of these purchases. The annual yearly savings (EXHIBIT A) is approximately \$66,275.

<u>STATUS</u>

On August 26 and September 2, 2014, SOCCCD ran a newspaper advertisement asking for Request for Proposals for the Saddleback College Central Plant Phase 2 Upgrade Services project with a maximum allowable price of \$1,340,000. The Saddleback College Facilities department evaluated two proposals (EXHIBIT B) received September 23, 2014. Both proposals agreed to perform the work for the maximum allowable price. Based on a combination of technical merit and total costs distribution, the committee recommends award to Southland Industries of Garden Grove, CA as the best value to the District with a maximum allowable price of \$1,340,000.

Funds are available in the approved basic aid capital project budget of \$750,000 with the remaining \$590,000 provided from Saddleback College Scheduled Maintenance Budget.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the Energy Services Agreement (EXHIBIT C) for the Saddleback College Central Plant Phase 2 Upgrade Services project with Southland Industries, Garden Grove, CA, in the amount of \$1,340,000.

CENTRAL PLANT PHASE 2 UPGRADE SERVICES PROJECT SADDLEBACK COLLEGE JANUARY 26, 2015

Based upon a cost savings analysis, San Diego Gas & Electric Demand Response program provided the following estimate of energy conservation for Central Plant Phase 2 Upgrade Services at Saddleback College:

Electricity Savings: 61,111 kWh/yr

Annual yearly utility savings: Approximately \$66,275 per year.

CENTRAL PLANT PHASE 2 UPGRADE SERVICES PROJECT SADDLEBACK COLLEGE January 26, 2015

| COMPANY NAME | <u>CITY</u> | <u>SUBMITTER'S</u> <u>NAME</u> |
|-----------------------|------------------|-----------------------------------|
| *Southland Industries | Garden Grove, CA | Dave Dopudja |

Salas O'Brien

Santa Ana, CA

Darin Anderson

*RECOMMENDED AWARD

Agreement

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AGREEMENT: CENTRAL PLANT, PHASE II UPGRADE SERVICES, SADDLEBACK COLLEGE

This Agreement between is entered into on this <u>26th</u> day of <u>January 2015</u> by and between the <u>South</u> <u>Orange County Community College DISTRICT</u> ("DISTRICT") and <u>Southland Industries</u> at <u>7390 Lincoln Way</u>, <u>Garden Grove, CA 92841</u> ("CONTRACTOR").

ARTICLE 1 DEFINITIONS

1.1. Capitalized terms used in the Contract Documents shall have the meanings assigned to them in the General Conditions which are part of this Agreement. If not defined in the General Conditions they shall have the meanings assigned to them elsewhere in the Contract Documents. If not defined in the General Conditions or elsewhere, they shall have the meanings reasonably understood to apply to them by the context of the portion of the Contract Documents where such terms are used.

ARTICLE 2 THE WORK

- 2.1. <u>Scope of Work</u>. CONTRACTOR shall execute the entire Work called for by the Contract Documents, except to the extent specifically indicated in the Contract Documents to be the responsibility of DISTRICT or other Project Team members retained by DISTRICT.
- 2.2. <u>Standard of Performance</u>. In addition to and without limiting CONTRACTOR'S other obligations under the Contract Documents, CONTRACTOR shall at all times in its performance of its obligations under the Contract Documents conform to the following general standards of performance:
 - a. comply with the requirements of the Contract Documents;
 - b. comply with Applicable Laws;
 - c. conform to the standard of care applicable to those who provide project services and construction of the type called for by this Agreement for projects of a scope and complexity that is comparable to the Project;
 - d. furnish efficient business administration of the Work, utilizing sufficient senior level management and other qualified personnel to manage the Work; and
 - e. apply its best and highest skill and attention to completing the Work in an expeditious and economical manner, consistent with the expressed best interests of the DISTRICT and within the limitations of the Contract Sum and Contract Time.

ARTICLE 3 CONTRACT TIME

3.1. **Dates of Commencement.** The Contract Time for completion of the design portion of the Work shall be measured from the Date of Commencement of Design. The Contract Time for Completion of entire Work, including the design and non-design portions, shall be measured from the Date of Commencement of Construction.

3.2. **Notice to Proceed.** The design portion of the Work shall not commence prior to the date fixed in the Notice to Proceed with Design. No physical construction at the Site shall proceed prior to the date fixed in the Notice to Proceed with Construction.

3.3. Contract Time.

- a. Design. The CONTRACTOR shall complete the Final Construction Documents and receive DSA over the counter approval. A Notice to Proceed for the Design Phase will be issued upon full execution of this contract.
- Design and Construction. CONTRACTOR shall achieve Completion of the entire Work, including the design and non-design portions of the Work, not later than 75 Calendar Days after the Date of Commencement of Design/Construction unless a DSA over the counter review is not agreeable to DSA and a more extensive review is required. In that event, DSA review time will be added to the contract days by amendment.

3.4. Liquidated Damages to District.

- a. DISTRICT Right. The DISTRICT and the CONTRACTOR acknowledge and agree that if the CONTRACTOR fails to Complete the Work within the Contract Time, the DISTRICT will suffer substantial losses which are both extremely difficult and impracticable to ascertain and on that basis agree, as a reasonable estimate of those losses and not a penalty, to the payment by CONTRACTOR of liquidated damages pursuant to this <u>Section 3.4</u>.
- b. Daily Rate. If the CONTRACTOR fails to achieve Completion of the entire Work within the Contract Time for Completion, the CONTRACTOR shall pay the DISTRICT as liquidated damages the amount of Two Thousand Seven Hundred and Fifty Dollars (\$2,750) per Day for each Day occurring after the expiration of the Contract Time for Completion until the CONTRACTOR achieves Completion of the entire Work.
- c. Extensions of Time. Liquidated damages shall not be charged to Contractor for Delays to Completion for which the Contractor is entitled under the Contract Documents to receive an adjustment of the Contract Time for Completion.
- d. Partial Completion. Liquidated damages shall not be reduced or apportioned for Completion of portions of the Work prior to Completion of the entirety of the Work.
- e. Remedies. DISTRICT may deduct such liquidated damages as are payable hereunder from money due or to become due to the CONTRACTOR, or pursue any other legal remedy to collect such liquidated damages from the CONTRACTOR and/or its Surety.
- f. Not a Limitation. DISTRICT'S rights under this <u>Section 3.4</u> shall not be interpreted as precluding or limiting: (1) any right or remedy of DISTRICT in the event of CONTRACTOR Default other than a failure to Complete the Work within the Contract Time; or (2) DISTRICT'S right to order an acceleration, at CONTRACTOR'S Own Expense, of performance of the Work to overcome Delay, including, without limitation, a Delay for which DISTRICT has the right to assess liquidated damages.

3.5. Liquidated Damages to Contractor.

- a. CONTRACTOR'S Right. DISTRICT and CONTRACTOR acknowledge and agree that if CONTRACTOR is unable due to Compensable Delay to Complete the Work within the Contract Time, the CONTRACTOR and its affected Subcontractors and Subconsultants will suffer losses which are both extremely difficult and impracticable to ascertain and on that basis agree, as a reasonable estimate of those losses and not a penalty, to the payment by DISTRICT of liquidated damages pursuant to this <u>Section 3.5</u>.
- b. Daily Rate. The Contract Sum shall be increased by the sum of Two Thousand Seven Hundred and Fifty Dollars (\$2,750) per Day as liquidated damages for each Day for which CONTRACTOR is entitled under the Contract Documents to an adjustment extending the Contract Time for Completion due to Compensable Delay, with no additional amount added thereto for Allowable Markup thereon.
- c. Payment by DISTRICT. A Change Order or Unilateral Change Order for an adjustment to the Contract Sum for the liquidated damages permitted by this <u>Section 3.5</u> shall be executed prior to Final Completion. Notwithstanding any other provision of the Contract Documents to the contrary and without limitation to the DISTRICT'S rights of withholding payment permitted elsewhere in the Contract Documents or under Applicable Laws, amounts due to the CONTRACTOR pursuant to this <u>Section 3.5</u> shall be payable as part of, and not prior to the due date for, Final Payment to CONTRACTOR.
- d. Exclusive Remedy. Liquidated damages payable pursuant to this <u>Section 3.5</u> constitute the CONTRACTOR'S sole and exclusive right and remedy for recovery of Losses to CONTRACTOR and its Subcontractors and Subconsultants, of every Tier, due to Delay, regardless of the cause or duration of the Delay and regardless of whether the Delay is a Compensable Delay, Excusable Delay or Unexcused Delay.

ARTICLE 4 CONTRACT SUM

- 4.1. Lump Sum Contract.
 - a. Price. DISTRICT shall pay the CONTRACTOR in current funds for the CONTRACTOR'S complete performance of the Work in accordance with the Contract Documents. DISTRICT will pay CONTRACTOR a Lump Sum Price to be negotiated at the end of the design phase of the Contract, including an open-book buyout of subcontracts. The end of the design phase is deemed to occur when the design documents for the Project receive Division of State Architect ("DSA") final approval. In no event, however, shall the Lump Sum Price be greater than the Maximum Allowable Price (MAP) of \$<u>One Million Three Hundred and Forty Thousand Dollars/00</u> (\$1,340,000). The MAP is the maximum amount the DISTRICT will pay and includes all costs and fixed fees set forth below for Design and Pre-Construction Services, Construction Services, Fee, and Hard Costs as defined below.
 - 1. Maximum Allowable Price (MAP). This is the advertised price that is the maximum amount contained in the DISTRICT'S budget for all Work to be provided by the

CONTRACTOR, and is the amount the CONTRACTOR agrees, through its control of the design, in collaboration with the DISTRICT, will not be exceeded when establishing the Lump Sum Price.

- 2. Fixed Fees. Fixed fees include Design and Preconstruction Services. Construction Services and Fee, as defined below.
- 3. Open Book Buyout of Subcontracts. This shall be accomplished collaboratively with the DISTRICT during the design process using Hard Costs as the design target amount. The final Hard Costs amount will be included in the Lump Sum Price.
- b. Design and Pre-Construction Services. The total fixed sum payable for Design and Pre-Construction Services, including without limitation, all engineering and design work and all other preconstruction services shall be Two Hundred Sixty Five Thousand Three Hundred and Twenty Dollars and 00/100 (\$265,320.00) subject to adjustment by Change Order, according to terms of the Contract Documents. This amount shall be incorporated into the Lump Sum Price as stipulated in this <u>Article 4.1</u>. The amount payable to the CONTRACTOR in the event that the Agreement is terminated prior to commencement of construction shall be limited to a prorated amount of the Design and Preconstruction Services, based on the percentage of acceptable completion of the Construction Documents that has been accomplished by CONTRACTOR at the time of such termination.
- c. Construction Services. The total sum payable for Construction Services shall not exceed One Hundred Thirty Six Thousand Six Hundred and Eighty Dollars and 00/100 (\$136,680.00). These sums are incorporated into the MAP as stipulated in <u>Article 4.1.</u>, and includes without limitation all construction administration, supervision, oversight, and other site based expenses such as office, staff, materials and supplies, superintendent(s), assistant superintendent(s), project engineer(s), project manager(s), scheduler(s), scaffolding, trailers and storage, fencing, utilities, computers, taxes, mobilization and demobilization, all of which shall be included in Construction Services.
- d. Fee. The Fee payable to the CONTRACTOR shall not exceed (11.2 %) of the MAP, not to exceed One Hundred and Fifty Thousand and Eighty Dollars and 00/100 (\$150,080.00). These sums are incorporated into the MAP as stipulated in <u>Article 4.1</u>, and includes all home office based categories including without limitation home office expenses, staff, materials, and supplies, accounting, computer, equipment and software, legal, estimating, vehicles not dedicated solely to the Work, Bonds and Insurance.
- e. Hard Costs. The total sum payable for Hard Costs shall not exceed Seven Hundred Eighty Seven Thousand Nine Hundred and Twenty Dollars and 00/100 (\$787,920.00). These sums will be incorporated into the Lump Sum Price as stipulated in <u>Article 4.1. and included 2% CONTRACTOR contingency</u>, and includes all monies for trades work. All of this amount shall be available for open book pricing, estimating and procurement, and includes without limitation, demolition and abatement, hoisting, rough and final clean up,

and storm water protection. This is the target price upon which to design the Project and contains no costs for anything other than the elements of hard costs of construction.

f. All Inclusive Lump-Sum Price. This shall be the sum total of Fixed Fees and final Hard Costs established at the end of the design phase of the Contract. The Contract Sum set forth in Article 4 is the total lump-sum maximum amount payable by DISTRICT to CONTRACTOR for performance of the Work under the Contract Documents and is deemed to cover all losses arising out of or related to the performance of the Work, including, without limitation, the effects of natural elements upon the Work (including, without limitation, unforeseen conditions at the Site that do not constitute Differing Site Conditions) and fluctuations in market conditions and price escalations (whether occurring locally, nationally or internationally) from any cause.

ARTICLE 5 INSURANCE

5.1. CONTRACTOR shall take out, prior to commencing the work, and maintain, during the life of this Agreement, and shall require all subcontractors, if any, whether primary or secondary, to take out and maintain the insurance coverages set forth below and in Articles 16, 17, 18 and 19 of the General Conditions. CONTRACTOR agrees to provide all evidences of coverage required by DISTRICT including certificates of insurance and endorsements.

| Public Liability Insurance for inj including accidental death, to a person in an amount not less th | ny one | \$2,000,000 |
|---|-------------------|-------------|
| Subcontractors of every tier and | | \$1,000,000 |
| Subject to the same limit for account of one accident, | each person on | |
| in an amount not less than | | \$2,000,000 |
| Subcontractors of every tier | | \$1,000,000 |
| Property Damage Insurance in an amount not less than | | \$2,000,000 |
| Subcontractors of every tier | | \$1,000,000 |
| Course of Construction | | |
| or limitation in an amount not less than | | \$2,000,000 |
| Excess Liability Insurance | (Contractor only) | \$2,000,000 |

Insurance Covering Special Hazards: The following special hazards shall be covered by rider or riders to above-mentioned public liability insurance or property damage insurance policy or policies of insurance, or by special policies of insurance in amounts as follows:

Automotive and truck where operated in amounts as above

Material hoist where used in amounts as above

- 5.2. <u>Waiver of Subrogation</u>. Contractor waives (to the extent permitted by law) any right to recover against the District, and its respective elected officials, officers, employees, agents, and representatives for damages to the Work, any part thereof, or any and all claims arising by reason of any of the foregoing, but only to the extent that such damages and/or claims are covered by property insurance and only to the extent of such coverage (which shall exclude deductible amounts) actually carried by the District.
 - a. The provisions of this section are intended to restrict each party to recovery against insurance carriers only to the extent of such coverage and waive fully and for the benefit of each, any rights and/or claims which might give rise to a right of subrogation in any insurance carrier.
 - b. The District and the Contractor shall each obtain in all policies of insurance carried by either of them, a waiver by the insurance companies there under of all rights of recovery by way of subrogation for any damages or claims covered by the insurance.
- 5.3. Additional Insured Endorsement Requirements. The Contractor shall name, on any policy of insurance required the District, their officers, employees, Construction Manager, and all other Agents and Representatives as additional insureds. Subcontractors shall name the Contractor, the District, their officers, employees, Construction Manager, and all other Agents and Representatives as additional insureds. The Additional Insured Endorsement included on all such insurance policies shall state that coverage is afforded the additional insured with respect to claims arising out of operations performed by or on behalf of the insured. If the additional insureds have other insurance that is applicable to the loss, such other insurance shall be on an excess or contingent basis. The insurance provided by the Contractor must be designated in the policy as primary to any insurance obtained by the District. The amount of the insurer's liability shall not be reduced by the existence of such other insurance.

ARTICLE 6 ENUMERATION OF CONTRACT DOCUMENTS

- 6.1. **List of Contract Documents.** The Contract Documents, include, without limitation, the following:
 - a. **Project Criteria.** The Project Criteria set forth in the RFP Documents.
 - b. **RFP Documents.** The RFP Documents and Addenda, with the exception of Approved Deviations.
 - c. **Design Build Proposal.** The CONTRACTOR'S written responses to the RFP, including its Proposal. The Contract Documents shall not include any portion of the Proposal that deviates from the Project Program or Criteria.

- d. **Agreement.** This executed Agreement between DISTRICT and CONTRACTOR.
- e. **Design Phase Terms and Conditions.** The Design Phase Terms and Conditions to the Agreement.
- f. **General Conditions.** The General Conditions to the Agreement.
- g. **Division One Requirement.** The Division One Requirements to the Agreement.
- h. **General Requirements, Supplemental and Special Conditions.** Any General Requirements and Supplemental and Special Conditions.
- i. **Final Construction Documents.** The Final Construction Drawings and Technical Specifications to be hereafter prepared by the CONTRACTOR and its Subconsultants that are accepted by the DISTRICT and approved by the DSA in accordance with the terms of the Contract Documents; provided, however, that, with the exception of Approved Deviations, the Contract Documents shall not include any portion of the Proposal that deviates from the Project Program or Criteria.
- j. Addenda. All Addenda associated with the completed set of contract documents.
- k. **Reference Documents.** All Reference Documents associated with the completed set of contract documents.

If CONTRACTOR is a corporation, the undersigned hereby represents and warrants that the corporation is duly incorporated and in good standing in the State of <u>California</u>, and that <u>Chris Taylor</u>, whose title is <u>Division Leader/Vice President</u>, is authorized to act for and bind the corporation.

WHEREFORE, This Agreement is entered into as of the day and year first written above.

CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTOR'S STATE LICENSE BOARD WHICH HAS JURISDICTION TO INVESTIGATE COMPLAINTS AGAINST CONTRACTORS IF A COMPLAINT REGARDING A PATENT ACT OR OMISSION IS FILED WITHIN FOUR YEARS OF THE DATE OF THE ALLEGED VIOLATION. A COMPLAINT REGARDING A LATENT ACT OR OMISSION PERTAINING TO STRUCTURAL DEFECTS MUST BE FILED WITHIN 10 YEARS OF THE DATE OF THE ALLEGED VIOLATION. ANY QUESTIONS CONCERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CONTRACTORS STATE LICENSE BOARD, P.O. BOX 26000, SACRAMENTO, CALIFORNIA, 95826. DISTRICT

CONTRACTOR

South Orange County Community College District

_____, a _____

Ву: _____

Ву: ____

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services Chris Taylor Division Leader/Vice President

RFQ & P - Exhibit F Design Phase Terms and Conditions

DESIGN PHASE TERMS AND CONDITIONS

Design Phase Terms and Conditions are supplemental to the General Conditions. CONTRACTOR is responsible to ensure that all services noted within in these Design Terms and Conditions are met and are incorporated into the Agreement by reference.

ARTICLE 1 DEFINITIONS

Capitalized terms used in these Terms and Conditions shall have the meanings assigned to them in the General Conditions. If not defined in the General Conditions they shall have the meanings assigned to them elsewhere in the Contract Documents. If not defined in the General Conditions or elsewhere, they shall have the meanings reasonably understood to apply to them by the context of the portion of the Contract Documents where such terms are used.

ARTICLE 2 DESIGNER'S SERVICES AND RESPONSIBILITIES

- 2.1. The DESIGNER'S services shall consist of those services performed by the DESIGNER, DESIGNER'S employees and DESIGNER'S consultants as enumerated in Articles II and III of these Terms and Conditions.
- 2.2. The DESIGNER'S services shall be performed in a manner which is consistent with professional skill and care and the orderly progress of the work. The DESIGNER represents that he/she will follow the standards of his/her profession in performing all services under these Terms and Conditions.

ARTICLE 3 SCOPE OF DESIGNER'S SERVICES

- 3.1. <u>Accurate Plans</u>. The DESIGNER'S services include all services and cost estimating services necessary to produce a reasonably complete and accurate set of Plans and Specifications.
- 3.2. <u>Key Individuals</u>. The CONTRACTOR will select DESIGNER to perform the work herein because of the skills and expertise of key individuals. The CONTRACTOR shall designate key individuals from the DESIGNER'S firm for acceptance by the DISTRICT. So long as their performance continues to be acceptable to the DISTRICT, these named individuals shall remain in charge of the Project.
- 3.3. <u>Name Others</u>. Additionally, the CONTRACTOR must furnish the name of all other key people related to the DESIGN that will be associated with the Project.
 - a. Key Individuals will include a list of qualified engineers for the PROJECT. CONTRACTOR shall ensure that each engineer places his or her name, seal and signature on all drawings and specifications prepared by said engineer.
 - b. The CONTRACTOR is responsible for the management of consultants in order to meet the terms of all phases of these Terms and Conditions. Nothing in the foregoing shall create

any contractual relationship between DISTRICT and any consultants employed by CONTRACTOR under these Terms and Conditions.

- c. If a designated key person fails to perform to the satisfaction of the DISTRICT, then upon written notice the CONTRACTOR will have 10 working days to remove that person from the Project and replace that person with one acceptable to the DISTRICT. All lead or key personnel for the CONTRACTOR are subject to all conditions previously stated in this paragraph.
- 3.4. <u>Technical Specifications Provided</u>. The CONTRACTOR shall adhere to technical specifications provided, ascertain the DISTRICT'S needs and the requirements of the PROJECT and shall arrive at a mutual written understanding of such needs and requirements not defined within the technical specifications with the DISTRICT, prior to drafting preliminary designs for the PROJECT.
- 3.5. <u>**BIM**</u>. The CONTRACTOR and their consultant shall employ Building Information Modeling (BIM) using Revit or other approved software and make regular posting to a website accessible to the DISTRICT throughout the design process. Clash detection will be employed as one form of consultant coordination. The CONTRACTOR will be responsible to manage the BIM Model from the Project start to finish.
 - a. The CONTRACTOR shall establish protocols for :
 - 1. Model origin, grid and units
 - 2. Information sharing and saving
 - 3. Clash detection
 - b. The CONTRACTOR shall:
 - 1. Facilitate collection of sub-consultants model information
 - 2. Maintain record copies of all model files
 - 3. Combine files and develop necessary vehicle to share information to subconsultant and to DISTRICT as indexed tif and pdf files.
 - 4. Perform and report on clash detection as deliverable to each phase
 - 5. Assist sub consultants with meeting all requirements
 - c. The CONTRACTOR shall be responsible to archive model as a complete bid set and provide same to DISTRICT in tif and pdf format.
 - d. The CONTRACTOR, subcontractors and their subconsultants shall use the following criteria for model development:
 - 1. Model Content: Elements are actual constructed assemblies accurate in terms of size, shape, location, quantity and orientation. Non geometric information may be attached to the modeled elements.

- 2. Analysis: The model may be analyzed for system performance by applying specific criteria assigned to the model Elements
- 3. Cost Estimating: A cost estimate may be developed based on the specific data using conceptual estimating techniques.
- 4. Schedule: Schedule information may be organized in order using a time-scale from detailed model elements and systems.
- 5. Other Authorized Uses: Additional uses of the model may be fully developed if pre-approved and on an as needed basis.
- 3.6. **LEED Guidelines.** The project shall be designed in accordance with the requirements to meet LEED Gold certification. Actual certification may not be a requirement of the Project and the DISTRICT and CONTRACTOR will make this determination throughout the course of the Project. Paperwork for certification shall be complete by the CONTRACTOR. Commissioning and Energy Modeling are outside the parameters of these Terms and Conditions. CONTRACTOR will be responsible to coordinate services employed by the DISTRICT. These documents shall comply with all applicable laws, statutes, ordinances, codes, rules and regulations currently existing and as amended, enacted, issued or adopted in the future which are applicable to these documents.
- 3.7. <u>Outline Codes</u>. The CONTRACTOR shall prepare and submit to DISTRICT an outline of applicable provisions of building codes that apply to this project. The outline shall include a written report and diagrammatic drawings which delineate the design criteria (e.g. exit paths, travel distances, required exits, rated walls, rated corridors, building occupancy, construction type, and fire zones.) This graphic documentation of the design criteria shall be updated with each subsequent submittal.
- 3.8. **Compliance**. These documents shall comply with all applicable laws, statutes, ordinances, codes, rules and regulations currently existing and as amended, enacted, issued or adopted in the future which are applicable to these documents.
- 3.9. <u>Estimate</u>. The CONTRACTOR shall submit to the DISTRICT a written estimate of the construction cost and shall advise the DISTRICT, in writing, of any adjustments to the estimate of Construction Cost at the completion of the Schematic, Design Development, 50% Construction Document and 100% Construction Document phase.
- 3.10. **Investigate Existing Conditions**. The CONTRACTOR shall investigate existing conditions or facilities and make measured drawings of such conditions or facilities.
- 3.11. <u>CGS</u>. The CONTRACTOR shall develop and provide to the DISTRICT all necessary documentation in order to submit the Geotechnical Report, provided by others, to the California Geological Survey (CGS) and coordinate follow up with Geotechnical Consultant as necessary to obtain CGS approval in order to obtain Division of the State Architect stamped documents.
- 3.12. **Phased Approval.** Based on the approved Schematic Design Documents and any adjustments authorized by the DISTRICT, the CONTRACTOR, subcontractor and subconsultants shall prepare, for approval by the DISTRICT, Design Development Documents consisting of drawings and other

documents to describe the size and character of the Project as to architectural, structural, mechanical and electrical systems, materials, and such other elements as may be appropriate. Based on the approved Design Development Documents and any further adjustments authorized by the DISTRICT, the CONTRACTOR, subcontractor and subconsultants shall prepare, for approval by the DISTRICT, drawings and specifications setting forth in detail the requirements for the construction of the Project.

- 3.13. <u>Authority Having Jurisdiction</u>. The CONTRACTOR shall file documents required for the approval of governmental authorities having jurisdiction over the Project including funding submittals with the DISTRICT'S assistance. Included in this filing shall be an energy modeling document for submittal to the State. The DISTRICT shall pay all fees required by such governmental authorities.
- 3.14. <u>Bid Documents</u>. The CONTRACTOR shall prepare all necessary bidding information and bidding forms required by the DISTRICT. Plans or specifications, which include a requirement that the CONTRACTOR provide operation manuals and adequate training for the DISTRICT in the operation of mechanical, electrical, heating and air conditioning systems installed by the CONTRACTOR, shall be part of the bid documents prepared by the CONTRACTOR.
- 3.15. <u>Obtain Bids</u>. The CONTRACTOR, following the DISTRICT'S approval of the Construction Documents and of the 100% Construction Document estimate of Construction Cost, shall obtain subcontractor bids for the PROJECT.
- 3.16. **Construction**. The CONTRACTOR'S responsibility to provide services for the construction of the Project commences with the Acceptance of the Lump Sum Price for Construction and terminates at the issuance to the DISTRICT of the final certificate for payment by the CONTRACTOR and the final close out acknowledgement by the Division of the State Architect.
- 3.17. <u>Site Visits</u>. The DESIGNER shall visit the site not less than once per week while Work is in progress, and as often as necessary and appropriate to the stage of construction, to inspect the site and work; to familiarize himself/herself with the progress and quality of the Work; and to determine if the Work is proceeding in accordance with the Plans and Specifications. The DESIGNER shall have access to the work at all times.
- 3.18. **Submittal Review**. The DESIGNER shall participate in the review of shop drawings, product data, and samples for the purpose of checking for conformance with the Plans and Specifications.
- 3.19. <u>CCDs</u>. DSA construction change directives shall be submitted for approval on an on-going basis throughout the Project. CONTRACTOR shall prepare a set of reproducible record drawings showing significant changes in the work made during construction based on marked-up prints, drawings and other data. All as-built information shall be transferred to the BIM model throughout the course of construction.
- 3.20. <u>Warranties</u>. The CONTRACTOR shall forward to the DISTRICT for the DISTRICT'S review all written warranties and related documents required by the Plans and Specifications and request a final certificate for payment upon compliance with the requirements of the Agreement.

3.21. <u>Substitutions</u>. The CONTRACTOR shall provide services in connection with evaluating substitutions proposed by subcontractors, obtain written acceptance by the DISTRICT for any changes to the original documents and making subsequent revisions to drawings, specifications and other documentation resulting there from.

ARTICLE 4 DISTRICT'S RESPONSIBILITIES

- 4.1. **DISTRICT Representative**. The DISTRICT shall appoint a representative authorized to act on the DISTRICT's behalf with respect to the Project. The DISTRICT or its authorized representative shall render decisions in a timely manner pertaining to documents submitted by the CONTRACTOR. CONTRACTOR shall consult with authorized employees, agents, and representatives of DISTRICT relative to the design and construction of the Project. However, CONTRACTOR shall accept directives only from DISTRICT's designated representative and not from other DISTRICT employees or consultants. The DISTRICT shall notify CONTRACTOR in writing if, at its sole option, it makes a change in the DISTRICT representative.
- 4.2. <u>Legal Description</u>. The DISTRICT shall furnish a legal description of the site and surveys describing physical characteristics, legal limitations and utility locations for the site of the PROJECT as required.
- 4.3. <u>Geotechnical Information</u>. The DISTRICT shall furnish geotechnical data when these data are reasonably deemed necessary by DESIGNER, including test logs, soil classifications, soil bearing values, and other data necessary to define subsoil conditions.
- 4.4. <u>Nonconformance</u>. The DISTRICT shall give prompt written notice to the CONTRACTOR if the DISTRICT becomes aware of any fault or defect in the PROJECT or nonconformance with the Agreement. However, the DISTRICT's failure or omission to do so shall not relieve the CONTRACTOR of his/her responsibilities hereunder and the DISTRICT shall have no duty to observe, inspect or investigate the Project.
- 4.5. <u>Reliable Information</u>. The CONTRACTOR may rely on the information provided by DISTRICT but only to the extent such reliance is consistent with CONTRACTOR'S obligations under these Terms and Conditions.

ARTICLE 5 COST OF CONSTRUCTION

- 5.1. <u>General</u>. The construction cost shall be the total cost to the DISTRICT of all elements of the Project designed or specified by the CONTRACTOR.
- 5.2. **Fixed Cost**. A fixed limit of construction cost has been established and is a condition of the Agreement. The CONTRACTOR shall furnish a construction cost estimate and obtain DISTRICT agreement in writing before commencing with each document phase.

EXHIBIT A DESIGN PHASE RESPONSIBILITIES AND SERVICES

ARTICLE 1 BASIC SERVICES

CONTRACTOR will provide all professional services necessary for completing the following:

- 1.1. <u>Jurisdiction</u>. Determine the agencies who have jurisdiction over essential buildings and coordinate with and implement the requirements of the funding and regulatory agencies, i.e.: State Chancellor's Office, Division of the State Architect, State Fire Marshal, Health Department, etc.
- 1.2. <u>Subconsultants</u>. Contract for or employ sub-consultants to the extent deemed necessary for completion of the Project including: architects, mechanical, electrical, structural, civil engineers, landscape architects licensed as such by the State of California. The names of said sub-consultants shall be submitted to the DISTRICT for approval prior to commencement of work. The DISTRICT reserves the right to reject the use of any sub-consultants. Nothing in the forgoing procedure shall create any contractual relationship between the DISTRICT and any sub-consultants employed by the CONTRACTOR under terms of these Terms and Conditions.
- 1.3. **Professional Care**. Agree to exercise usual and customary professional care in its efforts to comply with all laws and regulations which apply to Project.
- 1.4. <u>**Review Data**</u>. Review site surveys, subsoil data, chemical, mechanical and other data logs of borings, record documents, etc., furnished pursuant to these Terms and Conditions. Advise the DISTRICT whether such data are sufficient for purposes of design, or whether additional data are necessary. Recommend the manner in which it be provided and services obtained.
- 1.5. <u>Quality</u>. Be responsible for the professional quality, technical accuracy and the coordination of all studies, reports, projections, master plans, designs, drawings, specifications and other services furnished. Correct or revise any errors or omissions in its studies, reports, projections, master plans, design, drawings, specifications and other services.
- 1.6. **Data and Phones**. Be responsible for the design and the layout of data and phones using DISTRICT established standards. The coordination effort shall include location and routing of the raceways, conduits, and outlets and required spaces to accommodate electrical, data and communication wiring. DESIGNER to coordinate with DISTRICT or their consultants to finalize phone system design.
- 1.7. **Local Approvals**. Provide services required to obtain local agencies approval for off-site work including review by regulatory agencies having jurisdiction over the Project.
- 1.8. <u>Grading and Drainage</u>. Develop a grading and drainage plan and a site plan from architectural information showing a final development of the site, this drawing will also include a horizontal and vertical control plan and a utility infrastructure plan. The services described in this Subparagraph shall be provided by a professional civil engineer.

- 1.9. <u>Existing Utilities</u>. Document the location of existing utility lines, telephone, water and sewage, etc., within the limits of the DISTRICT on-site property. This information shall be provided by the DISTRICT. DESIGNER to verify the capacity of all existing project utilities.
- 1.10. CONTRACTOR shall ensure
 - a. cooperation between DESIGNERS with other professionals employed by the DISTRICT for the design, coordination or management of other work related to the Project;
 - b. a representative is assigned to chair, conduct and take minutes of bi-weekly coordination meetings during the entire design phase with sub-consultants;
 - c. the DISTRICT and/or its representative is invited to participate in these meetings; and
 - d. maintain a separate log to document design/coordination comments generated in these meetings.
- 1.11. CONTRACTOR is not responsible for:
 - a. Ground contamination or hazardous material analysis
 - b. Any asbestos testing or development of specification for abatement
 - c. Environmental impact report
 - d. Historical significance report
 - e. Soils investigation
 - f. Geotechnical hazard report
 - g. Topographic survey

ARTICLE 2 PROJECT INITIATION

Upon final execution of the Agreement with the DISTRICT:

- 2.1. <u>Work Plan</u>. Within the first week following execution of the contract, meet with the DISTRICT and their representatives to prepare a detailed task analysis and work plan for documentation in a computer generated project schedule. This task analysis and work plan will identify specific tasks including as necessary, but not limited to: interviews, data collection, analysis, report preparation, planning, architectural programming, schematic design preparation and estimating that are part of the work of the Project. Also identified will be milestone activities or dates, specific task responsibilities, required times for completion and additional definition of deliverables.
 - a. Work plan shall include allowances for the periods of time required for DISTRICT's review and approval of submissions and for approvals by authorities having jurisdiction over the Project.
 - b. Work plan, when approved by DISTRICT, shall not be exceeded except when DISTRICT and CONTRACTOR mutually agree, in writing, to a revised Project Schedule.

- 2.2. <u>Kick Off</u>. Participate in a general Project kick-off meeting to include the CONTRACTOR, subcontractors, sub-consultants, and DISTRICT staff.
 - a. The project kick-off meeting will introduce key team members from the DISTRICT and the CONTRACTOR to each other defining roles and responsibilities relative to the Project.
 - b. Identify and review pertinent information and/or documentation necessary from the DISTRICT for the completion of the Project.
 - c. Review and explain the overall project goals, general approach, tasks, work plan and procedures and deliverable products of the Project.
 - d. Review and explain the task analysis and project work plan for all parties present; determine any adjustments or fine tuning that needs to be made to the work plan.

ARTICLE 3 PROGRAM AND SITE DEVELOPMENT

- 3.1. <u>**Pre-Design Investigation**</u>. Perform pre-design investigations to establish appropriate guidelines around and within which the Project is to be designed. Identify design issues relating to functional need, directives and constraints imposed by regulatory codes.
 - a. Document and take into consideration existing physical characteristics of the proposed site such as topography, drainage, plant coverage, views to and from the proposed site, current site usage and potential for future development and facility expansion. In addition, DESIGNER shall design the foundation of the Project in accordance with recommendations of the DISTRICT'S soil consultant as provided by the DISTRICT.
 - b. Review the existing conditions. Analyze the proposed site's existing conditions relative to potential effect on circulation, access, parking, constructability, facility expansion and future development potential.
 - c. Review proposed plans and confer as necessary with the local jurisdiction to obtain their advisory input regarding zoning, water service, fire protection, site access, mass transit and other areas of site design related to the city services or governance
- 3.2. <u>Information Checklist</u>. Complete information check list identifying critical issues affecting Project completion and certification; significant site considerations; applicable planning and zoning requirements; applicable code requirements; applicable fire and life safety requirements; sanitary and storm sewer service requirements; electrical power service and requirements; heating, ventilating and air conditioning requirements; natural gas availability and requirements; and domestic and fire water service requirements.
- 3.3. **Programming Meeting**. Conduct Program meeting with the DISTRICT selected project committee.

ARTICLE 4 SCHEMATIC DESIGN

Prepare for the DISTRICT'S review a Schematic Design as follows:

4.1. Architectural.

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- a. Scaled floor plans and/or site plans, as appropriate, showing overall dimensions, identifying the various major areas and their relationship. Include circulation and a tabulation of all net usable floor areas and a summary of gross floor area. Also, provide typical layouts of major equipment or operational layout.
- b. Preliminary building exterior elevations and sections in sufficient detail to demonstrate design concept indicating location and size of fenestration.
- c. Identify proposed roof system, deck, insulation system and drainage technique.
- d. Site plan with building located and minimum one (1) foot contour grade intervals. All major site development, such as paving, utilities and outside facilities shall be shown, including property lines, adjacent existing structures, walls and fences fifty feet beyond the Project.
- e. Building design shall pay particular attention to orientation, solar consideration and passive energy techniques and shall exceed all adopted energy regulations by 15%.
- f. Identify minimum finish requirements, including ceiling, floors, walls, doors, widows, and types of hardware.
- g. Identify code requirements, include occupancy classification(s) and type of construction.

4.2. <u>Structural</u>.

- a. Layout structural systems with dimensions and floor elevations. Identify structural systems (pre-cast, structural steel with composite deck, structural steel bar joists, etc.); with preliminary sizing identified.
- b. Identify foundation systems (fill requirements, piles, caissons, spread footings, etc.); with preliminary sizing identified.

4.3. Mechanical.

- a. Provide "Basis of Design Narrative"
- b. Calculate block heating, ventilation and cooling loads including skin versus internal loading.
- c. Select a minimum of two (2) HVAC approaches that appear compatible with loading conditions for subsequent life cycle costing.
- d. Show selected system on drawings as follows:
 - 1. Single line drawing(s) of all mechanical equipment spaces, ductwork and pipe chases.
 - 2. Location and preliminary sizing of all major equipment and duct work in allocated spaces
 - 3. Schematic piping
 - 4. Temperature control zoning.

4.4. <u>Electrical</u>.

- a. Provide "Basis of Design Narrative"
- b. Calculate overall approximate electrical loads.
- c. Identify proposed electrical system for service, power, lighting, low voltage and communication loads.
- d. Show system(s) selected on drawings as follows:
 - 1. Single line drawing(s) showing major distribution system.
 - 2. Location and preliminary sizing of all major electrical systems and components including:
 - i. Load centers
 - ii. Main panels
 - iii. Switch gear
- e. Identify and define the scope of data/telephone system.
- 4.5. <u>Civil</u>.
 - a. Development of on and off site utility systems such as sewer, water, storm drain, firewater lines and fire hydrants.
 - b. Identify surface improvements including roadways, parking (with assumed wheel weights) preliminary finish grades and drainage.
 - c. Coordinate finish floor elevations with architectural site plan.
- 4.6. **Landscaping**. Development and coordination of landscape design concepts entailing analysis of existing conditions, proposed components and how the occupants will use the facility. Include location and description of planting, ground improvements and visual barriers.
- 4.7. <u>Specifications</u>. Review technical specifications and their criteria and quality standards. CONTRACTOR is to use DISTRICT'S technical specifications in development of the Project unless alternatives are accepted via Change Order to the Project.

4.8. Probable Costs.

- a. Schematic Probable costs: This probable cost consists of unit cost applied to the major items and quantities of work. The unit cost shall reflect the complete direct current cost of work. Complete cost meaning labor, material, waste allowance, design allowance, sales tax and subcontractor's mark-up.
- b. General conditions shall be applied separately. This probable cost shall be prepared by specification section and summarized by the Construction Specification Institute (CSI) category.

- c. The probable cost shall separate the Project's building cost from site and utilities cost. CONTRACTOR to submit to the DISTRICT the cost estimating format for prior review and approval.
- d. Escalation: all probable costs shall be priced out at current market conditions. The probable costs shall incorporate all adjustments as appropriate, relating to mid-point construction, contingency, and cost index (i.e. Lee Saylor Index).
- 4.9. <u>Meetings</u>. During the Schematic Design Phase it is anticipated that two (2) meetings monthly, will convene between the DISTRICT and the CONTRACTOR to address specific design issues and to facilitate the decision making process. Such meetings shall be held at the Project campus. Decisions made at such meetings and subsequently approved by the DISTRICT shall be binding.

4.10. **Deliverables.**

- a. Schematic Design Package submittal
- b. Probable Cost
- c. A statement indicating changes made to the program design
- 4.11. **Presentation**. CONTRACTOR, subcontractor and sub-consultants shall present and review with the DISTRICT the detailed Schematic Design. The schematic design studies shall be revised within the program parameters until a final concept has been accepted and approved by the DISTRICT at no additional cost to the DISTRICT.
- 4.12. <u>Project Cessation Provision</u>. Upon completion of the schematic design study, the DISTRICT shall have the right to terminate the Agreement upon written notice of such termination to CONTRACTOR. The DISTRICT shall pay the CONTRACTOR only the fee associated with the services provided under the Schematic Design Phase.

ARTICLE 5 DESIGN DEVELOPMENT

5.1. <u>Authorization</u>. Upon written authorization by the DISTRICT to proceed with the Design Development Phase: Prepare, from the Schematic Design Phase documents approved by the DISTRICT, Design Development Phase documents consisting of the following:

5.2. <u>Architectural</u>.

- a. Scaled, dimensioned floor plans with final room locations including all openings.
- b. 1/8" scale building sections showing dimensional relationships and materials.
- c. Site plan completely drawn with beginning notes and dimensions including grading and paving.
- d. Preliminary development of details and large scale blow-ups.
- e. Legend showing all symbols used on drawings.
- f. Floor plans identifying all fixed and major movable equipment and furniture.

- g. Further specification review of architectural, structural, mechanical, electrical, civil and landscape systems and equipment.
- h. Typical reflected ceiling development including ceiling grid and heights for each ceiling showing:
 - 1. Light fixtures
 - 2. Ceiling registers or diffusers
- i. Access Panels
- j. A tabulation of both the net and gross assignable floor areas, and a comparison to the initial program area requirements.
- k. Provide a binder with catalogue cut sheets and technical comparison of all equipment suggested in lieu of DISTRICT technical specifications. Obtain sign off from DISTRICT and College Director of Facilities as back up to Change Order.

5.3. <u>Structural</u>.

- a. Structural drawing with all major members located and sized.
- b. Establish final building and floor elevations.
- c. Identify foundation requirement (fill requirement, piles, etc.) with associated soil pressure, water table and seismic center. Include necessary soil mitigation if required by soils report.

5.4. Mechanical.

- a. Heating and cooling load calculations and major duct or pipe runs substantially located and sized to interface with structural.
- b. Schedule major mechanical equipment indicating size and capacity.
- c. Devices in ceiling should be located. Begin coordination with electrical and architectural ceiling plans.
- d. Recommendations to acquire LEED[®] certification. Discuss "Go-No Go".
- e. Legend showing all symbols used on drawings.
- f. More developed outline specifications indicating quality level and manufacturer.

5.5. Electrical:

- a. All lighting fixtures should be located and scheduled showing all types and quantities of fixtures to be used, including proposed lighting levels for each usable space(s).
- b. All major electrical equipment should be scheduled indicating size and capacity.

- c. Complete electrical distribution including a one line diagram indicating final location of data/telephone, switchboards, communications, controls; (high and low voltage) motor control centers, panels, transformers and emergency generators, if required.
- d. Recommendations to acquire LEED[®] certification. Discuss "Go-No Go".
- e. Legend showing all symbols used on drawings.

5.6. <u>Civil</u>.

- a. Further refine SD drawings of points of connection and runs for utility systems for sewer, water, storm drain and fire water. Includes pipe sizes, materials, invert elevation location and description of manholes, clean outs, hookups, bedding and installation details.
- b. Further refine SD roadways, parking and storm drainage improvements. Includes details and large scale drawings of curb and gutter, manhole, thrust blocks, paved parking and roadway sections.
- 5.7. **Landscape.** Further refine SD concepts. Includes coordination of hardscape, landscape planting, ground cover and irrigation main distribution lines.
- 5.8. <u>Specification</u>. Collaborate with DISTRICT on supplementary conditions for subcontractors, if needed. Begin to define submittal requirements for review and approval by DISTRICT.
- 5.9. **Probable Cost.** Design Development Probable Cost: Prepared by specification section, summarized by CSI category. The probable cost shall include unit costs of materials, labor and equipment. Sales tax, contractor's mark-ups shall be identified as a separate line item. Soft cost including estimated CM fee and general conditions shall be listed separately.
- 5.10. <u>Meetings</u>. During the Design Development Phase it is anticipated that two meetings per month will convene to address specific design issues and to facilitate the decision making process. Such meetings will be held at the Project campus. Documented decisions (not pending items) made at such meetings and subsequently approved by the DISTRICT shall be binding.

5.11. Deliverables.

- a. Design Development Package Submittal
- b. Binder of Catalogue Cut Sheets and Technical Comparison
- c. Probable Cost
- d. DSA File, including correspondence, meeting notes, etc. to date

ARTICLE 6 50% CONSTRUCTION DOCUMENT

- 6.1. <u>Authorization</u>. Upon written authorization from the DISTRICT to proceed with the Construction Documents Phase: Prepare, from Design Development Phase Documents approved by the DISTRICT, Construction Documents consisting of the following:
- 6.2. <u>Architectural</u>.

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- a. Site plan developed to show building location, all topographical elements and existing/proposed contour lines.
- b. Elevations (exterior and interior), sections and floor plans corrected to reflect design development review comments.
- c. Architectural details and large blow-ups underway.
- d. Well-developed finish, door, and hardware schedules.
- e. Site utility plans underway.
- f. Fixed equipment schedules, details and identification underway.
- g. Reflected ceiling plans coordinated with floor plans and mechanical and electrical systems.
- h. Color Boards with interior finish samples included for flooring, paint and wall finishes, doorframe and door finishes, casework, tile, countertops, etc.
- i. Finalize any outstanding items for binder with catalogue cut sheets of all proposed alternative equipment. Obtain sign off from DISTRICT and College Director of Facilities listing all items on transmittal sheet.

6.3. <u>Structural</u>.

- a. Structural floor plans and sections with detailing well advanced.
- b. Structural footing and foundation plans, floor and roof framing plans with detailing well advanced.
- c. Completed cover sheet with general notes, symbols and legends.

6.4. Mechanical.

- a. Mechanical calculations virtually completed with all piping and ductwork sized.
- b. Large scale mechanical details underway.
- c. Mechanical equipment schedule substantially developed.

6.5. Electrical.

- Lighting, power, signal and communication plans including all switching and controls.
 Fixture schedule and lighting details development underway.
- b. Distribution information on all power consuming equipment; lighting and device branch wiring development underway. 20% spares must be included per new panel.
- c. All electrical equipment schedules underway.
- d. Special system components should be approximately located on plans.
- e. Completely develop the layout of data/telephone system, including equipment room layouts, raceway and conduit routing and outlet locations.

- 6.6. <u>**Civil.**</u> All site plans, site utilities, parking and roadway systems updated to reflect update comments from Design Development review.
- 6.7. **Landscape.** All landscape, hardscape and irrigation plans updated to reflect update comments from Design Development.
- 6.8. **Probable cost.** Update and refine the Design Development Phase Probable cost sorted by approved scope for bid packages.
- 6.9. **Specifications.** Virtually complete review of technical specifications. Complete submittal list with review and approval by DISTRICT.

ARTICLE 7 CONSTRUCTION DOCUMENTS DSA SUBMITTAL

7.1. <u>Authorization</u>. DESIGNER must respond to/incorporate constructability comments from 50% construction document phase. Upon written authorization from the DISTRICT to proceed with the Construction Documents Phase: Prepare, from Design Development Phase Documents approved by the DISTRICT, Construction Documents consisting of the following

7.2. <u>Architectural</u>.

- a. Completed site plan, floor plans, elevations and sections.
- b. Architectural details and large blow-ups completed.
- c. Finish, door and hardware schedules completed, including all details.
- d. Site utility plans completed.
- e. Fixed equipment details and identification completed.
- f. Reflected ceiling plans completed.

7.3. <u>Structural</u>.

- a. Structural floor plans and sections with detailing completed.
- b. Structural calculations completed.

7.4. Mechanical.

- a. Large scale mechanical details completed.
- b. Mechanical equipment schedules completed.
- c. Completed electrical schematic for HVAC equipment.
- d. Complete energy conservation calculations and report.

7.5. Electrical.

a. Lighting and power plan including all switching and controls. Fixture schedule and lighting details completed.

- b. Distribution information on all power consuming equipment, including lighting, power, signal and communication device(s) branch wiring completed.
- c. All electrical equipment schedules completed.
- d. Special system components plans completed.
- e. Electrical load calculations completed.
- 7.6. **<u>Civil</u>**. All site plans, site utilities, parking and roadway systems completed.
- 7.7. **Probable Cost**. Update and refine the 50% Construction Document Probable cost.
- 7.8. <u>Specifications</u>: Completed review. No additional revisions by CONTRACTOR or DISTRICT.

ARTICLE 8 CONSTRUCTION DOCUMENTS FINAL STAGE

- 8.1. <u>Regulatory Comment Incorporation</u>. The construction document final stage shall be for the purpose of the incorporating all Regulatory Agencies' comments into the drawings, specifications, and probable cost. All corrections made by the CONTRACTOR during this stage shall be at no additional cost to the DISTRICT.
- 8.2. <u>Final Document Submittal</u>. The final contract documents delivered to the DISTRICT upon completion shall consist of the following:
 - a. Drawings: All drawings with Architect/sub-consultant's State license stamp and DSA stamp.
 - b. Specifications: Technical specifications in CSI format.
 - c. Completely coordinated sub-consultant's work.
- 8.3. <u>Meetings</u>. During the Construction Document Phase it is anticipated that two meetings per month will convene to address specific design issues and to facilitate the decision making process. Such meetings will normally be held at the Project campus. Documented decisions made at such meetings and subsequently approved by the DISTRICT shall be binding.

8.4. **Deliverables**.

- a. Fifty percent (50%) submittal (50%) working drawings, Accepted specification revisions, and probable costs. Statement of requirements for testing and inspection of service for compliance with construction documents and applicable codes.
- b. One hundred percent (100%) submittal (100%) working drawings, final specifications, engineering calculations and all other DSA submittal requirements and probable costs.
 DSA file including <u>all</u> correspondence, meeting, back check comments, checklists, etc. to date.
- c. A statement at each stage of CD review indicating any authorized changes made to the program from the last submittal and the cost impact of such changes on the Construction Cost.

ARTICLE 9 BIDDING PHASE

9.1. See Contract Sum section of the Agreement.

ARTICLE 10 CLOSE OUT PHASE

- 10.1. **Basic Services**. The CONTRACTOR'S responsibility to provide basic services for the Close Out phase under these Terms and Conditions commences with the Contractor's request for a punch list walk and terminates at the close out the project with the Division of the State Architect.
- 10.2. **Building Walk.** CONTRACTOR shall perform a building walk one month prior to the one year warranty period (as established by the Notice of Completion filed by the Board of Trustees) to evaluate the condition of all facilities/ improvements. CONTRACTOR shall meet with the maintenance and facilities representatives and make recommendations for which, if any, warranty items will be requested prior to warranty expiration.

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: CCCT Board of Directors Nomination
- ACTION: Approval

BACKGROUND

The California Community College Trustees (CCCT) was conceived with the idea that all community college trustees in California, joined together in one organization, could successfully work to preserve and improve California's quality, community-based, locally-governed colleges. The CCCT Board of Directors consists of twenty-one members, including a non-voting Student Trustee Director, and meets five times a year.

STATUS

From January 1 through February 15, 2015, nominations for membership on the CCCT Board of Directors will be accepted in the League office. Nominations are to be made by each District Board of Trustees who are members of CCCT, and each District may nominate only members of its board. Each nominee must have consented to be nominated, and only one Trustee per District may serve on the Board. During the election period between March 10 and April 25, each member District will have one vote for each vacancy on the CCCT board who will serve three-year terms. Seven persons will be elected to the board this year; five incumbents are eligible to run for re-election, one board member has termed out, and one seat is vacated by a trustee that did not run for re-election at the district level. This vacated seat will be filled by the trustee that receives the least number of votes among the top seven vote getters. Pursuant to the CCCT Governing Policies, that person will complete the term of the vacated seat, which expires in 2016. The newly elected members of the Board will assume their responsibilities at the conclusion of the annual conference on May 3, 2015.

RECOMMENDATION

It is recommended that the Board of Trustees determine if they wish to make any nominations for membership on the CCCT Board of Directors, and, if so, approve the nomination(s) for transmittal to the CCCT office as shown in Exhibit A.

ITEM: 6.4 DATE: 1/26/15

| то: | Board | of Trustees | |
|---------|--------|---|--|
| FROM: | Gary | Item 6.4 (cover sheet only) has been | |
| RE: | SOC | revised. A new page was submitted at the board meeting and has been included as part of the agenda. | |
| ACTION: | Appro. | | |

BACKGROUND

The California Community College Trustees (CCCT) was conceived with the idea that all community college trustees in California, joined together in one organization, could successfully work to preserve and improve California's quality, community-based, locally-governed colleges. The CCCT Board of Directors consists of twenty-one members, including a non-voting Student Trustee Director, and meets five times a year.

<u>STATUS</u>

From January 1 through February 15, 2015, nominations for membership on the CCCT Board of Directors will be accepted in the League office. Nominations are to be made by each District Board of Trustees who are members of CCCT, and each District may nominate only members of its board. Each nominee must have consented to be nominated, and only one Trustee per District may serve on the Board. During the election period between March 10 and April 25, each member District will have one vote for each vacancy on the CCCT board who will serve threeyear terms. Seven persons will be elected to the board this year; five incumbents are eligible to run for re-election, one board member has termed out, and one seat is vacated by a trustee that did not run for re-election at the district level. This vacated seat will be filled by the trustee that receives the least number of votes among the top seven vote getters, Pursuant to the CCCT Governing Policies, that person will complete the term of the vacated seat, which expires in 2016. The newly elected members of the Board will assume their responsibilities at the conclusion of the annual conference on May 3, 2015.

RECOMMENDATION

It is recommended that the Board of Trustees determine if they wish to make any nominations for membership on the CCCT Board of Directors, and, if so, approve the nomination(s) for transmittal to the CCCT office as shown in Exhibit A.

Item Submitted By: Gary L. Poertner, Chancellor

REVISED ITEM

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 6.4 DATE: 1/26/15

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: CCCT Board of Directors Nomination

ACTION: Approval

BACKGROUND

The California Community College Trustees (CCCT) was conceived with the idea that all community college trustees in California, joined together in one organization, could successfully work to preserve and improve California's quality, community-based, locally-governed colleges. The CCCT Board of Directors consists of twenty-one members elected by the membership, the elected officers of the CCCT, and a student trustee member.

<u>STATUS</u>

From January 1 through February 15, 2015, nominations for membership on the CCCT Board of Directors will be accepted in the League office. Nominations are to be made by member district board of trustees, and each district may nominate only members of its board. Each nominee must have consented to be nominated, and only one trustee per district may serve on the board. During the election period between March 10 and April 25, each member district will have one vote for each vacancy on the CCCT board who will serve three-year terms. Seven persons will be elected to the board this year; five incumbents are eligible to run for re-election, one seat is open due to a member that has opted not to run for re-election, and one seat was vacated by a trustee that did not win re-election at the district level in November. The newly elected members of the Board will assume their responsibilities at the conclusion of the annual conference on May 3, 2015 and the President of the CCCT board will administer the Oath of Office at the June 19-20, 2015 meeting in Sacramento.

RECOMMENDATION

It is recommended that the Board of Trustees determine if they wish to make any nominations for membership on the CCCT Board of Directors, and, if so, approve the nomination(s) for transmittal to the CCCT office as shown in Exhibit A.



| Date: | January 6, 2015 |
|----------|---|
| То: | California Community College Trustees California Community College Chancellors/Superintendents |
| From: | Thuy Thi Nguyen, Interim President and CEO, Community College League of California |
| Subject: | CCCT Board Election - 2015 |

On December 29, 2014, a special meeting of the CCCT board was held via teleconference to review the section of the Governing Policies that pertains to the terms of CCCT board members. The action taken by the board, which was by unanimous vote of the members present, with one member abstaining, addresses the apparent unintended consequences that would result in trustees assuming a vacant position on the board, whether the successor was appointed by secret ballot vote of the CCCT board or assumed a vacated seat by receiving the least number of votes in the regular election cycle. Both of these scenarios typically shorten the new board member months or years in his/her term pursuant to the CCCT Governing Policies. The amendment adopted by the board is noted below and the revised term schedule is attached. Both documents as well as the unapproved minutes of the meeting are available in the Library tab of the League's BoardDocs site at https://www.boarddocs.com/ca/cclca/bod/Board.nsf

I. CCCT BOARD OF THE LEAGUE

A. Purpose, Membership and Quorum

- The CCCT Board of the League shall be the California community colleges trustees policymaking body of the League and work in cooperation with the CEOCCC Board of the League which acts as the California community colleges chief executive officers policymaking body of the League. Its primary purposes are:
- a. To promote and advance public education by seeking citizen and legislative support for community colleges;
- b. provide education, information and assistance to member boards; and
- C. cooperate with persons and organizations whose interests and purposes are the betterment of community college educational opportunities for California residents.
- 2. [1]The CCCT Board shall consist of twenty one (21) members elected by the membership, the elected officers of the CCCT, and a student trustee member.
- 3. The student trustee member shall be a voting member of the CCCT Board, and shall serve a one-year term, or until a successor is elected. The student trustee member may, at the Board's discretion, participate in closed sessions, but shall not serve as an officer. Only a student trustee serving on a member board of the League may be a student trustee member.
- 5. [2]CCCT Board members shall be elected by the institutional member governing boards for alternate three-year terms. No CCCT Board member shall serve more than three (3) terms consecutively, once they have been elected to the board. A term is any period of time between elections during which a person serves regardless of the manner in which the person was selected to serve.

A person holding a seat as both an officer and a CCCT Board member shall continue to be a member until the term as member expires.

- 6. An officer cannot resign as a CCCT Board member to create a vacancy on the Board. An officer holding a seat as a member may resign the seat as an officer and serve the remaining time as a CCCT Board member.
- 7. Thirteen (13) members shall constitute a quorum of the Board. Action shall require a majority vote of those present after a quorum has been declared, unless otherwise provided. The members at the meeting may continue to do business until adjournment notwithstanding the withdrawal of members leaving less than a quorum.
- 8. [3]A vacancy on the Board which occurs between June and November 15 of each year, shall be filled by *appointment by* secret majority vote of the Board, acting on recommendations of the Executive Committee. The recommendations shall include two five names which include at least the runner-up in the previous CCCT board election, persons who have demonstrated familiarity with the work of the CCCT and the League, and persons whose backgrounds and districts served would strengthen the balance of the Board. Background on the recommendations shall be provided prior to Board action. The new member may be seated immediately after appointment by the Board. Any such appointment shall be only until the next scheduled election of the CCCT Board, *at which time the appointed member will be eligible to run*.

A vacancy in the student trustee member position shall be filled by appointment of the CCCT Board President, subject to approval of the Board.

The election process will remain the same with the nomination period beginning January 1 through February 15 and the election period is March 10 through April 25. Nominations are to be made by member district board of trustees; and each district may nominate only members of its board. Each nominee must be a local community college district trustee, other than the student trustee, and must have consented to be nominated. Only one trustee per district may serve on the board. Please use only the official forms, which are attached.

This year there will be seven (7) people elected to the board under the new term schedule:

- Five (5) are incumbents
- One (1) seat is open due to a member that opted to not run for re-election to CCCT
- One (1) is a seat vacated by a member that did not win re-election at the district level in November.
- All seven (7) seats will be for a three-year term.

Election results will be announced at the CCCT annual conference. The newly elected members of the board will assume their responsibilities at the conclusion of the annual conference, May 3, 2015 and the President of the CCCT board will administer the Oath of Office at the June 19-20, 2015 meeting in Sacramento.

If you have any questions about the CCCT board election process, please contact Judy Centlivre (916-444-8641 or jcentlivre@ccleague.org) at the League office.

Attachments: (mailed only to CCC Chancellors/Superintendents) Official Nominating Form Official Biographical Sketch Form Official Statement of Candidacy CCCT Term Schedule CCCT Board Roster



Must be returned to the League office **postmarked no later than February 15, 2015, a**long with the statement of candidacy and biographic sketch form. **Faxed material will not be accepted**.

Mail to: CCCT Board Nominations Community College League of California 2017 "O" Street Sacramento, CA 95811

| The governing board of the | Community |
|-------------------------------|-----------|
| College District nominates | to be a |
| candidate for the CCCT Board. | |

This nominee is a member of the _____ Community

College District governing board, which is a member in good standing of the Community College League of California. The nominee has been contacted and has given permission to be placed into nomination. Enclosed are the Statement of Candidacy and the CCCT Biographical Sketch Form for our nominee.

Signature of Clerk or Secretary of Governing Board

CCCT BOARD BIOGRAPHIC SKETCH FORM

Must be returned to the League office **postmarked no later than February 15, 2015**, along with the nomination form and statement of candidacy. **Faxed material will not be accepted**.

| PERSONAL | |
|---|--|
| Name: | Date: |
| Address: | |
| City: | Zip: |
| Phone: | (office) |
| E-Mail: | |
| EDUCATION | |
| Certificates/Degrees: | |
| | |
| | |
| PROFESSIONAL EXPERIENCE | |
| Present Occupation: | |
| • | |
| Other: | |
| | |
| | |
| | |
| | |
| COMMUNITY COLLEGE ACTIVITIES | |
| | |
| Years of Service on Local Board: | |
| Offices and Committee Memberships Held | d on Local Board: |
| · | |
| | |
| State Activities (CCCT and other organize Chancellor's Committees, etc | ations boards, committees, workshop presenter; |
| | |
| | |

National Activities (ACCT and other organizations, boards, committees, etc.):

CIVIC AND COMMUNITY ACTIVITIES

<u>Other</u>

CCCT BOARD STATEMENT OF CANDIDACY

Must be returned to the League office postmarked no later than February 15, 2015 along with the nomination form and biographic sketch form. Faxed material will not be accepted.

CANDIDATE'S NAME: _____ DATE: _____

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)

What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)

| Election | <u>Group</u> | <u>Seat</u> | First Elected | Next Election | Terms Left for Incumbent |
|----------|--------------|-------------|---------------|---------------|----------------------------|
| | I. | Chaniot | 2009 | 2015 | |
| | I. | Jones | 2009 | 2015 | |
| | Ι. | Ontiveros | 2009 | 2015 | 5 |
| LO | Ι. | Otto | 2009 | 2015 | |
| - | Ι. | Ransford | 2012 | 2015 | |
| 201 | I. | Zableckis | 2009 | 2015 | |
| | I. | Vacancy | n/a | 2015 | 3 |
| | II. | Wah | 2013 | 2016 | |
| | II. | Biggin | 2013 | 2016 | |
| | II. | Gulassa | 2010 | 2016 | |
| | II. | Hart | 2010 | 2016 | 1 |
| 9 | II. | Jaffe | 2010 | 2016 | 1 |
| 201 | 11. | Keith | 2013 | 2016 | 2 |
| | III. | Blum | 2014 | 2017 | |
| | III. | Casas | 2011 | 2017 | |
| | III. | Castellanos | 2011 | 2017 | |
| | III. | Chadwick | 2011 | 2017 | 1 |
| | III. | Gomez | 2011 | 2017 | 1 |
| N. | III. | Grey | 2014 | 2017 | |
| 2017 | III. | Haynes | 2014 | 2017 | |
| ň | III. | Moreno | 2011 | 2017 | 1 |
| | | | 2 | | |
| | | | | approved | by the CCCT board 12.29.14 |

CCCT Term Schedule



CALIFORNIA COMMUNITY COLLEGE TRUSTEES 2014-15 BOARD ROSTER

SALLY BIGGIN Redwoods CCD

STEPHEN BLUM Ventura County CCD

LAURA CASAS Foothill DeAnza CCD

STEPHAN CASTELLANOS San Joaquin Delta CCD

> NANCY CHADWICK Palomar CCD

JANET CHANIOT 1st Vice President Mendocino-Lake CCD

PAUL GOMEZ 2nd Vice President Chaffey CCD

ADRIENNE GREY West Valley-Mission CCD

> CY GULASSA Peralta CCD

JERRY HART Imperial CCD

PAMELA HAYNES Los Rios CCD LOUISE JAFFE President Santa Monica CCD

BERNARD "BEE JAY" JONES Allan Hancock Joint CCD

> SUSAN KEITH Citrus CCD

JIM MORENO Coast CCD

JOANNA NAVARRO Compton CCD

MANNY ONTIVEROS Immediate Past-President North Orange County CCD

> DOUGLAS OTTO Long Beach CCD

> ANN RANSFORD Glendale CA

> > LINDA WAH Pasadena CCD

MARCIA ZABLECKIS Barstow CCD

VACANCY

120114

TO: Board of Trustees

- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Appointment of Trustee Representatives for 2015

ACTION: Approval

BACKGROUND

An annual Organizational Meeting of the Board of Trustees was held on Monday, December 15, 2014, for the purpose of electing officers of the Board, appointing a secretary and an assistant secretary of the Board, appointing Trustee representatives to various committees and organizations, establishing regular Board meeting dates and times, establishing an agenda planning calendar and approving the Board meeting agenda format.

<u>STATUS</u>

The Appointment of Advisory Representatives to the Saddleback College Foundation and Irvine Valley College Foundation are being added to the list of Appointments of Trustee Representatives for 2015, listed as Exhibit C on the December 15, 2014, board agenda, item 2.5. The action to nominate two representatives is being requested this month and will be added to the exhibit list of future organizational meetings.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees take separate action on nominating two trustees to serve as advisory representatives to the Saddleback College Foundation and Irvine Valley College Foundation.

| TO: | Board of Trustees |
|-----|-------------------|
| | |

- FROM: Gary L. Poertner, Chancellor
- RE: SOCCCD: Approval of Work Order for Information Technology Services, Neudesic, LLC
- ACTION: Approval

BACKGROUND

District IT has been heavily involved in the implementation of the Workday Human Capital Management and Financial systems. In order to properly support ongoing operations and project obligations, assistance is required.

<u>STATUS</u>

District IT is proposing that Neudesic, LLC provide staff augmentation to provide assistance on the Workday implementation project.

A master agreement between Neudesic, LLC and South Orange County Community College District for IT Services was approved on November 17, 2014. Based on that contract, Neudesic will complete assigned tasks as described in the work order (EXHIBIT A), at the rates specified in the master agreement, in an amount not to exceed \$200,000.

Funding for these technology services are provided by the basic aid funding allocated to the Workday implementation project.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the work order with Neudesic LLC, EXHIBIT A, for an amount not to exceed \$200,000, for the term of January 27, 2015 through June 30, 2015.

Item Submitted by: Dr. Robert Bramucci, Vice Chancellor, Technology & Learning Services and Dr. Debra Fitzsimons, Vice Chancellor, Business Services

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT WORK ORDER FOR INFORMATION TECHNOLOGY CONSULTANT SERVICES

To:

Neudesic, LLC 8105 Irvine Center Drive, Suite 1200 Irvine, CA 92618

PO Number:

A contract between IT Consultant and South Orange County Community College District for IT Services was approved on November 17th, 2014. Based on that contract, IT Consultant shall complete the following projects, at the rates specified in the contract as described below:

| Item | Description | Start | End | Not to |
|------|---|---------|---------|-------------|
| | | Date | Date | Exceed Amt. |
| 1 | Workday project: provide project management, business analysis, database design, programming, and quality assurance services for the following projects: SIS enhancements, EOPS system, multiple prerequisite support, and eTranscript receiving. | 1/27/15 | 6/30/15 | \$200,000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Work order approved by: DISTRICT

Accepted by: IT CONSULTANT

South Orange County Community College District

Neudesic, LLC

Dr. Debra L. Fitzsimons Vice Chancellor, Business Services Parsa Rohani Chief Executive Officer

(Date)

(Date)

Dr. Robert Bramucci Vice Chancellor, Technology and Learning Services

(Date)

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Board Policy Revision, BP-5609 Matriculation
- ACTION: Discussion/Approval

BACKGROUND

Board policies and administrative regulations are periodically reviewed to ensure that they are satisfactory, meet the District's needs, and are in compliance with current laws and regulations.

<u>STATUS</u>

One board policy is presented to the Board of Trustees for "Discussion/Approval." The new language to the board policy was reviewed and revised by the District's Board Policy and Administrative Regulation Advisory Council and includes collegial consultation with the Academic Senates, pursuant to Title 5 Section 53200 et. seq.

Legal counsel has been involved throughout the review process. The proposed policy was presented to the Chancellor's Council on December 4, 2014 for review and recommendation to the Chancellor.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept for discussion and approval of the board policy, as shown in EXHIBIT A.

BOARD POLICY

5609 5050 STUDENTS

SOUTH ORANGE COUNTY` COMMUNITY COLLEGE DISTRICT

MATRICULATION STUDENT SUCCESS AND SUPPORT PROGRAMS

To assist in attaining equality of educational opportunity and success for the students in the South Orange County Community College District., the colleges Colleges shall provide students opportunity for (1) access, (2) equitable, quality education, and (3) successful attainment of their educational objectives, with full range of support services through matriculation, all of which acknowledge the requirements and intent of the Seymour Campbell Act of 1986-and Student Success Task Force Requirements, September 2012.

Reference:

California Education Code, Section 78210 et. seq.; Title 5, California Code of Regulations, Sections 55500 et. seq.)

Adopted: 6-15-92 Technical Update: 4-26-99 Revised: 5-26-09

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Board Policy Revision: BP-5420 Nursing Program, BP-3508 Public Safety Camera System
- **ACTION:** Review/Study

BACKGROUND

Board policies and administrative regulations are periodically reviewed to ensure that they are satisfactory, meet the District's needs, and are in compliance with current laws and regulations.

<u>STATUS</u>

Two board policies are presented to the Board of Trustees for "Review / Study." The new language to the board policy was reviewed and revised by the District's Board Policy and Administrative Regulation Advisory Council and includes collegial consultation with the Academic Senates, pursuant to Title 5 Section 53200 et. seq.

Legal counsel has been involved throughout the review process. The proposed policy was presented to the Chancellor's Council on December 4, 2014 for review and recommendation to the Chancellor.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept for review and study the board policies, as shown in EXHIBIT A through B.

BOARD POLICY

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DELETE BOARD POLICY- Move language to new AR-5420.

NURSING PROGRAM

The District shall consider all of the following when screening nursing students:

- Academic degrees or diplomas, or relevant certificates, held by the applicant;
- Grade point average in relevant coursework;
- Life experiences or special circumstances of an applicant; and
- Proficiency or advanced level coursework in languages other than English.

The Nursing Program will admit qualified F-1 (student) visa applicants only after all fully qualified U.S. Citizen applicants have been placed. If the number of qualified U.S. citizen applicants exceeds the number of spaces available in the program for any academic term, no F-1 visa applicants will be admitted during that term.

Nursing students who have earned a baccalaureate or higher degree from a regionally accredited institution of higher learning are not required to complete any general education requirements. Instead, these students only need to complete the coursework necessary for licensing as a registered nurse.

Nursing students are subject to all policies, regulations, and guidelines outlined in the Associate Degree Nursing (ADN) Student Handbook published by the Saddleback College Nursing Department.

References:

Education Code Sections 66055.8, 66055.9, 70101, 70106, 70120, 70124, 70125, 70128.5, 78260, 78261, 78261.3, 78261.5, 87482, 89267,89267.3, and 92645; Title 5 Sections 55060, et seq.; Health and Safety Code Section 128050.

BOARD POLICY

3508 BUSINESS

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

PUBLIC SAFETY CAMERA SYSTEM

The South Orange County Community College District authorizes the use of a public safety camera system for the purpose of creating a safer environment for all those who work at or visit the District. Cameras may be placed in strategic public locations, such as parking lots, building entrances, exteriors, hallways, and lobbies, throughout the District at the direction of each college or district services and established procedures will be followed. This camera system is not intended for use in classrooms or private offices. These cameras can be used for detecting and deterring crime, to help safeguard against potential threats to the public, to help manage emergency response situations during natural and man-made disasters, and to assist District officials in providing services to the college community.

| TO: | Board of | Trustees |
|-----|----------|----------|
|-----|----------|----------|

- **FROM:** Gary L. Poertner, Chancellor
- RE: SOCCCD: Approval of Agreement for the HR/Financial Software System Project - Budget Development Software, Tidemark Systems, Inc.
- **ACTION:** Approval

BACKGROUND

SOCCCD entered into an agreement with Workday, Inc. on January 27, 2014 to address its current and aging HR/Financial software systems (which are now 26 and 15 years old, respectively). Concurrently and in a districtwide effort, staff evaluated business processes that are no longer adequate and consequently expose the district to increasing risk in compliance, financial, operational, and strategic areas. Design and training sessions are underway reinforcing discernment regarding the software's operational functionality.

<u>STATUS</u>

On October 15 and 22, 2012, SOCCCD ran a newspaper advertisement for consideration of Enterprise Finance, Human Resource and Payroll Software and Related Services, RFP #301D. Additional marketing efforts included placing a copy of the "Requests for Proposals" (RFP) on the District's website and notifying firms known to provide these services. On December 10, 2012, seven proposals were received. Steering committee members evaluated the submittals to select finalists. The respondents were required to submit a total integrated solution. Three firms along with their implementation partners and other solution partners presented their software and implementations. End users evaluated each module at the end of the presentations, and their evaluations were reviewed by the steering committee. Follow-up Q & A sessions addressed perceived weaknesses. Reference checks included calls to colleges currently using each of three potential software solutions.

Workday, Inc., the recommended firm, included a budget development software partner, Tidemark Systems, Inc., and an implementation partner, Sierra-Cedar. Workday and Sierra-Cedar were recommended to the board and their final contracts were fully executed in January 2014.

The decision for and the execution of the budget development software agreement was delayed until further into project implementation when the team was better informed. Additionally, the district did not want to accrue unnecessary costs before the project was ready to implement the budget development software. Tidemark Systems, Inc. was selected as the solution that would best meet the district's needs and fully integrates with Workday's HR/Financial System Software. Legal counsel reviewed this agreement with staff and the vendor. Basic aid funding for this agreement is included in the HR/Finance Software System Project budget.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve contract for the Budget Development Software Agreement with Tidemark Systems, Inc. for the amount of \$712,000 (EXHIBIT A), plus agreed upon expenses, for a five year term effective January 27, 2015 and authorizes the designated staff to make necessary changes to finalize and execute the contract.

tıdemark.

MASTER SUBSCRIPTION AGREEMENT

This Master Subscription Agreement ("Agreement") is made and entered into as of the later of the dates beneath the parties' signatures below ("Effective Date") between Tidemark Systems, Inc., having a principal office at 3200 Bridge Parkway, Suite 202, Redwood City CA 94065 ("Company") and South Orange County Community College District having a principal office at 28000 Marguerite Pkwy, Mission Viejo, CA 92692-3635 ("Customer"). Company and Customer are sometimes referred to herein individually as a "Party" and together as the "Parties."

1. **Definitions**. Capitalized terms shall have the meaning described herein.

"Confidential Information" means all confidential information, including source code, algorithms, formulas, methods, know-how, processes, designs, new products, developmental work, marketing requirements, marketing plans, customer names, prospective customer names, disclosed by a Party to the other Party, whether orally or in writing, that is designated as confidential. Customer Confidential Information includes Customer Data, whether or not such Customer Data is marked confidential. Confidential Information (other than Customer Data) shall not include any information that: (i) is or becomes generally known to the public without breach of any obligation owed to the disclosing Party; (ii) was known to the receiving Party prior to its disclosure by the disclosing Party without breach of any obligation owed to the disclosing Party, or (iv) was independently developed by the receiving Party, without use of the disclosing Party's Confidential Information.

"Customer Data" means any electronic data or information submitted by Customer or Users to the Service.

"Documentation" means the electronic and hard copy user guides for the Service published by Company, as may be updated from time to time, provided the functionality during a subscription term shall not be materially diminished.

"Malicious Code" means viruses, worms, time bombs, Trojan horses and other harmful or malicious code, files, scripts, agents or programs.

"Order" means the order document to this Agreement executed by each of the Parties identifying the Service to which Customer has purchased a subscription, and other transaction-specific information.

"Service" means the software-as-a-service applications offered by Company as described in the Documentation and subscribed to pursuant to an Order. Service includes without limitation, any improvements, upgrades and new version releases. If any products or functionality are renamed, repackaged or rebundled by Company, Customer is entitled to at least equivalent functionality at no additional cost to Customer.

"SLA" means Tidemark's Service Level Agreement, attached hereto as an Exhibit.

"Users" are named employees or third party individuals that provide services to Customer that are authorized by Customer to access or received Customer Data from the Service.

2. Access To Service.

2.1 **Access to the Service**. Subject to the terms of this Agreement, Company: (i) shall provide Customer; and (ii) Company hereby grants to Customer, a non-exclusive, non-transferable, right to; through the Users, access to and use of the Service and Documentation during the subscription term set forth on the applicable Order solely for Customer's internal business purposes, and solely in accordance with the terms of this Agreement.

2.2 **Restrictions.** Customer shall not, and shall ensure Users do not: (i) copy, duplicate, modify or incorporate in any other work any portion of the Service; and (ii) reverse compile, disassemble, reverse engineer or otherwise reduce to human perceivable form any of the Service; (iii) license, sublicense, sell, resell, rent, lease, transfer, assign, distribute, time share, offer in a service bureau, or otherwise make the Service or Documentation available to any third party, other than to Users as permitted herein; (iv) attempt to access the Service or the networks and/or infrastructure except as permitted pursuant to the Documentation and this Agreement; (v) use the Service to store or transmit obscene, threatening, infringing information, or information in violation of applicable laws, or use the Service; (vii) disrupt or interfere with the Service or any information contained therein; or (viii) share User names or passwords with others. Each User subscriptions is for the designated User only and cannot be shared or used by more than one User, provided, however, Customer may reassign a subscription to a new User that has replaced a former User who no longer requires ongoing use of the Service. If the number of users set forth in the Order Form, Customer will pay Tidemark an additional subscription fee per additional User at an annualized rate for the remainder of the subscription term based on

tidemark.

the per User monthly fee set forth in the Order Form. Subscription fees for any such additional User licenses shall be paid by Customer within thirty (30) days of the date of Tidemark's invoice.

2.3 **System Availability and Maintenance.** Company shall provide the Service in accordance with the SLA.

3. **Customer Obligations.**

3.1 **Designation of Users**. Customer shall: (i) enable access of the Service only to Users, and only for Customer's and its affiliated companies' internal business purposes and not for the benefit of a third party, only in accordance with the terms of this Agreement and the Documentation; and (ii) to the extent Customer would be liable, be liable for the acts and omissions of each User as if they were the acts and omissions of Customer; and (iii) solely responsible for the legality, accuracy and quality of all Customer Data.

3.2 **Cooperation and Assistance**. Customer shall, to the extent necessary for Company to provide the Service: (i) provide Company with full, good faith cooperation and such information as may be required by Company in order to offer the Service; (ii) provide such assistance and cooperation as may be reasonably requested by Company from time to time; and (iii) timely and fully carry out all other Customer responsibilities set forth herein.

4. Fees And Expenses.

4.1 **Fees, Taxes**. Customer shall pay Company an annual subscription fee as set forth in the applicable Order. Additional User subscriptions can be purchased at any time by executing an additional Order, provided, such subscriptions will co-terminate with the subscription term of the original Order. Company shall pay all contributions, taxes and premiums payable under federal, state and local laws measured upon the payroll of employees engaged in the performance of work under this Agreement, and all applicable sales, use, excise, transportation, privilege, occupational and other taxes applicable to furnish the work performance hereunder and shall save Customer harmless from liability for any such contributions, premiums, and taxes for Company's employees and sub-contractors, if applicable. Customer is a tax-exempt entity. Company shall be responsible for taxes assessable against Company based on Company's income, real or tangible property and employees. All payment obligations under any and all Orders are non-cancelable and all payments made are non-refundable, except as set forth herein. The number of Users set forth on any respective Order cannot be decreased during the subscription term.

4.2 **Invoices and Payment, Right to Suspend**. Company shall invoice Customer as set forth in the Order. Each invoice is due and payable thirty (30) days after the invoice date. If Company has not received payment (except for payments which are subject of a good faith and reasonable dispute) within thirty (30) days after the due date, Company reserves the right to: (i) assess interest on past due amounts at the rate of one percent (1%) per month or the maximum amount allowed by law, whichever is less, commencing with the date payment was due; and (ii) in addition to any other rights or remedies it may have under this Agreement or by law, Company reserves the right to suspend the Service upon thirty (30) days notice, without liability to Customer, until such undisputed amounts are paid in full.

5. **Proprietary Rights.**

5.1 **Company Intellectual Property Rights.** Company and/or its licensors own all right, title and interest in and to the Service and Documentation, and all modifications thereto, and all intellectual property rights therein. Except as expressly stated herein, this Agreement does not grant Customer any rights related to the Service, Documentation, or any modifications thereto, or any intellectual property rights therein.

5.2 **Customer Data**. As between the Parties, Customer owns its Customer Data and retains all rights to the Customer Data.

5.3 **Customer Input, Aggregated Data**. Company shall have the royalty-free, worldwide, transferable, sublicensable, irrevocable, perpetual license to use: (i) any requests, recommendations or feedback offered by Customer or Users related to the Service, including requests for enhancements and improvements, excluding any Customer Data; and (ii) any aggregated data related to the use of or provision of the Service, provided such data does not reveal the identity, whether directly or indirectly, of any individual or specific data entered by any individual into the Service and excluding any Customer Data. Nothing shall identify the Customer as the sole source of any aggregated data or subset of aggregated data. Company is not obligated to incorporate requests, recommendations or feedback into the Service, and Customer is not obligated to provide any requests, recommendations or feedback to Company.

6. **Confidentiality.** Each party agrees to protect the other's Confidential Information with the same standard of care such party uses to protect its own Confidential Information, but in no event with less than a reasonable standard of care. Neither party shall use the Confidential Information of the other party for any reason other than as contemplated under

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this Agreement. Neither party shall disclose the Confidential Information of the other party to any employee or third party except those who have a need to know and who are subject to non-disclosure obligations no less restrictive than those set forth herein. The receiving party may disclose the Confidential Information of the disclosing party in response to a valid court order, law, or other governmental action, provided that, to the extent permitted by law, (i) the disclosing party is notified in writing before disclosure of the information and given a reasonable opportunity to obtain a protective order, and (ii) the receiving party assists the disclosing party, at the disclosing party's sole expense, in any attempt to limit or prevent the disclosure of the Confidential Information. It is understood that Customer is subject to the California Public Records Act (Gov. Code § 6250 *et seq.*). If Company fails to obtain a court order enjoining that disclosure, Customer will release the requested information on the date required under the California Public Records Act.

7. Customer Data.

7.1 **Unauthorized Disclosure.** Company agrees to hold Customer Data in strict confidence and shall not access Customer Data except to provide the Service, prevent or address service or technical problems, or as requested by Customer. Each Party shall promptly notify the other party of any unauthorized disclosure of Customer Data, and shall work cooperatively with the other Party to mitigate the impact of such disclosure. Company, within one (1) business day of discovery of any breach or unauthorized disclosure, shall report to Customer any use or disclosure of Customer Data not authorized by the Agreement or in writing by Customer. Company's report shall identify: (i) the nature of the unauthorized disclosure; (ii) the Customer Data used or disclosed, (iii) who made the unauthorized use or received the unauthorized disclosure, involve action Company has taken or shall take to prevent future similar unauthorized use or disclosure. Company shall provide such other information, including a written report, requested by Customer. Company shall indemnify, defend and hold Customer harmless from all claims, liabilities, damages or judgments involving a third party, including Customer's costs and attorney's fees, which arise as a result of Company's failure to meet any of its obligations under this Agreement.

7.2 System Security. Company shall provide the Service according to commercially acceptable standards and no less rigorously than it protects its own confidential information, and in accordance with a reasonable and appropriate security program designed to ensure the security, including protection against threats, hazards and unauthorized disclosure, and integrity of the Customer Data. Company shall develop, implement, maintain and use appropriate administrative, technical and physical security measures to preserve the confidentiality, integrity and availability of all electronically maintained or transmitted Customer Data received from or on behalf of Customer. These measures will be extended by contract to all subcontractors used by Company and any assignee of Company. Notwithstanding anything to the contrary: (i) Customer is solely responsible for maintaining the security and confidentiality of its User names and passwords; and (ii) Company shall have no liability to Customer or any third party for any unauthorized disclosure or access to Customer's account or Customer Data which results from Customer's sole misuse, loss or theft of any User name or password. The Parties acknowledge and agree that Company has no control of the communication lines used to transmit information between the Service and Customer and Users, and Company shall have no liability for any issues arising from the operation of the communication lines. Customer understands that its use of the Service and compliance with any terms hereunder does not constitute compliance with any law. Customer acknowledges and agrees that it has an independent duty to comply with any and all laws applicable to it.

7.3 <u>Return or Destruction of Customer Data</u>. Upon termination, cancellation, expiration or other conclusion of the Agreement, Company shall return all Customer Data to Customer in a format reasonably acceptable to Customer, or if return is not feasible as determined by Customer in written notice to Company, destroy any and all Customer Data.

7.4 **Location of Customer Data.** Subject to the terms of this provision, Customer Data will be housed in a data center located in the United States. Customer Data shall not be stored outside of the United States.

7.5 <u>Customer Remedies</u>. If Customer reasonably determines in good faith that Company has materially breached any of its obligations under this Section, Customer shall provide Company with written notice of such breach. If such breach is not cured within five (5) days, or, in the event it is reasonably agreed between the parties that it is not feasible to cure the breach within five (5) days and efforts to provide such cure is not commenced within five (5) days of such notice, Customer may, in its sole discretion, terminate the Agreement immediately. Customer shall provide written notice to Company describing the violation and the action it intends to take.

8. **Limited Warranties.** Each Party warrants that is has the authority to enter into this Agreement, and shall comply with all laws applicable to it related to data security, and the transmission of personal data. Company warrants that during the Term (i) the Service shall perform materially and substantially in accordance with the Agreement; and (ii) the

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functionality of the Service will not be materially or substantially decreased during the Term and shall meet the service levels set forth in the Service Level Agreement attached hereto. Company warrants that during the Term of this Agreement installers and/or executables made available by Company to the Customer are free from defects in material and workmanship. Company further warrants that during the Term of the Agreement the Service shall operate materially and substantially in accordance with the functional specifications in the Agreement under normal, proper and intended usage and that the Services does not contain any Malicious Code or other harmful code or disabling device or any unlawful, discriminatory, libelous, harmful, obscene or otherwise objectionable material of any kind. Company further warrants that (a) Company has the right to possess, use and license the Service to Customer for the purposes contemplated herein and stated in the Agreement and (b) that to Company's knowledge, the Service does not infringe any copyright, trademark or trade secret of any third party; provided, however, that notwithstanding any other terms of this Agreement to the contrary, Company shall have no obligation to Customer with respect to any claim that arises from any modification of the Service by Customer or any third party not authorized by Company.

9. **Term And Termination.**

9.1 **Agreement Term.** This Agreement shall commence on the Effective Date and shall continue until the subscription terms of all Orders have expired or been terminated pursuant to the terms of this Agreement. In no event shall the Term of the Agreement, or any Order exceed five (5) years from the Effective Date of this Agreement.

9.2 **Subscription Term.** Each Order shall specify a Service subscription term for a given number of Users which will commence on the date the Order is accepted by Company. The parties may agree to extend the term of an Order upon mutual written agreement.

9.3 **Termination**. A party may terminate this Agreement upon notice in the event the other party fails to cure a material breach of which it has been notified within thirty (30) days of such written notice of breach. In the event of any termination of this Agreement, all Orders will simultaneously terminate. Upon any termination by Customer pursuant to this section, Company shall refund Customer any prepaid fees for the affected Service that were to be provided after the effective date of termination. Performance by Customer under the Agreement may be dependent upon the appropriation and allotment of funds by Customer's Board of Trustees, (collectively, the "Funding Sources.") Customer shall in good faith seek funds from the Funding Sources for payment of amounts due under Order Forms. If the Funding Sources fail to appropriate or allocate the necessary funds, then Customer will issue written notice to Company and Customer may terminate the Agreement or the impacted Order Form(s) without further duty or obligation as to all unfunded periods occurring after receipt of such notice.

9.4

9.5 **Effect of Termination**. Upon termination, Customer shall immediately cease use and access of the Service and, return Company Confidential Information, and, except as explicitly set forth in the subsection herein entitled "Termination for Cause" pay any undisputed unpaid fees due based on services performed by Company as of the date of termination pursuant to the Orders.

9.6 **Reserved [Return of Customer Data addressed above.]**

9.7 **Surviving Provisions**. The terms of Sections 1, 4 - 7, and 9 - 12 shall survive termination of this Agreement.

10. Indemnification.

10.1 **Company Indemnification**. Company shall defend, indemnify and hold Customer harmless against any loss, damage or costs (including reasonable attorneys' fees) in connection with claims, demands, suits, or proceedings ("Claims") made or brought against Customer by a third party alleging that the use of the Service as contemplated hereunder infringes a copyright, a U.S. patent, trade name, trade secret, trademark or other proprietary or contractual right of a third party, excluding such claims caused by the sole negligence or willful misconduct of the Customer. If Customer is enjoined from using the Service or Company reasonably believes it will be enjoined, Company shall have the right at its sole option to obtain for Customer the right to continue use of the Service or to replace or modify the Service so that it is no longer infringing so long as the replacement or modified Service provides the same level and quality of the Service set forth in this Agreement. If neither of the foregoing options is reasonably available to Company, then use of the Service may be terminated at the option of Company. Additionally, Company agrees to and does hereby indemnify, hold harmless and defend Customer and its Board of Trustees, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense (including attorneys' fees), of any nature whatsoever ("Damages"), which may be incurred by reason of any injury to or death of any person(s), or damage to or loss of any property or any and all other actions, claims, liens, damages to persons or property, penalties, obligations or liabilities that

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may be asserted or claimed by any person, firm, association, entity, corporation, political subdivision, or other organization, caused by any act, neglect, default, or omission of the Company, or any person, firm or corporation employed by the Company, either directly or by independent contract, arising out of, or related to, the services covered by this Agreement, whether said Damages occur either on or off Customer's property, except for liability for Damages which result from the sole negligence or willful misconduct of Customer or its officers, employees or agents.

10.2 **Customer Indemnification**. Customer shall defend Company against any third party claim against Company alleging that the Customer Data, or Customer's use of the Service in breach of the terms herein, violates applicable laws, and/or infringes a US patent, copyright or trade secret, and shall indemnify Company against such damages and attorney costs and expenses finally awarded against Company as a result of such claim, or which Company paid pursuant to a court-approved settlement of such claim, excluding such claims caused by the sole negligence or willful misconduct of the Company.

10.3 **Indemnification Process.** Each party's obligation as an indemnifying party is contingent upon the indemnified party: (i) promptly giving the indemnifying Party written notice of the claim; (ii) giving the indemnifying Party the sole control of the defense and settlement of the claim (provided that the indemnifying party may not settle or defend any claim unless it unconditionally releases the indemnified Party of all liability), and (c) provides to the indemnifying Party all reasonable assistance, at the indemnifying Party's expense.

10.4 **Exclusive Remedy**. This "Indemnification" section states the indemnifying party's sole liability to, and the indemnified party's exclusive remedy for, the other party for any type of claim described in this section.

11. **Compliance with Applicable Laws**. Company agrees to comply with all federal, State and local laws, rules, regulations and ordinances that are now or may in the future become applicable to Company, Company's business, equipment and personnel engaged in operations covered by this Agreement. Company certifies that it is familiar with the federal and state laws, as well as any other applicable requirements for the storage and transmission of Customer Data and Company will comply with all such requirements. Company and all Company's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this Agreement.

12. Limitation of Liability. IN NO EVENT SHALL EITHER PARTY BE LIABLE TO THE OTHER PARTY FOR ANY INDIRECT, INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES, INCLUDING LOST PROFITS OR REVENUE, LOST SAVINGS, LOSS OF USE, BUSINESS INTERRUPTION, OR COST OF SUBSTITUTE GOODS ARISING OUT OF, OR IN ANY WAY CONNECTED TO, THIS AGREEMENT EXCLUDING FRAUD OR WILLFUL MISCONDUCT, WHETHER OR NOT SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

IN NO EVENT SHALL EITHER PARTY'S AGGREGATE LIABILITY ARISING OUT OF, OR IN ANY WAY CONNECTED TO, THIS AGREEMENT (WHETHER IN CONTRACT, TORT (INCLUDING STRICT LIABILITY) OR ANY OTHER LEGAL THEORY), EXCEED THE SUBSCRIPTION FEES PAID BY CUSTOMER IN THE TWELVE MONTH PERIOD PRECEDING THE CLAIM, OR IN THE EVENT SUCH LIABILITY ARISES WITHIN THE FIRST YEAR OF SERVICE, THE EQUIVALENT AMOUNT OF TWELVE MONTH'S FEES. The provisions of this Agreement allocate the risks between Company and Customer. Company's pricing reflects this allocation of risk and the limitation of liability specified herein.

13. **Insurance**. Company agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars (\$1,000,000.00) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect Company and Customer against liability or claims of liability which may arise out of this Agreement. Company shall provide Two Million Dollars (\$2,000,000.00) in Cyber Liability Insurance to cover Security, Privacy, Business Interruption, Cyber Extortion, and Denial of Service. In addition, Company agrees to provide an endorsement to these policies stating, "Such insurance as is afforded by this policy shall be primary, and any insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. Company agrees to name Customer and its officers, agents and employees as additional insured under said policies. Company agrees to maintain workers' compensation insurance as required under the laws of the State of California.

14. General.

14.1 **Force Majeure**. Neither party shall be liable for any failure or delay in the performance of its obligations hereunder to the extent such failure or delay is beyond the reasonable control of such party, and without fault or

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negligence of such party, including strikes, shortages, riots, insurrection, fires, flood, storm, explosions, acts of God, war, governmental action, labor conditions, earthquakes, and material shortages.

14.2 **Other Projects.** This Agreement shall not prevent Company from entering into similar agreements with third parties, or from independently developing, using, selling or licensing materials, products or services which are similar to those provided hereunder.

14.3 **Governing Law**, **Waiver of Jury Trial**. This Agreement and all matters arising out of or relating to this Agreement, shall be governed by the laws of the State of California, with venue in Orange County, excluding its conflict of law provisions.

14.4 **Notices**. All notices required to be sent hereunder shall be in writing and shall be deemed to have been given upon the date sent by confirmed facsimile or three (3) days following the date such notice was mailed by first class mail, or two (2) days following the date such notice was mailed by overnight carrier, to the addresses first set forth above. Notices to each party shall be addressed to "Legal". Either party may change its notice address or contact by providing notice pursuant to the terms set forth in this Section.

14.5 **Waiver; Cumulative Remedies.** The waiver by either party of any default or breach of this Agreement shall not constitute a waiver of any other or subsequent default or breach. Except than as expressly stated herein otherwise, the remedies provided herein are in addition to, and not exclusive of, any other remedies of a party at law or in equity.

14.6 **Export Administration**. The Service, Documentation, and derivatives thereof may be subject to export laws and regulations of the United States and other jurisdictions. Customer shall not permit Users to access or use Service in a U.S.-embargoed country or in violation of any U.S. export law or regulation.

14.7 **Relationship Between the Parties**. The parties are independent contractors. This Agreement does not create a partnership, franchise, joint venture, agency, fiduciary or employment relationship between the parties. There are no third-party beneficiaries to this Agreement.

14.8 **Assignment**. Neither party may assign any of its rights or obligations hereunder, whether by operation of law or otherwise, without the prior written consent of the other party (which consent shall not be unreasonably withheld, but may be conditioned). Notwithstanding the foregoing, either party may assign this Agreement in its entirety (including all Order Forms) without consent of the other party in connection with a merger, acquisition, corporate reorganization, or sale of all or substantially all of its assets provided the assignee has agreed to be bound by all of the terms of this Agreement and all past due fees are paid in full. Any assignee of Company must agree in writing to protect Customer Data at the same level or higher than as required under this Agreement. This Agreement shall inure to the benefit of the permitted successors and assigns of Company and, subject to the restrictions on transfer or assignment herein set forth, shall be binding upon Customer and Customer's successors and assigns.

14.9 **Marketing Activities**. Company may list Customer as a customer of the Company in its written materials. Customer agrees to consider participating in reference calls, site visits, joint marketing presentations, case studies and the like, and agrees to consider providing quotes for use in marketing materials as reasonably requested by Company, and subject to approval of the copy by Customer, in Customer's sole discretion. <u>Pursuant to Education Code section 71025</u>, Company shall not, without the express written permission of the Board of Governors of the California Community Colleges, use the name, or any abbreviation of it, or any name of which these words are a part in any of the following ways to imply, indicate or otherwise suggest that any organization, or any product or service of that organization, is connected or affiliated with, or is endorsed, favored or supported by, or is opposed by one or more California Community Colleges, the Board of Governors of the California Community Colleges. From time to time, Company may request Customer to participate in reference calls and/or site visits with noncompetitive new clients, partners, media and industry analysts, provided, that, Customer shall have no obligation to participate in any such reference calls or site visits. Company will attempt to give Customer a 2-week notice in requesting an upcoming reference.

14.10 **Entire Agreement**. This Agreement, including all Orders, exhibits, appendices and attachments hereto, constitutes the complete agreement between the parties and supersedes all prior or contemporaneous agreements or representations, written or oral, concerning the subject matter of this Agreement. This Agreement may not be modified or amended except in a writing signed by a duly authorized representative of each party, no other act, document, usage or custom shall be deemed to amend or modify this Agreement. In the event of a conflict, the provisions of an Order shall take precedence over provisions of the body of this Agreement and over any other exhibit or attachment hereto. This Agreement supersedes all prior and contemporaneous agreements, proposals or representations, written or oral, concerning its subject matter. If any provision of this Agreement is held by a court of competent jurisdiction to be contrary

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to law, the provision shall be modified by the court and interpreted so as best to accomplish the objectives of the original provision to the fullest extent permitted by law, and the remaining provisions of this Agreement shall remain in effect. Notwithstanding any language to the contrary therein, no terms or conditions stated in a Customer purchase order or in any other Customer order documentation shall be incorporated into or form any part of this Agreement, and all such terms or conditions shall be null and void. This Agreement may be executed electronically, by facsimile and in counterparts, which taken together shall form one binding legal instrument.

14.11 **Continued Performance During Dispute.** In the event that a dispute arises between Customer and Company, Company expressly agrees to continue to perform its obligations under this Agreement during the pendency of the dispute. Each party agrees to the other that it shall diligently and in good faith attempt to resolve any disputes which may arise.

14.12 **Audit**. Company security procedures, financial records and supporting documents shall be made available within a reasonable timeframe for inspection, reproduction and audit by the Customer or its auditors at Customer's reasonable request no more than once per year.

IN WITNESS WHEREOF, the parties have caused this Service Agreement to be signed by their duly authorized representatives.

CUSTOMER

TIDEMARK SYSTEMS, INC.

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| Signature: | Signature | $ \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A}$ |
|------------|-----------|--|
| Name: | - | |
| Title: | Title: | <u>COO</u> |
| Date: | Date: | January 14, 2015 |
| | | |



Effective Date:_____

Quote-Order Number: S112414SO154

ORDER

Customer Name: South Orange County Community College District

Billing Contact Name: Debra Fitzsimons

Billing Contact email: dfitzsimons@socccd.edu

Billing Contact address: 28000 Marguerite Pkwy, Mission Viejo, CA 92692-3635

| Service Description | Number of Users | Monthly Rate/User | Subscription Term (in months) | Total Subscription Fee for the Subscription Term |
|---|--------------------|-------------------|----------------------------------|--|
| Tidemark Act – Full Use | 100 | Included | 60 | |
| Tidemark Explore – View Only | 100 | Included | 60 | |
| TOTAL SUBSCRIPTION FEES FOR THE SUBSCRIPTION TERM | | | \$ 612,000 | |

Company shall invoice Customer, and Customer shall pay Company, the Subscription Fee for the Subscription Term as set for the in the table annually. Subscription Term is five years from the Effective Date of this Order Form.

| Payment # | Payment Due Date | Payment Amount |
|-----------|--|----------------|
| 1 | Effective Date | \$ 122,400 |
| 2 | Upon the First anniversary of the Effective Date | \$ 122,400 |
| 3 | Upon the Second anniversary of the Effective Date (Jan. 1, 2017) | \$ 122,400 |
| 4 | Upon the Third anniversary of the Effective Date | \$ 122,400 |
| 5 | Upon the Fourth anniversary of the Effective Date | \$ 122,400 |
| | Total Due | \$612,000 |

This offer set forth in this Order expires, and is void and has no effect, if Company does not receive a signed copy of this Order on or before.

Unless this section is completed by Customer, Customer represents and warrants that Customer does not require a purchase order for purchase or payment of the subscriptions pursuant to this Order.

Purchase Order Number: _____

Purchase Order Amount: _____

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<u>PROFESSIONAL SERVICES</u>: The Customer and Company agree that Company will perform certain professional services as follows:

Services to be performed: Company will provide professional services to: (1) assist Customer in the implementation and configuration of the Tidemark Higher Education application for budget development with Workday, including Departmental Budgeting, Position Budgeting, Analytics and Variance Reporting, and UAT / Deployment; and (2) instantiate the Service tenant and import data reasonably necessary to support aforementioned applications (collectively the "Professional Services"). A specific statement of work will be provided to the customer and agreed upon within 30 days of Envision session.

Estimated initial service block and Professional Service fees: The initial delivery of Professional Services will constitute up to eight (8) service blocks for a total estimate of \$100,000. Each service block will consist of 1 FTE delivering Professional Services for 10 business days during regular business hours. Additional service blocks beyond the initial eight (8) may be purchased by the Customer at a discounted cost of \$12,500 per additional service block as necessary. Company will notify Customer once the initial eight (8) service blocks are utilized and Company shall stop work at such point unless Customer has ordered additional service blocks and has authorized Company to continue providing Professional Services. Any travel and expenses to be charged to Customer must be (i) reasonable and in accordance with Customer's travel and expense reimbursement policy, which will be provided on request; and (ii) supported by receipts or other documentation when reimbursement is sought.

- Payment of Professional Services fees: Payment for Professional Services is due and owing from Customer as follows:
 - Professional Services will be invoiced by Company to Customer on a monthly basis as the service blocks are utilized, with payment due and owing to Company within thirty (30) days after the invoice date.

| Total Estimated Initial Service Blocks | Total Estimated Professional Services Fees for Initial 8 Service Blocks |
|--|--|
| 8 Service Blocks | \$100,000.00 |

Upon signature by Customer and submission to Company, this Order is governed by the Master Subscription Agreement between Customer and Tidemark Systems, Inc., unless this Order is rejected by Tidemark Systems, Inc.

CUSTOMER

Signature:_____

Name:_____

Title:

| Date: | | |
|-------|--|--|
| | | |



ATTACHMENT 1

SERVICE LEVEL AGREEMENT (SLA)

Exhibit 1 Tidemark Systems Product Support Service Level Agreement

This Exhibit is subject to and made a part of the attached Master Subscription Agreement ("Agreement").

1. Definitions.

"Bug" means a failure of the Service to materially comply with the Documentation that can be reproduced by Company.

"Customer Contact" is a Customer employee designated by Customer to be the liaison between Customer and Company regarding Service issues. A Customer Contact may be replaced upon five day's prior written notice.

"Service Support Hours" means the hours on Monday- Friday between the hours of 8 am and 8 pm Eastern Time, excluding Company observed holidays.

2. Service Issues.

A. Technical Assistance. Company will provide technical assistance to Customer through up to two (2) Customer Contacts during Service Support Hours. In addition, Customer, through its Customer Contacts, shall have access to Company's technical knowledge base and self service tools.

B. Bug Definition, Categorization and Response. Each Bug shall be assigned a Priority based on the type of Bug, and Company shall respond to submission of a Bug, all as set forth in the table below.

| Priority | Description and Examples | Company Response Time |
|--------------------------|---|--|
| Priority 1 – Critical | Critical Service issue affecting all Company in- production customers, including Service unavailability. | Company will respond during Service Support Hours within 2 hours of the case being submitted, and will continuously work during Service Support Hours until a workaround or a fix is provided for the Bug. The Customer Contact will be updated twice daily on progress. |
| Priority 2 – Urgent | Major Service functionality is impacted, significant performance degradation is experienced, or the development/test system is unavailable. Issue is persistent and affects many Company in-production customers. | Company will respond during Service Support Hours within 4 hours of the case being submitted and will continuously work during Service Support Hours until a workaround or a fix is provided for the Bug. The Customer Contact will be updated daily on progress. |
| Priority 3 – High | Service performance issue or Bug affecting some but not all Company customers. The Service has a functional loss which does not impede processes from being completed, but affects performance or user quality. | Company will respond during Service Support Hours within 1 day of the case being submitted. The Customer Contact will be updated weekly on progress. |
| Priority 4 – Medium | Inquiry regarding a routine technical issue; information requested on Service capabilities, navigation, installation or configuration; Bug affecting a small number of Company customers. | Company will respond during Service Support Hours within 2 days of the case being submitted. The Customer Contact will be updated on an as needed basis. |

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Customer Contacts may submit to Company reports of Bugs, and such reports shall contain information reasonably necessary for Company to efficiently identify and confirm the Bug and commence addressing the Bug, including, without limitation, the following:

- A full description of the Bug and expected results.
- A reproducible test case that demonstrates the specific sequence that causes the Bug being reported.
- All applicable error, trace and system files.
- Exact wording of all error messages.
- Any special circumstances surrounding the discovery of the Bug.
- Any additional information and cooperation reasonably requested by Company.

3. Service Availability. Company will make available the Service to Customer's production tenant 98% of the time, measured over a calendar month, provided, however, that the following shall not be considered downtime, and the time to perform the following shall not be included in the time the Service is unavailable: (i) preventative maintenance, We reserve the right to perform daily maintenance and if necessary will be performed at 11pm Eastern. Notification is provided by email and the application. Regular weekly maintenance is performed at 7pmEastern every Saturday. ; (ii) application of updates to the Service; (iii) causes beyond the reasonable control of Company (e.g., floods, fires, loss of electricity or other utilities).

4. Service Credits. If in any calendar quarter, the Company fails to meet the Service Availability minimum as set forth in Section 3 of this SLA, t, Tidemark shall provide for each month where uptime is below 98% as the sole and exclusive remedy, and upon Customer's written request as specified below, a service credit equal to one month's edition Service fee, for the use of the Service under all affected Order Forms then in effect.

If more than six consecutive months: Within thirty (30) days of such failure either Party shall have the option to terminate the entire Agreement and upon such termination, in addition to the service credits outlined above, Customer shall receive a refund of all prepaid subscription fees that are unearned as of the date written notice of such termination is received.

5. Exclusions. Notwithstanding anything to the contrary, Company will have no obligations related to maintenance and support, or responsibilities with respect to Service issues caused by: (1) the use or functioning of the Service with third party products other than those specified in the Documentation; (2) use of the Service in breach of the Agreement or the Documentation; (3) any modification, customizations or enhancements of the Service by any person or entity other than Company, (4) causes beyond the reasonable control of Company (e.g., floods, fires, loss of electricity or other utilities), negligence of Customer or any third party, operator error, attempted access, maintenance or other use by unauthorized persons, failure of or caused by any third party software, hardware, or data feeds, or failure or corruption of any database.

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Academic Personnel Actions Regular Items
- **ACTION:** Approval/Ratification

BACKGROUND

In accordance with Education Code Section 70902(b)(4), all employee actions must be approved or ratified by the Board of Trustees of each respective community college district.

<u>STATUS</u>

Personnel are employed in the South Orange County Community College District for the purpose of meeting the needs of students.

Those academic personnel actions shown in Exhibits A and B are presented to the Board of Trustees for approval/ratification to be effective on the dates as shown on the Exhibits.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the academic personnel actions as shown in Exhibits A and B.

Approx.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ACADEMIC PERSONNEL ACTIONS/RATIFICATIONS

A. <u>NEW PERSONNEL APPOINTMENTS</u>

1. ACADEMIC EMPLOYMENT (Ratified – Pursuant to Board Policy 4002.1)

a. POSADA, TIMOTHY, is to be employed as Journalism Instructor, Pos #1765, Division of Liberal Arts, Saddleback College, effective January 12, 2015. Approximate Salary Placement: Class V, Step 1. <u>This is a replacement position for Amara Aguilar, who resigned</u>. (Exhibit B, Attachment 1)

2. ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF (Ratified - Pursuant to Board Policy 4002.1

| | | | Approx. | |
|------------------------------|--------------------------|--------------------|----------------------|------------|
| A | II's has t Dansa | A | Salary Discussion | Clark Data |
| <u>Applicant</u> | Highest Degree | Assignment | Placement | Start Date |
| Backman, Jolene | MA/Chemistry | Chemistry/IVC | II/1 | 01/20/15 |
| Barta, Nicole | MA/Comm. Studies | Speech/SC | II/1 | 01/20/15 |
| Brock, Julie | MS/Counseling | Counseling/SC | II/1 | 01/20/15 |
| Bronikowski, M. | PhD/Chemistry | Chemistry/SC | V/1 | 01/20/15 |
| Catchings, Libby | MA/English | Writing/IVC | II/1 | 01/20/15 |
| Cauchon, Steven | MA/Political Science | Political Sci./IVC | II/1 | 01/20/15 |
| Colonelli, Nicholas | BA/Occup. Studies | EMT/SC | I/1 | 01/20/15 |
| Chauhan, Sonia | MA/Pure Mathematics | Math/IVC | II/1 | 01/20/15 |
| Connor, Sean | MA/Comm. Studies | Speech/SC | II/1 | 01/20/15 |
| Datu, Ruth | MA/Counseling | Counseling/SC | II/1 | 01/20/15 |
| DePaoli, Lisa | MA/TESL | ESL/SC | II/1 | 01/20/15 |
| Douvillier, Aaron | BA /Aeronautics | Automotive/SC | I/1 | 01/20/15 |
| Ehle, Gerald | BS/Bus. Admin. | Real Estate/SC | I/1 | 01/20/15 |
| Gonzalez, Haydee | MA/Counseling | Counseling/IVC | II/1 | 12/01/14 |
| Gunn, Dennis | BA/Marketing | Real Estate/SC | I/1 | 01/20/15 |
| Hail, Henry | MA/Sociology | Sociology/SC | II/1 | 01/20/15 |
| Herman, Len | BA/Computer Science | Real Estate/SC | II/1 | 01/20/15 |
| Higgins, Connor | MFA/Creative Writing | Writing/IVC | II/1 | 01/20/15 |
| Johnson, Jeffrey | PhD/English | Writing/IVC | V/1 | 01/20/15 |
| ¹ Kosulandich, R. | MLS/Library Science | Librarian/IVC | V/13 | 01/20/15 |
| Lee, Ho Jin | MA/Economics | Economics/IVC | II/1 | 01/20/15 |
| Lin, Yuan | MS/Computer Science | Comp. Science/SC | II/1 | 01/20/15 |
| Marquez, Vanessa | MA/Ass.Tech&HS | DSPS/IVC | II/1 | 01/20/15 |
| McClure, Dave | MA/Finance | Economics/IVC | II/1 | 01/20/15 |
| Miller, Erin | MA/Env. Policy/Mgmt | | II/1 | 01/20/15 |
| Mullen, Timothy | MA/English Lit. | English/SC | II/1 | 01/20/15 |
| Nguyen, Ha | MS/Info./Comp. Sci. | Comp. Science/SC | II/1 | 01/20/15 |
| Nguyen, Kathleen | MA/Edu. Counseling | Counseling/SC | II/1 | 01/20/15 |
| Nguyen, Kevin | MA/Geological Sci. | Geology/SC | II/1 II/1 | 01/20/15 |
| Noone, Kristin | MA/English | Writing/IVC | II/1 II/1 | 01/20/15 |
| Ou, Mark | PhD/Med. Bioscience | Biology/IVC | II/1 II/1 | 01/20/15 |
| Parillo, Michael | | Writing/IVC | II/1 II/1 | 01/20/13 |
| r anno, michael | MA/English | winning/1VC | 11/1 | 01/20/13 |

¹ STRS retiree

January 26, 2015

Annrow

A. <u>NEW PERSONNEL APPOINTMENTS</u> - Continued

2. <u>ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF</u> (Ratified - Pursuant to Board Policy 4002.1)

| | | | <u>Approx.</u> | |
|------------------|-----------------------|-----------------|----------------|------------|
| | | | Salary | |
| <u>Applicant</u> | Highest Degree | Assignment | Placement | Start Date |
| Regus, John | PhD/Biology | Biology/SC | V/1 | 01/20/15 |
| Rios, Maria | MA/Counseling | Counseling/SC | II/1 | 01/20/15 |
| Salem, Patrick | MA/CIM | CIM/IVC | II/1 | 01/20/15 |
| Sevi, Kayleigh | MA/English | Writing/IVC | II/1 | 01/20/15 |
| Taibjee, Sukena | MA/Library Info. Sci. | Librarian/IVC | II/1 | 01/20/15 |
| Vayo, Louis | MA/Applied Econ | Economics/IVC | II/1 | 01/20/15 |
| Virzi, Susan | MA/Comm. Studies | Communic./IVC | III/2 | 01/20/15 |
| Womack, Malia | MA/Human Rights | Women/Gndr/SC | II/1 | 01/20/15 |
| Zarei, Anahita | PhD/Electr. Engin. | Engineering/IVC | V/1 | 01/20/15 |
| | | | | |

EQUIVALENCY

As outlined in the Academic Hiring Policies, Division 1, Part 4, Section 3B, Review of Equivalent Minimum Qualifications, members of the hiring committee, including faculty with discipline expertise, have met and rendered an affirmative decision that each recommended candidate possesses the educational background equivalent to the minimum qualifications for each respective position. As such, the following individuals are submitted for approval/ratification as part-time instructors under Equivalencies as outlined in the Title 5 Regulations and Minimum Qualifications, Article 2, Section 53430.

| | | | <u>Approx.</u> | |
|-------------------|-------------------|----------------|----------------|------------|
| | | | <u>Salary</u> | |
| Applicant | Highest Degree | Assignment | Placement | Start Date |
| Augsburger, Susan | MS/Occup. Therapy | Kinesiology/SC | II/1 | 01/20/15 |

Equivalency is based on a Bachelor of Science degree in Occupational Therapy from Purdue University, a Master of Science in Healthcare Administration from California State University, Long Beach, and 28 years of experience working as an Occupational Therapist with an emphasis on treating patients with neurological impairments. Shas supervised students in clinical, research, and academic setting, co-authored articles on stroke rehabilitation, and received a number of awards for her clinical work with a diverse population of patients, including those with burns, spinal cord injury, and brain injury.

Austin, Jeffrey MA/Liberal Studies History/SC II/1 01/20/15

Equivalency is based on a Bachelor of Arts degree in History and a Master of Arts degree in Liberal Studies with a concentration in History. Mr. Austin is a Ph.D. degree candidate in History at Florida International University. He has been a Section Instructor at Florida International University, teaching U.S. History I and II, World History, Europe since 1650, and Latin American from 2007 through 2013. He will also be teaching U.S. History and History of California as a part-time Instructor at San Diego Mesa College in Spring 2015.

| | | | Approx. Salary | |
|-------------|-----------------|------------|-------------------|------------|
| Applicant | Highest Degree | Assignment | Placement | Start Date |
| Bravo, Adam | BA/Jazz Studies | Music/SC | I/1 | 01/20/15 |

Equivalency is based on ten years of professional experience and a Bachelor's degree in Jazz Performance from the University of Southern California, where he received recognition as an *Outstanding Student*, for the USC Thornton Jazz Orchestra. Mr. Bravo is a recipient of the *Downbeat* magazine award, as a runner up, for *Best Original Song*. He has extensive experience in both the television and musical recording industries. His awards include *Outstanding Soloist* at the Monterey Jazz Festival, the Irvine Jazz Festival, and the Fullerton Jazz Festival. Career teaching highlights include music clinician at Mission Viejo High School, La Paz Intermediate School, St. Margaret's Episcopal School, and Mater Dei High School. His former private students have gone on to win *Spotlight Awards*, the *Shelly Manne New Talent Award*, and the Honorable Mention in the *Young Arts Competition*.

Cons-Diller, Andrea PhD/Education Writing/IVC V/1 01/20/15

Equivalency is based on a Bachelor's degree in Education from Eastern Washington University, a Master's and Ph.D. degree in Education from UC Irvine; for all of these degrees Dr. Cons completed extensive course work in English and writing. Dr. Cons is pursuing a Master's degree in English from UC Irvine with expected completion in June 2015. Over the past four years, Dr. Cons has taught five different levels of composition courses ranging from three levels below transfer to second-level transfer, and has taught courses at other institutions that would be the equivalent of WR301, WR201, WR1, and WR2 at Irvine Valley College. She also taught in the Academic English Program at UC Irvine for two years.

Dinh, Amber Le MA/English LD Assess./IVC II/1 01/20/15

Equivalency is based on a combination of education and experience. Ms. Dinh has a Bachelor's degree in English from the University of California, Los Angeles, and a Master's degree in English from the University of California, Fullerton. For the past year and a half, she has worked as an English instructor for entry level writing courses within the community college system. She currently teaches a special services math course designed specifically for students with learning disabilities at Irvine Valley College and has worked in the Student Success Center. She provides tutoring to a diverse group of individuals, including DSPS students struggling with Reading, Writing, Math, and Study Skills. Ms. Dinh has successfully completed courses in learning disability assessment through the California State University, Sacramento Extension Program for Adult Learning Disabilities. She attended the Learning Disability Eligibility and Services Model (LDESM) Training and is about to receive her certificate by the California Community College Chancellor's Office as a certified LD Specialist.

| | | | Approx. Salary | |
|---------------|----------------|-------------------|-------------------|------------|
| Applicant | Highest Degree | Assignment | Placement | Start Date |
| Grandmont, C. | No Degree | Food/Nutrition/SC | I/1 | 01/20/15 |

Equivalency is based on Ms. Grandmont possessing over eight years of hands-on experience in the restaurant and food service industry. She has previously been employed at Layer Cake Bakery and Café in Irvine and currently holds several positions at Orange Coast College as a part-time Baking Instructor, Food Service Cafeteria Supervisor, and Bake Shop Sous Chef. Her awards and accomplishments include possessing an Advanced Baking & Pastry Certificate, attained in December 2008, and a Culinary Arts Certificate, attained in May 2008, from Orange Coast College. She was also a member of Orange Coast Colleges' Hot Food Competition Team winning a Gold Medal in 2007. Ms. Grandmont has been the recipient of several scholarships and has demonstrated exceptional passion for the culinary arts.

Harrington, Chris MA/Physic & Math Env'l Studies/SC IV/1 01/20/15

Equivalency is based on Mr. Harrington possessing over a decade of experience as the Environmental Promotion Officer at Toshiba, as well as the Chief Corporate Social Responsibility Officer. He has also served on the Member Committee (Board of Directors) of a recycling management company jointly owned by Toshiba, Sharp, and Panasonic. He has presented at numerous environmental conferences, from "Beyond Copenhagen" and legal seminars to a Water Conference hosted by OC Sustainability Collaborative. He is an advisor to the board of Sustainability Council of Orange County. Specifically, Mr. Harrington has dealt with the issue of balancing environmental and economic matters within a major international corporation which is a valuable additional perspective to the environmental economics course.

Krones, Kimberly No Degree Real Estate/SC I/1 01/20/15

Equivalency is based upon Ms. Krones' education and experience that includes 166 units at California State University Pomona with an emphasis in kinesiology and in real estate, 240 hours BRE renewal classes and broker education equivalent to 18 college units. Ms. Krones has additional experience in residential resale, REO sales for Bank of America, loan brokering, property management and commercial. Since 2004, Ms. Krones has been running education programs for real estate agents in small and large group settings, as well as individualized one to one training.

²Larson, Gary MA/Geography PE/Swimming/SC II/1 01/20/15

Equivalency is based on a Bachelor of Arts and a Master of Arts degrees from California State University, Fullerton; and, five years of experience as a Saddleback College Swim Class Coach's Aide for Kinesiology, three years of experience as an Assistant Coach for the Saddleback College Swim Team, and one year of experience as Assistant Coach for Saddleback College Women's Golf Team. Mr. Larson is a lifelong waterman, who has dedicated over 25 years to the sport of surfing and 15 years to long-distance paddling.

² Approved by the Board of Trustees to teach Geography on November 17, 2014 January 26, 2015

| | | | Approx. Salarv | |
|------------------|----------------|-------------------|-------------------|------------|
| Applicant | Highest Degree | Assignment | Placement | Start Date |
| Markle, Victoria | No Degree | Graphic Design/SC | I/1 | 01/20/15 |

Equivalency is based on 15 years as a design educator at such schools as Brooks College, Southeast R.O.P., and at the Long Beach Unified School District. Ms. Markle has been a full-time graphic design instructor at both the high school and college level, and an adjunct instructor and corporate trainer in design and software courses. She also has been a professional graphic designer for over 24 years in the publishing field and as an owner of her own design firm, Keystroke Graphics.

| Newman, Scott | JD/Law | Paralegal/IVC | V/1 | 01/20/15 |
|---------------|--------|---------------|-----|----------|
|---------------|--------|---------------|-----|----------|

Equivalency is based on a Juris Doctorate Degree in Law. Mr. Newman has been a licensed attorney for nine years and throughout that time has worked with paralegals and other legal professionals. He has participated in their hiring process and training, including training for civil litigation and evaluation. He has worked closely with and overseen paralegals on extensive document review projects requiring knowledge and use of Adobe and document management software. He also has utilized paralegals extensively in the discovery process working with them on preparation of discovery responses and providing feedback and guidance on the preparation of these responses. Mr. Newman has utilized and worked with paralegals in preparation of trial, drafting of motions, and trial organization. His work with paralegals has been extensive as a supervising attorney and as a mentor.

Orzechowski, Misty AA/Fashion Design Fashion/SC I/1 01/20/15

Equivalency is based on an Associate in Arts degree in Fashion Design, a Fashion Design Certificate, Basic Costume Construction and Sourcing skills award, Fashion Merchandising Certificate, and a Visual Merchandising Certificate; all earned at Saddleback College. As the Head of Saddleback Fashion club, she was the main student coordinator and consultant for Fashion a La Mode for three years. Ms. Orzechowski has worked for Goodspeed Empire Design and has worked and interned at Volcom, Lajolla Group, and Cach Cach, where she worked doing design and pattern making using Lectra and Full Circle to produce designs for clothing; both for children and adults. Her industry experience is 6-plus years in a wide variety of fashion and costume experience, including her current full-time position as Pattern Maker and Designer for Discount Dance Supply. She is also in charge of training pattern makers and designers using Lectra, Illustrator, CAD preproduction, hand patterning, and grading.

Podolak, Mark AS/Graphic Design Graphic Design/SC I/1 01/20/15

Equivalency is based on an Associate of Science degree in graphic design from Brooks College, and over 30 years of experience as a professional graphic designer. As the creative director and principal of the successful Orange County design firm Creatovision, and art director for SmackDab Marketing, Mr. Podolak has designed graphics for clients such as ARCO, Philips Electronics, 3M Corporation, USC, and UCLA. Furthermore, he has been an adjunct instructor for graphic design classes at Brooks College and has served as the assistant department chair for the design program at that college.

B. ADDITIONAL COMPENSATION: GENERAL FUND

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for the 2014/2015 fiscal years.

| NameActivityAmount (\$)Effective DateAlvarez, LisaCo-Facilit, Eng. Diag. Coord/IVC1,161.0001/2015-05/22/15Barrett, VictoriaHS Dance Day Coordinator/IVC870.0001/12/15-05/22/15Barrett, VictoriaHS Dance Day Coordinator/IVC50.0011/21/14-11/21/14Barrows, MorganChair, English/SC2,322.0001/12/15-05/22/15Beckman, JackCo-Chair, English/SC2,032.0001/12/15-05/22/15Borman, DonaldChair, Adapted Kinesiology/SC1,451.0001/12/15-05/22/15Branch-Stewart, K.Chair, Adapted Kinesiology/SC2,032.0001/12/15-05/22/15Castroconde, M.Chair, Muthematics/IVC6.966.0001/12/15-05/22/15Castroconde, M.Chair, Sociology/IVC1,161.0001/20/15-05/22/15Crababers, ElizabethChair, Sociology/IVC1,161.0001/20/15-05/22/15CrabaraChair, Sociology/IVC1,161.0001/20/15-05/22/15CrabaptarChair, Sociology/SC2,322.0001/12/15-05/22/15Cubbage, AprilChair, Women's/Gender Studies/SC1,161.0001/20/15-05/22/15Davison, JohnCo-Chair, Physical Sciences/IVC2,003.0001/12/15-05/22/15Davison, JohnCo-Chair, Kinesiology/Recreation/SC5,225.0001/12/15-05/22/15Duffy, MichelleCo-Chair, Kinesiology/Recreation/SC5,225.0001/12/15-05/22/15Duffy, MichelleCo-Chair, Kinesiology/Recreation/SC5,225.0001/12/15-05/22/15Farmsworth, RobertChair, Kinesiology/Recreation/SC2 | | | Not to Exceed | |
|---|------------------------------|--------------------------------------|---------------|-------------------|
| Alvarez, LisaCo-Facilit, Eng. Diag. Coord/IVC1,161.0001/20/15-05/21/15Aminy, MarinaCo-Chair, English/SC870.5001/12/15-05/22/15Barrett, VictriaHS Dance Day Coordinator/IVC500.0011/21/14/11/14Barrows, MorganChair, English/SC4,354.0001/12/15-05/22/15Beckman, JackCo-Chair, Acquetd Kinesiology/SC1,451.0001/12/15-05/22/15Bowman, DonaldChair, Adcuetd Kinesiology/SC2,032.0001/12/15-05/22/15Branch-Stewart, K.Chair, Muman Services/SC2,032.0001/12/15-05/22/15Castroconde, M.Chair, Anthro/Cross Cult. Studies/SC2,903.0001/12/15-05/22/15Cox, BarbaraChair, Busines/SC3,483.0001/12/15-05/22/15Crarbb, KerryChair, Sociology/IVC1,161.0001/20/15-05/22/15Cubbage, AprilChair, Sociology/SC2,903.0001/12/15-05/22/15Cubbage, AprilChair, Sociology/SC2,903.0001/12/15-05/22/15Davison, JohnCo-Chair, Physical Sciences/IVC2,903.0001/12/15-05/22/15Delson, CherylFacilitator, Library Services/IVC871.0001/20/15-05/22/15Duquett, JaliceChair, Kinesiology/Recreation/SC5,225.0001/12/15-05/22/15Pulson, CherylFacilitator, Eng. Diag. Coord/IVC1,161.0001/20/15-05/22/15Duguett, JaliceChair, Reading/SC1,451.0001/20/15-05/22/15Furnamer, CaleCo-Chair, Reading/SC1,451.0001/20/15-05/22/15Duguett, JaliceChair, Kinesiology/Recreation/SC <td< td=""><td>Name</td><td>Activity</td><td></td><td>Effective Date</td></td<> | Name | Activity | | Effective Date |
| Aniny, MarinaCo-Chair, English/SČ 870.50 $01/12/15-05/22/15$ Barrots, MorganChair, Environ. Studies Ecology/SC 50.00 $11/21/14-11/21/14$ Barrots, MorganChair, Environ. Studies Ecology/SC $4,354.00$ $01/12/15-05/22/15$ Beckman, JackCo-Chair, English/SC $4,354.00$ $01/12/15-05/22/15$ Bennett, MichaelChair, Adapted Kinesiology/SC $2,032.00$ $01/12/15-05/22/15$ Branch-Stewart, K.Chair, Accounting/SC $2,003.00$ $01/12/15-05/22/15$ Castroconde, M.Chair, Anthro/Cross Cult. Studies/SC $2,003.00$ $01/12/15-05/22/15$ Castroconde, M.Chair, Anthro/Cross Cult. Studies/SC $2,903.00$ $01/12/15-05/22/15$ Cox, BarbaraChair, Business/SC $3,483.00$ $01/12/15-05/22/15$ Crabb, KerryChair, Intercollegiate Athletics/SC $2,903.00$ $01/12/15-05/22/15$ Cubbage, AprilChair, Sociology/SC $2,322.00$ $01/12/15-05/22/15$ Cubbage, AprilChair, Sociology/SC $1,761.00$ $01/20/15-05/22/15$ Davison, JohnCo-Chair, Physical Sciences/IVC $2,903.00$ $01/12/15-05/22/15$ Delson, CherylFacilitator, Library Services/IVC 871.00 $01/20/15-05/22/15$ Duffy, MichelleCo-Chair, Reading/SC $1,360.00$ $01/20/15-05/22/15$ Duffy, MichelleCo-Chair, Reading/SC $1,451.00$ $01/20/15-05/22/15$ Even, RyanChair, Photography/SC $1,451.00$ $01/20/15-05/22/15$ Fern, SottChair, Photography/SC $1,451.00$ $01/21/15-05/22/15$ </td <td></td> <td></td> <td></td> <td></td> | | | | |
| Barrett, VictoriaHS Dance Day Coordinator/IVC 50.00 $11/21/14+11/21/14$ Barrows, MorganChair, Environ. Studies Ecology/SC $2,322.00$ $01/12/15-05/22/15$ Beckman, JackCo-Chair, English/SC $4,354.00$ $01/12/15-05/22/15$ Bennett, MichaelChair, Adapted Kinesiology/SC $1,451.00$ $01/12/15-05/22/15$ Borman, DonaldChair, Accounting/SC $2,032.00$ $01/12/15-05/22/15$ Castroconde, M.Chair, Mathematics/IVC $6,966.00$ $01/12/15-05/22/15$ Castroconde, M.Chair, Anthro/Cross Cult. Studies/SC $2,903.00$ $01/12/15-05/22/15$ Cox, BarbaraChair, Business/SC $3,483.00$ $01/12/15-05/22/15$ Crabb, KerryChair, Intercollegiate Athletics/SC $2,903.00$ $01/12/15-05/22/15$ Crabb, KerryChair, Sociology/SC $2,322.00$ $01/12/15-05/22/15$ Cubbage, AprilChair, Sociology/SC $2,322.00$ $01/12/15-05/22/15$ Daniels, StevieCoordinator, ESL Lab Svcs/SC $1,161.00$ $01/12/15-05/22/15$ Davison, JohnCo-Chair, Physical Sciences/IVC 871.00 $01/20/15-05/22/15$ Duffy, MichelleCo-facilitator, Library Services/IVC $1,161.00$ $01/12/15-05/22/15$ Duffy, MichelleCo-facilitator, Egg. Diag. Coord/IVC $1,161.00$ $01/12/15-05/22/15$ Duffy, MichelleCo-facilitator, Egg. Diag. Coord/IVC $1,161.00$ $01/12/15-05/22/15$ FarmorkChair, Fb/IVC $1,451.00$ $01/12/15-05/22/15$ Forouzesh, JenniferChair, Kinesiology/Recreation/SC $2,032.00$ </td <td>Aminy, Marina</td> <td></td> <td>870.50</td> <td>01/12/15-05/22/15</td> | Aminy, Marina | | 870.50 | 01/12/15-05/22/15 |
| Beckman, JackCo-Chair, English/SC4,354.0001/12/15-05/22/15Bennett, MichaelChair, Adapted Kinesiology/SC1,451.0001/12/15-05/22/15Bowman, DonaldChair, Accounting/SC2,032.0001/12/15-05/22/15Branch-Stewart, K.Chair, Mathematics/IVC6,966.0001/12/15-05/22/15Castroconde, M.Chair, Anthro/Cross Cult. Studies/SC2,903.0001/12/15-05/22/15Chambers, ElizabethChair, Anthro/Cross Cult. Studies/SC2,903.0001/12/15-05/22/15Cox, BarbaraChair, Intercollegiate Athletics/SC2,903.0001/12/15-05/22/15Crabb, KerryChair, Sociology/IVC1,161.0001/20/15-05/22/15Cubbage, AprilChair, Sociology/SC2,322.0001/12/15-05/22/15Cubbage, AprilChair, Sociology/SC2,322.0001/12/15-05/22/15Davison, JohnCo-Chair, Physical Sciences/IVC2,903.0001/12/15-05/22/15Delson, CherylChair, Library Services/IVC871.0001/20/15-05/22/15Duguette, JanceChair, Reading/SC1,306.0001/12/15-05/22/15Even, RyanChair, Electr/Comp Maint Tech/SC1,451.0001/12/15-05/22/15Fern, BillCo-Facilitator, Eng.Diag. Coord/IVC1,451.0001/12/15-05/22/15Farsworth, RobertChair, Reading/SC1,451.0001/12/15-05/22/15Forkuce, EugeneChair, Fiert/Comp Maint Tech/SC1,451.0001/12/15-05/22/15Farsworth, RobertChair, Reading/SC2,032.0001/12/15-05/22/15Forkuce, BugeneChair, Fashion/SC | - | HS Dance Day Coordinator/IVC | 50.00 | 11/21/14-11/21/14 |
| Bennett, MichaelChair, Adapted Kinesiology/SC1,451.0001/12/15-05/22/15Bowman, DonaldChair, Accounting/SC2,032.0001/12/15-05/22/15Branch-Stewart, K.Chair, Human Services/SC2,032.0001/12/15-05/22/15Castroconde, M.Chair, Anthro/Cross Cult. Studies/SC2,903.0001/12/15-05/22/15Cosarbaconde, K.Chair, Anthro/Cross Cult. Studies/SC2,903.0001/12/15-05/22/15Cox, BarbaraChair, Business/SC3,483.0001/12/15-05/22/15Crabb, KerryChair, Business/SC2,903.0001/12/15-05/22/15Crabb, KerryChair, Intercollegiate Athletics/SC2,903.0001/12/15-05/22/15Cubbage, AprilChair, Sociology/SC2,322.0001/12/15-05/22/15Cubbage, AprilChair, Women's/Gender Studies/SC1,761.0001/2/15-05/22/15Daniels, StevieCoordinator, ESL Lab Svcs/SC1,721.0001/12/15-05/22/15Delson, CherylCo-Chair, Physical Sciences/IVC871.0001/2/15-05/22/15Duffy, MichelleCo-Chair, Reading/SC1,451.0001/2/15-05/22/15Duffy, MichelleCo-Chair, Reading/SC1,451.0001/12/15-05/22/15Even, RyanChair, Hort/Landscape Design/SC2,032.0001/12/15-05/22/15Farnsworth, RobertChair, Hort/Landscape Design/SC2,032.0001/12/15-05/22/15Farnsworth, RobertChair, Hort/Landscape Design/SC2,032.0001/12/15-05/22/15Farnsworth, RobertChair, Hort/Landscape Design/SC2,032.0001/12/15-05/22/15Farnsworth, Robert | Barrows, Morgan | Chair, Environ. Studies Ecology/SC | 2,322.00 | 01/12/15-05/22/15 |
| Bowman, DonaldChair, Accounting/SC2,032.0001/12/15-05/22/15Branch-Stewart, K.Chair, Human Services/SC2,032.0001/12/15-05/22/15Castroconde, M.Chair, Mathematics/IVC6,966.0001/12/15-05/22/15Cesareo, ClaireChair, Anthro/Cross Cult. Studies/SC2,903.0001/12/15-05/22/15Chambers, ElizabethChair, Business/SC3,483.0001/12/15-05/22/15Crabb, KerryChair, Intercollegiate Athletics/SC2,903.0001/12/15-05/22/15Crabb, KerryChair, Intercollegiate Athletics/SC2,903.0001/12/15-05/22/15Cubbage, AprilChair, Sociology/SC2,322.0001/12/15-05/22/15Cubbage, AprilChair, Sociology/SC2,322.0001/12/15-05/22/15Dainels, StevieCoordinator, ESL Lab Svcs/SC1,761.0001/12/15-05/22/15Dainels, StevieCoordinator, ESL Lab Svcs/SC1,761.0001/12/15-05/22/15Delson, CherylFacilitator, Library Services/IVC871.0001/12/15-05/22/15Duffy, MichelleCo-Chair, Reading/SC1,306.0001/12/15-05/22/15Duffy, MichelleCo-Chair, Reading/SC1,451.0001/12/15-05/22/15Evancoe, EugeneChair, Hort./Landscape Design/SC2,032.0001/12/15-05/22/15Farismovrth, RobertChair, Reading/SC1,451.0001/12/15-05/22/15Farismy Ch, RyanChair, Hort./Landscape Design/SC2,032.0001/12/15-05/22/15Farismy ChChair, Risting/SC2,032.0001/12/15-05/22/15Farismy RyanChair, Risting/SC2, | Beckman, Jack | Co-Chair, English/SC | 4,354.00 | 01/12/15-05/22/15 |
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| Evancoe, EugeneChair, Electr/Comp Maint Tech/SC $1,451.00$ $01/12/15-05/22/15$ Even, RyanChair, Photography/SC $1,451.00$ $01/12/15-05/22/15$ Fahimi, TraciChair, PS/IVC $1,451.00$ $01/20/15-05/22/15$ Farnsworth, RobertChair, Hort./Landscape Design/SC $2,032.00$ $01/12/15-05/22/15$ Fors, ScottChair, Chemistry/SC $1,742.00$ $01/12/15-05/22/15$ Forouzesh, JenniferChair, Nursing/SC $2,032.00$ $01/12/15-05/22/15$ Fors, LindsayChair, Fashion/SC $3,193.00$ $01/12/15-05/22/15$ Gabriella, WendyChair, Anthropology/IVC $1,161.00$ $01/20/15-05/22/15$ Garcia, ReneeCoord., Great Teachers Seminar/SC 996.36 $08/13/14-12/20/14$ Goodman, RichardLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ Haeri, MelanieFacilitator, Reading/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MelanieFacilitator, Reading Center/IVC $1,161.00$ $01/20/15-05/21/15$ Hardick, RandolphCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, Kin/Hlth/Athletics/IVC $6,966.00$ $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | Duquette, Janice | | 5,225.00 | 01/12/15-05/22/15 |
| Even, RyanChair, Photography/SC $1,451.00$ $01/12/15-05/22/15$ Fahimi, TraciChair, PS/IVC $1,451.00$ $01/20/15-05/22/15$ Farnsworth, RobertChair, Hort./Landscape Design/SC $2,032.00$ $01/12/15-05/22/15$ Fier, ScottChair, Chemistry/SC $1,742.00$ $01/12/15-05/22/15$ Forouzesh, JenniferChair, Nursing/SC $2,032.00$ $01/12/15-05/22/15$ Fox, LindsayChair, Fashion/SC $3,193.00$ $01/12/15-05/22/15$ Frame, StewartCo-Facilitator, MUN/IVC 580.50 $01/20/15-05/22/15$ Gabriella, WendyChair, Anthropology/IVC $1,161.00$ $01/20/15-05/22/15$ Garcia, ReneeCoord., Great Teachers Seminar/SC 996.36 $08/13/14-12/20/14$ Goodman, RichardLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ ³ Haeri, MelanieFacilitator, Reading Center/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MitchellCo-Chair, EMS/SC 209.00 $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, Kin/Hlth/Athletics/IVC $2,903.00$ $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | Etter, Bill | | 1,161.00 | |
| Fahimi, TraciChair, PS/IVC1,451.0001/20/15-05/22/15Farnsworth, RobertChair, Hort./Landscape Design/SC2,032.0001/12/15-05/22/15Fier, ScottChair, Chemistry/SC1,742.0001/12/15-05/22/15Forouzesh, JenniferChair, Nursing/SC2,032.0001/12/15-05/22/15Fox, LindsayChair, Fashion/SC3,193.0001/12/15-05/22/15Frame, StewartCo-Facilitator, MUN/IVC580.5001/20/15-05/22/15Gabriella, WendyChair, Anthropology/IVC1,161.0001/20/15-05/22/15Garcia, ReneeCoord., Great Teachers Seminar/SC996.3608/13/14-12/20/14Goodman, RichardLiaison for Drug Court//SC1,398.4001/12/15-05/22/15 ³ Haeri, MelanieFacilitator, Reading/IVC1,451.0001/20/15-05/21/15Haeri, MelanieFacilitator, Reading Center/IVC1,161.0001/20/15-05/21/15 ⁴ Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC1,016.0001/12/15-05/22/15Hardick, RandolphCo-Chair, EMS/SC639.0001/12/15-05/22/15Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC2,903.0001/20/15-05/21/15Hernandez-Bravo, CChair, Int'l Languages/SC6,966.0001/12/15-05/22/15 | Evancoe, Eugene | Chair, Electr/Comp Maint Tech/SC | 1,451.00 | 01/12/15-05/22/15 |
| Farnsworth, RobertChair, Hort./Landscape Design/SC $2,032.00$ $01/12/15-05/22/15$ Fier, ScottChair, Chemistry/SC $1,742.00$ $01/12/15-05/22/15$ Forouzesh, JenniferChair, Nursing/SC $2,032.00$ $01/12/15-05/22/15$ Fox, LindsayChair, Fashion/SC $3,193.00$ $01/12/15-05/22/15$ Frame, StewartCo-Facilitator, MUN/IVC 580.50 $01/20/15-05/22/15$ Gabriella, WendyChair, Anthropology/IVC $1,161.00$ $01/20/15-05/22/15$ Garcia, ReneeCoord., Great Teachers Seminar/SC 996.36 $08/13/14-12/20/14$ Goodman, RichardLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ Grihalva, LawrenceCo-Chair, EMS/SC 209.00 $01/12/15-05/22/15$ ³ Haeri, MelanieFacilitator, Reading/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, EMS/SC 639.00 $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC $2,903.00$ $01/20/15-05/21/15$ Hernandez-Bravo, CChair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | • | | 1,451.00 | 01/12/15-05/22/15 |
| Fier, ScottChair, Chemistry/SC $1,742.00$ $01/12/15-05/22/15$ Forouzesh, JenniferChair, Nursing/SC $2,032.00$ $01/12/15-05/22/15$ Fox, LindsayChair, Fashion/SC $3,193.00$ $01/12/15-05/22/15$ Frame, StewartCo-Facilitator, MUN/IVC 580.50 $01/20/15-05/22/15$ Gabriella, WendyChair, Anthropology/IVC $1,161.00$ $01/20/15-05/22/15$ Garcia, ReneeCoord., Great Teachers Seminar/SC 996.36 $08/13/14-12/20/14$ Goodman, RichardLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ Grihalva, LawrenceCo-Chair, EMS/SC 209.00 $01/12/15-05/22/15$ ³ Haeri, MelanieFacilitator, Reading/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MelanieFacilitator, Reading Center/IVC $1,161.00$ $01/20/15-05/21/15$ ⁴ Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, EMS/SC 639.00 $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC $2,903.00$ $01/20/15-05/21/15$ Hernandez-Bravo, CChair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | | | | |
| Forouzesh, Jennifer Fox, LindsayChair, Nursing/SC $2,032.00$ $01/12/15-05/22/15$ Fox, LindsayChair, Fashion/SC $3,193.00$ $01/12/15-05/22/15$ Frame, StewartCo-Facilitator, MUN/IVC 580.50 $01/20/15-05/21/15$ Gabriella, WendyChair, Anthropology/IVC $1,161.00$ $01/20/15-05/22/15$ Garcia, ReneeCoord., Great Teachers Seminar/SC 996.36 $08/13/14-12/20/14$ Goodman, RichardLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ Grihalva, LawrenceCo-Chair, EMS/SC 209.00 $01/12/15-05/22/15$ ³ Haeri, MelanieFacilitator, Reading/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MelanieFacilitator, Reading Center/IVC $1,161.00$ $01/20/15-05/22/15$ ⁴ Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, EMS/SC 639.00 $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC $2,903.00$ $01/20/15-05/21/15$ Hernandez-Bravo, CChair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | | - - | | |
| Fox, LindsayChair, Fashion/SC $3,193.00$ $01/12/15-05/22/15$ Frame, StewartCo-Facilitator, MUN/IVC 580.50 $01/20/15-05/21/15$ Gabriella, WendyChair, Anthropology/IVC $1,161.00$ $01/20/15-05/22/15$ Garcia, ReneeCoord., Great Teachers Seminar/SC 996.36 $08/13/14-12/20/14$ Goodman, RichardLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ Grihalva, LawrenceCo-Chair, EMS/SC 209.00 $01/12/15-05/22/15$ ³ Haeri, MelanieFacilitator, Reading/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MelanieFacilitator, Reading Center/IVC $1,161.00$ $01/20/15-05/21/15$ ⁴ Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, EMS/SC 639.00 $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC $2,903.00$ $01/20/15-05/21/15$ Hernandez-Bravo, CChair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | | • | | |
| Frame, StewartCo-Facilitator, MUN/IVC 580.50 $01/20/15-05/21/15$ Gabriella, WendyChair, Anthropology/IVC $1,161.00$ $01/20/15-05/22/15$ Garcia, ReneeCoord., Great Teachers Seminar/SC 996.36 $08/13/14-12/20/14$ Goodman, RichardLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ Grihalva, LawrenceCo-Chair, EMS/SC 209.00 $01/12/15-05/22/15$ ³ Haeri, MelanieChair, Reading/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MelanieFacilitator, Reading Center/IVC $1,161.00$ $01/20/15-05/21/15$ ⁴ Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, EMS/SC 639.00 $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC $2,903.00$ $01/20/15-05/21/15$ Hernandez-Bravo, CChair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | | | , | |
| Gabriella, Wendy Garcia, ReneeChair, Anthropology/IVC1,161.00 $01/20/15-05/22/15$ Garcia, ReneeCoord., Great Teachers Seminar/SC996.36 $08/13/14-12/20/14$ Goodman, Richard Grihalva, LawrenceLiaison for Drug Court//SC1,398.40 $01/12/15-05/22/15$ ³ Haeri, MelanieCo-Chair, EMS/SC209.00 $01/12/15-05/22/15$ Haeri, MelanieFacilitator, Reading/IVC1,451.00 $01/20/15-05/21/15$ ⁴ Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC1,016.00 $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, EMS/SC639.00 $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC2,903.00 $01/20/15-05/21/15$ Hernandez-Bravo, CChair, Int'l Languages/SC6,966.00 $01/12/15-05/22/15$ | • | | | |
| Garcia, ReneeCoord., Great Teachers Seminar/SC 996.36 $08/13/14-12/20/14$ Goodman, RichardLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ Grihalva, LawrenceCo-Chair, EMS/SC 209.00 $01/12/15-05/22/15$ ³ Haeri, MelanieChair, Reading/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MelanieFacilitator, Reading Center/IVC $1,161.00$ $01/20/15-05/21/15$ ⁴ Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, EMS/SC 639.00 $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC $2,903.00$ $01/20/15-05/21/15$ Hernandez-Bravo, CChair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | | | | |
| Goodman, Richard Grihalva, LawrenceLiaison for Drug Court//SC $1,398.40$ $01/12/15-05/22/15$ 3 Haeri, MelanieCo-Chair, EMS/SC 209.00 $01/12/15-05/22/15$ 3 Haeri, MelanieFacilitator, Reading/IVC $1,451.00$ $01/20/15-05/21/15$ Haeri, MelanieFacilitator, Reading Center/IVC $1,161.00$ $01/20/15-05/21/15$ 4 Haeri, MitchellCo-Chair, Astron./Physics/Engin./SC $1,016.00$ $01/12/15-05/22/15$ Hardick, RandolphCo-Chair, EMS/SC 639.00 $01/12/15-05/22/15$ Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC $2,903.00$ $01/20/15-05/21/15$ Hernandez-Bravo, CChair, Int'l Languages/SC $6,966.00$ $01/12/15-05/22/15$ | - | · •· | | |
| Grihalva, Lawrence Co-Chair, EMS/SC 209.00 01/12/15-05/22/15 ³ Haeri, Melanie Chair, Reading/IVC 1,451.00 01/20/15-05/21/15 Haeri, Melanie Facilitator, Reading Center/IVC 1,161.00 01/20/15-05/21/15 ⁴ Haeri, Mitchell Co-Chair, Astron./Physics/Engin./SC 1,016.00 01/12/15-05/22/15 Hardick, Randolph Co-Chair, EMS/SC 639.00 01/12/15-05/22/15 Hernandez, Jerry Co-Chair, Kin/Hlth/Athletics/IVC 2,903.00 01/20/15-05/21/15 Hernandez-Bravo, C Chair, Int'l Languages/SC 6,966.00 01/12/15-05/22/15 | Garcia, Renee | Coord., Great Teachers Seminar/SC | 996.36 | 08/13/14-12/20/14 |
| ³ Haeri, Melanie Chair, Reading/IVC 1,451.00 01/20/15-05/21/15 Haeri, Melanie Facilitator, Reading Center/IVC 1,161.00 01/20/15-05/21/15 ⁴ Haeri, Mitchell Co-Chair, Astron./Physics/Engin./SC 1,016.00 01/12/15-05/22/15 Hardick, Randolph Co-Chair, EMS/SC 639.00 01/12/15-05/22/15 Hernandez, Jerry Co-Chair, Kin/Hlth/Athletics/IVC 2,903.00 01/20/15-05/21/15 Hernandez-Bravo, C Chair, Int'l Languages/SC 6,966.00 01/12/15-05/22/15 | Goodman, Richard | Liaison for Drug Court//SC | 1,398.40 | |
| Haeri, Melanie Facilitator, Reading Center/IVC 1,161.00 01/20/15-05/21/15 ⁴ Haeri, Mitchell Co-Chair, Astron./Physics/Engin./SC 1,016.00 01/12/15-05/22/15 Hardick, Randolph Co-Chair, EMS/SC 639.00 01/12/15-05/22/15 Hernandez, Jerry Co-Chair, Kin/Hlth/Athletics/IVC 2,903.00 01/20/15-05/21/15 Hernandez-Bravo, C Chair, Int'l Languages/SC 6,966.00 01/12/15-05/22/15 | | Co-Chair, EMS/SC | 209.00 | 01/12/15-05/22/15 |
| ⁴ Haeri, Mitchell Co-Chair, Astron./Physics/Engin./SC 1,016.00 01/12/15-05/22/15 Hardick, Randolph Co-Chair, EMS/SC 639.00 01/12/15-05/22/15 Hernandez, Jerry Co-Chair, Kin/Hlth/Athletics/IVC 2,903.00 01/20/15-05/21/15 Hernandez-Bravo, C Chair, Int'l Languages/SC 6,966.00 01/12/15-05/22/15 | ³ Haeri, Melanie | Chair, Reading/IVC | | 01/20/15-05/21/15 |
| Hardick, Randolph Co-Chair, EMS/SC 639.00 01/12/15-05/22/15 Hernandez, Jerry Co-Chair, Kin/Hlth/Athletics/IVC 2,903.00 01/20/15-05/21/15 Hernandez-Bravo, C Chair, Int'l Languages/SC 6,966.00 01/12/15-05/22/15 | | Facilitator, Reading Center/IVC | 1,161.00 | 01/20/15-05/21/15 |
| Hernandez, JerryCo-Chair, Kin/Hlth/Athletics/IVC2,903.0001/20/15-05/21/15Hernandez-Bravo, CChair, Int'l Languages/SC6,966.0001/12/15-05/22/15 | ⁴ Haeri, Mitchell | Co-Chair, Astron./Physics/Engin./SC | 1,016.00 | 01/12/15-05/22/15 |
| Hernandez-Bravo, CChair, Int'l Languages/SC6,966.0001/12/15-05/22/15 | | Co-Chair, EMS/SC | 639.00 | 01/12/15-05/22/15 |
| | | | 2,903.00 | 01/20/15-05/21/15 |
| | Hernandez-Bravo, C | Chair, Int'l Languages/SC | 6,966.00 | 01/12/15-05/22/15 |
| Hernandez-Bravo, CCoordinator, Language Lab/SC1,721.0001/12/15-05/22/15 | Hernandez-Bravo, C | Coordinator, Language Lab/SC | 1,721.00 | 01/12/15-05/22/15 |

 ³ Spouse of Mitchell Haeri, Physics/Astronomy Instructor, Saddleback College
 ⁴ Spouse of Melanie Haeri, Reading Instructor, Irvine Valley College

B. ADDITIONAL COMPENSATION: GENERAL FUND - Continued

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for the 2014/2015 fiscal years.

| | | Not to Exceed | |
|----------------------------|-------------------------------------|---------------|-------------------|
| Name | Activity | Amount (\$) | Effective Date |
| Hochwald, Seth | Co-Chair, Computer Science/IVC | 871.00 | 01/12/15-05/22/15 |
| Hoggatt, Michael | Chair, Special Services/SC | 1,451.00 | 01/12/15-05/22/15 |
| Hoolihan, Lori | Co-Chair, FCS/Foods/Nutrition/SC | 1,306.00 | 01/20/15-05/21/15 |
| Hunt, Matthew | Coordinator, Writing Center/SC | 1,721.00 | 01/12/15-05/22/15 |
| Huntley, Anthony | Co-Chair, Biology/SC | 2,322.00 | 01/12/15-05/22/15 |
| Inlow, Lisa | Co-Chair, FCS/Foods/Nutrition/SC | 1,306.00 | 01/12/15-05/22/15 |
| Kaufmann, Jefferey | Co-Chair, Life Sciences/IVC | 2,612.00 | 01/12/15-05/22/15 |
| Kiernan, Maria | Co-Chair, Emeritus – Fine Arts/SC | 4,644.00 | 01/12/15-05/22/15 |
| King, Donna | Chair, Human Dev./IVC | 2,032.00 | 01/20/15-05/22/15 |
| Kirk, Julie | Chair, Visual Arts/IVC | 4,064.00 | 01/20/15-05/21/15 |
| Knapp, Rebecca | Coordinator, CTE Fac./SC | 2,321.00 | 01/12/15-05/22/15 |
| Konishi, Hiromasa | Chair, Cinema/TV/Radio/SC | 1,741.00 | 01/12/15-05/22/15 |
| Lam, Chin | Chair, ESL/SC | 3,483.00 | 01/12/15-05/22/15 |
| Langrell, Jenny | Coordinator, Library/SC | 3,413.00 | 01/12/15-05/22/15 |
| Loke, Chan | Co-Chair, Computer Science/IVC | 871.00 | 01/12/15-05/22/15 |
| Lovett, Margot | Chair, History/SC | 4,644.00 | 01/12/15-05/22/15 |
| Lowe, Leslie | Co-Chair, Emeritus – Health/SC | 4,644.00 | 01/12/15-05/22/15 |
| MacNeil, Diana | HS Dance Day Coordinator/IVC | 50.00 | 11/21/14-11/21/14 |
| Mamoon, Sofiah | Chair, Health Info. Technology/SC | 1,161.00 | 01/12/15-05/22/15 |
| Manuel-Ellison, R. | Chair, Theatre/IVC | 2,612.00 | 01/20/15-05/21/15 |
| Manuel-Ellison, R. | Facilitator, Theatre Production/IVC | 2,903.00 | 01/20/15-05/21/15 |
| McCaughey, Colin | Facilitator, CTE/IVC | 2,322.00 | 01/20/15-05/22/15 |
| McCaughey, Colin | Chair, AOJ/IVC | 1,451.00 | 01/20/15-05/22/15 |
| McDonough, Mary | Facilitator, Human Dev (CTE)/IVC | 2,322.00 | 01/20/15-05/21/15 |
| McFann, Kent | Chair, Theatre Arts/SC | 3,193.00 | 01/12/15-05/22/15 |
| Melendez, Robert | Early College Facilitator Couns/IVC | 4,800.00 | 01/20/15-05/22/15 |
| Melendez, Robert | Chair, Guidance/Counseling/IVC | 2,322.00 | 01/20/15-05/22/15 |
| Melendez, Robert | Facil, Stud. Succ & Dept. Coord/IVC | 2,322.00 | 01/20/15-05/22/15 |
| Meyer, Clifford | Chair, Automotive Technology/SC | 2,032.00 | 01/12/15-05/22/15 |
| Meyer-Canales, K. | Co-Chair, Astron./Physics/Engin./SC | 1,016.00 | 01/12/15-05/22/15 |
| Milostan-Egus, K. | Facilitator, Dance Production/IVC | 1,742.00 | 01/20/15-05/21/15 |
| Milostan-Egus, K. | Chair, Dance/IVC | 2,903.00 | 01/20/15-05/21/15 |
| Myers, Charles | Co-Chair, Cinema/TV/Radio/SC | 1,741.50 | 01/12/15-05/22/15 |
| Navarro, Adam | Assistant Forensics Coach/SC | 326.00 | 01/20/15-05/21/15 |
| ⁵ Obermeyer, V. | Co-Chair, Art/SC | 2,612.00 | 08/18/14-12/20/14 |
| Obermeyer, V. | Co-Chair, Art/SC | 3,483.00 | 01/12/15-05/22/15 |
| ⁶ Ochoa, Heidi | AVID Professional Dev./SC | 50.00 | 11/14/14-11/14/14 |
| Ochoa, Heidi | Forensics Co-Director/Coach/SC | 3,500.00 | 01/12/15-05/22/15 |
| ⁷ Ochoa, Lucas | AVID Professional Dev/SC | 25.00 | 11/14/14-11/14/14 |
| Ochoa, Lucas | Forensics Coach/SC | 1,500.00 | 01/12/15-05/22/15 |

 ⁵ Per new MOU between District and Faculty Association approved November 3, 2014. This is a stipend for Fall 2014 not previously approved by the Board of Trustees.
 ⁶ Spouse of Lucas Ochoa, Speech Instructor, Saddleback College
 ⁷ Spouse of Heidi Ochoa, Speech Instructor, Saddleback College

B. ADDITIONAL COMPENSATION: GENERAL FUND - Continued

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for the 2014/2015 fiscal years.

| | | Not to Exceed | |
|-------------------------------|--------------------------------------|---------------|-------------------|
| Name | Activity | Amount (\$) | Effective Date |
| O'Leary, Thomas | Chair, Art History/SC | 1,451.00 | 01/12/15-05/22/15 |
| O'Rourke, Shawn | Forensics Coach/SC | 1,500.00 | 01/12/15-05/22/15 |
| Penland, Barbara | Co-Chair, EMS/SC | 313.00 | 01/12/15-05/22/15 |
| Pestolesi, Diane | Dir., Asst. Nursing/Special Proj./SC | 2,032.00 | 01/12/15-05/22/15 |
| Pestolesi, Thomas | Co-Chair, Kin/Hlth/Athletics/IVC | 2,903.00 | 01/20/15-05/21/15 |
| Quade, Joyce | Chair, CIM/SC | 418.80 | 06/02/14-08/10/14 |
| Quade, Joyce | Chair, CIM/SC | 5,805.00 | 01/12/15-05/22/15 |
| Radden, Larry | Forensics Co-Director/Coach/SC | 3,500.00 | 01/12/15-05/22/15 |
| Renault, Irene | Coordinator, Reading Lab/SC | 1,721.00 | 01/12/15-05/22/15 |
| Repka, James | Chair, Geology/Oceanography/SC | 2,032.00 | 01/12/15-05/22/15 |
| Rosenberg, Alannah | Chair, Economics/SC | 1,161.00 | 01/12/15-05/22/15 |
| Ross, Priscilla | Co-Chair, Life Sciences/IVC | 2,612.00 | 01/12/15-05/21/15 |
| Rousseau, Michele | Chair, Computer Science/SC | 1,451.00 | 01/12/15-05/22/15 |
| Rousseau, Michele | Coordinator, CS Learning Ctr/SC | 2,800.00 | 01/12/15-05/22/15 |
| Rybold, Gary | Chair, Communications/IVC | 2,032.00 | 01/20/15-05/21/15 |
| Sahani, Navneet | Co-Facilitator, MUN/IVC | 580.50 | 01/20/15-05/21/15 |
| ⁸ Schermerhorn, B. | Co-Chair, Real Estate/SC | 418.80 | 06/02/14-08/10/14 |
| Schermerhorn, B. | Co-Chair, Real Estate/SC | 725.50 | 01/12/15-05/22/15 |
| Skaff, Penelope | Co-Coord. Student Success Init./SC | 6,966.00 | 01/12/15-05/22/15 |
| Smith, Basil | Chair, Humanities/Philosophy/SC | 2,032.00 | 01/12/15-05/22/15 |
| Smith, Christina | Chair, Educational Studies/SC | 1,451.00 | 01/12/15-05/22/15 |
| Smith, Jeanne | Chair, Mathematics/SC | 6,966.00 | 01/12/15-05/22/15 |
| Smith, Jeanne | Transcripts Eval., Math Place./SC | 1,500.00 | 01/12/15-05/22/15 |
| Stankovich, K. | Chair, Speech/SC | 2,612.00 | 01/12/15-05/22/15 |
| Steinriede, Lindsay | Chair, Health/SC | 1,161.00 | 01/12/15-05/22/15 |
| Stephens, Blake | Chair, Archit/Draft/Mfg Tech/SC | 2,322.00 | 01/12/15-05/22/15 |
| Stevenson, Glen | Chair, Manufacturing Tech/SC | 1,161.00 | 01/12/15-05/22/15 |
| Stevenson, William | Coordinator, English Comp./SC | 3,442.00 | 01/12/15-05/22/15 |
| Stuffler, Martha | Chair, Econ/IVC | 2,032.00 | 01/20/15-05/22/15 |
| Tabibzadeh, K. | Co-Chair, Physical Sciences/IVC | 2,903.00 | 01/12/15-05/21/15 |
| Tamer, Rita | Chair, Sign Language/SC | 1,451.00 | 01/12/15-05/22/15 |
| Tamialis, Barbara | Chair, Child Development/SC | 2,903.00 | 01/12/15-05/22/15 |
| Taylor, Karen | Chair, Graphic Comm/Design/SC | 2,612.00 | 01/12/15-05/22/15 |
| Teh, Steve | Co-Chair, Biology/SC | 2,322.00 | 01/12/15-05/22/15 |
| Thomas, Arlene | Chair, Inter. Dsgn/Travel Mgmt/SC | 2,032.00 | 01/12/15-05/22/15 |
| Tiongson, Edwin | Facilitator, Forensics/IVC | 5,805.00 | 01/20/15-05/21/15 |
| Titus, Jodi | Chair, Geog/IVC | 1,451.00 | 01/20/15-05/22/15 |
| Tresler, Matthew | Chair, Music/IVC | 3,483.00 | 01/20/15-05/21/15 |
| Tucker, Kari | Chair, Psychology/IVC | 2,322.00 | 01/20/15-05/22/15 |
| Twicken, Lawrence | Chair, Political Science/SC | 1,742.00 | 01/12/15-05/22/15 |
| Urell, Robert | Chair, Business Sciences/IVC | 6,386.00 | 01/20/15-05/21/15 |

⁸ Son-in-Law of Martin Welc, Real Estate Instructor, Saddleback College January 26, 2015

B. ADDITIONAL COMPENSATION: GENERAL FUND - Continued

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for the 2014/2015 fiscal years.

| | | Not to Exceed | |
|---------------------------|------------------------------|---------------|-------------------|
| Name | Activity | Amount (\$) | Effective Date |
| Vogel, Jeff | Co-Chair, Reading/SC | 1,306.00 | 01/12/15-05/22/15 |
| Walsh, Daniel | Chair, Geography/SC | 2,322.00 | 01/12/15-05/22/15 |
| Wegenek, Amira | Chair, Psychology/SC | 4,064.00 | 01/12/15-05/22/15 |
| ⁹ Welc, Martin | Co-Chair, Real Estate/SC | 418.80 | 06/02/14-08/10/14 |
| Welc, Martin | Co-Chair, Real Estate/SC | 725.50 | 01/12/15-05/22/15 |
| Weston, Norman | Chair, Music/SC | 5,225.00 | 01/12/15-05/22/15 |
| Wolff, Michelle | Coordinator, AHA/SC | 1,223.60 | 01/12/15-05/22/15 |
| Wolken, Matthew | Chair, Drafting-Engineer/IVC | 2,032.00 | 01/12/15-05/21/15 |
| Wolken, Matthew | Facilitator, Engineering/IVC | 2,322.00 | 01/12/15-05/21/15 |

C. ADDITIONAL COMPENSATION: CATEGORICAL/NON-GENERAL FUND

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for 2014/2015 fiscal years.

| | | Not to Exceed | |
|------------------|------------------------------------|---------------|-------------------|
| Name | Activity | Amount (\$) | Effective Date |
| Beck, Rebecca | Prgm Advisory Group, AB86/IVC | 667.00 | 06/11/14-07/07/14 |
| Caggiano, Jodi | Instructor Training/SC | 1,048.80 | 12/01/14-12/05/14 |
| Garcia, Renee | Acad. Reading Practicum/BSI/SC | 137.68 | 08/25/14-12/19/14 |
| Grimm, Amy | Outreach for Museum Studies/IVC | 500.00 | 08/11/14-12/19/14 |
| Haeri, Melanie | Prgm Advisory Group, AB86/IVC | 100.00 | 06/11/14-07/07/14 |
| Henmi, Judy | DSPS Faculty Coordinator/IVC | 3,442.00 | 01/20/15-05/20/15 |
| Henmi, Judy | Prgm Advisory Group, AB86/IVC | 360.00 | 06/11/14-07/07/14 |
| McCord, Roy | Co-Project Director, Photonics/IVC | 2,322.00 | 11/18/14-12/20/14 |
| McCord, Roy | Co-Project Director, Photonics/IVC | 4,644.00 | 01/12/15-05/22/15 |
| Monacelli, Brian | Co-Project Director/IVC | 3,483.00 | 01/13/14-05-14-15 |
| Urell, Robert | Prgm Advisory Group, AB86/IVC | 667.00 | 06/11/14-07/07/14 |
| Wilson, Jeff | Prgm Advisory Group, AB86/IVC | 667.00 | 06/11/14-07/07/14 |
| | | | |

D. <u>INTERIM ASSIGNMENT</u> (Pursuant to California Code of Regulations, Title 5, 53021(b)(1)

- 1. MOON, HOCHIN, is to be employed as a one-semester, full-time, Temporary/Interim Counselor (Articulation & Generalist), Division of Counseling, Saddleback College, effective January 12, 2015. Approximate Salary Placement: Class II, Step 1. Per Title 5, 53021 (b)(1). <u>This is a temporary/interim replacement for Ralph Meza, who resigned</u>.
- ORTEGA, NICOLE, ID #16314, Temporary/Interim Director of Planning, Research, and Accreditation, Division of Research, Planning, and Accreditation, Saddleback College, Integrated Academic/Classified Administrators/Managers Salary Range 19, Step 1, assignment effective January 2, 2015 to December 31, 2016, or sooner. <u>This is a</u> temporary/interim replacement for Caroline Durdella, who resigned.

⁹ Father-in-Law of Brockton Schermerhorn, Real Estate Instructor, Saddleback College January 26, 2015

E. <u>REDUCED WORKLOAD PROGRAM WITH STRS RETIREMENT</u>

1. DO, TAM, ID #7799, Counselor, Pos #1646, School of Guidance and Counseling, Irvine Valley College, has requested to participate in a reduction in teaching contract to 50% workload beginning the academic year 2015-16 in accordance with Article XXXI, Section 1, of the Academic Employee Master Agreement 2011-2014, effective date to participate in the CalSTRS Reduced Workload Program is August 10, 2015.

F. <u>RESIGNATION/RETIREMENT/CONCLUSION OF EMPLOYMENT</u>

- 1. DURDELLA, CAROLINE, ID #18747, Director of Planning, Research, and Accreditation, Division of Research, Planning, and Accreditation, Saddleback College, Pos #4629, resignation effective December 3, 2014. Payment is authorized for any compensated time off. (Start date: June 18, 2012)
- 2. MINKLER, MARK, ID #19451, Counselor: Veterans/Generalist, School of Guidance and Counseling, Irvine Valley College, Pos #4713, resignation effective July 31, 2015 and retirement effective August 10, 2015. Payment is authorized for any compensated time off. (Start date: July 29, 2013)
- 3. ROSENKRANS, JANE, ID #10050, Dean of Enrollment Services, Office of Admissions, Records, and Student Services, Saddleback College, Pos #4608, resignation effective March 1, 2015, and retirement effective March 2, 2015. Payment is authorized for any compensated time off. (Start date: April 22, 1999)

ATTACHMENT 1

NAME: TIMOTHY POSADA

POSITION: JOURNALISM INSTRUCTOR Liberal Arts Saddleback College Full-Time, Tenure Track

EDUCATION:

| M.A. | Cultural Studies Claremont Graduate University Claremont, CA |
|------|--|
| M.A. | Theology Fuller Theological Seminary Pasadena, CA |
| B.A. | Communication Studies Azusa Pacific University |

Azusa, CA

EXPERIENCE:

Mr. Posada is a college lecturer with seven years of experience teaching a range of subjects – 100 to 400 level – in university settings, and is a Ph.D. candidate, at the dissertation phase, in a Cultural Studies program at Claremont Graduate University. He has taught as a part-time instructor at Azusa Pacific University, at Biola University, at Mt. Sierra College, and at Vanguard University of Southern California. He has administrative experience overseeing student workers, managing publication budgets, and interacting with university departments concerning student affairs. His areas of expertise include: Media/Film Studies, Communications, Cultural Studies, Visual Culture, Journalism, Writing Composition, Popular Culture, Multimedia Design, and Theology & Media.

PROFESSIONAL AFFILIATIONS:

- College Media Advisers, 2009-2012
- The International Association for the Fantastic in the Arts, 2011-2012
- Cultural Studies Student Executive Committee, Claremont Graduate University, 2011-2012

AWARDS:

• Azusa Pacific University Journalism Student of the Year Award, 2005

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Classified Personnel Actions Regular Items
- **ACTION:** Approval/Ratification

BACKGROUND

In accordance with Education Code Section 70902(b)(4), all employee actions must be approved or ratified by the Board of Trustees of each respective community college district.

<u>STATUS</u>

Personnel are employed in the South Orange County Community College District for the purpose of meeting the needs of students.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the classified personnel actions as shown in Exhibit A and Exhibit B.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

CLASSIFIED PERSONNEL ACTIONS/RATIFICATIONS

A. <u>NEW PERSONNEL APPOINTMENTS</u>

- 1. <u>CLASSIFIED EMPLOYMENT</u> (Information Items Pursuant to Board Policy 4002.1)
 - a. ADAMS HUFF, CAROL is to be employed as Library Assistant I, Pos. #5007, School of Library Services, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 115, Step 1, 20 hours per week, 10 months per year, effective January 12, 2015. This position was approved by the Board of Trustees on May 19, 2014.
 - b. ¹ANDERSON, STACY is to be employed as Program Assistant, Categorical, Pos. #5001, Division of Health Science and Human Services, Saddleback College, Classified Bargaining Unit Salary Schedule Range 118, Step 1, 40 hours per week, 12 months per year, effective December 4, 2014. <u>This position was approved by the Board of Trustees</u> on May 19, 2014 with employment in this grant funded position contingent upon funding by the Enrollment Growth for ADN Grant.
 - c. BARNAK, GARY is to be employed as Grant Project Manager, Categorical, Pos. #4874, a classified manager, Division of Health Sciences and Human Services, Saddleback College, Academic and Classified Administrator and Manager Salary Schedule Range 9, Step 1, 40 hours per week, 12 months per year, effective January 2, 2015. <u>This is a replacement for Cheryl West</u>. Employment in this grant funded position is contingent upon funding by the TAACCCT Grant.
 - d. GATES, STEPHANIE is to be employed as Health Center Nurse, Pos. #5043, Health and Wellness Center, Office of Student Services, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 136, Step 2, 20 hours per week, 10 months per year, effective December 16, 2014. <u>This position was approved by the Board of Trustees</u> on July 21, 2014.
 - e. GUILLAUME, PAMELA is to be employed as Senior Administrative Assistant, Pos. #3326, Office of the President, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 127, Step 1, 40 hours per week, 12 months per year, effective January 20, 2015. <u>This is a replacement for Monica Cataldo</u>.
 - f. GUILLEN, DARLINE is to be employed as Disabled Student Program Specialist, Pos. #3220, Division of Transfer Center, Career and Special Programs, Saddleback College, Classified Bargaining Unit Salary Schedule Range 123, Step 1, 40 hours per week, 12 months per year, effective January 13, 2015. <u>This is a replacement for Marie Bowman, who resigned</u>.
 - g. HAUGEN, LESLIE is to be employed as Senior Administrative Assistant, Pos. #3256, Division of Advanced Technology and Applied Sciences, Saddleback College, Classified Bargaining Unit Salary Schedule Range 127, Step 1, 40 hours per week, 12 months per year, effective December 15, 2014. <u>This is a replacement for Elle Dubois</u>.

¹ Stacy Anderson is Tracy McConnell's niece.

- 1. <u>CLASSIFIED EMPLOYMENT</u> (Information Items Pursuant to Board Policy 4002.1)
 - h. ¹MCCONNELL, TRACY is to be employed as Administrative Assistant, Pos. #4774, Division of Fine Arts and Media Technology, Saddleback College, 40 hours per week, 12 months per year, effective December 15, 2014, in accordance with Article 17 of the C.S.E.A. contract. <u>This is a replacement for Sherri Banes, who received a change in status</u>.
 - i. O'DONNELL, LEAH is to be employed as Library Assistant I, Pos. #5006, School of Library Services, Irvine Valley College, Classified Bargaining Unit Salary Schedule Range 115, Step 1, 20 hours per week, 10 months per year, effective January 20, 2015. <u>This position was approved by the Board of Trustees on May 19, 2014</u>.
 - j. RONDEAU, JAMES is to be employed as Director of College Broadcast Services, Pos. #4602, a classified manager, Division of Fine Arts and Media Technology, Saddleback College, Academic and Classified Administrators and Managers Salary Schedule Range 16, Step 4, 40 hours per week, 12 months per year, effective January 5, 2015. <u>This is a</u> <u>replacement for Terry Wedel</u>, who retired.
 - k. VERA, JANET is to be employed as Director of the Student Success and Support Program, Pos. #4981, a classified manager, School of Admissions, Records and Enrollment Services, Irvine Valley College, Academic and Classified Administrators and Managers Salary Schedule Range 11, Step 4, 40 hours per week, 12 months per year, effective January 20, 2015. <u>This position was approved by the Board of Trustees on</u> March 31, 2014.
- 2. The following individuals are to be employed as **Substitutes** in the classification noted below, on an if-and-as-needed basis. (Information Items Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | <u>Classification</u> | Range/Step | Start Date |
|-------------------------------|-------------------------------------|------------|------------|
| Adrian, Christopher | Human Resources Assistant/Dist. | 121/1 | 01/12/15 |
| Emmil-Lugo, Alison | Senior Administrative Assistant/SC | 127/1 | 11/17/14 |
| ² Espinoza, Ariana | Program Assistant/SC | 118/1 | 11/17/14 |
| Gibson, Patrick | Custodian/SC | 113/1 | 12/08/14 |
| Gonzales, Christian | Groundskeeper/IVC | 118/1 | 11/19/14 |
| Hunter, Amy | Senior Administrative Assistant/IVC | 127/1 | 01/05/15 |
| Kopp, Edward | Plumber/IVC | 128/1 | 11/18/14 |
| Martinez Campos, Omar | Custodian/SC | 113/1 | 12/01/14 |
| Morales, Jose | Administrative Assistant /IVC | 121/1 | 12/15/14 |
| Pakshir, Peyman | Laboratory Technician, SSC/IVC | 122/1 | 11/10/14 |
| Shiroma, Regina | Office Assistant/SC | 113/1 | 01/02/15 |
| So, Thy | Automotive Diagnostic Technician/SC | 128/1 | 12/15/14 |
| Wallace, Daniel | Building Maintenance Worker/SC | 124/1 | 11/08/14 |
| Warner, Gregory | Police Officer/IVC | II/1 | 01/02/15 |
| Watt, Sara | Administrative Assistant/IVC | 121/1 | 12/15/14 |
| Zavala, Jonathan | Custodian/IVC | 113/1 | 12/15/14 |
| | | | |

² Daughter of Agustin Espinoza, Network Systems Technician II, Office of College Technology, Saddleback College.

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Position | Hourly | <u>Name</u> |
|--------------------------------|-------------------------------|------------------|-------------------|
| | | <u>Rate (\$)</u> | 01/01/15 05/20/15 |
| Aboga A, Kimverly | Child Dev. Center Aide/SC | 10.00 | 01/01/15-06/30/15 |
| Abrahams, Lawrence | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Adams, Matthew | TMD Aide/SC | 20.00 | 12/04/14-06/30/15 |
| Adrian, Christopher | Project Specialist/Dist. | 18.00 | 01/01/15-06/30/15 |
| Agortsas, Alexander | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Aldape, Monica | Adpt'd Kinesiology Aide/SC | 14.00 | 01/01/15-06/30/15 |
| Aldape, Timothy | Adpt'd Kinesiology Aide/SC | 12.50 | 01/01/15-06/30/15 |
| Aldrich, David | TMD Aide/IVC | 14.00 | 01/01/15-06/30/15 |
| Alhariri, Nour | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Alwood, Aimee | TMD Aide/IVC | 15.00 | 01/01/15-06/30/15 |
| Angoshtari, Mir Omid | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Apolinar, Regienne | Adt'd Kinesiology Aide/IVC | 12.50 | 01/01/15-06/30/15 |
| Araiza, Jorge | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Arevalo, Sylvia | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Areyan, Patric | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Areyan, Patric | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Artemov, Juliana | Project Specialist/SC | 11.50 | 01/01/15-06/30/15 |
| Artemov, Tatyana | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| ³ Avalos, Magdalena | Project Specialist/SC | 30.00 | 01/01/15-06/30/15 |
| Baggs, Trudi | Project Specialist./SC | 35.00 | 01/01/15-06/30/15 |
| Banks, Joshua | Project Specialist/IVC | 13.00 | 01/01/15-06/30/15 |
| Barnes, Justin | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Bausch, Kathryn | TMD Aide/SC | 10.50 | 01/01/15-06/30/15 |
| Baxter, Greg | Coaching Aide/IVC | 15.00 | 01/01/15-06/30/15 |
| Becker, Judith | Project Specialist/IVC | 16.00 | 01/01/15-06/30/15 |
| Beltran, Carla | Child Dev. Center Aide/SC | 12.00 | 01/01/15-06/30/15 |
| Berg, Anthony | Outreach Aide/SC | 12.50 | 01/01/15-06/30/15 |
| Boomer, Melissa | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Bosley, Alexis | Clerk, Short-Term/IVC | 9.50 | 12/09/14-06/30/15 |
| Boyer, Gary | TMD Aide/SC | 20.00 | 01/01/15-06/30/15 |
| Bozmarova, Gabrielle | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Brewer, Elysia | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Briggs, Erick | Special Proj. Coord/SC | 50.00 | 12/01/14-06/30/15 |
| Brown, Darryl | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Brown, Lucy | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Buchea, Jason | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Buck, Alison | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Burkett, Austin | TMD Aide/SC | 10.50 | 01/01/15-06/30/15 |
| , | | - | _ |

³ Spouse of Juan Avalos, Vice President of Student Services, Saddleback College

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Position | Hourly | Name |
|---------------------------|-------------------------------|---------------------------|-------------------|
| During America | Project Stracialist/SC | <u>Rate (\$)</u> 16.00 | 12/04/14 06/20/15 |
| Burns, Amos | Project Specialist/SC | | 12/04/14-06/30/15 |
| Butcher, Donald | Coaching Aide/SC | 15.00 16.00 | 01/01/15-06/30/15 |
| Calabrese, Daniel C. | Project Specialist/SC | | 12/15/14-06/30/15 |
| Cannon, Kevin | Project Specialist/SC | 16.00 | 12/02/14-06/30/15 |
| Carey, Peter | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Carlson, Patricia | Project Specialist/IVC | 55.00 | 01/01/15-06/30/15 |
| Cervantes, Martha | Project Specialist/SC | 18.00 | 01/01/15-06/30/15 |
| Chacon, Elsa | Clerk – Short Term/SC | 14.00 | 01/01/15-06/30/15 |
| Chacon, Justine | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Chalan, Sheila | Clerk, Short-Term/IVC | 9.50 | 01/05/15-06/30/15 |
| Chan, Sommarani | Project Specialist/IVC | 13.00 | 01/01/15-06/30/15 |
| Choi, Katlin | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Chon, Jessie | Project Specialist (IT)/IVC | 15.00 | 01/01/15-06/30/15 |
| Christensen, Dylan | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Ciago, Ronald | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Conkey, Charles | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Cook, Kathleen | Child Dev. Center Aide/SC | 20.00 | 01/01/15-06/30/15 |
| Copelan, Joshua | TMD Aide/IVC | 10.50 | 01/01/15-06/30/15 |
| Corrales, Enrique | Project Specialist/SC | 16.00 | 12/19/14-06/30/15 |
| Cosmakos, Rachel | Project Specialist/SC | 18.00 | 01/01/15-06/30/15 |
| Cram, Michael | Coaching Aide/SC | 25.00 | 01/01/15-06/30/15 |
| Crosby, Brandon | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Daniel, Nicole | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Darby, Lucy | Project Specialist/SC | 14.00 | 01/01/15-06/30/15 |
| Dawood, Matthew | Special Proj. Coord./IVC | 40.00 | 11/15/14-02/14/15 |
| De Nicola, Beverly | Project Specialist/IVC | 40.00 | 01/01/15-06/30/15 |
| ⁴ Dear, Derek | ST C. Security Officer/SC | 12.00 | 01/01/15-06/30/15 |
| Dehnke, Allen | Project Specialist (IT)/Dist. | 15.00 | 01/01/15-06/30/15 |
| DePaolo, Karolyn | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Dhillon, Rajanpal | Project Specialist/SC | 20.00 | 12/01/14-06/30/15 |
| DiMartino, Nadja | Project Specialist/SC | 9.50 | 01/01/15-06/30/15 |
| Directo, Brandon | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Dixon, Sheryn | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Dominguez, Martin | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Duncan, Danielle | Project Specialist/SC | 16.00 | 12/04/14-06/30/15 |
| Duncan, Stuart | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Ebrahimpoor Khorsa, Pegah | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Letampoor Inforda, i ogun | rejeet specialist se | 12.00 | 01,01,10,00,00,10 |

⁴ Son of Donald Dear, Police Officer, Office of Safety and Security, Saddleback College.

3. The following individuals are to be employed as Short-Term (Temporary) positions for the 2014/2015 academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items - Pursuant to Section 70902(d) of the California Education Code)

| Name | Position | Hourly | Name |
|----------------------------------|----------------------------|------------------|-------------------|
| | | <u>Rate (\$)</u> | 01/01/15 05/20/15 |
| Eien, Edward | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Espinosa Davila, Ximena | Project Specialist/SC | 12.50 | 01/01/15-06/30/15 |
| ⁵ Espinoza, Agustin | Project Specialist (IT)/SC | 12.00 | 01/01/15-06/30/15 |
| Esteban, Jennifer | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Farrukh, Amna | Clerk – Short Term/IVC | 9.50 | 01/01/15-06/30/15 |
| Faulkner, Richard | Project Specialist/IVC | 12.50 | 01/01/15-06/30/15 |
| Fellner, John | Project Specialist/SC | 9.50 | 01/01/15-06/30/15 |
| Firouzabadi, Lili | Clerk – Short Term/SC | 11.00 | 01/01/15-06/30/15 |
| Fleischli, David | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Florkey, Alexandra | TMD Aide/IVC | 9.50 | 01/01/15-06/30/15 |
| Formaneck, Donald | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Fox, Jill | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Garcia, Amy | Project Specialist/SC | 9.50 | 01/01/15-06/30/15 |
| Garza, Norma | Clerk – Short Term/SC | 14.00 | 01/01/15-06/30/15 |
| Geier, Brian | Adt'd Kinesiology Aide/SC | 20.00 | 01/01/15-06/30/15 |
| Gibbs, Shannon | Project Specialist/SC | 20.00 | 11/15/14-06/30/15 |
| Gibbs, Shannon | Project Specialist/IVC | 15.00 | 01/01/15-06/30/15 |
| Gonzalez, David | Outreach Aide/SC | 14.00 | 01/01/15-06/30/15 |
| Gonzalez, Deyanira | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Gould Morgan, Dece | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Gramling, Maria Cristina | Child Dev. Center Aide/SC | 12.00 | 01/01/15-06/30/15 |
| Gray, Gabriela | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Gregory, Matthew | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Guillen, Yvette | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Guiral, Kylie | Clerk – Short Term/SC | 14.00 | 01/01/15-06/30/15 |
| ⁶ Gutierrez, Francois | Project Specialist/SC | 11.50 | 01/01/15-06/30/15 |
| Hammer, Alexandra | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Haraikawa, Susan | Clerk – Short Term/IVC | 9.50 | 01/01/15-06/30/15 |
| Harris, Ashley | Adt'd Kinesiology Aide/IVC | 10.50 | 01/01/15-06/30/15 |
| Hartman, John | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Hayashi-Smith, Melanie | Clerk – Short Term/SC | 14.00 | 01/01/15-06/30/15 |
| Hellriegel, John | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Hernandez, Joany | TMD Aide/SC | 12.50 | 01/01/15-06/30/15 |
| Hernandez, Madeline | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Hillenbrand, Nicholas | TMD Aide/IVC | 14.00 | 01/01/15-06/30/15 |
| Ho, Rosa | Project Specialist/Dist. | 14.00 | 01/01/15-06/30/15 |
| 110, 1100u | rojeet Specialist Dist. | 10.00 | 01/01/10/00/00/10 |

 ⁵ Son of Augustin Espinoza, Network Systems Technician II, Office of College Technology, Saddleback College.
 ⁶ Son of Raul Gutierrez, Applications Specialist II, Office of Information Technology, District.

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Position | Hourly | Name |
|--|-------------------------------|---------------------------|-------------------|
| Hadaa Varia | Casabing Aids/SC | <u>Rate (\$)</u> 15.00 | 01/01/15 06/20/15 |
| Hodge, Kevin | Coaching Aide/SC | | 01/01/15-06/30/15 |
| Hodge, Phillip | Special Project Coord./SC | 50.00 | 01/12/15-06/30/15 |
| Hodosh, Seth | Adt'd Kinesiology Aide/SC | 12.50 | 01/01/15-06/30/15 |
| Holmes, Michael | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Hughes, Jacob | Adt'd Kinesiology Aide/SC | 11.50 | 01/01/15-06/30/15 |
| Hume, Juliette | Clerk – Short Term/SC | 14.00 | 01/01/15-06/30/15 |
| Jacob, Daryl | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Janisch, Gail | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Johnson, Matthew | Project Specialist/SC | 12.50 | 01/01/15-06/30/15 |
| Johnson, Tess | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| ⁷ Johnston-Plescia, Madelyn | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Jones, David | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Jose, Ashley | Clerk, Short-Term/IVC | 10.00 | 01/05/15-06/30/15 |
| Jose, Ashley | Clerk – Short Term/IVC | 9.50 | 01/01/15-06/30/15 |
| Kalantari, Mehrandokht | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Kaplan, Jeffrey | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Kayal, Sagarika | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Keener, Michael | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Khodabandeh, Elaheh | Project Specialist/SC | 10.50 | 01/05/15-06/30/15 |
| Kim, Daniel | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Klein, Marisa | Project Specialist/SC | 18.00 | 01/01/15-06/30/15 |
| Klink, John | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Knopick, Eric | Adt'd Kinesiology Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Kofford, Whitney | TMD Aide/SC | 18.00 | 01/01/15-06/30/15 |
| Kohlhas, Paul | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Kokesch, Aaron | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Kristjanson, Johann | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Kristol-Harper, Alona | TMD Aide/IVC | 20.00 | 01/06/15-06/30/15 |
| Kulik, Christopher | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Kwok, Anne | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| La Londe, Mia | Child Dev. Center Aide/SC | 11.00 | 01/01/15-06/30/15 |
| Lancaster, Thomas | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Lapinski, Zachary | TMD Aide/SC | 11.50 | 01/01/15-06/30/15 |
| Larson, Derek | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Larson, Gary | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Lasezkay, George | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Lavini, Claudia | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Lawson, Briana | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Lawson, Dhana | i iojeet specialist se | 10.50 | 01/01/15-00/50/15 |

⁷ Mother of Trisha Fain, Executive Assistant, Office of the Vice President of Instruction, Saddleback College.

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| Name | Position | Hourly | <u>Name</u> |
|----------------------------------|----------------------------|------------------|-------------------|
| I | During Constitution (CC | <u>Rate (\$)</u> | 01/01/15 0C/20/15 |
| Lee, Florence | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| ⁸ Leftwich, Denham | Project Specialist/SC | 12.50 | 01/20/15-06/30/15 |
| Lindahl, Glenda | Project Specialist/SC | 18.00 | 01/01/15-06/30/15 |
| ⁹ Lipold, Anthony | Coaching Aide/SC | 25.00 | 12/21/14-06/30/15 |
| ⁹ Lipold, Christopher | Project Specialist/SC | 15.00 | 08/01/14-09/14/14 |
| Lopez, Johanna | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Loria, Natalie | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Loveless, Robert | Project Specialist/IVC | 14.00 | 01/01/15-06/30/15 |
| Lucas, Richard | TMD Aide/IVC | 12.50 | 01/01/15-06/30/15 |
| Madariaga Benavide, Marco | Outreach Aide/SC | 13.00 | 01/01/15-06/30/15 |
| Magyar, Tracey | Child Dev. Center Aide/SC | 20.00 | 01/01/15-06/30/15 |
| Mahoney, Christina | Clerk – Short Term/SC | 15.00 | 01/01/15-06/30/15 |
| Malec, Christopher | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| ¹⁰ Manders, Nicolas | Project Specialist/IVC | 16.00 | 01/01/15-06/30/15 |
| Martin, Dennis | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Martin, Mary | Clerk – Short Term/SC | 16.00 | 01/01/15-06/30/15 |
| Martinez, Jacqueline | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Martinez, Michael | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Mathews, Marcus | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Matos, Arsenio | Project Specialist (IT)/SC | 20.00 | 01/01/15-06/30/15 |
| May, Robert | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Mayville, Joseph | Adt'd Kinesiology Aide/SC | 9.50 | 01/01/15-06/30/15 |
| McClure, Tyne | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| McFann, Steven | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| McGee, LaToya | Project Specialist/IVC | 9.50 | 01/01/15-06/30/15 |
| McGinley, Shaun | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| McLain, Heather | TMD Aide/SC | 14.00 | 01/01/15-06/30/15 |
| Melendez, Steven | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Mellado, Timothy | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Metcalf, Andria | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Meyers, Cole | Project Specialist/IVC | 12.50 | 01/01/15-06/30/15 |
| Millard, William | Project Specialist/SC | 13.00 | 01/01/15-06/30/15 |
| Mobedshahi, Noushin | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Monterola, Miguel | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Moock, Marlee | Child Dev. Center Aide/SC | 12.00 | 01/01/15-06/30/15 |
| | | | |

⁸ Son of Giziel Leftwich, Senior Administrative Assistant, Division of Liberal Arts, Saddleback College.

⁹ Brothers, and sons of Anthony Lipold, Dean of Kinesiology and Athletics, Saddleback College.

¹⁰ Son of Rachel Manders, Grants Analyst, Office of Academic Program/Economic/Workforce Development, Irvine Valley College.

3. The following individuals are to be employed as Short-Term (Temporary) positions for the 2014/2015 academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items - Pursuant to Section 70902(d) of the California Education Code)

| Name | Position | Hourly | <u>Name</u> |
|-------------------------------|-------------------------------|------------------|-------------------|
| | | <u>Rate (\$)</u> | |
| Morales, Jamee | Coaching Aide/SC | 25.00 | 12/15/14-06/30/15 |
| Moreno Corral, Edna | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| ¹¹ Moreno, Deisy | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| ¹¹ Moreno, Mariana | Project Specialist/SC | 16.00 | 12/01/14-06/30/15 |
| Mortensen, Tina | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Muldez, Brahma Mae | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Murillo, Ariel | TMD Aide/IVC | 9.50 | 01/01/15-06/30/15 |
| Murtaugh, David | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Naiknavare, Abhijeet | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Nakamura, Gary | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Namiranian, Armita | TMD Aide/IVC | 12.50 | 01/01/15-06/30/15 |
| Neal, Judith | Special Project Coord./Dist. | 50.00 | 12/15/14-12/31/14 |
| Neal, Judith | Project Specialist/Dist. | 50.00 | 01/01/15-06/30/15 |
| Nguyen, Dominique | Project Specialist/IVC | 9.50 | 01/01/15-06/30/15 |
| Niederecker, Andriana | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Nisperos, Leilani | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Norlin, Kacy | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Norris, Brenna | Project Specialist/IVC | 18.00 | 01/01/15-06/30/15 |
| Nur, Arian | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| O'Connor, Sean | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| O'Donnell, Leah | Project Specialist/IVC | 15.50 | 01/01/15-06/30/15 |
| Oatman, Geniffer | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Ochiai, Alan | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Oka, Joanne | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Ortiz, Maria | Child Dev. Center Aide/SC | 12.00 | 01/01/15-06/30/15 |
| Ortiz-Burgos, Liz | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Ott, Joseph | TMD Aide/IVC | 10.50 | 01/01/15-06/30/15 |
| Paegert, Kina | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Palma Serrano, Nayeli | Adt'd Kinesiology Aide/SC | 11.50 | 01/01/15-06/30/15 |
| Palmer, James | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Parra, Antonio | Adt'd Kinesiology Aide/SC | 12.50 | 01/01/15-06/30/15 |
| ¹² Parra, Cristina | Clerk – Short Term/SC | 14.00 | 01/01/15-06/30/15 |
| Patterson, Amber | Adt'd Kinesiology Aide/SC | 12.50 | 01/01/15-06/30/15 |
| Peeler, Danielle | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Pendergraft, Robin | Clerk, Short-Term/IVC | 9.50 | 12/10/14-06/30/15 |

 ¹¹ Sisters; both work in Division of Counseling Services, Saddleback College.
 ¹² Daughter of Lori Parra, Extended Opportunity Program Specialist-Bilingual, Division of Transfer, Career and Special Programs, Saddleback College.

3. The following individuals are to be employed as Short-Term (Temporary) positions for the 2014/2015 academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items - Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Position | <u>Hourly</u> | Name |
|---------------------------------------|-------------------------------|------------------|-------------------|
| | | <u>Rate (\$)</u> | |
| Petrovich, Alexis | Project Specialist/SC | 14.00 | 01/01/15-06/30/15 |
| Picard, Amanda | TMD Aide/IVC | 10.50 | 01/01/15-06/30/15 |
| ¹³ Pouresfandiari, Pouyan | Project Specialist/IVC | 15.00 | 01/01/15-06/30/15 |
| ¹³ Pouresfandiari, Shahram | Project Specialist/IVC | 15.00 | 01/02/15-06/30/15 |
| Preston, Lynn | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Qader, Sheila | Project Specialist/IVC | 9.50 | 01/01/15-06/30/15 |
| Quinn, Johnathan | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| ¹⁴ Racino, Christopher | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| ¹⁴ Racino, Heather | Project Specialist/SC | 12.50 | 12/18/14-06/30/15 |
| Ramirez, Rachel | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Rand, Amy | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Raphael, Jerome | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Redman, Ryan | Project Specialist/SC | 9.50 | 01/01/15-06/30/15 |
| ReitsemaPretorius, Catharine | TMD Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Richards, Ryan | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Roach, Dana | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Robinson, Terrill | Project Specialist/SC | 65.00 | 01/01/15-06/30/15 |
| Rodriguez, Daniela | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Rodriguez, Elizabeth | TMD Aide/IVC | 14.00 | 01/01/15-06/30/15 |
| Rodriguez, Maria | Project Specialist/SC | 15.00 | 01/01/15-06/30/15 |
| Roehler, Trevor | TMD Aide/IVC | 14.00 | 01/01/15-06/30/15 |
| Rooklidge, Matthew | Project Specialist/SC | 14.00 | 01/01/15-06/30/15 |
| Rosales, Jessica | Project Specialist/Dist. | 20.00 | 01/01/15-06/30/15 |
| Sack, Tammy | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Sanchez, Bridget | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Sanchez, Phillip | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Sanchez, Ricardo | Project Specialist (IT)/SC | 15.00 | 01/01/15-06/30/15 |
| Santoso, Jennifer | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Saunders, Michael | ST C. Security Officer/SC | 12.00 | 01/01/15-06/30/15 |
| Savage, Christina | Child Dev. Center Aide/SC | 20.00 | 01/01/15-06/30/15 |
| Schaefer, Riley | Project Specialist/SC | 14.00 | 01/01/15-06/30/15 |
| Schick, Kevin | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Schlenker, Kenneth | Special Project Coord./SC | 80.00 | 01/02/15-06/30/15 |
| Schlesinger, David | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Sclafani, Andrew | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| | | | |

 ¹³ Pouyan from Office Special Programs & Services, is the son of Shahram, from School of Library Services.
 ¹⁴ Spouses; both work in the Division of Business Sciences and Vocational Education and Workforce Development.

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| Name | Position | Hourly | <u>Name</u> |
|----------------------------------|-------------------------------|------------------|-------------------|
| a | | <u>Rate (\$)</u> | 01/01/15 05/00/15 |
| Seany, Alec | TMD Aide/IVC | 9.50 | 01/01/15-06/30/15 |
| Sebold, Margaret | Clerk – Short Term/SC | 16.00 | 01/01/15-06/30/15 |
| Seitz, Kyle | TMD Aide/IVC | 14.00 | 01/01/15-06/30/15 |
| Selberis, Anastasia | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Senda, Thokozile | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Sevcik, Stacie | Project Specialist/IVC | 25.00 | 01/01/15-06/30/15 |
| Severin, Lynn | Project Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Shadia, Marwa | Project Specialist/IVC | 14.00 | 01/01/15-06/30/15 |
| Shadid, Bryan | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Shomph, Crystal | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Sierra, Sergio | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Silva, Felissa | Child Dev. Center Aide/SC | 20.00 | 01/01/15-06/30/15 |
| Simpson, Michael | Project Specialist/IVC | 12.50 | 01/01/15-06/30/15 |
| Siriwardena, Yenuka | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Skidmore, Brian | ST C. Security Officer/SC | 12.00 | 01/01/15-06/30/15 |
| Sohn, Timothy | Project Specialist/IVC | 20.00 | 12/04/14-06/30/15 |
| Solorio, Annette | Project Specialist/SC | 18.00 | 01/01/15-06/30/15 |
| Sparkuhl, Julie | Project Specialist/SC | 12.50 | 01/01/15-06/30/15 |
| Stephens, Gary | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Stinson, Felicia | Project Specialist/IVC | 30.00 | 01/01/15-06/30/15 |
| Stone, Kailani | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Strickland, Brandon | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Sunico, Anton | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Susnjara, Anthony | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Sussman, Diane | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Sutton, Caitlin | Project Specialist/SC | 9.50 | 01/01/15-06/30/15 |
| Takenaka, Kyoko | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Takorian, Kaitlin | TMD Aide/IVC | 9.50 | 01/01/15-06/30/15 |
| Tate, Christopher | Outreach Aide/SC | 12.50 | 01/01/15-06/30/15 |
| Tejeda, Guillermo | Project Specialist/IVC | 16.00 | 01/01/15-06/30/15 |
| ¹⁵ Teng, Marisa | Outreach Aide/SC | 11.50 | 01/01/15-06/30/15 |
| Tesch, Gregory | Project Specialist (IT)/Dist. | 50.00 | 01/01/15-06/30/15 |
| ¹⁶ Theriault, Brandon | Project Specialist/IVC | 15.00 | 01/01/15-06/30/15 |
| Tintcheva, Milena | Project Specialist/IVC | 20.00 | 01/01/15-06/30/15 |
| Tolero, Joshua Alexand | Project Specialist/IVC | 16.00 | 01/01/15-06/30/15 |
| | | | |

 ¹⁵ Daughter of Anthony Teng, Dean of Business Science, Economic and Workforce Development, Saddleback College.
 ¹⁶ Son of James Theriault, Police Officer, and Sandrina Theriault, Dispatcher Lead, Office of Campus Safety and Security, Irvine Valley College.

3. The following individuals are to be employed as **Short-Term** (**Temporary**) positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Position | Hourly | <u>Name</u> |
|------------------------------|---------------------------|------------------|-------------------|
| | | <u>Rate (\$)</u> | |
| Tomlinson, Warren | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Tong, Tam | Project Specialist/IVC | 11.50 | 01/01/15-06/30/15 |
| Torcivia, Thomas | Outreach Aide/SC | 12.50 | 01/01/15-06/30/15 |
| Torres Infante, Lorena | Project Specialist/SC | 10.50 | 01/01/15-06/30/15 |
| Trabattoni, Claudio | Coaching Aide/SC | 25.00 | 01/01/15-06/30/15 |
| Tracey, Claire | Project Specialist/SC | 16.00 | 01/02/15-06/30/15 |
| Trapani, Peter | Clinical Specialist/SC | 20.00 | 01/01/15-06/30/15 |
| Trumble, Phillip | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Trytten, Lacey | Outreach Aide/SC | 12.50 | 01/01/15-06/30/15 |
| Tung, Haiyun | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Ullrich, Karen | Child Dev. Center Aide/SC | 12.00 | 01/01/15-06/30/15 |
| Van Scheik, Jessie | Child Dev. Center Aide/SC | 12.00 | 01/01/15-06/30/15 |
| Vann, Amber | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Varho, Matt | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Viray, Jeffrey | Clerk - Short Term/IVC | 9.50 | 01/01/15-06/30/15 |
| Vitale, Linda | Project Specialist/Dist. | 20.00 | 01/01/15-06/30/15 |
| Wallace, Kyle | Coaching Aide/SC | 25.00 | 12/15/14-06/30/15 |
| Warner Lemus, Larina | TMD Aide/IVC | 9.50 | 01/01/15-06/30/15 |
| ¹⁷ Watt, Deborah | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| ¹⁸ Webster, Perry | Coaching Aide/SC | 25.00 | 12/15/14-06/30/15 |
| Weiss, Elizabeth | Project Specialist/IVC | 40.00 | 01/01/15-06/30/15 |
| Welch, Hailey | TMD Aide/SC | 9.50 | 01/01/15-06/30/15 |
| Wells, Douglas | Adt'd Kinesiology Aide/SC | 16.00 | 01/01/15-06/30/15 |
| White, Matthew | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Williams, Christopher | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Williamson, Jehann | TMD Aide/IVC | 20.00 | 01/01/15-06/30/15 |
| Willis, Heather | TMD Aide/IVC | 20.00 | 11/12/14-06/30/15 |
| Wilson, Curtis | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Wolvin, Barry | Project Specialist/SC | 15.00 | 11/01/14-06/30/15 |
| Wyche, Sonja | Project Specialist/Dist. | 30.00 | 01/01/15-06/30/15 |
| Yaganeh, Samira | Project Specialist/SC | 16.00 | 01/01/15-06/30/15 |
| Yasukochi, Donal | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Yazdanie, Haider | Clerk, Short-Term/IVC | 10.00 | 01/05/15-06/30/15 |
| Yell, Lacey | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| · , ······· | | | |

¹⁷ Mother of Sara Watt, Clerical Assistant, Division of Online Education and Extended Education, Irvine Valley College, and James Watt,

¹⁸ Brother of Patrick Perry, Counseling Office Assistant, Division of Transfer, Career and Special Programs, Saddleback College.

3. The following individuals are to be employed as **Short-Term** (**Temporary**) positions for the **2014/2015** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Position | <u>Hourly</u> | Name |
|--------------------|-------------------------------|------------------|-------------------|
| | | <u>Rate (\$)</u> | |
| Yi, Ki | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |
| Yip, Vienna | Project Specialist/SC | 15.00 | 12/23/14-06/30/15 |
| Yonan, Kirsten | Coaching Aide/SC | 15.00 | 01/01/15-06/30/15 |
| Zane, Lauren | Child Dev. Center Aide/SC | 12.00 | 01/01/15-06/30/15 |
| Zarro, Lucas | Project Specialist (IT)/Dist. | 12.00 | 01/01/15-06/30/15 |
| Zevon, Sarah | Project Specialist/IVC | 9.50 | 01/01/15-06/30/15 |
| Zotinca, Alexandru | Coaching Aide/IVC | 25.00 | 01/01/15-06/30/15 |

4. The following individuals are to be employed on a temporary basis, as **Professional Expert** (Community and Contract Education), Irvine Valley College and Saddleback College, as defined in the California Education Code 88003, for the 2014/2015 academic year. Each individual's rate of pay not to exceed the amount as defined below. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| Nama | Position | Not to Excood ([¢]) | Start/End Date |
|-------------------------------|-------------------------|--|-------------------|
| <u>Name</u> Abroma Comoron | | $\frac{\text{Not to Exceed ($)}}{15.00/\text{hr}}$ | |
| Abrams, Cameron | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Alyassini, M. Bilal | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Aziz, Mohammad | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Blundell-Siska, Mary | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Bucknam, Keatyn | Tutor/SC | 15.00/hr | 01/12/15-06/30/15 |
| Bui, Gary | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Bystry, Phillip | Workforce Trainer/IVC | 72.00/hr | 12/04/04-06/30/15 |
| Chang, Sun | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Chu, Warren | Tutor/SC | 15.00/hr | 12/04/14-06/30/15 |
| Cruz, Linda | Tutor/IVC | 12.00/hr | 01/20/15-06/30/15 |
| Eiseman, Stepahnie | Interpreter IV/IVC | 30.00/hr | 12/20/14-06/30/15 |
| Farrukh, Baber | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Fotoohi, Kamran | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Galbraith, Mark | Med. Professional/SC | 100.00/hr | 07/01/14-06/30/15 |
| Gialamas, Gus | Med. Professional/SC | 100.00/hr | 07/01/14-06/30/15 |
| Hernandez, Mark | Clin. Skills Spec./SC | 30.00/hr | 12/01/14-06/30/15 |
| Heston, Wesley | Tutor/IVC | 15.00/hr | 12/17/14-06/30/15 |
| Hoffman, Matthew | Tutor/IVC | 15.00/hr | 12/15/14-06/30/15 |
| Ip, Arista | Tutor/SC | 15.00/hr | 12/15/14-06/30/15 |
| Jacobs, Jacob | Comm. Ed./IVC | 2500.00/cs | 12/19/14-06/30/15 |
| Kelly, Meagan | Interpreter IV/IVC & SC | 30.00/hr | 01/01/15-06/30/15 |
| Limbo, Harvey | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Marangi, Kent | Med. Professional/SC | 100.00/hr | 07/01/14-06/30/15 |
| Medellin, Jaselle | Tutor/SC | 15.00/hr | 10/21/14-06/30/15 |
| | | | |

4. The following individuals are to be employed on a temporary basis, as **Professional Expert** (Community and Contract Education), Irvine Valley College and Saddleback College, as defined in the California Education Code 88003, for the 2014/2015 academic year. Each individual's rate of pay not to exceed the amount as defined below. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> Montano, Sophia Morefield, Michael | Position Tutor/IVC Interpreter IV/IVC | <u>Not to Exceed (\$)</u> 15.00/hr 42.00/hr | <u>Start/End Date</u> 01/15/15-06/30/15 01/01/15-06/30/15 |
|--|---|---|---|
| Nastanski, Jennifer | Clinical Skills Spec./SC | 30.00/hr | 12/18/14-06/30/15 |
| Ostergaard, Dawn | Tutor/IVC | 12.00/hr | 01/20/15-06/30/15 |
| Ostgaard, Polly | Interpreter IV/IVC | 42.00/hr | 12/04/14-06/30/15 |
| Parker, Kelsie | Model/SC & IVC | 22.00/hr | 12/09/14-06/30/15 |
| Purcell, Darren | Clin. Skills. Spec./SC | 30.00/hr | 11/15/14-06/30/15 |
| Rashoff, Karyn | Comm. Ed./IVC | 2500.00/cs | 12/19/14-06/30/15 |
| Rodriguez, Jubilee | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Rolfe, Matthew | Clin. Skills Spec./SC | 30.00/hr | 12/18/14-06/30/15 |
| Shirazi, Dorsa | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| To, Thy | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Torabi, Farkhondeh | Tutor/IVC | 15.00/hr | 01/15/15-06/30/15 |
| Von Raabe, Janice | Comm. Ed./IVC | 2500.00/cs | 12/04/14-06/30/15 |
| Winters, Rachel | Captionist/IVC | 42.00/hr | 12/09/14-06/30/15 |

B. <u>AUTHORIZATION TO ESTABLISH AND ANNOUNCE A CLASSIFIED POSITION</u>

- 1. ADMINISTRATIVE ASSISTANT, CATEGORICAL, Classified Bargaining Unit Salary Schedule Range 121, School of Guidance and Counseling, Irvine Valley College seeks authorization to establish and announce a full-time, 40 hours per week, 12 months per year position to its staff complement, effective January 27, 2015. <u>Employment in this government grant funded position is contingent upon funding by the Student Success and Support Programs</u>.
- FINANCIAL AID SPECIALIST, CATEGORICAL, Classified Bargaining Unit Salary Schedule Range 125, Financial Aid, Office of Student Services, Saddleback College, seeks authorization to establish and announce a part-time, 25 hours per week, 12 months per year position to its staff complement, effective January 27, 2015. <u>Employment in this government grant funded position is contingent upon funding by the Board of Governors Fee Offset Waiver Program (BFAP).</u>
- FINANCIAL AID SPECIALIST, BILINGUAL PREFERRED, CATEGORICAL, Classified Bargaining Unit Salary Schedule Range 125, including 2% Bilingual Stipend, Financial Aid, Office of Student Services, Saddleback College, seeks authorization to establish and announce a part-time, 25 hours per week, 12 months per year position to its staff complement, effective January 27, 2015. <u>Employment in this government grant funded position is contingent upon funding by the Board of Governors Fee Offset Waiver Program (BFAP).</u>

B. <u>AUTHORIZATION TO ESTABLISH AND ANNOUNCE A CLASSIFIED POSITION</u> - Continued

- 4. POLICE OFFICER, Police Officers Association Salary Schedule Range II, Advanced Technology and Education Park facility, Office of Campus Safety and Security, Irvine Valley College, seek authorization to establish and announce a part-time, two days, 16 hours per week, 12 months per year position to its staff complement effective January 27, 2015.
- 5. POLICE OFFICER, Police Officers Association Salary Schedule Range II, Advanced Technology and Education Park facility, Office of Campus Safety and Security, Irvine Valley College, seek authorization to establish and announce a part-time, two days, 16 hours per week, 12 months per year position to its staff complement effective January 27, 2015.
- 6. POLICE OFFICER, Police Officers Association Salary Schedule Range II, Advanced Technology and Education Park facility, Office of Campus Safety and Security, Irvine Valley College, seek authorization to establish and announce a part-time, three days, 24 hours per week, including a 5% shift differential, 12 months per year position to its staff complement effective January 27, 2015.
- 7. POLICE OFFICER, Police Officers Association Salary Schedule Range II, Advanced Technology and Education Park facility, Office of Campus Safety and Security, Irvine Valley College, seek authorization to establish and announce a part-time, three days, 24 hours per week, 12 months per year position to its staff complement effective January 27, 2015.
- 8. POLICE OFFICER, Police Officers Association Salary Schedule Range II, Advanced Technology and Education Park facility, Office of Campus Safety and Security, Irvine Valley College, seek authorization to establish and announce a part-time, two days, 24 hours per week, 12 months per year position to its staff complement effective January 27, 2015.
- 9. POLICE OFFICER, Police Officers Association Salary Schedule Range II, Advanced Technology and Education Park facility, Office of Campus Safety and Security, Irvine Valley College, seek authorization to establish and announce a part-time, two days, 24 hours per week, 12 months per year position to its staff complement effective January 27, 2015.
- PROGRAM TECHNICIAN, CATEGORICAL, Classified Bargaining Unit Salary Schedule Range 122, Division of Business Sciences, and Economic and Workforce Development, Saddleback College seeks authorization to establish and announce a full-time, 40 hours per week, 12 months per year position to its staff complement effective January 27, 2014. <u>Employment in this government grant funded position is contingent upon funding by Project</u> 270, Orange County Career Pathway Partnership Trust.
- 11. ¹⁹SENIOR LABORATORY TECHNICIAN, ENVIRONMENTAL STUDIES, Division of Advanced Technology and Applied Sciences, Saddleback College, Classified Bargaining Unit Salary Schedule Range 130, part-time, 29 hours per week, 12 months per year position to its staff complement, effective December 1, 2014. (See Exhibit B, Attachment 1)

¹⁹ Item approved by Board of Trustees December 15, 2014. Exhibit B, job description for review/approval.

B. <u>AUTHORIZATION TO ESTABLISH AND ANNOUNCE A CLASSIFIED POSITION</u> - Continued

12. STUDENT EQUITY PROGRAM MANAGER, CATEGORICAL, a classified manager, Academic and Classified Administrators and Managers Salary Schedule Range 9, Division of Admissions, Records and Enrollment Services, Irvine Valley College seeks authorization to establish and announce a full-time, 40 hours per week, 12 months per year position to its staff complement effective January 27, 2015. <u>Employment in the categorical funded position is contingent upon funding by the Student Equity Plan Program (as part of the Student Success and Support Program).</u> (See Exhibit B, Attachment 2)

C. <u>AUTHORIZATION TO CHANGE A CATEGORICAL FUNDED POSITION</u>

- 1. SADDLEBACK COLLEGE seeks authorization to change the following Classified categorical/grant funded position within their organization.
 - a. PROGRAM SENIOR LABORATORY TECHNICIAN (SIMULATION), CATEGORICAL, Pos. #4040, a categorical/grant funded position, Classified Bargaining Unit Salary Schedule Range 130, Division of Health Science and Human Services, fulltime, 40 hours per week, 12 months per year position; funding to change from the Enrollment Growth grant to the Division of Health Sciences and Human Services general fund, effective July 1, 2015. <u>If approved, "Categorical" will be removed from the</u> <u>position title</u>.
 - i. **CHANGE** COURTNEY RICE, ID #17060, position funding for Program Senior Laboratory Technician (Simulation), Categorical, Pos. #4040, Division of Health Science and Human Services, Classified Bargaining Unit Salary Schedule Range 130, Step 5, full-time, 40 hours per week, 12 months per year, effective July 1, 2015.
 - b. PROGRAM COORDINATOR, CATEGORICAL, Pos. #4659, a categorical/grant funded position, Classified Bargaining Unit Salary Schedule Range 134, Division of Business Sciences, and Economic and Workforce Development, full-time, 40 hours per week, 12 months per year position; funding to change from Project 276, SB70 Career Technical Education (CTE) Collaborative, to Project 270, Orange County Career Pathway Partnership Trust (OCCPPT), in accordance with funding by the Career Café, Career Technical Education grant, effective December 1, 2014. <u>Employment in this categorical/grant funded position is contingent upon funding by the Orange County Career Pathway Partnership Trust grant</u>.
 - i. **CHANGE** MARY ANSTADT, ID #10795, position funding for Program Coordinator, Categorical, Pos. #4659, Division of Business Sciences, and Economic and Workforce Development, Classified Bargaining Unit Salary Schedule Range 134, Step 6, 12 months per year, full-time, 40 hours per week effective December 1, 2014.

C. AUTHORIZATION TO CHANGE A CATEGORICAL FUNDED POSITION - Continued

- 2. IRVINE VALLEY COLLEGE seeks authorization to change the following Classified categorical/grant funded position within their organization.
 - a. PROJECT DIRECTOR, CAREER TECHNICAL EDUCATION, CATEGORICAL, Pos. #4638, a categorical/grant funded, classified manager position, Academic and Classified Administrator and Manager Salary Schedule Range 13, School of Instruction, Economic and Workforce Development, full-time, 40 hours per week, 12 months per year position; funding to change from Career Cafe, CTE Transition, and Perkins grants, to CTE Transition, and Perkins grants, effective December 1, 2014. <u>Employment in this categorical/grant funded position is contingent upon funding by these grants</u>.
 - i. **CHANGE** MERRY KIM, ID #10795, position funding for Project Director, Career Technical Education, Categorical, Pos. #4638, School of Instruction, Economic and Workforce Development, Academic and Classified Administrator and Manager Salary Schedule Range 13, Step 1, 40 hours per week, 12 months per year position effective December 1, 2014.

D. <u>RECLASSIFICATION</u>

- 1. IRVINE VALLEY COLLEGE seeks authorization to reclassify, by eliminating and creating the following Classified positions, within their organization as defined by Title 5 Education Regulation, Section (c) (3).
 - a. ELIMINATE CLERICAL ASSISTANT, Pos. #4479, School of Extended and Online Education, Classified Bargaining Unit Salary Schedule Range 113, part-time, 20 hours per week, 10 months per year, and ELIMINATE CLERICAL ASSISTANT, Pos. #4480, School of Extended and Online Education, Classified Bargaining Unit Salary Schedule Range 113, part-time, 20 hour per week, 10 months per year from its staff complement, and CREATE ADMINISTRATIVE ASSISTANT, School of Extended and Online Education, Classified Bargaining Unit Salary Schedule Range 121, full -time, 40 hours per week, 11 months per year position to its staff complement, effective January 27, 2015. (Pos. #4479 and Pos. #4480 were approved by the Board of Trustees on November 16, 2011)
 - b. ELIMINATE PROGRAM SPECIALIST, CATEGORICAL, Pos. #4994, School of Instruction, and Economic and Workforce Development, Classified Bargaining Unit Salary Schedule Range 130, full-time, 40 hour per week, 12 months per year, and CREATE PROGRAM COORDINATOR, CATEGORICAL, School of Instruction, and Economic and Workforce Development, Classified Bargaining Unit Salary Schedule Range 134, full-time, 40 hours per week, 12 months per year position to its staff complement, effective January 27, 2015. (Pos. #4994 was approved by the Board of Trustees on April 28, 2014)

E. <u>AUTHORIZATION TO CHANGE CLASSIFIED POSITIONS</u>

- 1. SADDLEBACK COLLEGE has been authorized to change the hours per week and/or months per year for the following Classified positions within their organization pursuant to Article 14 of the C.S.E.A. Contract.
 - a. ELIMINATE FINANCIAL AID SPECIALIST, Pos. #4288, Financial Aid, Office of Student Services, Classified Bargaining Unit Salary Schedule Range 125, part-time, 25 hours per week, 12 months per year from its staff complement, and CREATE FINANCIAL AID SPECIALIST, Financial Aid, Office of Student Services, Classified Bargaining Unit Salary Schedule Range 125, full-time, 40 hours per week, 12 months per year position to its staff complement, effective January 2, 2015. (Pos. #4288 was approved by the Board of Trustees on April 26, 2010)
 - CHANGE NATALIE TIMPSON, ID #19569, from Financial Aid Specialist, Pos. #4288, Financial Aid, Office of Student Services, Classified Bargaining Unit Salary Schedule Range 125, Step 2, 25 hours per week, 12 months per year; to Financial Aid Specialist, Financial Aid, Office of Student Services, Classified Bargaining Unit Salary Schedule Range 125, Step 2, 40 hours per week, 12 months per year; effective January 2, 2015.
- 2. IRVINE VALLEY COLLEGE has been authorized to change the hours per week and/or months per year for the following Classified positions within their organization pursuant to Article 14 of the C.S.E.A. Contract.
 - a. **ELIMINATE** SENIOR LABORATORY TECHNICIAN, CHEMISTRY, Pos. #4820, School of Physical Sciences and Technology, Classified Bargaining Unit Salary Schedule Range 130, full-time, 40 hours per week, 11 months per year from its staff complement, and **CREATE** SENIOR LABORATORY TECHNICIAN, CHEMISTRY, School of Physical Sciences and Technology, Classified Bargaining Unit Salary Schedule Range 130, full-time, 40 hours per week, 12 months per year position to its staff complement, effective January 2, 2015. (Pos. #4820 was approved by the Board of Trustees on July 22, 2013)
 - i. **CHANGE** DJIAN-LUKE TY, ID #16067, from Senior Laboratory Technician, Chemistry, Pos. #4820, School of Physical Sciences and Technology, Classified Bargaining Unit Salary Schedule Range 130, Step 4, full-time, 40 hours per week, 11 months per year; to Senior Laboratory Technician, Chemistry, Pos. #4820, School of Physical Sciences and Technology, Classified Bargaining Unit Salary Schedule Range 130, Step 4, full-time, 40 hours per week, 12 months per year; effective January 2, 2015.

F. <u>CHANGE OF STATUS</u>

- 1. <u>CLASSIFIED EMPLOYMENT</u> (Information Items Pursuant to Board Policy 4002.1)
 - a. HERNANDEZ, MILTON, ID #17671, Custodian, Pos. #4947, Classified Bargaining Unit Salary Schedule Range 113, Step 1, 20 hours per week, 12 months per year, Office of Physical Plant, Irvine Valley College, is to be employed as Lead Custodian, Pos. #5039, Classified Bargaining Unit Salary Schedule Range 119, Step 1, 40 hours per week, 12 months per year, effective December 8, 2014. <u>This position was approved on July 21, 2014</u>.
 - b. GATES, STEPHANIE, ID #15939, Health Center Nurse, Pos. #5043, Classified Bargaining Unit Salary Schedule Range 136, Step 2, 20 hours per week, 10 months per year, Health and Wellness Center, Office of Student Services, Irvine Valley College, is to be employed as Health Center Nurse, Pos. #4855, Classified Bargaining Unit Salary Schedule Range 136, Step 2, 20 hours per week, 10 months per year, effective January 5, 2015. This is a replacement for Dani Raja, who resigned.

G. OUT OF CLASS ASSIGNMENTS

- ²⁰BUCKLEY, ANN, ID #18123, Temporary Human Resources Project Supervisor, Pos. #4051, a temporary assignment, Academic and Classified Administrator and Manager Salary Schedule Range 8, Step 2, 40 hours per week, Office of Human Resources, District, temporary assignment to end on February 20, 2015, and to be given a temporary change in status to Human Resources Specialist, Pos. #4482, Classified Bargaining Unit Salary Schedule Range 127, Step 3, 40 hours per week, Office of Human Resources, District, effective February 23, 2015. <u>This is a temporary replacement for Ellen Nialis, who resigned</u>.
- HIGA, PATRICK, ID #20110, Police Operations Lieutenant, Pos. #4868, Academic and Classified Administrator and Manager Salary Schedule Range 12, Step 2, 40 hours per week, 12 months per year, Campus Safety and Security, Office of College Administrative Services, Saddleback College, has been given a temporary change in assignment to Interim Chief of Police, Pos. #5139, Academic and Classified Administrator and Manager Salary Schedule Range 16, Step 1, 40 hours per week, Campus Safety and Security, Office of College Administrative Services, Saddleback College, effective December 20, 2014. <u>This is a temporary replacement for Christopher Wilkinson, who retired</u>.
- 3. NUTTING, PATRICIA, ID #18034, Admissions and Records Specialist I, Pos. #2727, Classified Bargaining Unit Salary Schedule Range 116, Step 1, 25 hours per week, 12 months per year, Division of Admissions, Records and Enrollment Services, Saddleback College, has been given a temporary change in assignment to Admissions and Records Specialist 1, Pos. #2738, Classified Bargaining Unit Salary Schedule Range 116, Step 1, 40 hours per week, Division of Admissions, Records and Enrollment Services, Saddleback College, effective December 8, 2014. This is a temporary reassignment for Donald Powell, who received a change in status.

²⁰ Permanent appointment is Human Resources Assistant, Pos. #3464, Office of Human Resources, District.

G. OUT OF CLASS ASSIGNMENTS - Continued

- 4. MOSQUEDA, RICHARD, ID #18077, Building Maintenance Worker, Pos. #5085, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 124, Step 2, 40 hours per week, Office of Physical Plant, Irvine Valley College, temporary assignment ended effective December 4, 2014, and returned to permanent assignment as Custodian, Pos. #1315, Classified Bargaining Unit Salary Schedule Range 113, Step 4, 40 hours per week, 12 months per year, Office of Physical Plant, Irvine Valley College, effective December 5, 2014.
- 5. NGUYEN, VICENT, ID #8500, Admissions and Records Evaluator, Pos. #4989, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 126, Step 4, 40 hours per week, School of Admissions, Records and Enrollment Services, Irvine Valley College, temporary assignment ends on January 31, 2015, and returns to permanent assignment as Admissions and Records Specialist II, Pos. #4460, Classified Bargaining Unit Salary Schedule Range 120, Step 6, 40 hours per week, 12 months per year, School of Admissions, Records and Enrollment Services, Irvine Valley College, effective February 1, 2015.
- 6. ²¹TIMPSON, NATALIE, ID #19569, Financial Aid Specialist, Pos. # 5054, a temporary assignment, Classified Bargaining Unit Salary Schedule Range 125, Step 2, 40 hours per week, Financial Aid, Office of Student Services, Saddleback College, temporary assignment ended effective January 16, 2015, and returned to permanent assignment as Financial Aid Specialist, Classified Bargaining Unit Salary Schedule Range 125, Step 2, 40 hours per week, 12 months per year, Financial Aid, Office of Student Services, Saddleback College, effective January 2, 2015.

H. <u>RESIGNATION/RETIREMENT/CONCLUSION OF EMPLOYMENT</u>

- 1. BUCKLEY, ANN, ID #18123, Human Resources Assistant, Pos. #3464, Classified Bargaining Unit Salary Schedule Range 121, Step 5, 40 hours per week, 12 Months per year, Office of Human Resources, District, resignation effective May 1, 2015. Payment is authorized for any compensated time off. (Permanent Start date: June 7, 2011)
- DONN, DENISE, ID #20379, Assistant Dean, Financial Aid and Student Support Services, Pos. #4998, Academic and Classified Administrator and Manager Salary Schedule Range 20, Step 3, 40 hours per week, 12 months per year, Financial Aid, Office of Student Services, Irvine Valley College, conclusion of employment effective January 16, 2015. (Probationary Start date: September 15, 2014)
- GREEN, DENISE, ID #9450, Laboratory Technician, Reading, Pos. #3300, Classified Bargaining Unit Salary Schedule Range 122, Step 6, 25 hours per week, 11 Months per year, Division of Liberal Arts, Saddleback College, resignation effective December 27, 2014 and retirement effective December 28, 2014. Payment is authorized for any compensated time off. (Permanent Start date: August 18, 1998)

²¹ Permanent change in hours presented on this agenda effective January 2, 2015.

H. <u>RESIGNATION/RETIREMENT/CONCLUSION OF EMPLOYMENT</u>

- KAKEMOTO, WARREN, ID # 20507, Program Analyst, Pos. #4976, Classified Bargaining Unit Salary Schedule Range 142, Step 1, 40 hours per week, 12 Months per year, Office of College Technology, Saddleback College, conclusion of employment effective January 2, 2015. (Probationary Start date: September 29, 2014)
- MAJOR, NICOLE, ID #15735, Foster and Kinship Care Education Program Director -Categorical, Pos. #5023, a classified manager, Academic and Classified Administrator and Manager Salary Schedule Range 12, Step 5, 32 hours per week, 12 Months per year, Division of Social and Behavioral Sciences, Saddleback College, resignation effective January 30, 2015. Payment is authorized for any compensated time off. (Permanent Start date: January 1, 2010)
- 6. PATE, BRITNEE, ID #12547, Community Education Program Specialist, Pos. #4853, Classified Bargaining Unit Salary Schedule Range 127, Step 1, 24 hours per week, 12 months per year, Division of Community Education, Emeritus Institute, and K-12 Partnership, Saddleback College, resignation effective January 14, 2015. Payment is authorized for any compensated time off. (Permanent Start date: January 23, 2013)
- 7. TIMPSON, NATALIE, ID #19569, Financial Aid Specialist, Categorical, Pos. #4288, Classified Bargaining Unit Salary Schedule Range 125, Step 2, 40 hours per week, 12 Months per year, Financial Aid, Office of Student Services, Saddleback College, resignation effective January 16, 2015. Payment is authorized for any compensated time off. (Permanent Start date: August 26, 2013)

I. <u>VOLUNTEERS</u>

1. The following individuals are to be approved as Volunteers for the 2014/2015 academic year.

| Advanced Technology and Applied Sciences, Saddleback College | | | |
|--|--------------|---------------------|--|
| Aguayo, Janessa | Hedin, Karin | Ibarra Villa, Jorge | |
| Little, Craig | | | |

Community Education, Emeritus Inst./K-12 Partnerships, Saddleback CollegeCanedo Jr., JoseDiaz, RobertErtle, JeffreyEsteban, GregKrochmalny, BrianMolina, ChrisOgata, Jimmy

Extended Education, Irvine Valley College Sher-Rassp, Denise

Fine Arts and Media Technology, Saddleback College

| Bateman, Emily | Berkson, Brianna | Berkson, Nancy |
|------------------|-------------------------|--------------------|
| Berkson, Sheaden | Brewer-Kahes, Christina | Cohen, Myrna Jayne |
| Friedman, Shaune | Friess, Elizabeth | Friess, Natalie |
| Heiden, Charles | Howe, Bailey | Howe, Teresa |
| Hunter, Amy | Hwang, Daniel | Margeson, Becky |
| Miller, Michael | Minagar, Julie | Minagar, Nikki |
| Noel, Kindel | Polfer, Jill | Prosser, Sue |

I. <u>VOLUNTEERS</u> - Continued

1. The following individuals are to be approved as Volunteers for the 2014/2015 academic year.

Fine Arts and Media Technology, Saddleback College Raring, Casey Razavi, Tannaz Reyes, Nazly Robison, Anne Saldana, Michelle Shevlin, Timothy Steines, Allyson Steines, Claire Walker, Dylan Walker, Jamie Walker, Payton Guidance and Counseling, Irvine Valley College Abdelmonem, Rwan Alvarado, Leslie Avila, Jose Kim, Taehoon Johnson, Dallas Mendez, Ana Nguyen, Nate Ortega, Vanessa Raposa, Denise Salimi, Layla Humanities and Languages, Irvine Valley College Koike, Kazuki Nabors-Keating, Yurie Takahashi, Risa Tsukui, Tomoko Liberal Arts, Saddleback College Ayoughi, Fatemeh Social and Behavioral Sciences, Saddleback College Wheelahan, Melissa Transfer Center, Career and Special Programs, Saddleback College Kurper, Kim

ATTACHMENT 1

South Orange County Community College District

SENIOR LABORATORY TECHNICIAN, ENVIRONMENTAL STUDIES – JC #, Classified Bargaining Unit Salary Schedule Range 130

Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are not intended to reflect all duties performed within the job.

SUMMARY DESCRIPTION

Under direction from the assigned instructor, performs complex technical work in an instructional learning environment for a highly technical or complex subject area; exercises judgment and initiative in coordinating labs and other instructional facilities and materials within the assigned area; provides a high level of academic assistance to assigned instructors; may oversee and provide lead direction to Lab Technician positions..

DISTINGUISHING CHARACTERISTICS

Positions in the Senior Lab Technician class are distinguished from the Lab Technician by the level of responsibility assumed and the complexity and range of duties assigned. Employees assume greater responsibility for more technical aspects of a learning program, perform at a skill level with a considerable degree of independence, and operate complex apparatus, equipment and machines. In addition, the Senior Lab Technician must possess extensive technical and academic training and experience in the assigned field, set up complex labs such as chemistry or biology, handle hazardous materials, oversee and manage assigned budgets, specify, order and inventory laboratory equipment, supplies and materials and provide significant academic and technical assistance to assigned instructors. Employees at this level are required to be fully trained in all procedures related to assigned area of responsibility and are fully aware of the operating policies and procedures of the work unit.

REPRESENTATIVE DUTIES

The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.

- 1. Participate in the planning and implementation of laboratory exercises, experiments and procedures; implement new or modified policies and procedures as required.
- 2. Prepare for laboratory demonstrations; set up laboratory apparatus; assist students in the use of a variety of laboratory equipment and instruments; ensure student compliance with laboratory policies, procedures and safety precautions; demonstrate proper care and cleaning procedures for laboratory equipment.
- 3. Assist instructors in developing experiments and laboratory activities; develop and prepare lab practicum tests, study sheets, visual instructional aides, sample exercises and exams, and laboratory experiments.
- 4. Provide assistance to students on a variety of laboratory and course related matters; review student work in progress and assist in resolving technical experimentation problems.
- 5. Assist instructors, staff and students in the use of a variety of laboratory equipment, materials and supplies in an instructional setting; monitor students involved in laboratory activities; ensure student compliance with laboratory policies, procedures and safety precautions; demonstrate safety and emergency procedures in class and laboratory situations.

South Orange County Community College District Page 2 - Senior Laboratory Technician, Environmental Studies

- 6. Maintain a clean and safe learning environment; diagnose and repair malfunctioning laboratory equipment; maintain, clean and test equipment relating to biology, chemistry and various other experimentation and study including microscopes, balances, lasers, cameras, vacuum pumps, optical systems, computers, hand power tools, telescopes, meters, generators and heaters.
- 7. Oversee and participate in the ordering and maintenance of supplies, materials and equipment; acquire and maintain an inventory of materials for instructional programs including but not limited to a variety of specimen collections, chemicals, laboratory supplies, glassware, books, slides and films; store, discard and rotate materials according to standard procedures; receive, assemble and test new equipment.
- 8. Participate in budget preparation and administration; prepare cost estimates for budget recommendations; submit justifications for budget items; monitor and control expenditures.
- 9. May oversee and provide lead direction to Lab Technician positions, part time hourly staff and student volunteers.
- 10. Prepare solutions and mixtures of chemicals for assigned laboratory use; dispense and label chemicals in appropriate containers.
- 11. Monitor and dispose of chemicals and chemical waste; identify, collect and store unwanted and expired chemicals according to established safety guidelines and procedures.
- 12. Maintain de-ionized water purification system; maintain contract with outside vendor; read and log usage; monitor system for maintenance needs.
- 13. Check out and collect borrowed equipment including microscopes, lenses, balances, power tools, magnifiers, calculators and study sets; inspect equipment and materials for proper condition upon return.
- 14. Provide for and maintain a suitable environment for a variety of living organisms utilized in lab experiments; feed, clean and monitor organisms and maintain records of condition.
- 15. Prepare and sterilize specialized media for growth of bio hazardous microorganisms; maintain bacteria and microorganisms under safe and sterile conditions; perform proper decontamination and disposal of all microbial and fungal bio hazardous waste.
- 16. Respond to inquiries and requests for information; answer phones; relay messages for faculty and staff.
- 17. Respond to laboratory emergencies including injuries and chemical spills; serve as floor monitor during evacuations.
- 18. Perform related duties as required.

QUALIFICATIONS

The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.

South Orange County Community College District

Page 3 - Senior Laboratory Technician, Environmental Studies

Knowledge of:

Operational characteristics of laboratory apparatus, equipment and materials pertaining to assigned laboratory.

Advanced theories and applications of the assigned scientific discipline.

Advanced principles and practices of laboratory operations.

Methods and techniques used in handling and disposing of hazardous chemicals.

Proper methods of storing equipment, materials, chemicals and supplies used within the assigned laboratory.

Advanced mathematical principles and scientific concepts.

Properties and safe handling of bio hazardous and pathogenic materials. Electronics and related repair techniques.

Principles and procedures of record keeping and filing.

Office procedures, methods, and equipment including computers and applicable software applications such as word processing, spreadsheets, and databases.

Basic principles and practices of budget preparation and administration. Occupational hazards and standard safety practices.

<u>Ability to:</u>

Perform complex technical work in an instructional learning environment for a highly technical or complex subject area.

Perform duties at an advanced skill level with a considerable degree of independence. Provide assistance to students on matters related to assigned laboratories.

Provide assistance to instructors in the development of laboratory experiments and demonstrations.

Correctly and efficiently set up laboratory equipment and materials used in exercises and experiments.

Safely mix, dispense and store solutions for chemistry lab experiments. Properly store and dispose of hazardous chemicals and materials. Troubleshoot and repair electronic, optical and mechanical equipment. Anticipate resource needs of the department and individual instructors.

Operate, understand the mechanical function of and perform routine maintenance and repairs on laboratory equipment within assigned area.

Interpret and apply department policies, procedures, rules and regulations. Ensure adherence to safe work practices and procedures.

Participate in budget preparation and administration.

Maintain an adequate inventory of materials for instructional programs. Communicate clearly and concisely, both orally and in writing.

Establish and maintain effective working relationships with those contacted in the course of work.

<u>EDUCATION AND EXPERIENCE GUIDELINES</u> - Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education/Training:

Equivalent to a Bachelor's degree from an accredited college or university with major course work in biology, general science, environmental studies/science or a related field.

Experience:

Three years of increasingly responsible experience in monitoring and implementing a laboratory program.

South Orange County Community College District Page 4 - Senior Laboratory Technician, Environmental Studies

PHYSICAL DEMANDS AND WORKING ENVIRONMENT

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

<u>Environment</u>: Work is performed primarily in a laboratory setting; exposure to potentially hazardous chemicals, noise, dust, grease, smoke, fumes, noxious odors, and gases; work with laboratory equipment and apparatus; may work in, near or with water. Moderate exposure to risks controlled by safety precautions.

<u>Physical</u>: Primary functions require sufficient physical ability and mobility to work in a laboratory setting; to stand or sit for prolonged periods of time; to occasionally stoop, bend, kneel, crouch, reach, and twist; to lift, carry, push, and/or pull moderate to heavy amounts of weight; to operate laboratory equipment and apparatus requiring repetitive hand movement and fine coordination; to verbally communicate to exchange information; may require the wearing of safety glasses or goggles, lab coat, rubber or plastic gloves, respirators or face shields.

Created by Forsberg Consulting Services October, 2014

ATTACHMENT 2

South Orange County Community College District

STUDENT EQUITY PROGRAM MANAGER, **CATEGORICAL**, JC #, (Classified Management), Integrated Academic and Classified Administrator and Manager Salary Schedule Range 9

DEFINITION

To plan, develop, organize, coordinate, implement, manage, oversee, review, report and evaluate the services, operations and activities of a college-wide Student Equity Program related to the academic, support services, and social needs of students from culturally and socially diverse backgrounds; ensure the timely development, implementation and promotion of programs, services, events, operations and activities; and coordinate assigned activities with other college programs, support services, other departments and outside agencies.

To foster a culture of collaboration, mutual respect, innovation, and continuous improvement throughout the District; lead by example; actively participate in and support District-wide participatory governance components and activities and other collaborative processes; encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

PROGRAM DEFINITION

The Student Equity Program is a categorically-funded program. It is designed to ensure equal educational opportunities and promote student success for all students, regardless of race, gender, age, disability, or economic circumstances. It will focus on increasing access, course completion, ESL and basic skills completion, degrees, certificates and transfer for all students as measured by success indicators linked to the Student Success Scorecard and the campus-based research identified in the most recent Student Equity Plan. The Student Equity Program Manager will coordinate and manage the Student Equity Program, including related initiatives, services, operations and activities. The position will be eliminated when funding for the position is exhausted.

SUPERVISION RECEIVED AND EXERCISED

Receives direction from the Dean of Enrollment Services or President's designee. Exercises functional and technical supervision over specialists and support staff as assigned.

EXAMPLES OF DUTIES - Duties may include, but are not limited to, the following:

Plan, develop, organize, implement, coordinate, manage, oversee, review, report and evaluate the services, operations and activities of the Student Equity Program, in coordination with the Student Success and Support Program and other student support programs and services; develop and implement program objectives, policies and procedures; and assure consistency of goals, objectives, policies and procedures with those of the College and the District; develop work processes that facilitate attainment of established program goals and objectives.

Develop, schedule, assign, direct, manage, review, monitor, report and evaluate program operations, dayto-day activities and staff to ensure efficient delivery of services to students; and assure program compliance with State regulations and District policies and procedures.

Provide technical information and assistance to students, staff, faculty, administrators and others concerning the Student Equity Program requirements, interpret policies and regulations and determine appropriate courses of action in unusual and complex circumstances.

Promote awareness of the College's matriculation processes; develop Student Equity Program outreach, advertising and marketing plans and materials, including flyers, website, and social media.

South Orange County Community College District Page 2 – Student Equity Program Manager, Categorical

Schedule and coordinate orientation and assessment sessions and participate in outreach programs; oversee the process for clearing of prerequisites and the evaluation of transfer equivalencies.

Train, supervise and evaluate the performance of personnel as assigned; delegate and review assignments and projects; evaluate work products and results, develop appropriate procedures to accommodate student needs for information and assistance; establish and monitor timelines and prioritize work.

Develop and recommend Student Equity Program budget, monitor budget to ensure that expenditures and operations remain within established budget limitations; prepare recommendations and justifications regarding budget requests; direct the forecast of additional funding for staffing, equipment, materials, and supplies; implement mid-year budget adjustments; and authorize expenditures according to District policies and applicable regulations; and prepare fiscal reports as directed.

Prepare and maintain detailed and comprehensive records and files regarding the assigned program; research and respond to inquiries from federal, State and local agencies; compile and analyze data related to program participation and evaluation; and oversee data collection for accurate MIS reporting; ensure compliance with District policies and procedures and State and federal laws related to assigned program; review and certify the accuracy of data concerning program participation.

Coordinate program activities, events and special activities with other student services functions and instructional programs; serve on College and District committees, task forces and other work groups; provide technical expertise concerning the College's Student Equity Program.

Learn and apply emerging technologies and advances to perform duties in an efficient, organized and timely manner.

Maintain current knowledge of the regulations, policies and program requirements, including computer hardware and software enhancements; work with Information Technology personnel on a continual basis to assist in improving relevant computer systems; conduct workshops for faculty and staff as needed.

Serve as part of the management team in assigned division.

Prepare and submit a variety of statistical and narrative reports as needed, such as annual recap data and special reports, proposals, recommendations and other materials as requested; and coordinate and respond to periodic audits.

Communicate with instructional and student services program personnel, College and District administrators and support personnel, representatives of State and federal agencies, educational institutions, social service organizations, counselors and others to coordinate programs and activities as needed and provide Student Equity Program information to others.

Make oral presentations to students, parents, counselors and professional colleagues at various gatherings regarding the Student Equity Program; conduct workshops to provide specialized information.

Perform related duties as assigned.

QUALIFICATIONS

EDUCATION AND EXPERIENCE GUIDELINES

Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education:

Completion of a bachelor's degree from an accredited college or university in a discipline related to the assignment (i.e. Marketing and Public Relations, Social Sciences, Liberal Studies, Psychology, Sociology or Business Administration).

Experience:

At least two years of increasingly responsible experience working in a community college student services program involving student services delivery and accessibility, including at least one year of lead or supervisory experience.

Licenses or Other Requirements:

Must possess a valid unrestricted California Driver's License; the use of a personal vehicle for local travel in performance of job duties will be required on an occasional basis.

Knowledge of:

Applicable District policies and local, State and federal laws, codes and regulations.

Appropriate safety precautions and procedures.

Budget preparation and administration.

California Community College Student Success Act, Student Equity, and Student Success and Support Program guidelines and regulations.

California Education Code, Title 5, Chancellor's Office administrative procedures, Federal laws and regulations and other legal parameters that affect the policies and practices of the College's Student Equity Program.

College counseling practices and office operations.

Computer systems and software applications related to area of assignment, including capabilities and limitations.

Correct English usage, composition, grammar, spelling, punctuation and vocabulary.

Current research and best practices in student success and equity.

Development and coordination of a Student Equity Program at a community college.

District and community college organization, operations, policies and objectives.

Effective oral and written communication skills, including correct English usage, grammar, spelling, punctuation and vocabulary.

Evaluation and statistical methodology for preparation of statistical research and reports.

Federal laws and regulations and other legal parameters that affect the policies and practices of student success and equity of the District.

Grant proposal writing and special funding resources.

Information management systems and software as applied to office automation, spreadsheets, and standard accounting procedures.

Interpersonal skills including tact, patience, diplomacy and courtesy.

Marketing, promotion and public relations techniques.

Modern office practices, procedures and equipment.

South Orange County Community College District Page 4 – Student Equity Program Manager, Categorical

Knowledge of:

Operation of computer, peripherals and software programs, including student information systems, database management, spreadsheet, word processing and specialized software.

Oral and written communication skills to include public speaking.

Planning and organizational skills.

Preparation, publication and distribution of informational and promotional materials.

Principles and practices of training, supervision and performance evaluation.

Principles of business administration, management, marketing and record keeping.

Principles of communicating and collaborating effectively with diverse students, faculty, staff and administration.

Program review, student learning outcomes and program evaluation process.

Ability to:

Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals.

Assist in equity-related research and evaluation.

Collect, compile and analyze data.

Communicate clearly, concisely and effectively, both orally and in writing, with a wide range of administrators, faculty, staff, students and others outside the District.

Coordinate, supervise and use automated systems to maintain records, collect data, and generate reports.

Demonstrate sensitivity to, respect for, and understanding of a diverse population and academic, socioeconomic, cultural, ethnic and disability issues.

Develop, implement, manage, monitor and evaluate the delivery of an effective Student Equity Program.

Draft, edit and submit copy for college publications on the Student Equity Program services.

Encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

Envision, develop, and maintain short and long term strategic Student Equity initiatives.

Establish and maintain cooperative and effective working relationships with a wide diversity of students, faculty, staff and community members in an atmosphere of collegial decision-making and demonstrated consensus-building skills.

Interpret, apply and explain applicable federal, State and local laws, rules, regulations, policies and procedures and apply them in a variety of procedural situations.

Lead, manage and train staff, as assigned, in order to accomplish the established goals of the department.

Learn District and State of California regulations, policies and procedures related to assignment.

Maintain current knowledge of assigned community college student services program.

Maintain the security of confidential materials.

Meet schedules and timelines.

Operate a variety of office equipment including a computer terminal.

Operate a vehicle, observing legal and defensive driving practices.

Operate applications software, including database management, spreadsheet, word processing and software related to area of assignment.

Operate office equipment such as computer, printer, and copier.

Plan, organize, coordinate, and evaluate complex program and projects.

Prepare analytical reports, proposals and other written plans for the District, Board of Trustees, Chancellor's Office and other outside agencies.

Prepare and administer budgets for assigned program areas.

Prepare and present oral and written reports and recommendations.

Prepare effective letters, press releases and promotional materials.

Provide leadership to assigned college on issues related to student equity.

South Orange County Community College District Page 5 – Student Equity Program Manager, Categorical

Ability to:

Read, understand, interpret and apply technical information.

Relate effectively to people of varied academic, cultural and socio-economic background using tact, diplomacy and courtesy.

Respond to requests and inquiries from the public.

Successfully represent the District by communicating both verbally and in writing to large groups of students, faculty and the public.

Train, lead, direct, supervise and evaluate the performance of assigned personnel.

Understand and effectively and collaboratively work in a complicated multi-college environment, as well as within a system of community college districts.

Understand, communicate, and enforce regulations effectively.

Work confidentially with discretion.

Work independently with minimum administrative direction.

WORK ENVIRONMENT AND PHYSICAL DEMANDS

The work environment and physical demands described here are representative of those required by an employee to perform the essential functions of this job successfully. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work Environment

Standard office setting. Duties are typically performed at a counter or desk using a computer; subject to noise from office equipment operation; frequent interruptions and contact with students, staff and the general public. At least minimal environmental controls are in place to assure health and comfort.

Physical Demands

Incumbents regularly sit or stand for long periods, walk short distances on a regular basis, travel to various locations on and off campus to attend meetings and conduct work, use hands and fingers to operate an electronic keyboard or other office machines, reach with hands and arms, speak clearly and distinctly to answer telephones and to provide information; see to read fine print and operate computer; hear and understand voices over telephone and in person; and lift, carry, and/or move objects weighing up to 10 pounds.

Finalized by Marlys Grodt and Associates, January, 2015

| IU: Board of Trustees | TO: | Board of Trustees |
|-----------------------|-----|-------------------|
|-----------------------|-----|-------------------|

- **FROM**: Gary L. Poertner, Chancellor
- **RE:** SOCCCD: 2015-2016 Bonded Sabbatical Recommendations

ACTION: Approval

BACKGROUND

Under the authority of Article XXVI, Section H, of the Academic Employee Master Agreement, 33 semesters are available for sabbatical leave for the 2015-2016 academic year. According to Article XXVI, Section I, Subsection A, of the Academic Employee Master Agreement, sabbaticals are allowed for the professional enhancement of the faculty member, which shall benefit the faculty member, his/her college, students, and/or the District. Sabbatical applications and supporting information were forwarded to and reviewed by the SOCCCD District-wide Sabbatical Committee, comprised of faculty and administrators representing the colleges and the district. Using the criteria of Article XXVI, twenty-four (24) full-time faculty members are recommended for bonded sabbatical leaves during the 2015-2016 year. Of the twenty-four proposals selected, six (6) faculty members requested full-year sabbaticals, eleven (11) requested sabbaticals for Fall Semester 2015 and seven (7) requested sabbatical leave for Spring Semester 2016.

<u>STATUS</u>

The SOCCCD Sabbatical Committee met and reviewed all requests for sabbaticals for the 2015-2016 academic year. The committee, chaired by Dr. Tony Huntley, Professor, Mathematics, Science and Engineering, Saddleback College, and Dr. David Bugay, Vice Chancellor, Human Resources & Employer/Employee Relations, voted to recommend faculty members listed in Exhibit A for sabbatical leaves during the 2015-2016 academic year. Budget planning will reflect provisions to accommodate the sabbatical teaching loads.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve bonded sabbatical leave during the 2015-2016 academic year for the recommended faculty members listed in Exhibit A.

Item Submitted by: David Bugay, Ph.D., Vice Chancellor, Human Resources & Employer/Employee Relations

South Orange County Community College District 2015-2016 Sabbatical Committee Recommendations

MIKE BENNETT

KNEA/Transfer, Career & Special Programs Saddleback College AY 2015-2016

TITLE: Exercise with Special Populations Curriculum and Videos

GOALS and OBJECTIVES:

- 1. Write curriculum for "Exercise with Special Populations" course that will prepare students to sit for ACSM's Fitness Inclusive Trainer Certificate.
- 2. Create 20+ videos that will be used by Saddleback College students enrolled in above course, Intro to Therapy and Rehab, Adapted Kinesiology Assisting, and CWE course that allow them to complete skills checklist.
- 3. Establish video library of 40+ exercise protocols, including precautions and contraindications, that students with disabilities enrolled in KNEA courses can use to improve their exercise regimens and progress toward personal fitness goals.

ACTIVITIES:

- Take ACSM personal trainer and Fitness Inclusive Trainer certificate exams.
- Write curriculum for Exercise with Special Populations course that will prepare students for CIFT exam.
- Develop partnerships (both internal and external to SOCCCD) to maximize benefits to students enrolled in Exercise with Special Populations course.
- Create video skills checklist and exercise protocols that can be used by students exploring preprofessional allied health programs and activity courses in KNEA class at Saddleback College.

- 1. American College of Sports Medicine Certified Inclusive Fitness Trainer Certificate
- 2. Curriculum for Exercise with Special Populations Course including articulation to CSU system, collaboration with IVC's fitness certificate, and
- 3. Video Library including at least 20 videos to master skills for students enrolled in Introduction to Therapy and Rehab, Adapted Kinesiology Assisting, Exercise for Special Populations and 40 videos with exercise protocols for students with disabilities enrolled in KNEA 1-6 courses

JOANNE CHEN Chinese Dept., Languages and Learning Resources Irvine Valley College Spring 2016

TITLE: Integrating Culture in the Chinese Program through PowerPoint Presentations

GOALS and OBJECTIVES:

The goal of the first part of my sabbatical is to establish a resource and enrich the Chinese curriculum through cultural PowerPoint presentations. I will create 15 Chinese Culture Learning Units on various aspects of Chinese culture. My goal is for students to get an in-depth glimpse into Chinese culture so that, when they visit, they'll fit right in. Cultural understanding is an important part of a language program. Experiencing other cultures develops a better understanding and appreciation of the relationship between languages and other cultures, as well as the student's native culture. Students become better able to understand other people's points of view, ways of life, and contributions to the world.

ACTIVITIES:

- 1. I will research, develop and assemble 15 Chinese Culture Learning Units on various aspects of Chinese culture. Each unit will consist of the following:
 - a. One PowerPoint presentation
 - b. In-class worksheet with culture terms and questions which allow students to discuss
 - c. An online quiz embedded in Blackboard which allows students to check for understanding
- 2. I will post the Culture Power Point presentations on this website to share with other Chinese instructors in the US and around the world. <u>http://ivcchineselink.wikispaces.com/</u>

- 1. 15 Chinese Culture Learning Units: 15 PowerPoint presentations on various aspects of Chinese culture, 15 in-class worksheets, and 15 online quizzes.
- 2. A teaching resource website with all 15 culture PowerPoint presentations, worksheets and online quizzes which can be accessed by any instructor using Chinese Link Textbook.

ROBERT COSGROVE Liberal Arts Saddleback College Fall 2015

TITLE: Finding Our Roots: The Influence of the Greeks and Why It Matters

GOALS and OBJECTIVES:

- 1. To heighten in my English 44 students in Classical Mythology, and English 21A, World Literature, an understanding of and an appreciation for the Greek way of life and its influence, not only in terms of the ancient world, but also in terms of our world today! To establish parallels between the life of the Greeks and our life today.
- 2. To develop in my English 44 students in Classical Mythology, and English 21A, World Literature, an understanding of and an appreciation the ways in which the themes of the timeless myths of the Greeks repeat themselves in our lives today! To document ways that the timeless themes of ancient Greek mythology recur in our lives today and to emphasize that we can learn to better our lives by knowing and understanding these themes.
- 3. To improve the quality of my teaching in English 44, Classical Mythology and in English 21A, World Literature/To become a more effective teacher by developing my knowledge of and appreciation for Greek culture through travel and research and deepening my appreciation for the mystery and magic of Greek mythology so that I can better convey that mystery and magic to my students.

ACTIVITIES:

I propose to include/undertake the following activities during the course of my sabbatical:

- researching the sites I will be visiting on my tour and documenting their significance to the
- Greek way of life and the Greek ideal;
- researching critical commentaries on the sites and the works connected with those sites;
- touring sites significant to the Greek way of life;
- creating a photo file and a written log of my research and reading to share with my students
- and my colleagues;
- establishing links between my sabbatical activities and my classroom teaching;
- revising lesson plans and lectures in the light of my sabbatical activities;
- creating a presentation to share with my colleagues.

- 1. PowerPoint presentations to enhance my classroom teaching
- 2. Notes, quizzes, and exams that incorporate information from my sabbatical
- 3. A paper that documents my sabbatical activities, showing both colleagues and students the profound influence that Ancient Greece has on our lives and the ways that its themes and values can inform us.

APRIL CUBBAGE

Sociology and Women and Gender Studies/Social and Behavioral Sciences Saddleback College Fall 2015

TITLE: PhD Dissertation: "Embodied Gender: How Parent's Use Gendered Discourse in the Social Constructions of their Children's Bodies"

GOALS and OBJECTIVES:

- 1. To code and analyze data collected for dissertation and to complete the literature review, along with three chapters for my dissertation for my doctorate in sociology.
- 2. To make 80% progress towards completing my dissertation.
- 3. Further my knowledge in the field of sociology and gender and to use this knowledge to better inform my teaching.
- 4. To draw off of the dissertation chapters to create lectures for Soc1 and Soc 2 on the topics of gender, family and methodology and to create lectures for WS10 on gender, family and the body.
- 5. To use my research experience and gained from researching and writing the dissertation to create and teach in-depth research methods through an honor's Social Problems class I plan to propose.

ACTIVITIES:

- 1. Extensively research the last six years of literature in the specializations of gender, body and family in the field of sociology.
- 2. Completely rewrite existing chapter containing literature review and write section in chapter about methods.
- 3. Code data on twenty in-depth interviews (each interview is approximately 30 pages in length) and analyze the data for patterns and significant findings from 45 interviews.
- 5. Write two additional findings chapters and have all chapters revised and approved by dissertation chair.

- 1. Letter of completion of goals by dissertation chair Dr. Karen Pyke.
- 2. Manuscript containing 3 out of 4 chapters for completion of dissertation.
- 3. PowerPoint presentation for dissemination of project to colleagues, college, district and community.
- 4. Presentation of findings and project in a talk given during the Spring semester 2016.

Exhibit A Page 5 of 24

KIM D'ARCY

Disabled Student Programs & Services (DSPS)/Transfer Career & Special Programs (TC&SP) Saddleback College Fall 2015

TITLE: Disabled Student Programs & Services (DSPS): Learning Disability (LD) Center and College Advantage Program (CAP) Webpages, Student Focused Videos and Best Practices

GOALS and OBJECTIVES:

Provide an additional tool for current/prospective DSPS students, staff/faculty to assist in meeting educational goals and strategies for classroom success. Within DSPS homepage, create two webpages on LD Center and College Advantage Program (CAP); accessible; student-focused; with videos to guide through the LD assessment/high school transition processes, learning disability-related learning strategies and links to additional on- off-campus resources. Webpages will provide additional information/resources to Saddleback College and high school faculty and staff. Conduct a review of best practices of other CA Community College LD and high school transition programs with the goal of providing possible programmatic and procedural recommendations for our current programs.

- 1. Provide general information on the learning disability assessment process and on the CCCCO Learning Disability Eligibility & Services Model (LDESM).
- 2. Provide an interactive student focused (accessible) video outlining the process of the learning disability assessment. Provide links to additional resources on topics such as learning strategies, understanding/coping with a learning disability, and disability management strategies.
- 3. Provide a section geared towards faculty members to assist them in understanding and recognizing learning disabilities, strategies for working with students with learning disabilities, and information on outreach opportunities.
- 4. Revise and provide more detailed information about CAP.
- 5. Provide an interactive student focused (accessible) video outlining the process of transitioning from high school to Saddleback College.
- 6. Provide links to other Saddleback College webpages, which are relevant to the transitioning DSPS student (i.e. Matriculation, Financial Aid, etc.).
- 7. Provide recommendations to the Saddleback College DSPS department on best practices of a learning disability program.
- 8. Provide recommendations to the Saddleback College DSPS department on best practices of a high school transition program.

ACTIVITIES:

August: Research and conduct site visits of other CA CC DSPS programs, best practices, websites, learning resources, strategies and videos. Synthesize research data, produce a draft proposal of key resources and information. September: Training on how to navigate and manipulate the website. Develop draft proposals of the webpage layout. October: Develop the LD Program and CAP videos with a draft proposal and approval of scripts, layout and video accessibility. November/December: Finalize LD and CAP videos and fully implement two webpages. January: Focus on marketing materials and presentations of the full webpages and videos.

- 1. A full, interactive LD webpage with resources, information and strategies geared towards Saddleback College and high school students, faculty/staff. An accessible video guiding students, faculty/staff through the LD assessment process.
- 2. A full interactive accessible CAP webpage with general information and resources geared towards Saddleback College and high school students, faculty/staff. An accessible video guiding students, faculty/staff through the CAP high school transition process.
- 3. Recommendations of efficiencies and best practices with regards to the day-to-day operations and procedures within the LD Program and CAP.

FRANK GONZALEZ Department of Mathematics/MSE Division Saddleback College Spring Semester 2016

TITLE: Development of Cross-Course Mathematics Objective Videos at Saddleback College

GOALS and OBJECTIVES:

- 1. Create a series of approximately 20 to 30 objective videos for a variety of our mathematics courses at Saddleback College.
- 2. Organize these videos and the several other supplementary materials the Mathematics department has developed over the years on our department website.
- 3. Overhaul our department website.

ACTIVITIES:

I will start by investigating which software/tool to use to make the objective videos and surveying faculty to decide which objectives the Mathematics department would like me to make videos about. I will also begin to collect the multitude of supplemental recourses most used by faculty, and begin reviewing these recourses for revision purposes. Over the following months (see timeline) I will then begin the production of the objective videos and the revision of supplemental materials to be as diverse as possible and ADA compliant. Finally, I will upload all the videos and subsequent material to our newly overhauled department website.

- 1. Approximately 20 to 30 Camtasia or LiveScribe objective videos on a variety of objectives common to several of our courses. These videos will be made available to all Saddleback students and other instructors on the Saddleback server or through YouTube.
- 2. The organization and revision of supplemental resources developed by other faculty in the math department. These will then be made available to all Saddleback students and other instructors on the department website.
- 3. A more well organized and functional department webpage.

AMY GRIMM Art Department, School of the Arts Irvine Valley College Spring Semester 2016

TITLE: The Broad: A New Contemporary Art Museum in Los Angeles

GOALS and OBJECTIVES:

- 1. To capitalize on this important event in museum history to gain an understanding about the collectors/philanthropists Eli and Edythe Broad. Gather information, quotes, photographs; focus on how the Broad's personal and professional life led them to open a new museum. Use this research to improve upon the currency and relevancy of class lectures for ARTH 110 Intro to Museums.
- 2. To evaluate how the collection is used in a curatorial and educational capacity to increase intellectual dialog about contemporary art. Document in photographs and in a narrative the contemporary art collection, highlighting seminal works and collections practice. Use this information to supplement and enhance class lectures for courses such as ARTH 28 Contemporary Art History, and ARTH 120 Curatorial Practice, and ARTH 125 Visitor Services and Museum Education.
- 3. To visually record the opening of a new museum, the architectural design and construction, while documenting the process necessary to open a new museum. I will examine the timeline and the process of opening a new museum in downtown Los Angeles. Documenting such a large scale event in museum history will not only provide my students in ARTH 110 Introduction to Museums important relevancy/currency, but may also serve as an important way to introduce the college community to museum studies.

ACTIVITIES:

Include research and writing about the Broads, how they built their contemporary art collection and about the development of the new museum. My research is not dependent of museum staff, and most content will be gathered from websites and other online resources. Make visits to the museum, take photographs inside and out, and possibly speak to staff and community members if possible. I also hope to informally connect with people on the streets outside of the museum and ask them their opinion about *The Broad*. I will examine how *The Broad* impacts the regional and national museum community. To critically examine this topic, I'm also very interested in the current press (blogs, articles, scholarly journals, that includes public opinions about *The Broad*.

PRODUCTS:

Three PowerPoint presentations to include:

- 1. Biographical information about the Broads, quotes and photographs highlighting how their personal and professional life led them to open a new museum. This research will be a resource to improve upon the currency and relevancy of class lectures for ARTH 110 Introduction to Museums.
- Visual representation of the collection, collection focus, and collection history; overview of seminal works and current collection practice and standards; also provide a context for how the collection is used in a curatorial and educational capacity to increase intellectual dialog about contemporary art. To supplement and enhance class lectures for courses such as ARTH 28 Contemporary Art History, and ARTH 120 Curatorial Practice, and ARTH 125 Visitor Services and Museum Education.
- 3. Photographs, architectural information, construction timeline, and the process of opening a new museum in downtown Los Angeles. Direct quotes from articles and interviews to provide context to examine the impact on downtown Los Angeles and the greater national and international art community. This presentation will not only provide my students in ARTH 110 Introduction to Museums with important current museum practice, but may also serve as an important resource to introduce the greater college community to the discipline of museum studies.

MARIA KIERNAN Emeritus Institute Fine/Studio Art Saddleback College Spring Semester 2016

TITLE: Traditional and Contemporary Portrait Atelier Techniques: An On-line Approach

GOALS AND OBJECTIVES:

- 1. This sabbatical will lead to the improvement of curriculum in the field of studio art and the creation of a new on-line course in portrait painting and drawing.
- 2. This sabbatical will enhance both, my professional skills as a figurative artist, and my ability to communicate these skills to our student population through technology.
- 3. The sabbatical will be the basis for an open dialogue with-in our department and community advisors, in order to discuss as a group the possibility for new on-line, hybrid and enhanced curriculum in various disciplines to benefit and reach both, traditional and non-traditional students.

ACTIVITIES:

- 1. During the Sabbatical I will develop new ways of delivering studio art course content by creating online projects, improving assessment methods for life-long learners, and designing on-line curriculum that would benefit and further develop our program's offerings and reach.
- 2. Activities will involve research of traditional and contemporary techniques of portraiture, painting methods, stylistic approaches and palettes. This research will involve an in depth study of art materials and procedures as related to portraiture, selected museum visits, and skill building activities involving painting and sketching from life models, forensic facial reconstruction and props.
- 3. The sabbatical will include educational activities such as, evaluating, analyzing and applying enhanced, hybrid and on-line course design strategies related to the field of studio art. It will also require me to learn the pertinent technology (software, apps and programs).

- 1. The final product of this sabbatical is the development of a new portrait Fine Arts course for both, traditional and non-traditional, students who, because of mobility, disability, and, work and travel schedules, would benefit from the development of on-line, hybrid and enhanced courses. This will include lesson outlines, lectures and videos/slide presentations, assignments, and, formative and summative methods of evaluation.
- 2. Portfolio of finished paintings and sketches featuring the human face, facial features, hair, skin tone and effects of aging on facial structures, to be utilized as content building aids and visual examples for class assignments.
- 3. Presentation of the Sabbatical project for peer review, to be delivered to instructors and administrators during Flex Week.

CHIN LAM ESL/Liberal Arts Saddleback College AY 2015-2016

TITLE: Developing a More Complete Picture of our ESL Student Population

GOALS and OBJECTIVES:

- 1. Gain a better understanding of the student population served by the Saddleback College ESL department, including success rates, and develop recommendations and strategies for how the College and ESL department can better serve these students and attract new students.
- 2. Update the Saddleback College ESL website to make it more useable and effective for current and prospective ESL students.

ACTIVITIES:

In this project, I will:

- Conduct a full, statistical analysis of the ESL student population at Saddleback College for the past 5 years. The analysis will include at least the following variables for each student: a) country of origin, b) age, c) previous educational experience, d) courses enrolled in, e) times of courses enrolled in, f) semesters attended, g) positive attendance hours (noncredit) or retention (credit), h) persistence, i) educational goals, j) full time or part-time student status, k) enrollment/completion in non-ESL courses, and I) ESL student pathways (how do they find Saddleback ESL, do they progress into higher levels in ESL and beyond, when do we lose them)
- 2. Develop, administer, and analyze a survey of our current ESL students at Saddleback College to obtain additional information not available in existing college data.
- 3. Develop recommendations for the ESL department and the college of actions and changes that will improve the experience of existing ESL students and help to attract new students.
- 4. Analyze our current ESL website and update it to make it more informative and effective for current and prospective ESL students.

- 1. A report detailing the full statistical analysis of the ESL student population, including recommendations for the program and the college.
- 2. A summary of the statistical analysis report and a presentation of the highlights of the study which can easily be shared with interested constituents.
- 3. An updated ESL website.

MICHAEL LONG Counseling Saddleback College Fall Semester 2015

TITLE: Student Athlete Counseling Website

GOALS and OBJECTIVES:

- 1. Service Saddleback College student athletes, one of the largest populations on campus. . There are over 400 student athletes every year at Saddleback College and only one counselor (me) who has been overseeing them since 2007.
- 2. Build a one stop shop website where student athletes can have access to the most current NCAA, NAIA, and CCCAA legislation information that impacts their ability to play. Students will also have access to new and current academic, career and personal counseling information to help them reach their goals.
- 3. This website will give all general counselors who meet with student athletes more confidence to address transfer eligibility issues.
- 4. Build upon and refresh my own current knowledge of all NCAA, NAIA and CCCAA transfer rules and eligibility requirements.
- 5. Market my efforts and this website to the entire Saddleback College community.

ACTIVITIES:

- 1. Gather current NCAA, CCCAA and NAIA legislation and transfer information. These rules constantly change and the newest rules pertaining to transfer and how it impacts our student athletes is required. Research, plan, and prepare all Saddleback College information to aide students in a successful transition from either high school or another college. This will include the application, matriculation, and registration process. All necessary information such as the college catalog, class schedule and student handbook will be available.
- 2. Gather current and most useful academic, career planning information as well as helpful resources for personal counseling and students in crisis. This will include links to transfer information as well as career planning courses, resume writing, and interviewing techniques. Part of this research will come from current Saddleback College resources as well as other websites
- 3. Build a user friendly website where athletes have access to the most current NCAA, CCCAA, and NAIA legislation. Students will also have current academic, career and personal counseling information and present the new website at the 2016 in-service to counseling staff and PE division.

PRODUCTS:

Comprehensive website to help student athletes that is also accessible to faculty, staff and the community. This website will not replace seeing a counselor but will help athletes find some answers to questions they have regarding remaining eligible and transferring as a student athlete.

DIANA MCCULLOUGH School of Guidance and Counseling Irvine Valley College Fall Semester 2015

TITLE: Development of a Manual in Electronic Format for the Training of Irvine Valley College's Counseling Interns, Adjunct and First-Year Counselors

GOALS and OBJECTIVES:

- 1. Develop a training manual that will provide a standardized curriculum for the training of counseling interns, adjunct and first-year counselors. The manual will include organized and categorized materials, sample forms, best practices, and website resources.
- 2. Compilation of counselor training materials in a manual format will allow for effective and efficient training of counselors.

ACTIVITIES:

Sabbatical activities will include a review of current research in the field of community college counselor training. Contacts will be made with local colleges that may offer intern/new counselor training programs for the purpose of determining additional information that may be included in the training manual. The manual will include academic counseling best practices, college community resources, samples of all forms used in counseling sessions with notations on how and when to use forms, transfer patterns and procedures, developing academic plans, personal and academic counseling issues, addressing specific populations and a list of useful counseling websites.

- 1. Documentation of research review and contacts with college counselor training programs.
- 2. Manual for the Training of Irvine Valley College's Counseling Interns, Adjunct and First-Year Counselors.

MARY MCDONOUGH

Human Development/Social and Behavioral Sciences Irvine Valley College AY 2015-2016

TITLE: Updating and Preparing Traditional and Electronic Materials for two key Human Development Courses/HD 15 Socialization of the Child and HD 120 Guidance and Discipline

GOALS and OBJECTIVES:

- 1. To acquire additional skills in technology specifically related to electronic means of content delivery/Use online instruction modules such as Blackboard, PowerPoint, Mediasite and other relevant content-delivery technologies.
- 2. Update the HD 15 Socialization of the Child course/Create new Lecture Notes and PowerPoints, do indepth review of 5-10 potential texts, add additional electronic teaching materials.
- 3. Update the HD 120 Guidance and Discipline course/Create new PowerPoints, investigate additional resources, do in-depth review of 3-5 potential texts, and add additional electronic teaching materials.

ACTIVITIES:

I intend to add needed electronic components to the courses I teach. I am an enthusiastic lecturer and I elicit lots of student participation, but it is time that I include more options for student learning to take place online. I need to take the time I do not have during the school year and master some of the new technology so that I can readily incorporate it into the courses I teach. I intend to utilize such resources as the IVC Innovation Technology Center and work through the extensive training modules provided. I will focus on improving and updating the HD 15 and HD 120 courses because I teach close to 200 students in them each semester and we intend to offer both as part of our regular, intensive, hybrid, and online rotation.

- 1. Course materials including but not limited to scripts and media presentations, updated lecture notes, and new and updated PowerPoint presentations, to be used in HD 15 in regular, intensive, hybrid, or online delivery.
- 2. Course materials including but not limited to scripts and media presentations, updated lecture notes, and new and updated PowerPoint presentations to be used in HD 120 in regular, intensive, hybrid, or online delivery.
- 3. Journal validating online courses and tutorials completed.

MARK MCNEIL School of Social Sciences Irvine Valley College Fall Semester 2015

TITLE: Develop Internet Based Materials for Economics Courses

GOALS and OBJECTIVES:

- 1. Refine the focus of the global economics course in collaboration with other instructors at other community colleges.
- 2. Review, revise and otherwise develop materials that are appropriate for this type of course at the lower division level.
- 3. Create a web location to post these materials to make them available to students or to other instructors.

ACTIVITIES:

Collaborate with other community college instructors about the course content and the various options for materials that deliver this content, with a particular emphasis on internet delivery mobile devices.

Read, review materials, and refine content related to a lower division global economics course.

Integrate or adapt these materials and make them available online for standard computers and for mobile devices. Develop a website for this purpose.

- 1. Refined course outline and materials.
- 2. Prepared materials such as web based materials, lecture outlines, problem sets, or interactive games related to the course.
- 3. A web space to accommodate and disseminate these materials.

LORETTA NICCOLA Nursing, Health Science & Human Services Saddleback College AY 2015-2016

TITLE: Self-Learning Modules for N174 Women's Health Nursing

GOALS and OBJECTIVES:

- Create methodology that engages students and fosters cultural competency in nursing students delivering patient care in the diverse clinical setting. The focus will be on the primary cultures with which we serve in our clinical facilities. This will assist the students in cultural awareness and learning to provide the best patient care and advocacy possible since quality, safety, and diversity are intertwined.
- 2. Create an online methodology that teaches evidence based nursing (EBN) practice in the litigious arena of obstetrics. EBN is an approach that assists nurses in making quality decisions that improve health and safety outcomes in patient care and help protect nurses from malpractice issues. Maximize student learning by online format of the above modules. A variety of multimedia presentations that will address the various learning styles of students, thus increasing student success.

ACTIVITIES:

During this sabbatical, Professor Niccola will develop innovative learning resources for this critical nursing content that enable students to learn at their own pace using materials that are interactive, engaging and current. Activities will include:

- Research review & summary/categorization of information/acquire electronic teaching aids.
- Develop student assessment tool & student outcomes.
- Meet with pertinent staff: faculty, CIDDE, librarians, hospital content experts.
- Generate interactive online modules and implement them into N174's Bb teaching platform.
- Develop a case study that will facilitate students integrating the content to their clinical practice.
- Develop exam questions that reflect key concepts covered in the learning modules.
- Integrate key concepts into N174 lecture content.

The activities will assist nursing students to develop clinical judgment and critical decision making skills in caring for patients of diverse cultures and practicing best quality care.

- 1. "Cultural Nursing Care in the Obstetrical Patient" interactive education module that will increase specific knowledge of the most common cultural groups served in the nursing program and integrate this theory content to the clinical lab experience.
- 2. Case study that students will utilize critical thinking and clinical judgment skills to evaluate a culture and apply culturally competent nursing care.
- 3. An "Evidence Based Practice in Obstetrical Nursing" web-based module. This module will be in a format that students can learn and apply EBP. The module will also yield the opportunity to incorporate an ongoing edit and modify feature as EBP and Standards of Practice continue to evolve.

Exhibit A Page 15 of 24

JAMIE POSTER Humanities Department, School of Humanities Irvine Valley College AY 2015-2016

TITLE: Cinema Production and Exhibition in the Digital Age

GOALS and OBJECTIVES:

Many aspects of filmmaking and viewing are changing rapidly as digital technologies continue to proliferate. Academic publishing moves at a pace that is far exceeded by the changes in digital technologies, therefore even the best film studies textbooks are unable to provide updated and current information. Digitization impacts industrial processes, aesthetic qualities, social and cultural engagement, and existing theoretical approaches in media criticism. For my sabbatical project, I propose to research the recent, present, and upcoming developments in digital filmmaking and exhibition. This project would afford me the opportunity to provide important supplements to the textbook offerings in my film and media studies classes. It also has relevance across the campus community (Art History and Digital Media Arts, for example). I will therefore develop a website to provide public access to my findings.

ACTIVITIES:

PHASE 1: RESEARCH

- August-September: Read multiple books and articles from academic and film production sources. Compile comprehensive notes on each source.
- October-November: Read multiple trade publications from the film and CGI industries. Compile comprehensive notes on each source.
- December: Critically watch documentaries and technologically path-breaking feature films. Compile comprehensive notes on each film.

PHASE 2: SYNTHESIS AND COMPOSITION

- January: Make substantive revisions to four lectures and PowerPoints for HUM 71. Create 2-4 new online components for DE section.
- February: Craft two new lectures and PowerPoints: one for HUM 70 and another for HUM 71H.
- March: Make substantive revisions to three lectures and PowerPoints for JRNL 40. Create 1-3 new online components for DE section.
- April: Plan, design, and begin production of website version of research results.
- May: Complete and launch website.

- 4 PowerPoint presentations for HUM 71 on digitization in Film Industry, Cinematography, Editing, and Sound. 4 online modules on the above topics for the DE section.
- 1-2 PowerPoint presentations for HUM 71H on digitization and film theory.
- 1 PowerPoint presentation for HUM 70 on Digital Technology in Contemporary Film Production.
- 3 PowerPoint presentations for JRNL 40 on digitization in Visual Media, Advertising, and Ownership Structures. 3 Online modules on the above listed topics for the DE section.
- Website for sharing the above materials with the campus community, including a publishing component to facilitate regular updating.

IRENE RENAULT Liberal Arts Saddleback College Fall Semester 2015

TITLE: Create a Hybrid Class for English 340

GOALS and OBJECTIVES:

- 1. Create a Hybrid class for English 340
- 2. Make course content available to all English 340 Instructors
- 3. Increase student success and enrollment

ACTIVITIES:

The proposed project would begin with an analysis of what goals and objectives can best be met online and which require face to face classroom time. For example, topics covered in 340 include a range of study skills including textbook annotation, note taking, summarizing, reading graphics and visuals, vocabulary development including content area vocabulary, using context clues and knowledge of Greek and Latin Roots.

PowerPoints with audio will be created for instruction to introduce each of these skill areas for the online portion. Guided practice and assessment of individual student skill development will take place in the classroom.

Vocabulary units will be introduced online.

All quizzes and exams will be created in Blackboard and completed online. Students will receive instruction for writing assignments in the classroom while completing and submitting these assignments online.

- 1. Power Points for instruction in areas such as Academic Reading, writing, vocabulary
- 2. Blackboard Hybrid course: Course in English 340 organized in folders that can be utilized by all Reading Faculty
- 3. Online assessment tests

KAY FERGUSON RYALS English/Humanities Irvine Valley College

Fall Semester 2015

TITLE: Supporting Undergraduate Research and Service-Learning in the Humanities at Irvine Valley College

GOALS and OBJECTIVES:

- 1. To expand IVC's commitment to undergraduate research and service-learning, which have been determined to be "high impact practices" that promote student success.
- 2. To determine best practices for supporting faculty-mentored undergraduate research and service learning in the humanistic disciplines at IVC and to share these results with Humanities faculty colleagues, the IVC Committee on Undergraduate Research, the Honors Advisory Committee, and other interested faculty in the college and/or district via a report of findings and a PowerPoint presentation.
- 3. To garner ideas for more effectively incorporating research projects and/or service-learning in my own Writing 1 and Writing 2 and Literature classes as indicated by my investigations and into clubs or programs that offer additional opportunities.

ACTIVITIES:

I will utilize a variety of sources including publications, websites, and interviews to determine best practices for mentoring undergraduate research and service-learning in the Humanities. I will also work with the College Researcher to create a tool for gathering data relevant to the faculty and student experience of faculty-mentored research at IVC and with the College Grants Specialist to seek grants to fund undergraduate research and service-learning projects in the Humanities. If possible, I will attend the annual "Critical Inquiry in the Arts and Humanities Institute" sponsored by the Council on Undergraduate Research, contingent upon faculty team participation, availability of faculty development funds, and time/location.

- 1. Written report summarizing findings, including best practices for incorporating undergraduate research and service-learning into the Humanities, resources for faculty, grants listings, and recommendations for IVC Committee on Undergraduate Research and Honors Advisory Committee.
- 2. PowerPoint of findings to present at Spring 2016 Flex event.

MICHELLE SCHARF Guidance and Counseling Irvine Valley College AY 2015-2016

TITLE: Developing a Horticultural Therapy Workshop Program at Irvine Valley College

GOALS and OBJECTIVES:

- 1. Earn a graduate certificate in Horticultural Therapy (HT) from Kansas State University (KSU)
- 2. Earn the American Horticultural Therapy Association (AHTA) certification, Horticultural Therapist Registered (HTR)
- 3. Develop a Horticultural Therapy workshop program at IVC

ACTIVITIES:

The first activity is educational, which spans the year of the sabbatical. This includes completion of 12 units from KSU to earn the graduate certificate and 3 units from Saddleback College to meet educational requirements for AHTA HTR certification. The second activity is experiential. This includes completing 60 hours of practicum to earn the graduate certificate as well as partial fulfillment of internship hours toward the AHTA HTR certification. The experiential portion of the project will also allow me to assess the program's effectiveness throughout the spring 2016 semester. The third activity is the creation and assessment of the IVC HT workshop program and accompanying manual, which spans the year of the sabbatical.

- 1. Graduate Certificate in Horticultural Therapy from Kansas State University
- 2. Partial fulfillment of American Horticultural Therapy Association certification of Horticultural Therapist Registered
- 3. IVC Horticultural Therapy Workshop Program and Program Manual

RITA TAMER American Sign Language/Health Science Saddleback College Fall Semester 2015

TITLE: Increasing Student Success through Online Teaching Innovation

GOALS and OBJECTIVES:

- 1. To clarify student expectations throughout the course. The student will have a clear and/or better understanding of the expectations of the course and how to navigate through Blackboard.
- 2. To update videos. With the assistance of the Faculty Center for Instructional Design and Distance Education, the student will have current and updated videos that relate to the topic.
- 3. To provide more information for students to better succeed in an online or hybrid ASL course. Assignments and/or projects will be explained in more detail to better assist the student in understanding what is expected of them.
- 4. To rearrange, redesign and update the site to be more user-friendly.
- 5. To update Discussion Boards. Discussion Boards will help the student better understand the Deaf Community.
- 6. To update quizzes and/or exams. Quizzes and/or exams will be updated along with explanations of missed questions which will be provided once the quiz and/or exam is complete.

ACTIVITIES:

- Review the site and determine what needs to be removed, updated and/or added including all documents, videos, quizzes, tests, Discussion Boards and announcements
- Update, add or create new documents.
- Update and create new videos
- Filming.
- Formatting each video clip
- Captioning the videos
- Upload videos to the site with the assistance of the Faculty Center for Instructional Design and Distance Education.
- Researching new ideas and come up with current Discussion Boards to better promote communication and critical thinking skills for the students.
- Re-examine quizzes and tests. Writing new quizzes and exams.
- Redesign the site to become more user-friendly once parts have been removed, updated and/or added.

- 1. A model for other online instructors to follow.
- 2. An online course that will allow the online learner to understand the requirements needed to pass the course successfully.
- 3. All course material presented on the site will be current for learning more about the Deaf community and their language.

KAREN TAYLOR ATAS Graphic Design/Graphic Communications Saddleback College Spring Semester 2016

TITLE: Study of Sustainable Graphic Design as a Business Practice and as a Discipline

GOALS and OBJECTIVES:

- 1. To acquire knowledge about the field of Sustainable Graphic Design
- 2. To investigate the use of Sustainable Graphic Design principles in the graphic design and print industry
- 3. To research the potential of a Sustainable Graphic Design certificate for our students at Saddleback College

ACTIVITIES:

- 1. Read and summarize current literature on sustainable design
- 2. Investigate and visit design firms who specialize in sustainable design
- 3. Research, contact, and visit colleges currently offering sustainable design programs and certificates
- 4. Research employment opportunities and employment predictions for designers specializing in sustainable design
- 5. Investigate the potential for creating a Sustainable Graphic Design Certificate at Saddleback College

- 1. A written summary of the reviewed current literature and industry publications
- 2. A written summary of the interviews with designers currently practicing sustainable design
- 3. A written summary of the current and predicted career opportunities in the field of sustainable design
- 4. A written recommendation of the potential value of developing a certificate in sustainable graphic design at Saddleback College
- 5. A final comprehensive written report of the sabbatical project
- 6. A final presentation of the sabbatical project for flex week August 2016

MATTHEW TRESLER Choral Music/Music/School of the Arts Irvine Valley College Spring Semester 2016

TITLE: A Study of Choral Music in the French Baroque

GOALS and OBJECTIVES:

- 1. To research French Baroque choral repertoire and create a program for performance at IVC
- 2. To deepen my own expertise in, and knowledge of the composers, genres, stylistic characteristics, and literature of the French Baroque.

ACTIVITIES:

I plan to research the major genres of choral compositions in the French Baroque period, and database the compositional output in these genres by the major composers of the period. I will then collect and evaluate the musical scores of this repertoire. I will travel to Paris, France for private instruction in French Baroque style with Zachary Wilder, a working expert in the field. While in France, I will also visit the Centre de Musique Baroque de Versailles (CMBV) and libraries to gather materials and musical scores.

- 1. A program of French Baroque Choral music to be presented by the IVC Master Chorale in the 2016-2017 academic year.
- 2. A database of choral repertoire suitable for performance by community college choirs.
- 3. Lecture slides on the French Baroque for Music Appreciation classes.

DAN WALSH Geography/Social and Behavioral Science Saddleback College Fall Semester 2015

TITLE: Research and Course Improvement into the Geography of Alcohol

GOALS and OBJECTIVES:

- 1. Research Alcohol as an Industry and its role in Culture.
- 2. Investigate Interdisciplinary Opportunities at Saddleback College.
- 3. Investigate existing alcohol-related courses and potential for new course.
- 4. Field Data Collection.

ACTIVITIES:

This sabbatical will include:

- A. Scholarly research of subject matter.
- B. Collaborative Meetings with Saddleback College Faculty to explore interdisciplinary options.
- C. Meetings and communications with faculty at other colleges regarding the courses available in the subject matter, information about the industry and potential articulation agreements.
- D. Field research visiting distilleries, vineyards & wineries.
- E. Development of lecture materials including potentially new courses.

- 1. Increase subject matter knowledge.
- 2. Lecture material including PowerPoint slides and potentially topic specific handouts and/or exercises.
- 3. Lab exercises on soils of wine producing areas and mapping distribution of alcohol production (type) compared with climate.
- 4. Potential new course.

NORMAN WESTON

Music, Fine Arts Saddleback College Fall Semester 2015

TITLE: Ballet for Deidre

GOALS and OBJECTIVES:

- 1. To complete an extended major work for flute, alto saxophone, trombone, piano, and string quartet, based on principles found in the Fibonacci series and its related concepts.
- 2. To complete a Finale version of both the score and parts, as well as a MIDI version of the score for rehearsal purposes.
- 3. To publically perform the work in February, 2016 at Saddleback College.

ACTIVITIES:

Composition and orchestration of the ballet; creation of the MIDI version of the score and inputting the finished score into Finale; creation of the parts in Finale; supervision of the rehearsals; coordination with the choreographer on the dance rehearsals, and public performance of the work.

- 1. Score of "Ballet for Deidre"
- 2. Individual parts for "Ballet for Deidre"
- 3. MIDI version of the score for "Ballet for Deidre"

KEN WOODWARD Social and Behavioral Sciences Saddleback College Spring Semester 2015

Title: MOOConomics: The Impact of MOOCs on Economics Instruction

GOALS and OBJECTIVES:

- 1. To examine and evaluate the emergence of MOOCs (Massive Open Online Courses) and their impact on economics instruction.
- 2. To earn certificates of completion in five MOOCs offered in the areas of macroeconomics, microeconomics, Behavioral economics, Sustainable Development as well as Online Education.
- 3. To prepare a digital document which evaluates the emergence of MOOCs (Massive Open Online Courses) and their impact on economics instruction.
- 4. To apply the specific skills acquired to improve the design and implementation of the economics curriculum at Saddleback College.

ACTIVITIES:

The central activity of my sabbatical project will involve the completion and thorough evaluation of five highly enrolled MOOCs in four separate areas of economics as well as online education. Drawing upon bibliographic research and my actual MOOC experiences a digital presentation will be developed which will evaluate the emergence of MOOCs (Massive Open Online Courses) and their impact on economics instruction. The knowledge gained from the sabbatical project will facilitate the updating and improvement of the economics principles courses at Saddleback. MOOC best practices and cutting edge content in the areas of Behavioral Economics and Sustainable Development will be incorporated into the macroeconomics principles class course in order to facilitate student success.

- 1. Evidence of completion of five MOOCs in the areas of microeconomics, macroeconomics, Behavioral Economics, Sustainable Development, and online education.
- 2. An annotated bibliography which will survey the current research on MOOCs and their potential for boosting student success with special reference to economics instruction.
- 3. Comprehensive course evaluations of five MOOCs covering the areas of microeconomics, macroeconomics, Behavioral Economics, Sustainable Development, Behavioral Economics, and online education.
- 4. A digital presentation which will examine and evaluate the emergence of MOOCs (Massive Open Online Courses) and their impact on economics instruction. This presentation will be accessible to all district personnel and students on a redesigned faculty website.
- Course Materials for Principles of Macroeconomics (Econ 2) that incorporate MOOG best practices and interactive content. Learning units/class presentations covering the areas of Behavioral Economics and Sustainable Development will be produced as part of a redesign and update of Economics 2. (Macroeconomic Principles)

- **TO:** Board of Trustees
- **FROM**: Gary L. Poertner, Chancellor
- RE: Saddleback College and Irvine Valley College: Board Report Grants Proposal Process
- ACTION: Information

BACKGROUND

At the November 14, 2014 Board of Trustees meeting, Trustee David Lang requested a report on the grants proposal process at Saddleback College and Irvine Valley College.

<u>STATUS</u>

Saddleback College and Irvine Valley College prepared a report on the grants proposal process at the colleges, which is attached as Exhibit A. Representatives from Saddleback College and Irvine Valley College will be available to answer questions regarding the grants proposal process at the colleges.

South Orange County Community College District Grants Proposal Process

A Joint Report from Saddleback College and Irvine Valley College

This summary report is being provided to the SOCCCD Board of Trustees to provide information about grant proposal processes at Irvine Valley College and Saddleback College. This report outlines how the colleges determine which grants should be applied for, how budgets (including match) are developed, how grant performance is measured, and what exposure the district has related to grants.

Decision to Pursue Grants (Question A):

<u>Irvine Valley College</u>: Irvine Valley College has a formal process for pursing grants which is outlined at <u>IVCGrantFlowProcess.docx</u>. The authorization form ensures transparency with faculty groups and alignment with the institutional/program goals, vision, and mission (see link at: <u>IVCGrantAuthorizationToApply.doc</u>).

Irvine Valley College determines needs based on industry advisory recommendations, program review, and demonstrated regional or local labor market needs. Since the introduction of the California Community College Office's "Doing What Matters for Jobs and the Economy," there is greater emphasis on collaboration and regionalization. For example, Irvine Valley College is collaborating and leveraging funds on the BioTech regional alignment project in Orange County. Fullerton, Santa Ana, Santiago Canyon, and Irvine Valley have worked in tandem with the advisory board recommendations to develop curriculum reflecting the needs of the regional economy. Each college has an area of emphasis or specialization with agreed upon and shared core curriculum.

Based on the example above, Irvine Valley College would research opportunities to support expanding the Biotech initiative to build clean rooms or design/develop a Biotech incubator for Orange County.

<u>Saddleback College:</u> The College Grants Office has developed in recent years to include two full time grants analysts, a full-time grants accounting specialist and a manager who also engages in grant writing activities. This has allowed the college greater capacity to actively manage the grants operation and ensure grant objectives are met. Comprehensive resources to include a detailed Grants Manual and other support information can be accessed at http://www.saddleback.edu/grants/documents-and-resources. Staff in the Saddleback College Grants Office conduct grant-seeking activities on a regular basis. After initial review of grant opportunities, staff inform relevant faculty, staff and administrators of these opportunities, and decisions about whether to pursue an application are made jointly. In some cases, faculty, staff and administrators learn about grants in their program areas that they wish to pursue and consult with the Grants Office prior to grant submission.

Grants scoping includes an evaluation based on a number of factors including: alignment with current initiatives and plans; institutional capacity to manage the grant and produce required deliverables; and financial considerations. If there is sufficient interest in pursuing a grant, a grants team is assembled which includes a grants analyst, an identified project director (typically a faculty member or an administrator), the administrator who oversees the program pursuing the grant (may also be the project director), programmatic content experts, and needed resource support (e.g. research staff). Depending on grant type and program structure, outside partners or other stakeholders are invited to participate in the process.

One of the Administrative Unit Outcomes in the Grants Office is to ensure grants are aligned with college planning. The department's commitment to this outcome was emphasized in the Grants section of Saddleback College President Burnett's 2014 State of the College report (p. 8). To this end, the grants office reviewed the 2014-2020 Strategic Plan and related action steps in order to develop a shared understanding of the strategic plan and how grants activities may align with college and districtwide planning. The Grants Office Request Form (available on the college's website at (http://www.saddleback.edu/uploads/grants/grant_request_form_8_2013.docx) requires those interested in seeking a grant to outline how the proposed grant aligns with strategic plan goals and objectives as well as identify which Program Review area(s) of need are addressed with the grant.

Prior to preparation and submission of a grants proposal, The Grants Office Request Form must be completed and routed for review and approval by the Dean over the program area, the Vice President over the program area, and the Vice President of Administrative Services. The Grants Office Request Form also identifies other campus departments or offices that may be impacted during proposal development stage or by the grant itself.

District-Wide Coordination and Match (Question B):

<u>Coordination of Proposal Process</u>: Some grants are awarded at the college level, and others are awarded at the district level. Coordination between the two colleges and with the district is informal. Saddleback and Irvine Valley do not necessarily coordinate their grant activities unless the grant includes a regional focus/scope. Grants staff and project directors typically notify their counterparts at the sister college when they are considering or have made a decision to apply for a grant, and since the two colleges typically include additional partners on their grants, when it makes sense to do so the "lead" college will include the sister college on the application.

Grant proposal budgets are reviewed by a Senior Accounting Specialist in District Services, and grant proposals are reviewed by the Vice Chancellor for Technology and Learning Services to ensure each proposal is reasonable and that impacted areas (e.g. technology) have been considered in the application.

Match Requirements:

Many grant projects require a matching contribution, i.e., require that the grant recipient contributes additional resources to ensure the project's success. There are no formal guidelines or processes for determining or tracking match within the district. The requirements of the particular grant determine what can be used as match, as well as how much and what type of match is required.

There are two types of match: cash match and in-kind match. Cash match is a monetary contribution to the project, whereas in-kind match represents a donation of time or resources. In some cases the difference between cash match and in-kind match is clear: as in, a community volunteer assists with a project activity at no cost (clearly in-kind), or if an organization donates funds to support a student recognition banquet (clearly cash). However, when salary and benefits for existing staff are used as match for a project, whether that contribution is considered cash match or in-kind match depends on the funder and grant terms. Some funders would consider existing staff time contributions as in-kind, because these persons would be employed with or without the grant, and are taking on additional duties related to the grant as part of their existing positions. Other funders would consider existing staff time contributions as cash match, because staff are paid for their work, and real funds are associated with the percentage of time contributed.

In receiving a grant, an institution has to provide resources to ensure that the grant is implemented effectively and achieves its objectives. A grant increases the work load of support staff (e.g., Accounting, Accounts Payable, Human Resources, Payroll, Purchasing, Resource Development, Research), as well as facility usage, utilities, maintenance, and so on. Rather than having to itemize and document these as costs to charge to a grant or to use as match to a project an indirect rate is used. The South Orange County Community College District has a federally approved indirect cost rate of 37%. Some funders indicate a flat indirect rate (such as state grants at 4%) that they allow in the Request for Grant Application Instructions. Most often funders do not allow the entire indirect rate to be charged to the grant, but accept the value of the indirect that is not charged as match to the project. Indirect is a convenient and helpful way for the institution to meet a portion of its match commitment.

Sometimes there is an opportunity to match one grant project with another grant project because they share activities or goals: the general rule is such situations is that state grants cannot be used as match to state grants and federal grants cannot be used as match to other federal grants, but state can match federal and vice versa.

Irvine Valley College:

When IVC is developing the match for a project we are guided by the following:

- 1. Use existing resources and indirect to meet the match commitment
- 2. Ensure that all identified match plays an actual role in supporting the project

3. Do not over match – only match the required amount

In the majority of cases, match provided for a grant consists of existing staff to support the project as part of their regular duties and indirect.

Saddleback College:

Match requirements are carefully reviewed at the grant scoping phase, and if they are onerous they may result in a college decision not to pursue a particular grant. Additionally, the application form Identifies specific match requirements and must be approved at the Vice President level before an application is submitted. Grant match is the responsibility of the college; in this regard match is identified by the college, tracked by the college, and reported by the college. This function is part of the responsibilities of the Grants Accounting Specialist.

Business Process Analysis:

In September 2014, Vice Chancellor Fitzsimons coordinated a 3-day Business Process Analysis (BPA) workshop in advance of the grants design sessions scheduled for January 2015. The BPA process identified a number of differences between the two colleges with respect to grants development and grants implementation processes, and process re-engineering discussions took place. Some of the needs for business process improvements will be addressed through the implementation of Workday, and others will require re-engineering separate from the Workday implementation project. These business process improvement needs related to grants are acknowledged by both colleges as well as district services and are well-documented as part of the colleges' continuous quality improvement processes.

Assessment of Grants Performance (Question C):

<u>Irvine Valley College</u> - State grants are required to submit quarterly reports and identify key momentum points. All state grants have formative activities and goals that must be measured by the end of the grant cycle.

Federal grants require similar reporting; however, each grant requires an independent evaluator to ensure the fiduciary responsibilities are being met. This is a requirement of each grant submission.

<u>Saddleback College</u> - The Grants Office at Saddleback College assesses grants performance along several dimensions, including: grant expenditures (percentage of dollars spent and percentage of time elapsed), achievement of grant objectives and outcomes, and compliance with fiscal and performance reporting requirements. The-grants accounting specialist provides assistance and monitors grant budgets to ensure they are spent appropriately. This position assists with grants fiscal training for staff members new to grant management, and provides continuous fiscal support over the duration of the grant.

District Exposure (Question D):

Grants are awarded to institutions of learning and the district is the fiscal agent. Grants are managed by the colleges to support the grant objectives. Both Saddleback and IVC work independently from the district in identifying state, federal and private foundation grants to enhance the college mission, vision, and goals.

Financial: The SOCCCD has minimal exposure in the pursuit of grants - if a grant proposal includes an unreasonable match requirement, an unreasonable sustainability requirement, or activities that cannot reasonably be accomplished as proposed, the college and district can choose not to accept it if an award is made, or to terminate an existing grant. Once the district accepts a grant award on behalf of the college, the district is responsible for meeting all of the terms and conditions of the award. While sometimes match requirements can appear onerous, Saddleback College has not experienced difficulty identifying appropriate match and this has not posed a problem for the college or the district. Grant requirements requiring that positions be institutionalized are more risky, as faculty and staff positions can only be paid out of the general fund after they have been approved through the college's prioritization and resource allocation process. To this end, both the college and district Human Resources staff take steps to ensure that all position announcements and faculty contracts identify the source of funding and explain that the positions are contingent upon categorical funding, where appropriate. These positions are monitored carefully and layoff notices are given when funding ends.

<u>Reputation:</u> Some grants the college receives are high profile. For example when the college partners with an important community partner (e.g. the Orange County Workforce Investment Board or the Orange County Department of Education) on a grant, the college must be sure to deliver on any promises with regard to grant objectives, activities, and outcomes or risk damage to our local reputation. The college also needs to deliver on its promises to funders or risk being denied for future funding. Federal grants in particular have numerous requirements which, if not met, can jeopardize the college's success in winning future grants from that agency.

<u>Staff Training:</u> Staff training can help to minimize exposure vis-à-vis adherence to grant guidelines. To this end, the Saddleback College Grants and Contracts Manager has obtained numerous certificates in federal grants management including coursework in the following: Accountability for Federal Grants – Planning, Measuring, and Reporting Grant Performance; Audit of Federal Grants and Cooperative Agreements; Uniform Administrative Requirements for Grants – OMB Circulars A-102 and 2CFR Part 215; and Cost Principles – 2CFR 220 (A-21), 225 (A-87), and 230 (A-122), and FAR 31.2. To improve collegewide and districtwide awareness of federal guidelines, Saddleback College, Irvine Valley College, and District Services staff and management teams on Procuring Goods and Services Under Federal Grants.

- **TO:** Board of Trustees
- **FROM**: Gary L. Poertner, Chancellor
- **RE:** Saddleback College and Irvine Valley College: Speakers
- ACTION: Information

BACKGROUND

Outside speakers may be invited by administrators, faculty members, or recognized student groups to speak at events open to the public.

<u>STATUS</u>

Administrative Regulation 6140 requires that the Board of Trustees be notified, at each board meeting, of speakers who have been invited to speak and/or who have spoken at the colleges since the last board meeting. Exhibit A lists invited speakers and other pertinent information.

Item Submitted By: Dr. Tod A. Burnett and Dr. Glenn R. Roquemore, Presidents

SPEAKERS APPROVED BY CHANCELLOR/COLLEGE PRESIDENT

SADDLEBACK COLLEGE

| Presentation Date/Time | Location | Faculty Member | Course Title/Activity | Speaker | Торіс |
|------------------------------|----------|-------------------|-----------------------|------------------|-----------|
| December 10, 2014 9:00 am | VIL 3 | Lisa Inlow | FN173 Catering | Melanie Kronamen | Marketing |
| | | | | | |
| | | | | | |

IRVINE VALLEY COLLEGE

| Presentation Date/Time | Location | Faculty Member | Course Title/Activity | Speaker | Τορίς |
|---------------------------|----------|-------------------|-----------------------|---------|-------|
| | | | | | |

ITEM: 7.3 DATE: 1/26/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Basic Aid Report
- ACTION: Information

BACKGROUND

The District returned to Basic Aid status in FY 1999-2000. The Board of Trustees has requested regular information reports (EXHIBIT A) about projected basic aid receipts and approved projects.

<u>STATUS</u>

As of December 31, 2014, total estimated Basic Aid receipts are \$565.4M and total approved projects are \$552.6M. The balance of \$12.8M includes the reserve of \$8.3M and unallocated funds of \$4.5M.

It should be noted that some of the approved projects are for state funded project match. Although approved, these funds will not be needed until the projects are approved by the State for funding.

There were no changes for the FY 2014-2015 Basic Aid allocation from the December 2014 Board report.

South Orange County Community College District Expenditure History for Approved Basic Aid Projects January 26, 2015

| | Approved | 1999/10 | 2010/11 | 2011/12 | 2012/13 | 2013/14 | Balance Remaining |
|---|-------------|-------------|-----------|---------------|------------|--------------|-------------------|
| Project Description | Amount | Actual | Actual | Actual | Actual | Actual | for 2014/15 |
| CLOSED PROJECTS | | | | | | | |
| CLOSED PROJECTS TOTAL | 171,397,951 | 163,407,481 | 3,994,632 | 3,818,817 | 177,022 | - | - |
| CAPITAL PROJECTS | • | | | | • | | |
| Campus Appearance Improvement IVC & SC (2009) | 1,000,000 | 594,149 | 144,365 | 738 | 140,555 | 29,330 | 90,863 |
| ATEP Building Demolition (2007) | 13,700,000 | 73,885 | 1,439,404 | 781,124 | 109,025 | 1,744,947 | 9,551,614 |
| ATEP First Building Phase 3A (2011) | 21,450,000 | 10,000 | 1,100,101 | 701,121 | 100,020 | 761 | 21,449,239 |
| ATEP Operating Budget* (2006) | 12,706,616 | 8,599,864 | 1,798,762 | 507,119 | 564,290 | 579,960 | 656,621 |
| ATEP Site Development (2012) | 340,436 | 0,000,004 | 1,700,702 | 31,948 | 98,851 | 209,637 | |
| ATEP Site Development (2013) | 6,000,000 | | | 01,040 | 693,427 | 681,207 | 4,625,365 |
| ATEP Site Development Negotiations (2008) | 4,265,883 | 2,572,209 | 618,846 | 322,921 | 652,433 | 99,475 | - |
| ATEP Staffing, Equipment, Program Development (2007) | 891,611 | 191,974 | 346,066 | 291,119 | 7,785 | 14,204 | 40,463 |
| IVC A200 Success Center (2014) | 505,005 | 131,374 | 340,000 | 231,113 | 7,700 | 17,207 | 505,005 |
| IVC A200 Success Center (2014) | 13,013,000 | | | 28,153 | 608,333 | 953,102 | 11,423,412 |
| IVC A400 Bidg Remodel (2011) | 13,013,000 | | | 20,133 | 000,333 | 955,102 | 11,423,412 |
| IVC B200 Classroom Wing & Labs (2015) | 400,000 | | | | | | 400,000 |
| IVC B200 Classicolin Wing & Labs (2013) | 410,000 | | | | | | 410,000 |
| IVC Defects Performing Arts Center (2014) | 1,400,000 | | | | | 2,611 | 1,397,389 |
| IVC Design and Install Entrance from Barranca (2003) | 2,850,000 | 51,526 | 45,644 | 143,803 | 25,074 | 67,052 | 2,516,900 |
| | | • | 45,044 | 143,003 | 25,074 | 07,052 | |
| IVC Fine Arts Building (2008) - State Delay, Future Project request | 856,278 | 61,278 | 449.001 | (1 160 902) | 602 544 | 2 416 160 | 795,000 |
| IVC Life Sciences Project (2004) | 13,490,000 | 875,136 | 448,231 | (1,169,892) | 693,544 | 2,416,169 | 10,226,813 |
| IVC New Parking Lot (2013) | 3,010,000 | | | | | | 3,010,000 |
| IVC Peforming Arts Center Waterproofing (2013) | 470,000 | | 045 000 | 24.000 | 57.400 | 04.007 | 470,000 |
| IVC Repair Exteriors A100, A200, A300, A400, B100 (2010) | 400,000 | 0.005 | 215,836 | 34,022 | 57,439 | 91,367 | 1,336 |
| IVC Replace Main Water Valves (2010) | 275,000 | 6,035 | 76,957 | 97,311 | 17,485 | 75,117 | 2,096 |
| IVC Replace Natural Gas Piping A&B Quads (2010) | 230,000 | 3,088 | 41,368 | 700 | 78,605 | 74,349 | 32,590 |
| IVC SSC HVAC System (2010) | 800,000 | 1,346 | 19,668 | 732 | 12,124 | 635,534 | 130,597 |
| IVC Upgrade Exterior & Entries to B300 (2013) | 680,000 | | | | | | 680,000 |
| SC Athletic Stadium (2015) | 950,000 | 500 404 | 745.000 | 4 0 4 7 0 4 5 | (000,00,4) | 4 00 4 7 4 0 | 950,000 |
| SC Building Repairs - Library Remodel (2003) | 9,819,000 | 589,404 | 745,863 | 1,817,215 | (630,004) | 4,864,713 | 2,431,809 |
| SC Building Repairs - LRC Comm Arts Renovation (2013) | 2,622,000 | 450.404 | 10.000 | - | 12,320 | 14,990 | 2,594,689 |
| SC Building Repairs - ATAS Building (2003) | 17,435,313 | 153,424 | 13,800 | 94,380 | 167,292 | 405,643 | 16,600,774 |
| SC Building Repairs - ATAS Swing Space Renov (2013) | 10,249,687 | | | | 124,917 | 519,146 | 9,605,624 |
| SC Central Plant/CoGen Upgrade (2015) | 750,000 | | | | | | 750,000 |
| SC Demolition and Upper Quad Remodel (2008) | 1,000,000 | | | | | | 1,000,000 |
| SC Digital Security Access (2015) | 650,000 | | | | | | 650,000 |
| SC Fine Arts HVAC Renovation (2013) | 4,950,000 | | | | 2,754 | 76,091 | 4,871,155 |
| SC Fire Alarm System (2015) | 500,000 | | | | | | 500,000 |
| SC Golf Driving Range Net Replacement (2005) | 300,000 | 101,800 | 4,950 | 19,300 | 42,520 | | 131,430 |
| SC Health Sciences/DS Waterproofing (2013) | 1,000,000 | | | | | 5,209 | 994,791 |
| SC LRC Defects (2015) | 750,000 | | | | | | 750,000 |
| SC New Gateway Building (2013) (Match) | 890,000 | | | | | | 890,000 |
| SC Pool Deck Replacement (2010) | 1,500,000 | 23 | 1,276,844 | 189,784 | 8,121 | 20,950 | 4,278 |
| SC Roof Replace Tech & Applied Science, Village Bldg 3-8 (2010) | 1,500,000 | 166,833 | 851,935 | 337,751 | 63,860 | 51,229 | 28,392 |
| SC Sciences Building (M/S/E annex) (2003) | 67,358,346 | 29,595 | 258,563 | 1,840,003 | 295,740 | 7,324,533 | 57,609,911 |
| SC Site Improvements (2008) | 12,580,000 | 5,740 | 212,701 | - | 1,464 | 107,278 | 12,252,816 |
| SC PE 200 and 300 Interior Renovation (2014) | 1,000,000 | | | | | | 1,000,000 |
| SC PE 400 and 500 Renovation (2014) | 800,000 | | | | | | 800,000 |

EXHIBIT A Page 1 of 3

South Orange County Community College District Expenditure History for Approved Basic Aid Projects January 26, 2015

| Project Description | Approved Amount | 1999/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | 2013/14 Actual | Balance Remaining for 2014/15 |
|--|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|
| SC Water Damages/Storm Drainage Issues (2013) | 750,000 | | | | 10,710 | 3,495 | 735,795 |
| CAPITAL PROJECTS TOTAL | 236,498,175 | 14,077,308 | 8,559,803 | 5,367,531 | 3,858,665 | 21,068,099 | 183,566,768 |
| SCHEDULED MAINTENANCE | ,, - |) -) | - , , | -)) | - , , | , , | ,, |
| IVC Library Exterior (2013) | 275,000 | | | | | 1,830 | 273,171 |
| IVC Lighting & Walkways (2013) | 795,055 | | | | | 332,278 | 462,777 |
| IVC SM B100 Roof & HVAC (2015) | 493,350 | | | | | 552,270 | 493,350 |
| IVC Sports Facilities (2012) | 342,600 | | | | 702 | 43,312 | 298,586 |
| SC 12KV Elec Distr Repair (2014) | 200,000 | | | | 102 | 40,012 | 200,000 |
| SC Central Plant (2013) | 750,000 | | | | 61,780 | 23,875 | 664,345 |
| SC Energy Management System (2012) | 657,400 | | | 323,678 | 333,722 | 20,010 | - |
| SC HVAC PE 100 (2014) | 800,000 | | | 020,010 | 000,122 | | 800,000 |
| SC PE 200 Bleacher Repairs (2014) | 725,000 | | | | | | 725,000 |
| SC PE Complex (2013) | 500,000 | | | | | | 500,000 |
| SCHEDULED MAINTENANCE PROJECTS TOTAL | 5,538,405 | - | - | 323,678 | 396,204 | 401,295 | 4,417,228 |
| IT PROJECTS | 0,000,400 | | | 020,010 | 000,207 | 101,200 | 1,111,220 |
| Campus Desktop Refresh (2013) | 4,249,334 | | I | I | 648,198 | 843,987 | 2,757,148 |
| SOCCCD Automate Electronic Transcript Receiving (2015) | 453,600 | | | | 070,100 | 070,007 | 453,600 |
| SOCCCD Automated Password Reset & Single Sign-On Assess (2015) | 115,600 | | | | | | 115,600 |
| SOCCCD Awards Management System (2013) | 500,000 | | | | 303,641 | 154,230 | 42,129 |
| SOCCCD Blackboard Plug-ins (2013) | 150,000 | | | | 2,000 | 104,200 | 148,000 |
| SOCCCD Class Schedule Upgrade & Recommendation (2015) | 735,000 | | | | 2,000 | | 735,000 |
| SOCCCD Degree Audit/MAP Upgrade (2013) | 1,332,640 | | | | 230,118 | 396,373 | 706,149 |
| SOCCCD Document Management Solution (2011) | 659,202 | | | 622,823 | 18,731 | 000,010 | 17,648 |
| SOCCCD District-wide Automatic Email Archive (2015) | 165,000 | | | 022,020 | 10,701 | | 165,000 |
| SOCCCD District-wide Hardware Refresh (2014) | 505,000 | | | | | 484,919 | 20,081 |
| SOCCCD District-wide Network Security (2015) | 369,895 | | | | | 10 1,0 10 | 369,895 |
| SOCCCD District-wide Server/Storage Maintenance (2015) | 950,000 | | | | | | 950,000 |
| SOCCCD End-of-Life Core Network/Tech Refresh (2013) | 6,984,658 | | | | 446,032 | 3,496,228 | 3,042,398 |
| SOCCCD Enterprise Backup Solution (2014) | 150,000 | | | | -) | 24,933 | 125,067 |
| SOCCCD Enterprise Content Mgmt Expansion (2013) | 150,000 | | | | 31,386 |) | 118,614 |
| SOCCCD HR/Bus Svcs Integrated Software (2013) | 11,500,000 | | | 16,131 | 150,433 | 1,971,236 | 9,362,199 |
| SOCCCD Intl and Student Scholar Mgmt (2014) | 54,500 | | | , | , | , , | 54,500 |
| HRIS Data Migration | 20,000 | | | | 15,000 | | 5,000 |
| IT Governance - TeamDymanixHE Software | 50,000 | | | | 14,400 | | 35,600 |
| TracDat Integration with SharePoint | 36,000 | | | | 35,964 | | 37 |
| DW Infrastructure Inventory System | 75,000 | | | | | | 75,000 |
| MySite Help System | 20,000 | | | | 420 | 5,946 | 13,635 |
| Unified Communications System | 50,000 | | | | 28,928 | | 21,072 |
| IT Contingency | 361,855 | | | | 31,800 | 32,800 | 297,255 |
| SOCCCD IT Basic Aid Projects (2013) | 612,855 | | | - | 126,511 | 38,746 | 447,599 |
| SOCCCD IT Projects SC/IVC/ATEP Instruct & Student Svc (2010) | 8,744,770 | 2,906,089 | 2,665,868 | 1,745,944 | 888,629 | 136,099 | 402,141 |
| SOCCCD Master Calendar Integration (2014) | 300,000 | | | | | 58,500 | 241,500 |
| SOCCCD Matriculation SEP System (2013) | 100,000 | | | | 332 | | 99,668 |
| SOCCCD MySite Message Customization (2014) | 150,000 | | | | | | 241,500 99,668 150,000 |
| SOCCCD MySite Security (2014) | 302,000 | | | | | 47,280 | 254,720 |
| SOCCCD New Library System (2014) | 100,000 | | | | | 21,909 | 78,091 |
| SOCCCD Online Catalog (2014) | 125,000 | | | | | | 125,000 |
| SOCCCD Predictive Analytics (2013) | 250,000 | | | | 54,052 | | 195,948 |
| SOCCCD Student Conduct & Incident Reporting (2015) | 13,060 | | | | | | 13,060 |
| SOCCCD Student Info Sys AR Enhancement/Electronic Refunds (2015) | 600,000 | | | | | | 600,000 |
| SOCCCD Student Information System Enhancement (2013-2015) | 4,512,000 | T | T | | 1,047,013 | 1,720,024 | 1,744,963 |

South Orange County Community College District Expenditure History for Approved Basic Aid Projects January 26, 2015

| Project Description | Approved Amount | 1999/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | 2013/14 Actual | Balance Remaining for 2014/15 |
|---|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|
| SOCCCD Student Information System Upgrade-Phase I/Phase II (2006) | 14,102,260 | 14,031,285 | 4,250 | 22,466 | 1,350 | 6,531 | 36,378 |
| SOCCCD Student Success Dashboard (2014) | 550,000 | , , | , | , | , | 52,324 | 497,676 |
| SOCCCD Support Multiple Prerequisites (2015) | 302,400 | | | | | | 302,400 |
| SOCCCD Technology Needs 2007/08 (2008) | 8,036,477 | 6,680,995 | 923,579 | 392,177 | 28,547 | 2,020 | 9,159 |
| SOCCCD Virtual Desktop (2014) | 50,000 | | | | | 13,050 | 36,950 |
| SOCCCD Waitlist Modification (2014) | 250,000 | | | | | 249,920 | 81 |
| SOCCCD Wireless Coverage Expansion (2015) | 738,000 | | | | | | 738,000 |
| IT PROJECTS TOTAL | 68,863,251 | 23,618,369 | 3,593,697 | 2,799,541 | 3,976,974 | 9,718,309 | 25,156,361 |
| OTHER ALLOCATIONS | | | | | | | |
| IVC Debt Retirement - Energy Loans (2014) | 2,316,647 | | | | | 2,316,647 | - |
| SOCCCD Design/Build Specialty Consultant (2013) | 525,000 | | | 13,300 | 91,725 | | 419,975 |
| SOCCCD Dist Union Offices (2014) | 100,000 | | | | | | 100,000 |
| SOCCCD District-wide Mapping (2015) | 400,000 | | | | | | 400,000 |
| SOCCCD DSA Inspec, Engineer, and PM Svcs (2014) | 350,000 | | | | | 145,830 | 204,170 |
| SOCCCD DSA Project Close Out (2013) | 340,000 | | | | 12,256 | 14,334 | 313,409 |
| SOCCCD Facilities Software System (2013) | 1,129,000 | | | | 309,248 | 65,550 | 754,202 |
| SOCCCD FPP, IPP, 5 Year Plans (2013) | 210,000 | | | | | 3,040 | 206,960 |
| SOCCCD Insurance Deductibles (2014) | 200,000 | | | | | 100,000 | 100,000 |
| SOCCCD Lease/Leaseback Consultant (2013) | 425,000 | | | | 8,531 | 9,265 | 407,204 |
| SOCCCD Legislative Advocacy Services - Basic Aid (2004 - present) | 585,000 | 149,494 | | 117,900 | 100,578 | 110,074 | 106,953 |
| SOCCCD Legal Counsel Facility Related Issues (2013) | 900,000 | | | | 35,073 | 2,804 | 862,123 |
| SOCCCD Pre-Planning and Investigation (2015) | 200,000 | | | | | | 200,000 |
| SOCCCD Trustee Election/General Election Expense (2004 - present) | 2,598,988 | 981,697 | 417,291 | - | 354,083 | - | 845,917 |
| SOCCCD Retiree Benefits (2001 - present) | 60,027,683 | 27,417,938 | 8,000,000 | 2,600,000 | 18,489,745 | 3,520,000 | - |
| OTHER ALLOCATIONS TOTAL | 70,307,318 | 28,549,129 | 8,417,291 | 2,731,200 | 19,401,240 | 6,287,545 | 4,920,913 |

| BASIC AID PROJECT TOTALS | 552,605,100 | 229,652,287 | 24,565,423 | 15,040,767 | 27,810,106 |
|--------------------------|-------------|-------------|------------|------------|------------|
| | | | | | |

| Commitments | 349,516,741 | 41,176,493 | (9,951,045) | 70,406,108 | 54,193,413 | 47,263,390 |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Cumulative Commitments | 349,516,741 | 390,693,234 | 380,742,189 | 451,148,297 | 505,341,710 | 552,605,100 |
| Receipts | 355,217,605 | 38,737,963 | 39,301,044 | 46,888,399 | 43,788,270 | 41,457,317 |
| Cumulative Receipts | 355,217,605 | 393,955,568 | 433,256,612 | 480,145,011 | 523,933,281 | 565,390,598 |
| Cumulative Expenses | 229,652,287 | 254,217,711 | 269,258,477 | 297,068,583 | 334,543,830 | 552,605,100 |
| Uncommitted Basic Aid Funds | 125,565,318 | 139,737,857 | 163,998,135 | 183,076,428 | 189,389,451 | 12,785,498 |

| Total Change from December 2014 Report | - | - | - | - | - |
|--|---|---|---|---|---|

| 37,475,247 | 218,061,270 |
|------------|-------------|
| 01,410,241 | 210,001,210 |

EXHIBIT A Page 3 of 3

| Receipts Change | Allocation Change |
|--------------------|----------------------|
| - | - |

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Facilities Plan Status Report
- ACTION: Information

BACKGROUND

On August 30, 2004, the Board of Trustees received a list of projects under consideration for local funding and a report on the status of each project. The Board requested to be kept informed about these and other facilities projects.

<u>STATUS</u>

(EXHIBIT A) provides an up-to-date report on the status of current construction projects.

FACILITIES PLAN STATUS REPORT January 26, 2015

SADDLEBACK COLLEGE

1. SCIENCES BUILDING

| | Original | Revision | Total |
|-----------------------|--------------|----------------|--------------|
| Project Budget: | \$52,234,000 | \$8,308,000 | \$67,358,000 |
| State Match: | \$36,564,000 | (\$36,564,000) | - |
| Basic Aid Allocation: | \$3,867,000 | \$63,491,000 | \$67,358,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 8/26/08, 10/27/08, 4/27/09, 6/22/09, 5/24/10, 2/28/2011 and 8/24/2012. On February 28, 2011, the Board reassigned \$14,789,346 from other Saddleback College projects and applied \$29,000,000 from basic aid dollars to partially fund the Sciences building after three years running with no state funding. On August 27, 2012, the Board approved \$11,179,000 to fund the remainder of the project budget. In August, the state chancellor's office has escalated the project budget to \$59,050,000 resulting in the unassigned amount of \$215,000. On October 28, 2013, the Board approved reassignment of funds from existing encumbered funding from the ATAS renovation project for an amount of \$8,523,000 for a new project budget equaling \$67,358,000.

<u>Status:</u> Pile anomalies resulted in schedule delays. Contractor is working toward recovery and this delay is not expected to impact projected occupancy. Temporary chillers removed and campus supplied by new permanent equipment.

<u>In Progress</u>: Structural steel fabrication continues. Review of building mock up underway. Retaining wall installation continues. Bridge abutment construction continues with two abutments completed. The Furniture, Fixture & Equipment (FF&E) committee is reviewing furniture options. Spoils dirt from the site is continuing to be exported off-hours to limit disruption to the campus. *Observatory grub and grading underway*.

<u>Recently Completed</u>: Central Plant canopy is complete. Central Plant piping of new systems is completed. *All pile foundations, grade beams, and pile caps are completed and the first floor slab is completed.*

<u>Focus</u>: Retaining wall construction. Deep underground plumbing and electrical duct bank installation. Review of work sequencing, procurement, submittals, and subcontractor lean planning coordination meetings. Backfill and compaction adjacent to the retaining walls continues. Placement of shallow underground utilities. *Structural steel building frame underway*.

| Project Start: March 2011 | Scheduled Finish: December 2015 |
|---------------------------------|---------------------------------|
| Projected Finish: February 2016 | DSA Close Out: Pending |

2. SITE IMPROVEMENTS

| | Original | Revision | Total |
|-----------------------|--------------|--------------|--------------|
| Project Budget: | \$11,697,000 | \$1,883,000 | \$13,580,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$3,442,000 | \$10,138,000 | \$13,580,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 3/24/08. Several previously budgeted projects are integrated into a single project budget: Upper Quad (2008 - \$1M) incorporated into work scope with isolated budget, Loop Road (2008 - \$3,442,000), Storm Drain Repairs (2013 - \$1,500,000) and Storm Drain, Parking, Practice Fields (2014 - \$7,638,000) for a total project budget of \$13,580,000.

<u>Status:</u> *Project is on hold while college considers approach to address scope over budget. Awaiting recommendation for moving forward.*

In Progress: Project is on hold while college considers approach for moving forward.

<u>Recently Completed</u>: Presentation of probable cost by Criteria Architect.

<u>Focus</u>: Work with *college*, stakeholders and Criteria Architect to address the project scope relative to the allowable budget.

| Project Start: Phase I-Feb 2010 | Scheduled Finish: June 2016 |
|---------------------------------|-----------------------------|
| Projected Finish: On Hold | DSA Close Out: On Hold |

3. TECHNOLOGY AND APPLIED SCIENCE (TAS) RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|--------------|--------------|
| Project Budget: | \$8,755,055 | \$8,679,945 | \$17,435,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,956,000 | \$15,479,000 | \$17,435,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 2/28/11, 8/27/2012, 10/25/2013, and 6/23/2014. The original basic aid assignment of \$1,956,000 met design costs. The scope was revised to include both the North and South wing with a new budget estimated at \$14,733,000. On August 27, 2012, the Board approved \$12,777,000 to fully fund the project budget. On October 25, 2013, the Board approved reassignment of funds for an amount of \$8,523,000 for the Saddleback College Sciences Building project for a reduced budget equaling \$6,210,000. On June 23, 2014 the Board approved restored funding of \$8,523,000 and an additional \$2,702,000 to fully fund the project.

<u>Status</u>: DSA *has approved documents*. Construction start is anticipated April 2016 after completion of the TAS Auto Tech Swing Space project.

<u>In Progress</u>: Updating geotech report with information obtained from water break analysis.

Recently Completed: DSA approval.

<u>Focus</u>: Construction start anticipated April 2016 upon completion of the TAS Auto Tech Swing Space project.

| Project Start: September 2011 | Scheduled Finish: March 2015 |
|-------------------------------|------------------------------|
| Projected Finish: April 2017 | DSA Close Out: Pending |

4. TECHNOLOGY AND APPLIED SCIENCE (TAS) SWING SPACE PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|-------------|--------------|
| Project Budget: | \$5,807,000 | \$4,443,000 | \$10,250,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$5,807,000 | \$4,443,000 | \$10,250,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 8/27/2012, 6/17/13 and 6/23/2014. On August 27, 2012, the Board approved \$5,807,000 to fund the original project budget. On June 17, 2013, and June 23, 2014 the Board approved additional funding of \$3,714,000 and \$729,000 respectively.

Status: DSA approved documents received.

<u>In Progress</u>: Board approved preconstruction services underway.

Recently Completed: DSA approval.

<u>Focus</u>: *Preconstruction services. District is soliciting proposals for testing & special inspection services, construction management, and DSA inspection services.*

| Project Start: May 2012 | Scheduled Finish: December 2014 |
|--------------------------------|---------------------------------|
| Projected Finish: January 2016 | DSA Close Out: Pending |

5. FINE ARTS HVAC UPGRADES AND INTERIOR RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|-------------|-------------|
| Project Budget: | \$1,000,000 | \$3,950,000 | \$4,950,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,000,000 | \$3,950,000 | \$4,950,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 5/21/2012 and 6/17/13. On May 21, 2012, the Board approved \$1,000,000 to fund the original project budget. On June 17, 2013, the Board approved additional funding of \$3,950,000.

Status: Construction Documents submitted to DSA on October 16, 2014.

In Progress: DSA review of documents. Preconstruction services to the Board for ratification in January 2015.

<u>Recently Completed</u>: *Preconstruction services evaluation and selection*.

Focus: Facilitate DSA review comments and response. Preconstruction services.

| Project Start: July 2012 | Scheduled Finish: September 2015 |
|----------------------------------|----------------------------------|
| Projected Finish: September 2015 | DSA Close Out: Pending |

6. ATHLETICS STADIUM PROJECT

| | Original | Revision | Total |
|-----------------------|--------------|----------|--------------|
| Project Budget: | \$18,800,000 | - | \$18,800,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$950,000 | - | \$950,000 |
| Unallocated Amount: | \$17,850,000 | | \$17,850,000 |

Budget Narrative: Budget reflects Board action on 6/23/2014.

<u>Status:</u> *Finalizing contract with criteria architect.*

In Progress: Scheduling kick-off meeting with criteria architect.

Recently Completed: Selection of Criteria Architect

Focus: Begin project programming.

| Project Start: July 2014 | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

7. GATEWAY PROJECT

| | Original | Revision | Total |
|--------------------------|--------------|-------------|--------------|
| Project Budget: | \$42,867,000 | \$1,612,000 | \$44,479,000 |
| Anticipated State Match: | \$30,053,000 | \$1,129,000 | \$31,182,000 |
| Basic Aid Allocation: | \$1,545,115 | \$(655,115) | \$890,000 |
| Unallocated Amount: | \$41,321,885 | | \$43,589,000 |

Budget Narrative: Budget reflects Board action on 6/17/2013 and 6/23/2014.

<u>Status</u>: The State will not be including an education facilities bond on the November ballet.

In Progress: The project is awaiting funding.

Recently Completed: On Hold.

Focus: On Hold.

| Project Start: Pending | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

8. PHOTO RADIO TELEVISION RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|----------|-------------|
| Project Budget: | \$2,622,000 | \$0 | \$2,622,000 |
| State Match: | \$0 | \$0 | \$0 |
| Basic Aid Allocation: | \$2,622,000 | \$0 | \$2,622,000 |

Budget Narrative: Budget reflects Board action on 8/27/2012.

<u>Status</u>: Construction is underway and approximately 45 days behind schedule due to the HVAC subcontractor replacement.

<u>In Progress</u>: Casework, pull data lines, and floor preparation is in *progress including high moisture content at slab and mitigation*.

<u>Recently Completed</u>: Drywall tape and finish, roof patch, and final installation of HVAC is completed. T-Bar suspension system is complete with lights to follow; HVAC ducting and VAV boxes are completed.

<u>Focus</u>: Review of submittal and RFI processes to assure timely turnarounds. Prime and paint, cabinets, and flooring preparation and installation.

| Project Start: January 2012 | Scheduled Finish: February 2015 |
|---------------------------------|---------------------------------|
| Projected Finish: November 2014 | DSA Close Out: Pending |

IRVINE VALLEY COLLEGE

1. PERFORMING ARTS CENTER AND PARKING LOT 5 EXTENSION

| | Original | Revision | Total |
|-----------------------|--------------|--------------|--------------|
| Project Budget: | \$16,304,000 | \$17,309,000 | \$33,613,000 |
| State Match: | \$14,472,000 | - | \$14,472,000 |
| Basic Aid Allocation: | \$1,832,000 | \$17,309,000 | \$19,141,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 4/30/2001, 10/28/2002, 1/20/2004, 2/23/2004, 12/13/2004, and 1/31/2006. Budget also reflects reporting as shown on State Chancellor's Office FUSION report fiscal year 03-04 and 07-08.

Status: The final Notice of Completion was filed on September 24, 2007.

<u>In Progress</u>: Six change orders remain in "Pending" status and must be closed to arrive at DSA close out. Requesting Architect provide all open status items to district to close project using alternate architectural firm.

<u>Recently Completed</u>: Letter forwarded to DSA requesting assistance with architectural firm's reluctance to take necessary steps toward close out.

<u>Focus</u>: Change order close-out. DSA Close-Out Consultant is engaged to work with the architect to complete this effort.

| Project Start: October 2003 | Scheduled Finish: |
|-----------------------------|-------------------------|
| Finish: Complete: July 2007 | DSA Close Out: Underway |

2. LIFE SCIENCES PROJECT

| | Original | Revisions | Total |
|-----------------------|--------------|---------------|--------------|
| Project Budget: | \$24,861,000 | (\$4,371,000) | \$20,490,000 |
| State Match: | \$17,393,000 | (\$3,825,000) | \$13,568,000 |
| Basic Aid Allocation: | \$1,113,000 | \$1,780,000 | \$13,490,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 6/22/2004, 5/23/2005, 3/24/2008, 4/27/2009, 5/24/2010 and 6/17/2013. The original project budget totaled \$24,861,000. The project budget was reduced to \$20,490,000 when a lower-thanestimated bid was received and the state reduced their match to \$13,568,000. When the state indicated they may not have funds for their match, the Board allocated a portion of the state's short fall using basic aid funding for a funded total of \$17,410,000. The state has reimbursed the district \$13,568,000 resulting in no need for additional basic aid funding. \$5,700,000 of the state reimbursement has been returned to basic aid project funds.

<u>Status:</u> *Mediation meeting held.*

In Progress: Finalize mediation resolutions.

Recently Completed: Second mediation meeting.

Focus: Finalize mediation resolutions.

| Project Start: December 2008 | Scheduled Finish: July 2012 |
|-------------------------------------|-----------------------------|
| Projected Finish: February 28, 2014 | DSA Close Out: May 8, 2014 |

3. BARRANCA ENTRANCE

| | Original | Revision | Total |
|-----------------------|-------------|----------|-------------|
| Project Budget: | \$2,850,000 | - | \$2,850,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$2,850,000 | - | \$2,850,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 4/27/2009. The current basic aid assignment of \$2,850,000 is considered sufficient to meet project costs.

<u>Status</u>: Construction documents are at the City of Irvine for final back-check approval.

<u>In Progress</u>: Legal review and negotiation with the City of Irvine and Southern California Edison for required Easement Deed and Agreements.

<u>Recently Completed</u>: Receipt of easement documents from Southern California Edison Title Group.

<u>Focus:</u> Conclude agency negotiations and prepare documents to bid. Southern California Edison to prepare 3rd and final easement needed for project.

| Project Start: March 2010 | Scheduled Finish: Summer/Fall 2015 |
|------------------------------|------------------------------------|
| Projected Finish: Early 2016 | DSA Close Out: Pending |

4. A400 RENOVATION AND EXPANSION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|--------------|--------------|
| Project Budget: | \$3,004,051 | \$10,008,949 | \$13,013,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,000,000 | \$12,013,000 | \$13,013,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 2/28/2011, 8/27/2012 and 6/17/2013. On 8/27/2012, the Board approved \$10,463,000 additional to fund the project budget. Staff analyzed the budget identified in the Education and Facilities Master Plan and determined there was no allowance for equipment. On 6/17/13 the Board approved \$1,550,000 for furniture, fixtures and equipment.

<u>Status</u>: *Structural concrete is complete*.

<u>In Progress</u>: Metal stud framing is ongoing including mechanical, electrical and plumbing rough-ins. Exterior site work is in progress at the turnabout in front of A100 bldg.

<u>Recently Completed</u>: *Building concrete at 1st floor is completed*.

<u>Focus</u>: *Site work at the turnabout*. On-going furniture, fixture and equipment selection. Discussing project delay.

| Project Start: December 2012 | Scheduled Finish: May 2015 |
|------------------------------|----------------------------|
| Projected Finish: July 2015 | DSA Close Out: Pending |

5. FINE ARTS PROJECT

| | Original | Revision | Total |
|--------------------------|--------------|-------------|--------------|
| Project Budget: | \$35,703,000 | \$2,053,000 | \$37,756,000 |
| Anticipated State Match: | \$25,141,000 | \$1,447,000 | \$26,588,000 |
| Basic Aid Allocation: | \$795,000 | - | \$795,000 |
| Unallocated Amount: | \$34,908,000 | | \$36,961,000 |

Budget Narrative: Budget reflects Board action on 6/23/2014.

<u>Status</u>: The State will not be including an education facilities bond on the November ballet.

In Progress: The project is waiting funding.

Recently Completed: On Hold.

Focus: On Hold.

| Project Start: Pending | Scheduled Finish: Pending |
|---------------------------|---------------------------|
| Projected Finish: Pending | DSA Close Out: Pending |

ATEP

1. ATEP DEMOLITION

| | Original | Revision | Total |
|-----------------------|-------------|-------------|--------------|
| Project Budget: | \$7,000,000 | \$6,700,000 | \$13,700,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$7,000,000 | \$6,700,000 | \$13,700,000 |

Budget Narrative: Budget reflects Board action on 4/22/2004 and 6/17/2013.

<u>Status</u>: Six demolition projects including the ATEP Building Foundations and Infrastructure Demolition are complete.

In Progress: Building demo and drainage channel work underway.

<u>Recently Completed</u>: *Remediation is completed on the two dormitory buildings.*

Focus: Adhere to various regulatory requirements specific to ATEP site.

| Project Start: September 2010 | Scheduled Finish: March 2013 |
|-------------------------------|------------------------------|
| Projected Finish: On-going | DSA Close Out: N/A |

2. ATEP - IVC FIRST BUILDING

| | Original | Revision | Total |
|-----------------------|--------------|-----------|--------------|
| Project Budget: | \$23,000,000 | - | \$23,000,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$12,500,000 | 8,950,000 | \$21,450,000 |

<u>Budget Narrative</u>: Budget reflects Board action on 2/28/2011 and 6/23/2014. \$12,500,000 was originally allocated to the Phase 3A project budget and transferred to the IVC ATEP First Building budget of \$12,500,000 with \$8,950,000 additional funds approved on 6/23/14.

<u>Status</u>: Meetings with criteria architect, faculty and staff to develop project criteria. *Received submittal request for qualification proposals from interested design-build entities.*

<u>In Progress</u>: *Review of request for qualification proposals from interested design-build entities.*

<u>Recently Completed:</u> College sign off on building program.

Focus: Identify components of RFP that require updating and project specific modifications.

| Project Start: July 2014 | Scheduled Finish: February 2018 |
|---------------------------------|---------------------------------|
| Projected Finish: December 2017 | DSA Close Out: Pending |

DISTRICT WIDE

1. 20 YEAR FACILITIES, RENOVATION AND SCHEDULED MAINTENANCE FACILITIES SYSTEM

| | Original | Revision | Total |
|-----------------------|-----------|-----------|-------------|
| Project Budget: | \$704,000 | \$425,000 | \$1,129,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$704,000 | \$425,000 | \$1,129,000 |

Budget Narrative: Budget reflects Board action on 6/25/2012, 6/17/2013 and 6/23/2014.

<u>Status</u>: Irvine Valley College is employing the Maintenance Direct portion of the software modules.

In Progress: Develop contract for infrastructure condition assessment.

<u>Recently Completed:</u> Training with Planning Direct Module and Onuma graphic interface.

<u>Focus</u>: Upload information with State Chancellor's Office FUSION website. Perform infrastructure condition assessment.

| Project Start: July 2012 | Scheduled Finish: June 2013 |
|----------------------------------|-----------------------------|
| Projected Finish: September 2014 | DSA Close Out: N/A |

Project updates for active projects may be viewed at: <u>http://www.socccd.edu/businessservices/ProjectUpdates.html</u>.

Definitions:

| Project Start: | Month Architect/Consultant(s) are brought on board for design of |
|-------------------|--|
| | project |
| Scheduled Finish: | Assumed duration of project depending on variables, such as |
| | agency review, etc. outside District and consultant control |
| Projected Finish: | Identified finish at the time of the report |
| DSA Close Out: | The process of sending required documents to DSA to obtain |
| | project certification. |

Note: When state matches are identified, the project budgets reflect the allocated state match as reported in FUSION for the latest planning year 2016-2017. (FUSION is the State Chancellor's Office database for Capital Outlay.) The word "Anticipated" is included in project budget table when money has not yet been allocated but the amount has been identified by the state.

The "Revisions" column for the State Match category includes changes due to escalation and changes that may have occurred to the state's percentage (i.e. going from an 80% match down to a 70% match and so on as the economy changes)

from the original project approvals to current date. The "Revisions" column for the Basic Aid Allocation will show a total variation to date taking into account both increased and decreased basic aid allocations.

The Unassigned category identifies an underfunded budget.

The Budget Narrative paragraph for each project discusses the history of change to all category amounts over the life of the project.

ITEM: 7.5 DATE: 1/26/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Monthly Financial Status Report
- **ACTION:** Information

BACKGROUND

Monthly General Fund financial reports (EXHIBIT A) are provided to the Board of Trustees to keep members regularly informed of current information and provide an alert to any significant changes in the projected year ending balance. These reports provide district-wide and college financial information.

<u>STATUS</u>

The reports display the adopted budget, revised budget and transactions through December 31, 2014 (EXHIBIT A). A review of current revenues and expenditures for FY 2014-2015 show they are in line with the budget.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

General Fund Income and Expenditure Summary As of December 31, 2014

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | E | | Adopted Budget | Revised Budget | Actual Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|--|--|-----|--|--|--|--------------------------------------|
| SOURCES OF FUNDS | | - | | | | |
| BEGINNING FUND BALANCE: | | \$ | 44,236,531 | 44,236,531 | 44,236,531 | 100.00% |
| REVENUES: Federal Sources | 8100-8199 | \$ | 4,402,878 | 4,680,216 | 309,854 | 6.62% |
| State Sources Local Sources | 8600-8699 8800-8899 | Ŷ | 25,690,086 195,166,457 | 26,804,238 195,166,457 | 10,502,419 109,170,165 | 39.18% 55.94% |
| Other Financing Sources Total Revenue | 8900-8912 | _ | 225,259,421 | 226,650,911 | <u>12,805</u> 119,995,243 | 52.94% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | \$ | 269,495,952 | 270,887,442 | 164,231,774 | 60.63% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits | 1000-1999 2000-2999 3000-3999 | \$ | 70,886,553 46,086,852 39,578,000 | 71,381,935 45,395,868 40,029,613 | 32,957,861 17,788,596 17,608,950 | 46.17% 39.19% 43.99% |
| Supplies & Materials Services & Other Operating Capital Outlay Payments to Students | 4000-4999 5000-5999 6000-6999 7500-7699 | _ | 5,637,251 23,397,149 11,856,016 756,776 | 5,873,172 24,338,866 11,825,128 745,505 | 1,592,842 9,573,557 1,523,707 238,167 | 27.12% 39.33% 12.89% 31.95% |
| Total Expenditures | | \$ | 198,198,597 | 199,590,087 | 81,283,680 | 40.73% |
| OTHER FINANCING USES: Debt Service Inter Fund Transfers Out Basic Aid Transfers Out Intra Fund Transfers Out | 7100-7199 7300-7399 7300-7399 7400-7499 | \$ | 0 1,197,350 43,861,973 0 | 0 1,197,350 43,861,973 0 | 0 427,915 0 12,805 | 35.74% 0.00% 0.00% |
| Total Other Uses | | | 45,059,323 | 45,059,323 | 440,720 | 0.98% |
| TOTAL USES OF FUNDS | | _ | 243,257,920 | 244,649,410 | 81,724,400 | 33.40% |
| ENDING FUND BALANCE | | \$_ | 26,238,032 | 26,238,032 | 82,507,374 | |
| RESERVES Reserve for Unrealized Tax Collections Reserve for Economic Uncertainties College Reserves for Economic Uncerta | . , | \$ | 12,785,498 11,452,534 2,000,000 | 12,785,498 11,452,534 2,000,000 | | |
| TOTAL RESERVES | | \$_ | 26,238,032 | 26,238,032 | | |

NOTE: As of December 31, 2013 actual revenues to date were **60.84%** and actual expenditures to date were **36.93%** of the revised budget to date.

SADDLEBACK COLLEGE

General Fund Income and Expenditure Summary As of December 31, 2014

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | | Adopted Budget | | Revised Budget | Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|-------------------|--|--|--|--|
| SOURCES OF FUNDS | | _ | | | | |
| LOCATION BEGINNING BALANCE | | \$ | 10,154,792 | 10,154,792 | 10,154,792 | 100.00% |
| REVENUES: Unrestricted Budget Allocation Restricted Budget Allocation Total Revenue | | \$ _ | 86,859,848 18,987,615 105,847,463 | 86,859,848 <u>19,183,555</u> 106,043,403 | 45,945,196 6,874,532 52,819,728 | 52.90% 35.84% 49.81% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | \$ | 116,002,255 | 116,198,195 | 62,974,520 | 54.20% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | \$ \$ | 45,603,021 24,053,664 22,371,315 3,794,239 10,802,761 7,540,065 487,190 114,652,255 | 45,516,453 23,442,009 22,613,002 3,921,669 11,481,654 7,381,577 491,831 114,848,195 | 20,724,713 8,834,278 9,820,030 1,015,222 4,163,544 1,210,220 135,433 45,903,440 | 45.53% 37.69% 43.43% 25.89% 36.26% 16.40% 27.54% 39.97% |
| OTHER FINANCING SOURCES/(USES) Debt Service Transfers Out Other Transfers Total Other Uses | : 7100-7199 7300-7399 7400-7499 | \$ | 0 350,000 0 350,000 | 0 350,000 0 350,000 | 0 250,000 0 250,000 | 71.43% 71.43% |
| TOTAL USES OF FUNDS | | _ | 115,002,255 | 115,198,195 | 46,153,440 | 40.06% |
| LOCATION OPERATING BALANCE | | \$_ | 1,000,000 | 1,000,000 | 16,821,080 | |
| RESERVES Reserve for Economic Uncertainties | | \$_ | 1,000,000 | 1,000,000 | | |

NOTE: As of December 31, 2013, actual revenues to date were **56.24%** and actual expenditures to date were **40.59%** of the revised budget to date.

IRVINE VALLEY COLLEGE

General Fund Income and Expenditure Summary As of December 31, 2014

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | | | Adopted Budget | Revised Budget | Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|----|--|--|--|---|
| SOURCES OF FUNDS | | - | | | | |
| LOCATION BEGINNING BALANCE | | - | 4,172,110 | 4,172,110 | 4,172,110 | 100.00% |
| REVENUES: Unrestricted Budget Allocation Restricted Budget Allocation Total Revenue | | \$ | 50,657,293 9,005,144 59,662,437 | 50,657,293 10,180,694 60,837,987 | 27,039,101 5,126,105 32,165,206 | 53.38% 50.35% 52.87% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | - | 63,834,547 | 65,010,097 | 36,337,316 | 55.89% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | - | 23,650,937 13,942,833 13,012,792 1,651,169 5,691,449 3,968,431 269,586 62,187,197 | 24,232,887 13,863,504 13,222,718 1,769,584 5,927,235 4,093,145 253,674 63,362,747 | 11,659,515 5,723,062 5,949,236 542,584 2,355,612 272,945 102,734 26,605,688 | 48.11% 41.28% 44.99% 30.66% 39.74% 6.67% 40.50% 41.99% |
| OTHER FINANCING SOURCES/(USES Debt Service Transfers Out Other Transfers Total Other Uses |): 7100-7199 7300-7399 7400-7499 | - | 0 647,350 0 647,350 | 0 647,350 0 647,350 | 0 177,915 <u>12,805</u> 190,720 | 27.48% 29.46% |
| TOTAL USES OF FUNDS | | - | 62,834,547 | 64,010,097 | 26,796,408 | 41.86% |
| LOCATION OPERATING BALANCE | | = | 1,000,000 | 1,000,000 | 9,540,908 | |
| RESERVES Reserve for Economic Uncertainties | | = | 1,000,000 | 1,000,000 | | |

NOTE: As of December 31, 2013, actual revenues to date were **58.49%** and actual expenditures to date were **43.01%** of the revised budget to date.

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Quarterly Financial Status Report
- ACTION: Information

BACKGROUND

Title 5, California Code of Regulations, Section 58310 requires each community college district to prepare a Quarterly Financial Status Report based on measurements and standards as established by the Board of Governors and certified on forms provided by the Chancellor no later than forty-five days following completion of each quarter.

<u>STATUS</u>

The California Community Colleges Quarterly Financial Status Report for SOCCCD, as of December 31, 2014 for FY 2014-2015, is attached (EXHIBIT A) for the Board of Trustees' information and review.

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

Quarterly Financial Status Report, CCFS-311Q VIEW QUARTERLY DATA

District: (890) SOUTH ORANGE

Ι.

CHANGE THE PERIOD V Fiscal Year: 2014-2015

Quarter Ended: (Q2) Dec 31, 2014 As of June 30 for the fiscal year specified

| Line | Description | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Projected 2014-2015 |
|-------------|---|-------------------|-------------------|-------------------|------------------------|
| . Unrestri | icted General Fund Revenue, Expenditure and Fund Balance: | | | | |
| Α. | Revenues: | | | | |
| A.1 | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 178,949,792 | 192,456,241 | 196,304,963 | 197,246,069 |
| A.2 | Other Financing Sources (Object 8900) | 0 | 3,877 | 0 | 0 |
| A.3 | Total Unrestricted Revenue (A.1 + A.2) | 178,949,792 | 192,460,118 | 196,304,963 | 197,246,069 |
| B . | Expenditures: | | | | |
| B.1 | Unrestricted General Fund Expenditures (Objects 1000-6000) | 138,718,862 | 148,087,433 | 147,552,068 | 163,371,542 |
| B .2 | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 40,871,237 | 37,873,228 | 39,024,983 | 44,959,323 |
| B .3 | Total Unrestricted Expenditures (B.1 + B.2) | 179,590,099 | 185,960,661 | 186,577,051 | 208,330,865 |
| C . | Revenues Over(Under) Expenditures (A.3 - B.3) | -640,307 | 6,499,457 | 9,727,912 | -11,084,796 |
| D. | Fund Balance, Beginning | 21,735,766 | 21,095,459 | 27,594,916 | 37,322,828 |
| D.1 | Prior Year Adjustments + (-) | 0 | 0 | 0 | 0 |
| D.2 | Adjusted Fund Balance, Beginning (D + D.1) | 21,735,766 | 21,095,459 | 27,594,916 | 37,322,828 |
| Ε. | - Fund Balance, Ending (C. + D.2) | 21,095,459 | 27,594,916 | 37,322,828 | 26,238,032 |
| F.1 | Percentage of GF Fund Balance to GF Expenditures (E. / B.3) | 11.7% | 14.8% | 20% | 12.6% |

Exhibit A Page 1 of 4

| II. Annualized Attendance FT | E 3: |
|------------------------------|-------------|
|------------------------------|-------------|

| G.1 | Annualized FTES (excluding apprentice and non-resident) | 27,828 | 27,803 | 24,960 | 24,892 |
|---------------|---|-------------------------------|---|-------------------------------------|-------------------------------|
| III. Total Ge | neral Fund Cash Balance (Unrestricted and Restricted) | As of the sp 2011-12 | ecified quarter e 2012-13 | ended for each fi 2013-14 | scal year 2014-2015 |
| H.1 | Cash, excluding borrowed funds | | 55,973,993 | 61,984,046 | 75,248,807 |
| H.2 | - Cash, borrowed funds only | | 20,000,000 | 20,000,000 | 0 |
| H.3 | Total Cash (H.1+ H.2) | 71,639,843 | 75,973,993 | 81,984,046 | 75,248,807 |
| IV. Unrestrie | cted General Fund Revenue, Expenditure and Fund Balance: | Adopted Budget (Col. 1) | Annual Current Budget (Col. 2) | Year-to-Date Actuals (Col. 3) | Percentage (Col. 3/Col. 2) |
| I. | Revenues: | | | | |
| 1.1 | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 197,246,069 | 197,246,069 | 107,960,492 | 54.7% |
| 1.2 | Other Financing Sources (Object 8900) | 0 | 0 | 0 | |
| 1.3 | - Total Unrestricted Revenue (I.1 + I.2) | 197,246,069 | 197,246,069 | 107,960,492 | 54.7% |
| J. | Expenditures: | | | | |
| J.1 | Unrestricted General Fund Expenditures (Objects 1000-6000) | 163,371,542 | 163,371,542 | 73,062,367 | 44.7% |
| J.2 | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 44,959,323 | 44,959,323 | 404,000 | 0.9% |
| J.3 | Total Unrestricted Expenditures (J.1 + J.2) | 208,330,865 | 208,330,865 | 73,466,367 | 35.3% |
| К. | Revenues Over(Under) Expenditures (I.3 - J.3) | -11,084,796 | -11,084,796 | 34,494,125 | |
| L | - Adjusted Fund Balance, Beginning | 37,322,828 | 37,322,828 | 37,322,828 | |
| L.1 | - Fund Balance, Ending (C. + L.2) | 26,238,032 | 26,238,032 | 71,816,953 | |
| м | Percentage of GF Fund Balance to GF Expenditures (L.1 / J.3) | 12.6% | 12.6% | | |

V. Has the district settled any employee contracts during this quarter? NO

| Contract Period Settled | Manage | ement | Academic | | | Classified | | |
|-------------------------|------------------------|-------|------------------------|------|------------------------|------------|------------------------|-----|
| (Specify) | | | Permai | nent | Tempo | гагу | | |
| ΥΥΥΥ-ΥΥ | Total Cost Increase | % * | Total Cost Increase | % * | Total Cost Increase | % * | Total Cost Increase | % * |
| a. SALARIES: | | | | | | | | |
| Year 1 | : | | | | | | | |
| Year 2 | : | • | | | | | | |
| Year 3 | : | | | | | | | |
| b. BENEFITS: | | | | | | | | |
| Year 1 | : | | | | | | | |
| Year 2 | : | | | | | | | |
| Year 3 | : | | | | | | | |

If yes, complete the following: (If multi-year settlement, provide information for all years covered.)

* As specified in Collective Bargaining Agreement or other Employment Contract

c. Provide an explanation on how the district intends to fund the salary and benefit increases, and also identify the revenue source/object code.

| VI. Did the district have significant events for the quarter (include incurrence of long-term debt, settlement of audit findings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds (TRANs), issuance of COPs, etc.)? | | | | | | |
|---|---|----------|--|--|--|--|
| If yes, list events and their financial ramifications. (Enter explanation below, include additional pages if nee | If yes, list events and their financial ramifications. (Enter explanation below, include additional pages if needed.) | | | | | |
| VII.Does the district have significant fiscal problems that must be addressed? | This year? Next year? | NO NO | | | | |

If yes, what are the problems and what actions will be taken? (Enter explanation below, include additional pages if needed.)

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

| Quarterly Financial State | is Report, CCFS-311Q |
|---------------------------|----------------------|
| CERTIFY QUARTERLY | DATA |

District: (890) SOUTH ORANGE

CHANGE THE PERIOD Fiscal Year: 2014-2015 Quarter Ended: (Q2) Dec 31, 2014

Your Quarterly Data is ready for certification.

Please complete the fields below and click on the 'Certify This Quarter' button

| Chief Business Officer | | District Contact Person | | | | | |
|-------------------------------|---|-------------------------|-------------------------------------|--|--|--|--|
| CBO Name: | Dr. Debra L. Fitzsimons, Vice Char | Name: | Kim McCord | | | | |
| CBO Phone: | Use format 999-555-1212 949-582-4665 | Title: | Exec. Dir., Fiscal Services/Comptro | | | | |
| CBO Signature: | | Tolonhenou | Use format 999-555-1212 | | | | |
| Date Signed: | ······ | – Telephone: | 949-582-4661 | | | | |
| | | | Use format 999-555-1212 | | | | |
| Chief Executive Officer Name: | Gary L. Poertner, Chancellor | Fax: | 949-347-0390 | | | | |
| CEO Signature: | | – E-Mail: | krmccord@socccd.edu | | | | |
| Date Signed: | | – E-Maii. | kiniccord@socca.edu | | | | |
| Electronic Cert Date: | Certify This Quarter | - | | | | | |
| | California Community Colleges, Chancellor's Office Fiscal Services Unit 1102 Q Streèt, Suite 4554 Sacramento, California 95814-6511 Send questions to: Christine Atalig (916)327-5772 catalig@cccco.edu or Tracy Britten (916)323-6899 <u>tbritten@cccco.edu</u> | | | | | | |

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ITEM: 7.7 DATE: 1/26/15

- **TO:** Board of Trustees
- **FROM:** Gary L. Poertner, Chancellor
- **RE:** SOCCCD: Retiree (OPEB) Trust Fund
- ACTION: Information

BACKGROUND

In April 2008 the SOCCCD Board of Trustees authorized the establishment of an irrevocable trust to comply with GASB No. 43 (Financial Reporting for Postemployment Benefit Plans Other Than Pensions) and GASB No. 45 (Accounting and Financial Reporting by Employers for Postemployment Benefits other than Pensions). The trust was established with the Benefit Trust Company and is administered through the Futuris Public Entity Trust Program.

STATUS

This report is for the periods ending November 30, 2014, and December 31, 2014 (EXHIBITA).

For November, the portfolio was comprised of 49.3% Fixed Funds (Bonds) and 50.7% Common Stocks (Domestic and International). The portfolio's performance increased .69%, ending with a fair market value of \$96,004,369, and an annualized return of 6.33%.

For the period ending December, the portfolio was comprised of 49.4% Fixed Funds (Bonds) and 50.6% Common Stocks (Domestic and International). The portfolio's performance decreased 1.01%, ending with a fair market value of \$95,241,531, and an annualized return of 6.08% which is consistent with the market.



December 5, 2014

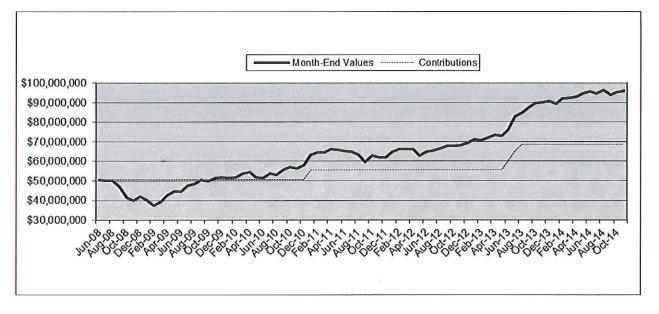
South Orange County Community College District 28000 Marguerite Parkway Mission Viejo, CA 92692

Re: South Orange County CCD Retiree (OPEB) Irrevocable Trust

With a fair market value on November 30th of \$96,004,369.33 your portfolio's performance was up 0.69% for the month and up 6.33% on an annualized basis since the June 24th, 2008 inception date net of program fees.

Your portfolio ended the month as a diversified mix of bond funds (49.3%), and common stock funds (50.7%). It was designed to be invested over a long time frame. Deposits included the initial contribution of \$50,791,103 in June 2008, and additional contributions of \$4,618,708 on January 10, 2011, \$5,000,000 on June 17, 2013, \$5,000,000 on July 31, 2013 and \$3,389,912.76 on August 20, 2013 for a total of \$68,799,723.76. Below is the performance of your portfolio for various time frames since inception.

| <u>Performance</u> | November 2014 | <u>Year-To-Date</u> | Annualized Since Inception |
|--------------------|---------------|---------------------|------------------------------|
| South Orange CCCD | 0.69% | 5.81% | 6.33% annualized return |
| S&P 500 | 2.69% | 13.96% | 10.15% (Domestic Stocks) |
| MSCI EAFE | 1.36% | -1.49% | 1.86% (International stocks) |
| Barclays Aggregate | 0.71% | 5.86% | 5.03% (Domestic Bonds) |
| Barclays Global | -0.37% | 1.29% | 3.42% (Global Bonds) |



Very traty yours,

Rankin cott

Senior Vice President

5901 College Blvd, Ste 200, Overland Park, Kansas 66211



January 9, 2015

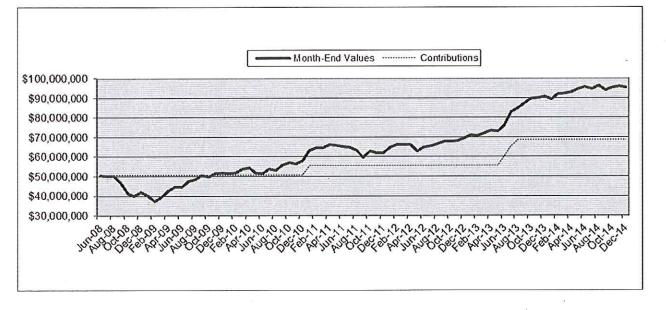
South Orange County Community College District 28000 Marguerite Parkway Mission Viejo, CA 92692

Re: South Orange County CCD Retiree (OPEB) Irrevocable Trust

With a fair market value on December 31st of \$95,241,531.04 your portfolio's performance was down -1.01% for the month and up 6.08% on an annualized basis since the June 24th, 2008 inception date net of program fees.

Your portfolio ended the month as a diversified mix of bond funds (49.4%), and common stock funds (50.6%). It was designed to be invested over a long time frame. Deposits included the initial contribution of \$50,791,103 in June 2008, and additional contributions of \$4,618,708 on January 10, 2011, \$5,000,000 on June 17, 2013, \$5,000,000 on July 31, 2013 and \$3,389,912.76 on August 20, 2013 for a total of \$68,799,723.76. Below is the performance of your portfolio for various time frames since inception.

| <u>Performance</u> | December 2014 | <u>Year-To-Date</u> | Annualized Since Inception |
|--------------------|---------------|---------------------|------------------------------|
| South Orange CCCD | -1.01% | 4.74% | 6.08% annualized return |
| S&P 500 | -0.25% | 13.68% | 9.97% (Domestic Stocks) |
| MSCI EAFE | -3.46% | -4.90% | 1.29% (International stocks) |
| Barclays Aggregate | 0.09% | 5.95% | 4.97% (Domestic Bonds) |
| Barclays Global | -0.69% | 0.59% | 3.27% (Global Bonds) |



Very truly yours,

Scott W. Rankin

Senior Vice President

5901 College Blvd, Ste 200, Overland Park, Kansas 66211

Benefit Trust - Retiree (OPEB) Trust

EXHIBIT A Page 3 of 3

| Month - Year | C | ontributions | С | ontribution Balance | In | Month-End vestment Values |
|--------------|----|--------------|----|---------------------|----|------------------------------|
| June-08 | \$ | 50,791,103 | \$ | 50,791,103 | \$ | 50,589,708 |
| June-09 | \$ | - | \$ | 50,791,103 | \$ | 44,706,214 |
| June-10 | \$ | - | \$ | 50,791,103 | \$ | 51,342,419 |
| June-11 | \$ | 4,618,708 | \$ | 55,409,811 | \$ | 65,060,898 |
| June-12 | \$ | - | \$ | 55,409,811 | \$ | 64,788,984 |
| July-12 | \$ | - | \$ | 55,409,811 | \$ | 65,563,930 |
| August-12 | \$ | - | \$ | 55,409,811 | \$ | 66,464,346 |
| September-12 | \$ | - | \$ | 55,409,811 | \$ | 67,752,206 |
| October-12 | \$ | - | \$ | 55,409,811 | \$ | 67,885,330 |
| November-12 | \$ | - | \$ | 55,409,811 | \$ | 68,138,640 |
| December-12 | \$ | - | \$ | 55,409,811 | \$ | 69,357,729 |
| January-13 | \$ | - | \$ | 55,409,811 | \$ | 70,991,112 |
| February-13 | \$ | - | \$ | 55,409,811 | \$ | 70,937,479 |
| March-13 | \$ | - | \$ | 55,409,811 | \$ | 71,945,351 |
| April-13 | \$ | - | \$ | 55,409,811 | \$ | 73,452,895 |
| May-13 | \$ | - | \$ | 55,409,811 | \$ | 72,940,697 |
| June-13 | \$ | 5,000,000 | \$ | 60,409,811 | \$ | 76,038,439 |
| July-13 | \$ | 5,000,000 | \$ | 65,409,811 | \$ | 82,877,790 |
| August-13 | \$ | 3,389,913 | \$ | 68,799,724 | \$ | 84,697,024 |
| September-13 | \$ | - | \$ | 68,799,724 | \$ | 87,424,231 |
| October-13 | \$ | - | \$ | 68,799,724 | \$ | 89,609,089 |
| November-13 | \$ | - | \$ | 68,799,724 | \$ | 89,951,634 |
| December-13 | \$ | - | \$ | 68,799,724 | \$ | 90,697,726 |
| January-14 | \$ | - | \$ | 68,799,724 | \$ | 89,457,863 |
| February-14 | \$ | - | \$ | 68,799,724 | \$ | 92,015,106 |
| March-14 | \$ | - | \$ | 68,799,724 | \$ | 92,418,028 |
| April-14 | \$ | - | \$ | 68,799,724 | \$ | 93,035,180 |
| May-14 | \$ | - | \$ | 68,799,724 | \$ | 94,606,053 |
| June-14 | \$ | - | \$ | 68,799,724 | \$ | 95,689,395 |
| July-14 | \$ | - | \$ | 68,799,724 | \$ | 94,769,733 |
| August-14 | \$ | - | \$ | 68,799,724 | \$ | 96,479,698 |
| September-14 | \$ | - | \$ | 68,799,724 | \$ | 94,002,753 |
| October-14 | \$ | - | \$ | 68,799,724 | \$ | 95,339,341 |
| November-14 | \$ | - | \$ | 68,799,724 | \$ | 96,004,369 |
| December-14 | \$ | - | \$ | 68,799,724 | \$ | 95,241,531 |
| | \$ | 68,799,724 | | | | |



IRVINE VALLEY COLLEGE

5500 Irvine Center Drive, Irvine, CA 92618 | T 949-451-5100 | www.ivc.edu

TO: Gary L. Poertner, Chancellor, and Members of the Board of Trustees

FROM: Glenn R. Roquemore, PhD, President

DATE: January 15, 2015

SUBJECT: President's Report for the January 26, 2015 Board of Trustees Meeting

Congrats to the College Band Directors National Association 2015 Representatives

The Irvine Valley College (IVC) Music Department congratulates Douglas Lue, clarinet, and Hayden Burkett, bass trombone, for their appointments as the 2015 representatives to the College Band Directors National Association (CBDNA) Small College and Community College Intercollegiate Band. Nancy Stealy, clarinet, and Kirk Mendaros, horn, have been selected as alternates. The ensemble will perform as part of the bi-annual CBDNA National Conference at Vanderbilt University's Blair School of Music in Nashville, Tennessee, March 25-28, 2015. The ensemble will perform on Saturday, March 28, in the Ingram Center for the Performing Arts. Dr. Ray Cramer, Emeritus Professor/Director of Bands/Wind Conducting at Indiana University's Jacobs School of Music, will conduct the ensemble.

IVC Celebrates Annie Mitchem

The American Volleyball Coaches Association (AVCA) announced that IVC sophomore middle blocker Annie Mitchem has been named the 2014 AVCA two-year college national player of the year for the second season in a row. Mitchem, who was also named the Orange Empire Conference MVP, all-state and All-American two years in a row, became the second player in Two-Year College/AVCA Player of the Year history to win the honor in both of her seasons. Mitchem will be joining the University of Hawai'i next season.

Edison International Again Supports IVC STEM & Summer Bridge

On Friday, December 19, IVC President Glenn Roquemore received a check from Jennifer Johnson, Regional/Public Affairs Manager for Southern California Edison, supporting Science, Technology, Engineering and Mathematics (STEM) programs at IVC. For the second year in a row, Edison International will provide \$25,000 to support enrichment programs for IVC's Summer Bridge curriculum and STEM scholarships. The 2015 Bridge Program will help to smooth the transition of high school grads who will be entering IVC as freshmen and set them on the road to successful transfer to a four-year college or university.

Congratulations Sina Karachiani

Congratulations to IVC music major Sina Karachiani for first prize award at the 2014 Music Association of California Community Colleges State Composition Contest. Karachiani won for his work, Sonata for Contrabass and Piano, 1st Movement.

President's Report to the Board of Trustees January 15, 2014 Page 2

28th Annual Astounding Inventions

On Saturday, January 24, young inventors from kindergarten through eighth grade competed at the 28th Annual Irvine Valley College "Astounding Inventions" competition, presented by Knobbe Martens Olson & Bear, LLP and the IVC Foundation. The 2015 competition and exhibition featured a variety of science, technology, engineering, and math (STEM) activities, displays and demonstrations. More than 450 students presented inventions that they conceived and crafted on their own. The students competed for \$10,000 in cash prizes, certificates of achievement and ribbons from the IVC Foundation. The inventions were grouped by grade level and were judged on their originality, usefulness, and a written description and illustration submitted by the student. Over sixty judges representing the scientific, education, civic and business communities determined the winners at the event. In addition, as part of its title sponsorship, Knobbe Martens will select two students' inventions from the event (one from Irvine Unified School District and one from Tustin Unified School District), based on the perceived patentability of the invention, and will offer to conduct a pro bono prior art search and write a provisional patent application for the invention.

IVC Faculty Professional Development Week

IVC held its annual spring Faculty Professional Development Week on January 12-16, 2015. The week kicked off with President Roquemore's breakfast and welcome address, which included an update on campus activities, accomplishments, shared governance groups, budget, construction, accreditation, student success, and welcome remarks from South Orange County Community College Board President TJ Prendergast and the Pledge of Allegiance led by student veteran Daniel Lopez. During the week, events were scheduled for faculty that focused on academic, professional, and community building activities. The week culminated with a Classified Senate luncheon hosted by President Roquemore for the IVC classified staff to discuss current collegiate topics.

Toys for Tots Success

Over 150 toys were collected by the IVC Performing Arts Center's (PAC) "Toys for Tots" holiday campaign this year. The PAC offered two free tickets to a performance for the spring semester if you brought a new, unwrapped toy to donate to the Toys for Tots campaign. PAC Operations Manager Karen Martin and PAC Production Manager Patric Taylor, who organized and ran the campaign, first kicked off the campaign a few years ago and initially only received a couple of dozen donations. However, their persistence and optimism have paid off and, this year, they exceeded their goal of collecting 100 toys during the 2014 campaign.

An Equal Opportunity Institution



TO: Members of the Board of Trustees Gary L. Poertner, Chancellor

FROM: Dr. Tod A. Burnett, President

SUBJECT: Report for January 26, 2015 Board of Trustees Meeting

Spring semester classes began Tuesday, January 20th. It is always a pleasure to see our students return to campus!

Professional Development Week was held Tuesday, January 12th through Friday, January 16th. During the week, President Burnett hosted the faculty breakfast, part-time faculty dinner, and classified staff luncheon. The presentation at these events provided updates on enrollment management, student success, economic and workforce development, and K-12 partnerships. In addition to Dr. Burnett, presenters included Dr. Kathy Werle, Dr. Juan Avalos, Dean Patricia Flanigan, Academic Senate President Dan Walsh, Professors Bruce Gilman and Penny Skaff, and CSEA President Scott Ferguson Greene, and Classified Senate President Mike Sauter. Thank you to our members of the Board of Trustees who attended these events!

President Burnett named this year's Leadership and Innovations Award winners:

Faculty: AVID Leadership Team: Bruce Gilman, English; Mariana DeSaracho, Counseling; Michelle Duffy, Reading; Mike Engels, Counseling; and Emily Quinlan, Business Law Part-time Faculty: Jorge Guerrero, Counseling Classified Management: Michael James, Assistant Director of Facilities and Maintenance; Louis Sessler, Energy Projects Manager Classified Staff: Edward de Ia O, Grants Analyst; Javier Williams, Financial Aid Specialist

Office of Instruction

Division of Fine Arts and Media Technology

On Saturday, January 10th, KSBR's Gary & Kelly presented their free concert and interview with special guest Melissa Manchester to a full house in the McKinney Theatre. On Saturday, January 17th, audiences were treated to An Evening of Comedy & Magic in the McKinney Theatre with a meet-the-magicians reception following the show in the Studio Theatre. On January 24th, the Keyboard Studies program presented a duo violin and piano recital with Grace Fong and Gilles Apap. On the next day, January 25th, Fong gave a piano master class to Saddleback students. On January 26th in the McKinney Theatre the Saddleback Jazz Faculty wowed the audience with great jazz. Our Concert Hour free music series presented a free cello concert with Laszlo Mezo in FA 101. Theatre Arts and Music auditions were held the end of January to cast students in upcoming plays and music performances.

Division of Community Education, Emeritus Institute, and K-12 Partnerships

On January 2nd the Spring 2015 Gaucho Guide was delivered to over 260,000 south Orange County homes. The Gaucho Guide features more than 100 Saddleback College Community Education not-forcredit classes for children, teens, and adults. Popular classes include business and entrepreneurship, computer skills, art and music, sports and dance, College for Kids, day trips and tours.

Upcoming sessions of our CUSD After-School Experience programs held at Capistrano Unified elementary schools will be shortened from 8 weeks to 5 weeks to allow families an opportunity to register their children for multiple experiences. Registration for these new sessions opened in mid-January.

Estella Castillo-Garrison, Dean of the Division of Community Education, Emeritus Institute, and K-12 Partnerships, attended the "Get Focused, Stay Focused" Conference earlier this month in Santa Barbara. Highlights of the conference included an innovative pathway for delivering the knowledge and skills necessary for student success. Dr. Garrison and Leslie Humphrey, Director of Outreach, will attend the California Community College Chancellor's Office Dual Enrollment Conference in Sacramento at the end of January.

Office of Student Services

The Financial Aid Office opened the Foundation Office online scholarship application on January 26th.

The Financial Aid Office began conducting "How to Complete the Scholarship Application Workshops" and continues the following workshops:

- FAFSA Wednesdays Hands-on financial aid application assistance
- New FA Student Orientations Students leave with a better understanding of the financial aid policies, procedures, timelines and budgeting basics.

The Financial Aid Office conducted five financial aid workshops at local high schools and will participate in a college fair geared for foster youth at Cerritos College on January 31st.



REPORT TO THE SOCCCD BOARD OF TRUSTEES FOR JANUARY 26, 2015

Business Services Highlights Vice Chancellor Dr. Debra L. Fitzsimons

<u>State Budget Update</u>: The Governor released his Budget Proposal for Fiscal Year 2015-2016 on January 9th. The outlook for California Community Colleges appears positive. The budget proposes many augmentations to current programs, including COLA, Growth, and Student Success. In addition, the improved state revenues in the current year require an augmentation to Proposition 98 funding resulting in added one-time funding.

Highlights of the governor's budget proposal are:

California Community College System

- \$92.4 million for 1.58% COLA
- \$106.9 million for 2% Growth
- \$49 million to increase Career Development and College Preparation (CDCP) FTES (also known as enhanced non-credit) to full credit rate
- \$125 million increase to the base allocation
- \$100 million for Student Success (new \$'s)
- \$100 million for Student Equity Plans (new \$'s)
- \$39.6 million for Proposition 39 energy Efficiency Projects (same amount as prior year)
- \$48 million (one-time) for Career Technical Education (CTE) (districts submit competitive proposals for these \$'s)
- \$94.5 million (one-time) to retire remaining deferrals (new \$'s)
- \$353.5 million (one-time) to pay down outstanding district mandated costs claims

South Orange County CCD Impact

- \$2.2 million for COLA
- \$2.6 million for Growth (maximum, only if the full 2% is allowed for SOCCCD under new growth funding formula)
- \$242 thousand for increased rate for CDCP FTES (Saddleback College only)
- \$2.9 million increase in base allocation
- \$2.1 million for Student Success
- \$1.6 million for Student Equity Plans
- \$7.8 million for mandated cost claims reimbursement



The funds for mandated cost claims reimbursement are one-time and intended to pay down prior year reimbursement claims. The funds are unrestricted and must be spent within two years.

As a reminder, although the governor's budget proposal looks positive, most of the increases are one-time in nature. In addition, it should be noted that the Proposition 30 funds, which the district has been receiving, will be going away and we need to plan. The Prop 30 funds are based on increased taxes which will sunset in tax years of 2016 and 2018. SOCCCD currently receives between \$2.5 and \$2.7 million dollars each year of Prop 30 funds, which will be eliminated in phases, with first phase being eliminated in FY 2016-2017 and the second phase of elimination in FY 2018-2019.

While the state budget will inevitably change before the final adoption in June, this initial proposal indicates the Governor continues to strongly support the California Community Colleges. The new funding will provide new on-going dollars to support student success, provide access for additional students, and help to partially address new costs the district is facing in the coming year, such as the dramatic CALPERS and CALSTRS rate increases.