The vision of the South Orange County Community College District is to be a leader in exemplary teaching and learning, student success and community partnerships.

AGENDA

Meeting of the Board of Trustees



Monday, October 28, 2013

Call to order: 5:00 p.m.

[Followed by Public Comments/Closed Session] Reconvene Open Session: 6:00 p.m.

> Ronald Reagan Board of Trustees, Room145 Health Sciences/District Offices Building Saddleback College 28000 Marguerite Parkway Mission Viejo, CA 92692

Any writings relating to open session agenda items and distributed to all or a majority of all Board members within 72 hours prior to a regular meeting, or within 24 hours prior to a special meeting, shall be made available for inspection by the public at: Office of the Chancellor and Trustee Services, Room 334, Health Sciences/District Offices Building, Saddleback College, 28000 Marguerite Parkway, Mission Viejo, California.

Such writings may also be posted on the District's website: http://www.socccd.edu
The meeting is video recorded for public viewing.

Board of Trustees

Nancy M. Padberg – President, T.J. Prendergast, III - Vice President, Marcia Milchiker – Clerk William O. Jay, David B. Lang, Timothy Jemal, James R. Wright, David Robinson – Student Trustee Gary L. Poertner - Chancellor



Meeting of the Board of Trustees

October 28, 2013

CALL TO ORDER: 5:00 P.M.

1.0 PROCEDURAL MATTERS

1.1 Call to Order

1.2 Public Comments

Members of the public may address the Board on items listed to be discussed in **closed session**. **Speakers are limited to <u>two</u> minutes each.**

RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- A. Public Employee Appointment, Employment, Evaluation of Performance, Discipline, Dismissal, Release (GC Section 54957) (20)
 - 1. Public Employee Employment/Evaluation (19)
 - a. College President (SC)
 - b. Dean, Counseling Services (SC)
 - c. Dean, Students and Counseling (IVC)
 - d. Dean, Business Science, Economics and Workforce Development (SC)
 - e. Director, Research, Planning and Accreditation (SC)
 - f. Dean, Online Education and Learning Services (SC)
 - g. Vice President for Student Services (IVC)
 - h. Dean, Fine Arts and Business Services (IVC)
 - i. Director Research, Planning and Accreditation (IVC)
 - j. District Director Research, Planning and Data Management (DS)
 - k. Dean, Math Science and Engineering, (SC)
 - I. Dean, Transfer Career and Special Programs (SC)
 - m. Dean, Liberal Arts (SC)
 - n. Dean, Health Sciences & Human Services (SC)
 - Assistant Dean, Health Sciences and Human Services/Director of Nursing (SC)
 - p. College President (IVC)
 - q. Dean, Enrollment Services (SC)
 - r. Director, Learning Assistance (SC)
 - s. Dean, Social and Behavioral Sciences (SC)

- 2. Public Employee Discipline, Dismissal, or Release: (1)
 - Police Officer
- B. Conference with Legal Counsel (GC Section 54956.9)(1)
 - 1. Existing Litigation (GC Section 54956.9[b]) (1 case)
 - a. California Department of Finance, etc. et.al, SOCCCD, etc. et.al. (Intervenors) v. Grimes

RECONVENE OPEN SESSION: 6:00 P.M.

It is the Board's intent to reconvene in public session at the time specified herein. If closed session business has not been completed by the time public session is scheduled to be reconvened, the Board may either remain in closed session longer, or reconvene in public and again recess to a closed session after completion of the public agenda. After the completion of any subsequent closed session, the Board shall again reconvene in public, and make any necessary reports of action taken before adjourning the meeting.

2.0 PROCEDURAL MATTERS

- 2.1 Actions Taken in Closed Session
- 2.2 Invocation

Led by Trustee Marcia Milchiker

2.3 Pledge of Allegiance

Led by Trustee T.J. Prendergast

- 2.4 Resolutions/Commendations
 - A. Resolutions None
 - B. Commendations None

2.5 **Public Comments**

Members of the public may address the Board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at this time. **Speakers are limited to up to two minutes each.**

3.0 REPORTS

- 3.1 Oral Reports: **Speakers are limited to up to two minutes each**.
 - A. Board Reports
 - B. Chancellor's Report
 - C. College Presidents' Reports (Written Reports included in Section 8.0)
 - D. Board Request(s) for Reports

4.0 DISCUSSION ITEMS

4.1 SOCCCD: Advanced Technology & Education Park (ATEP) Planning and Development

Information on the next steps of planning and development.

4.2 Saddleback College: High School Partnership Program (HSPP)
Presentation on a comprehensive effort to improve first-year college student preparedness and success.

5.0 CONSENT CALENDAR ITEMS

All matters on the consent calendar are routine items and are to be approved in one motion unless a Board member requests separate action on a specific item, and states the compelling reason for separate action. .

- 5.1 **SOCCCD**: Board of Trustees Meeting Minutes
 Approve minutes of a Regular Meeting held on September 23, 2013.
- 5.2 Saddleback College and Irvine Valley College: Speakers
 Approve general fund honoraria for speakers for events and/or classes at
 Saddleback College and Irvine Valley College.
- 5.3 Irvine Valley College: City of Irvine Education Partnership Fund (EPF) Grant for Scholarships and Early College Program

 Approve agreement with City of Irvine in the amount of \$100,000.
- 5.4 Saddleback College: Curriculum Inventory Revision for the 2013/14 Academic Year

Approve the proposed revisions and changes in curriculum.

5.5 Saddleback College: Spring Special Topics for the 2013-2014 Academic Year

Approve the proposed changes in curriculum.

- 5.6 Saddleback College: Transfer Degrees for the 2013/14 Academic Year Approve the proposed changes in curriculum to new and revised Transfer degrees.
- 5.7 **Saddleback College: Community Education Programs, Fall Sessions**Approve the Community Education courses, presenters, and compensation.
- 5.8 Saddleback College: Student Out of State Travel San Antonio, TX
 Approve the out-of-state travel request for up to six students and a
 Saddleback College staff member to attend the October 30, 2013 through
 November 3, 2013 National Student Electronic Media Convention in San
 Antonio at a cost not to exceed \$8,876.
- 5.9 Saddleback College: Orange County Workforce Investment Board Agreement

Approve award of the Orange county Workforce Investment Board and approve the agreement in the amount of \$170,660.

- 5.10 Saddleback College: Study Abroad Program to Peru Approve agreement with Travel & Education.
- 5.11 Saddleback College: Sciences Building Project Preconstruction Services Amendment No. 1

Approve amendment with C.W. Driver, Inc., increasing the agreement amount by \$72,588. The total revised agreement amount is \$217,763.

5.12 SOCCCD: Budget Amendment: Adopt Resolution No. 13-35 to Amend FY 2013-2014 Adopted Budget

Adopt resolution to amend the adopted budget.

5.13 SOCCCD: Award of Bid – Biology Equipment for IVC Life Sciences Building

Approve award of bid to vendors listed for a total amount of \$159,896.16.

5.14 SOCCCD: Five Year Construction Plan Revision

Approve the revision to the District's Order of Priority for the Five Year Construction Plan.

5.15 SOCCCD: Revised Basic Aid Allocation Recommendation for FY 2013-2014

Approve the revised recommendation to include the additional \$62,326 needed to retire the IVC energy management loans.

5.16 SOCCCD: Trustees' Requests for Attending Conferences Approve trustees' requests for attending conferences.

5.17 **SOCCCD: Transfer of Budget Appropriations**

Approve the transfer of budget appropriations for the period ending September 30, 2013.

5.18 SOCCCD: Purchase Order/Confirming Requisitions

Approve purchase orders processed in accordance with the general priorities of the adopted budget and numbered P14-01519 through P14-01966 amounting to \$5,552,151.34. Approve confirming requisitions dated September 4, 2013 through October 8, 2013 totaling \$139,434.90.

5.19 **SOCCCD: Payment of Bills**

Approve check no. 172868 through 174041 processed through the Orange County Department of Education, totaling \$6,363,078.21; and check no. 010792 through 010824, processed through Saddleback College Community Education, totaling \$176,681.50; and check no. 009166 through 009180, processed through Irvine Valley College Community Education, totaling \$43,836.05.

- 5.20 **SOCCCD:** Gifts to the District and Foundations Accept donations.
- 5.21 **SOCCCD: September/October 2013 Contracts** Ratify contracts as listed.

6.0 GENERAL ACTION ITEMS

6.1 Saddleback College: Grant Acceptance – Orange County Healthcare Career Transitions – Fast Track to Success (OCHC²T) Grant Agreement # TC-25010-13-60-A-6

Accept the award of \$2,749,999 from the United States Department of Labor Employment and Training Administration (CFDA17.282; Agreement # TC-25010-13-60-A-6).

- 6.2 Saddleback College: Technology & Applied Sciences Building Architectural Services Amendment No. 1 for Increased Services Approve amendment with gkkworks increasing the agreement amount by \$47,925. The total revised agreement amount is \$757,925.
- 6.3 SOCCCD: Authorize the Increase of the Project Budget and the Execution and Delivery of Lease Leaseback Agreements for the Saddleback College Sciences Building Project

Approve the increase of \$8,523,000 to the project budget and Lease Leaseback agreements with C.W. Driver in the amount of \$53,844,044 and a new total project budget of \$67,358,000.

6.4 SOCCCD: Board Policy Revision: BP-136: Minutes of the Board of Trustee Meetings, BP-158: Political Activity, BP-4085: Holidays, BP-5230: Athletics

Accept for review and study.

6.5 SOCCCD: Board Policy Revision: BP-3410: Nondiscrimination, BP-4012: Academic Administrators and Classified Managers Personnel Files

Discussion/Approval

- 6.6 **SOCCCD:** Request to Rescind Spring 2014 Sabbatical Approve request from Faculty member to rescind Spring 2014 sabbatical leave.
- 6.7 SOCCCD: SOCCCD 2014-15 Full-Time Faculty Hiring
 Approve Saddleback College and Irvine Valley College Faculty hiring priority lists.
- 6.8 SOCCD: Academic Personnel Actions Regular Items
 Approve New Personnel Appointments, Authorization to Eliminate Full-Time
 Faculty Position and Create Academic Administrative Position,
 Authorization to Eliminate and Create Academic Administrative Position,
 Additional Compensation: General Fund, Additional Compensation:
 Categorical/Non-General Fund.
- 6.9 SOCCCD: Classified Personnel Actions Regular Items
 Approve New Personnel Appointments, Authorization to Establish and
 Announce a Classified Position, Authorization to Add to Classified Job
 Classification Description, Authorization to Eliminate and Create Classified
 Positions, Reorganization, Change of Status, Out of Class Assignments,
 Leave of Absence, Resignation/Retirement/Conclusion of Employment,
 Volunteers.
- 6.10 SOCCCD: Adopt Resolution No. 13-36: Classified Employee Layoff Adopt resolution to eliminate categorically-funded position.

7.0 REPORTS

7.1 Saddleback College and Irvine Valley College: Speakers
A listing of speakers for events and/or classes at Saddleback
College and Irvine Valley College.

7.2 SOCCCD: Basic Aid Report

Report on projected receipts and approved projects.

7.3 SOCCCD: Facilities Plan Status Report

Status of current construction projects.

7.4 SOCCCD: Retiree (OPEB) Trust Fund

The report is for period ending September 30, 2013.

7.5 **SOCCCD: Monthly Financial Status Report**

This report displays the adopted budget, revised budget and transactions through September 30, 2013.

7.6 SOCCCD: Quarterly Financial Status Report

The report is as of September 30, 2013 for FY 2013-2014.

8.0 REPORTS FROM ADMINISTRATION AND GOVERNANCE GROUPS

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. **Speakers are limited to two minutes each.**

- A. Saddleback College Academic Senate
- B. Faculty Association
- C. Irvine Valley College Academic Senate
- D. Associate Vice Chancellor, Economic Development
- E. Vice Chancellor, Technology and Learning Services
- F. Vice Chancellor, Human Resources
- G. Vice Chancellor, Business Services
- H. Irvine Valley College Classified Senate
- I. California School Employees Association
- J. Saddleback College Classified Senate
- K. Associated Student Government of SC
- L. Associated Student Government of IVC
- M. Police Officers Association

9.0 ADDITIONAL ITEMS

ADJOURNMENT (or continuation of closed session if required): 9:00 P.M.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 4.1

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Advanced Technology & Education Park (ATEP)

Planning and Development

ACTION: Presentation/Discussion

BACKGROUND

Chancellor Poertner recommended that an information update on the next steps of ATEP planning and development be presented to the board regarding the Advanced Technology & Education Park (ATEP).

STATUS

Dr. Debra L. Fitzsimons, Vice Chancellor of Business Services and Dr. Randy W. Peebles, Associate Vice Chancellor of Economic Development will provide summary information (Exhibit A) on the next steps of planning and development of the Advanced Technology & Education Park (ATEP) site. Special attention will be placed on current status of ownership and site improvements; roles and responsibilities of District Services, Irvine Valley College, and Saddleback College; and defining the next steps in the planning and development processes.

Advanced Technology & Education Park Board Presentation, October 28, 2013

Presented by:

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services
Dr. Randy W. Peebles, Associate Vice Chancellor, Economic Development



SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP





SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP

Overview of Today's Presentation

Next Steps

Three key areas we will cover







SADDLEBACK COLLEGE . INVINE VALLEY COLLEGE . ATEP



Demolition of foundations and in-ground structures at ATEP is a very complex process.

October 2013

Land Use Planning

Revised land use plan may include:

- ATEP Development Master Plan for land use and development
- Building standards
- College site designation options
- Education partner site locations
- Commercial and business site locations
- Other revised planning details

2013 - 2014

Design criteria and standards

Site preferences

ATEP Development Master Plan for land use and development



SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE

ATEP Development Master Plan

A Education Par

- Land use
- Landscaping
- Sustainability
- Circulation
- Infrastructure

Development
Master Plan for Land
Use and
Development

Design Guidelines & Regulations

- Design Concept
- General Development
- Signage
- Building heights

- Colleges
- Education Partners
- Commercial & Business

Site Locations

EXHIBIT A Page 6 of 17



SADDLEBACK COLLEGE + IRVINE VALLEY COLLEGE + ATEP

Roles & Responsibilities

ADVANCED TECHNOLOGY & EDUCATION PARK (ATEP) Function Map

11-02-2012

P - Primary Responsibilities: Principal party

5 - Secondary Responsibilities: Secondary party

SH - Shared Responsibilities: Approximately equal parties

ATEP Function Map is part of the District-wide Planning and Decision-making Manual.

Reviewed annually as a part of the shared governance process for district-wide strategic planning and evaluation.

Current version board approved Sept 24, 2012

| | Responsibilities | District Services | Saddleback College | Valley College |
|----|--|----------------------|------------------------|-------------------|
| 1 | Manage consultants and contractors for ATEP Development | P | | |
| 2 | All site/land entitlement related matters | P | | |
| 3 | All environmental and CEQA related matters | P | | |
| 4 | Ground leases, lease negotiations, management, approvals, budget and accounting | P | | 141 |
| 5 | Establish and maintain development and site-level infrastructure operations including budget and related budget and accounting (not including commissioned college facilities) | P | | |
| 6 | Establish budget and process for allocation of ground lease income to support site | P | 1 11 | 11.1 |
| 7 | Site demolitions | P | | |
| 8 | Manage and operate college instruction and support services at IVC ATEP offsite location | | | P |
| 9 | Programs and instruction related planning (college internal and MOU between colleges) | 14.14 | P | P |
| 10 | Identify, establish and manage partnerships (non-ground lease/ building lease) supporting college programs and services | | P | Р |
| 11 | Facility and infrastructure engineering design, construction and contracting | P | S | 5 |
| 12 | Site utility, roads, and engineered infrastructure | P | S | S |
| 13 | Site planning, approvals, documentation, contracts | P | S | S |
| 14 | Design criteria and standards (design build) | P | S | S |
| 15 | Advocacy and public relations for 68 agre site development | P | S | S |
| 16 | Advocacy and public relations for college assigned buildings/site(s)/programs | S | P | P |
| 17 | Establish and manage instructional program articulation and non-competition sub-agreements with education partners (coordinated with DS leasing agreements) | S | Р | P |
| 18 | Identification and requitment for ground lease partnering – education and commercial/business | SH | SH | SH |
| 19 | Provide input for site planning and college assigned facility design | SH | SH | SH |
| 20 | Seek and expand external funding opportunities | SH | SH | SH |
| 21 | Interior facility planning, design "architectural programming" with college staff | SH | SH | SH |
| 22 | Coordinate with IVC for landscape management staff | SH | | SH |
| 23 | Whole site grounds maintenance/landscape | SH | + | SH |
| 24 | Fencing contract | SH | | SH |
| 25 | Parking, security and police Current 1.5 ac campus Entire 68 acre site City of Tustin Police/Security MOU | | XHIBIT A ge 7 of 17 | P P SH |



Colleges' Responsibilities



- Programs and instruction related planning
- Identify, establish and manage academic partnerships with college programs and services

(non-ground lease/ building lease)

SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP

District Services' Responsibilities



- **Development Master Plan for** land use and development planning, approvals, documentation, contracts
- Land use, landscaping, sustainability, circulation/ roadways, and infrastructure
- **Development and use** regulations oversight

District Services' Responsibilities



- Facility and infrastructure engineering design, construction and contracting
- Design concept, signage, building heights
- Design guidelines criteria and standards



SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP

Coordinated but Different Responsibilities

between colleges and district services



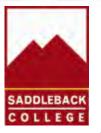
- Identification and recruitment for ground lease partnering – education and commercial/business
- Provide input for development master planning and college assigned facility design
- Seek and expand external funding opportunities
- Interior facility planning, design "architectural programming" with college staff



South Drange County Community College District

Innovation

SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP



Center for Innovation in Healthcare Education

Patient Care Units





Assessment & Training

Emergency Services



Healthrank in kiducatic

Saddleback Saddlebe



Patient Services

Clinical Services





Medical Records

Programs Approved by Board of Trustees Feb 2012 EXHIBIT A Page 12 of 17



South Drange County Community College District

SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP

Potential Partners













ALLIED HEALTH

Center for Innovation in Health Care Education

Manufacturers and Suppliers

- Hospital equipment, beds, intravenous pumps
- Hospital products
- Medication dispensing systems
- Clinical lab & biotech companies
- High fidelity simulators
- AV systems for recording & debriefing simulations

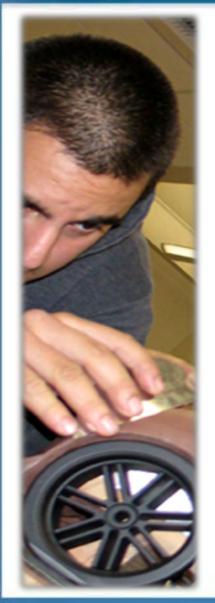
Software Companies

- Patient care simulations
- Electronic health records
- Lab simulations
- Medication management
- Sign language education
- Virtual professional environments

EXHIBIT A Page 13 of 17



SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP



IVC IRVINE VALLEY COLLEGE

- Multimedia Technology
- Electrical Technology and Resource Management
- Applied Technology
- Administration of Justice
- Business Management

Programs Approved by Board of Trustees Feb 2012



South Drange County Community College District

SADDLEBACK COLLEGE . IRVINE VALLEY COLLEGE . ATEP

Potential Partners SOUTHERN CALIFORNIA Haas Technical Education Center

IVC IRVINE VALLEY COLLEGE

- Multimedia Technology
- Electrical Technology and Resource Management
- Applied Technology
- Business Management
- Administration of Justice





DATE: 10/28/13

ITEM: 4.2

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: High School Partnership Program

ACTION: Presentation/Discussion

BACKGROUND

The High School Partnership Program (HSPP) was piloted in spring 2011 when Saddleback College partnered with Capistrano Unified School District and Saddleback Valley Unified School District to develop and implement a student pathway program. The pilot program showed that through a coordinated effort, students entering college for the first time are more prepared to succeed in their college work, empowering them to obtain a degree, certificate, or transfer to a four-year college or university.

STATUS

Saddleback College, Capistrano Unified School District and Saddleback Valley Unified School District have developed the Saddleback College High School Partnership Program to better prepare students for the rigors of college coursework leading to success after high school. The HSPP provides recommended steps for high school students and the suggested roles for the college, high school, student, and parents or guardians in support of a student's chosen pathway. Under the HSPP, Saddleback guarantees that high school students who follow the recommended steps will achieve success whether they seek to attend college, enter the workforce, join the military, or pursue any other pathway after high school.

Students who follow the HSPP's recommended steps will: 1) Develop a clear understanding of the expectations for attending college; 2) Complete the requirements for preparation to succeed while attending college; 3) Develop study strategies that will enable them to complete college courses; 4) Establish career and academic goals; 5) Complete transferable or basic skills English and math courses; 6) Complete a Saddleback College academic planning or educational and vocational planning course; 7) Complete Saddleback College's orientation and assessment process; 8) Complete the Free Application for Federal Student Aid (FAFSA); 9) Create an academic plan for their first semester at Saddleback College; and 10) Register for college-ready courses for the fall term.

Item Submitted By: Tod A. Burnett, Ed. D., President

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 5.1

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Minutes of the Board of Trustees Meeting

ACTION: Approval

Minutes from:

September 23, 2013 Regular Meeting of the Board of Trustees (Exhibit A) are submitted to the Board for review and approval.

Item Submitted by: Gary L. Poertner, Chancellor

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT RONALD REAGAN BOARD OF TRUSTEES ROOM-RM 145 HEALTH SCIENCES/DISTRICT OFFICES BLDG., SADDLEBACK COLLEGE

MINUTES OF THE BOARD OF TRUSTEES' MEETING September 23, 2013

PRESENT

Members of the Board of Trustees:

Nancy M. Padberg, President T.J. Prendergast, Vice President Marcia Milchiker, Clerk Bill Jay, Member Timothy Jemal, Member David B. Lang, Member James R. Wright, Member David Robinson, Student Member

Administrative Officers:

Gary Poertner, Chancellor Robert Bramucci, Vice Chancellor, Technology and Learning Services David Bugay, Vice Chancellor, Human Resources Tod Burnett, President Saddleback College Debra Fitzsimons, Vice Chancellor, Business Services Glenn Roquemore, President Irvine Valley College

ABSENT

Randy Peebles, Associate Vice Chancellor, Economic Development

CALL TO ORDER: 5:00 P.M.

1.0 PROCEDURAL MATTERS

- 1.1 Call to Order
- 1.2 Public Comments

 Members of the public may address the Board on items listed to be

discussed in closed session. Speakers are limited to two minutes each.

RECESS TO CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- Public Employee Appointment, Employment, Evaluation of Performance, Discipline, Dismissal, Release (GC Section 54957) (4)
 - Public Employee Discipline/Dismissal/Release (4)
- B. Conference with Labor Negotiators (GC Section 54957.6)
 - SOCCCD Faculty Association
 - Agency Designated Negotiator: David Bugay, Ph.D.

RECONVENE OPEN SESSION: 5:30 P.M.

It is the Board's intent to reconvene in public session at the time specified herein. If closed session business has not been completed by the time public session is scheduled to be reconvened, the Board may either remain in closed session longer, or reconvene in public and again recess to a closed session after completion of the public agenda. After the completion of any subsequent closed session, the Board shall again reconvene in public, and make any necessary reports of action taken before adjourning the meeting.

2.0 PROCEDURAL MATTERS

2.1 Actions Taken in Closed Session

On a 6-0 vote with Trustee Prendergast absent from this vote, the board approved an MOU providing for a four-day unpaid suspension of a classified employee.

2.2 Invocation

Led by Trustee Nancy Padberg

2.3 Pledge of Allegiance

Led by Trustee Marcia Milchiker

2.4 Resolutions/Commendations

- A. Resolutions None
- B. Commendations

Recognition of Dr. Gatewood, Dr. Kate Alder and Rachel Manders from IVC and Cyndi Staggs from District Accounting Office for the "Most Innovative Workforce Application" award received at a 2013 Geographic Solutions Workforce Technology Conference.

2.5 Public Comments

Members of the public may address the Board on any item on the agenda at this time or during consideration of the item. Items not on the agenda that are within the subject matter jurisdiction of the Board may also be addressed at this time. Speakers are limited to up to two minutes each.

3.0 REPORTS

- 3.1 Oral Reports: Speakers are limited to up to two minutes each.
 - A. Board Reports
 - B. Chancellor's Report
 - C. College Presidents' Reports (Written Reports included in Section 8.0)
 - D. Board Request(s) for Reports

4.0 DISCUSSION ITEMS

4.1 SOCCCD: State Legislative Advocacy Update

Representatives from McCallum Group will provide an overview of their state legislative advocacy work on behalf of the district.

Patrick McCallum and Mark MacDonald from McCallum Group provided a brief overview of the upcoming initiatives and ongoing state advocacy work.

4.2 SOCCCD: District-wide Strategic Plan 2011-2014 - Annual Progress Report 2012-2013

District Director of Research, Planning and Data Management will present to the Board a summary of the District-wide Strategic Plan Annual Progress Report.

Denice Inciong, District Director of Research, provided an overview of the annual progress report for year two of the District-wide Strategic Plan 2011-2014.

4.3 Saddleback College and Irvine Valley College: Accreditation Midterm Reports

Review of the final drafts of the accreditation midterm reports prepared by Saddleback College and Irvine Valley College for the ACCJC.

Both college midterm reports were submitted to the board for review. The reports reflect the progress to date in addressing ACCJC's recommendations.

5.0 CONSENT CALENDAR ITEMS

All matters on the consent calendar are routine items and are to be approved in one motion unless a Board member requests separate action on a specific item, and states the compelling reason for separate action.

Trustee Wright requested to pull item 5.2 from the consent calendar.

On a motion made by Trustee Jay and seconded by Trustee Prendergast, the balance of the consent calendar was approved on a 7-0 vote.

- 5.1 SOCCCD: Board of Trustees Meeting Minutes
 Approve minutes of a Regular Meeting held on August 23, 2013.
- 5.2 Saddleback College: Technology & Applied Sciences Building Swing Space Architectural Services – Amendment No. 1 for Increased Services Approve agreement amendment with R2A Architecture increasing the amount by \$46,000. The total revised contract amount is \$531,000.
 - On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 7-0 vote.
- 5.3 Saddleback College and Irvine Valley College: Speakers Approve general fund honoraria for speakers for events and/or classes at Saddleback College and Irvine Valley College.
- 5.4 Irvine Valley College: Community Education, Fall 2013 Additional Course Offerings
 Approve the additional course offerings for the Fall 2013 Community Education courses, presenters, and compensation to better serve the community and student population.
- 5.5 Irvine Valley College: Employment Training Panel Agreement Approve the agreement with ETP in the amount of \$139,150.
- 5.6 Irvine Valley College: Grant Acceptance, Deputy Sector Navigator Energy Efficiency & Utilities Approve the award from California Community Colleges Chancellor's Office in the amount of \$300,000.
- 5.7 Irvine Valley College: Sub-Award Grant Acceptance from the University of Central Florida Approve the sub-award from University of Central Florida in the amount of \$20,000.

5.8 Irvine Valley College: Life Sciences Building Architectural Services: Amendment No.6 for Increased Services Approve agreement amendment with Dougherty and Dougherty Architects,

LLC increasing the agreement amount by \$47,003. The total revised agreement amount is \$1,364,611.

5.9 Irvine Valley College: Life Sciences Building: Computer Equipment and Related Devices

Approve contracts for computer related purchases at a cost not to exceed \$400,000.

5.10 ATEP: Site Foundation and Infrastructure Demolition, Change Order No. 1

Approve change order with U.S. Demolition, Inc. increasing the contract amount by \$115,364. The total revised contract amount is \$1,465,370.

5.11 SOCCCD: Annual Renewal of Microsoft Campus Agreements for District-wide Microsoft Software Use

Approve agreements with Computerland of Silicon Valley at a cost not to exceed \$135,000.

5.12 SOCCCD: Resolution No. 13-31 to Close County Treasury Fund 72 for the Retiree (OPEB) Trust

Adopt resolution to close the Retiree (OPEB) Trust Fund 72 at the County Treasury.

5.13 SOCCCD: Transfer of Budget Appropriations

Approve the transfer of budget appropriations for the period ending August 31, 2013.

5.14 SOCCCD: Gifts to the District and Foundations

Accept donations.

5.15 SOCCCD: Purchase Order/Confirming Requisitions

Approve purchase orders processed in accordance with the general priorities of the adopted budget and numbered P14-01131 through P14-01518 amounting to \$8,219,669.05. Approve confirming requisitions dated August 7, 2013 through September 3, 2013 totaling \$2,411,657.54.

5.16 SOCCCD: Payment of Bills

Approve check no. 172210 through 172867 processed through the Orange County Department of Education, totaling \$9,575,193.24; and check no. 010754 through 010791, processed through Saddleback College Community Education, totaling \$100,486.02; and check no. 009160 through 009165, processed through Irvine Valley College Community Education, totaling \$19,416.45.

5.17 SOCCCD: August/September 2013 Contracts Ratify contracts as listed.

6.0 GENERAL ACTION ITEMS

6.1 Saddleback College: Cogeneration & Central Plant Operation, Maintenance Equipment Refresh & Environmental Compliance Services, Bid No. 2009

Approve the agreement with Veolia Energy Solution, LLC in the amount of \$2,788,000.

A replacement page was submitted to the board. An amendment was made to Exhibit A, page 1 of 1. A new column was added with the proposed bid amounts.

On a motion made by Trustee Jemal and seconded by Trustee Milchiker, this item was approved on a 7-0 vote.

6.2 SOCCCD: Authorization of Payment to Trustee Absent from Board Meeting

Adopt resolution authorizing payment to Trustee Jay for being absent from the August board meeting.

On a motion made by Trustee Milchiker and seconded by Trustee Lang, this item was approved on a 6-0 vote with Trustee Jay abstaining.

6.3 SOCCCD: Board Policy Revision: BP-3410: Nondiscrimination, BP-4012: Academic Administrators and Classified Managers Personnel Files

Accept for review and study.

On a motion made by Trustee Lang and seconded by Trustee Prendergast, this item was approved on a 7-0 vote.

6.4 SOCCCD: Board Policy Revision: BP-3104: Fiscally Accountable Approve/discussion.

On a motion made by Trustee Lang and seconded by Trustee Jemal, this item was approved on a 7-0 vote.

6.5 SOCCCD: Academic Personnel Actions – Regular Items Approve New Personnel Appointments, Additional Compensation: General Fund, Additional Compensation: Categorical/Non-General Fund, Academic Administrator Title/Position Change, Workload Banking, Workload Banking Rescinded, Resignation/Retirement/Conclusion of Employment.

On a motion made by Trustee Lang and seconded by Trustee Wright, this item was approved on a 7-0 vote.

6.6 SOCCCD: Classified Personnel Actions – Regular Items Approve New Personnel Appointments, Authorization to Eliminate Classified Positions and/or Position Numbers, Authorization to Establish and Announce Classified Positions, Authorization to Eliminate and Create Classified Positions, Reorganization, Temporary Increase in Hours, Out of Class Assignments, Leave of Absence, Resignation/Retirement/Conclusion of Employment, Volunteers.

A revision was made to Exhibit A, item J.1. At the request of the employee, the effective date for resignation was changed to December 30 with retirement effective December 31, 2013.

On a motion made by Trustee Jay and seconded by Trustee Lang, this item was approved on a 7-0 vote.

7.0 REPORTS

- 7.1 SOCCCD: 2014 Teacher of the Year Recognition Ceremony Information on OC Teachers of the Year Program. The nominee being honored from SOCCCD is Scott Fier, Chemistry Instructor from Saddleback College.
- 7.2 Saddleback College and Irvine Valley College: Speakers A listing of speakers for events and/or classes at Saddleback College and Irvine Valley College.
- 7.3 SOCCCD: Basic Aid Report Report on projected receipts and approved projects.
- 7.4 SOCCCD: Facilities Plan Status Report Status of current construction projects.
- 7.5 SOCCCD: Retiree (OPEB) Trust Fund The report is for period ending August 31, 2013.
- 7.6 SOCCCD: Monthly Financial Status Report
 This report displays the adopted budget, revised budget and transactions through July 31, 2013 and August 31, 2013.

8.0 REPORTS FROM ADMINISTRATION AND GOVERNANCE GROUPS

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. **Speakers are limited to two minutes each.**

- A. Saddleback College Academic Senate
- B. Faculty Association
- C. Irvine Valley College Academic Senate
- D. Associate Vice Chancellor, Economic Development
- E. Vice Chancellor, Technology and Learning Services
- F. Vice Chancellor, Human Resources
- G. Vice Chancellor, Business Services
- H. Irvine Valley College Classified Senate
- I. California School Employees Association
- J. Saddleback College Classified Senate
- K. Associated Student Government of SC
- L. Associated Student Government of IVC
- M. Police Officers Association

9.0 ADDITIONAL ITEMS

ADJOURNMENT (or continuation of closed session if required): 9:00 P.M.

The meeting was adjourned at 7:25 p.m.

Gary L. Poertner, Secretary

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 5.2

TO: Board of Trustees

FROM: Gary Poertner, Chancellor

RE: Saddleback College and Irvine Valley College: Speakers

ACTION: Approval

BACKGROUND

Outside speakers may be invited by administrators, faculty members, or recognized student groups to speak at events open to the public.

STATUS

Administrative Regulation 6140 requires that the Board of Trustees be notified, at each board meeting, of speakers who have been invited to speak and/or who have spoken at the colleges and/or ATEP since the last board meeting. Travel expenses and/or honorarium for speakers must be recommended by the Chancellor or college president and submitted to the Board prior to reimbursement of travel expenses or payment of honorarium.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the general fund honoraria as shown in Exhibit A.

SPEAKERS APPROVED BY CHANCELLOR/COLLEGE PRESIDENT

SADDLEBACK COLLEGE

| Presentation Date | Faculty Member Course Title/Activity | Speaker Name | Topic | General Fund Honorarium/Travel |
|--|---|---------------------------------|---|-----------------------------------|
| 1/24/14 9:30 am Laguna Woods Village Auditorium Clubhouse 3 | Collette Chattopadhyay HUM 204X Modern World Culture: 1700- Present (EI) | Hon. Luis A. Cardenas (Ret.) | Roman Emperor Caligula | \$100.00 |
| 1/31/14 9:30 am Laguna Woods Village Auditorium Clubhouse 3 | Collette Chattopadhyay HUM 204X Modern World Culture: 1700- Present (EI) | Prof. Pat Craig | Van Gogh: New Interpretations | \$100.00 |
| 2/7/14 9:30 am Laguna Woods Village Auditorium Clubhouse 3 | Collette Chattopadhyay HUM 204X Modern World Culture: 1700- Present (EI) | Prof. Anna Gonosova | Beyond the Pharaohs: Egypt, and the Copts in the 2 nd to 7 th Centuries | \$100.00 |
| 2/21/14 9:30 am Laguna Woods Village Auditorium Clubhouse 3 | Collette Chattopadhyay HUM 204X Modern World Culture: 1700- Present (EI) | Dr. Mike Channing | Proust: What's It All (4,000 Pages) Mean? | \$100.00 |
| 2/28/14 9:30 am Laguna Woods Village | Collette Chattopadhyay HUM 204X Modern World Culture: 1700- Present (EI) | Dr. Frank Meyskens, Jr. | Cancer Prevention: Fact, Fantasy, Future | \$100.00 |

| Auditorium | | | | |
|--------------|-----------------------------|-----------------|--------------------------------------|-----------------|
| Clubhouse 3 | | | 1 1 1 2 2 1 1 1 1 1 | A 400.00 |
| 3/7/14 | Collette Chattopadhyay | Dr. John | Ancient Roman Concepts of Life & | \$100.00 |
| 9:30 am | HUM 204X | Accomando | Death | |
| Laguna Woods | Modern World Culture: 1700- | | | |
| Village | Present (EI) | | | |
| Auditorium | | | | |
| Clubhouse 3 | | | | |
| 3/14/14 | Collette Chattopadhyay | Dr. Zuzana Bic | Fountain of Youth: Atypical Versus | \$100.00 |
| 9:30 am | HUM 204X | | Normal Aging | |
| Laguna Woods | Modern World Culture: 1700- | | | |
| Village | Present (EI) | | | |
| Auditorium | | | | |
| Clubhouse 3 | | | | |
| 4/04/14 | Collette Chattopadhyay | Dr. Margaret | The Sochi Olympic Games | \$100.00 |
| 9:30 am | HUM 204X | Maradudin | | |
| Laguna Woods | Modern World Culture: 1700- | | | |
| Village | Present (EI) | | | |
| Auditorium | | | | |
| Clubhouse 3 | | | | |
| 4/11/14 | Collette Chattopadhyay | Prof. Jack | Shooting Movies Without Shooting | \$100.00 |
| 9:30 am | HUM 204X | Anderson | Yourself in the Foot | |
| Laguna Woods | Modern World Culture: 1700- | | | |
| Village | Present (EI) | | | |
| Auditorium | | | | |
| Clubhouse 3 | | | | |
| 4/18/14 | Collette Chattopadhyay | Dr. Nancy Hodes | Essays & Poetry by Contemporary | \$100.00 |
| 9:30 am | HUM 204X | | Chinese Women | |
| Laguna Woods | Modern World Culture: 1700- | | | |
| Village | Present (EI) | | | |
| Auditorium | | | | |
| Clubhouse 3 | | | | - |
| 4/25/14 | Collette Chattopadhyay | Dr. Gegory Holk | The Role of Fluids in Fault Zones: A | \$100.00 |
| 9:30 am | HUM 204X | | Possible Cause of Earthquakes? | |
| Laguna Woods | Modern World Culture: 1700- | | | |
| Village | Present (EI) | | | |

| Auditorium Clubhouse 3 | | | | |
|--|---|----------------------------|--|----------|
| 5/02/14 9:30 am Laguna Woods Village Auditorium Clubhouse 3 | Collette Chattopadhyay HUM 204X Modern World Culture: 1700- Present (EI) | Dr. Jeffrey Wasserstrom | China Today | \$100.00 |
| 5/0914 9:30 am Laguna Woods Village Auditorium Clubhouse 3 | Collette Chattopadhyay HUM 204X Modern World Culture: 1700- Present (EI) | Dr. Malcolm Warner | Pre-Raphaelites to Aesthetes: British Art in the Age of Queen Victoria | \$100.00 |
| 5/16/14 9:30 am Laguna Woods Village Auditorium Clubhouse 3 | Collette Chattopadhyay HUM 204X Modern World Culture: 1700- Present (EI) | Dr. Carroll Seron | The Last Male Bastion: Why Don't Women Become Engineers? | \$100.00 |

IRVINE VALLEY COLLEGE

| Presentation Date | Faculty Member Course Title/Activity | Speaker Name | Topic | General Fund Honorarium/Travel |
|----------------------|---|--------------|-------|-----------------------------------|
| | | | | |
| | | | | |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 5.3

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Irvine Valley College: City of Irvine Education Partnership Fund (EPF) -

Grant for Scholarships and Early College Program

ACTION: Approval

BACKGROUND

In the fall of 2012, residents of the City of Irvine passed Measure R and Measure BB to support students' academic performance through enhanced and innovative student health and guidance services in Irvine.

STATUS

Irvine Valley College Foundation applied for funding from the City of Irvine. On August 13, 2013 a grant of \$100,000 was awarded from the City of Irvine to Irvine Valley College Foundation. The Irvine Valley College Foundation accepted this award. The Educational Partnership Fund Grant Agreement (EXHIBIT A) describes the Work Plan and Budget for the FY 2013-2014 grant from the City of Irvine to the Irvine Valley College Foundation. Since normally grants are applied for, accepted, and approved through the district and the Board of Trustees, this item is being brought to the Board of Trustees for approval, as well.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the City of Irvine Educational Partnership Fund Grant and agreement (EXHIBIT A) beginning August 13, 2013 to June 30, 2014 for \$100,000.

Item Submitted By: Dr. Glenn R. Roguemore, President

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

EDUCATIONAL PARTNERSHIP FUND GRANT AGREEMENT

This Educational Partnership Fund Grant Agreement ("Agreement"), is entered into this 13th August 2013, by and between THE CITY OF IRVINE, a California municipal corporation ("City"), and IRVINE VALLEY COLLEGE FOUNDATION, a non-profit 501(c)(3) charitable organization ("Participant").

RECITALS

- A. The City Council established the Educational Partnership Fund Program (EPF) in 2006. Voters extended the EPF program when they approved Measure R in November 2010, allocating \$500,000 annually for Fiscal Year (FY) 2011-12 through FY 2013-14 to support Irvine students' academic performance through enhanced and innovative student health and guidance services for K-12 Irvine students served by the Irvine and Tustin Unified School Districts. The EPF Program was expanded by Measure BB approved by voters in November 2012, increasing funding to \$2.5 million from FY 2013-14 through FY 2015-16. Measure R and Measure BB overlap in FY 2013-14, with Measure R providing \$500,000 and Measure BB providing \$2 million. Measure BB expands the number of program categories to 12 including the original EPF program listed as Program No. 1 (Attachment 1). The Measure BB EPF Program's purpose is "to support Irvine students' academic performance through enhanced and innovative programs and services, including without limitation student health and guidance, for K-12 Irvine students served by the Irvine and Tustin Unified School Districts."
- B. Irvine Valley College Foundation is a non-profit organization that supports current and future students, faculty and staff of Irvine Valley College through scholarships and enrichment programs (the "Participant"). Funding is to provide services fulfilling the Measure BB program area listed as Program No. 5 allocated to Participant, described in Attachment 1, attached hereto and incorporated herein by reference. Program is operated by Irvine Valley College Foundation, 5500 Irvine Center Drive, Irvine, CA 92618, as more fully described in Participant's Educational Partnership Fund Work Plan attached hereto as Exhibit "A" and incorporated herein by reference.
- C. The City desires to assist Participant in the operation of the Program by providing financial assistance to Participant in the form of an Educational Partnership Fund Grant in the amount not to exceed the amount specified in the Project Budget attached hereto as Exhibit "B" and incorporated herein by reference.
- D. The City's provision of the City Grant to Participant pursuant to this Agreement, and the fulfillment of this Agreement, is made in furtherance of the public welfare and best interests of the City and its residents in accordance with the purpose and provisions of the Educational Partnership Fund Grant program.

AGREEMENT

Based upon the foregoing Recitals, which are hereby incorporated into the terms of this Agreement by reference, and for good and valuable consideration, the sufficiency of which is acknowledged by both parties, City and Participant agree as follows:

DEFINITIONS.

The following terms as used in this Agreement shall have the meanings given below unless expressly provided to the contrary:

"Agreement" shall mean this Educational Partnership Fund Grant Agreement between City and Participant, including all exhibits and other documents attached hereto.

"City" shall mean the City of Irvine, a municipal corporation, organized under the laws of the State of California and having its offices at One Civic Center Plaza, Irvine, CA 92623.

"City Grant" shall mean the funds disbursed to a successful applicant pursuant to the City of Irvine Educational Partnership Fund, as more specifically referred to in Recital C of this Agreement, to be provided by City to Participant for the Eligible Program Expenses.

"Client" shall mean any individual or family that receives services or benefits from the Program.

"Contract Officer" shall mean City's Grants Coordinator or such other person as may be designated by the City Manager of City.

"Educational Partnership Fund" shall have the same meaning as Recital A, above.

"Educational Partnership Fund Grant Requirements." Educational Partnership Fund Grants are designed to support Irvine students' academic performance through enhanced and innovative programs and services, including without limitation student health and guidance, for K-12 Irvine students served by the Irvine and Tustin Unified School Districts. (Refer to Initiative Ordinance No. 12-13). For the portion of the funding provided by Measure R ending Fiscal Year 2013-14, described as program area number 1 on Attachment 1, approved funds shall be used in the areas of enhancing health services and guidance services, pursuant to Sections 1-12 and 101-101 through 101-108 of the Irvine Municipal Code.

"Eligible Program Expenses" shall mean the Program expenses for which the City Grant may be used. Eligible Program Expenses are those costs directly attributable to the Program Services identified and approved by the City in the Educational Partnership Fund Work Plan. The line item categories of Eligible Program Expenses and the amount budgeted for each item is set forth in the Project Budget.

"Implementation Schedule" shall mean the Work Plan implementation schedule attached hereto as Exhibit "C" and incorporated herein by reference, setting out the dates and/or time periods by which certain obligations and tasks must be performed and completed.

"Participant" shall have the meaning set forth in the preamble to this Agreement.

"Participant Representative" shall mean Richard H. Morley, Executive Director, Irvine Valley College Foundation, who is designated by Participant to represent Participant in the administration of this Agreement.

"Performance Reports" shall mean the reports to be submitted by Participant to City on the status of the Program Services, as more fully explained in Section 5.2.1(a) of this Agreement.

"Program" shall mean the activities defined in the Work Plan and Project Budget.

"Program Outcomes" shall mean the results of the Program activities or services provided pursuant to the Work Plan.

"Program Services" shall collectively refer to the following activities and tasks to be performed by Participant under this Agreement: (a) the operation of the Program in accordance with the description and proposal set forth in this Agreement, including the Work Plan and Project Budget; (b) all activities, services, tasks, and operations related to the Program described in this Agreement, including the Work Plan, Project Budget and Implementation Schedule; and (c) the performance and achievement of the Program Outcomes.

"Project Budget" shall mean the project budget attached hereto as Exhibit "B" and incorporated herein by reference, setting out the line item categories of Eligible Program Expenses and the amount of City Grant proceeds allocated to each category.

"Site" shall mean the location(s) at which the Program will be operated and the Program Services will be performed.

"Special Requirements" shall mean the provisions in Exhibit "D" of this Agreement that supersede, modify or supplement other provisions of this Agreement.

"Work Plan" shall mean the Educational Partnership Fund Work Plan for Funding submitted by Participant to City for the City Grant, a copy of which is attached to this Agreement as Exhibit "A" and incorporated herein by reference.

2. TERM; TERMINATION.

2.1 <u>Term.</u> The term of this Agreement shall commence on the date set forth in the preamble to this Agreement and, unless terminated earlier pursuant to Section 2.2, shall continue thereafter until June 30, 2014. Notwithstanding the expiration or earlier termination of this Agreement, Participant's obligations to City shall

not terminate until all closeout requirements are completed. In addition, the following obligations of Participant shall survive the termination of this Agreement: (a) Participant's indemnity obligations; (b) the obligation to cause audits to be performed relating to Participant's activities and costs under this Agreement; (c) the obligation to repay to City any City Grant proceeds improperly disbursed to Participant or disbursed for ineligible expenditures; and (d) any other obligations which cannot by their nature be performed until after the expiration of the Agreement such as the submittal of payment request and reports for the last Quarter of the term of this Agreement.

2.2 Termination.

- 2.2.1 <u>Termination for Cause</u>. This Agreement may be terminated by City for cause as follows:
- (a) Lack of Funding. If, for any reason, the Educational Partnership Fund Grant funds required by City to fund the Eligible Program Expenses and/or all or a portion of the City Grant are withdrawn from City, the City may unilaterally terminate or modify the terms of this Agreement to reflect the loss of funding. If a reduction in funding is required, City will provide Participant with a modified Project Budget.
- (b) Failure to Comply with Agreement. Subject to Section 9.3 of this Agreement, if Participant fails to comply with the terms and conditions of this Agreement and/or fails to cure a default, as such default is defined in Section 7.1 of this Agreement, after notice from City; City may terminate this Agreement in whole or in part.
- 2.2.2 <u>Termination by Mutual Assent</u>. The parties may agree to terminate this Agreement in whole or in part by mutual written assent.

CITY GRANT.

- 3.1 <u>General</u>. Subject to the terms and conditions set forth herein, and so long as Participant is not in default of this Agreement, City shall provide the City Grant to Participant to be applied towards the costs of the Eligible Program Expenses as set forth in the Project Budget.
- 3.2 <u>Permissible Use of City Grant; Eligible Project Expenses</u>. Pursuant to all of the terms and conditions of this Agreement, Participant shall be permitted to use the City Grant proceeds only for the Eligible Program Expenses described in the Project Budget and the Educational Partnership Fund Grant Application that are actually and reasonably incurred by Participant during the term of this Agreement and approved by City, and for no other purpose.

3.3 Disbursements of City Grant.

3.3.1 <u>Reimbursement Payment Method</u>. Provided Participant is not in default of this Agreement, the City Grant shall be disbursed by City to Participant

as outlined in Exhibit "E," as Eligible Project Expenses are incurred by Participant, as set forth in this Section 3.3. The City Grant proceeds shall be disbursed to Participant in the form of a reimbursement payment for Eligible Project Expenses incurred by Participant and, unless otherwise specified in the Special Requirements, Participant shall not be entitled to advance disbursements of City Grant proceeds for Eligible Program Expenses not yet incurred.

- 3.3.2 Submittal of Payment Request. Invoices are due by or within fifteen days of the dates identified in Exhibit "E." The payment request shall include the total amount requested and itemized statements and invoices, with such supporting information as City may reasonably require, documenting that the costs for which Participant seeks payment are solely for Eligible Program Expenses incurred during the previous reporting period and verifying that the expenditures were made and incurred by Participant. The supporting information required by City may include without limitation, receipts, canceled checks, time records, billing statements, bank statements, and contracts. The payment request shall itemize the Eligible Program Expenses by listing each budget line item category from the Project Budget and including the following information for each category: (a) a description and the amount of each Eligible Program Expense included within that category for which reimbursement is sought; (b) the total amount budgeted in the Project Budget to the budget line item category; and (c) the total amount reimbursed to Participant for the budget line item category to date.
- 3.3.3 <u>City's Review of Payment Request and Disbursement of Funds</u>. The Contract Officer shall have the authority on behalf of City to calculate and approve the amount of Participant's Eligible Program Expenses. Payment of the City Grant amount determined by City to be owing to Participant for each payment period during the term of this Agreement shall be made by City within thirty (30) days after Participant's submission of its completed payment request. If City disapproves a payment request or a payment request is incomplete pursuant to Section 3.3.4 of this Agreement, City shall notify Participant in writing of the reasons for disapproval.
- 3.3.4 Conditions to Disbursement. City's obligation to disburse the City Grant proceeds to Participant in accordance with Section 3.3 of this Agreement is subject to the satisfaction of all of the following conditions at the time the payment is to be made: (a) Participant shall have provided to City a complete payment request with all supporting information; (b) Participant shall have submitted to City the reports referred to in Section 5.2 of this Agreement; (c) if payment for the professional services of a consultant or contractor is an Eligible Project Expense, Participant shall have provided City a copy of the executed contract between Participant and the consultant or contractor, certified by Participant to be a true and correct copy thereof; and (d) Participant shall not be in default of any of its obligations set forth in this Agreement.
- 3.4 Return of City Grant Proceeds. Upon the termination of this Agreement, Participant shall transfer to City any City Grant funds on hand for which Eligible Program Expenses have not been incurred. In addition, if it is determined, as a result of an audit or otherwise, that any of the disbursements of City Grant proceeds

were improper or made for expenditures not eligible for reimbursement, Participant shall immediately repay to City the amounts of such disbursements.

3.5 Excess City Grant Proceeds. If the amount of Eligible Program Expenses incurred by Participant during the term of this Agreement is less than the City Grant, the excess City Grant proceeds shall revert to City and shall not be encumbered by this Agreement. In addition, the City Grant funds for Eligible Program Expenses for which Participant has not submitted a complete payment request to City within fifteen (15) days following the termination of this Agreement shall revert to City and be allocated for other activities.

4. OPERATION OF PROGRAM / PROGRAM SERVICES.

- 4.1 <u>Diligent Performance of Program Services</u>. Participant shall operate the Program on a continuous basis during the term of this Agreement and shall perform and complete all Program Services diligently and in a timely manner. If any Program Service constitutes a specific task or activity that is required under this Agreement to be commenced or completed by a certain date or time period, Participant shall commence, complete, and perform the task or activity within the specified time period. In connection therewith, Participant shall perform all Program Services included in the Implementation Schedule within the time period set forth therein, and shall cause the Program Outcomes to be achieved within the time periods specified in the Implementation Schedule or the Work Plan.
- 4.2 <u>Standard of Performance</u>. Participant shall perform all Program Services in a competent manner to the satisfaction of City and in accordance with this Agreement including the Educational Partnership Fund Grant Application attached hereto. Participant represents to City that the Program Services will be performed by Participant under its direct supervision, and that all personnel engaged in the Program Services shall be fully qualified and authorized and permitted under applicable law to perform such Program Services.
- 4.3 Monitoring. City has the right to monitor and evaluate Participant's performance under this Agreement to determine compliance with this Agreement and Educational Partnership Fund Grant Requirements. Participant shall cooperate with City and shall make available to City all information, documents, and records reasonably requested by City and shall provide City the reasonable right of access to the Site during normal business hours for the purpose of assuring compliance with this Agreement and evaluating Participant's performance hereunder.
- 4.4 <u>Compliance with Laws and Regulations and Educational Partnership Fund Grant Requirements.</u> Participant shall observe and comply with all applicable laws, regulations, and rules of governmental agencies having jurisdiction, including the Educational Partnership Fund Grant Requirements.

- 4.5 <u>Licenses, Approvals and Permits</u>. Participant shall secure, at its sole cost and expense, any and all licenses, permits, and approvals that may be required by law for the performance of the Program Services.
- 4.6 <u>Program Costs.</u> Except to the extent City has specifically agreed to provide the City Grant pursuant to Section 3, Participant shall be responsible for all costs related to the Program.

5. RECORDS AND REPORTS.

5.1 Records.

- 5.1.1 Records to be Maintained. Participant shall keep and maintain records providing a full description of the Program Services undertaken. Books and records pertaining to the Eligible Program Expenses shall be kept and prepared in accordance with generally accepted accounting principles. The City shall, subject to Section 5.1.4 of this Agreement, have the right to review and audit Participant's accounting books and records pertaining to Eligible Program Expenses and any City Grant.
- 5.1.2 Retention. The books and records required to be maintained by Participant under this Agreement shall be retained for a period of five (5) years following the termination of this Agreement; provided, however, in the event any litigation, audit, negotiation, or other action involving the books and records is commenced prior to the expiration of the five (5) year retention period, Participant shall retain the books and records until completion of the action and resolution of all issues which arise from it.
- 5.1.3 <u>Location of Records</u>. The books and records required to be maintained by Participant shall be kept at the Site or such other location as approved by City.
- 5.1.4 <u>Access to Records</u>. City and/or their representatives shall have full and free reasonable access to, and the right to examine, inspect, and audit, all books and records of Participant pertaining to this Agreement at all times during normal business hours.

5.2 Reports.

- 5.2.1 <u>Reports.</u> No later than fifteen (15) days after the dates specified in Exhibit "C", Participant shall submit to City the following reports on forms approved by the Contract Officer:
- (a) Performance Reports. A report on the summary of the Program Services and activities undertaken by Participant under this Agreement for the previous reporting period ("Performance Report"). The Performance Report shall, at a minimum, describe the status of the operation of the Program with respect to each Program Service and Program Objective required to be performed and met during that

reporting period, progress toward achieving the Program Outcomes identified in the Work Plan, costs incurred, funds remaining, a narrative explanation of problems, delays, or adverse conditions which impaired the ability of Participant to meet any obligations if any were not met, favorable developments which enabled Participant to satisfy obligations and meet objectives sooner or at less cost than anticipated or producing more beneficial results than planned, and any additional pertinent information related to contract performance.

(b) Client Characteristics. A report on the number of clients served through the Program in the previous paragraph.

Other Reports. In addition to the reports referenced in Section 5.2.1, Participant shall, at such times and in such forms as required by City, prepare and submit to the Contract Officer, such other reports concerning the performance of the Program Services, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this Agreement and compliance with Educational Partnership Fund Grant Requirements, as City may reasonably require from time to time.

INSURANCE AND INDEMNITY.

- 6.1 <u>Insurance</u>. Without limiting Participant's indemnification obligations, Participant shall procure and maintain, at its sole cost and for the duration of this Agreement, insurance coverage as provided below, against all claims for injuries against persons or damages to property which may arise from or in connection with the performance of the work hereunder by Participant, its agents, representatives, employees, and/or subparticipants. In the event that Participant subcontracts any portion of the work in compliance with Section 1.8 of this Agreement, the contract between the Participant and such subparticipant shall require the subparticipant to maintain the same policies of insurance that the Participant is required to maintain pursuant to this Section 2.1.
- 6.1.1 <u>Insurance Coverage Required</u>. The policies and amounts of insurance required hereunder shall be as follows:
- (a) Comprehensive General Liability Insurance which affords coverage at least as broad as Insurance Services Office "occurrence" form CG 00 01 including completed operations and contractual liability, with limits of liability of not less than \$1,000,000 per occurrence and \$2,000,000 annual aggregate for liability arising out of Participant's performance of this Agreement. The limits shall be provided by either a single primary policy or combination of policies. If limits are provided with excess and/or umbrella coverage the limits combined with the primary will equal the minimum limits set forth above. If written with an aggregate, the aggregate shall be double the each occurrence limit. Such insurance shall be endorsed to:
 - (1) Name the City of Irvine and its employees, representatives, officers and agents (collectively hereinafter "City and City Personnel") as additional insured for claims arising out of Participant's performance of this Agreement.

(2) Provide that the insurance is primary and non-contributing with any other valid and collectible insurance or self-insurance available to City.

A statement on an insurance certificate will not be accepted in lieu of the actual endorsement.

(b) Workers' Compensation Insurance in accordance with the Labor Code of California and covering all employees of the Participant providing any service in the performance of this agreement. Such insurance shall be endorsed to:

(1) Waive the insurer's right of Subrogation against the City and City Personnel.

A statement on an insurance certificate will not be accepted in lieu of the actual endorsement unless your insurance carrier is the State of California Insurance Fund (SCIF) and the endorsement numbers 2570 and 2065 are referenced on the certificate of insurance.

Participant's completion of the form attached hereto as Attachment 2, Exhibit 1 shall be a condition precedent to Participant's rights under this Agreement. Should Participant certify, pursuant to Attachment 2, Exhibit 1, that, in the performance of the work under this Agreement, it shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, Participant shall nonetheless maintain responsibility for requiring that any subparticipants performing work under this Agreement have and maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the work performed under this Agreement.

(c) Evidence of Insurance: Participant shall provide to City a Certificate(s) of Insurance evidencing such coverage together with copies of the required policy endorsements no later than five (5) business days prior to commencement of service and at least fifteen (15) business days prior to the expiration of any policy. Coverage shall not be suspended, voided, cancelled, reduced in coverage or in limits, non-renewed, or materially changed for any reason, without thirty (30) days prior written notice thereof given by the insurer to City by U.S. mail, or by personal delivery, except for nonpayment of premiums, in which case ten (10) days prior notice shall be provided.

Signed insurance certificates and endorsements must be <u>sent via email</u> from Participant's insurance broker/agent to the City's insurance certificate tracking company at <u>CertsOnly-Portland@Ebix.com</u>

The City project title or description MUST be included in the "Description of Operations" box on the certificate.

Certificate Holder:
City of Irvine, California
c/o: CertsOnly-Portland@Ebix.com

(d) Endorsements: A statement on an insurance certificate will not be accepted in lieu of the actual endorsement. Insurance policies shall not be in compliance if they include any limiting provision or endorsement that has not been submitted to the City for approval.

Additional Insured Endorsements shall not:

- Be limited to "Ongoing Operations"
- 2. Exclude "Contractual Liability"
- 3. Restrict coverage to the "Sole" liability of Participant
- Contain any other exclusion contrary to the Agreement.
- (e) Any Deductible in Excess of \$50,000 and/or Self-Insured Retentions must be approved in writing by the City.
- (f) Acceptability of Insurers. Each policy shall be from a company with current A.M. Best's rating of A VII or higher and authorized to do business in the State of California, or otherwise allowed to place insurance through surplus lines brokers under applicable provisions of the California Insurance Code or any federal law. Any other rating must be approved in writing by the City.
- (g) Insurance of Subparticipants. Participant shall be responsible for causing Subparticipants to maintain the same types and limits of coverage in compliance with this Agreement, including naming the City as an additional insured to the Subparticipant policies.
- 6.2 Indemnification. Participant shall indemnify, defend, and hold City and City Personnel harmless from and against any and all actions, suits, claims, demands, judgments, attorney's fees, costs, damages to persons or property, losses, penalties, obligations, expenses or liabilities (herein "claims" or "liabilities") that may be asserted or claimed by any person or entity arising out of the willful or negligent acts, errors or omissions of Participant, its employees, agents, representatives or subparticipants which directly or indirectly relate to the work being performed or services being provided under this Agreement, whether or not there is concurrent active or passive negligence on the part of City and/or City Personnel, but excluding such claims or liabilities arising from the sole active negligence or willful misconduct of City or City Personnel in connection therewith:
- 6.2.1 Participant shall defend any action or actions filed in connection with any such claims or liabilities, and shall pay all costs and expenses, including attorney's fees incurred in connection therewith.

- 6.2.2 Participant shall promptly pay any judgment rendered against City or any City Personnel for any such claims or liabilities.
- 6.2.3 In the event City and/or any City Personnel is made a party to any action or proceeding filed or prosecuted for any such damages or other claims arising out of or in connection with the work being performed or services being provided under this Agreement, Participant shall pay to City any and all costs and expenses incurred by City or City Personnel in such action or proceeding, together with reasonable attorney's fees and expert witness fees.

DEFAULTS AND REMEDIES.

- 7.1 <u>Defaults-General</u>. Subject to Section 9.3 of this Agreement, failure or delay by Participant to perform or timely perform any term or provision of this Agreement constitutes a default under this Agreement.
- 7.2 Remedies. In addition to any other rights or remedies available at law or in equity, upon a default of Participant, City may:
- (a) Temporarily withhold or revise disbursement of City Grant proceeds pending correction of the default by Participant.
- (b) Refuse to advance all or any part of the City Grant and reallocate said funds to another activity.
- (c) Wholly or partially suspend or terminate the award of the City Grant.
 - (d) Wholly or partially suspend or terminate this Agreement.
 - (e) Withhold any further awards for the Program.
- (f) Require Participant to repay any City Grant funds which City determines were not expended in compliance with the requirements of this Agreement of the Educational Partnership Fund Grant Requirements.
- (g) Institute legal action to cure, correct, or remedy any default, to recover damages for any default, or to obtain any other remedy consistent with the purposes of this Agreement.
- (h) No member, official, employee, or contractor of City shall be personally liable to Participant in the event of any default or breach by City or for any amount which may become due to Participant or on any obligations under this Agreement.

Except as otherwise expressly provided in this Agreement, any failure or delay by City in asserting any of its rights and remedies as to any default shall not constitute a waiver of any default, nor shall it change the time of default, nor shall it deprive City of

its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert, or enforce any such rights or remedies.

7.3 Rights and Remedies are Cumulative. Except as otherwise expressly stated in this Agreement, the rights and remedies of City are cumulative, and the exercise by City of one or more of its rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by Participant.

SPECIAL REQUIREMENTS.

Any additional or supplementary provisions or modifications or alterations to the provisions of this Agreement are set forth in the Special Requirements attached hereto as Exhibit "D." In the event of a conflict between the provisions of the Special Requirements and any other provision of this Agreement, the provisions of the Special Requirements shall take precedence and govern.

GENERAL PROVISIONS.

- 9.1 <u>Notices</u>. All notices required to be delivered under this Agreement to City or Participant shall be delivered to the respective parties at the address set forth next to the party's signature to this Agreement or to such other address as the parties may hereafter designate by written notice to the other party.
- 9.2 <u>Contract Administration</u>. The Contract Officer and the Participant Representative shall be the persons designated by City and Participant to administer this Agreement. In the event the name and/or contact information for the Contract Officer or the Participant Representative should change while this Agreement is in effect, the other party shall be notified in writing forthwith.
- 9.3 Force Majeure. The time period(s) specified in this Agreement for performance of any obligation shall be extended because of any delays due to unforeseeable causes beyond the control and without the fault or negligence of Participant, including, but not restricted to, acts of God or of the public enemy, unusually severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots, strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including City, if Participant shall within ten (10) days of the commencement of such delay notify the Contract Officer of the cause of the delay. The Contract Officer shall ascertain the facts and the extent of delay, and extend the time for performing the services for the period of the enforced delay when and if in the judgment of the Contract Officer such delay is justified. The Contract Officer's determination shall be final and conclusive upon the parties to this Agreement. In no event shall Participant be entitled to recover damages against City for any delay by City in the performance of this Agreement, however caused, Participant's sole remedy being extension of the Agreement pursuant to this Section.
- 9.4 Entire Agreement, Waivers and Amendments. This Agreement integrates all of the terms and conditions mentioned herein, or incidental hereto, and

supersedes all negotiations and previous agreements between the parties with respect to all or any part of the subject matter hereof. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate authorities of the party to be charged, and all amendments and modifications hereto must be in writing and signed by the appropriate authorities of City and Participant.

- 9.5 <u>Applicable Law; Venue</u>. The internal laws of the State of California shall govern the interpretation and enforcement of this Agreement. All legal actions must be instituted and maintained in the Superior Court of the County of Orange, State of California, or in any other appropriate court in that County.
- 9.6 <u>Litigation Expenses</u>. Subject to Section 6.2 of this Agreement, if either party to this Agreement is required to initiate or defend litigation in any way connected with this Agreement, the prevailing party in such litigation, in addition to any other relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorneys' fees from the losing party. Attorneys' fees shall include attorney's fees on any appeal, and a party entitled to attorneys' fees shall be entitled to all other reasonable costs for investigating such action, retaining expert witnesses, taking depositions and discovery, and all other necessary costs incurred with respect to such litigation.
- 9.7 <u>Severability</u>. If any term, provision, covenant, or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of this Agreement shall not be affected thereby to the extent such remaining provisions are not rendered impractical to perform taking into consideration the purposes of this Agreement.
- 9.8 <u>Prohibition Against Assignment and Transfer</u>. The qualifications and identity of Participant are of particular concern to City. It is because of those qualifications and identity that City has provided financial assistance to Participant and entered into this Agreement with Participant. Accordingly, Participant shall not assign all or any part of this Agreement or any rights hereunder or in the Program or the Site without City's prior written approval, which City may grant or withhold in its sole and absolute discretion. In the event Participant shall undergo a significant change in ownership, the City reserves the right to terminate the Agreement.
- 9.9 <u>Execution in Counterparts</u>. This Agreement may be executed in counterparts, each of which shall be deemed to be an original, and such counterparts shall constitute one and the same instrument.
- 9.10 Exhibits. It is the intent of the parties that this Agreement including all of its exhibits be read and construed as a single instrument. In the event of any inconsistency, however, between the proposal set forth in the Educational Partnership Fund Grant Application and any other provision of this Agreement, the other provision of this Agreement shall control. This Agreement incorporates by reference the following (5) Exhibits attached hereto:

EXHIBIT A Educational Partnership Fund Work Plan

EXHIBIT B Project Budget

EXHIBIT C Implementation Schedule EXHIBIT D Special Requirements EXHIBIT E Payment Schedule

9.11 Attachments. This Agreement incorporates by reference the following (2) Attachments included hereto:

ATTACHMENT 1 Educational Partnership Fund Program Areas
ATTACHMENT 2 Exhibit 1: Workers' Compensation Insurance
Certification

Signature page to follow.

to be effective as of the date set forth above. CITY OF IRVINE, a California municipal IRVINE VALLEY COLLEGE FOUNDATION corporation By: Brian Fisk Its: Director of Community Services Its: Executive Director Irvine Valley College Foundation City of Irvine Information Information: Irvine Valley College Foundation City of Irvine-Educational Partnership Fund Grant Program 5500 Irvine Center Drive One Civic Center Plaza Irvine, CA 92618 Irvine, CA 92606 Attn: Richard H. Morley, Executive Attn: Laurie Gruschka, Grants Coordinator Director ATTEST: IRVINE VALLEY COLLEGE By: Sharie Apodaca City Clerk Glenn R. Roquemore Its: President APPROVED AS TO FORM: RUTAN & TUCKER, LLC Irvine Valley College Information: Irvine Valley College Todd O. Litfin 5500 Irvine Center Drive City Attorney Irvine, CA 92618 Attn: Glenn R. Roquemore, PhD, President Debra L. Fitzsimons Vice Chancellor, Business Services SOCCCD

IN WITNESS WHEREOF, City and Participant have entered into this Agreement

CITY OF IRVINE EDUCATIONAL PARTNERSHIP FUND

Please complete the information below:

Applicant Name: Irvine Valley College Foundation Program Name: Irvine EPF Scholarships to IVC

Program Report Contact: Richard H. Morley Telephone: 949-451-5472

Funding Amount: \$100,000 Project Year: 2013-14

PROGRAM GOAL: Establish no fewer than 25 scholarships of \$1,000-\$2,000 each for students who will be attending Irvine Valley College, and to support participation in the Early College Program at Irvine Valley College.

PROGRAM OBJECTIVES AND OUTCOMES DIRECTLY RELATED TO EPF FUNDING:

| PROGRAM OBJECTIVES | PROJECTED OUTCOMES FOR 2013-14 |
|--|---|
| Award at least 25 scholarships for the 2013-2014 Irvine Valley College academic year to students graduating from Irvine Unified School District (IUSD) high schools. | Provide at least 25 scholarships of \$1,000-\$2,000 each, totaling \$51,000, for the Irvine Valley College fall term for eligible students from all IUSD high schools, based on academic achievement or financial need. The selection process will take place from July 15-August 31, 2013. |
| Provide a summer early college program for eligible IUSD high school students. | Approximately 250 students will be served in summer 2014 through the Irvine Public Schools Foundation Summer College at IVC. Funding will provide a \$100 scholarship per student to 250 students, representing a partial tuition reduction. |
| | Summer classes will include a variety of college level, introduction to college/basic skills building, and advanced classes, primarily for juniors and seniors. Students will apply, the selection process will be completed, and the summer program started prior to June 30, 2014. |
| Provide enhanced counseling services to TUSD for the 2013-14 Early College High School Program. | Approximately 167 IVC counseling hours will be provided, serving approximately 100 Beckman High School students. |

Irvine Valley College Foundation - One Year EPF Program Budget Form Scholarships and Early College Program Provide a detailed budget on how funds will be spent and include a brief and clear budget justification for each line item. Do not include

information on spending from other sources. If a category does not apply to your program, indicate \$0. Total expenses should equal total

funding.

| Line Item Budget | Budget Amount | Budget Justification or Detail |
|--|------------------------------------|---|
| Personnel: Salaries * | | |
| Scholarship Awards Financial Aid Specialist Development Associate Software Specialist | \$1,280 \$2,025 \$1,100 | IVC Administrative Staff to administer Scholarship Program and Summer Early College Bridge Program 40 hours @ \$32 / hour 75 hours @ \$27 / hour 20 hours @ \$55 / hours |
| IVC Counselors for Beckman HS Early College program | \$11,556 | Provide approximately 167 IVC counseling hours for the Beckman High School Early College Program. Counseling hours rate at \$69.20 per hour |
| Personnel: Benefits Early College HS Counselors Development Associate Financial Aid Specialist Software Specialist | \$1,503 \$167 \$263 \$143 | Benefits for 167 hours of IVC counselors @ 13% Benefits for 40 hours Benefits for 75 hours Benefits for 20 hours |
| TOTAL PERSONNEL | \$18,037 | |
| Non-Personnel | | |
| Supplies | \$ 463 | Miscellaneous supplies including copying, materials for support for administering scholarship awards (letters of announcement, award certificates, award folders and supplies used in the scholarship scoring process). Also includes supplies for administering the Irvine Public Schools Foundation Summer College at IVC, including copying, forms and administrative/secretarial support materials. |
| Equipment | \$ | |
| Transportation | \$ | |

2013-14 Educational Partnership Fund Budget: Exhibit B

| Printed Materials | \$500 | Printed materials for advertising scholarships to IUSD; Printed materials for advertising Summer Classes for IUSD students at IVC. Includes website des and printing of hard copy advertising brochures. | | |
|---|-----------|--|--|--|
| Training/Workshops | \$ | | | |
| Consultants | \$ | | | |
| Other (be specific): | \$ | | | |
| Scholarships/Regular Students | \$ 51,000 | At least 25 scholarships of \$1,000 -\$2,000 awarded to Irvine students attending IVC | | |
| Scholarships/Summer College Students | \$25,000 | Irvine Public Schools Foundation Summer College at IVC, providing 250 students with scholarships of \$100 each, to lower tuition costs for participating IUSD students. | | |
| Indirect Costs | \$5,000 | 5% IVC Foundation gift management fee (per Foundation gift policy) | | |
| TOTAL NON-PERSONNEL | \$81,963 | | | |
| TOTAL EXPENSES | \$100,000 | , ¥ | | |

^{*}Salaries: Provide specific information, including number of hours, number of weeks, number of locations, number personnel, as applicable (e.g. Support Specialists for all 7 middle schools - \$20.12 hr.; 10 hrs./week; 35 weeks; 6 full-time equivalent staff).

EXHIBIT "C"

IMPLEMENTATION SCHEDULE

- By January 31, 2014, Participant will submit report indicating progress made towards projected Program Outcomes for the period July 1-December 31, 2013.
- By June 26, 2014, Participant will submit a final report summarizing actual
 Program Outcomes for the project year.

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EXHIBIT "D" SPECIAL REQUIREMENTS

(Not Applicable)

EXHIBIT "E"

PAYMENT SCHEDULE

Total Funding Awarded: \$100,000

50% of grant amount (\$50,000) payable on signing of contract and receipt of invoice with assigned Purchase Order number.

50% of grant amount (\$50,000) payable on receipt of mid-year report and invoice with assigned Purchase Order number within 15 days after January 31, 2014.

ATTACHMENT 1 EDUCATIONAL PARTNERSHIP FUND/MEASURE BB FY 2013-14 PROGRAM CATEGORIES AND ALLOCATIONS

| No. | Amount Allocated | Program Description per Measure BB | Direct Recipient- Irvine Valley College Foundation |
|-----|---------------------|---|--|
| | | TOTAL: | \$ 100,000 |
| l. | \$ 500,000 | To support Irvine students' (K-12) academic performance through enhanced and innovative programs and services, including without limitation student health and guidance. | |
| 2. | \$ 300,000 | In connection with the employment of additional school nurses; with consideration given to those nurses who specialize in school readiness and the developmental progress of students. | |
| 3. | \$ 500,000 | In connection with employment of instructional aides and classroom staff. | |
| 4. | \$ 200,000 | In connection with the employment of additional classified employees to provide for the hygienic conditions of restrooms and similar facilities. | 1.7 |
| 5. | \$ 100,000 | In connection with the establishment of no fewer than 25 scholarships of \$1,000 - \$2,000 each for students who will be attending Irvine Valley College, and to support participation in the Early College Program at Irvine Valley College | \$100,000 |
| 6. | \$ 100,000 | In connection with public service instructional programs to support service learning opportunities. | Tip T |
| 7. | \$ 200,000 | In connection with the acquisition of classroom supplies for teachers and for students in need of essential materials. | Δ |
| 8. | \$ 100,000 | In connection with legal and other professional services for the removal of barriers to securing health, nutritional, housing and other services necessary to provide students with the opportunity to meet appropriate educational objectives. | 1 |
| 9. | \$ 100,000 | In connection with the development of plans and programs to ensure the federal government's faithful compliance with its commitment to the Individuals with Disabilities Education Act. | i e |
| 10. | \$ 100,000 | In connection with the planning and development of joint use sports facilities at the Orange County Great Park, and the provision of non-permanent "instant stadiums" at any high school or community college in Irvine. | 1 |
| Н. | \$ 200,000 | In connection with the expansion of the School Resource Officers Program. | |
| 12. | \$ 100,000 | In connection with the development and conduct of educational field trips for students. | 5 |
| | | TOTAL: | s 100,000 |

ATTACHMENT 2

Exhibit 1

WORKERS' COMPENSATION INSURANCE CERTIFICATION

Contract Services Description: Educational Partnership Fund

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

(CHECK ONE APPLICABLE BOX BELOW)

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work to be performed under this Agreement and shall submit insurance certificates evidencing such coverage as set forth herein.

I certify that, in the performance of the work under this Agreement, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and I hereby agree to indemnify, defend, and hold harmless the City of Irvine and all of its officials, employees, and agents from and against any and all claims, liabilities, and losses relating to personal injury or death, economic losses, and property damage arising out of my failure to provide such worker's compensation insurance. I further agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions and immediately furnish insurance certificates evidencing such coverage as set forth herein.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

| Dated: | October 10, 2013 |
|-------------------|---|
| Contracting Firm: | Keenan & Associates |
| Signature: | Eletig & Tysmon |
| Title: | Vice Chancellor, Business Services |
| Address: | 28000 Marguerite Parkway, Mission Viejo, CA 92692 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 5.4

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Curriculum Inventory Revision for the 2013/14

Academic Year

ACTION: Approval

BACKGROUND

Saddleback College's Curriculum Committee and Academic Senate have reviewed and approved the revision of Interior Design Program for the 2013/14 academic year.

STATUS

Saddleback College proposes revisions to the curriculum inventory (Exhibit A) title change within the curriculum inventory for level one to match Saddleback catalog are recommended by the Curriculum Committee and the Academic Senate of Saddleback College for the 2013-14 Academic Year.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed revisions and changes in curriculum as listed in Exhibit A.

Item Submitted By: Tod A. Burnett, President

Current

Interior Design

Saddleback College offers an interdisciplinary Interior Design curriculum providing multi-level, accredited courses that prepare students with the competencies required to enter the Interior Design profession. The Associate degree will be awarded after completion of Level III.

Interiors Merchandising Certificate Program

The Interiors Merchandising level provides the student with a short-term certificate program leading to employment in merchandising or sales.

| Course ID | Title | Units |
|--------------|--|-------|
| Level I Cour | rses | |
| BUS 137 | Professional Selling Fundamentals | 3 |
| ID 110 | Fundamentals of Interior Design | 3 |
| ID 111* | Interior Design Studio I | 3 |
| ID 112 | Beginning Drafting for Interiors | 3 |
| ID 113 | Interior Design Careers | 2 |
| ID 114 | Applied Color and Design Theory for Interior Design | 4 |
| ID 115* | Computer-Aided Design/Drafting for | |
| | Interior Design | 3 |
| ID 116 | Interior Materials and Products | .3 |
| | Total | 24 |

Associate Degree will be awarded for Level III only

Revised

Interior Design

Saddleback College offers an interdisciplinary Interior Design curriculum providing multi-level, accredited courses that prepare students with the competencies required to enter the Interior Design profession. The Associate degree will be awarded after completion of Level III.

<u>Level I</u> - Interiors Merchandising Certificate Program

The Interiors Merchandising level provides the student with a short-term certificate program leading to employment in merchandising or sales.

| Course ID | Title | Units |
|-------------|--|-------|
| Level I Cou | rses | |
| BUS 137 | Professional Selling Fundamentals | 3 |
| ID 110 | Fundamentals of Interior Design | 3 |
| ID 111* | Interior Design Studio I | 3 |
| ID 112 | Beginning Drafting for Interiors | 3 |
| ID 113 | Interior Design Careers | 2 |
| ID 114 | Applied Color and Design Theory for Interior Design | 4 |
| ID 115* | Computer-Aided Design/Drafting for | |
| | Interior Design | 3 |
| ID 116 | Interior Materials and Products | 3 |
| | Total | 24 |

Associate Degree will be awarded for Level III only.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.5 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Spring Special Topics for the 2013-2014

Academic Year

ACTION: Approval

BACKGROUND

Saddleback College's Curriculum Committee and Academic Senate have reviewed and approved the Spring Special Topics for the 2013/14 academic year.

STATUS

Saddleback College proposes offering Spring Topics for 2014 to the curriculum of the college Exhibit A. These are recommended by the Curriculum Committee and the Academic Senate of Saddleback College for the 2013-2014 Academic Year.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed changes in curriculum as listed in Exhibit A.

Item Submitted By: Tod A. Burnett, President

Spring 2014 Proposed Curriculum Changes Saddleback College

| Div | Semester | Crs ID | Cat ID | Title | Units |
|------|----------|----------|-----------|---|-------|
| cs | SP 14 | APSY 189 | 405073.00 | SP TPS: COLLEGE SUCCESS | 3 |
| FAMT | SP 14 | MUS 289 | 405075.00 | SP TPS: INTERMEDIATE GUITAR | 1 |
| нѕнѕ | SP 14 | MA 289 | 405074.00 | SP TPS: APPLICATIONS OF PERFORMANCE IMPROVEMENT | 2 |
| TCSP | SP 14 | KNEA 289 | 405088.00 | SP TPS: EXERCISE WITH SPECIAL POPULATIONS | 3 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 5.6

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Transfer Degrees for the 2013/14 Academic Year

ACTION: Approval

BACKGROUND

Saddleback College's Curriculum Committee and Academic Senate have reviewed and approved the Transfer degrees for the 2013/14 academic year.

STATUS

Saddleback College proposes five Transfer degrees. Exhibit A includes new and revised Transfer degrees that are recommended by the Curriculum Committee and the Academic Senate of Saddleback College for the 2013-14 Academic Year.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the proposed changes in curriculum to new and revised Transfer degrees as listed in Exhibit A.

Item Submitted By: Tod A. Burnett, President

Transfer Model Curriculum (TMC) Template for Art History

CCC Major or Area of Emphasis: Art History

TOP Code: 100100

CSU Major(s): Studio Art - Art with an Emphasis or Concentration in Art History

Total Units: 18-20 (all units are semester units)

In the four columns to the right under the **College Program Requirements**, enter the college's course identifier, title and the number of units comparable to the course indicated for the TMC. If the course may be double-counted with either CSU-GE or IGETC, enter the GE Area to which the course is articulated. To review the GE Areas and associated unit requirements, please go to Chancellor's Office Academic Affairs page, RESOURCE section located at:

http://extranet.ccco.edu/Divisions/AcademicAffairs/CurriculumandInstructionUnit/TransferModelCurriculum.aspx

or the ASSIST website:

http://web1.assist.org/web-assist/help/help-csu_ge.html.

The units indicated in the template are the **minimum** semester units required for the prescribed course or list. All courses must be CSU transferable. At a minimum, where there is an indicated **C-ID Descriptor** in the **REQUIRED CORE and LIST A**, the course must have been submitted to C-ID prior to completing the Associate Degree for Transfer (ADT) proposal for Chancellor's Office approval.

Where no **C-ID Descriptor** is indicated, discipline faculty should compare their existing course to the example course(s) provided in the TMC at:

http://www.c-id.net/degreereview.html

and attach the appropriate ASSIST documentation as follows:

- Articulation Agreement by Major (AAM) demonstrating lower division preparation in the major at a CSU;
- CSU Baccalaureate Level Course List by Department (BCT) for the transfer courses; and/or,
- CSU GE Certification Course List by Area (GECC).

The acronyms **AAM**, **BCT**, and **GECC** will appear in **C-ID Descriptor** column directly next to the course to indicate which report will need to be attached to the proposal to support the course's inclusion in the transfer degree. To access ASSIST, please go to http://www.assist.org.

| | Arts in Art Hi | | ansfer Degree ollege | | |
|--|--------------------|------------------------------|---|-------|--------------------------|
| TRANSFER MODEL CURRICULUM (TMC) | | COLLEGE PROGRAM REQUIREMENTS | | | |
| Course Title (units) | C-ID Descriptor | Course ID | Course Title | Units | CSU GE/ IGETC Area |
| REQUIRED CORE: (9 units) | | | | | |
| Survey of Western Art from Prehistory through the Middle Ages (3) | ARTH 110 | ARTH 25 | Survey of Art History: Ancient Worlds to Gothic | 3 | C1 |
| Survey of Western Art from Renaissance to Contemporary (3) | ARTH 120 | ARTH 26 | Survey of Art History: Renaissance to Modern | 3 | C1 |
| Fundamentals of Drawing (3) | ARTS 110 | ART 80 | Drawing I | 3 | |
| LIST A: Select one (3 units) | | | | | |
| Survey of Asian Art (3) | ARTH 130 | ARTH 22 | Survey of Asian Art (India, China, Japan, and Korea) | 3 | C1 |
| Art of Africa, Oceania, and Indigenous North Americas (3) | ARTH 140 | ARTH 23 | African and Oceanic Art | 3 | C1 |
| Any CSU transferable non-western Art History course. | ВСТ | | | | 1 |
| LIST B: Select one (3 units) | | | | | |
| 2-D Foundations (3) | ARTS 100 | ART 40 | Two-Dimentional Design | 3 | |
| 3-D Foundations (3) | ARTS 101 | ART 41 | Three-Dimentional Design | 3 | |
| Figure Drawing (3) | ARTS 200 | ART 85 | Drawing from the Live Model I | 3 | |

Exhibit A Pg. 1 of 10

| | | | Total Degree Units (max | imum) | 60 |
|--|----------|--|---|-----------------------|----------------------------|
| | | | Elective (CSU Transferable |) Units | 10-14 |
| | | General E | ducation (CSU GE or IGETC |) Units | 37-39 |
| | | Total Units that may be double-counted (Ensure that the total for each Area does not exceed the limit for the specific Area) | | | 9 |
| Total Units for the Major: | 18 | Total Units for the Major: 18- 20 | | 20 | |
| Any course articulated as CSU GE Area D1, D3, D4, or D6 or IGETC Area 4. | GECC | | | | |
| Any course articulated as CSU GE Area C2 or IGETC Area 3B in: a language other than English (except ASL); Art, History, Humanities, Philosophy, Religion/Religious Studies, or The History of Costume. | GECC | SPAN 1 GER 1 FR 1 | Elementary Spanish Elementary German Elementary French | 5 5 5 | C2 C2 C2 |
| Any Art or Humanities course articulated as CSU GE Area C1 or IGETC Area 3A. | GECC | ART 4 ARTH 20 | Fundamentals of Art Art Appreciation | 3 | C1 C1 |
| Any CSU transferable Art History course (note: Except ARTH 100 – Art Appreciation) | BCT | ARTH 21 ARTH 24 ARTH 27 ARTH 28 ARTH 29 | Women and Art Indigenous Arts of the Americas History of American Art History of Modern Art Introduction to World Art | 3 3 3 3 3 | C1 C1 C1 C1 C1 |
| LIST C: Select one (3 units) Any course from LIST A or B not already used. | | ARTHON | Tue- | | |
| Any Studio Arts course articulated as CSU GE OR Any course articulated as lower division preparation in Studio Arts or similar major at a CSU. | GECC | ART 10 ART 60 | Ceramics - Handbuilding I Intaglio (Etching) and Relief I | 3 | |
| Sculpture (3) | ARTS 240 | ART 70 | Fundamentals of Sculpture | 3 | |
| Introduction to Photography (3) | ARTS 260 | 7.1.7 | ociamo y undamentais | | |
| Introduction to Ceramics (3) | ARTS 230 | ART 9 | Ceramic Fundamentals | 3 | |

Current

Associate of Arts Degree in Psychology for Transfer

The curriculum in the Psychology Associate Degree program is designed to provide the transfer student the opportunity to achieve an Associate degree. While a baccalaureate or higher degree is recommended for those considering professional careers, earning the associate degree may support attempts to gain entry-level employment or promotion

The following is required for all AA-T or AS-T degrees:

- Minimum of 60 CSU-transferable semester units
 Minimum grade point average (GPA) of at least 2.0 in all CSU-transferable coursework. While a minimum of 2.0 is required for admission, some majors may require a higher GPA Please consult with a counselor for more information.
- Completion of a minimum of 18 semester units in an "AA T" or "AS-T" major, All courses in the major must be completed with a grade of C or better or a "P" if the course is taken on a "pass-no pass" basis (title 5 § 55063)
- Certified completion of the California State University General Education-Breadth pattern (CSU GE Breadth); OR the Intersegmental General Education Transfer Cumculum (IGETC)

| Course ID | Title | Units |
|-----------------|--|---------|
| Required Cour | ses: | |
| PSYC 44* | Statistics for the Behavioral Sciences | 3 |
| or | | |
| MATH 10* | Introduction to Statistics | 3 |
| PSYC 1 | Introduction to Psychology | 3 |
| PSYC 2* | Research Methods in Psychology | 3 |
| Select one of t | he following courses (4 Units) | |
| BIO 20 | Introduction to Biology | 4 |
| PSYC 3* | Biological Psychology | 4 |
| Select one of | the following courses or any course not sele | cted- |
| above (3-4 Uni | | - |
| PSYC 7* | Developmental Psychology: Childhood | |
| | through Adolescence | 3 |
| PSYC 30* | Social Psychology | 3 |
| SOC 1 | Introduction to Sociology | 3 |
| 50C-2 | Social Problems | -3 |
| ENG 1A* | Principles of Composition I | 4 |
| ENG 1B* | Principles of Composition 2 | 3 |
| PHIL 12 | Introduction to Logic | 3 |
| Select one of | the following courses or any course not sele | cted |
| above (3-4 Uni | | |
| PSYC 5* | Psychological Aspects of Human Sexuality | 3 |
| PSYC 16* | Introduction to Cross-Cultural Psychology | 3 |
| PSYC 21 | The Psychology of Women | 3 |
| PSYC 33 | Psychology of Adjustment | 3 |
| PSYC 37* | Abnormal Behavior | 3 |
| PSYC 125* | Psychology of Aging | 3 |
| ANTH 1 | Biological Anthropology | 3. |
| ANTH 2 | Cultural Anthropology | 3 |
| ANTH 3* | Culture and Language | 3 |
| ECON 2* | Principles (Macro) | 3 |
| ECON 4* | Principles (Micro) | 3 |
| GEOG 1 | Physical Geography | 3 |
| GEOG 2 | Cultural Geography | 3 |
| GEOG 3 | World Regional Geography | 3 |
| PHIL 1" | Introduction to Philosophy | 3 |
| PHIL 15* | Introduction to Ethics | 3 |
| | Sub Total | 19-21 |
| | CSU General Education or IGETC pattern | 34-40 |
| | Transferable units as needed to reach 60 units | -5.5.54 |
| | Degree Tetal | |
| | Degree Total | 60 |

^{*}Course has a prerequisite, corequisite, limitation, or recommended preparation; see course description.

Revised

Associate of Arts Degree in Psychology for Transfer

The curriculum in the Psychology Associate Degree program is designed to provide the transfer student the opportunity to achieve an Associate degree. While a baccalaureate or higher degree is recommended for those considering professional careers, earning the associate degree may support attempts to gain entry-level employment or promotion.

- Minimum of 60 CSU-transferable semester units.

 Minimum grade point average (GPA) of at least 2.0 in all CSU-transferable coursework While a minimum of 2.0 is required for admission, some majors may require a higher GPA Please consult with a counselor for more information. Completion of a minimum of 18 samester units in an "AA-T" or "AS-T" major, All courses
- in the major must be completed with a grade of C or better or a "P" if the course is taken on a "pass-no pass" basis (title 5 § 55063). Certified completion of the California State University General Education-Breadth pattern
- (CSU GE Breadth); Off the Intersegmental General Education Transfer Curriculum (IGETC) pattern.

| Course ID | Title | Units |
|-----------------|--|-------|
| Required Cour | sesi | |
| PSYC 44* | Statistics for the Behavioral Sciences | 3 |
| or | | |
| MATH 10* | Introduction to Statistics | 3 |
| PSYC 1 | Introduction to Psychology | 3 |
| PSYC 2* | Research Methods in Psychology | 3 |
| Select one of t | he following courses (4 Units) | |
| BIO 20 | Introduction to Biology | 4 |
| PSYC 3* | Biological Psychology | 4 |
| Select one of | the following courses or any course not selec | ted |
| above (3-4 Uni | ts) | |
| PSYC 7* | Developmental Psychology: Childhood | |
| | through Adolescence | 3 |
| PSYC 30* | Social Psychology | 3 |
| 50C 1 | Introduction to Sociology | 3 |
| ENG 1A* | Principles of Composition I | 4 |
| ENG 18* | Principles of Composition 2 | 3 |
| PHIL 12 | Introduction to Logic | 3 |
| | the following courses or any course not select | ted |
| above (3 Units | | |
| PSYC 5* | Psychological Aspects of Human Sexuality | 3 |
| PSYC 16* | Introduction to Cross-Cultural Psychology | 3 |
| PSYC 21 | The Psychology of Women | 3 |
| PSYC 33 | Psychology of Adjustment | 3 |
| PSYC 37* | Abnormal Behavior | 3 |
| PSYC 125* | Psychology of Aging | 3 |
| ANTH 1 | Biological Anthropology | 3 |
| ANTH 2 | Cultural Anthropology | 3 |
| ANTH 3* | Culture and Language | 3 |
| ECON 2* | Principles (Macro) | 3 |
| ECON 4* | Principles (Micro) | 3 |
| GEOG 1 | Physical Geography | 3 |
| GEOG 2 | Cultural Geography | 3 |
| GEOG 3 | World Regional Geography | 3 |
| PHIL 1* | Introduction to Philosophy | 3 |
| PHIL 15* | Introduction to Ethics | 3 |
| | T. L. W. L. L. | 40.75 |
| | Sub Total | 19-20 |
| | CSU General Education or IGETC pattern | 34-40 |
| | Transferable units as needed to reach 60 units | |
| | Degree Total | 50 |
| a contract of | pegree rotal | |

^{*}Course has a prerequisite, corequisite, limitation, or recommended preparation; see course description.

Transfer Model Curriculum (TMC) Template for Elementary Teacher Education

CCC Major or Area of Emphasis: Elementary Teacher Education

TOP Code: 490120

CSU Major(s): Liberal Studies; Integrated Teacher Education Programs

Total Units: 48-54 (all units are semester units)

In the four columns to the right under the **College Program Requirements**, enter the college's course identifier, title and the number of units comparable to the course indicated for the TMC. If the course may be double-counted with either CSU-GE or IGETC, enter the GE Area to which the course is articulated. To review the GE Areas and associated unit requirements, please go to Chancellor's Office Academic Affairs page, RESOURCE section located at: http://extranet.ccco.edu/Divisions/AcademicAffairs/CurriculumandInstructionUnit/TransferModelCurriculum.aspx

http://extranet.ccco.edu/Divisions/AcademicAffairs/CurriculumandInstructionUnit/TransferModelCurriculum.aspx or the ASSIST website: http://web1.assist.org/web-assist/help/help-csu_ge.html.

The units indicated in the template are the **minimum** semester units required for the prescribed course or list. All courses must be CSU transferable. At a minimum, where there is an indicated **C-ID Descriptor** in the **REQUIRED CORE and LIST A**, the course must have been submitted to C-ID prior to completing the Associate Degree for Transfer (ADT) proposal for Chancellor's Office approval.

Where no reference C-ID Descriptor is indicated, discipline faculty should compare their existing course to the example course(s) provided in the TMC at: http://www.c-id.net/degreereview.html and attach the appropriate ASSIST documentation as follows:

- Articulation Agreement by Major (AAM) demonstrating lower division preparation at a CSU,
- CSU Baccalaureate Level Course List by Department (BCT) for the transfer courses, and/or
- CSU GE Certification Course List by Area (GECC).

The acronyms AAM, BCT, and GECC will appear in C-ID Descriptor column directly next to the course to indicate which report will need to be attached to the proposal to support the course's inclusion in the transfer degree. To access ASSIST, please go to http://www.assist.org.

| Associate in Arts in Elementary Teacher Education for Transfer Degree College Name: Saddleback College | | | | | | | |
|---|-------------------------------------|------------------------------|---|-------|--------------------------|--|--|
| TRANSFER MODEL CURRICULUM (TMC) | | COLLEGE PROGRAM REQUIREMENTS | | | | | |
| Course Title (units) | C-ID Descriptor | Course ID | Course Title | Units | CSU GE/ IGETC Area | | |
| REQUIRED CORE; (41-47 units) | | | | | | | |
| Introduction to Elementary Classroom Teaching (3) | EDUC 200 | EDUC 90 | Introduction to Elementary Education | 3 | | | |
| Child Growth and Development (3) | CDEV 100 | CD 107 | Child Growth and Development | 3 | D9, E | | |
| Biology for Educators (4) OR General Biology with Laboratory (4) | AAM | BIO 20 | Introduction to Biology | 4 | B2, B3 | | |
| Survey of Chemistry and Physics (4) OR Physical Sciences for Educators (4) OR Introduction to Chemistry (5) | CHEM 140/ PHYS 140 <i>AAM</i> | CHEM 3 | Fundamental Chemistry | 4 | B1, B3 | | |
| AND | | O. I.E.W. O | 1 should british of the monty | | 51, 55 | | |
| Introduction to Physics (4) | | PHYS 20 | The Ideas and Events of Physics | 4 | B1, B3 | | |
| Earth Science (3) AND | GEOL 120 | | | | | | |
| Earth Science Laboratory (1) OR | GEOL 120L | | | | | | |
| Earth Science with Laboratory (4) OR | GEOL 121 | GEOL 20 | Introduction to Earth Science | 4 | B1, B3 | | |
| Earth Science for Educators (4) | AAM | | 1,200,30 | | | | |

Exhibit A Pg. 4 of 10

| Mathematical Concepts for Elementary Teachers – Number Systems (3) | MATH 120 AAM | MATH 112 | Mathematics for Elementary School Teachers | 5 | B4 |
|---|-----------------------------|--------------------|--|---|----------|
| Public Speaking (3) | COMM 110 | SP 1 | Communication Fundamentals | 3 | A1 |
| College Composition (3) | ENGL 100 | ENG 1A | Principles of Composition I | 4 | A2 |
| Introduction to Literature (3) | ENGL 120 | ENG 25 | Introduction to Literature | 3 | C2 |
| World Regional Geography (3) | GEOG 125 | GEOG 3 | World Regional Geography | 3 | D5 |
| World History to 1500 (3) | HIST 150 | HIST 4 | World History from 1750 | 3 | C2 |
| United States History to 1877 (3) | HIST 130 | HIST 16 | History of the United States to 1876 | 3 | D6 |
| Introduction to American Government and Politics (3) | POLS 110 | PS 1 | American Government | 3 | D8 |
| LIST A: Select one (3-4 units) | | | 15 | | |
| Any course articulated as fulfilling CSU GE Area A3 with Freshman Composition as a prerequisite | AAM ENGL 105 ENGL 110 | ENG 1B ENG 170 | Principles of Composition II Reasoning and College | 3 | A3 A3 |
| | | | Reading | | |
| LIST B: Select one (3 units) | | | | | |
| Art Appreciation (3) | ARTH 100 | ARTH 20 | Art Appreciation | 3 | C1 |
| Introduction to Dance (3) | AAM | | | | |
| Music Appreciation (3) | MUS 100 | MUS 20 | Music Appreciation | 3 | C1 |
| Introduction to Theatre (3) | THTR 111 | TA 20 | Theatre Appreciation | 3 | C1 |
| Survey of the Arts (3) | AAM | | Carlotte and the second | | |
| LIST C: (Up to 12 additional units) | | | | | |
| Any course(s) not selected above | | | | | |
| Any course that is articulated as lower division preparation for the Liberal Arts, Integrated Teacher Education, or other | | ENG 142 ENG 17A | Children's Literature Survey Of English | 3 | C2 C2 |
| similar major at a CSU | | | Literature: Beowulf to Romantic Movement | | |
| | | ENG 17B | Survey of English Literature: Romantic Movement to the Present | 3 | C2 |
| | | ENG 15A | Survey of American Literature: 1620-1860 | 3 | C2 |
| | | ENG 15B | Survey of American Literature: 1860- Contemporary | 3 | C2 |
| | | PHIL 1 | Introduction to Philosophy | 3 | C2 |
| | | PHIL 15 | Introduction to Ethics | 3 | C2 |
| | | HUM 1 | Introduction to Humanities | 3 | C2 |
| AAM | | HUM 21 | The Search for Meaning: Ideas of Self Across Cultures | 3 | C2 |
| | | | | | |

| Total Units for the Major: | 48-54 | Total Units for the Major: 55 | |
|----------------------------|-----------------------------------|---|-------|
| | | Total Units that may be double-counted (Ensure that the total for each Area does not exceed the limit for the specific Area | , |
| | | General Education (CSU GE or IGETC) Units | 37-39 |
| | Elective (CSU Transferable) Units | | 8-10 |
| | | Total Degree Units (maximum | 60 |

NOTE:

- Additional requirements for the Elementary Teacher Education major vary at each CSU campus. It is highly
 recommended that counselors at community colleges discuss other possible courses that are part of the major
 preparation at a local CSU campus and encourage students to take some of these additional courses prior to
 transfer.
- This TMC has been designed to meet the introductory content area subject matter requirements for teaching at the elementary school level. Careful consideration was given to identify a specific match to CSU general education requirements for transfer.
- 3. Due to considerable overlap between the major requirements and general education (GE), this TMC presumes that all courses in the TMC do fill the indicated CSU-GE requirement. If the courses at a given college do not currently fill all the indicated GE requirements, colleges may want to pursue further CSU-GE approval, or a TMC-aligned degree may not be possible within the SB 1440-mandated 60 unit maximum for the total degree.

Transfer Model Curriculum (TMC) Template for Kinesiology

CCC Major or Area of Emphasis: Kinesiology

TOP Code: 127000 CSU Major(s): Kinesiology

Total Units: 20 (all units are semester units)

In the four columns to the right under the **College Program Requirements**, enter the college's course identifier, title and the number of units comparable to the course indicated for the TMC. If the course may be double-counted with either CSU-GE or IGETC, enter the GE Area to which the course is articulated. To review the GE Areas and associated unit requirements, please go to Chancellor's Office Academic Affairs page, RESOURCE section located at:

http://extranet.cccco.edu/Divisions/AcademicAffairs/CurriculumandInstructionUnit/TransferModelCurriculum.aspx

or the ASSIST website:

http://web1.assist.org/web-assist/help/help-csu_ge.html.

The units indicated in the template are the **minimum** semester units required for the prescribed course or list. All courses must be CSU transferable. At a minimum, where there is an indicated **C-ID Descriptor** in the **REQUIRED CORE and LIST A**, the course must have been submitted to C-ID prior to completing the Associate Degree for Transfer (ADT) proposal for Chancellor's Office approval.

Where no **C-ID Descriptor** is indicated, discipline faculty should compare their existing course to the example course(s) provided in the TMC at:

http://www.c-id.net/degreereview.html

and attach the appropriate ASSIST documentation as follows:

- Articulation Agreement by Major (AAM) demonstrating lower division preparation in the major at a CSU;
- CSU Baccalaureate Level Course List by Department (BCT) for the transfer courses; and/or,
- CSU GE Certification Course List by Area (GECC).

The acronyms AAM, BCT, and GECC will appear in C-ID Descriptor column directly next to the course to indicate which report will need to be attached to the proposal to support the course's inclusion in the transfer degree. To access ASSIST, please go to http://www.assist.org.

| Associate Co | in Arts in Kinesi bliege Name: Sa | ology for Ti ddleback C | ransfer Degree ollege | | |
|---|--------------------------------------|----------------------------|--|----------------|------------------|
| TRANSFER MODEL CURRICUI | LUM (TMC) | СО | LLEGE PROGRAM REQUI | REMENT | s |
| Course Title (units) | C-ID Descriptor | Course ID | Course Title | Units | IGETC Area |
| REQUIRED CORE: (14 units) | | | | | |
| Introduction to Kinesiology (3) | KIN 100 | KNES 51 | Introduction To Kinesiology | 3 | - |
| Human Anatomy with Laboratory (4) AND Human Physiology with Laboratory (4) | BIOL 110B BIOL 120B | BIO 11 AND BIO 12 | Human Anatomy Human Physiology | 4 | B2, B3 B2, B3 |
| OR | | | | 9.00 | |
| Human Anatomy and Physiology with Laboratory (8) | BIOL 115S | | | | |
| Movement-based Courses (minimum 3 un Select a maximum of one (1) course from following areas. | | į. | | | |
| Aquatics | AAM | KNES 41 | Swimming for Nonswimmers | 1-1.5 | E |
| | | KNES 42 | Intermediate Swimming | 1-1.5 | E |
| | | KNES 44 | Aquatic Conditioning | 1-1.5 | E |
| Combatives | AAM | KNES 90 KNES 93 | Beginning Self-Defense Beginning Karate | 1-1.5 1-1.5 | E |

| | | 220.00 | | bit A P | g. 8 of |
|--|----------|--------------------|--|------------------|---------|
| | | KNES 94 | Beginning Akido | 1-1.5 | E |
| Dance | AAM | | -3 | | |
| Fitness | AAM | KNES 1 | Cardiovascular Conditioning | 1-1.5 | E |
| 7 | | KNES 50 | Aerobic Dancing | 1-1.5 | E |
| Individual Sports | AAM | KNES 20 | Beginning Golf I | 1-1.5 | E |
| | | KNES 24 | Beginning Tennis I | 1-1.5 | E |
| | | KNES 25 KNES 26 | Beginning Tennis II Intermediate Tennis | 1-1.5 1-1.5 | EE |
| Team Sports | AAM | KNES 70 | Basketball | 1-1.5 | E |
| - 2000 - 0000 | 47.72 | KNES 71 | Advanced Basketball | 1-1.5 | E |
| | | KNES 72 | Beginning Soccer | 1-1.5 | E |
| | | KNES 76 | Beginning Volleyball | 1-1.5 | E |
| | | KNES 77 | Intermediate Volleyball | 1-1.5 | Ε |
| | | KNES 81 | Beginning Beach Volleyball | 1 | E |
| LIST A: Select two (6 units) | | | | | |
| Introduction to Statistics (3) OR | MATH 110 | MATH 10 | Introduction to Statistics | 3 | B4 |
| Introductory Statistics in Sociology (3) | SOCI 125 | | | | |
| Human Biology (4) | AAM | BIO 20 | Introduction to Biology | 4 | B2, B3 |
| Survey of General, Organic, and Biological Chemistry (5) OR | AAM | CHEM 108 OR | Introduction to General, Organic, & Biochemistry | 4 | B1, B3 |
| General Chemistry for Science Majors I with Laboratory (5) | CHEM 110 | CHEM 1A | General Chemistry | 4 | B1, B3 |
| Algebra/Trigonometry-based Physics (4) | PHYS 105 | PHYS 2A OR | Introduction to Physics | 5 | B1, B3 |
| Calculus-based Physics for Scientists and Engineers: A (4) | PHYS 205 | PHYS 4A | General Physics | 5 | B1, B3 |
| First Aid and CPR (3) | KIN 101 | | | | |
| Total Units for the Major: | 20 | То | tal Units for the Major: | 21- | |
| | | | | 23 | |
| | | | Units that may be double-co the total for each Area does not ex- limit for the speci | ceed the | 11 |
| | | General E | ducation (CSU GE or IGETC | A CONTRACTOR NO. | 37-39 |
| | | | Elective (CSU Transferable |) Units | 9-13 |
| | | | Total Degree Units (max | | |

CCC Major or Area of Emphasis: Theatre Arts

TOP Code: 100700

CSU Major(s): Theatre Arts; Drama Total Units: 18 (all units are semester units)

In the four columns to the right under the **College Program Requirements**, enter the college's course identifier, title and the number of units comparable to the course indicated for the TMC. If the course may be double-counted with either CSU-GE or IGETC, enter the GE Area to which the course is articulated. To review the GE Areas and associated unit requirements,

please go to Chancellor's Office Academic Affairs page, RESOURCE section located at:

http://extranet.cccco.edu/Divisions/AcademicAffairs/CurriculumandInstructionUnit/TransferModelCurriculum.aspx or the ASSIST website: http://web1.assist.org/web-assist/help/help-csu_ge.html.

The units indicated in the template are the **minimum** semester units required for the prescribed course or list **All courses** must be submitted to C-ID prior to completing the Associate Degree for Transfer (ADT) proposal for Chancellor's Office approval.

| | ege Name: Sa | | ransfer Degree ollege | | |
|--|----------------------|-----------------------------|---|-------|-------------------------|
| TRANSFER MODEL CURRICULU | M (TMC) | COLLEGE PROGRAM REQUIREMENT | | s | |
| Course Title (units) | C-ID Descriptor | Course ID | Course Title | Units | CSU GE IGETC Area |
| REQUIRED CORE: (9 units) | | 77 | | | |
| Introduction to Theatre (3) OR Theatre History I (3) | THTR 111 THTR 113 | TA 20 | Theatre Appreciation | 3 | C1 |
| Acting I | THTR 151 | TA 1 | Fundamentals of Acting | 3 | |
| Rehearsal and Performance Production (maximum of 3 units) OR | THTR 191 | TA 15 | Rehearsal and Performance: Drama | 2 | |
| Technical Theatre in Production (maximum of 3 units) | | TA 16 | Rehearsal and Performance: Comedy | 2 | |
| | | TA 17 | Rehearsal and Performance: Mixed Genres | 2 | |
| | 4 | TA 18 | Rehearsal and Performance: Dance | 1 | |
| | | TA 113 | Rehearsal and Performance: Children's Theatre | 2 | |
| | THTR 192 | ETT 142 | Theatre Production | 1 | |
| LIST A: Select three (9 units) | | | | | |
| Acting II (3) | THTR 152 | TA 2 | Scene Study I | 3 | |
| Introduction to Design / Introduction to Theatre Design (3) | THTR 172 | | | | |
| Introduction to Stage Lighting / Lighting Design Fundamentals (3) | THTR 173 | ETT 41 | Stage Lighting | 3 | |
| Introduction to Stage Costume / Fundamentals of Costume Design (3) | THTR 174 | ETT 42 | Costume Design | 3 | |
| Introduction to Stage Make-up / Stage Make-up (3) | THTR 175 | | | | |

| Script Analysis (3) | THTR 114 | | | 100 | |
|---|----------|-----------|---|---------|-------|
| Stagecraft (3) | THTR 171 | ETT 40 | Stagecraft | 4 | |
| If not used in REQUIRED CORE: Rehearsal and Performance Production (maximum of 3 units) | THTR 191 | TA 15 | Rehearsal and Performance: Drama | 2 | |
| OR Technical Theatre in Production (maximum of 3 units) | | TA 16 | Rehearsal and Performance: Comedy | 2 | |
| | | TA 17 | Rehearsal and Performance: Mixed Genres | 2 | |
| | | TA 18 | Rehearsal and Performance: Dance | 1 | |
| | | TA 113 | Rehearsal and Performance: Children's Theatre | 2 | |
| | THTR 192 | ETT 142 | Theatre Production | 1 | |
| Total Units for the Major: | 18 | To | otal Units for the Major: | 18 | |
| | | 200 | I Units that may be double-co the total for each Area does not exc limit for the specif | eed the | 3 |
| | | General E | Education (CSU GE or IGETC) | Units | 37-39 |
| | | | Elective (CSU Transferable) | Units | 6-8 |
| | | | Total Degree Units (maxi | imum) | 60 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.7 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Community Education, Fall 2013 – Additional

Class Offerings

ACTION: Approval

BACKGROUND

The South Orange Community College District is known for offering high-quality, non-credit programs and fee-based classes. Saddleback College performs an important services and fulfills a vital part of their mission by offering these classes and programs through Community Education. The Community Education programs, presenters, and accompanying compensation require the approval of the Board of Trustees.

STATUS

A variety of educational and recreational events have been planned by Saddleback College Community Education to serve the community during Fall 2013. Expenses for conducting these classes will be paid by the income from participant fees. Following Board approval of the Fall 2013 Community Education course offerings at the June 17, 2013 meeting, the college planned some additional courses to include in their Fall 2013 program. Exhibit A lists the additional classes offerings, presenters, and compensation.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the Community Education courses, presenters, and compensation.

Item Submitted By: Dr. Tod A. Burnett, President

South Orange County Community College District SADDLEBACK COLLEGE

COMMUNITY EDUCATION NON-CREDIT PROGRAM-Fall II 2013

| PROGRAM | | DATES | PRESENTER | HONORARIA | FEE |
|---------|--|---------------|---------------------------------|-----------|------------|
| Adult | Italian Classes | 10/15 - 12/31 | Conversa (I) | 50% net | \$60-\$125 |
| CFK | Academic Chess | 10/15 - 12/31 | Academic Chess (I) | 60% net | \$84 |
| | Academic Origami | 10/15 - 12/31 | Academic Chess (I) | 60% net | \$84 |
| | Adventures In Art | 10/15 - 12/31 | OC Art Studios (I) | 60% net | \$84 |
| | After-School Games | 10/15 - 12/31 | Ed Neely (E) | 60% net | \$72 |
| | | | One On One Basketball Staff (I) | 60% net | \$90 |
| | Beginning Guitar With Ron Gorman | 10/15 - 12/31 | Ron Gorman (E) | 60% net | \$80 |
| | Bricks 4 Kids: Spectacular Sports | 10/15 - 12/31 | Bricks 4 Kidz (I) | 60% net | \$90 |
| | Bricks 4 Kidz: Amazing Animals | 10/15 - 12/31 | Bricks 4 Kidz (I) | 60% net | \$90 |
| | Bricks 4 Kidz: Amusement Park Rides | 10/15 - 12/31 | Bricks 4 Kidz (I) | 60% net | \$90 |
| | Bricks 4 Kidz: Engineering With LEGO® Bricks | 10/15 - 12/31 | Future Builders With Bricks (I) | 60% net | \$90 |
| | Bricks 4 Kidz: Engineering With LEGO® Bricks | | | 60% net | \$90 |
| | Bricks 4 Kidz: Interesting Inventions | 10/15 - 12/31 | Bricks 4 Kidz (I) | 60% net | \$90 |
| | | | Bricks 4 Kidz (I) | 60% net | \$90 |
| | • | | Bricks 4 Kidz (I) | 60% net | \$90 |
| | | | Chris Elliott (E) | 30% net | \$54 |
| | Capture The Flag | 10/15 - 12/31 | Bob Johnson (E) | 30% net | \$54 |
| | | 10/15 - 12/31 | Care4Yoga (I) | 60% net | \$90 |
| | | | Future Builders With Bricks (I) | 60% net | \$90 |
| | | | Brain Builders (I) | 60% net | \$90 |
| | | | Coast 2 Coast Soccer (I) | 60% net | \$78 |
| | Creating With Clay - Clay Class For Kids | 10/15 - 12/31 | Art Just Create It (I) | 60% net | \$90 |
| | Culinary Kids | 10/15 - 12/31 | Culinary Kids (I) | 60% net | \$90 |
| | CUSD Substitutes | 10/15 - 12/31 | Lu Neely (E) | Varies | Varies |
| | CUSD Substitutes | 10/15 - 12/31 | Nicole Reed (E) | Varies | Varies |
| | Engineering And Robotics With LEGO® Bricks | 10/15 - 12/31 | Future Builders With Bricks (I) | 60% net | \$90 |
| | Engineering Using LEGO® Bricks: Mining And | 10/15 - 12/31 | Future Builders With Bricks (I) | 60% net | \$90 |
| | Engineering With LEGO® Bricks: Mining And (| 10/15 - 12/31 | Future Builders With Bricks (I) | 60% net | \$90 |
| | Engineering with LEGO®: Race Cars 201 | 10/15 - 12/31 | Brain Builders (I) | 60% net | \$90 |
| | Engineering With LEGO®: Super Structures | 10/15 - 12/31 | Brain Builders (I) | 60% net | \$90 |
| | F.A.S.T. | 10/15 - 12/31 | F.A.S.T. (I) | 60% net | \$90 |
| | Fit Kids: Cheerleading | 10/15 - 12/31 | Fit Kids America (I) | 60% net | \$84 |
| | Fit Kids: Flag Football | 10/15 - 12/31 | Fit Kids America (I) | 60% net | \$84 |
| | | 10/15 - 12/31 | Fit Kids America (I) | 60% net | \$84 |
| | Functional Agility Speed Training (F.A.S.T) | 10/15 - 12/31 | F.A.S.T. (I) | 60% net | \$90 |
| | Mad Science: Crazy Chemworks | 10/15 - 12/31 | Mad Science (I) | 60% net | \$90 |
| | Mad Science: Excellent Ecology | 10/15 - 12/31 | Mad Science (I) | 60% net | \$90 |
| | Mad Science: Excellent Ecology | 10/15 - 12/31 | Mad Science (I) | 60% net | \$90 |
| | · | | Mad Science (I) | 60% net | \$90 |
| | · | | Mad Science (I) | 60% net | \$90 |
| | | | Mad Science (I) | 60% net | \$90 |
| | • | | Melissa Kopenhefer (E) | 60% net | \$72 |
| | | | Academic Chess (I) | 60% net | \$84 |
| | · · · · · · · · · · · · · · · · · · · | | wikiTHINK (I) | Varies | \$269 |
| | | | OC Art Studios (I) | 60% net | \$84 |
| | <u> </u> | | Confidence In The Spotlight (I) | 60% net | \$90 |
| | • | 10/15 - 12/31 | . , | 50% net | \$90-\$113 |
| | Storytelling: The Pathway To Public Speaking | | • , | 60% net | \$78 |
| | Storytelling: The Pathway To Public Speaking | | | 60% net | \$78 |
| | | | Super Readers (I) | 60% net | \$90 |
| | | | Toddler Time (I) | 60% net | \$90 |
| | Young Rembrandts Cartooning | 10/15 - 12/31 | Young Rembrandts (I) | 60% net | \$90 |
| | | | | | |

⁽E) Employee (I) Independent Contractor

EXHIBIT A 2 of 2

South Orange County Community College District SADDLEBACK COLLEGE COMMUNITY EDUCATION NON-CREDIT PROGRAM-Fall II 2013

PROGRAM ACTIVITY TITLE DATES PRESENTER HONORARIA FEE

Young Rembrandts Draw Amazing Things 10/15 - 12/31 Young Rembrandts (I)

60% net \$90

ITEM: 5.8 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Student Out of State Travel – San Antonio, TX

ACTION: Approval

BACKGROUND

The Saddleback College Fine Arts and Media Technology Division is committed to offering high quality educational opportunities to its students. Saddleback College has made a commitment through the years to support activities that enhance effective student leadership. Periodically, student representatives participate in leadership activities on a national level.

STATUS

The Cinema/TV/Radio Department intends to send up to six students and a Saddleback College staff member to the National Student Electronic Media Convention in San Antonio, TX. Dates of the conference, including travel, are from Wednesday October 30, 2013 through Sunday November 3, 2013. Expenses for the conference are estimated to be \$8,876, which will be paid through a \$5,379 appropriation from ASG, and \$3,497 from the KSBR Foundation Account. Additional expenses not covered by these funds will be paid by students and staff attending the conference. An overview of the conference and its associated expenses are detailed in Exhibit A.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the out-of-state travel request for up to six students and a Saddleback College staff member to attend the October 30, 2013 through November 3, 2013 National Student Electronic Media Convention in San Antonio at a cost not to exceed \$8,876.

Item Submitted By: Dr. Tod A. Burnett, President

South Orange County Community College District

SADDLEBACK COLLEGE

NATIONAL STUDENT ELECTRONIC MEDIA CONVENTION

LOCATION: San Antonio, TX

DATES: Oct. 30 - Nov. 3, 2013

Sponsored by College Broadcasters Inc., the annual fall conference is expected to draw more than 1,000 students and advisers. The conference features more than 90 practical and professional learning sessions and discussion groups.

Up to 6 Saddleback College Cinema/TV/Radio students will be chosen to attend the event, based on applications that will be judged by the Cinema/TV/Radio faculty. The students will be expected to make presentations on their experiences to their respective classes. In addition, it is anticipated that through interaction with student media leaders at other colleges, our students will be inspired to take leadership roles in radio and television production at Saddleback College.

Anticipated Expenses:

| Per student | | | |
|--------------------------|------------------------|-----------------|--|
| Registration | | 100 | |
| Airfare (including fees) | | | |
| Lodging \$193 per | night /2 per room X 4 | 386 | |
| Meals (student ra | te) \$25 x 5 days | 125 | |
| Ground Transport | ation | 66 | |
| | | | |
| Total | \$1,195 x 6 students = | = \$7,170 | |
| Faculty/Staff mem | nber | | |
| Registration | | 100 | |
| Airfare | | 518 | |
| Lodging \$193 per | night x 4 nights | 772 | |
| Meals (at employe | ee rate) \$50 x 5 | 250 | |
| Ground Transport | ation | 66 | |
| Tatal faculturates | | Φ4 7 00 | |
| Total faculty/staff | | \$1,70 <u>6</u> | |
| Total | | \$8,876 | |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 5.9

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Orange County Workforce Investment Board

Agreement

ACTION: Approval

BACKGROUND

In February 2013, Saddleback College's Office of Grants and Contracts submitted an application to the Orange County Workforce Investment Board (OCWIB) requesting that the College become an eligible vendor/contractor. Subsequently, in May 2013 Saddleback College was placed on the OCWIB's provider list with a rating of "preferred provider."

In August 2013, the College was invited to submit three proposals to provide workforce development related services under the Orange County WIB's Workforce Innovation Fund (OCWIB WIF).

STATUS

In September 2013, the OCWIB informed the College that they wished to enter into contract with Saddleback College to provide *Veteran's Pipeline Initiative* services under the OCWIB WIF (defined in Attachment B – Scope of Work). This project will help establish a system that connects Orange County businesses with Veterans to fill IT jobs. The system will result in an increased pipeline of qualified IT Veteran applicants; enhanced career, academic, and supportive services for Veterans seeking IT related careers; and result in a centralized resource for businesses seeking to hire Veterans. Saddleback's main role will be outreach and counseling of Veteran students.

The agreement (Exhibit A) commences on October 1, 2013 and terminates on June 30, 2014. Funds/payment for services under this contract will not exceed \$170,600.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept this award from the Orange County Workforce Investment Board and approve the Agreement # 13-28-629677 (EXHIBIT A) in the amount of \$170,660.

Item Submitted By: Tod A. Burnett, President

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

Dr. Robert Bramucci, Vice Chancellor, Technology and Learning Services

AGREEMENT # 13-28-629677

BETWEEN

COUNTY OF ORANGE

AND

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT DBA SADDLEBACK COLLEGE

FOR

WORKFORCE SERVICES PROFESSIONAL SERVICES AGREEMENT (ACTIVITY)

FUNDING SOURCES: 100% FEDERAL

CFDA:

17.258 WIA Adult Programs

17.259 WIA Youth Activities

17.278 WIA Dislocated Worker Formula Grants

17.283 Workforce Innovation Fund (WIF)

WIA Title I VEAP SFP

Governor's 25 % portion of Dislocated Worker Funds

from Title I of the federal Workforce Investment Act

Other funding programs as granted by various Agencies as needed



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This Agreement #13-28-629677, hereinafter referred to as "CONTRACT," is made and entered into as of the date fully executed by and between the County of Orange, a political subdivision of the State of California; hereinafter referred to as "COUNTY," and South Orange County Community College District dba Saddleback College with a place of business at 28000 Marguerite Parkway, Mission Viejo, CA 92692-3635 hereinafter referred to as "CONTRACTOR," with COUNTY and CONTRACTOR sometimes referred to as "PARTY," or collectively as "PARTIES."

RECITALS

WHEREAS, Congress has enacted the "Workforce Investment Act of 1998," hereinafter referred to as "the Act", to provide workforce investment activities through a One-Stop Service Delivery System, increase employment retention and earnings, empower individuals through information and access to training resources through Individual Training Accounts, reduce welfare dependency and increase accountability thereby improving the quality of the workforce and enhancing the productivity and competitiveness of the Nation; and

WHEREAS, COUNTY, acting as the Administrator of the Act funds, is empowered to make a portion of the funds available pursuant to the Act (hereinafter referred to as "grant funds") to CONTRACTOR, for the purpose of implementing the provisions of the Act; and

WHEREAS, CONTRACTOR has submitted to COUNTY an application for funding under the Workforce Services Request for Proposal; and

WHEREAS, COUNTY, by Minute Order dated, June 18, 2013 a copy of which is on file with the Clerk of the Board of Supervisors of Orange County and which by this reference is incorporated herein and made a part hereof as if fully set forth, has appropriated a portion of grant funds in an amount not to exceed \$170,600.00 (One Hundred Seventy Thousand Six Hundred Dollars and 00 Cents) to engage CONTRACTOR to carry out certain program services; and

WHEREAS, CONTRACTOR, in order to receive grant funds, is agreeable to the terms and conditions hereinafter set forth;

NOW, THEREFORE, the PARTIES mutually agree as follows:

ARTICLES

Additional Terms and Conditions:

- 1. Coordination/Administration of CONTRACT: COUNTY"S OC Community Resources Director or designee (hereinafter referred to as "DIRECTOR"), and OC Community Services/Community Investment Division Workforce Services Activities project coordinator (hereinafter referred to as "PROJECT MANAGER") shall assume responsibilities through coordinating the grant under the Act, its Regulations, and the WIA services provided by the COUNTY. The County"s Contract Manager (hereinafter referred to as "CONTRACT MANAGER") shall administer this CONTRACT as is necessary or reasonable to comply with COUNTY policies.
- 2. Purpose: The purpose of the program funded by this CONTRACT is to provide workforce investment activities that increase employment, retention, earnings and occupations skill attainment through local workforce investment systems to those seeking employment. Additionally, this program is funded to increase the effectiveness of local and regional business through business improvement and development activities, job matching, and other services. All services are intended to improve the quality of the workforce and enhance the productivity and competitiveness of Orange County and the United States. CONTRACTOR shall ensure that the program funded hereby shall comply with this purpose.
- 3. Term of Contract: The effective term of this CONTRACT shall commence on October 1, 2013 and terminate on June 30, 2014 subject to the provisions of this CONTRACT; however, CONTRACTOR shall perform such duties extending beyond this term, including but not limited to obligations with respect to indemnification, audits, monitoring, reporting and accounting. CONTRACTOR and CONTRACT MANAGER may mutually agree in writing and may be renewed for four (4) consecutive one-year periods as allowable under the WIA. Any subsequent renewals shall be at the discretion of the OCWIB and Orange County Board of Supervisors, provided that COUNTY"S maximum obligation stated in this CONTRACT does not increase as a result, and on the same terms and conditions upon mutual CONTRACT of the parties in writing without further Board action, unless the COUNTY earlier terminates this CONTRACT pursuant to the provisions contained herein. All renewals will not exceed a termination date of June 30, 2018.
- 4. Contingency of Funds: CONTRACTOR acknowledges that the obligations of COUNTY under this CONTRACT are contingent upon the availability of Federal and/or State funds as applicable and inclusion of sufficient funds for the services hereunder remains in effect or operation. In the event that such funding is terminated or reduced, CONTRACT MANAGER may immediately terminate this CONTRACT, reduce COUNTY"S maximum obligation, or modify this Agreement, without penalty. The decision of CONTRACT MANAGER shall be binding on CONTRACTOR. CONTRACT MANAGER shall provide CONTRACTOR with written notification of such determination. CONTRACTOR shall immediately comply with DIRECTOR"S or CONTRACT MANAGER"S decision.
- **5. Program Income**: COUNTY"S maximum obligation herein shall be reduced by the amount of any program income earned by CONTRACTOR, from sources other than COUNTY, as a result of this CONTRACT or the services provided by CONTRACTOR pursuant to this CONTRACT.

6. Fiscal Appropriations: This CONTRACT is subject to and contingent upon applicable budgetary appropriations being approved by the County of Orange Board of Supervisors for each fiscal year during the term of this CONTRACT. If such appropriations are not approved, the CONTRACT will be terminated, without penalty to the COUNTY.

7. Fiscal Accountability:

- a. <u>Financial Management System:</u> CONTRACTOR shall establish and maintain a sound financial management system, based upon generally accepted accounting principles. CONTRACTOR"S system shall provide fiscal control and accounting procedures that will include the following:
 - 1. Information pertaining to tuition rates, payments, and educational assistance payments;
 - 2. Source documentation to support accounting records; and
 - 3. Proper charging of costs and cost allocation.
- b. CONTRACTOR"S Record: CONTRACTOR"S records shall be sufficient to:
 - 1. Permit preparation of required reports;
 - 2. Permit tracking of funds to a level of expenditure adequate to establish that funds have not been used in violation of the applicable restrictions on the use of such funds; and
 - 3. Permit the tracking of program income, or profits earned, and any costs incurred (such as stand-in costs) that are otherwise allowable except for funding limitation.
- c. <u>Costs Charged</u>: Cost shall be charged to this CONTRACT only in accordance with the following:
 - 1. The Act:
 - 2. 20 C.F.R. Part 667; and
 - 3. State implementing legislation
 - 4. Requirements of other funding sources
- 8. Non-Supplantation of Funds: CONTRACTOR shall not supplant any Federal, State, or COUNTY funds intended for the purposes of this CONTRACT with any funds made available under this CONTRACT. CONTRACTOR shall not claim reimbursement from COUNTY for, or apply sums received from COUNTY with respect to, that portion of its obligations which have been paid by another source of revenue. CONTRACTOR agrees that it shall not use fund received pursuant to this CONTRACT, either directly or indirectly, as a contribution or compensation for the purposes of obtaining Federal, State, or COUNTY, funds under any Federal, State, or COUNTY, program without prior written approval from COUNTY CONTRACT MANAGER.
- 9. Amendments Changes/Extra Work: The CONTRACTOR shall make no changes to this CONTRACT without the COUNTY"S written consent. In the event that there are new or unforeseen requirements, the COUNTY with the CONTRACTOR"S concurrence has the discretion to request official changes at any time without changing the intent of this CONTRACT.
 - If COUNTY-initiated changes or changes in laws or government regulations affect price, the CONTRACTOR"S ability to deliver services, or the project schedule, the CONTRACTOR shall give the COUNTY written notice no later than seven (7) calendar days from the date the law or regulation went into effect or the date the change was proposed by the COUNTY and the CONTRACTOR was notified of the change. Such changes shall be agreed to in writing and incorporated into a CONTRACT Amendment;

said Amendment shall be issued by the COUNTY CONTRACT MANAGER, shall require the mutual consent of all PARTIES, and may prohibit the CONTRACTOR from proceeding with the work as set forth in this CONTRACT.

10. Nondiscrimination and Compliance Provisions:

- a. CONTRACTOR shall comply fully with the nondiscrimination and equal opportunity provisions; the Nontraditional Employment for Women Act of 1991; Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; the Age Discrimination Act of 1975, as amended; the Americans with Disabilities Act of 1990; Title IX of the Education Amendments of 1972, as amended; the Equal Opportunity provisions in Executive Order 11246, as amended by Executive Order 11375 and supplemented by the requirements of 41 C.F.R. Part 60; and with all applicable requirements imposed by or pursuant to regulations or Executive Order implementing those laws, including, but not limited to, 29 C.F.R. Part 37. The United States, the State of California and COUNTY have the right to seek judicial enforcement of this requirement.
- b. CONTRACTOR shall comply with the provisions of the Fair Employment and Housing Act (California Government Code, Section 12900 et seq.) and the regulations promulgated there under (California Code of Regulations, Title 2, Section 7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this CONTRACT by reference and made a part hereof as if set forth in full.
- c. In the performance of this CONTRACT, CONTRACTOR and its subcontractors shall not deny the CONTRACT"S benefits to any person on the basis of race, ancestry, national origin, religion, color, ethnic group identification, sex, age, mental or physical disability (including HIV and AIDS), medical condition (including cancer), marital status, denial of family care leave, political affiliation or belief, nor will they unlawfully discriminate, harass or allow harassment against any employee or applicant for employment because of race, ancestry, national origin, religion, color, ethnic group identification, sex, age, mental or physical disability (including HIV and AIDS), medical condition (including cancer), marital status, denial of family care leave, political affiliation or belief. CONTRACTOR shall insure that the evaluation and treatment of employees and applicants for employment are free from such discrimination and harassment.
- d. CONTRACTOR will include the non-discrimination and compliance provisions of this Paragraph of the CONTRACT in all subcontracts to perform work under this CONTRACT.
- e. CONTRACTOR will give written notice of its obligations under this Paragraph of the CONTRACT to labor organizations with which CONTRACTOR has a collective bargaining or other CONTRACT.
- f. CONTRACTOR shall furnish any and all information requested by DIRECTOR and shall permit DIRECTOR access, during business hours, to books, records and accounts in order to ascertain CONTRACTOR"S compliance with the above non-discrimination requirements.
- 11. Payments: CONTRACTOR agrees that any and all funds received under this CONTRACT shall be disbursed or encumbered on or before June 30, 2014, and that any and all funds remaining as of June 30, 2014, which have not been disbursed shall be

returned by CONTRACTOR to COUNTY within thirty (30) days of the expiration or earlier termination of the CONTRACT as provided herein. No expense of CONTRACTOR will be reimbursed by COUNTY if incurred after June 30, 2014. No CONTRACTOR expenses shall be paid if billing is received by COUNTY after July 31, 2014.

Upon the effective date of this CONTRACT, COUNTY shall make payments to CONTRACTOR in accordance with the following payment schedule:

- a. <u>Monthly Payments</u>. Beginning November 30, 2013, upon receipt and approval by OC Community Services/Community Investment Division (CID) of CONTRACTOR'S invoice showing the prior month's actual expenditures, COUNTY shall make monthly reimbursement payments based on CONTRACTOR MANAGER's invoice so long as the total payments under this Agreement do not exceed \$170,600.00
- b. <u>COUNTY Discretion</u>. At the sole discretion of COUNTY, payments to CONTRACTOR may be made more frequently than monthly, but such payments shall always be in arrears and not in advance of the provision of services by CONTRACTOR.
- c. Advance. Notwithstanding (b) above, upon written request and justification from CONTRACTOR, COUNTY may advance to CONTRACTOR a sum not to exceed one sixth (1/6) of COUNTY'S maximum obligation hereunder. CONTRACT MANAGER shall reduce the amount of monthly payments in the seventh, eighth, ninth, tenth, and eleventh months by twenty percent (20%) of any advance payment, under (a) above, to recover any outstanding advance or part thereof. Such recovery may not exceed the total of all outstanding advances. No monthly payment shall be made to CONTRACTOR which would result in less money remaining unpaid to CONTRACTOR than the total of advances made to CONTRACTOR.
- d. <u>Invoices</u>. COUNTY will reimburse CONTRACTOR for eligible project-related costs only. CONTRACTOR shall submit requests for reimbursement to COUNTY on a monthly basis beginning on <u>November 20, 2013</u>, and must provide adequate documentation as required by COUNTY in accordance with the OC Community Resources Reimbursement Policy for Documenting CONTRACTOR Costs, incorporated herein by reference as Exhibit G. Failure to provide any of the required documentation will cause COUNTY to withhold all or a portion of a request for reimbursement, or return the entire reimbursement package to CONTRACTOR, until such documentation has been received and approved by COUNTY.
- 12. Performance Standards: CONTRACTOR shall comply with and adhere to the performance accountability standards and general program requirements described in Sections 136 (Performance Standards) as contained in Attachment D and 195 (General Program Requirements) of the Act and applicable regulations and as contained in Attachment A. Should the Performance Requirements defined in the Agreement between the State of California and the County of Orange be changed, COUNTY shall have the right to unilaterally modify this CONTRACT to meet such requirements.
- 13. Compliance with COUNTY WIA Policies and Procedures: If any services under this Agreement are funded by WIA, CONTRACTOR shall comply with all applicable parts of COUNTY's WIA Policies and Procedures. Said Policies and Procedures may be modified by COUNTY's PROGRAM MANAGER upon ten (10) days written notice to CONTRACTOR.

14. Modification of Program Components and Service Levels

The PARTIES hereto agree that those program components and service levels detailed in Attachments B and C may be modified upon mutual written agreement of the CONTRACT MANAGER and CONTRACTOR so long as the total payments under this CONTRACT are not increased and the basic goals and objectives of the program are not altered. Should the Federal Government and/or the State of California modify any program component and/or service level detailed in Attachment B, then the COUNTY shall have the right to unilaterally modify this Agreement to meet such requirements.

- a. CONTRACT MANAGER may at any time, by written change order to CONTRACTOR, make changes within the general scope of this Agreement, including, in the definition of services and tasks to be performed, the manner in which services are performed, the time and place of performance thereof and additional related provisions. Such change orders may be made when necessitated by changes in the Orange County One-Stop System operations or performance, the operations or performance of CONTRACTOR, or changes in applicable statutes, regulations or State of California or Federal mandates or directives.
 - CONTRACTOR and CONTRACT MANAGER shall make a good faith effort to reach agreement with respect to change orders, which affect the price of services under the CONTRACT. CONTRACTOR"s protest or failure to agree to the amount of any adjustment to be made as a result of a change order shall be a dispute for which an appeal may be made pursuant to this CONTRACT. Notwithstanding the foregoing, the price of services under this CONTRACT shall not be increased except by written modification of this CONTRACT indicating the new services and price of this Agreement if applicable. Until the parties reach agreement, CONTRACTOR shall not be obligated to assume increased performance under the change order beyond the limitation of funds established within this CONTRACT.
- b. CONTRACTOR may request changes in the scope of performance or services under this CONTRACT, by submitting a written request to PROGRAM MANAGER describing the request and its impact on the Scope of Work and Budget. PROGRAM MANAGER will review the request and respond in writing within ten (10) business days. Requests shall be reviewed in light of all Community Investment Division (CID) program activities. CONTRACT MANAGER's decision whether to approve the request or request Board of Supervisors' approval shall be final. CONTRACT MANAGER may approve a request that meets all of the following criteria:
 - (i) It does not materially change the terms of this CONTRACT, and
 - (ii) It is supported by adequate consideration to COUNTY.

Board of Supervisors" action is necessary to approve a request from CONTRACTOR that does not satisfy all of the criteria listed above.

15. Satisfactory Work: Services rendered hereunder are to be performed to the written satisfaction of DIRECTOR. COUNTY"S staff will interpret all reports and determine the quality, acceptability and progress of the services rendered.

16. Access and Records:

- Access. COUNTY, the State of California and the United States Government a. and/or their representatives, shall have access, for purposes of monitoring, auditing, and examining, to CONTRACTOR"S activities, books, documents and papers (including computer records and emails) and to records of CONTRACTOR'S SUBCONTRACTORs, consultants, contracted employees, bookkeepers, accountants, employees and participants related to this CONTRACT. CONTRACTOR shall insert this condition in each CONTRACT between CONTRACTOR and a SUBCONTRACTOR that is pursuant to this CONTRACT shall require the SUBCONTRACTOR to agree to this condition. Such agencies or representatives shall have the right to make excerpts, transcripts and photocopies of such records and to schedule on site monitoring at their discretion. Monitoring activities also may include, but are not limited to, questioning employees and participants and entering any premises or onto any site in which any of the services or activities funded hereunder are conducted or in which any of the records of CONTRACTOR are kept. CONTRACTOR shall make available its books, documents, papers, financial records, etc., within three (3) days after receipt of written demand by DIRECTOR which shall be deemed received upon date of sending. In the event CONTRACTOR does not make the above referenced documents available within the COUNTY of Orange, California, CONTRACTOR agrees to pay all necessary and reasonable expenses incurred by COUNTY, or COUNTY'S designee, in conducting any audit at the location where said records and books of account are maintained.
- b. Records Retention. All accounting records and evidence pertaining to all costs of CONTRACTOR and all documents related to this CONTRACT shall be kept available at CONTRACTOR"S office or place of business for the duration of this CONTRACT and thereafter for four (4) years after completion of an audit. Records which relate to: (1) complaints, claims, administrative proceedings or litigation arising out of the performance of this CONTRACT; or (2) costs and expenses of this CONTRACT to which COUNTY or any other governmental agency takes exception, shall be retained beyond the four (4) years until final resolution or disposition of such appeals, litigation, claims, or exceptions.
- c. <u>Liability</u>. CONTRACTOR shall pay to COUNTY the full amount of COUNTY"S liability to the State or Federal government or any agency thereof resulting from any disallowance or other audit exceptions to the extent that such liability is attributable to CONTRACTOR"S failure to perform under this CONTRACT.
- 17. Breach of Contract: The failure of the CONTRACTOR to comply with any of the provisions, covenants or conditions of this CONTRACT shall be a material breach of this CONTRACT. In such event the COUNTY may, and in addition to any other remedies available at law, in equity, or otherwise specified in this CONTRACT:
 - a. Terminate the CONTRACT immediately, pursuant to Paragraph J herein;
 - b. Afford the CONTRACTOR written notice of the breach and ten calendar days or such shorter time that may be specified in this CONTRACT within which to cure the breach:
 - c. Discontinue payment to the CONTRACTOR for and during the period in which the CONTRACTOR is in breach; and
 - d. Offset against any monies billed by the CONTRACTOR but yet unpaid by the COUNTY those monies disallowed pursuant to the above.

- 18. CONTRACTOR Change in Ownership: The CONTRACTOR agrees that if there is a change in ownership prior to completion of this contract, the new owner will be required, under terms of sale, to assume this contract and complete it to the satisfaction of the COUNTY.
- 19. Conditions Affecting Work: The CONTRACTOR shall be responsible for taking all steps reasonably necessary, to ascertain the nature and location of the work to be performed under this CONTRACT; and to know the general conditions which can affect the work or the cost thereof. Any failure by the CONTRACTOR to do so will not relieve CONTRACTOR from responsibility for successfully performing the work without additional cost to the COUNTY. The COUNTY assumes no responsibility for any understanding or representations concerning the nature, location(s) or general conditions made by any of its officers or agents prior to the execution of this CONTRACT, unless such understanding or representations by the COUNTY are expressly stated in the CONTRACT.
- 20. Conflict of Interest CONTRACTOR'S Personnel: The CONTRACTOR shall exercise reasonable care and diligence to prevent any actions or conditions that could result in a conflict with the best interests of the COUNTY. This obligation shall apply to the CONTRACTOR; the CONTRACTOR'S employees, agents, and relatives; sub-tier CONTRACTORs; and third PARTIES associated with accomplishing work and services hereunder. The CONTRACTOR'S efforts shall include, but not be limited to establishing precautions to prevent its employees or agents from making, receiving, providing or offering gifts, entertainment, payments, loans or other considerations which could be deemed to appear to influence individuals to act contrary to the best interests of the COUNTY.
- **21. Conflict of Interest COUNTY Personnel:** The County of Orange Board of Supervisors policy prohibits its employees from engaging in activities involving a conflict of interest. The CONTRACTOR shall not, during the period of this contract, employ any COUNTY employee for any purpose.
- 22. Consulting Contract Follow-On Work: No person or firm or subsidiary thereof who has been awarded a consulting services contact or a contract which includes a consulting component may be awarded a contract for the provision of services, the delivery of goods or supplies, or the provision of any other related action which is required, suggested, or otherwise deemed appropriate as an end product of the consulting services contract. Therefore, any consultant that contracts with a COUNTY agency/department to develop a feasibility study or to provide formal recommendations is precluded from contracting for any work recommended in the study or included in the recommendations.
- 23. Contingent Fees: The CONTRACTOR warrants that no person or selling agency has been employed or retained to solicit or secure this CONTRACT upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees of the CONTRACTOR or bona fide established commercial or selling agencies maintained by the CONTRACTOR for the purpose of securing business.
 - For breach or violation of this warranty, the COUNTY shall have the right to terminate this contract in accordance with the termination clause and at its sole discretion to deduct from the contract price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingent fee from the CONTRACTOR.
- 24. CONTRACTOR Bankruptcy/Insolvency: If the CONTRACTOR should be adjudged bankrupt or should have a general assignment for the benefit of its creditors or if a receiver should be appointed on account of the CONTRACTOR"S insolvency, the COUNTY may terminate this CONTRACT.

- **25. CONTRACTOR Personnel:** The CONTRACTOR warrants that all persons employed to provide service under this CONTRACT have satisfactory past work records indicating their ability to accept the kind of responsibility anticipated under this CONTRACT.
- 26. CONTRACTOR'S Project Manager and Key Personnel: CONTRACTOR shall appoint a "CONTRACTOR"S PROJECT MANAGER" to direct the CONTRACTOR"s efforts in fulfilling CONTRACTOR"s obligations under this CONTRACT. This name of the CONTRACTOR"s PROJECT MANAGER shall be provided to the COUNTY. If there be a PROJECT MANAGEMENT change the CONTRACTOR will notify the COUNTY in writing prior to the change being made.

The COUNTY"S PROJECT MANAGER shall have the right to require the removal and replacement of the CONTRACTOR"s PROJECT MANAGER and key personnel. The COUNTY"s PROJECT MANAGER shall notify the CONTRACTOR in writing of such action. The CONTRACTOR shall accomplish the removal within 14 calendar days after written notice by the COUNTY"s PROJECT MANAGER. The COUNTY"S PROJECT MANAGER shall review and approve the appointment of the replacement for the CONTRACTOR"S PROJECT MANAGER and key personnel. Said approval shall not be unreasonable withheld.

- 27. COUNTY Of Orange Child Support Enforcement: In order to comply with the child support enforcement requirements of the County of Orange, within ten (10) days of notification of selection of award of CONTRACT but prior to official award of CONTRACT, the selected CONTRACTOR agrees to furnish to the CONTRACT MANAGER, the Purchasing Agent, or the agency/department deputy purchasing agent:
 - a. In the case of an individual CONTRACTOR, his/her name, date of birth, Social Security number, and residence address;
 - b. In the case of a CONTRACTOR doing business in a form other than as an individual, the name, date of birth, Social Security number, and residence address of each individual who owns an interest of ten (10) percent or more in the contracting entity;
 - c. A certification that the CONTRACTOR has fully complied with all applicable federal and state reporting requirements regarding its employees; and
 - d. A certification that the CONTRACTOR has fully complied with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment and will continue to so comply.

Failure of the CONTRACTOR to timely submit the data and/or certifications required may result in the CONTRACT being awarded to another CONTRACTOR. In the event a CONTRACT has been issued, failure of the CONTRACTOR to comply with all federal, state, and local reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the CONTRACT. Failure to cure such breach within sixty (60) calendar days of notice from the COUNTY shall constitute grounds for termination of the CONTRACT.

28. Data – Title To: All materials, documents, data or information obtained from the COUNTY data files or any COUNTY medium furnished to the CONTRACTOR in the performance of this contract will at all times remain the property of the COUNTY. Such data or information may not be used or copied for direct or indirect use by the CONTRACTOR after completion or termination of this CONTRACT without the express written consent of the COUNTY. All material, documents, data or information, including copies, must be returned to the COUNTY at the end of this CONTRACT.

29. Intellectual Property

(a) Federal Funding. In any Agreement funded in whole or in part by the Federal government, COUNTY may acquire and maintain the Intellectual Property rights, title, and ownership, which result directly or indirectly from the Agreement, except as provided in 37 Code of Federal Regulations part 401.14. CONTRACTOR agrees to grant the COUNTY, Federal and State governments a royalty-free, non-exclusive, irrevocable, paid-up license throughout the world to use, duplicate, or dispose of such Intellectual Property throughout the world in any manner for governmental purposes and to have and permit others to do so.

(b) Ownership.

- (1) Except where COUNTY has agreed in a signed writing to accept a license, COUNTY shall be and remain, without additional compensation, the sole owner of any and all rights, title and interest in all intellectual property, from the moment of creation, whether or not jointly conceived, that are made, conceived, derived from, or reduced to practice by CONTRACTOR or COUNTY and which result directly or indirectly from this Agreement.
- (2) For the purposes of this Agreement, Intellectual Property means recognized protectable rights and interest such as: patents, (whether or not issued) copyrights, trademarks, service marks, applications for any of the foregoing, inventions, trade secrets, trade dress, logos, insignia, color combinations, slogans, moral rights, right of publicity, author"s rights, contract and licensing rights, works, mask works, industrial design rights, rights of priority, know how, design flows, methodologies, devices, business processes, developments, innovations, good will, any data or information maintained, collected or stored in the ordinary course of business by COUNTY, and all other legal rights protecting intangible proprietary information as may exist now and/or hereafter come into existence, and all renewals and extensions, regardless of whether those rights arise under the laws of the United States, or any other state, country or jurisdiction.
 - (i) For the purposes of the definition of Intellectual Property, "works" means all literary works, writings and printed matter including the medium by which they are recorded or reproduced, photographs, art work, pictorial and graphic representations and works of a similar nature, film, motion pictures, digital images, animation cells, and other audiovisual works including positives and negatives thereof, sound recordings, tapes, educational materials, interactive videos, computer software and any other materials or products created, produced, conceptualized and fixed in a tangible medium of expression. It includes preliminary and final products and any materials and information developed for the purposes of producing those final products. "Works" does not include articles submitted to peer review or reference journals or independent research projects.
- (3) In the performance of this Agreement, CONTRACTOR may exercise and utilize certain of its Intellectual Property in existence prior to the effective date of this Agreement. In addition, under this Agreement, CONTRACTOR may access and utilize certain of COUNTY"s Intellectual Property in existence prior to the effective date of this Agreement. Except as otherwise set forth herein, CONTRACTOR shall not use any of COUNTY"s Intellectual Property now existing or hereafter existing for any purposes without the prior written permission of COUNTY. Except as otherwise set forth herein,

neither the CONTRACTOR nor COUNTY shall give any ownership interest in or rights to its Intellectual Property to the other Party. If, during the term of this Agreement, CONTRACTOR accesses any third-party Intellectual Property that is licensed to COUNTY, CONTRACTOR agrees to abide by all license and confidentiality restrictions applicable to COUNTY in the third-party's license agreement.

- (4) CONTRACTOR agrees to cooperate with COUNTY in establishing or maintaining COUNTY's exclusive rights in the Intellectual Property, and in assuring COUNTY's sole rights against third parties with respect to the intellectual Property. If the CONTRACTOR enters into any agreements or subcontracts with other parties in order to perform this Agreement, CONTRACTOR shall require the terms of the agreement(s) to include all Intellectual Property provisions of paragraphs twenty-seven (27) (a) through twenty-seven (i). Such terms must include, but are not limited to, the subcontractor assigning and agreeing to assign to COUNTY all rights, title and interest in Intellectual Property made, conceived, derived from, or reduced to practice by the subcontractor, CONTRACTOR or COUNTY and which result directly or indirectly from this Agreement or any subcontract.
- (5) Pursuant to paragraph twenty-seven (27) (b) (4) of the Intellectual Property Provisions of this Agreement, the requirement for the CONTRACTOR to include all Intellectual Property Provisions of paragraph twenty-seven (a) through twenty-seven (i) of the Intellectual Property Provisions in all agreements and subcontracts it enters into with other parties does not apply to agreements or subcontracts that are for customized and on-the-job training as authorized under 20 CFR 663.700-730.
- (6) CONTRACTOR further agrees to assist and cooperate with COUNTY in all reasonable respects, and execute all documents and, subject to reasonable availability, give testimony and take all further acts reasonably necessary to acquire, transfer, maintain, and enforce COUNTY"s Intellectual Property rights and interests.

(c) Retained Rights/License Rights.

- (1) Except for Intellectual Property made, conceived, derived from, or reduced to practice by CONTRACTOR or COUNTY and which result directly or indirectly from this Agreement, CONTRACTOR shall retain title to all of its Intellectual Property to the extent such Intellectual Property is in existence prior to the effective date of this Agreement. CONTRACTOR hereby grants to COUNTY, without additional compensation, a permanent, non-exclusive, royalty free, paid-up, worldwide, irrevocable, perpetual, non-terminable license to use, reproduce, manufacture, sell, offer to sell, import, export, modify, publicly and privately display/perform, distribute, and dispose of CONTRACTOR"s Intellectual Property with the right to sublicense through multiple layers, for any purpose whatsoever, to the extent it is incorporated in the Intellectual Property resulting from this Agreement, unless CONTRACTOR assigns all rights, title and interest in the Intellectual Property as set forth herein.
- (2) Nothing in this provision shall restrict, limit, or otherwise prevent CONTRACTOR from using any ideas, concepts, know-how, methodology or techniques related to its performance under this Agreement, provided that CONTRACTOR"s use does not infringe the patent, copyright, trademark rights, license or other Intellectual Property rights of COUNTY or third party, or result in a breach or default of any provisions of paragraphs twenty-seven (a) through twenty-seven (i) or result in a breach of any provisions of law relating to confidentiality.

(d) Copyright.

- (1) CONTRACTOR agrees that for purposes of copyright law, all works (as defined in Ownership, paragraph twenty-seven (b) (2) (i) of authorship made by or on behalf of CONTRACTOR in connection with CONTRACTOR's performance of this Agreement shall be deemed "works made for hire." CONTRACTOR further agrees that the work of each person utilized by CONTRACTOR in connection with the performance of this Agreement will be a "work made for hire," whether that person is an employee of CONTRACTOR or that person has entered into an agreement with CONTRACTOR to perform the work. CONTRACTOR shall enter into a written agreement with any such person that (i) all work performed for CONTRACTOR shall be deemed a "work made for hire" under the Copyright Act and (ii) that person shall assign all right, title, and interest to COUNTY to any work product made, conceived, derived from or reduced to practice by CONTRACTOR or COUNTY and which result directly or indirectly from this Agreement.
- (2) All materials, including, but not limited to, computer software, visual works or text, reproduced or distributed pursuant to this Agreement that include Intellectual Property made, conceived, derived from, or reduced to practice by CONTRACTOR or COUNTY and which result directly or indirectly from this Agreement may not be reproduced or disseminated without prior written permission from COUNTY.
- (e) <u>Patent Rights</u>. With respect to inventions made by CONTRACTOR in the performance of this Agreement, which did not result from research and development specifically included in the Agreement"s scope of work, CONTRACTOR hereby grants to COUNTY a license as described under paragraph twenty-seven (c) for devices or material incorporating, or made through the use of such inventions. If such inventions result from research and development work specifically included within the Agreement"s scope of work, then CONTRACTOR agrees to assign to COUNTY, without additional compensation, all its right, title and interest in and to such inventions and to assist COUNTY in securing United States and foreign patents with respect thereto.
- (f) Third-Party Intellectual Property. Except as provided herein, CONTRACTOR agrees that its performance of this Agreement shall not be dependent upon or include any Intellectual Property of CONTRACTOR or third party without first: (i) obtaining COUNTY's prior written approval; and (ii) granting to or obtaining for COUNTY's, without additional compensation, a license, as described in paragraph twenty-seven (c), for any of CONTRACTOR's or third-party's Intellectual Property in existence prior to the effective date of this Agreement. If such a license upon these terms is unattainable, and COUNTY determines that the Intellectual Property should be included in or is required for CONTRACTOR's performance of this Agreement, CONTRACTOR shall obtain a license under terms acceptable to COUNTY.

(g) Warranties.

- (1) CONTRACTOR represents and warrants that:
 - (i) CONTRACTOR has secured and will secure all rights and licenses necessary for its performance of this Agreement.
 - (ii) Neither CONTRACTOR's performance of this Agreement, nor the exercise by either Party of the rights granted in this Agreement, nor any use, reproduction, manufacture, sale, offer to sell, import, export, modification, public and private display/performance, distribution, and disposition of the Intellectual

Property made, conceived, derived from, or reduced to practice by CONTRACTOR or COUNTY and which result directly or indirectly from this Agreement will infringe upon or violate any Intellectual Property right, non-disclosure obligation, or other proprietary right or interest of any third-party or entity now existing under the laws of, or hereafter existing or issued by, any state, the United States, or any foreign country. There are currently no actual or threatened claims by any such third party based on an alleged violation of any such right by CONTRACTOR.

- (iii) Neither CONTRACTOR"s performance nor any part of its performance will violate the right of privacy of, or constitute a libel or slander against any person or entity.
- (iv) CONTRACTOR has secured and will secure all rights and licenses necessary for Intellectual Property including, but not limited to, consents, waivers or releases from all authors of music or performances used, and talent (radio, television and motion picture talent), owners of any interest in and to real estate, sites locations, property or props that may be used or shown.
- (v) CONTRACTOR has not granted and shall not grant to any person or entity any right that would or might derogate, encumber, or interfere with any of the rights granted to COUNTY in this Agreement.
- (vi) CONTRACTOR has appropriate systems and controls in place to ensure that state funds will not be used in the performance of this Agreement for the acquisition, operation or maintenance of computer software in violation of copyright laws.
- (vii) CONTRACTOR has no knowledge of any outstanding claims, licenses or other charges, liens or encumbrances of any kind or nature whatsoever that could affect in any way CONTRACTOR"s performance of this Agreement.
- (2) COUNTY MAKES NO WARRANTY, THAT THE INTELLECTUAL PROPERTY RESULTING FROM THIS AGREEMENT DOES NOT INFRINGE UPON ANY PATENT, TRADEMARK, COPYRIGHT OR THE LIKE, NOW EXISTING OR SUBSEQUENTLY ISSUED.

(h) Intellectual Property Indemnity.

- (1) CONTRACTOR shall indemnify, defend and hold harmless COUNTY and its licensees and assignees, and its officers, contract administrators, employees, agents, representatives, successors, and users of its products, ("Indemnities") from and against all claims, actions, damages, losses, liabilities (or actions or proceedings with respect to any thereof), whether or not rightful, arising from any and all actions or claims by any third party or expenses related thereto (including, but not limited to, all legal expenses, court costs, and attorney"s fees incurred in investigating, preparing, serving as a witness in, or defending against, any such claim action, or proceeding, commenced or threatened) to which any of the Indemnities may be subject, whether or not CONTRACTOR is a party to any pending or threatened litigation, which arise out of or are related to;
 - (i) the incorrectness or breach of any of the representations, warranties, covenants or agreements of CONTRACTOR pertaining to Intellectual Property; or

- (ii) any Intellectual Property infringement, or any other type of actual or alleged infringement claim, arising out of COUNTY"s use, reproduction, manufacture, sale, offer to sell, distribution, import, export, modification, public and private performance/display, license, and disposition of the Intellectual Property made, conceived, derived from, or reduced to practice by CONTRACTOR or COUNTY and which result directly or indirectly from this Agreement. This indemnity obligation shall apply irrespective of whether the infringement claim is based on a patent, trademark or copyright registration that was issued after the effective date of this Agreement. COUNTY reserves the right to participate in and/or control, at CONTRACTOR"s expense, any such infringement action brought against COUNTY.
- (2) Should any Intellectual Property licensed by the CONTRACTOR to COUNTY under this Agreement become the subject of an Intellectual Property infringement claim CONTRACTOR will exercise its authority reasonably and in good faith to preserve COUNTY's right to use the licensed Intellectual Property in accordance with this Agreement at no expense to COUNTY. COUNTY shall have the right to monitor and appear through its own counsel (at CONTRACTOR's expense) in any such claim or action. In the defense or settlement of the claim, CONTRACTOR may obtain the right for COUNTY to continue using the licensed intellectual Property or, replace or modify the licensed Intellectual Property, so that the replaced or modified Intellectual Property becomes non-infringing provided that such replacement or modification is functionally equivalent to the original licensed Intellectual Property. If such remedies are not reasonably available, COUNTY may be entitled to a refund of all monies paid under this Agreement, without restriction or limitation of any other rights and remedies available at law or in equity.
- (3) CONTRACTOR agrees that damages alone would be inadequate to compensate COUNTY for breach of any term of these Intellectual Property provisions of paragraphs twenty-seven (a) through twenty-seven (i) by CONTRACTOR. CONTRACTOR acknowledges COUNTY would suffer irreparable harm in the event of such breach and agrees COUNTY shall be entitled to obtain equitable relief, including without limitation an injunction, from a court of competent jurisdiction, without restriction or limitation of any other rights and remedies available at law or in equity.
- (i) <u>Survival</u>. The provisions set forth herein shall survive any termination or expiration of this Agreement or any project schedule.

30. Disputes – Contract:

- a. The PARTIES shall deal in good faith and attempt to resolve potential disputes informally. If the dispute concerning a question of fact arising under the terms of this CONTRACT is not disposed of in a reasonable period of time by the CONTRACTOR'S PROJECT MANAGER and the COUNTY,S PROJECT MANAGER, such matter shall be brought to the attention of the COUNTY CONTRACT MANAGER by way of the following process:
 - The CONTRACTOR shall submit to the agency/department assigned CONTRACT MANAGER a written demand for a final decision regarding the disposition of any dispute between the PARTIES arising under, related to, or involving this CONTRACT, unless the COUNTY, on its own initiative, has already rendered such a final decision.

- 2. The CONTRACTOR"S written demand shall be fully supported by factual information, and, if such demand involves a cost adjustment to the CONTRACT, the CONTRACTOR shall include with the demand a written statement signed by a senior official indicating that the demand is made in good faith, that the supporting data are accurate and complete, and that the amount requested accurately reflects the Contract adjustment for which the CONTRACTOR believes the COUNTY is liable.
- b. Pending the final resolution of any dispute arising under, related to, or involving this CONTRACT, the CONTRACTOR agrees to diligently proceed with the provision of services under this CONTRACT. The CONTRACTOR"S failure to diligently proceed shall be considered a material breach of this CONTRACT.

Any final decision of the COUNTY shall be expressly identified as such, shall be in writing, and shall be signed by the CONTRACT MANAGER. If the COUNTY fails to render a decision within ninety (90) days after receipt of the CONTRACTOR"S demand, it shall be deemed a final decision adverse to the CONTRACTOR"S contentions. Nothing in this Paragraph shall be construed as affecting the COUNTY"S right to terminate the CONTRACT for Cause or Terminate for Convenience as stated in Paragraph J herein.

- 31. Complaint Handling Procedures: CONTRACTOR shall comply with the "Complaint Handling Procedures", a copy of which is available from the PROJECT MANAGER. CONTRACTOR shall advise participants of their right to file complaints and of the procedures for resolution of any complaints. CONTRACTOR shall follow COUNTY"S procedures for handling complaints which is available from the PROJECT MANAGER for alleging a violation of regulations, grants or other agreements. Any decision of the COUNTY, the State or the Federal government relating to the complaint shall be binding on CONTRACTOR.
- 32. EDD Independent CONTRACTOR Reporting Requirements: Effective January 1, 2001, the County of Orange is required to file federal Form 1099-Misc for services received from a "service provider" to whom the COUNTY pays \$600 or more or with whom the COUNTY enters into a contract for \$600 or more within a single calendar year attached hereto as Exhibit F and incorporated herein by this reference. The purpose of this reporting requirement is to increase child support collection by helping to locate parents who are delinquent in their child support obligations.

The term "service provider" is defined in California Unemployment Insurance Code Section 1088.8, subparagraph B.2 as "an individual who is not an employee of the service recipient for California purposes and who received compensation or executes a contract for services performed for that service recipient within or without the state." The term is further defined by the California Employment Development Department to refer specifically to independent CONTRACTORs. An independent CONTRACTOR is defined as "an individual who is not an employee of the ... government entity for California purposes and who receives compensation or executes a contract for services performed for that ... government entity either in or outside of California."

The reporting requirement does not apply to corporations, general partnerships, limited liability partnerships, and limited liability companies.

Additional information on this reporting requirement can be found at the California Employment Development Department web site located at www.edd.ca.gov/txicr.htm.

- 33. Gratuities: The CONTRACTOR warrants that no gratuities, in the form of entertainment, gifts or otherwise, were offered or given by the CONTRACTOR or any agent or representative of the CONTRACTOR to any officer or employee of the COUNTY with a view toward securing the CONTRACT or securing favorable treatment with respect to any determinations concerning the performance of the CONTRACT. For breach or violation of this warranty, the COUNTY shall have the right to terminate the CONTRACT, either in whole or in part, and any loss or damage sustained by the COUNTY in procuring on the open market any services which the CONTRACTOR agreed to supply shall be borne and paid for by the CONTRACTOR. The rights and remedies of the COUNTY provided in the clause shall not be exclusive and are in addition to any other rights and remedies provided by law or under the CONTRACT.
- **34. Sectarian Activities:** CONTRACTOR certifies that this CONTRACT does not aid or advance any religious sect, church or creed <u>for a purpose that is sectarian in nature</u>, nor does it help to support or sustain any school, college, university, hospital or other institution controlled by any religious creed, church, or sectarian denomination.
- **35. Drug Free Workplace**: CONTRACTOR shall execute and abide by the Drug Free Workplace Certification attached hereto as Exhibit B and incorporated herein by this reference.
- **36. Debarment:** CONTRACTOR shall execute and abide by the Debarment & Suspension Certification, attached hereto as Exhibit C and incorporated herein by this reference, and by so doing declares that it is not debarred or suspended or otherwise excluded from or ineligible for participation in Federal/State assistance programs in accordance with 29 C.F.R. Part 98.

37. Lobbying:

- 1. CONTRACTOR shall execute and abide by the terms of the "Certification Regarding Lobbying," which is attached hereto as Exhibit E and incorporated herein by this reference. CONTRACTOR shall complete and immediately forward to the PROJECT MANAGER the "Disclosure Form to Report Lobbying," a copy of which is attached hereto as Exhibit "H" and incorporated herein by this reference, if CONTRACTOR, or any person, firm or corporation acting on CONTRACTOR"S behalf, engaged or engages in lobbying any federal office, employee, elected official or agency with respect to this CONTRACT or funds to be received by CONTRACTOR pursuant to this CONTRACT.
- CONTRACTOR agrees that the funds provided herein shall not be used to promote, directly or indirectly, any political party, political candidate or political activity, except as permitted by law.
- **38. Fraud:** CONTRACTOR shall immediately report all suspected or known instances and facts concerning possible fraud, abuse or criminal activity under this CONTRACT.

39. Standards of Conduct:

 General Assurance. Every reasonable course of action will be taken by CONTRACTOR in order to maintain the integrity of this expenditure of public funds and to avoid favoritism and questionable or improper conduct.

This CONTRACT will be administered in an impartial manner, free from efforts to attain personal, financial or political gain. CONTRACTOR, its officers and employees, in administering this CONTRACT, will avoid situations which give rise to a suggestion that any decision was influenced by prejudice, bias, special interest or desire for personal gain.

- Employment of Former State or COUNTY Employees. CONTRACTOR will ensure that any of its employees who were formerly employed by the State of California or COUNTY, in a position that could have enabled such individuals to impact policy regarding or implementation of programs covered by this CONTRACT, will not be assigned to any part or phase of the activities conducted pursuant to this CONTRACT for a period of not less than two years following the termination of such employment.
- Conducting Business Involving Relatives. No relative by blood, adoption or marriage of any executive or employee of CONTRACTOR will receive favorable treatment when considered for enrollment in programs provided by, or employment with CONTRACTOR.
- 4. Conducting Business Involving Close Personal Friends and Associates. Executives and employees of CONTRACTOR will be particularly aware of the varying degrees of influence that can be exerted by personal friends and associates and, in administering this CONTRACT, will exercise due diligence to avoid situations which give rise to an assertion that favorable treatment is being granted to friends and associates. When it is in the public interest for CONTRACTOR to conduct business with a friend or associate of an executive or employee of CONTRACTOR or an elected official in the area or a staff person or consultant who is a member or officer of the Board of Directors or other official governing body of CONTRACTOR, a permanent record of the transaction will be retained.
- 5. Avoidance of Conflict of Economic Interest. No executive or employee of CONTRACTOR, elected official in the area, or any staff person or consultant who is a member or officer of the Board of Directors or other official governing body of CONTRACTOR will solicit or accept money or any other consideration from a third person, for the performance of an act reimbursed in whole or part by CONTRACTOR or COUNTY.
- **40. News/Information Release:** The CONTRACTOR agrees that it will not issue any news releases in connection with either the award of this contract or any subsequent amendment of or effort under this CONTRACT without first obtaining review and written approval of said news releases from the COUNTY through the COUNTY"S PROJECT MANAGER.
- 41. Notices: Any and all notices, requests demands and other communications contemplated, called for, permitted, or required to be given hereunder shall be in writing, except through the course of the PARTIES" PROJECT MANAGERS" routine exchange of information and cooperation during the terms of the work and services. Any written communications shall be deemed to have been duly given upon actual in-person delivery, if delivery is by direct hand, or upon delivery on the actual day of receipt or no greater than four calendar days after being mailed by US certified or registered mail, return receipt requested, postage prepaid, whichever occurs first. The date of mailing shall count as the first day. All communications shall be addressed to the appropriate party at the address stated herein or such other address as the PARTIES hereto may designate by written notice from time to time in the manner aforesaid.

For COUNTY:
County of Orange
OC Community Resources
1770 North Broadway
Santa Ana, CA 92706

For CONTRACTOR: South Orange County Community College District dba Saddleback College 28000 Marguerite Pkwy Mission Viejo, CA 92692-3635

- 42. Literature / Publicity: Any literature distributed by CONTRACTOR for the purpose of apprising businesses, participants, or the general public of its programs under this CONTRACT shall state that its program, wholly or in part, is funded through COUNTY, State and Federal government funds; are supported by the County of Orange and the Orange County Workforce Investment Board and shall state that the program is an "equal opportunity employer/program" and that "auxiliary aids and services are available upon request to individuals with disabilities."
- 43. Ownership of Documents: The COUNTY has permanent ownership of all directly connected and derivative materials produced under this CONTRACT by the CONTRACTOR. All documents, reports and other incidental or derivative work or materials furnished hereunder shall become and remains the sole property of the COUNTY and may be used by the COUNTY as it may require without additional cost to the COUNTY. None of the documents, reports and other incidental or derivative work or furnished materials shall be used by the CONTRACTOR without the express written consent of the COUNTY.
- **44. Precedence:** The CONTRACT documents consist of this CONTRACT and its exhibits and attachments. In the event of a conflict between or among the CONTRACT documents, the order of precedence shall be the provisions of the main body of this CONTRACT, i.e., those provisions set forth in the recitals and articles of this CONTRACT, and then the exhibits and attachments.
- **45. Project Manager, COUNTY:** The COUNTY shall appoint a PROJECT MANAGER to act as liaison between the COUNTY and the CONTRACTOR during the term of this CONTRACT. The COUNTY's PROJECT MANAGER shall coordinate the activities of the COUNTY staff assigned to work with the CONTRACTOR.
- 46. Reports/Meetings: The CONTRACTOR shall develop reports and any other relevant documents necessary to complete the services and requirements as set forth in this CONTRACT. The COUNTY'S PROJECT MANAGER and the CONTRACTOR'S PROJECT MANAGER will meet on reasonable notice to discuss the CONTRACTOR'S performance and progress under this CONTRACT. If requested, the CONTRACTOR'S PROJECT MANAGER and other project personnel shall attend all meetings. The CONTRACTOR shall provide such information that is requested by the COUNTY for the purpose of monitoring progress under this CONTRACT.
- 47. Termination Orderly: After receipt of a termination notice from the County of Orange, the CONTRACTOR shall submit to the COUNTY a termination claim, if applicable. Such claim shall be submitted promptly, but in no event later than sixty (60) days from the effective date of the termination, unless one or more extensions in writing are granted by the COUNTY upon written request of the CONTRACTOR. Upon termination COUNTY agrees to pay the CONTRACTOR for all services performed prior to termination which meet the requirements of the CONTRACT, provided, however, that such compensation plus previously paid compensation shall not exceed the total compensation set forth in the CONTRACT. Upon termination or other expiration of this CONTRACT, each PARTY shall promptly return to the other PARTY all papers, materials, and other properties of the other held by each for purposes of execution of the CONTRACT. In addition, each PARTY will assist the other PARTY in orderly termination of this CONTRACT and the transfer of all aspects, tangible and intangible, as may be necessary for the orderly, non-disruptive business continuation of each PARTY.
- **48. Publication:** No copies of sketches, schedules, written documents, computer based data, photographs, maps or graphs, including graphic art work, resulting from performance or prepared in connection with this CONTRACT, are to be released by CONTRACTOR and/or anyone acting under the supervision of CONTRACTOR to any

- person, partnership, company, corporation, or agency, without prior written approval by the COUNTY, except as necessary for the performance of the services of this CONTRACT. All press releases, including graphic display information to be published in newspapers, magazines, etc., are to be administered only by the COUNTY unless otherwise agreed to by both PARTIES.
- 49. Errors and Omissions: All reports, files and other documents prepared and submitted by CONTRACTOR shall be complete and shall be carefully checked by the professional(s) identified by CONTRACTOR as PROJECT MANAGER and key personnel attached hereto, prior to submission to the COUNTY. CONTRACTOR agrees that COUNTY review is discretionary and CONTRACTOR shall not assume that the COUNTY will discover errors and/or omissions. If the COUNTY discovers any errors or omissions prior to approving CONTRACTOR"S reports, files and other written documents, the reports, files or documents will be returned to CONTRACTOR for correction. Should the COUNTY or others discover errors or omissions in the reports, files or other written documents submitted by CONTRACTOR after COUNTY approval thereof, COUNTY approval of CONTRACTOR"S reports, files or documents shall not be used as a defense by CONTRACTOR in any action between the COUNTY and CONTRACTOR, and the reports, files or documents will be returned to CONTRACTOR for correction.

General Terms and Conditions:

- A. Governing Law and Venue: This CONTRACT has been negotiated and executed in the State of California and shall be governed by and construed under the laws of the State of California. In the event of any legal action to enforce or interpret this CONTRACT, the sole and exclusive venue shall be a court of competent jurisdiction located in Orange COUNTY, California, and the PARTIES hereto agree to and do hereby submit to the jurisdiction of such court, notwithstanding Code of Civil Procedure Section 394. Furthermore, the PARTIES specifically agree to waive any and all rights to request that an action be transferred for trial to another COUNTY.
- **B.** Entire Contract: This CONTRACT, including Attachments A, B, and C and Exhibits A, B, C, D, E, F, G and H which are attached hereto and incorporated herein by this reference, when accepted by the CONTRACTOR either in writing or by the shipment of any article or other commencement of performance hereunder, contains the entire CONTRACT between the PARTIES with respect to the matters herein, and there are no restrictions, promises, warranties or undertakings other than those set forth herein or referred to herein. No exceptions, alternatives, substitutes or revisions are valid or binding on COUNTY unless authorized by COUNTY in writing. Electronic acceptance of any additional terms, conditions or supplemental contracts by any COUNTY employee or agent, including but not limited to installers of software, shall not be valid or binding on COUNTY unless accepted in writing by County's CONTRACT MANAGER.
- **C. Amendments**: No alteration or variation of the terms of this CONTRACT shall be valid unless made in writing and signed by the PARTIES; no oral understanding or agreement not incorporated herein shall be binding on either of the PARTIES; and no exceptions, alternatives, substitutes or revisions are valid or binding on COUNTY unless authorized by COUNTY in writing.
- D. Delivery: Time of delivery of services is of the essence in this CONTRACT. COUNTY reserves the right to refuse any services and to cancel all or any part of the descriptions or services that do not conform to the prescribed Scope of Services. Delivery shall not be deemed to be complete until all services have actually been received and accepted in writing by COUNTY.

- **E.** Acceptance/Payment: Unless otherwise agreed to in writing by the COUNTY, 1) acceptance shall not be deemed complete unless in writing and until all the services have actually been received to the satisfaction of COUNTY, and 2) payment shall be made in arrears after satisfactory acceptance.
- **F.** Warranty: CONTRACTOR expressly warrants that the services covered by this CONTRACT are fit for the particular purpose for which they are intended. Acceptance of this order shall constitute an agreement upon CONTRACTOR"S part to indemnify, defend and hold COUNTY and its indemnities as identified in paragraph "O" and "EE" below, and as more fully described in Paragraph "O", harmless from liability, loss, damage and expense, including reasonable counsel fees, incurred or sustained by COUNTY by reason of the failure of the services to conform to such warranties, faulty work performance, negligent or unlawful acts, and non-compliance with any applicable state or federal codes, ordinances, orders, or statutes, including the Occupational Safety and Health Act (OSHA) and the California Industrial Safety Act. Such remedies shall be in addition to any other remedies provided by law.
- G. Patent/Copyright Materials/Proprietary Infringement: Unless otherwise expressly provided in this CONTRACT, CONTRACTOR shall be solely responsible for clearing the right to use any patented or copyrighted materials in the performance of this CONTRACT. CONTRACTOR warrants that any software as modified through services provided hereunder will not infringe upon or violate any patent, proprietary right, or trade secret right of any third party. CONTRACTOR agrees that, in accordance with the more specific requirement contained in Paragraph "O" and "EE" below, it shall indemnify, defend and hold COUNTY and COUNTY Indemnities harmless from any and all such claims and be responsible for payment of all costs, damages, penalties and expenses related to or arising from such claim(s), including, but not limited to, attorney"s fees, costs and expenses.
- H. Assignment or Sub-Contracting: The terms, covenants, and conditions contained herein shall apply to and bind the heirs, successors, executors, administrators and assigns of the PARTIES. Furthermore, neither the performance of this CONTRACT nor any portion thereof may be assigned or sub-contracted by CONTRACTOR without the express written consent of COUNTY. Any attempt by CONTRACTOR to assign or sub-contract the performance or any portion thereof of this CONTRACT without the express written consent of COUNTY shall be invalid and shall constitute a breach of this CONTRACT.
- I. Non-Discrimination: In the performance of this CONTRACT, CONTRACTOR agrees that it will comply with the requirements of Section 1735 of the California Labor Code and not engage nor permit any subCONTRACTORs to engage in discrimination in employment of persons because of the race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, or sex of such persons. CONTRACTOR acknowledges that a violation of this provision shall subject CONTRACTOR to all the penalties imposed for a violation of Section 1720 et seq. of the California Labor Code.
- J. Termination: In addition to any other remedies or rights it may have by law, COUNTY has the right to terminate this CONTRACT without penalty immediately with cause or after 30 days" written notice without cause, unless otherwise specified. Cause shall be defined as any breach of CONTRACT, any misrepresentation or fraud on the part of the CONTRACTOR. Exercise by COUNTY of its right to terminate the CONTRACT shall relieve COUNTY of all further obligations.

- K. Consent to Breach Not Waiver: No term or provision of this CONTRACT shall be deemed waived and no breach excused, unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. Any consent by any party to, or waiver of, a breach by the other, whether express or implied, shall not constitute consent to, waiver of, or excuse for any other different or subsequent breach.
- L. Remedies Not Exclusive: The remedies for breach set forth in this CONTRACT are cumulative as to one another and as to any other provided by law, rather than exclusive; and the expression of certain remedies in this CONTRACT does not preclude resort by either party to any other remedies provided by law.
- M. Independent CONTRACTOR: CONTRACTOR shall be considered an independent CONTRACTOR and neither CONTRACTOR nor its employees; nor anyone working under CONTRACTOR shall be considered an agent or an employee of COUNTY. Neither CONTRACTOR nor its employees; nor anyone working under CONTRACTOR shall qualify for workers" compensation or other fringe benefits of any kind through COUNTY.
- N. Performance: CONTRACTOR shall perform all work under this CONTRACT, taking necessary steps and precautions to perform the work to COUNTY"S satisfaction. CONTRACTOR shall be responsible for the professional quality, technical assurance, timely completion and coordination of all documentation and other services furnished by the CONTRACTOR under this CONTRACT. CONTRACTOR shall perform all work diligently, carefully, and in a good and workman-like manner; shall furnish all labor, supervision, machinery, equipment, materials, and supplies necessary therefore; shall at its sole expense obtain and maintain all permits and licenses required by public authorities, including those of COUNTY required in its governmental capacity, in connection with performance of the work; and, if permitted to subcontract, shall be fully responsible for all work performed by sub-CONTRACTORs.

O. Insurance:

Insurance Provisions

Prior to the provision of services under this contract, the CONTRACTOR agrees to purchase all required insurance at CONTRACTOR"S expense and to deposit with the COUNTY Certificates of Insurance, including all endorsements required herein, necessary to satisfy the COUNTY that the insurance provisions of this contract have been complied with and to keep such insurance coverage and the certificates therefore on deposit with the COUNTY during the entire term of this contract. In addition, all SUBCONTRACTORs performing work on behalf of CONTRACTOR pursuant to this contract shall obtain insurance subject to the same terms and conditions as set forth herein for CONTRACTOR.

All self-insured retentions (SIRs) and deductibles shall be clearly stated on the Certificate of Insurance. If no SIRs or deductibles apply, indicate this on the Certificate of Insurance with a 0 by the appropriate line of coverage. Any self-insured retention (SIR) or deductible in an amount in excess of \$25,000 (\$5,000 for automobile liability), shall specifically be approved by the COUNTY Executive Office (CEO)/Office of Risk Management.

If the CONTRACTOR fails to maintain insurance acceptable to the COUNTY for the full term of this contract, the COUNTY may terminate this contract.

Qualified Insurer

The policy or policies of insurance must be issued by an insurer licensed to do business in the state of California (California Admitted Carrier) or have a minimum rating of A-(Secure A.M. Best's Rating) and VIII (Financial Size Category as determined by the most current edition of the **Best's Key Rating Guide/Property-Casualty/United States or ambest.com**

If the insurance carrier is not an admitted carrier in the state of California and does not have an A.M. Best rating of A-/VIII, the CEO/Office of Risk Management retains the right to approve or reject a carrier after a review of the company's performance and financial ratings.

The policy or policies of insurance maintained by the CONTRACTOR shall provide the minimum limits and coverage as set forth below:

| Coverage | Minimum Limits |
|--|--|
| Commercial General Liability | \$1,000,000 per occurrence; \$2,000,000 aggregate |
| Automobile Liability including coverage for owned, non-owned, and hired vehicles | \$1,000,000 per occurrence |
| Workers' Compensation | Statutory |
| Employers' Liability Insurance | \$1,000,000 per occurrence |
| Professional Liability Insurance | \$1,000,000 per claims made or per occurrence |
| Sexual Misconduct Liability | \$1,000,000 per occurrence |

Required Coverage Forms

The Commercial General Liability coverage shall be written on Insurance Services Office (ISO) form CG 00 01, or a substitute form providing liability coverage at least as broad.

The Business Auto Liability coverage shall be written on ISO form CA 00 01, CA 00 05, CA 0012, CA 00 20, or a substitute form providing coverage at least as broad.

Required Endorsements

The Commercial General Liability policy shall contain the following endorsements, which shall accompany the Certificate of insurance:

- 1) An Additional Insured endorsement using ISO form CG 2010 or CG 2033 or a form at least as broad naming the County of Orange, its elected and appointed officials, officers, employees, agents as Additional Insureds.
- 2) A primary non-contributing endorsement evidencing that the CONTRACTOR"S insurance is primary and any insurance or self-insurance maintained by the County of Orange shall be excess and non-contributing.

All insurance policies required by this contract shall waive all rights of subrogation against the County of Orange and members of the Board of Supervisors, its elected and appointed officials, officers, agents and employees when acting within the scope of their appointment or employment.

The Workers" Compensation policy shall contain a waiver of subrogation endorsement waiving all rights of subrogation against the County of Orange, and members of the Board of Supervisors, its elected and appointed officials, officers, agents and employees.

All insurance policies required by this contract shall give the County of Orange 30 day notice in the event of cancellation and 10 days for non-payment of premium. This shall be evidenced by policy provisions or an endorsement separate from the Certificate of Insurance.

If CONTRACTOR"S Professional Liability policy is a "claims made" policy, CONTRACTOR shall agree to maintain professional liability coverage for two years following completion of contract.

The Commercial General Liability policy shall contain a severability of interests clause also known as a "separation of insureds" clause (standard in the ISO CG 0001 policy).

Insurance certificates should be forwarded to the agency/department address listed on the solicitation.

COUNTY expressly retains the right to require CONTRACTOR to increase or decrease insurance of any of the above insurance types throughout the term of this CONTRACT. Any increase or decrease in insurance will be as deemed by County of Orange Risk MANAGER as appropriate to adequately protect COUNTY.

COUNTY shall notify CONTRACTOR in writing of changes in the insurance requirements. If CONTRACTOR does not deposit copies of acceptable certificates of insurance and endorsements with COUNTY incorporating such changes within thirty days of receipt of such notice, this CONTRACT may be in breach without further notice to CONTRACTOR, and COUNTY shall be entitled to all legal remedies.

The procuring of such required policy or policies of insurance shall not be construed to limit CONTRACTOR"S liability hereunder nor to fulfill the indemnification provisions and requirements of this CONTRACT, nor act in any way to reduce the policy coverage and limits available from the insurer.

- **P. Changes**: CONTRACTOR shall make no changes in the work or perform any additional work without the COUNTY"S specific written approval.
- Q. Change of Ownership: CONTRACTOR agrees that if there is a change or transfer in ownership of CONTRACTOR"S business prior to completion of this CONTRACT, the new owners shall be required under terms of sale or other transfer to assume CONTRACTOR"S duties and obligations contained in this CONTRACT and complete them to the satisfaction of COUNTY.
- **R. Force Majeure**: CONTRACTOR shall not be assessed with liquidated damages or unsatisfactory performance penalties during any delay beyond the time named for the performance of this CONTRACT caused by any act of God, war, civil disorder,

- employment strike or other cause beyond its reasonable control, provided CONTRACTOR gives written notice of the cause of the delay to COUNTY within thirty-six (36) hours of the start of the delay and CONTRACTOR avails himself of any available remedies.
- S. Confidentiality: CONTRACTOR agrees to maintain the confidentiality of all COUNTY and COUNTY-related records and information pursuant to all statutory laws relating to privacy and confidentiality that currently exist or exist at any time during the term of this CONTRACT. All such records and information shall be considered confidential and kept confidential by CONTRACTOR and CONTRACTOR staff, agents and employees.
- T. Compliance with Laws: CONTRACTOR represents and warrants that services to be provided under this CONTRACT shall fully comply, at CONTRACTOR"S expense, with all standards, laws, statutes, restrictions, ordinances, requirements, and regulations (collectively "laws"), including, but not limited to those issued by COUNTY in its governmental capacity and all other laws applicable to the services at the time services are provided to and accepted by COUNTY. CONTRACTOR acknowledges that COUNTY is relying on CONTRACTOR to ensure such compliance, and pursuant to the requirements of Paragraph "O" above and "EE" below, CONTRACTOR agrees that it shall defend, indemnify and hold COUNTY and COUNTY Indemnities harmless from all liability, damages, costs, and expenses arising from or related to a violation of such laws.

In its performance under this CONTRACT, CONTRACTOR shall fully comply with the requirements of the following, whether or not otherwise referred to in this CONTRACT:

- All applicable standards and orders and requirements issued under Section 306 of the Clean Air Act, Section 508 of the Clean Water Act and Environmental Protection Agency regulations in contracts in excess of \$100,000;
- 2. All mandatory standards and policies relating to energy efficiency as particularized in the state Energy Conservation Plan (Title 20, California Code of Regulations), as required by the U.S. Energy Policy and Conservation Act (P.L. 94-163) as each may now exist or be thereafter amended;
- U. Pricing: The CONTRACT bid price shall include full compensation for providing all required goods in accordance with required specifications, or services as specified herein or when applicable, in the Approved Training Programs attached to this CONTRACT, and no additional compensation will be allowed therefore, unless otherwise provided for in this CONTRACT.
- V. Waiver of Jury Trial: Each PARTY acknowledges that it is aware of and has had the opportunity to seek advice of counsel of its choice with respect to its rights to trial by jury, and each PARTY, for itself and its successors, creditors, and assigns, does hereby expressly and knowingly waive and release all such rights to trial by jury in any action, proceeding or counterclaim brought by any PARTY hereto against the other (and/or against its officers, directors, employees, agents, or subsidiary or affiliated entities) on or with regard to any matters whatsoever arising out of or in any way connected with this CONTRACT and /or any other claim of injury or damage.
- **W. Terms and Conditions**: CONTRACTOR acknowledges that it has read and agrees to all terms and conditions included in this CONTRACT.
- **X. Headings**: The various headings and numbers herein, the grouping of provisions of this CONTRACT into separate clauses and paragraphs, and the organization hereof are for the purpose of convenience only and shall not limit or otherwise affect the meaning hereof.

- Y. Severability: If any term, covenant, condition, or provision of this CONTRACT is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired or invalidated thereby.
- **Z. Calendar Days**: Any reference to the word "day" or "days" herein shall mean calendar day or calendar days, respectively, unless otherwise expressly provided.
- **AA. Attorney Fees**: In any action or proceeding to enforce or interpret any provision of this CONTRACT, or where any provision hereof is validly asserted as a defense, each party shall bear its own attorney"s fees, costs and expenses.
- BB. Interpretation: This CONTRACT has been negotiated at arm's length and between persons sophisticated and knowledgeable in the matters dealt with in this CONTRACT. In addition, each PARTY has been represented by experienced and knowledgeable independent legal counsel of their own choosing or has knowingly declined to seek such counsel despite being encouraged and given the opportunity to do so. Each PARTY further acknowledges that they have not been influenced to any extent whatsoever in executing this CONTRACT by any other PARTY hereto or by any person representing them, or both. Accordingly, any rule or law (including California Civil Code Section 1654) or legal decision that would require interpretation of any ambiguities in this CONTRACT against the PARTY that has drafted it is not applicable and is waived. The provisions of this CONTRACT shall be interpreted in a reasonable manner to affect the purpose of the PARTIES and this CONTRACT.
- **CC. Authority**: The PARTIES to this CONTRACT represent and warrant that this CONTRACT has been duly authorized and executed and constitutes the legally binding obligation of their respective organization or entity, enforceable in accordance with its terms.
- Employee Eligibility Verification: The CONTRACTOR warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this CONTRACT meet the citizenship or alien status requirement set forth in Federal statutes and regulations. The CONTRACTOR shall obtain, from all employees, consultants and subCONTRACTORs performing work hereunder, all verification and other documentation of employment eligibility status required by Federal or State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, 8 U.S.C. §1324 et seg., as they currently exist and as they may be hereafter amended. The CONTRACTOR shall retain all such documentation for all covered employee, consultants subCONTRACTORs for the period prescribed by the law. The CONTRACTOR shall indemnify, defend with counsel approved in writing by COUNTY, and hold harmless, the COUNTY, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against the CONTRACTOR or the COUNTY or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this CONTRACT.
- EE. Indemnification: CONTRACTOR agrees to indemnify, defend with counsel approved in writing by COUNTY, and hold COUNTY, its elected and appointed officials, officers, employees, agents and those special districts and agencies which COUNTY"S Board of Supervisors acts as the governing Board ("COUNTY INDEMNITEES") harmless from any claims, demands or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by CONTRACTOR pursuant to this CONTRACT. If judgment is entered against CONTRACTOR and COUNTY by a court of competent

jurisdiction because of the concurrent active negligence of COUNTY or COUNTY INDEMNITEES, CONTRACTOR and COUNTY agree that liability will be apportioned as determined by the court. Neither PARTY shall request a jury apportionment.

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IN WITNESS WHEREOF, the PARTIES hereto certify that they have read and understand all the terms and conditions contained herein and have hereby cause this CONTRACT to be executed.

*SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT dba SADDLEBACK COLLEGE

| Ву: | |
|---------------------|---|
| Title: | |
| Dated: | |
| | are as follows: 1) One signature by 2) One signature by the Secretary, easurer. |
| he person who has a | authority to bind the CONTRACTOR |
| ******* | ******* |
| ornia | |
| Dated: | |
| | Title: Dated: ature requirements a Vice President; and er or an Assistant Tre ne person who has a . |



GENERAL PROGRAM REQUIREMENTS WIA WORKFORCE SERVICES

The General Program Requirements have been designed to provide the framework wherein the CONTRACTOR will provide workforce services identified in Attachment B.

1. Governance

CONTRACTOR agrees to comply, remain informed, and deliver services consistent with the provisions of the Workforce Investment Act (WIA), Orange County Workforce Investment Board (OCWIB) Policy, Orange County Workforce Investment Area's Strategic Five-Year Plan, applicable sections of the Welfare and Institutions Code, the California Education Code, the Rehabilitation Act, negotiated Memoranda of Understanding, Title V of the Older Americans Act, federal and state governance documents and/or any other appropriate statutes or requirements, related to the services provided in this Agreement.

Where local policy has not been set, CONTRACTOR agrees to adhere to state or federal policy, as appropriate.

2. Governance References

- A. Workforce Investment Act of 1998
- B. Department of Labor, Employment and Training Administration, 20 CFR Part 652 et al. Workforce Investment Act; Final Rules.
- C. Additional state and federal agencies that provide funding to the Orange County Workforce Investment Board that may be incorporated herein.
- D. Information Bulletins, Directives and any other federal and state guidance documents pertaining to the WIA.
- E. All actions, directives, and policy and procedures issued by OC Community Services/Community Investment Division/Orange County Workforce Investment Board (OCWIB) or staff relevant to this CONTRACT, specifically MIS Policies and Procedures, Monitoring Guide Policy and Procedure, Audit Requirements Policy and Procedure and Selective Service Policy and Procedure.
- F. County of Orange policies, as applicable.



SCOPE OF WORK WORKFORCE SERVICES

Workforce Innovation Fund Project

Type A: Development of new training programs and curricula to meet the workforce
training needs of Orange County in targeted industry clusters.

Veterans Pipeline Initiative-Pilot Project 3 Part 2
Saddleback College Scope of Work (SOW)

1. PURPOSE

Veterans Pipeline Initiative

The purpose of this project is to establish a streamlined system that connects Orange County businesses with Veterans in order to fill IT jobs. The system will result in an increased pipeline of qualified IT Veteran applicants; enhanced career, academic, and supportive services for Veterans seeking IT related careers; and result in a centralized resource for businesses seeking to hire Veterans for IT positions. The Veteran Pipeline Initiative will result in 30 Veterans placed into IT related internships or employment by April 2015*.

2. SERVICES

Veterans Pipeline Initiative Activities

Under the Direction of the College's Dean of Transfer, Career and Special Programs, Saddleback College will conduct the following activities:

Step 1 Outreach

A Saddleback College counselor will conduct outreach throughout the County to highlight the benefits of IT careers and career pathways for Veterans and active duty military. Outreach efforts will emphasize that military Veterans, who typically exhibit discipline, dedication, and receptiveness to technical subject matter, are an ideal fit for IT work. The Veteran ITC Counselor will be responsible for outreach, recruitment and direct counseling of the targeted group. Through the outreach activities outlined below, Saddleback College will reach up to 4,000 Veterans.

A. Attend each Region 8 Veterans Program Directors Consortium (VPDC) meetings reaching 20 Veteran serving colleges and universities in the area including:

| | Region 8 Veteran Program Directors Consortium | | | | | | | |
|----|---|----|---------------------------|--|--|--|--|--|
| 1 | Saddleback College | 11 | Santa Ana College | | | | | |
| 2 | Irvine Valley College | 12 | Santiago Canyon College | | | | | |
| 3 | University of California at Irvine | 13 | Mount San Antonio College | | | | | |
| 4 | Golden West College | 14 | Citrus College | | | | | |
| 5 | Orange Coast College | 15 | Cal Poly Pomona | | | | | |
| 6 | Coastline College | 16 | Rio Hondo College | | | | | |
| 7 | Cal State Long Beach | 17 | Cerritos College | | | | | |
| 8 | Cypress College | 18 | Long Beach City College | | | | | |
| 9 | Fullerton College | 19 | Brandman University | | | | | |
| 10 | Cal State Fullerton | 20 | Vanguard University | | | | | |

- **B.** Placement of outreach and recruitment materials on each of the Region 8 VPDC institutions.
- C. Outreach would extend to both Camp Pendleton Marine Corps Base and Los Alamitos Joint Forces Base. Additionally, outreach would be conducted at the Long Beach VA Hospital and the OC Veterans Service Office.
- **D.** Coordinate with One-Stop Centers to build a co-referral program with personnel at each of the sites in Orange County.
- **E.** Saddleback College will conduct outreach at the annual Saddleback College Veterans Resource Fair.
- **F.** Recruited Veterans will have their individual data collected, tracked and reported monthly to County using data tracking templates provided by County.

Step 2 - Assessment

Saddleback College will conduct career aptitude assessments with up to 100 Veterans and active duty military interested in IT careers.

- A. Myers Briggs Type Indicator, True Colors, or other career assessment tool indicated by ITC counselor will be utilized to aid in career counseling of the Veterans recruited. Veterans counselors will utilize existing online military occupational specialty (MOS) code to aid in identifying the current skill set for each Veteran receiving services. Professional Veterans career counseling will provide customized services to Veterans and hone the career pathway to place only "best fit" candidates taking into account all factors.
- **B.** IT careers skills review will be performed by the counselor for any Veterans who through the initial counseling/assessment process identify any interest in the field. A full session regarding ITC career and training options will take place after the counselor has reviewed the above measures.

Step 3 – Counseling

Up to 50 Veterans and active duty military who have a demonstrated interest in information technology careers will be provided with counseling through June 30, 2015. Counseling will be provided to Veteran participants by dedicated Veteran ITC Counselor (VITCC). The VITCC will have a history of military service and counseling Veterans making the transition from active military to civilian work/life. The VITCC will track participation in the program via an individualized client service plan and record all referrals recommended to participant/client. Through the assessment process, the VITCC will identify participants who already meet current industry needs and can be employed as well as identifying participants who show an aptitude but need additional training in order to become employable. Depending on each applicant's assessment by the VITCC, participants may be directed to IT courses or to Saddleback College Career Placement Officer.

Step 4 - Placement in Internships, or Jobs

Participants who require training prior to placement in an internship or job will be directed to relevant IT or soft-skills training programs. Veterans who have documented IT training and experience will, where appropriate, be placed directly into internships or jobs. Approximately 30 participants will be placed in an internship, or employment. Saddleback College's Career Placement Officer will conduct and coordinate all internship and job placement activities. Job and internship placement activities will leverage existing employer and partner relationships to ensure placement for qualified Veterans.

3. Evaluation

Saddleback College will participate in evaluation activities as requested by the County and or the U.S. Department of Labor third party evaluator. Activities include but are not limited to:

- **A.** Staff and/or counselors participating in short surveys and interviews with the evaluator
- **B.** Support the evaluator in deploying surveys to participants
- **C.** Provide documents such as case files, project plans and other project tool as requested by the evaluator

4. Activities

- A. Outreach materials will be developed and delivered to 2,000 or more Veterans and active duty military through a dedicated web page, presentations, printed materials, or individual outreach. Flyers and brochures will be made available to the aforementioned outreach partners. These materials will demonstrate the opportunities in IT available to Veterans and will identify the means for stepping on to the pathway that will lead to assessment, training and employment.
 - Materials developed using funding under this Contract will be provided to County for review and approval before use.
- B. Career assessments will be conducted with up to 100 Veterans and active duty military service members. Assessment activities will determine which participants have skills relevant to current industry needs or a proclivity and drive towards ITC careers and those participants will be directed to career counseling and other services as identified. While other participants whom after assessment demonstrate aptitude and interest in pursuing IT career opportunities will be referred to relevant WIF funded IT training and other services as needed.
 - All assessments will be provided to County for review before use.
- C. A total of 30 participants will receive internship or job placement and all of the 30 identified participants will be provided with academic, career, and personal counseling throughout the grant period.
- **D.** Saddleback College will provide quarterly and annual case management and participant information to County for the estimated 30 participants who, after completing their career aptitude assessments, indicate an interest in IT careers.
- **E.** Documentation of the program design and implementation plan for future use.
- **F.** Established referral network to IT training course and IT internship providers across the County including but not limited to other County partners who may be supporting the Workforce Innovation Fund project.
- **G.** Monthly data reports to County using County provided reporting templates

5. * Anticipated Deliverables

The Veteran Pipeline Initiative will result in 30 Veterans placed into IT related internships or employment by April 2015.

| Anticipated Deliverables | Due Date |
|---|-------------------|
| Program design in collaboration with VEAP, VRAP, DVOP, OC colleges and universities, VA facilities, and military installations. | 4th Quarter, 2013 |
| Design and produce outreach and marketing materials. Begin outreach. | 1st Quarter, 2014 |
| Outreach, assessment of approximately 15 interested Veterans, and placement of 5 into internships or jobs. | 2nd Quarter, 2014 |
| Outreach, assessment of approximately 35 interested Veterans, and placement of 10 into internships or jobs. | 3rd Quarter, 2014 |
| Outreach, assessment of approximately 35 interested Veterans, and placement of 10 into internships or jobs. | 4th Quarter, 2014 |
| Outreach, assessment of approximately 15 interested Veterans, and placement of 5 into internships or jobs. | 1st Quarter, 2015 |
| Ongoing counseling, placement of participants, participant tracking. | 2nd Quarter, 2015 |

Attachment C Project Budget

| | Contractor Name: Saddleback College | TOTAL | |
|----------------|---|-------|---------|
| | Project Name: Veterans Pipeline Initiative-Pilot Project 3 Part 2 | | |
| | Salaries | \$ | 118,242 |
| | Benefits | \$ | 16,009 |
| | Facilities* | \$ | - |
| KAM | Communications** | \$ | 4,040 |
| PROGRAM | Equipment*** | \$ | 2,500 |
| <u> </u> | Supplies**** | \$ | 11,500 |
| | Travel/Mileage | \$ | 2,800 |
| | Other (Define) | \$ | - |
| | Program Subtotal | \$ | 155,091 |
| ation | Other - 10% Admin. | \$ | 15,509 |
| Administration | Administration Subtotal | \$ | 15,509 |
| Adm | Grand Total | \$ | 170,600 |

^{*} Facilities = Rent, Maintenance, Utilities, Insurance, IT services

^{**} Communications = Telephone, Publishing, Marketing, Printing,

^{***} Equipment purchases must be pre-approved by the County

^{****} Supplies = Office Supplies, Postage



PERFORMANCE STANDARDS WORKFORCE SERVICES

Performance Standards

Standards of performance are as follows:

- 1. All deliverables shall be current and professional in regards to accuracy, design, layout, charts, graphs, and other visual representations of the information including hand-outs, PowerPoint presentations and brochures.
- 2. All staff related to the project will execute project activities in accordance with the Agreement.
- 3. All deliverables related to the Agreement and Scope of Work will not be deemed "received" until reviewed and approved by County.
- 4. The following deliverables as noted in the Scope of Work shall be delivered as such: Timeline/Milestones*:

| Anticipated Deliverables | Due Date |
|---|-------------------|
| Program design in collaboration with VEAP, VRAP, DVOP, OC colleges and universities, VA facilities, and military installations. | 4th Quarter, 2013 |
| Design and produce outreach and marketing materials. Begin outreach. | 1st Quarter, 2014 |
| Outreach, assessment of approximately 15 interested Veterans, and placement of 5 into internships or jobs. | 2nd Quarter, 2014 |
| Outreach, assessment of approximately 35 interested Veterans, and placement of 10 into internships or jobs. | 3rd Quarter, 2014 |
| Outreach, assessment of approximately 35 interested Veterans, and placement of 10 into internships or jobs. | 4th Quarter, 2014 |
| Outreach, assessment of approximately 15 interested Veterans, and placement of 5 into internships or jobs. | 1st Quarter, 2015 |
| Ongoing counseling, placement of participants, participant tracking. | 2nd Quarter, 2015 |

^{*}Timeframes and milestones may be adjusted due to unforeseen circumstances as mutually agreed upon between County and Contractor.

COUNTY OF ORANGE CHILD SUPPORT ENFORCEMENT

CERTIFICATION REQUIREMENTS

In order to comply with child support enforcement requirements of the County of Orange, within ten (10) days of award of CONTRACT, the successful CONTRACTOR must furnish to the CONTRACT Administrator, Purchasing Agent or the agency/department Deputy Purchasing Agent:

- 1. In the case of an individual CONTRACTOR, his/her name, date of birth, Social Security number, and residence address;
- 2. In the case of a CONTRACTOR doing business in a form other than as an individual, the name, date of birth, Social Security number, and residence address of each individual who owns an interest of 10 percent or more in the contracting entity; A certification that the CONTRACTOR has fully complied with all applicable federal and state reporting requirements regarding its employees; and
- 3. A certification that the CONTRACTOR has fully complied with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment and will continue to so comply.

The certifications will be stated as follows:

"I certify that <u>Saddleback College</u> is in full compliance with all applicable federal and state reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of CONTRACT <u>#13-28-629677</u> with the County of Orange. I understand that failure to comply shall constitute a material breach of the CONTRACT and that failure to cure such breach within ten (10) calendar days of notice from the COUNTY shall constitute grounds for termination of the CONTRACT.

It is expressly understood that this data will be transmitted to governmental agencies charged with the establishment and enforcement of child support orders and for no other purposes and will be held confidential by those agencies.

Failure of the CONTRACTOR to timely submit the data and/or certifications required above or to comply with all federal and state reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment shall constitute a material breach of the CONTRACT. Failure to cure such breach within ten (10) calendar days of notice from the COUNTY shall constitute grounds for termination of the CONTRACT.

The successful CONTRACTOR may use the forms supplied herein, to furnish required information listed above.

County of Orange Child Support Enforcement Certification Requirements

(blank form)

| Name: | | |
|---------------------|-------------------------|--|
| D.O.B: | | |
| Social Security No: | | |
| Residence Address: | | |
| | ial Security number, an | s in a form other than as an individual and residence address of each individual the contracting entity: |
| Name: | | |
| D.O.B: | | |
| Social Security No: | | |
| Residence Address: | | |
| | | |
| Name: | | <u></u> |
| D.O.B: | | |
| Social Security No: | | |
| Residence Address: | | |
| | | |
| — Name: | | |
| | | |
| D.O.B: | | |

Exhibit A

| C. | A certification that the CONTRACTOR has fully complied with all applicable federal and |
|----|--|
| | state reporting requirements regarding its employees; and |

| D. | A certification | that the CO | NTRACT | OR | has fully | COI | mplied | with | all la | awfully | served | Wa | ige |
|----|-----------------|-------------|--------|-----|-----------|-----|--------|------|--------|---------|----------|----|-----|
| | and Earnings | Assignment | Orders | and | Notices | of | Assign | ment | and | will | continue | to | so |
| | comply. | | | | | | | | | | | | |

"I certify that <u>Saddleback College</u> is in full compliance with all applicable federal and state reporting requirements regarding its employees and with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and will continue to be in compliance throughout the term of CONTRACT <u>#13-28-629677</u> with the County of Orange. I understand that failure to comply shall constitute a material breach of the CONTRACT and that failure to cure such breach within ten (10) calendar days of notice from the COUNTY shall constitute grounds for termination of the CONTRACT.

| Authorized Signature | Print Name | Title | |
|----------------------|------------|-------|--|

DRUG FREE WORKPLACE CERTIFICATION

Company/Organization Name

South Orange County Community College District dba Saddleback College

The Contractor or grant recipient named above hereby certifies compliance with Government Code 8355 in matters relating to providing a drug-free workplace. The above named Contractor will:

- 1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace and specifying the actions to be taken against employees for violations of the prohibitions, as required by Government Code Section 8355(a).
- 2. Establish a Drug Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
 - A. The dangers of drug abuse in the workplace,
 - B. The person's or organization's policy of maintaining a drug-free workplace,
 - C. Any available drug counseling, rehabilitation and employee assistance programs, and
 - D. Penalties that may be imposed upon employees for drug abuse violations
- 3. Provide as required by Government code Section 8355I that every employee who works on the proposed contract or grant
 - A. Will receive a copy of the company's drug-free policy statement described in paragraph (1) above, and
 - B. Will agree to abide by the terms of the company's statement as a condition of employment in the contract or grant.

CERTIFICATION

| Ι, | the official named | below, hereby | swear that I a | m duly autho | orized legally | to bind the | contractor |
|----|--------------------|----------------|------------------|--------------|----------------|-------------|------------|
| or | grant recipient to | the above desc | cribed certifica | ntion. | | | |

| Official's Name | | | |
|---|---------------------------|--|--|
| | Orange | | |
| Date Executed | Executed in the County of | | |
| | | | |
| Contractor or Grantee Recipient Signature and Title | | | |

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Order 12549, Debarment and suspension, 29 CFR Part 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160-19211)

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The contractor or grant recipient of Federal assistance funds certifies, by submission of this exhibit document, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the contractor or grant recipient of Federal assistance funds is unable to certify to any of the statements in this certification, the contractor or grant recipient shall attach an explanation to this exhibit document.

| Name | |
|----------------------|------|
| Title | |
| Authorized Signature | Date |

DEBARMENT AND SUSPENSION CERTIFICATION - Instructions for Certification

- 1. By signing and submitting this exhibit document, the contractor or grant recipient of Federal assistance funds is providing the certification as set out below.
- 2. The certification in the clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the contractor or grant recipient of Federal assistance funds knowingly rendered an erroneous certification in addition to other remedies available to the Federal Government, the Department of Labor (DOL) may pursue available remedies, including suspension and/or debarment.
- 3. The contractor recipient of Federal assistance funds shall provide immediate written notice to the County of Orange/Workforce Investment Board to which this certification document is submitted if at any time the contractor or grant recipient of Federal assistance funds learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The contractor or grant recipient of Federal assistance funds agrees by submitting this certification document that, should the covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the DOL.
- 5. The contractor or grant recipient of Federal assistance funds further agrees by submitting this certification document that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 6. The contractor or grant recipient in a covered transaction may rely upon a certification of a contractor or grant recipient in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. The contractor or grant recipient may decide the method and frequency by which it determines the eligibility of its principals.
- 7. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of the contractor or grant recipient is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 8. Except for transactions authorized under paragraph 5 of these instructions, if the contractor or grant recipient in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the DOL may pursue available remedies, including suspension and/or debarment.

CERTIFICATION REGARDING LOBBYING CERTIFICATION FOR CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all* subawards at all tiers (including subcontracts, subgrants and contracts under grants, loans, and cooperative agreements) and that all* subrecipients shall certify and disclose award documents for all* subawards at all tiers (including subcontracts, subgrants and contracts under grants, loans, and cooperative agreements) and that all* subrecipients shall certify and disclose award documents for all* subawards at all tiers (including subcontracts, subgrants and contracts under grants, loans, and cooperative agreements) and that all* subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| South Orange County Community Colle | ege District dba Saddleback College | |
|-------------------------------------|-------------------------------------|--|
| Grantee/Contractor Organization | | |
| ŭ | | |
| | | |
| Name | | |
| | | |
| | | |
| Title | | |
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| | | |
| Authorized Signature | Date | |

*Note: In these instances, "All," in the Final Rule is expected to be clarified to show that it applies to covered contract/grant transactions over \$100,000 (per OMB).

INSTRUCTIONS FOR COMPLETION OF SF-LLL DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for <u>each payment</u> or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress. or an employee of a Member of Congress in connection with a covered Federal action. Use the SF LLL-A Continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying is and has been secured to influence the outcome of a covered action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, state and zip code of the reporting entity. Include congressional district. if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be a prime or subaward recipient.

 Identify the tier of the subawardee, e. g. the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts. subgrants and contract awards under grants.
- 5. If the organization filing the report, in item 4 checks "Subawardee", then enter the full name, address, city, state, and zip code of the prime Federal recipient. Include congressional district, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e. g. Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number the contract, grant. or loan award number; the application proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP DE 90 09."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the primary entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
 - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report enter he cumulative amount of payment made or planned to be made.
- 12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in kind contribution, specify the nature and value of the in kind payment.
- 13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
- 14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted and the officer(s), employee(s), or Member(s) of Congress that were contacted.
- 15. Check whether or not a SF LLL A Continuation Sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions. searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget. Paperwork Reduction Project (0348 0046) Washington D.C., 20503.

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose activities pursuant to 31 U.S.C 1352

| 1. | a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance | b. ii c. p | id/offer/ap nitial award oost-award | plication d | Year:_ Date o | Report I a. b. aterial chang | initial filing material change ge only: Quarter: |
|------------|---|------------------------|---|----------------|----------------------------|------------------------------|--|
| 4. | Name and Address of Reporting Enti Prime Subawardee Tier | | 5. | | ng Entity in me and Add | | ubawardee: ne: |
| | Congressional District, if known: | | Congre | essional Distr | rict, if known | ۱: | |
| 6. | Federal Department / Agency: | | 7. | | Program Nar | | ion |
| 8. | Federal Action Number, if known: | | 9. | Award An \$ | mount, if kno | own: | |
| 10a. | Name and Address of Lobbying Entit (if individual, last name, firs | t name, MI): | 10b. | | | | fferent from No. 10a) MI): |
| 11. | Continuation Sheets SF-LLL-A, if neces Amount of Payment (check all that ap | | 13. | Type of D | Payment (ch | ook all that a | annly) |
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| Ψ | Planned | | | | | ne-time free | į |
| 12. | Form of Payment (check all that appl | v): | | | | ommission | , |
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| nature: _ | | | | | f. o | ther specify | · |
| value: | | | | | | | |
| 14. | Enter Description of Services perform | ed or to be Performed | and date(| s) of Service, | , including o | fficer(s), em | ployee(s), or Member(s) |
| | contact | ed, for Payment indica | ted on iten | າ 11: | | | |
| 15 | Continuation shoot(s) CE III A attac | hadi | Yes | | No | | |
| 15. 16. | Continuation sheet(s) SF-LLL-A attace Information requested through this for | | res | <u>L</u> _ | INO | | |
| | C. Section 1352. This disclosure of lobb | | Signat | ure: | | | |
| | representation of fact upon which relia | , , | | | | | |
| | e when this transaction was made or e | | | | | | |
| | re is required pursuant to 31 U.S.C. 13 | | | | | | |
| | eported to the Congress semiannually a spection. An person who fails to file th | | Print N | ame: | | | |
| | spection. An person who fails to life the subject to a civil penalty of not less that | • | Title: | | | | |
| | in \$100,000 for each such failure. | + 10,000 and not | | ono No: | | | |
| | | | | one No: | | | |
| | | | Date: | | | | |

DISCLOSURE OF LOBBYING ACTIVITIES CONTINUATION SHEET

Approved by OMS - 0348-0046

| Reporting Entity: | | | _ |
|-------------------|------|-----|---|
| | Page | _of | _ |
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BILLING CODES 3410-01 -C; 6450-01-C; 6890-01;6025-01-C; 7510-01-C, 35 1 0-FE-C; 8120-01 -C; 4710-24-C, 6116-01 -C,

EDD INDEPENDENT CONTRACTOR REPORTING REQUIREMENTS

Effective January 1, 2001, the County of Orange is required to file federal Form 1099-Misc for services received from a "service provider" to whom the County pays \$600 or more within a single calendar year. The purpose of this reporting requirement is to increase child support collection by helping to locate parents who are delinquent in their child support obligations.

The term "service provider" is defined in California Unemployment Insurance Code Section 1088.8, subparagraph B.2 as "an individual who is not an employee of the service recipient for California purposes and who received compensation or executes a Contract for services performed for that service recipient within or without the state." The term is further defined by the California Employment Development Department to refer specifically to independent contractors. An independent Contractor is defined as "an individual who is not an employee of the.....government entity for California purposes and who receives compensation or executes a Contract for services performed for that....government entity either in or outside of California."

The reporting requirement does not apply to corporations, general partnerships, limited liability partnerships, and limited liability companies.

Additional information on this reporting requirement can be found at the California Employment Development Department web site located at www.edd.ca.gov/txicr.htm.

To comply with the reporting requirements, County procedures for contracting with independent contractors mandate that the following information be completed and forwarded to the contracting agency/department immediately upon request:

First name, middle initial and last name Social Security Number Address Start and expiration dates of Contract Amount of Contract

| First Name & Middle Initial | Last Name | |
|-----------------------------|--------------------------|--|
| | | |
| | | |
| Social Security No. | | |
| | • | |
| | \$ | |
| Contract Number | Dollar Value of Contract | |
| | | |
| | | |
| Start Date | Expiration Date | |



Subject: OC Community Resources Effective: July 1, 2010
Contract Reimbursement Policy Revised: February 26, 2013

PURPOSE:

This policy contains updated fiscal documentation requirements for contract reimbursement for OC Community Services. The procedures provide instructions for submitting reimbursement demand letter or invoice.

EFFECTIVE DATE:

July 1, 2010

REVISION DATE:

April 13, 2012

REFERENCES:

Executed Board of Supervisors approved contract
Budget included in contract or presented as an exhibit
OMB Circular A-21 Cost Principles for Educational Institutions
OMB Circular A-87 Cost Principles for State, Local, and Indian Tribal Governments
OMB Circular A-122 Cost Principles for Non-Profit Organizations
48 CFR Part 31 Contract Cost Principles and Procedures

24 CFR Parts 85, 570.502, 570.201, 576.21, 576.51 and 576.61: For Housing & Community Development and Homeless Prevention Contracts only.

BACKGROUND:

The executed Board of Supervisors approved contract is the authorization for all aspects of payment, including the maximum amount to be paid, the payee, and the scope of services and work. Payments are made in strict accordance with the contract terms. Allowable costs are identified in referenced OMB Circulars and Code of Federal Regulations (CFR).

ATTACHMENTS:

Reimbursement Policy Status Form (RPS-1)

POLICY:

Contractor is responsible for the submission of accurate claims. This reimbursement policy is intended to ensure that the Contractor is reimbursed based on the code or codes that correctly describe the services provided. This information is intended to serve only as a general reference resource regarding OC Community Services' reimbursement policy for the services described and is not intended to address every aspect of a reimbursement situation. Accordingly, OC Community Services may use reasonable discretion in interpreting and applying this policy to services provided in a particular case. Other factors affecting reimbursement may supplement, modify or, in some cases, supersede this policy. These factors may include, but are not limited to: legislative mandates and County directives. OC Community Services may modify this reimbursement policy at any time by publishing a new version of the policy. However, the information presented in this policy is accurate and current as of the date of publication.

Cost incurred by contractor must be substantiated and incurred during the contract period. Total of all reimbursements cannot exceed the amount of the contract. Cost must be allowable under applicable OMB Circular or CFR. All supporting documentation for reimbursement must be submitted with demand letter or invoice. If contract requires matching

contribution, documentation substantiating contribution match must be submitted with demand letter or invoice.

At any time, based on County's business needs and/or Contractor's performance, the County may designate Contractor to submit abbreviated or comprehensive documentation, as identified in the respective sections. Upon designation, Contractor will be notified, in writing via Reimbursement Policy Status Form, of which requirements are in full force. When Contractor is required to submit comprehensive documentation, in addition to the items identified in the Abbreviated Documentation Requirements Section, Contractor must also provide the documentation identified in the Comprehensive Documentation Requirements Section.

PROCEDURES:

Abbreviated Documentation Requirements

Compile and submit:

- 1. Supporting documentation includes, but is not limited to:
 - a. General ledger/expense transaction report
 - b. Payroll register or labor distribution report
 - c. Payroll allocation plan
 - d. Personnel Documentation
 - e. Benefit plan and calculation of benefit
 - f. Employer-employee contract for non-customary benefits (if applicable)
 - g. Pre-approval documentation for equipment purchases equal to or greater than \$5.000
- 2. The following is required with the first month's invoice only:
 - a. Cost allocation plan for rent, utilities, etc.
 - b. Indirect rate approved by cognizant agency (if applicable)
- 3. Summary of leveraged resources (if applicable)
- 4. Demand letters must contain the following certification (if required by Contract):

"I certify under the penalty of perjury that this claim is true and correct and that the requested payments have been made. I also certify that this claim agrees with our official payroll and financial records and that these amounts have not been, or will not be claimed from any other funding source"

- 5. Grantee Performance Report (if required by Contract)
- 6. Supporting documentation shall be on single-sided sheets
- 7. Please redact employees' Social Security numbers from payroll reports
- 8. Demand letter or invoice, along with supporting documentation shall be submitted to:

OC Community Resources Accounting 1300 S. Grand, Building B, 2nd Floor Santa Ana, CA 92705

Comprehensive Documentation Requirements

In addition to abbreviated documentation, compile and submit:

- 9. Purchase orders, invoices, and receipts
- 10. Cashed checks
- 11. Check register
- 12. Consultant/sub-contractor invoices (with description of services)
- 13. Travel expense documentation: mileage reimbursement, hotel bill, meal reimbursement

ACTION:

Distribute this policy to all appropriate staff

INQUIRIES:

Inquiries may be directed to the following:

- Win Swe: 714-480-6532 or win.swe@occr.ocgov.com
- Jenny Cao: 714-480-6531 or jenny.coa@occr.ocgov.com



Orange County Workforce Investment Board

WIA Workforce Services

Authorized Signature Form

Contractor: South Orange County Community College District dba Saddleback College

Invoices and/or Vouchers require authorized signatures for execution, processing and payment. Complete this form, entering the names and signatures of persons authorized to sign the documents.

Notification of any changes in authorized signatures is the responsibility of the Contractor. Changes without prior notification by the vendor may cause delay in processing agreements or payments.

| Document | Print/Type Name | Signature |
|-------------------|-----------------|-----------|
| Invoices/Vouchers | | |
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SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.10 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Study Abroad Program to Peru

ACTION: Approval

BACKGROUND

Saddleback College is committed to providing high quality education and a full range of cultural activities for students. In the past, the College has offered similar courses, which have been conducted in many countries of the world by expert faculty who provide academic course work in conjunction with cultural travel experiences. Study abroad programs are authorized under Education Code 72640.

STATUS

The Social and Behavioral Sciences Division at Saddleback College proposes to offer the study abroad program in Peru from March 20 to March 30, 2014. The program will be organized and arranged by Travel and Education (T & E) for a fee of \$3,950 per student at a cost of \$395 per day for 15 or more students. The details of the program are summarized in the Study Abroad Program Information Summary Exhibit A and the Program Narrative in Exhibit B. The required Education Tour/Field Study Contractor Agreement is provided in Exhibit C, which includes evidence of liability insurance of not less than \$5,000,000. The proposal from T&E is included in Exhibit D. Financial Aid opportunities will be provided through the Office of Financial Aid for those students who qualify. There is no impact to the General Fund. The current travel warnings issued by the U.S. Department of State in Exhibit E does not include Peru.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the Saddleback College study abroad program to Peru in the spring of 2013 as summarized in Exhibit A, and approve the agreement (Exhibit C) with Travel and Education for coordinating all travel agreements.

Item Submitted By: Dr. Tod Burnett, President

Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

STUDY ABROAD PROGRAM INFORMATION SUMMARY

| Dates: | estination: | March 202014 | To: M | | First 1 | | |
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| | of Instituti | | - | Provi | | VI | |
| includes: | Accredited Instruction | | Yes: | | No: | X | |
| | Transfer College Units | | Yes: | 10 | No: | X | |
| | Orientation | | Yes: | X | No: | - | |
| | Books/Suppl | 100 | Yes: | | No: | X | |
| | Tutors | | Yes: | | No: | X | |
| | Weekend Stu | udy Activities | Yes: | X | No: | | |
| | Food | | Yes: | X | No: | | |
| | Transportation | M . | Yes: | X | No: | | |
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Program Narrative: Peru 2014

The Department of History at Saddleback College will be offering the Peru Study Abroad Program that previously has been offered by the Department of International Languages. The 2014 Program proposes the following travel itinerary to Peru with an expanded emphasis on the history of the culture and civilization of the Inca Empire and Colonial Peru. A group of 15 or more students will study the culture and history of Pre-Colombian and Colonial Peru with visits to the ancient Inca capital of Cusco and the modern capital of Lima, culminating with tours of the world heritage site of Machu Picchu and Puno/Lake Titicaca. The faculty advisor will accompany the students on their arrival flight, as well as ten days of visits within the ancient and modern Peruvian capitals, the Sacred Valley, Machu Picchu, and Puno/Lake Titicaca.

Students will enroll in a minimum of 3.0 units of History 27 (Latin American History from Pre-European to Independent Nationhood), which will require readings pertaining to Inca and Colonial civilization and culture during the trip and a follow-up essay on an assigned historical topic. The faculty advisor will offer historical and cultural insights related to the topic, adhering to Saddleback College's course outlines. The program also includes more than 25 hours of instructional and research time, in addition to Saturday and Sunday excursion to cultural and historical sites.

Accommodations for the students are provided in approved hotels, including meals. The faculty advisor will be provided a single room for lodging at trip sites and is responsible for meals. Travel to all accommodations is provided by bus or taxi during the program.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

EDUCATIONAL TOUR/FIELD STUDY TRAVEL CONTRACTOR AGREEMENT

GENERAL TERMS AND CONDITIONS

(Peru Studies Spring 2014)

This Agreement is made this 26th day of August, 2013, between the South Orange County Community College District, located at 28000 Margnerite Parkway, Mission Viejo, California ("DISTRICT") and Travel & Education ("TRAVEL CONTRACTOR") located at 111 S. Independence Mall East, Suite 970, Philadelphia, Pennsylvania and is for the limited purpose of providing travel arrangements for the Educational Tour/Field Study Trip described on the Exhibits to this Agreement labeled "SPECIFIC TRIP DETAILS."

IN CONSIDERATION of the covenants, promises, and agreements of the parties hereinafter contained, DISTRICT and TRAVEL CONTRACTOR hereby covenant, promise and agree as follows:

- 1. <u>INSTRUCTIONAL SERVICES</u> District shall arrange for and provide all instructional services, including but not limited to appropriate course announcements, course descriptions and registration prerequisites, student selection and registration, pre-trip student orientation, lectures (staff and guest), student supervision, instruction by Trip Instructor and evaluation for said Educational Tour/Field Study Trip.
- 2. TRAVEL SERVICES TRAVEL CONTRACTOR shall arrange for and provide all transportation and lodging for the Educational Tour/Field Study Trip, the details of which TRAVEL CONTRACTOR shall specify on the Exhibit to this Agreement labeled "SPECIFIC TRIP DETAILS." Said Exhibit shall be prepared by TRAVEL CONTRACTOR and submitted to DISTRICT for written approval and acceptance by DISTRICT as part of this Agreement. In the event of a conflict between the terms and conditions of any of the SPECIFIC TRIP DETAILS set forth in such Exhibit and the terms and conditions set forth in this Agreement, the General Terms and Conditions set forth in this Agreement shall prevail.
- PROMOTIONAL MATERIAL TRAVEL CONTRACTOR may prepare and provide at its own expense additional promotional material, which

Revised: December 2006 Office of the Deputy Chancellor material must have the written approval of the DISTRICT administrator responsible for the activity before publication and distribution to the participants of the Educational Tour/Field Study Trip. Such material shall prominently display the statement: "Instructional Activities provided by Saddleback College or Irvine Valley College." All travel arrangements are the responsibility of TRAVEL CONTRACTOR."

4. PAYMENT BY TRIP PARTICIPANTS – All payments by Educational Tour/Field Study Trip participants for travel services shall be made directly to TRAVEL CONTRACTOR. All checks drawn by Educational Tour/Field Study Trip participants shall be made to the order of TRAVEL CONTRACTOR'S firm name or to such other name as TRAVEL CONTRACTOR may direct in writing.

TRAVEL CONTRACTOR shall manage all charges collected from Educational Tour/Field Study Trip participants in accordance with applicable Federal and State laws and regulations and the requirements of this Agreement. Any and all funds received by TRAVEL CONTRACTOR shall be held in trust for the benefit of the Educational Tour/Field Study Trip. TRAVEL CONTRACTOR shall account in detail to the DISTRICT the total cost to each participant of each Educational Tour/Field Study Trip.

TRAVEL CONTRACTOR shall provide to District a detailed itemization of all costs and expenses for each Educational Tour/Field Study Trip. Trip costs and expenses shall include but are not limited to details regarding the extent of free transportation, per diem allowance, incidental support, any direct payment to or prerequisites intended by TRAVEL CONTRACTOR for Trip Instructor. Disclosure of these costs and expenses for each Educational Tour/Field Study Trip shall be labeled "SPECIFIC TRIP DETAILS." Cost figures so disclosed will not be changed, except that costs quoted may be based on tariffs and foreign exchange rates in effect at the time of the quote and may be subject to change without amendment to this Agreement if the possibility of such changes has been disclosed in advance and in writing by TRAVEL CONTRACTOR to the DISTRICT and each participant in the Educational Tour/Field Study Trip. In the event an Educational Tour/Field Study Trip is for any reason cancelled prior to the time of its scheduled departure, TRAVEL CONTRACTOR shall refund in full within (10) ten days, any payments received from Educational Tour/Field Study Trip participants provided, however, that if any Educational Tour/Field Study Trip participants cancel after the date specified for final payment for participation in a

Revised: December 2006 Office of the Deputy Chancellor particular Educational Tour/Field Study Trip TRAVEL CONTRACTOR shall refund payments within (10) ten days to said Educational Tour/Field Study Trip participants minus any non-recoverable charges or expenses incurred by TRAVEL CONTRACTOR in connection with its provision of travel services for those participants.

- RESTRICTION ON TRIP PARTICIPATION All Educational Tour/Field Study Trip participants shall be registered in the course related to the Educational Tour Field Study. Though registration is open to the public, some individuals may be denied admission on the basis of academic prerequisites or other constraints. TRAVEL CONTRACTOR SHALL NOT MAKE THE TOUR PACKAGE AVAILABLE TO INDIVIDUALS WHO ARE NOT STUDENTS OF DISTRICT EXCEPT UNDER CONDITIONS ACCEPTED BY THE DISTRICT IN WRITING AND MADE A PART OF THIS AGREEMENT. IN THE EVENT PERSONS WHO ARE NOT DISTRICT STUDENTS SHALL PARTICIPATE IN AN TOUR/FIELD STUDY TRIP EDUCATIONAL WITHOUT DISTRICT PERMISSION, THE TRAVEL CONTRACTOR HEREBY ASSUMES ALL LIABILITY, AS DEFINED IN THIS AGREEMENT, FOR SUCH NON-STUDENT PARTICIPATION." Prior to the departure of any Educational Tour/Field Study Trip, TRAVEL CONTRACTOR shall provide the DISTRICT at the address set forth below with a roster of all Educational Tour/Field Study Trip participants, showing name, address, emergency contact and address, along with the same information for any other persons the DISTRICT has agreed in writing to allow participation in the Educational Tour/Field Study Trip.
- 6. EDUCATIONAL TOUR/FIELD STUDY CORRESPONDENCE -TRAVEL CONTRACTOR shall forward a copy of all correspondence between the TRAVEL CONTRACTOR and any Trip/Instructor/Presenter/Guide of the DISTRICT at the address set forth below.
- 7. INDEMNIFICATION TRAVEL CONTRACTOR shall protect, hold harmless, indemnify, and defend DISTRICT (including its trustees, officers and employees) from any and all liability as defined in this Paragraph. For purposes of this Agreement, liability means any and all claims, demands, losses, causes of action, suits, or judgments of any and every kind (including reasonable attorney's fees) that any person (including but not limited to Educational Tour/Field Study Trip participants or TRAVEL CONTRACTOR'S employees), or such person's heirs, executors, administrators or assigns may

Revised: December 2006 Office of the Deputy Chancellor have against the DISTRICT, arising out of or in connection with TRAVEL CONTRACTOR'S activities under this Agreement which give rise to personal injury, accident, illness or death, or any loss or damage to property, or any other claim including but not limited to claims based on TRAVEL CONTRACTOR'S failure or refusal to perform in accordance with this Agreement, that results from any cause other than the sole negligence of the DISTRICT.

- LIQUIDATED DAMAGES. TRAVEL CONTRACTOR acknowledges that the DISTRICT is a non-profit public entity that makes no economic gain on travel arrangements for Educational Tour/Field Study Trips. If TRAVEL CONTRACTOR fails to perform in accordance with the Educational Tour/Field Study Trip set forth in SPECIFIC TRIP DETAILS or in promotional brochures provided by TRAVEL CONTRACTOR to Educational Tour/Field Study Trip participants, such breach may cause hardship to the Educational Tour/Field Study Trip participants. However, from the nature of the case it would be impracticable and difficult to fix the amount of damages sustained by Educational Tour/Field Study Trip participants in the event of any such breach. DISTRICT and TRAVEL CONTRACTOR, therefore, presume that in the event of any such breach by TRAVEL CONTRACTOR the minimum amount of damages that will be sustained by Educational Tour/Field Study Trip participants will be \$100 per trip per narticipant and that TRAVEL CONTRACTOR shall pay such amount as liquidated damages and not as a penalty, provided, however, that the rights set forth in this Paragraph shall not preclude each Educational Tour/Field Study Trip participant from claiming and from being awarded, upon proper proof thereof, of damages in a greater amount than the liquidated damages amount specified in this Paragraph.
- 9. TRAVEL AGENTS All travel agents used by TRAVEL CONTRACTOR to arrange for transportation (or TRAVEL CONTRACTOR itself if it is a travel agency) shall be licensed and bonded by the International Air Transport Association (IATA) and the Air Traffic Conference (ATC) and shall be members of the American Society of Travel Agents (ASTA) or an equivalent professional travel agent's association.
- 10. TRIP CANCELLATION INSURANCE TRAVEL CONTRACTOR shall make available to each Educational Tour/Field Study Trip participant trip cancellation insurance that will insure trip participants of trip transportation in spite of accident or illness of any participant that prevents that participant

Revised: December 2006 Office of the Deputy Chancellor from either commencing the trip or requires the participant's early return from the trip.

11. GENERAL LIABILITY INSURANCE - TRAVEL CONTRACTOR shall for the duration of each Educational Tour/Field Study Trip maintain a comprehensive worldwide, general liability policy or policies insuring TRAVEL CONTRACTOR'S activities under this Agreement against risk of loss due to: (a) bodily injury, death or property damage caused by an occurrence arising out of the operation, maintenance or use, including loading and unloading of hired automobile, watercraft or aircraft in TRAVEL CONTRACTOR'S operations; (b) personal injury arising out of TRAVEL CONTRACTOR'S operations, and shall provide emergency medical services to participants while on the Educational Tour/Field Study Trip, and other general trip insurance benefits as specifically set forth in SPECIFIC TRIP DETAILS. If the Educational Tour/Field Study Trip is to travel to locations beyond the continent of the United States, such policy shall be endorsed to provide coverage for planes brought into the United States, for occurrences elsewhere.

LIABILITY INSURANCE - CERTIFICATE OF INSURANCE - TRAVEL CONTRACTOR shall provide the District's Office of Administrative and Business Services with a valid certificate of insurance for each Educational Tour/Field Study Trip naming the District as additional insured with a single limit of liability of a minimum of \$5,000,000 with evidence that the policy covers the world-wide exposures of each Educational Tour/Field Study Trip. The certificate shall be submitted with the executed AGREEMENT to the Office of the Deputy Chancellor at least (15) fifteen working days prior to commencement of the program.

- 12. TRAVEL CONTRACTOR INFORMATION AND IDENTIFICATION TRAVEL CONTRACTOR shall at all times maintain on file with the DISTRICT an accurate information sheet listing name, address, telephone, facsimile, e-mail, person(s) responsible for assisting the Educational Tour/Field Study Trip.
- 13. <u>TERM</u> This Agreement shall be effective on the date first noted above when signed by TRAVEL CONTRACTOR and DISTRICT and shall continue in force until terminated. TRAVEL CONTRACTOR may, upon written notice to DISTRICT, cancel any particular Educational Tour/Field Study Trip no later than 45 days prior to the departure of the Educational Tour/Field Study Trip

Revised: December 2006 Office of the Deputy Chancellor (or fewer days upon the express mutual written agreement of DISTRICT and TRAVEL CONTRACTOR specifically set forth SPECIFIC TRIP DETAILS) if the minimum number of participants specified in SPECIFIC TRIP DETAILS fails to sign up for Educational Tour/Field Study Trip. DISTRICT may, upon written notice to TRAVEL CONTRACTOR, cancel any particular Educational Tour/Field Study Trip or may terminate this Agreement in its entirety at any time if TRAVEL CONTRACTOR fails to satisfy any of the terms and conditions of this Agreement or DISTRICT may terminate this Agreement in its entirety in District's sole discretion upon 45 days prior to departure written notice to TRAVEL CONTRACTOR stating that DISTRICT so terminates (or fewer days upon the express mutual written agreement of DISTRICT and TRAVEL CONTRACTOR specifically set forth in SPECIFIC TRIP DETAILS). The termination or expiration of this Agreement shall not relieve any party from any

14. NO ASSIGNMENT/TIME OF ESSENCE/HEIRS AND ASSIGNS - This Agreement is for the particular services of TRAVEL CONTRACTOR and shall not be assignable by TRAVEL CONTRACTOR in whole or in part without the prior written consent of DISTRICT. Time is of the essence on the performance of each and every provision of this Agreement. The provisions of this Agreement shall extend to be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the respective parties hereto or of any

liability arising from breach of this Agreement.

third party beneficiaries of the Agreement.

- 15. NO MODIFICATION OF AGREEMENT This Agreement constitutes the full and complete understanding of the parties on the subject hereof, and supersedes all prior understandings or agreements on that subject. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. No prior or contemporaneous agreements, representations or understandings between TRAVEL CONTRACTOR and any Trip Instructor for any Educational Tour/Field Study Trip that are not set forth herein shall be binding upon DISTRICT. No waiver, modification or amendment of any provision of this Agreement shall be effective unless it is in writing and signed by both parties.
- 16. NOTICE Any notices required or permitted hereunder shall be given in writing to the appropriate party at the address specified above or at such other address as the party may have noticed to the other in accordance with this Paragraph. Such notice upon personal delivery shall be deemed given at

Revised: December 2006 Office of the Deputy Chancellor the time of personal delivery to the signatory of the appropriate party named below, or upon mailing by certified or registered mail three days after the date of such mailing.

17. <u>CONTROLLING LAW</u> - This Agreement is made in California and its terms and conditions shall be construed in accordance with the laws of the State of California, excluding the body of law applicable to conflicts of law. TRAVEL CONTRACTOR warrants and agrees that any suit brought by DISTRICT or any Educational Tour/Field Study Trip participant against TRAVEL CONTRACTOR based upon this Agreement may be brought in any California court of competent jurisdiction.

IN WITNESS WHEREOF, TRAVEL CONTRACTOR and DISTRICT have executed this Agreement to be effective on the day and year first written above.

| TRAVEL CONTRACTOR | DISTRICT . |
|--|---|
| Name: Travel & Education | South Orange County Community College District |
| Date: | Date: |
| By: | Bv: |
| Patrizia D'Adamo Roldán | Dr.Debra L. Fitzsimons |
| Title: | Title: |
| Director, U.S. Operations | Vice Chancellor, Business Services |
| Address: 111 S. Independence Mall East Suite 970 Philadelphia, Pennsylvania 19106 | Address: 28000 Marguerite Parkway Mission Viejo, California 92692 |
| Phone: (866) 559-0235 | Phone: (949) 582-4334 |



TRAVEL & EDUCATION

Effective: August 15, 2013

PROPOSAL 10 DAY PROGRAM SPRING 2014 SADDLEBACK COLLEGE - SOCCCD

PERU

Dates:

Departure from US to Lime: Flight to Cuzco: Visit to Machy Piechu: Transfer to Cuzcos Visit to Secred Valley: Transfer to Puno:

Flight to Lima and return to US: Arrivel in US:

Thursday, March 20th, 2014 Saturday, March 22nd, 2014 Sunday, March 23rd, 2014 Tuesday, March 25th, 2014 Thursday, March 27th, 2014 Friday, March 28th, 2014 Sunday, March 304, 2014

Monday, March 31°, 2014

Requested dates are subject to availability. Dates may be changed due to travel agent arrencements.

PROGRAM COMPONENTS INCLUDED IN THE STUDENT PER

- A transportation package consisting of international airfare (LAX LIMA –LAX) and round-trip transfers overseas between the airport and hatels for various destinations mentioned in the itinerary.
- Accommodations in tourist class hotels (double or triple occupancy) with breakfast.
- Lunches and directs included everyday as travel schedule pennits.
- Assistance, transfers and visits as indicated in attached itinerary schedule and description.
- Internal flights in tourist class.
- Excursions to following locations with the services of a local English speaking tour guide:
 - o LIMA Tour of the dty
 - CUZCO Tour of the city including visits to Moray, Maras and Misminay
 - o MACHU PICCHU Via Aguas Callentes
 - SACRED VALLEY Tour of Pisac and transfer to Oliantaytambo
 - PUNO Visits to the Islands of Uros and Taquille
- \$50 non-refundable application fee.
- Medical Insurance for up to \$1,000,000 Health Insurance Benefit per student.
 - Accident and Sideness Insurance Benefits
 - o Emergency Medical Evacuation Benefit
 - Repatriation of Remains Benefit
 - o Emergency Reunion Benefit
 - 24 hour International Emergency Assistance
- Travel insurance for each student includes trip cancellation and trip interruption.
- \$5,000,000 liability coverage with SOCCCD named as co-insured for the duration of the program.
- Accounting / billing services in the U.S.
- Pre-departure information services and a toll-free contact number in the U.S.
- Advance planning services offered by our T&E office in Philodelphia.
- \$200 local tax fees due on site to be paid by T&E coordinator.

Proposal 10 Day Saddleback/Peru

2014

FACULTY REMIREDS INCLUDED IN THE STUDENT FIRE

Faculty support services (target enrollment 15 students with 1 faculty member) as listed below:

- Roundtrip flights between Los Angeles and Lima on the scheduled group flight.
- Tall will provide the SOCCCD faculty member with housing in a single room in the hotels
- Full participation on all activities scheduled on the litherary, on the same basis as the students, including transfers, entrances, sightseeing fours, etc.

Faculty benefits are paid in full for an enrollment of 1.5 paying students or more, or pro rata for a lower

PROGRAM FIES

\$4100 US Dollars per participant for an enrollment of 15 paying student per administrative visit. Sidpents with I feculty

Should SOCCCD wish to run this program with an enrollment below 15 paying student participants it would be necessary either to add a supplement to the fee above or to remove some components from the program. Tall would discuss these options with SOCCCD.

mentioned in student benefits above, passport or visa fees if applicable, personal expenses, any SOCCO tuttion or administrative fees, additional fieldtrips or excursions required by the SOCCOD faculty and anything not specified. These fees are guaranteed not to change as a result of fluctuations in the exchange rate. T&E will charge a \$35 returned check fee on each check returned by the bank for insufficient funds. T&E charges a 3% This fee includes elifare, but excludes fees and fuel surcharges in the amount of \$120, a \$125 refundable damage deposit, transport by train, local taxes in Peru, optional excursions, meats and extra services not handling fee for all payments made via credit card.

The group airfere rate can only be guaranteed for a minimum enrollment of 10 or more students tetring this option.

PROGRAM APPLICATION PROCEDURE AND MILLING

- Program deposit in the amount of \$450 and airfaire deposit of \$250 (total \$700) must be received along with application by December 9th, 2013. Preliminary numbers to be provided by the program leader are due upon receipt of this proposal. Please note that these are not postmark dates, but the dates by which applications must arrive in the T&E Philadelphia office. 1115. Independence MeII E, Suite 970, Philadelphia PA 19106.
- Saddleback is required to provide a complete raster of participant names and passport numbers by December 164, 2013.
- 2013 Students will then need to follow up with a payment of \$1000 towards their airfore by December 164,
- TAB can accept applications after December 9th, 2013, but cannot guarantee program costs after this date. Students applying after this date can only be accepted on a space-available basis and may be subject to a supplemental charge.

Proposal 10 Day Saddleback/Peru

2014

- T&E accepts payment in the form of personal check or money order and VISA, Mastercard or Discover
- Final payment is due January 13th, 2014. TAE reserves the right to withdraw students who are not paid in full by the final payment deadline.

AIRFARE CONDITIONS

- T&E carnot arrange airline tickets for students applying after December 9th, 2013. T&E is financially committed at this time to any confirmed airline seats therefore it is imperative that SOCCCD provide a preliminary list of student participants in order to confirm and/or release air reservations.
- T&E will reserve spaces according to information on the student application form. Once airline tickets have been issued to students they cannot be changed or refunded.

ILEPHAND POLICY

in the works

On or before Dea

ther 94, 2013

After December 9th and before De raber 164, 2013

After De abor 16th and before January 13th, 2014

After January 134, 2014

a refund of all fees pold less \$450 non-refundable applications fee plus airfaire deposit of \$250 any additional non-refundable deposits pold by the student or by T&II on behalf of the student

a refund of all fees paid less \$450 non-refundable application fee, \$250 airfure deposit, \$1000 balance of olifare and any additional non-refundable deposits pold by the student or by TAE on behalf of the student.

a refund of all fees paid less \$450 non-refundable application fee, \$250 airfare deposit, \$1000 balance of airfare, \$310 insurance and any additional non-refundable deposits paid by the student or by T&S on behalf of the student

purper ou

- Once the program has begun students withdrawing receive no refund unless T&E suspends the program.
- It is understood that SOCCCD will not cancel the program if the necessary minimum number of participants have not been enrolled by December 9th, 2013.
- In the of the U.S. State Department issuing a travel warning which advises U.S. ditzens not to travel to Peru, or if they are aiready in Peru, to leave it, T&E will.

 O If the program has not started, either makes suitable afternative arrangements or cancel the
- 0 program and refund all fees paid.
 If the program has started, suspend the program and fly the students home. If students are returned home they will receive a prorate rebate of fees paid to T&E for the proportion of the program not completed, less the \$100 processing fee, the \$210 insurance premium, the \$50 non-refundable application fee, and any costs incurred flying the student home.

make the relevant bookings and to guarantee the price quoted. Please sign and date below to confirm that the components listed in this proposal fulfill your program requirements. This will enable us to prepare your program materials accurately. A confirmation in writing is required upon receipt of this contract. Please sign and date ACCEPTANCE OF PROPOSAL

TAE requires written acceptance of this proposal as soon as possible in order to prepare program materials,

Proposal 10 Day Saddleback/Peru



2014

| below, and please fax this document in its entirety to Patrizia D'Adamo, T&E Director of US Op Philadelphia, fax number 215-238-0236. | erations in |
|--|-------------|
| PROPOSAL ACCEPTED BY | |
| South Orange County Community College District (Saddleback College) | |
| DATE | |

Monday, October 14, 2013

Current Travel Warnings

Travel Warnings are issued when long-term, protracted conditions that make a country dangerous or unstable lead the State Department to recommend that Americans avoid or consider the risk of travel to that country. A Travel Warning is also issued when the U.S. Government's ability to assist American citizens is constrained due to the closure of an embassy or consulate or because of a drawdown of its staff. The countries listed below meet those criteria.

Sudan 10/11/2013
Burundi 10/11/2013
Colombia 10/11/2013
Chad 10/10/2013
Lebanon 10/09/2013

Syria 10/07/2013 Tunisia 10/04/2013

Korea, Democratic People's Republic of 10/01/2013

Kenya 09/27/2013 Turkey 09/06/2013 Pakistan 09/06/2013

Iraq 09/05/2013 Algeria 08/23/2013

Afghanistan 08/23/2013

Egypt 08/15/2013 Haiti 08/13/2013

El Salvador 08/09/2013

Yemen 08/06/2013

Saudi Arabia 07/25/2013

Mali 07/18/2013 Niger 07/15/2013

Mexico 07/12/2013

Philippines 07/05/2013

Somalia 06/21/2013

Israel, the West Bank and Gaza 06/19/2013

Honduras 06/17/2013 Libya 06/07/2013

Nigeria 06/03/2013

Iran 05/24/2013

Mauritania 05/21/2013

Cote d'Ivoire 05/16/2013

Eritrea 05/10/2013

Central African Republic 05/10/2013

Congo, Democratic Republic of the 04/24/2013 Republic of South Sudan 03/29/2013

ITEM: 5.11 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Sciences Building Project - Preconstruction

Services Amendment No. 1

ACTION: Approval

BACKGROUND

On October 29, 2012, the Board of Trustees approved an agreement with C.W. Driver, Inc. to provide Preconstruction Services for the Saddleback College Sciences Building project for \$145,175.

STATUS

Additional preconstruction services beyond the original agreement are needed to evaluate a cost saving potential and extend time beyond the original duration.

Staff recommends approval of additional preconstruction services for an amount of \$72,588, and a revised contract amount of \$217,763.

The services are funded in the project budget which is \$58,835,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 1 (EXHIBIT A) to C.W. Driver, Inc., for preconstruction services scope of work in the amount of \$72,588 with a revised contract amount of \$217,763 for the Saddleback College Sciences Building project.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

AMENDMENT NO. 1 TO PRECONSTRUCTION SERVICES AGREEMENT SCIENCES BUILDING SADDLEBACK COLLEGE

October 29, 2013

THIS AMENDMENT shall modify the original agreement dated October 30, 2012, by and between the SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT," and **C.W. Driver, Inc.,** 15615 Alton Parkway, Suite 150, Irvine California, 92618 hereinafter referred to as "CONSULTANT."

WHEREAS, Article X-7, of the original agreement establishes that it may be amended in writing by mutual consent of both parties; and

WHEREAS, Article VI, establishes the compensation at \$145,175; and

WHEREAS, the scope of services has been increased to include additional preconstruction services; and

WHEREAS, the timeframe for the services has been increased to include additional preconstruction services; and

NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

1. Article IX, of the agreement shall be modified as follows: "The DISTRICT" shall compensate the "CONSULTANT" for services described in the original agreement and services required to include additional preconstruction services and as follows:

ORIGINAL AGREEMENT AMOUNT: \$145,175.00
AMENDMENT NO. 1: 72,588.00
REVISED CONTRACT AMOUNT: \$217,763.00

IN WITNESS HEREOF, the Parties have executed this Amendment as of the date set forth above.

| "DISTRICT" South Orange County Community College District | | "CONSULTANT" C.W. Driver, Inc. |
|---|------|-----------------------------------|
| By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services | By: | Consultant's Signature |
| | | Printed Name |
| | | Title |
| Date: | Date | 2 : |

DATE: 10/28/13

5.12

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Budget Amendment: Adopt Resolution No. 13-35 to

Amend FY 2013-2014 Adopted Budget

ACTION: Approval

BACKGROUND

Title 5 of the California Code of Regulations, Section 58308 provides that the Board of Trustees by resolution may amend the District budget to provide for the expenditure of funds, the amount of which was unknown at the time of the adoption of the final budget.

STATUS

In order to properly account for the revenues and expenditures of these funds, it is necessary to amend the FY 2013-2014 Adopted Budget.

The District is updating the adopted budget with current information as follows:

| Board Financial Assistance Program (BFAP) at Irvine Valley College | \$27,318 |
|---|-----------|
| Financial Aid Administrative Allowance at Irvine Valley College | \$13,193 |
| Extended Opportunity Programs & Services (EOPS) at Irvine Valley College | \$150,045 |
| Cooperative Agencies Resources for Education (CARE) at Irvine Valley College | \$68 |
| National Science Foundation S-STEM Scholars Program at Saddleback College | \$415,249 |
| Foster & Kinship Care Education (FKCE) at Saddleback College | (\$519) |
| Orange County Digital Media Center (NOCCCD) at Irvine Valley College | \$20,000 |
| Deputy Sector Navigator Energy & Utilities at Irvine Valley College | \$300,000 |
| National Center for Optics & Photonics Education (UCF) at Irvine Valley College | \$21,024 |
| Total Increase to the General Fund | \$946,378 |
| Total Budget Amendment | \$946,378 |

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt Resolution No. 13-35 to amend the FY 2013-2014 Adopted Budget as indicated in EXHIBIT A.

Item Submitted By: Dr. Debra Fitzsimons, Vice Chancellor, Business Services

GENERAL FUND

RESOLUTION 13-35

October 28, 2013

WHEREAS, the Governing Board of the South Orange County Community College District has determined that income in the amount of \$946,378 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Title 5 of the California Code of Regulations, Section 58308;

WHEREAS, the Governing Board of the South Orange County Community College District can show just cause for the expenditure of such funds;

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Title 5 of the California Code of Regulations, Section 58308, such excess funds are to be appropriated according to the following schedule:

| General Fund | | |
|---------------------|---------------------------------------|---------------|
| Account | Income Source | <u>Amount</u> |
| 8100 | Federal Revenue | \$449,466 |
| 8600 | State Revenue | \$496,912 |
| | | \$946,378 |
| Account | Expenditure Description | <u>Amount</u> |
| 1000 | Academic Salaries | |
| | 7.100.00.00.00 | \$36,640 |
| 2000 | Classified Salaries | \$146,340 |
| 3000 | Fringe Benefits | \$58,861 |
| 4000 | Books and Supplies | \$8,001 |
| 5000 | Other Operating Expenses and Services | \$330,856 |
| 7000 | Other Outgo | 365,680 |
| | | \$946,378 |

BUDGET AMENDMENT GENERAL FUND RESOLUTION 13-35 October 28, 2013

| STATE OF CALIFORNIA) COUNTY OF ORANGE) | |
|--|---|
| Community College District of Orange Amendment and foregoing Resolution adopted by the said Board at a regula IN WITNESS WHEREOF, I have | to the Board of Trustees of South Orange County e County, California, hereby certify that the Budget in in the amount of \$946,378 was duly and regularly meeting thereof held on October 28, 2013. The vector of the property |
| October 2013. | Gary L. Poertner |
| | Secretary to the Board of Trustees |

ITEM: 5.13 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Award of Bid – Biology Equipment for IVC Life Sciences

Building

ACTION: Approval

BACKGROUND

On November 17, 2008, the Board approved hiring Dougherty and Dougherty Architects, LLP as the design architect for the Irvine Valley College (IVC) Life Sciences Building project. Dougherty and Dougherty Architects, LLP met with district and college staff for six months from January 2013 through June 2013 to define the college staff's furniture and equipment needs. The equipment budget was referenced and maintained throughout this process.

STATUS

On September 13 and 20, 2013, SOCCCD ran a newspaper advertisement soliciting bids for Bid No. 308D, Biology Equipment for IVC Life Sciences Building. Additional marketing efforts included placing a copy of the bid on the District website and notifying 25 prospective vendors. Seven vendors responded and their bids were opened September 30, 2013. Five vendors submitted low bids on specific items (EXHIBIT A) for a total amount of \$159,896.16. IVC staff reviewed the bids and recommend award as indicated. Bid details are available in the District Purchasing Department.

Funds are available through the approved project budget of \$20,490,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees award Bid No. 308D, Biology Equipment for IVC Life Sciences Building, to the vendors listed on (EXHIBIT A) for a total amount of \$159,896.16.

BID NO. 308D IVC LIFE SCIENCES BUILDING SOCCCD

| <u>VENDORS</u> | PRODUCT | AMOUNT |
|---|--|---------------|
| Bio-Rad Laboratories, Inc. Hercules, CA | Electrophoresis Equipment | \$ 5,606.48 |
| Fisher Scientific Chino, CA | Hotplates, incubators, etc. | 28,501.75 |
| Johnson Scientific Williamstown, NJ | Spectrophotometer, pH meter kit, lab refrigerators | 32,931.36 |
| Sargent-Welch, LLC Buffalo, NY | Drying convection oven, safety cabinets, pH meters | 19,026.69 |
| Southland Instruments, Inc. Huntington Beach, CA | Microscopes | 73,829.88 |
| GRAND TOTAL | | \$ 159,896.16 |

ITEM: 5.14 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Five Year Construction Plan Revision

ACTION: Approval

BACKGROUND

Each year the District is required to submit a Five Year Construction Plan to the State Chancellor's office. On March 18, 2013, the Board of Trustees approved the District's Order of Priority for this year's Five Year Construction Plan.

Concurrent with the Five Year Construction Plan, the District also submits Initial and Final Project Proposals (IPP and FPP) for state funding considerations. State funds result from state bond measures. The next opportunity for a bond consideration is 2014. The State Chancellor's Office requests that districts rollover the existing IPPs and FPPs. SOCCCD's rollover FPPs are IVC's Fine Arts Building and Saddleback's Gateway Building.

STATUS

Because the State Chancellor's Office is permitting rollover for the existing projects a minor change to the Board approved Five Year Construction Plan will result in improved FPP eligibility for the IVC Fine Arts Building. Additionally, the original submittal to the Board indicated that the ATEP Buildings for Saddleback and IVC were one line item in order to keep them at the same priority. The State Chancellor's website does not permit two buildings in one priority so these projects have been separated in this modification to the Board. These changes (EXHIBIT A) are highlighted in yellow as are the resultant modifications to the numbering sequence. The modifications have been reviewed with the colleges and they recommend approval.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the revision to the District's Order of Priority for the Five Year Construction Plan (EXHIBIT A).

Item Submitted By: Dr. Debra L. Fitzsimons Vice Chancellor, Business Services

Five Year Plan-Revised South Orange County Community College District October 15, 2013

| 2012 Priority | 2013 Priority | Project Title | Campus | Occupy Date | Status |
|------------------|------------------|---|-----------------------|----------------|-------------------------------|
| 2 | 1 | NEW LIFE SCIENCES BUILDING- Under Construction | Irvine Valley College | 2013/2014 | FPP-Approved/Funding Approved |
| 3 | 2 | NEW SCIENCES BUILDING- In Design/PreConstruction | Saddleback College | 2015/2016 | Locally Funded Project |
| 4 | 3 | ATEP- DEMOLITION OF SELECTED BUILDINGS- Foundation and Infrastructure Demo in design | Irvine Valley College | 2013/2014 | Locally Funded Project |
| 5 | 4 | NEW BARRANCA ENTRANCE-In Design | Irvine Valley College | 2013/2014 | Locally Funded Project |
| 6 | 5 | RENOVATE TAS BUILDING (Including Swing Space)-In Design | Saddleback College | 2016/2017 | Locally Funded Project |
| 8 | 6 | STORM DRAIN AND RELOCATE SURFACE PARKING LOT (PHASE ONE A), PRACTICE FIELDS | Saddleback College | 2015/2016 | Locally Funded/Future Project |
| 9 | 7 | A-400 BUILDING-In Design | Irvine Valley College | 2016/2017 | Locally Funded Project |
| 11 | 8 | NEW SURFACE PARKING LOT (PHASE ONE) | Irvine Valley College | 2016/2017 | Locally Funded/Future Project |
| 12 | 9 | NEW GATEWAY BUILDING-Awaiting state funding match | Saddleback College | 2017/2018 | FPP-Approved |
| 13 | 10 | NEW FINE ARTS BUILDING-Awaiting state funding match | Irvine Valley College | 2018/2019 | Locally Funded/Future Project |
| 14 | 11 | RENOVATE A-200: SUCCESS CENTER | Irvine Valley College | 2018/2019 | IPP-Approved |
| 15 | 12 | RENOVATE B-300 SECOND FLOOR | Irvine Valley College | 2017-2018 | Locally Funded/Future Project |
| 7 | 13 | NEW ATEP BUILDINGS | Irvine Valley College | 2017/2018 | Locally Funded/Future Project |
| 7 | 14 | NEW ATEP BUILDINGS | Saddleback College | 2017/2018 | Locally Funded/Future Project |
| 13 | 15 | CAMPUS VILLAGE (INTERIM SPACE) OFF LINE- SECONDARY EFFECT OF TAS RENOVATION | Saddleback College | 2016/2017 | Locally Funded/Future Project |
| 16 | 16 | RENOVATE GATEWAY BUILDING TRANSIT ENTRANCE PLAZA | Saddleback College | 2018/2019 | Locally Funded/Future Project |
| 17 | 17 | RENOVATE QUAD LANDSCAPE/HARDSCAPE | Saddleback College | 2018/2019 | Locally Funded/Future Project |
| 18 | 18 | RENOVATE SOCCER AND PRACTICE FIELDS | Irvine Valley College | 2018/2019 | Locally Funded/Future Project |
| 19 | 19 | RENOVATE STUDENT SERVICES CENTER | Saddleback College | 2019/2020 | IPP-Approved |
| 20 | 20 | NEW SURFACE PARKING LOT (PHASE TWO) | Irvine Valley College | 2019/2020 | Locally Funded/Future Project |
| 21 | 21 | RENOVATE A QUAD LANDSCAPE/HARDSCAP | Irvine Valley College | 2019/2020 | Locally Funded/Future Project |
| 22 | 22 | RENOVATE B-300 FIRST FLOOR | Irvine Valley College | 2019/2020 | Locally Funded/Future Project |
| 23 | 23 | RENOVATE FINE ARTS | Saddleback College | 2019/2020 | Locally Funded/Future Project |
| 24 | 24 | NEW FINE ARTS PROMENADE LANDSCAPE/HARDSCAPE | Irvine Valley College | 2020/2021 | Locally Funded/Future Project |
| 25 | 25 | RENOVATE SCIENCE MATH BUILDING | Saddleback College | 2021/2022 | Locally Funded/Future Project |
| 26 | 26 | RENOVATE SCIENCE MATH PLAZA | Saddleback College | 2021/2022 | Locally Funded/Future Project |
| 27 | 27 | RENOVATE CAMPUS ENTRANCE PLAZA | Irvine Valley College | 2021/2022 | Locally Funded/Future Project |
| 28 | 28 | RENOVATE HEALTH SCIENCES BUILDING | Saddleback College | 2021/2022 | Locally Funded/Future Project |
| 29 | 29 | NEW BASEBALL RESTROOMS/ BLEACHERS/ CONCESSIONS | Irvine Valley College | 2021/2022 | Locally Funded/Future Project |
| 30 | 30 | RENOVATE ATHLETICS STADIUM | Saddleback College | 2022/2023 | Locally Funded/Future Project |
| 31 | 31 | NEW AUXILLARY GYMNASIUM | Irvine Valley College | 2022/2023 | Locally Funded/Future Project |

ITEM: 5.15 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Revised Basic Aid Allocation Recommendation for FY

2013-2014

ACTION: Approval

BACKGROUND

On June 17, 2013, the Board of Trustees approved the Basic Aid Allocation Recommendation for FY 2013-2014 for a total of \$56,548,446. One of the items approved was the retirement of long-term debt for two energy management loans at Irvine Valley College totaling \$2,254,321.

When determining the amount of Basic Aid funds available for allocation, District Fiscal Services estimates the amount of property taxes and enrollment fees that the District will receive. At the end of the fiscal year, the total actual receipts were greater than the estimates by \$3,863,650. These funds are uncommitted, available for allocation, and are in addition to the required 20% contingency held in reserve. EXHIBIT A displays the Basic Aid funding amounts.

STATUS

At the time IVC made the basic aid request to retire the loans, the payoff amounts were estimated based on the loan information available at that time. When the final payoff notices were received, the amount was \$62,326 higher than the amount requested for a revised total of \$2,316,647.

On October 11, 2013, IVC submitted a request to the Basic Aid Allocation Recommendation Committee (BAARC) requesting that the additional amount be authorized from the basic aid uncommitted fund balance. BAARC discussed and recommended to the Chancellor that this be approved. With the increase of \$62,326 for the loan payoff amount, the new total Basic Aid Allocation for FY 2013-2014 will be \$56,610,772 leaving an uncommitted balance of \$3,801,324 (EXHIBIT B) and a contingency of the required 20% of \$7,739,599.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the revised FY 2013-2014 Basic Aid Allocation Recommendation to include the additional \$62,326 needed to retire the IVC energy management loans.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

South Orange County CCD Determination of Basic Aid Allocation Amounts Fiscal Year 2013-2014

| FY 2011-2012 Actual | FY 2012-2013 Estimated | FY 2012-2013 Actual | FY 2013-2014 Projected |
|------------------------|--|--|--|
| | | | |
| 149,506,868 | 150,000,000 | 157,563,422 | 155,697,811 |
| 15,286,440 | 18,450,000 | 18,304,310 | 18,487,353 |
| 1,818,462 | - | - | - |
| 40,244 | - | 32,411 | 24,000 |
| 166,652,014 | 168,450,000 | 175,900,143 | 174,209,164 |
| - | - | (553,591) | (1,210,730) |
| (127,350,971) | (128,458,153) | (128,458,153) | (133,729,206) |
| 39,301,043 | 39,991,847 | 46,888,399 | 39,269,228 |
| - | (18,584,398) | - | (7,853,846) |
| 39,301,043 | 21,407,449 | 46,888,399 | 31,415,382 |
| 3,865,197 | 52,930,143 | 52,514,423 | 9,178,170 |
| 13,791,183 | - | 2,685 | 19,818,544 |
| 56,957,423 | 74,337,592 | 99,405,507 | 60,412,096 |
| (2,675,000) | (3,550,000) | (3,550,000) | (3,695,000) |
| (1,768,000) | - | , | (52,853,446) |
| 52.514.423 | 70.787.592 | , | 3,863,650 |
| | Actual 149,506,868 15,286,440 1,818,462 40,244 166,652,014 - (127,350,971) 39,301,043 - 39,301,043 3,865,197 13,791,183 56,957,423 | Actual Estimated 149,506,868 150,000,000 15,286,440 18,450,000 1,818,462 - 40,244 - 166,652,014 168,450,000 - - (127,350,971) (128,458,153) 39,301,043 39,991,847 - (18,584,398) 39,301,043 21,407,449 3,865,197 52,930,143 13,791,183 - 56,957,423 74,337,592 (2,675,000) (3,550,000) (1,768,000) - - - | Actual Estimated Actual 149,506,868 150,000,000 157,563,422 15,286,440 18,450,000 18,304,310 1,818,462 - - 40,244 - 32,411 166,652,014 168,450,000 175,900,143 - (553,591) (128,458,153) (128,458,153) 39,301,043 39,991,847 46,888,399 - (18,584,398) - 39,301,043 21,407,449 46,888,399 39,301,043 21,407,449 46,888,399 3,865,197 52,930,143 52,514,423 13,791,183 - 2,685 56,957,423 74,337,592 99,405,507 (2,675,000) (3,550,000) (3,550,000) (1,768,000) - (70,787,592) - - (15,889,745) |

Notes:

Retiree Benefits Current Year - On-Going

Legislative Advocacy

Insurance Fund for Deductibles

Trustee Election

3,520,000 75,000 100,000 -3,695,000

 $^{^{\}rm 1}$ Per BP 3110 and AR 3110, Property Taxes are based on conservative estimates

² Estimates for 2013/14

³ Assuming 3.7% Growth for FY 2013-2014 DRAC Model to be conservative until CCC system budget is determined



Summary of Revised FY 2013-2014 Basic Aid Recommendations

| <u>Category</u> | <u>Amount</u> |
|---|-------------------------------------|
| Long Term Obligations and Fixed Expenses | \$ 3,695,000 |
| Capital Projects | |
| Capital Projects- Priorities FY 2013-2014 | \$26,468,095 |
| Capital Projects-Construction Defects/Code Requirements | \$ 1,400,000 |
| Capital Projects-Special Project Support | \$ 3,320,000 |
| Scheduled Maintenance and Small Renovation Projects | |
| Scheduled Maintenance Projects- Priorities | \$ 2,150,000 |
| o Small Renovation Projects | \$ 5,750,000 |
| District-wide Technology Priority Projects | \$ 10,814,500 |
| District-wide-Union Offices | \$ 100,000 |
| IVC-Retirement of Debt-Long Term Energy Management Loan | \$ 2,254,321 2,316,647 |
| ATEP Site Operations | <u>\$ 596,530</u> |
| Total | \$ 56,548,446 56,610,772 |
| Basic Aid Funds Available | \$60,412,096 |
| Remaining Balance (uncommitted to remain in basic aid fund) | \$ 3,863,650 3,801,324 |
| Contingency for Unrealized Tax Collections (20%) | \$ <u>7,739,599</u> |

ITEM: 5.16 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Trustees' Requests for Attending Conferences

ACTION: Approval

BACKGROUND

The Orange County Department of Education requires that all travel/mileage expenses claimed by Trustees for official college business be approved by the Board of Trustees as well as their requests to attend upcoming conferences and meetings.

STATUS

The official trips reported in Exhibit A require Board approval for payment by the County of Orange.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the Trustees' requests for attending conference(s) as shown in Exhibit A.

Item Submitted By: Gary L. Poertner, Chancellor

TRUSTEE ATTENDANCE AT CONFERENCES AND MEETINGS

Trustees wishing to attend:

| EVENT/LOCATION | DATE(s)* | ESTIMATED COST** (per person) | TRUSTEE REQUESTED ITEM: | TRUSTEE(S) ATTENDING |
|---|---------------------|-------------------------------------|-------------------------------|-------------------------|
| CCLC 2014 Effective Trusteeship Workshop Sheraton Grand Sacramento, CA | 1/24-1/26/13 (2) | \$1,200.00 | none | |
| CCLC 2014 Annual Legislative Conference Sheraton Grand Sacramento, CA | 1/25-1/27/13 (2) | \$1,450.00 | none | |

 ^{*} The figure in parentheses is the estimated number of nights lodging
 ** The amount listed includes estimated airfare, lodging, meals, and other expenditures

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Transfer of Budget Appropriations

ACTION: Ratify

BACKGROUND

Title 5, California Code of Regulations, Section 58199 requires the Board of Trustees to approve, by a two-thirds (2/3) vote of its members, all transfers of funds from its contingency reserve to any expenditure classification, and ratify, by a majority vote, all transfers of funds between expenditure classifications other than that originating from the Contingency Reserve.

STATUS

For the current reporting period ending September 30, 2013, and in accordance with Administrative Regulation 3101, the Transfer of Budget Appropriations are summarized on EXHIBIT A and presented for ratification.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees ratify the Transfer of Budget Appropriations as detailed in EXHIBIT A.

TRANSFER OF BUDGET APPROPRIATIONS SUMMARY

For the period 09-01-13 to 09-30-13

| General Fund | | | |
|-------------------|-------------------------------------|-------------|-----------|
| <u>Account</u> | <u>Description</u> | <u>From</u> | <u>To</u> |
| 1000 | Academic Salaries | \$44,374 | |
| 2000 | Classified Salaries | | \$4,952 |
| 3000 | Fringe Benefits | \$2,358 | |
| 4000 | Books and Supplies | \$222,666 | |
| 5000 | Other Operating Expenses & Services | | \$252,508 |
| 6000 | Capital Outlay | | \$25,938 |
| 7000 | Other Outgo | \$14,000 | |
| Total Transf | ers - General Fund | \$283,398 | \$283,398 |
| Capital Outlay Fu | <u>nd</u> | | |
| <u>Account</u> | <u>Description</u> | <u>From</u> | <u>To</u> |
| 5000 | Other Operating Expenses & Services | | \$16,600 |
| 6000 | Capital Outlay | \$16,600 | |
| Total Transf | ers - General Fund | \$16,600 | \$16,600 |
| Total Transfers | | \$299,998 | \$299,998 |

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Purchase Orders/Confirming Requisitions

ACTION: Approval

BACKGROUND

In accordance with the provisions of Article 4 of Chapter 8 of the California Education Code, commencing with Sections 85230, purchase orders/confirming requisitions, and purchase change listings are submitted for approval of the Board of Trustees.

STATUS

Purchase orders processed in accordance with the general priorities of the adopted budget and numbered P14-01519 through P14-01966 amounting to \$5,552,151.34 are submitted to the Board of Trustees for approval. Confirming requisitions dated September 4, 2013 through October 8, 2013 totaling \$139,434.90 are also submitted.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the purchase orders/confirming requisitions listed in EXHIBIT A.

| | 4-01519 - P14-01966 | | | 4533 |
|-----------|--|-----------------|---|----------|
| PO | Val. des Name | 4.0 | Bushala | Account |
| Number | Vendor Name | Loc | Description | Amount |
| P14-01519 | C.F. PETERS CORPORATION | *1 | Music IVC F.A. | 697.04 |
| P14-01520 | LIVING COAST DISCOVERY CENTER | | Entrance fees for ENV 24 class | 180.00 |
| P14-01521 | DICK BLICK COMPANY | | IVC F.A. art supplies/pencils/pads/gloves | 1,633.68 |
| P14-01522 | QUEST DIAGNOSTICS | | Blanket PO to pay Quest Diagnostics invoices | 8,500.00 |
| P14-01523 | GOODWILL INDUSTRIES OF ORANG E COUNTY | | Interpreting svcs for hearing impaired students | 5,000.00 |
| P14-01524 | QUICK CAPTION | | Captioning svcs for hearing impaired students | 5,000.00 |
| P14-01525 | LAURA'S INT PLANTSCAPE SERV | 4 | Contract service plants for IVC PAC | 2,400.00 |
| P14-01526 | WILLIAMS RECORDING | | Recordings for IVC concerts | 1,600.00 |
| P14-01527 | FRED MILLS TRAINING SOLUTIONS | 4 | ARMS/CAD training | 2,000.00 |
| P14-01528 | CDW-G COMPUTER CENTERS | | CDW Fujitsu Scansnap | 4,950.18 |
| P14-01529 | TROXELL COMMUNICATIONS, INC. | | Hitachi projector for SSC 212 | 4,083.48 |
| P14-01530 | VICTORY CUSTOM ATHLETIC | | Baseball uniforms SC | 5,959.78 |
| P14-01531 | EASTBAY TEAM SPORTS | | SB S'14 diamond softballs | 575.10 |
| P14-01532 | B & H PHOTO | Bldg W/Com Arts | Headsets for control room | 816.48 |
| P14-01533 | LIFETIME MEMORY PRODUCTS, INC. | | K Mahotka Patterson Fall 2013 fee based supplies | 1,158.30 |
| P14-01534 | DELL MARKETING | | Monitor | 323.56 |
| P14-01535 | BSN SPORTS | | IVC basketball/ polo's/sweaters /vests | 649.60 |
| P14-01536 | GOPHER SPORTS EQUIPMENT | | Fitness Equipment SC ultrafit pro trainer pack | 6,239.77 |
| P14-01537 | EASTBAY TEAM SPORTS | | Soccer scrimmage vests for PE class SC | 120.30 |
| P14-01538 | CROSSOVER SYMMETRY | | Baseball supplies IVC symetry supplies | 965.44 |
| P14-01539 | ORANGE CO. BUSINESS JOURNAL | * | 1/4 page advertisement for OC Business Journal | 2,030.00 |
| P14-01540 | LIDS TEAM SPORTS | | W Golf F'13 coaching gear SC polo's wind tops | 221.96 |
| P14-01541 | GLOBAL OZONE INNOVATIONS LLC | | Laundry mrsa product IVC Ath. | 204.97 |
| P14-01542 | CPR SAVERS & FIRST AID SUPPLY | | CPR class supplies/ face shields/gloves | 159.96 |
| P14-01543 | EASTBAY TEAM SPORTS | | WBB uniforms game/practice F'13 SC | 5,619.71 |
| P14-01544 | CCUPCA (CALIFORNIA COLLEGE & U NIV POLICE CHIEFS ASSOC) | ÷ | CCUPCA - membership for Chief Glen | 100.00 |
| P14-01545 | MC KESSON GENERAL MEDICAL CORP | | Medical supplies | 3,000.00 |
| P14-01546 | ROBERT WADDINGTON | | FKCE wkshp trainer | 180.00 |
| P14-01547 | DWELL | | Magazine subscription: Dwell | 59.90 |
| P14-01548 | VERANDA c/o HEARST MAGAZINE | | Magazine subscription: Veranda | 26.00 |
| P14-01549 | INTERIOR DESIGN | | Magazine subscription: Interior Design | 45.00 |
| P14-01550 | W MAGAZINE SUBSCRIPTION SERVIC ES | | Magazine subscription: W Magazine | 13.00 |
| P14-01551 | VM+SD | | Magazine subscription: VMSD | 42.00 |
| P14-01552 | ELLE MAGAZINE | | Magazine subscription: Elle Magazine | 12.00 |
| P14-01553 | MARIE CLAIRE | | Magazine subscription: Marie Claire | 12.00 |
| P14-01554 | TEAM ATHLETICS | | Men's Basketball practice uniforms | 1,708.56 |

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| PO | | | | Accoun |
|-----------|--|-----|--|------------|
| Number | Vendor Name | Loc | Description | Amour |
| P14-01555 | CALIFORNIA APPAREL NEWS SUBSCR IPTION DEPT | | Magazine subscription: CA Apparel News | 69.9 |
| P14-01556 | WOMEN'S WEAR DAILY | | Magazine subscription: WWD | 299.3 |
| P14-01557 | THREADS | | Magazine subscription: Threads | 32.9 |
| P14-01558 | CONDE NAST PUBLICATIONS | | Magazine subscription: FN | 109.0 |
| P14-01559 | DANIEL SMITH, INC. | | IVC Art paper/charcoal/color quarts/etc | 1,268.6 |
| P14-01560 | DISPLAYS 2GO | 4. | Deluxe Stanchions IVC F.A. | 802.3 |
| P14-01561 | ATRA | | Membership: ATRA | 300.0 |
| P14-01562 | EASTBAY TEAM SPORTS | | VB F'13 fill-in shorts | 131.6 |
| P14-01563 | LIEBERT CASSIDY WHITMORE | | Attorney professional services FY 2013-2014 | 100,000.00 |
| P14-01564 | PACIFIC COLOR PRINTING | | Schedule cards for the IVC Athletics | 1,096.2 |
| P14-01565 | ALEXANDER LEIGH | | Music dir. services: Theatre Arts "Next to Normal" | 4,040.00 |
| P14-01566 | CONSUMER REPORTS | | Magazine subscription: Consumer Reports | 26.00 |
| P14-01567 | NUTRITION ACTION HEALTHLETTER | | Magazine subscription: Nutrition Action | 10.0 |
| P14-01568 | COOKING LIGHT | | Magazine subscription: Cooking Light | 24.0 |
| 214-01569 | BON APPETIT | | Magazine subscription: Bon Appetit | 20.0 |
| 214-01570 | CHRIS KIGER C/O STUDENT WELLNE SS CTR | | Blanket PO for Chris Kiger to purchase supplies | 400.0 |
| 214-01571 | HSACCC ALLAN HANCOCK COMM. COL LEGE | | Membership | 150.0 |
| P14-01572 | XEROX CORPORATION | | 2013-2014 maintenance for DSPS copier | 900.0 |
| 14-01573 | APPLE COMPUTER, INC. ATTN: HIE d SALES SUPPORT | | 15" Macbook Pro battery replacement | 125.2 |
| 914-01574 | LIBERTY DISTRIBUTION COMPANY | | Energy bars for tennis team | 319.0 |
| 214-01575 | SEHI PROCOMP COMPUTER PRODUCTS | | Replacement printer for Xerox 7750 | 1,519.6 |
| 214-01576 | R2A ARCHITECTURE | | Redesign of Social & Behavioral office | 4,925.0 |
| 14-01577 | CDW-G COMPUTER CENTERS | | Digital fingerprint reader | 459.0 |
| 14-01578 | LEE ARMSTRONG CO. | | Replace flooring in SM-348/349 | 12,885.0 |
| 14-01579 | SEHI PROCOMP COMPUTER PRODUCTS | | Scanner for SBS - Attachment | 1,127.1 |
| 14-01580 | LOCKERS.COM | | Lockers for baseball field office | 687.8 |
| 14-01581 | HITT MARKING DEVICES, INC. | | SC Sci. Math door name plates | 22.9 |
| 14-01582 | LIST INDUSTRIES, INC. | | Lockers | 9,992.7 |
| 14-01583 | CENTRAL POLICE SUPPLY | | Microphones | 1,100.9 |
| 14-01584 | PARTEK SOLUTIONS | | Parking permit dispenser paper | 583.8 |
| 14-01585 | AARDVARK CLAY AND SUPPLIES | | Elizaide-Henson-Based supplies/multi | 104.9 |
| 14-01586 | FINE COOKING | | Magazine subscription: Fine Cooking | 29.9 |
| 14-01587 | ORANGE CO/LONG BEACH CONSORT. % KAREN GOTTLIEB,RN, MSN | | OCLB Consortium membership | 150.00 |
| 14-01588 | PSYCHOLOGICAL ASSESSMENT RESO URCES, INC. | | SC Health Personality Assessment Inventory test | 96.29 |
| 14-01589 | ENOVITY, INC | | Commissioning services for TAS Reno | 59,492.00 |
| 14-01590 | ENOVITY, INC | | Commissioning srvcs for A400 Design Build | 59,065.00 |

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| PO | | | | Accour |
|-----------|---|--|--|-----------|
| Number | Vendor Name | Loc | Description | Amour |
| P14-01591 | AUTONATION FORD TUSTIN | | Vehicle supplies | 3,000.00 |
| P14-01592 | AUTONATION FORD TUSTIN | Acres de la constante de la co | ATEP vehicle maintenance and repairs | 500.0 |
| P14-01593 | AUTONATION FORD TUSTIN | SC WAREHOUSE | Warehouse supplies | 500.00 |
| P14-01594 | MARK IV COMMUNICATIONS, INC. | | Add cables to Campus Police | 2,166.2 |
| P14-01595 | ECONOMIC ALTERNATIVES, INC. | | Annual maintenance: water treatment | 4,515.2 |
| P14-01596 | NANCY'S NOTIONS | | Melinda Smith - Fall 2013 - fee based supplies | 208.63 |
| P14-01597 | MARKERTEK VIDEO SUPPLY 1 TOWER DRIVE | Bldg W/Com Arts | Headphones for students/classroom | 449.20 |
| P14-01598 | CDW-G COMPUTER CENTERS | 4 | Lenovo tablets | 17,236.54 |
| P14-01599 | SOUTHLAND INDUSTRIES SERVICES | | Replace hot water pump in PH 3 | 6,735.00 |
| P14-01600 | SCANTRON CORPORATION | + | Scantrol renewal | 1,449.00 |
| P14-01601 | W. W. GRAINGER | | Plumbing supplies | 3,195.10 |
| P14-01602 | SEHI PROCOMP COMPUTER PRODUCTS | | Printer service/maintenance | 350.00 |
| P14-01603 | ADRENALIN SPORTS APPAREL DBA J OANN MARIE HYDER | | Men's soccer printing | 3,391.74 |
| P14-01604 | ADRENALIN SPORTS APPAREL DBA J OANN MARIE HYDER | | Women's volleyball supplies | 2,647.94 |
| P14-01605 | SWIM DEPOT | | Women's water polo suits F'13 | 985.6 |
| P14-01606 | CCLC/CCCAA PUBLICATIONS | | CCCAA Directory SC Athletics | 25.00 |
| P14-01607 | DIEMMY TRAN | | FKCE wkshp trainer | 240.00 |
| P14-01608 | ISA ADNEY INTERNATIONAL, LLC | | Speaker for CACareer Cafe Nov. workshops | 11,900.00 |
| P14-01609 | MINN, MINING & MFG. CENTER LIB RARY SYSTEMS | | Annual maintenance: fibrary gates and software | 6,336.00 |
| P14-01610 | WESTERN GRAPHICS PLUS, INC. | | Career Cafe re-orders | 12,604.00 |
| P14-01611 | MARIST COLLEGE | | Perform business analysis activities | 6,200.00 |
| P14-01612 | HARDY & HARPER, INC. | | Replace asphalt around T-building | 14,193.00 |
| P14-01613 | PROFORCE MARKETING INC. PROFOR CE LAW ENFORCEMENT | | Weapons-accessories | 920.44 |
| P14-01614 | DAVID PUFAHL dba NEW VISION CO NSTRUCTION | | Install auto door open at LRC 3rd floor | 7,068.00 |
| P14-01615 | BANG PRINTING | | IVC 2013-2014 Catalog | 5,797.64 |
| P14-01616 | ASSN OF GOV. BOARDS OF UNIV. & | | Membership renewal | 2,675.00 |
| P14-01617 | CALIFORNIA ALLIANCE FOR JAZZ | | CAJ 2013-2014 Newsletter | 50.00 |
| P14-01618 | DICK BLICK COMPANY | | SC Fashion adhesive/glitter/paper | 322.88 |
| P14-01619 | SOUTHERN CALIFORNIA FOOTBALL A SSOCIATION | | SCFA annual membership renewal | 1,800.00 |
| P14-01620 | SCOTT A. COKELY | | Accompanist for Fall 2013 auditions | 240.00 |
| 214-01621 | WELLS FARGO #3317 | | IVC Geology dvd | 25.89 |
| P14-01622 | HOME DEPOT MISSION VIEJO STORE #614 | | Blanket PO for Electricity/Constr. dept. | 1,000.00 |
| 214-01623 | FACILITY SERVICES PARTNERS | | Maintenance of cogeneration at CP | 16,000.00 |
| P14-01624 | WELLS FARGO #3317 | | California Education Code book for Dr. McDonald | 65.12 |
| P14-01625 | SMART & FINAL | | Student supplies | 200.00 |
| P14-01626 | ONE SOURCE DISTRIBUTORS, INC. | | Annual electrical supplies | 297.77 |

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| PO | | | | Accour |
|-----------|--|-----------------|---|-----------|
| Number | Vendor Name | Loc | Description | Amour |
| P14-01627 | SIEMENS WATER TECHNOLOGIES LLC | | 2013-2014 Annual service & deionized water system | 1,200.00 |
| P14-01628 | WELLS FARGO #1598 | 2 | VET Center software/hardware | 51.2 |
| P14-01629 | DELL MARKETING | | PAC stage computer | 927.0 |
| P14-01630 | GLENCOE/MC GRAW HILL JAMESTOWN EDUCATION | | Books for the SC Reading Lab | 314.1 |
| P14-01631 | PRECISION PLUMBING | | Emergency repair of valve and main line | 12,907.6 |
| P14-01632 | FONTIS SOLUTIONS div of IMAGE | 4 | IVC Traffic Accident Citation Books | 639.3 |
| P14-01633 | DISTRIBUTION SERV TODD ROBINSON | | DSA Resident Inspector - District | 175,000.0 |
| P14-01634 | UNITED STATES POSTAL | | Postage for Fine Arts brochure | 1,700.0 |
| | SERVICE B USINESS REPLY MAIL | | | |
| P14-01635 | AARDVARK CLAY AND SUPPLIES | | SC FA Ceramics supplies - porcelain | 1,820.8 |
| P14-01636 | XEROX CORPORATION | | Annual Xerox maintenance agreement | 300.0 |
| P14-01637 | WELLS FARGO #3317 (DISTRICT) | | SC Physics equipment - 2000g balances | 1,036.8 |
| P14-01638 | SPECTRUM LABORATORY PRODUCTS | | Chemicals to be phoned in as needed | 1,500.0 |
| P14-01639 | SIGMA-ALDRICH CHEMICAL CO. | | Chemicals to be phoned in as needed | 1,500.0 |
| P14-01640 | SJM INDUSTRIAL RADIO | 14 | Radio equipment | 1,503.2 |
| P14-01641 | ACADEMIC SENATE FOR CALIF. COM MUNITY COLLEGES | | Academic Senate annual membership dues | 4,633.1 |
| P14-01642 | WESTERN HIGHWAY PRODUCTS, INC. | | Parking signs SC Police | 357.2 |
| P14-01643 | MARCIVE, INC. | 4 | Library database service per Lydia Welhan | 151.1 |
| P14-01644 | WELLS FARGO #3317 | | Video on reproduction for Bio20 SC | 27.7 |
| P14-01645 | TROXELL COMMUNICATIONS, INC. | | IVC Life Sciences project - building B400 | 65,931.1 |
| P14-01646 | RIO GRANDE ALBUQUERQUE | | Sivets - fee based supplies silver sheet/ss wire | 1,026.1 |
| P14-01647 | BOB PARRETT CONSTRUCTION | | Repair & replace ceiling tile in SM-348 & 349 | 6,287.0 |
| P14-01648 | SADDLEBACK APPLIANCES | | IVC Life Sciences Project - Building B400 | 2,017.58 |
| P14-01649 | MARKERTEK VIDEO SUPPLY 1 TOWER DRIVE | Bldg W/Com Arts | Cable Reel for SDI Cables | 160.24 |
| 214-01650 | DAVE SMITH ENTERPRISE dba HOSP ITAL ASSOCIATES | | Waste can Fine Arts SC | 164.1 |
| P14-01651 | ACCREDITATION COMMISSION FOR E DUCATION IN NURSING INC | | ACEN Accreditation membership renewal | 2,400.00 |
| P14-01652 | ADN DIRECTORS OF SO. CAL. CA O RG. DEG. NSG. PROG. | | COADN membership renewal | 100.00 |
| 214-01653 | SAMUEL FRENCH | | Performance agreement | 800.00 |
| 14-01654 | В & Н РНОТО | Bldg W/Com Arts | LED lighting kit | 2,678.40 |
| 14-01655 | FILEMAKER, INC | | FileMaker annual licenseing renewal | 746.00 |
| 214-01656 | NANCY BRACKEN | | Theatre supplies | 500.00 |
| 14-01657 | RON ELLISON | | Theatre supplies | 500.00 |
| 14-01658 | JAMES L. RYNNING | | Theatre supplies | 500.00 |
| 14-01659 | LIGHTNING TOOLS, LTD. | | Lightning tools maintenance renewal | 2,502.00 |
| P14-01660 | MONSTERSLAYER, INC. | | Barrett fee based supplies copper, brass | 396.78 |
| 214-01661 | WELLS FARGO #3317 | | sheet Power of Habit book/District | 22.45 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PO | | | | Account |
|-----------|--|--------------|--|--------------|
| Number | Vendor Name | Loc | Description | Amount |
| P14-01662 | JERRY'S ARTARAMA | 200 | Clouds fee based supplies/art paper | 367.48 |
| P14-01663 | GRAYBAR ELECTRIC CO. | | Annual electrical parking lot supplies | 24,428.02 |
| P14-01664 | HILTI | | Annual electrical parking lot supplies | 9,781.82 |
| P14-01665 | WALTERS WHOLESALE | | Annual electrical parking lot supplies | 645.63 |
| | ELECTRIC | | | 27000 |
| P14-01666 | WEST-LITE SUPPLY CO. | | Annual electrical parking lot supplies | 8,246.77 |
| P14-01667 | EUROPRINT, INC. | | Senior Day publications | 1,729.08 |
| P14-01668 | KIEFER | | Swimming pool first aid supplies | 126.14 |
| P14-01669 | W. W. GRAINGER | | Tool box for FMO vehicle | 650.16 |
| P14-01670 | DELTA BIOLOGICALS | | To obtain specimens for Bio 5 | 46.80 |
| P14-01671 | DEPARTMENT OF JUSTICE ACCOUNTI NG OFFICE, CASHIERING | | 2013-2014 Fingerprinting - HR | 2,000.00 |
| P14-01672 | SEHI PROCOMP COMPUTER PRODUCTS | | Scanner for Chancellor's Office | 503.39 |
| P14-01673 | WINNER CHEVROLET | | IVC Police 2014 Chevy Tahoe | 31,383.64 |
| P14-01674 | PBS VIDEO/SHOP PBS PBS EDUCATI ONAL VIDEO | | IVC educational chemistry video | 25.34 |
| P14-01675 | S & B FOODS | SC WAREHOUSE | CTE middle school advisory meetings | 324.00 |
| P14-01676 | MOORE MEDICAL CORP. | | Medical supplies | 2,000.00 |
| P14-01677 | PETE'S ROAD SERVICE | | Tire repairs | 1,000.00 |
| 214-01678 | ATLAS SHEET METAL | | HVAC supplies | 1,000.00 |
| P14-01679 | JOHNSTONE SUPPLY | | Split 5 ton a/c unit for SSC main electric room | 3,238.51 |
| P14-01680 | JOHNSON CONTROLS, INC. YORK/JC I | | Emergency co-gen system down | 4,682.00 |
| P14-01681 | ACE SAW & SUPPLY | | Repair of shop saw blades | 400.00 |
| P14-01682 | INDUSTRIAL TECHNICAL SERVICES CORP. | | Checking HVAC ABB drive | 567.50 |
| P14-01683 | ECS | | Repair of Navy Monitoring Wells-ATEP | 1,587.00 |
| P14-01684 | ENAMIX, INC. | | Quality Assurance Consulting Services | 161,280.00 |
| 214-01685 | COLLEGESOURCE, INC. | | Degree Audit software project | 177,562.00 |
| 214-01686 | DAVID PUFAHL dba NEW VISION CO NSTRUCTION | | Soundawall at Veteran's Support Services | 14,881.10 |
| 214-01687 | NEUDESIC, LLC | | SIS-related software project consulting work | 1,848,200.00 |
| P14-01688 | AARDVARK CLAY AND SUPPLIES | | Brent 16 potter's wheel Emeritus SC | 2,678.40 |
| P14-01689 | MICHAEL MATTHEWS | | Guest artist-composer/sound*Dead Man's Cell Phone* | 2,500.00 |
| P14-01690 | LAGUNA CLAY CO. | | Ceramics class materials-sand and L.B. blend | 2,222.64 |
| 214-01691 | NAFSA MEMBERSHIP DEPT. | | NAFSA membership for 2013-14 Int'l Stud. prog. | 419.00 |
| 214-01692 | PACIFIC PARKING SYSTEMS, INC. | 4. | Software installation - pay stations | 3,273.00 |
| P14-01693 | ART SUPPLY WAREHOUSE | | IVC Publications easel backs/rubber cement | 126.72 |
| 214-01694 | COMPUTROLS, INC. | | Annual HVAC supplies | 21,141.00 |
| 14-01695 | FLORENCE FILTER CORP. | | Annual HVAC supplies | 506.90 |
| 14-01696 | GEORGE T. HALL | | Annual HVAC supplies | 3,939.69 |
| 14-01697 | HILTI | | Annual HVAC supplies | 3,734.56 |
| P14-01698 | JOHNSTONE SUPPLY | | Annual HVAC supplies | 2,465.28 |

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| includes P1 | 4-01519 - P14-01966 | | | |
|-------------|---|-----------------|---|-----------|
| PO | | 8.0 | 4 | Accoun |
| Number | Vendor Name | Loc | Description | Amoun |
| P14-01699 | REFRIGERATION SUPPLIES DIST. | | Annual HVAC supplies | 1,486.71 |
| P14-01700 | ML FILTERS | | Annual HVAC supplies | 82.81 |
| P14-01701 | W. W. GRAINGER | | Annual HVAC supplies | 7,725.87 |
| P14-01702 | SEHI PROCOMP COMPUTER PRODUCTS | | Xerox WorkCentre Imaging Unit | 206,94 |
| P14-01703 | GALLADE CHEMICAL, INC. | | Annual pool supplies | 6,259.68 |
| P14-01704 | WELLS FARGO #3317 | | SharePoint books for programmer IVC | 86.37 |
| P14-01705 | WARD'S NATURAL SCIENCE | | Supplies for Geology and Physics instruction | 209.87 |
| P14-01706 | MEDCO SUPPLY COMPANY | | Athletic training room supplies | 285.16 |
| P14-01707 | ROBOTSHOP | | Purchase of supplies for Electronics instruction | 571.86 |
| P14-01708 | EWING IRRIGATION PRODUCTS | | Irrigation supplies | 1,619.81 |
| P14-01709 | VENTEK INTERNATIONAL | | CCU server hosting | 1,840.22 |
| P14-01710 | POCKET NURSE ENTERPRISES, INC. | | Supplies for Nursing | 75.55 |
| P14-01711 | WILLIAMS RECORDING | 19 | Contract recording services | 3,000.00 |
| P14-01712 | DSE ARCHITECTURE, INC. | | KSBR radio trasnmitter bldg | 25,390.00 |
| P14-01713 | WELLS FARGO #3317 | | Bluetooth headset for programmer IVC | 58.87 |
| P14-01714 | NATIONAL COLLEGIATE HONORS CO UNCIL (NCHC) | | Membership dues 2014 - NCHC | 500.00 |
| P14-01715 | KELLY PAPER | | Paper for publications dept. IVC | 41.69 |
| 214-01716 | EASTBAY TEAM SPORTS | | Fill-in soccer F'13 | 244.37 |
| 214-01717 | TESORO HIGH SCHOOL MUSIC BO OSTERS | | Advertising for Jazz Studies program | 250.00 |
| 214-01718 | DIAMONDS SPORTS FIELD MAINTEN ANCE INC. | | Annual grounds supplies | 1,133.40 |
| 214-01719 | P2S ENGINEERING, INC ATTN:ARVI ND BATRA | | Professional services: lighting retrofit project | 28,500.00 |
| P14-01720 | CDW-G COMPUTER CENTERS | | IVC Life Sciences project - building B400 | 4,113.30 |
| 214-01721 | VWR | | Shelves for biology chemical storage unit | 311.04 |
| P14-01722 | SARGENT-WELCH LLC VWR INTERNAT IONAL COMPANY | | Instructional supplies for physics | 20.25 |
| 14-01723 | ORANGE COUNTY REGISTER | | Bid ad 307D - Building Envelope Srvcs Pool | 1,254.00 |
| 214-01724 | MOBILITY RESEARCH | | Battery for litegate in life fitness center | 330.00 |
| 214-01725 | YOGA DIRECT | | Yoga class supplies | 416.84 |
| P14-01726 | SEHI PROCOMP COMPUTER PRODUCTS | | Performing Arts supplies-Z6100 plotter toner | 134.88 |
| 214-01727 | AIRGAS SAFETY | | IVC MO safety signage | 353.34 |
| 214-01728 | TURF TIRE DISTRIBUTORS | | Tire Parts | 470.66 |
| 14-01729 | SCANTRON CORPORATION | 4 | Scantrons for Reading Lab SC | 683.95 |
| 14-01730 | EASTBAY TEAM SPORTS | | M's & W's Basketball uniform supplies | 6,112.79 |
| 14-01731 | DRACAST INC. | Bldg W/Com Arts | LED lighting kit | 2,456.66 |
| 14-01732 | RIO GRANDE ALBUQUERQUE | | Barrett fee based supplies/wax/blades/sprue | 340.66 |
| 214-01733 | EASTBAY TEAM SPORTS | | Men's basketball supplies | 4,451.42 |
| P14-01734 | DIVERSIFIED BUSINESS SERVICES | | Men's basketball supplies | 504.30 |
| P14-01735 | OCEANSIDE PHOTO & TELESCOPE | | SC Sci Math Astronomy camera | 1,601.90 |

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| Number | Vendor Name | Loc | Description | Amou |
| 214-01736 | WELLS FARGO #3317 (DISTRICT) | | SC Physics supplies - Hoist system | 15. |
| 214-01737 | WELLS FARGO #3317 (DISTRICT) | | SC Physics supplies - block and tackle | 15. |
| 14-01738 | SEHI PROCOMP COMPUTER PRODUCTS | | FMO printers | 2,313. |
| 14-01739 | BEST BUY BUSINESS ADVANTAGE | | Insignia 46" HDTV | 572. |
| 214-01740 | WELLS FARGO #3317 (DISTRICT) | | Replacement mini-refrigerator Dist. Chanc. | 193. |
| 14-01741 | NANCY BRACKEN | 9 | Blanket reimbursement | 3,500. |
| 14-01742 | CINEMA SECRETS, INC. | | Theatre supplies | 1,500 |
| 14-01743 | GANAHL LUMBER | | Theatre supplies | 500. |
| 14-01744 | DUNN-EDWARDS CORPORATION | | Theatre supplies | 500 |
| 14-01745 | MICRO CENTER | | Computer supplies for performing arts operations | 300. |
| 14-01746 | MC FADDEN-DALE INDUSTRIAL | 4 | Theatre supplies | 1,500 |
| 14-01747 | RICHARD THE THREAD EMPIRE TAPE COMPANY | | Theatre supplies | 500 |
| 14-01748 | THEATRE COMPANY | 7 | Theatre supplies | 3,000 |
| 14-01749 | SADDLEBACK GOLF CARS, INC. | | Golf cart SC Campus Police | 853 |
| 14-01750 | AERA ENGINE REBUILDERS ASSN. | | Membership | 251 |
| 14-01751 | SUPERIOR PRESS | | Various bank supplies 2013-2014 | 2,000 |
| 14-01752 | LEGION WEST PAPER | | Paper for Art classes SC | 2,397 |
| 14-01753 | DANIEL SMITH, INC. | | Paper for Art classes SC | 1,293 |
| 14-01754 | VENDINI, INC. CORPORATE HEADQU ARTERS | | Ticket stock IVC F.A. | 235 |
| 14-01755 | LANAIR GROUP LLC | + | IVC Life Sciences project - building B400 | 75,978 |
| 14-01756 | AMER. CHEMICAL SOCIETY | | Campus membership to American Chemical Society | 179 |
| 14-01757 | NAPAHE LINDA RYAN, DRAKE UNIVE RSITY | | NAPAHE Institutional Membership | 250 |
| 14-01758 | H2 ENVIRONMENTAL CONSULTING S ERVICES, INC. | | SSC 170E environmental testing | 1,350 |
| 14-01759 | H2 ENVIRONMENTAL CONSULTING S ERVICES, INC. | | Police facility environmental testing | 1,080 |
| 14-01760 | ACADEMIC SENATE FOR CALIF. COM MUNITY COLLEGES | | Membership, Academic Senate CA Comm. College | 2,484 |
| 4-01761 | NORMAN S. WRIGHT/AIRELINK MECH ANICAL EQUIPMENT, LLC | | HVAC supplies | 518. |
| 14-01762 | TEST EQUIPMENT CONNECTION CORP | | Logic analyzer | 2,705. |
| 4-01763 | QUEZADA PRO LANDSCAPE, INC. | | Tree trimming tennis/BSTIC/parking lot | 4,860 |
| 4-01765 | SAMUEL FRENCH | · (6.) | Royalty fees for "Cuckoo's Nest" | 700. |
| 4-01766 | COLLEGE BOARD CUES SOFTWARE SE RVICES | | Annual maintenance/power faids | 23,940. |
| 4-01767 | DELL MARKETING | | Laptop/Perkins Grant | 941. |
| 4-01768 | MIKE COLLINS | | Blanket reimbursement | 4,000. |
| 4-01769 | CALIFORNIA STAGE/LIGHTING, INC | * | Theatre supplies | 500. |
| 4-01770 | COMPUTERLAND OF SILICON VALLE Y | | Adobe Professional 11-PblcAffrs | 138 |

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| The second | 4-01519 - P14-01966 | | | |
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| PO | | | | Accoun |
| Number | Vendor Name | Loc | Description | Amoun |
| P14-01771 | SCHOOL SPECIALTY, INC. | | Linoleum for printmaking classes SC FA | 538.92 |
| P14-01772 | UCI CHILD DEVELOPMENT CENTER | | FKCE wkshp trainer | 175.00 |
| P14-01773 | PORTABLE POWER SYSTEMS | + | Sealed lead acid batteries | 940.45 |
| P14-01774 | KEENAN & ASSOCIATES ACCOUNTS R ECEIVABLE | | Power generators general libality premium | 3,493.80 |
| P14-01775 | EXCHANGE | | Renewal for CDC | 69.00 |
| P14-01776 | DYNACON | | Removal of Child Care equipment | 2,800.00 |
| P14-01777 | PEPPER MUSIC COMPANY | | Sheet music for music classes-2013-2014 | 3,900.00 |
| P14-01778 | LEE ARMSTRONG CO. | | Repair flooring in SSC-140 | 775.00 |
| P14-01779 | ORKIN EXTERMINATING, INC. ACUR ID | | Emergency bee hive removal at LRC parking | 300.00 |
| P14-01780 | WILKENS-ANDERSON COMPANY ATTN: BRUCE WILKENS | | Bid R-00557 - Biology supplies | 1,040.76 |
| P14-01781 | WILKENS-ANDERSON COMPANY ATTN: BRUCE WILKENS | | Bid R-00557 - Biology supplies | 594.72 |
| P14-01782 | CDW-G COMPUTER CENTERS | | IVC Life Sciences project - building B400 | 5,741.60 |
| P14-01783 | SEHI PROCOMP COMPUTER PRODUCTS | | Printer for Medical Assisting | 247.68 |
| P14-01784 | GREEN THUMB INTERNATIONAL | | 2013-2014 greenhouse supplies for Bees Garden | 300.00 |
| P14-01785 | SEPULVEDA BUILDING MATERIALS | | 2013-2014 materials and supplies for Greenhouse | 700.00 |
| P14-01786 | TREE OF LIFE NURSERY | | 2013-2014 Bio Lab plant supplies | 300.00 |
| P14-01787 | W. W. GRAINGER | | Anti-fatigue safety mats for classroom | 281.23 |
| P14-01788 | HOME DEPOT MISSION VIEJO STORE #614 | 3 | Theatre supplies | 6,500.00 |
| P14-01789 | DRAMATISTS PLAY SERVICE, INC. | | Royalty "Crimes of the Hear* | 525.00 |
| P14-01790 | MAKI ONO | | Guest artist | 1,300.00 |
| P14-01791 | CALIFORNIA GREENHOUSES INC ORA NGE COUNTY SUCCULENTS | | 2013-2014 For obtaining plants for bio program | 250.00 |
| P14-01792 | KELLY PAPER | | NCR paper | 82.39 |
| P14-01793 | DISCOUNT DANCE SUPPLY CO. | | Dance costumes | 500.00 |
| P14-01794 | INDUSTRIAL METAL SUPPLY CO. | * | Metal for stage building | 500.00 |
| P14-01795 | FULLERTON CIVIC LIGHT OPERA CO | | Stage and props | 2,500.00 |
| P14-01796 | PROFESSIONAL PLASTICS | * | Theatre supplies | 300.00 |
| P14-01797 | ART SUPPLY WAREHOUSE | | Theatre supplies for set creation | 1,000.00 |
| P14-01798 | MICHAEL LEVINE, INC. | 41 | Fabric for costumes | 1,000.00 |
| P14-01799 | CALIFORNIA STAGE/LIGHTING, INC | • | Theatre supplies | 5,000.00 |
| P14-01800 | SALLY BEAUTY SUPPLY | * | Theatre supplies | 500.00 |
| 214-01801 | KELLY-WRIGHT HARDWOODS | 4.5 | Lumber for stage building | 2,500.00 |
| P14-01802 | POWER CLEANERS | | Dry clean costumes | 800.00 |
| P14-01803 | WELLS FARGO #3317 (DISTRICT) | | Physics supplies - laser pointers SC | 79.56 |
| P14-01804 | KENNEDY CENTER AMERICAN COLLE GE THEATER FESTIVAL | | Registration for 6 academic shows for FY13/14 | 1,350.00 |
| P14-01805 | THOMSON REUTERS - WEST | | 2014 desktop codes/ district | 166.10 |
| P14-01806 | PRAXAIR | | Helium tank exchange | 720.00 |
| P14-01807 | SEGURA ASSOCIATES, INC. | | Slope renovation project | 1,045.00 |

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| PO | | | | Accoun |
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| Number | Vendor Name | Loc | Description | Accoun |
| P14-01844 | LAGUNA BALLET, INC. | LUC | Laguna Ballet's "The Nutcracker" | 26,000.00 |
| P14-01845 | DIV. OF THE STATE ARCHITECT | | DSA Close-Out App# 04-104865 IVC | 1,824.68 |
| Test Standard | ST ATE OF CALIFORNIA | | Reloc. | |
| P14-01846 | GABRIELA HERNANDEZ | | FKCE wkshp panelist | 50.00 |
| P14-01847 | ARACELI TRUJILLO | | FKCE wkshp panelist | 50.00 |
| P14-01848 | AMER. SOCIOLOGICAL ASSN. | | Sociology pamphlets SC/Soc Sci | 14.32 |
| P14-01849 | DAVID PUFAHL dba NEW VISION CO NSTRUCTION | | Install new window at Vets Payment Office | 4,114.61 |
| P14-01850 | INDUSTRIAL TECHNICAL SERVICES CORP. | | Installation of a/c drive at SM bldg. | 905.00 |
| P14-01851 | WELLS FARGO #3317 | Bldg W/Com Arts | Monitor/DVD combo for SC Film | 168.23 |
| P14-01852 | SPECTRUM LABORATORY PRODUCTS | | Bid R-00557 - Biology supplies | 328.32 |
| P14-01853 | SEHI PROCOMP COMPUTER PRODUCTS | | Color laser printer and ink for Astro dept | 678.63 |
| P14-01854 | MARKERTEK VIDEO SUPPLY 1 TOWER DRIVE | Bldg W/Com Arts | Audio recorders for portable systems | 599.17 |
| P14-01855 | SCANTRON CORPORATION | | Scantrons SC SM | 49.38 |
| P14-01856 | MODUAL A/C SYSTEM, INC | | Installing a/c unit in Vil 23-1 | 2,500.00 |
| P14-01857 | FISHER SCIENTIFIC | | Antigen for Agglutination Test | 28.47 |
| P14-01858 | FISHER SCIENTIFIC | | Supplies for program | 470.65 |
| P14-01859 | INSIGHT MEDIA | A | DVD's | 500.00 |
| P14-01860 | ACE LAWN MOWER & SAW | | Grounds equipment | 7,422.47 |
| P14-01861 | WELLS FARGO #3317 (DISTRICT) | | BatteryMart.com | 57.38 |
| P14-01862 | PRESIDIO NETWORKED SOLUTIONS | | Core Switch Replacement-Network Refresh Proj | 1,156,922.09 |
| P14-01863 | HORIZON | | Annual grounds supplies | 251.64 |
| P14-01864 | TRENCH PLATE RENTAL CO | - 1 | Trench Plate Rental | 13,975.00 |
| P14-01865 | COMMERCIAL LANDSCAPE SUPPLY | | Annual grounds supplies | 5,576.78 |
| P14-01866 | GRAINGER PARTS OPERATIONS | | Annual grounds supplies | 6,214.56 |
| P14-01867 | A. M. LEONARD, INC. | | Annual grounds supplies | 2,520.69 |
| P14-01868 | JOHN DEERE LANDSCAPES, INC. | | Annual grounds supplies | 5,111.70 |
| P14-01869 | EMCOR/Mesa Energy Systems | | Annual maintenance: HVAC support software | 5,356.00 |
| P14-01870 | JOHNSON CONTROLS, INC. YORK/JC I | | Motor rewind at CP | 33,340.00 |
| P14-01871 | THE RP GROUP | | Membership dues. Please see notes | 350.00 |
| P14-01872 | ML FILTERS | | Campus-wide air filters | 1,871.54 |
| P14-01873 | BENNETT PRODUCTIONS UNLIMITED | | Consultant agreement - FAMT | 45,500.00 |
| P14-01874 | ESSENCE ENTERTAINMENT | | Contract services | 7,500.00 |
| P14-01875 | SERVICE MANAGEMENT ASSIST, LLC | | Maintenance system support | 2,438.00 |
| P14-01876 | TOTAL CONCEPTS INTEGRATION INC | Bldg W/Com Arts | Equipment for Portable Production System | 26,551.89 |
| P14-01877 | GARBER, SHAYLENE NICOLE | | Stage Manager for Theatre Arts' Metamorphoses | 1,500.00 |
| P14-01878 | CCCBCA ATTN: PAUL MOORE | | CCCBCA membership, IVC Baseball coaches | 115.00 |
| P14-01880 | B & H PHOTO | * | Art IVC filters/ lamps | 241.60 |
| P14-01881 | XPEDX | è | Paper for IVC Duplicating | 508.69 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PO | | | | Accou |
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| Number | Vendor Name | Loc | Description | Amou |
| 214-01882 | AMANDA GRIVAS | | Contract services | 500. |
| 14-01883 | MSC INDUSTRIAL SUPPLY CO. | | Bondo for SC art classes | 243. |
| 14-01884 | AGUINAGA GREEN, INC. | | Mulch for Native Garden | 221. |
| 14-01885 | REYNOLDS ADVANCED MATERIALS | | Supplies for mfg 205/6 classes | 411. |
| 14-01886 | GRAPHIC CHEMICAL & INK CO. | | Ink for Printmaking classes SC | 299. |
| 14-01887 | DAVID PUFAHL dba NEW VISION CO NSTRUCTION | | Repair LRC door & frame | 2,440. |
| 14-01888 | R2A ARCHITECTURE | | Architectural Service TAS Swing Space Project | 15,000. |
| 14-01889 | WELLS FARGO #3317 (DISTRICT) | | Book for Sign Language SC HS | 68. |
| 14-01890 | WELLS FARGO #3317 | | Reference books for SC geology lab | 102. |
| 14-01891 | BACKHAND, LLC dba SOCAL VACUUM & JANITORIAL | | Equipment repair blanket | 2,000 |
| 4-01892 | DELL MARKETING | | Life Sciences Proj - B400 (REF:WSCA B27160) | 89,773 |
| 4-01893 | CDW-G COMPUTER CENTERS | * | Life Sciences - B400 REF: WSCA Contract AR-233 | 69,579 |
| 4-01894 | HUMANSCALE C/O UNITED INTERIOR S | | Task chair | 567 |
| 4-01895 | DEMCO INC. | | IVC Lib labels/book tape | 100 |
| 4-01896 | CHARLES C. STILL SECURE LIVE S CAN | | 2013-2014 rolling fees | 700 |
| 4-01897 | RANSOM AND RANDOLPH | | Binder for SC art classes | 1,212 |
| 4-01898 | FISHER SCIENTIFIC | | Digital water baths for Biology | 4,505 |
| 4-01899 | SAMY'S CAMERA | * | SC photo filters/memory cards | 426 |
| 4-01900 | DICK BLICK COMPANY | | Supplies for SC Photo - pencils/brayer | 99. |
| 4-01901 | WELLS FARGO #3317 (DISTRICT) | | SC Physics supplies - bags | 28. |
| 4-01902 | PACIFIC MARINE MAMMAL CENTER | | Pacific marine mammal tour fee | 250. |
| 4-01903 | COMPUTERLAND OF SILICON VALLE Y | | Microsoft Campus Agreement - IVC, SC & District | 133,207. |
| 4-01904 | NEWARK ELECTRONICS | | Physics supplies - GMR sensor lab | 121. |
| 4-01905 | B & H PHOTO | | equipment order through grant | 1,517. |
| 4-01906 | ALICIA BLANQUART | 3. | Guest Artist | 1,000. |
| 4-01907 | WALL STREET JOURNAL | 4 | Subscription renewal 2013/14 | 446. |
| 4-01908 | SMARTBEAR SOFTWARE, INC. | | SmartBear (AlertSite) Monitoring Services renewal | 4,312. |
| 4-01909 | WELLS FARGO #1598 | | Installation fee for the IVC Athletic Dryer | 400. |
| 4-01910 | FISHER SCIENTIFIC | | Urea tubes | 162. |
| 4-01911 | LISA JANE GORE | * | Contract Services | 1,000. |
| 1-01912 | DR. NANCY CARRITTE INDUSTRIAL PSYCHOLOGIST | | Evaluation Services | 2,800. |
| 4-01913 | GETTY IMAGES US, INC. | * | Annual image renewal contract | 3,068. |
| 4-01914 | GUIDANCE SOFTWARE | | Computer Forensics License Renewal | 686. |
| 4-01915 | COMPUTER PROTECTION TECHNOLOGY | | Uninterruptible Power Systems Maint Renewal Yr1of3 | 2,320. |
| 4-01916 | KENT HELWIG | 4 | Contract Services | 2,000. |
| 4-01917 | TONI HELMS | • | Contract Services | 800. |
| 4-01918 | MARIA BLAIR | | FKCE Wkshp Panelist | 50. |
| 4-01919 | DENISE BLAIR | | FKCE Wkshp CoTrainer | 630. |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PO | | | E. A. Charles | Accoun |
| Number | Vendor Name | Loc | Description | Amoun |
| P14-01920 | LISA WORKMAN | | FKCE WKshp Panelist | 50.00 |
| P14-01921 | JENNIFER PENNER | | FKCE Wkshp Trainer | 180.00 |
| P14-01922 | ERIN KIM | | FKCE Wkshp Monitor | 210.00 |
| P14-01923 | MATTHEW CODDE | | FKCE Wkshp Trainer | 180.00 |
| P14-01924 | W. W. GRAINGER | | Annual grounds supplies | 1,135.30 |
| P14-01925 | B & H PHOTO | | IVC FA floodlights/stands | 374.65 |
| P14-01926 | VWR | | Lab materials & supplies for bio program | 364.48 |
| P14-01927 | CITY OF IRVINE | 4 | Ad in the Inside Irvine magazine | 875.00 |
| P14-01928 | MOUSER ELECTRONICS INC. | | Physics supplies - capacitors | 87.27 |
| P14-01929 | ORANGE CO. FARM SUPPLY | | Supplies | 596.24 |
| P14-01930 | CONSOLIDATED ELECTRICAL DIST. | | Motor control center status lights | 24.02 |
| P14-01931 | IRVINE HIGH SCHOOL AQUATICS BO OSTER CLUB | · · | Ad for Irvine High waterpolo program | 75,00 |
| P14-01932 | UNISOURCE WORLDWIDE | SC WAREHOUSE | Replenish stores green paper | 3,096.58 |
| P14-01933 | UNISOURCE WORLDWIDE | SC WAREHOUSE | Replenish Stores paper blue 20lb | 3,096.58 |
| P14-01934 | AARDVARK CLAY AND SUPPLIES | | Plaster and cones for SC Ceramics program | 909.01 |
| P14-01935 | MAIN GRAPHICS | | Business cards for EOPS staff IVC | 171.06 |
| P14-01936 | SOURCE GRAPHICS | û. | IVC photo supplies /ink/paper/vinyl | 785.33 |
| P14-01937 | AUTOMIC DESIGNS, INC. | | Graphics installation SC Police | 227.20 |
| P14-01938 | UNISOURCE WORLDWIDE | | 2 part NCR paper for DSPS notetaking | 372.54 |
| P14-01939 | DICK BLICK COMPANY | | Linoleum for print classes SC/Fa | 535.65 |
| P14-01940 | DICK BLICK COMPANY | | SC Emeritus pastel roll | 152.36 |
| P14-01941 | ART SUPPLY WAREHOUSE | | SC graphics tempura/lino | 323.29 |
| P14-01942 | ORANGE COUNTY REGISTER | | Bid ad 309D - RFQ&P for Geotech Pool | 1,254.00 |
| P14-01943 | PRESIDIO NETWORKED SOLUTIONS | | DW Telephony Infrastructure Assessment | 55,500.00 |
| P14-01944 | DAVID PUFAHL dba NEW VISION CO NSTRUCTION | | Repair and move ceiling lights at Campus Police | 1,953.11 |
| P14-01945 | FINDAWAY WORLD | | SC Library dvd case | 104.14 |
| P14-01946 | SCANTRON CORPORATION | | Scantrons IVC | 385.78 |
| P14-01947 | MOUSER ELECTRONICS INC. | | Physics supplies - resistors | 227.68 |
| P14-01948 | DICK'S SPORTING GOODS | | SB S'14 Helmets | 602.45 |
| P14-01949 | TAKACH PRESS CORP. | | Chabonnel, rebiting ground, apron SC FA | 164.72 |
| P14-01950 | DANIEL SMITH, INC. | | Supplies for SC Art classes - acid and brayer | 102.21 |
| P14-01951 | AMERICAN ASSOCIATION OF COMMUNITY COLLEGES | | 2014 AACC membership dues | 15,047.00 |
| P14-01952 | R. M. SYSTEMS, INC. | | Campus-wide fire/life safety monitoring - 4 mos | 220.00 |
| P14-01953 | IRVINE VALLEY COLLEGE BOOKSTOR E | | CARE bookstore billing 2013-2014 | 5,000.00 |
| P14-01954 | LAGUNA GRAPHIC ARTS, INC. | | Presentation printing | 500.00 |
| P14-01955 | COX COMMUNICATIONS, INC. | | Intercampus WAN service | 50,544.00 |
| P14-01956 | LIQUID AMBER DESIGNS, INC. | | Cabinet work / Veterans Center | 7,252.09 |
| P14-01957 | MOUNTAIN MEASUREMENT, INC. | | NCLEX Reports subscription | 375.00 |
| P14-01958 | ALLEN DISPLAY | | Sign holders for SC Music faculty offices | 92.00 |
| P14-01959 | WOODBRIDGE HIGH SCHOOL | 2 | Ad in WHS boys basketball program | 225.00 |
| P14-01960 | SMART LEVELS MEDIA | 3 | FKCE newsletter printing | 2,754.00 |

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| PO | | | | | Account |
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| Number | Vendor Name | Loc | Description | | Amount |
| P14-01961 | LIVESCRIBE | | Supplies for Livescribe smartpen IVC DSPS | | 521.78 |
| P14-01962 | EXTREME LOGO RUGS, INC. | | Purchase mats Ref. Desk. IVC | | 1,025.14 |
| P14-01963 | CCCMVCA % TOM PESTOLESI, TREAS URER | | CCCMVCA membership/M. Volleyball coaches | | 150.00 |
| P14-01964 | SO CA REGIONAL TRANSIT TRAININ G CONSORTIUM | | Membership | | 500.00 |
| P14-01965 | COMPUTERLAND OF SILICON VALLE Y | | 2 Win Srvr Std 2012 licenses | | 364.00 |
| P14-01966 | WELLS FARGO #3317 | | Execution: Getting Things Done book/ District | | 27.86 |
| | | Total Number of POs | 446 | Total | 5,552,151.34 |

Fund Summary

| Fund | Description | PO Count | Amount |
|------|------------------------|----------|--------------|
| 01 | General Fund | 413 | 1,194,593.11 |
| 12 | Child Development Fund | 1 | 69.00 |
| 40 | Capital Outlay Fund | 31 | 4,353,995.43 |
| 68 | Self-Insurance Fund | 1 | 3,493.80 |
| | | Total | 5,552,151.34 |

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| Requisition Number | Vendor Name | Description | Requisition Total |
|-----------------------|--|---|----------------------|
| RQ14-01913 | PHUONG T. VU | CASFAA 2013 Training | 1,245.8 |
| RQ14-01923 | ANDREA MC GINLEY | CASFAA 2013 Training | 1,267.8 |
| RQ14-01940 | HOANG-QUYEN DANG | CASFAA 2013 Training | 1,245.8 |
| RQ14-01943 | JAVIER WILLIAMS | CASFAA 2013 Training | 1,317.8 |
| RQ14-01945 | KIM REZVANI | CASFAA 2013 Training | 1,245.8 |
| RQ14-01999 | LIANNA ZHAO | travel for Dean Zhao | 135.0 |
| RQ14-02018 | WELLS FARGO #1598 | NCMPR Medallion Awards Entries | 420.0 |
| RQ14-02028 | PENNY SKAFF | Penny Skaff-Student Success Summitt | 561. |
| Q14-02037 | DEBRA L. FITZSIMONS | ACBO 2013 Fall Conference | 985.0 |
| Q14-02043 | ROSIE AGUILAR | Travel registration and reimbursement | 1,200.0 |
| Q14-02060 | KIM MC CORD | 2013 ACBO Fall conference | 1,160. |
| Q14-02084 | GINA SHAFFER | Reimburse G. Shaffer for literary entry fees | 135. |
| Q14-02092 | WELLS FARGO #1606 | Registration, Brandman College Chanc. Breakfast | 25. |
| Q14-02093 | SADDLEBACK COLLEGE | Prep for Readiness Program | 2,832. |
| Q14-02099 | DENISE AVILES | Travel registration and reimbursement | 1,200. |
| Q14-02105 | BAKER & TAYLOR | Library CD per Jenny Langrell | 8. |
| Q14-02122 | S & B FOODS | Financial Aid Outreach Fall 2013 | 1,036. |
| Q14-02131 | SANTOS GARCIA | conference | 202. |
| Q14-02136 | DAVID BUGAY | Conference for David Bugay | 66. |
| Q14-02164 | STEVE WEIBEL | conference | 202. |
| Q14-02166 | DIV. OF THE STATE ARCHITECT STATE OF CALIFORNIA | DSA Alt to 1 classroom 04-109129 | 19. |
| Q14-02172 | MARK MINKLER | CC Track Conference: Mark Minkler | 90. |
| Q14-02175 | RANDY HEUSER C/O RACHEL MANDERS, GRANTS | Meeting of the Minds Conference | 1,446. |
| Q14-02177 | MARK MINKLER | 2013 CSU CCCC: Mark Minkler | 150.8 |
| Q14-02180 | BRITTANY RAMCHANDANI | Mileage Reimbursement for B. Ramchandani | 25.0 |
| Q14-02182 | DIV. OF THE STATE ARCHITECT STATE OF CALIFORNIA | DSA Alterations at IVC | 147. |
| Q14-02183 | JOHN RICHARDS | Certification for TAS Native Garden | 119.0 |
| Q14-02184 | RICHARD WHITE | Reimburse-Kiln Elements | 49.1 |
| Q14-02188 | BAKER & TAYLOR | Library books per Jenny Langrell. | 173.4 |
| Q14-02191 | THE EMBROIDERY STORE | women's golf embroidery | 284. |
| Q14-02195 | TEDDI LORCH | Travel registration and reimbursement | 1,200.0 |
| Q14-02196 | JIM GASTON | Reimburse Jim Gaston - AirServer app | 23.9 |
| Q14-02200 | JAMES LAURIE | Travel registration and reimbursement | 950.0 |
| Q14-02216 | KATHLEEN WERLE | 2013 Strengthening Student Success Conf. | 2,000.0 |
| Q14-02217 | JAMES REPKA | Reimbursement for lantern replacement | 92.0 |
| Q14-02219 | COMPUTER CO-OP | Photo Printer Repair Estimate | 98. |
| Q14-02222 | MATCO TOOLS MARK JACOBSON | rethread kit | 161.0 |
| Q14-02223 | MARK SIERAKOWSKI | reimburse for purchase of items for CMT230 | 43. |
| Q14-02224 | LORI PARRA | CCCEOPSA Conference | 817.9 |
| Q14-02227 | REQUISITION CANCELED | Fund Raiser- UCI Women's Vollyeball | 100.0 |
| Q14-02238 | HANSON, MARIA | Maria H. CCCEOPSA Conference | 817.9 |
| Q14-02239 | ARLENE THOMAS | Reimbursement to Faculty | 172.3 |
| Q14-02241 | ACCUITY | ACH participant directory | 341.0 |
| Q14-02243 | JAN FRITSEN | Printing Ventura Workpacket - Royalties | 100.0 |
| Q14-02248 | KIM MC CORD | Travel reimbursement | 403.8 |

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| Requisition Number | Vendor Name | Description | Requisition Total |
|-----------------------|-----------------------------------|---|----------------------|
| RQ14-02252 | SANDRA KUDZA | Scholarship for Nursing Student | 497.93 |
| RQ14-02257 | WILLIAM DAVIS | Reimbursement For Bill Davis to Attend Conf | 2,003.17 |
| RQ14-02261 | KEITH PRINZING | Reimb.For Keith Prinzing to Attend Conference | 1,709.80 |
| RQ14-02267 | JENNIFER MC CUE | NCMPR Award Submissions | 245.00 |
| RQ14-02272 | KATHLEEN WERLE | CCCC 2013 Fall Conf San Diejo 10/30 - 11/1 | 875.00 |
| RQ14-02279 | KARIMA FELDHUS | Travel for Dean Karima Feldhus | 89.99 |
| RQ14-02281 | ANTHONY MACIEL | Reimbursement to Anthony Maciel | 179.19 |
| RQ14-02282 | KATE ALDER | CCCAOE conference attendance for KAlder | 925.00 |
| RQ14-02284 | GLENN ROQUEMORE | Registration, OCIMA Mixer & Dinner Meeting | 46.00 |
| RQ14-02285 | ORANGE COUNTY BUSINESS COUNCIL | OCBC WD Conference | 950.00 |
| RQ14-02287 | VINCE POLIZZI | Reimbursement | 493.31 |
| RQ14-02294 | AMARA AGUILAR | Stipend for Amara Aguilar | 2,500.00 |
| RQ14-02297 | DAVID SCHIERMEYER | Conference Expenses - DBIA Cert. Boot Camp | 2,500.00 |
| RQ14-02308 | CAROL HILTON | Carol Hilton to attend 2013 Fall ACBO Conference | 1,077.84 |
| RQ14-02309 | BRANDYE D'LENA | Travel Expenses for Brandye D'Lena/CCFC Conf | 765.00 |
| RQ14-02312 | DR. CRAIG JUSTICE | C. Justice to CCCCIO brd mtg 09/18 - 09/19/13 | 800.90 |
| RQ14-02313 | REFRIGERATION UNLIMTED, INC | Repair to Cafeteria Walk-In Cooler | 671.26 |
| RQ14-02315 | AMARA AGUILAR | New equipment from Perkins grant | 348.70 |
| RQ14-02316 | DR. CRAIG JUSTICE | CCCCIO 2013 Fall Conference for Craig Justice | 1,110.00 |
| RQ14-02319 | ROBERT RICKERSON | Reimbursement: 3 Transitions Reception | 800.62 |
| RQ14-02331 | LARRY RADDEN | Reimburse-PSCFA Conf | 530.39 |
| RQ14-02332 | LISA INLOW | Food items purchased for FN 241 class | 150.94 |
| RQ14-02333 | BERTRAND'S MUSIC | Instrument repairs | 481.58 |
| RQ14-02334 | DAVID D. GATEWOOD | CCCAOE Palm Springs 2013 | 975.00 |
| RQ14-02335 | JOHN RICHARDS | Supplies For Ecology Labs | 65.14 |
| RQ14-02337 | JAMES BETTENCOURT | Employee enrollment fee reimbursement | 138.00 |
| RQ14-02341 | ESMOREIT KOETSIER | Sculpture repair | 3,876.12 |
| RQ14-02346 | DAISY DERN | Theatre song royalty | 200.00 |
| RQ14-02351 | ROBERT CHABOYA | Reimbursement for supplies purchase | 100.28 |
| RQ14-02352 | DIANE OAKS | Supplies reimbursement to Diane Oaks | 104.84 |
| RQ14-02366 | VIRGINIA WONG | PERKINS 13/14: TOPS 0701 - WORKSHOP - 9/27/13 | 700.00 |
| RQ14-02367 | WELLS FARGO #4198 | VPI Dean's Retreat | 367.20 |
| RQ14-02369 | WELLS FARGO #4198 | To purchase movie requested by Robert Farnsworth | 26.99 |
| RQ14-02372 | DEBRA L. FITZSIMONS | 1 yr Norton 360 & Virus Removal | 88.98 |
| RQ14-02383 | DENICE INCIONG | RP Group Meeting and Student Success Conference | 700.00 |
| RQ14-02394 | TIMOTHY JEMAL | Conference for Timothy Jemal | 1,800.00 |
| RQ14-02403 | WELLS FARGO #4198 | Plexiglass-Vendor: Paragon Plastics | 90.72 |
| RQ14-02404 | LAGUNA WOODS VILLAGE POTTERS | Art Supplies for Fall 2013 Art Classes at LWV | 4,410.00 |
| RQ14-02405 | RAJBIR SINGH | Employee enrollment fee reimbursement | 138.00 |
| RQ14-02410 | PACIFIC TYPEWRITER & COMM. | Repair of IBM selectric II & III typwriters | 111.10 |
| RQ14-02412 | JUAN AVALOS | CSSO Region 8 Conference | 140.00 |
| RQ14-02413 | WELLS FARGO #4198 | Storage shed for Outreach | 700.84 |
| RQ14-02418 | GLENN ROQUEMORE | Travel for Glenn Roquemore | 2,177.00 |
| RQ14-02420 | ANNE LAWSON | Magic in Teaching Conference | 350.00 |
| RQ14-02421 | BAKER & TAYLOR | Library books per Jenny Langrell. | 154.16 |

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| Requisition | Vendor Name | Description | Requisition |
|-------------|--|---|-------------|
| Number | ************************************** | | Total |
| RQ14-02423 | MORVARID VAHDATIASL | Scholarship for Nursing Student | 226.71 |
| RQ14-02425 | WRIGHT, JIM | Conference for Jim Wright | 32.00 |
| RQ14-02429 | SOPHIE MILLER | Management Book | 99.00 |
| RQ14-02432 | S & B FOODS | TPP Advisory Committee Meeting | 211.68 |
| RQ14-02434 | GREEN TECHNOLOGY | Conference for John Ozurovich | 415.00 |
| RQ14-02439 | KAREN KELLEY | Reimbursement for aquarium supplies for Bio 20 | 20.46 |
| RQ14-02443 | THOMAS L. SMITH | reimburse for purchase of adapter for MFG | 64.79 |
| RQ14-02451 | BARBARA BLANCHARD, Ed.D. ACTING DEAN OF INSTRUCTION | CCCAOE Palm Springs 2013 | 975.00 |
| RQ14-02452 | HEIDI M. OCHOA | ConfReimb-PSCFA Coaches Conference | 55.00 |
| RQ14-02453 | LUCAS OCHOA | ConfReimb-PSCFA Coaches Conference | 346.75 |
| RQ14-02454 | SHAWN O'ROURKE C/O FAMT DIVISION | ConfReimb-PSCFA Coaches Conference | 570.00 |
| RQ14-02455 | KIMBERLY STANKOVICH | ConfReimb-PSCFA Coaches Conference | 97.87 |
| RQ14-02457 | BARBARA COX | Books for PERKINS Business Department Project | 500.00 |
| RQ14-02458 | KAREN TAYLOR | ConfReimb-Printing Industries-AmericaTeachers Conf | 635.00 |
| RQ14-02461 | TOD A. BURNETT | CASE Conference - October 2-4, 2013 | 1,726.46 |
| RQ14-02462 | MARYAM AFSHARI | ConfReimb-UC Counselor Conference | 40.00 |
| RQ14-02463 | LINDA GLEASON | ConfReimb-NLN Education Summit 2013 | 1,000.00 |
| RQ14-02464 | DIANE PESTOLESI | ConfReimb-NLN Education Summit 2013 | 1,000.00 |
| RQ14-02467 | KRIS JONES | ConfReimb-Assoc of Pacific Coast Geographers | 500.00 |
| RQ14-02468 | JENNIFER FOROUZESH | ConfReimb-Premier Women's Healthcare Conference | 1,000.00 |
| RQ14-02470 | PATRICIA MC GINLEY C/O HSHS DIVISION | ConfReimb-Premier Women's Healthcare Conference | 1,000.00 |
| Q14-02472 | CYNTHIA MARSHALL C/O ATAS DIVISION | ConfReimb-American Assoc.Diabetes Educators | 500.00 |
| RQ14-02476 | MONICA FRIEDRICH | ConfReimb-American Society for Microbiology Annual | 240.00 |
| RQ14-02477 | PENNY SKAFF | ConfReimb-Strengthening Student Success | 1,000.00 |
| Q14-02479 | BRETT MYHREN | ConfReimb-Western Literature Association | 880.00 |
| Q14-02481 | WELLS FARGO #4198 | Fume hood part rplmt in SM lab, NormanS.Wright | 637.20 |
| Q14-02482 | WELLS FARGO #4198 | Part to repair restroom stalls | 400.00 |
| Q14-02486 | JULIE NACE | National Registry consultant | 300.00 |
| Q14-02487 | ORANGE COUNTY BUSINESS COUNCIL | Table for Workforce Development Conf. 10/3/13 | 950.00 |
| Q14-02490 | GLENN ROQUEMORE | Travel for Glenn Roquemore, AACC Annual Convention | 3,000.00 |
| Q14-02492 | THOMAS L. SMITH | reimburse for purchase of KVMP switch for TAS219 | 280.79 |
| Q14-02493 | AVENTURA SAILING ASSOC. | Equipment Repair for MST Class | 438.00 |
| Q14-02497 | KAY RYALS | Travel and Conference | 2,554.00 |
| Q14-02498 | SHOLEH ALIZADEH | Reimbursement for Sholeh Alizadeh | 100.00 |
| Q14-02501 | IGNACIO MORALES SERVICES | Repair of Labconco Glassware Washer | 356.28 |
| Q14-02504 | SCOTT KIM | Instructor purchases for FN 226 Culinary class. | 44.73 |
| Q14-02508 | S & B FOODS | Strategic Planning Worshop | 807.30 |
| Q14-02511 | S & B FOODS | Food for State of the College Breakfast | 913.41 |
| Q14-02513 | NCMPR DISTRICT 6 CONF. ATTN: BECKY OLSON | Webinar-Crisis Communication across multi campuses | 150.00 |

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| Requisition | Vendor Name | Description | Requisition |
|-------------|---|--|-------------|
| Number | Province Control Control | 100 | Total |
| RQ14-02514 | LAGUNA GRAPHIC ARTS, INC. | District Poster | 75.6 |
| RQ14-02515 | WELLS FARGO #3317 (DISTRICT) | ERTSC Webinar | 50.0 |
| RQ14-02516 | DAVID E. ANDERSON, JR. | Reimbursement - David Anderson | 729.2 |
| RQ14-02517 | KYLE WILD | Anthropology supplies reimburse-Attachment | 18.6 |
| RQ14-02526 | THOMAS L. SMITH | reimburse for purchase of adapter for TAS219 | 43.3 |
| RQ14-02528 | S & B FOODS | Refreshments for District Meeting | 78.6 |
| RQ14-02529 | TERESA FLUEGEMAN | CCC - Veterans Summit 2013 | 195.0 |
| RQ14-02531 | WELLS FARGO #3317 (DISTRICT) | Vendor: Survey Monkey | 204.0 |
| RQ14-02534 | ZAMA SPORTS | women's soccer printing | 1,265.7 |
| RQ14-02537 | WELLS FARGO #4198 | Dry Cleaning, Tablecloths Strategic Plng Mtg | 180.0 |
| RQ14-02538 | JAN DUQUETTE | Expense Reimbursement | 32. |
| Q14-02539 | JAMES ROGERS | Reimbursement for James Rogers | 43. |
| RQ14-02541 | MARYA SUMMERS C/O LIBERAL ARTS DEPT | ConfReimb-Rocky Mountain Modern Language Assoc | 500.0 |
| Q14-02543 | DR. LORI PHELPS | ConfReimb-NAADAC Nat'l Conference | 500.0 |
| Q14-02544 | ARDITH LYNCH | ConfReimb-CA Assn Postsecondary Educ & Disability | 1,000.0 |
| Q14-02545 | KIM D'ARCY | ConfReimb-CA Assn Postsecondary Educ & Disability | 480.0 |
| Q14-02546 | REBECCA KNAPP | ConfReimb-Communication Skills for Women | 140.0 |
| Q14-02547 | GEORGINA GUY | ConfReimb-Nat'l Academy of Neuropsychology | 1,000.0 |
| Q14-02551 | MARYAM AFSHARI | Reimbursement for Maryam Afshari | 500.0 |
| Q14-02552 | ROBERT FARNSWORTH | Hort. 7 Instructional supplies | 106.0 |
| Q14-02553 | PRINT FINISHING SOLUTIONS | Service for Bindery Equipment | 431.: |
| Q14-02556 | AMARA AGUILAR | ConfReimb-Online News Association | 1,000.0 |
| Q14-02558 | CASEY MOIR | ConfReimb-CA Automotive Teachers | 230.0 |
| Q14-02560 | JUANITA BALTIERRA | ConfReimb-CCCEOPSA Fall Conference | 790.0 |
| Q14-02561 | CAROL BANDER | ConfReimb-CATESOL Annual Conference | 1,000.0 |
| Q14-02562 | THERESA P. FITZMAURICE | ConfReimb-CATESOL Annual Conference | 360.0 |
| Q14-02563 | LARRY RADDEN | ConfReimb-National Communication Association | 1,000.0 |
| Q14-02564 | REPRO XPRESS | Reprographic services | 156.3 |
| Q14-02570 | REBECCA GROFF | Reimburse: R. Groff for CC Track: 2013 Conference | 40.0 |
| Q14-02578 | MAQUINSAL SEWING MACHINE CO. | Repair several sewing machines. | 320.5 |
| Q14-02580 | WELLS FARGO #1606 | MistyMate Professional Grade Cool Patio Mister | 172.6 |
| Q14-02581 | DR. CRAIG JUSTICE | Deans' Conference College of the Canyons | 285.0 |
| Q14-02603 | MISSION VIEJO COUNTRY CLUB | Refreshments for Dist Svcs goal setting | 2,064.5 |
| Q14-02605 | DAVID BUGAY | Conference for David Bugay | 831.2 |
| Q14-02606 | SYSCO LOS ANGELES | Grocery Purchases for Student Use | 1,060.4 |
| Q14-02609 | KATHLEEN WERLE | Mircowave & Toasterovern AGB Break Room | 69.7 |
| Q14-02618 | TIMOTHY JEMAL | Conference for Timothy Jemal | 32.0 |
| Q14-02619 | YAMAHA GOLF CARS OF CA, INC. | Golf Cart repair/IVC Trainers | 495.2 |
| Q14-02621 | ARLEEN ELSEROAD | A. Elseroad SSSP Dir Training Conf. expenses | 718.3 |
| Q14-02627 | JACKIE HAN | Workshop registration | 205.0 |
| Q14-02628 | CASBO CASBO PROFESSIONAL DEVELOPMENT | Workshop registration | 410.0 |
| Q14-02630 | WELLS FARGO #4198 | Rags for Theatre: A-1 Rags | 68.4 |
| Q14-02632 | JAMES ROGERS | Reimbursement for Jim Rogers | 21.5 |
| Q14-02633 | ARLEEN ELSEROAD | A. Elseroad CCC Dean's Retreat Expenses | 162.9 |

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Board of Trustees Confirming Requisition

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| Requisition | Vendor Name | Description | Requisition |
|-------------|--|--|-------------|
| Number | 19670197 76-0019 | | Total |
| RQ14-02635 | ARLEEN ELSEROAD | A. Elseroad 2013 Strengthening Student Success | 1,232.7 |
| RQ14-02636 | TERESA FLUEGEMAN | Higher Education Govern. Rel. Conf 2013 | 1,564.0 |
| RQ14-02637 | WILLIAM L. KELLY | Workshop for Bill Kelly | 679.0 |
| RQ14-02639 | PRENDERGAST, T. J. | Conference for T. J. Prendergast | 32.0 |
| RQ14-02651 | WELLS FARGO #4198 | Miscellaneous computer supplies | 282.6 |
| RQ14-02653 | GLENN ROQUEMORE | Travel for Glenn Roquemore, Modesto Jr. College | 1,254.8 |
| RQ14-02656 | TEDDI LORCH | 2013 ERTSC Conference Registration | 184.0 |
| RQ14-02657 | ESTER GRAHAM | 2013 ERTSC Conference Registration | 184.0 |
| Q14-02664 | DOUG BARR | Reimburse Doug Barr for registration fee | 40.0 |
| RQ14-02667 | MARIANA J. DE SARACHO | Reimbursement of registration fee - UC Conference | 40.0 |
| RQ14-02668 | STEVE HANDA | Reimbursement of registration fee - UC Conference | 40.0 |
| Q14-02669 | JAN VENTURA | Reimbursement of registration fee - UC Conference | 40.0 |
| Q14-02671 | SARAH CHANG | Reimbursement of registration fee - UC Conference | 40.0 |
| Q14-02672 | MICHAEL ENGELS | Reimbursement of registration fee - UC Conference | 40.0 |
| Q14-02673 | SHARON NUSSEMBAUM | Reimbursement of registration fee - UC Conference | 40.0 |
| Q14-02676 | KATHLEEN WERLE | VPI Retreat - Refreshments | 88.0 |
| Q14-02678 | WELLS FARGO #1598 | Young Professionals Leadership Summit | 1,000.0 |
| Q14-02685 | SCOTT FREDRICKSON | Global Consortium of Entrepreneurship Conference | 1,964.8 |
| Q14-02693 | CHRISTOPHER WILKINSON | holster | 67.0 |
| Q14-02702 | BARBARA COX | NACCE 2013 Conference | 2,312.7 |
| Q14-02721 | ZAMA SPORTS | women's soccer practice shirts | 450.3 |
| Q14-02723 | INTERSTATE ALL BATTERY CENTER | Battery for IVC Whse Flatbed Truck | 130.1 |
| Q14-02725 | WELLS FARGO #1606 | Speaker for PAC Green Room | 120.0 |
| Q14-02727 | CA SCHOOL EMPLOYEES ASSN CHAPTER 586 | CSEA President conference attendance | 1,346.4 |
| Q14-02743 | WELLS FARGO #1598 | Qlab Software Update | 463.3 |
| Q14-02750 | ESTER GRAHAM | 2013 Education Law Conference | 79.0 |
| Q14-02751 | TEDDI LORCH | 2013 Education Law Conference | 79.0 |
| Q14-02764 | WELLS FARGO #3317 (DISTRICT) | Courier Telephone | 15.2 |
| Q14-02767 | RANDY W. PEEBLES | CONFERENCE | 150.0 |
| Q14-02768 | DR. CRAIG JUSTICE | CCCAO Fall 2013 Conference for Craig Justice | 1,150.0 |
| Q14-02770 | ELLEN NIALIS | Unemployment Insurance Seminar | 75.0 |
| 214-02771 | SOKHA SONG | Unemployment Insurance Seminar | 75.0 |
| Q14-02773 | WELLS FARGO #1598 | To obtain fresh produce for a Bio 2 lab exercsie | 15.0 |
| 214-02776 | DONNA RANE-SZOSTAK | Reimbursement for HSHS supplies | 60.4 |
| 214-02777 | LA NELL PEEBLES | Reimbursement for postage | 19.9 |
| 214-02778 | DR. ROBERT BRAMUCCI | EDUCAUSE Summit - Washington, DC | 1,645.0 |
| Q14-02779 | WELLS FARGO #4198 | Prop for Performing ArtsTara Manufacturing | 856.0 |
| 214-02780 | BEVERLY JOHNSON | Conference for Beverly Johnson | 274.0 |
| 214-02783 | S & B FOODS | Writing Expectations Refreshments | 406.0 |
| 214-02785 | MADELYN JOHNSTON-PLESCIA CREATIONS BY MADELYN | Flowers for the Annual State of College Mtg | 150.0 |
| Q14-02787 | WELLS FARGO #4198 | Sweeper vac per Jenny Langrell | 35.3 |

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Board of Trustees Confirming Requisition

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| Daniel Male | | | Denviolet | |
|-----------------------|------------------------------|---|----------------------|--|
| Requisition Number | Vendor Name | Description | Requisition Total | |
| RQ14-02795 | PACIFIC COLOR PRINTING | Lego League Postcards | 352.0 | |
| RQ14-02796 | S & B FOODS | CTE Stem workshop | 300.0 | |
| RQ14-02802 | DR. LINDA FONTANILLA | Postage | 6.1 | |
| RQ14-02806 | WELLS FARGO #1598 | VMware Fusion 6 Professional | 140.3 | |
| RQ14-02812 | JENNIFER FOROUZESH | Reimbursment for COADN Conference | 956.2 | |
| RQ14-02814 | TODD ROBINSON | Handrail & Fabrication of acid wast probe lid | 3,843.0 | |
| RQ14-02817 | DOUG BARR | Reimbursement of registration fee - CSU Conference | 65.0 | |
| RQ14-02821 | NANCY PADBERG | Conference for Nancy Padberg | 40.0 | |
| RQ14-02824 | ELIZABETH CIPRES | Reimburse: E.Cipress for CCC Dean's Retreat | 25.0 | |
| RQ14-02828 | MICHAEL ENGELS | Reimbursement of registration fee - CSU Conference | 65.0 | |
| RQ14-02830 | JAN VENTURA | Reimbursement of registration fee - CSU Conference | 65.0 | |
| RQ14-02834 | DR. LINDA FONTANILLA | CSSO Region Conference | 40.0 | |
| RQ14-02837 | PENNY SKAFF | Reimbursement for Penny Skaff | 105.0 | |
| RQ14-02842 | WELLS FARGO #1598 | KeyPad for golf cart | 307.8 | |
| RQ14-02843 | ALICE GRIFFIN | Reimbursement:staff development. | 55.0 | |
| RQ14-02844 | CHRISTIAN ALVARADO | Conf Reimbursement-CSSO Region 8 meeting | 55.3 | |
| RQ14-02854 | RANDY W. PEEBLES | CONFERENCE | 95.0 | |
| RQ14-02855 | DR. LINDA FONTANILLA | Veterans Summit Conference | 569.8 | |
| Q14-02857 | ZINA BORATYNEC | Reimbursement for UC Conf. | 40.0 | |
| Q14-02858 | LOMA HOPKINS | Reimbursement for CSU & UC Conf. | 105.0 | |
| Q14-02859 | JUANITA BALTIERRA | Reimbursement for CSU & UC Conf. | 105.0 | |
| Q14-02860 | ORLANTHA NIN | Reimbursement for CSU & UC Conf | 105.0 | |
| Q14-02862 | JENNIFER RACHMAN | Reimbursement for CSU Conf | 65.0 | |
| Q14-02864 | JENNIFER GOLDEN | Reimbursement for UC Conf | 40.0 | |
| RQ14-02865 | JORGE GUERRERO | Reimbursement for UC Conf | 40.0 | |
| Q14-02866 | CAROL LERMAN | Reimbursement for CSU & UC Conf | 105.0 | |
| Q14-02867 | MIKI MIKOLAJCZAK | Reimbursement for UC Conf | 40.0 | |
| Q14-02870 | JAYNE KLUNDER | Reimbursement for CSU & UC Conf | 105.0 | |
| Q14-02874 | KOLIN WILLIAMS | Reimbursement for UC Conf | 40.0 | |
| Q14-02875 | GEORGINA GUY | Reimbursement for CSU & UC Conf | 105.0 | |
| Q14-02878 | SARA NIEVES-LUCAS | Reimbursement for UC Conf | 40.0 | |
| Q14-02881 | S & B FOODS | Food for Annual K-12 Partnership Breakfast | 698.4 | |
| Q14-02883 | BARBARA CAREY | Dye for Student use for FASH 31 | 109.8 | |
| Q14-02885 | WELLS FARGO #1598 | Registration, OCIMA Mixer & Dinner Meeting | 42.0 | |
| Q14-02887 | GLENN ROQUEMORE | Registration for ACE Conference | 1,000.0 | |
| Q14-02889 | BARBARA CAREY | For student use for FASH 31 Textiles Class | 52.4 | |
| Q14-02904 | BAKER & TAYLOR | Library books per Jenny Langrell | 242.0 | |
| Q14-02911 | WELLS FARGO #3317 (DISTRICT) | Software user guides | 42.3 | |
| Q14-02913 | BLAKE STEPHENS | Reimburse for purchase of items for studio class | 323.7 | |
| Q14-02923 | CLAIRE TRACEY | Conf Reimbursement-CCCSFAAA Training - CHAFFEY | 127.7 | |
| Q14-02925 | BRUCE GILMAN | Reimbursement-CCCCO Student Success Conference | 540.0 | |
| RQ14-02929 | CHRISTOPHER WILKINSON | conference SC Police | 579.8 | |
| Q14-02940 | S & B FOODS | Food for Annual High School Conference 11/6/13 | 859.6 | |
| Q14-02945 | WELLS FARGO #1598 | To obtain fresh produce for a Blo 2 lab exercsle | 45.0 | |

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Board of Trustees Confirming Requisition Listing

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| Requisition Number | Vendor Name | Description | | Requisition Total |
|-----------------------|--|--|-----|----------------------|
| RQ14-02953 | WELLS FARGO #4198 | Purchasing Bulletin Board | | 353.99 |
| RQ14-02958 | PATRICIA BECKMAN IRVINE VALLEY COLLEGE | Reimbursement | | 91.78 |
| RQ14-02959 | JOSEPH GERGES | Reimbursement | | 31.46 |
| RQ14-02961 | BELL'S INDUSTRIAL SERVICE | Laudry Equipiment Repair | | 439.42 |
| RQ14-02968 | DENICE INCIONG | Reimbursement - goals & objectives workshop | | 35.97 |
| RQ14-02979 | GLENN ROQUEMORE | Travel for Glenn Roquemore, Pmt non-refund Air | | 454.80 |
| | | Total | 264 | 139,434.90 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE

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RegPay211a

Board of Trustees Confirming Requisition Listing Page 21 of 21

| | Fund Summary | | | |
|------|------------------------|-------|---------------------|------------|
| Fund | Description | Re | equisition Count | Amount |
| 01 | General Fund | | 255 | 130,546.28 |
| 12 | Child Development Fund | | 1 | 172.67 |
| 40 | Capital Outlay Fund | | 8 | 8,715.95 |
| | | Total | 264 | 139,434.90 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 5.19

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Payment of Bills

ACTION: Approval

BACKGROUND

In accordance with the provisions of Article 4 of Chapter 8 of the California Education Code, Sections 85230-36, inclusive, vendor check listings are submitted at each meeting for the approval of the Board of Trustees.

STATUS

Checks No. 172868 through 174041 processed through the Orange County Department of Education, totaling \$6,363,078.21; and Checks No. 010792 through 010824, processed through Saddleback College Community Education, totaling \$176,681.50; and Checks No. 009166 through 009180, processed through Irvine Valley College Community Education, totaling \$43,836.05 are submitted for the approval of the Board of Trustees.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the payment of bills as listed in EXHIBIT A.

| Check Number | Check Date | Pay to the Order of | Check Amour |
|--------------|------------|---|-------------|
| 172868 | 09/04/2013 | CHEVRON AND TEXACO BUSINESS CARD SERVICES | 54.40 |
| 172869 | 09/04/2013 | COLLEGE OF THE CANYONS | 140.00 |
| 172870 | 09/04/2013 | DAYS INN MORRO BAY | 883.68 |
| 172871 | 09/04/2013 | GOLDEN WEST COLLEGE | 150.00 |
| 172872 | 09/04/2013 | MT. SAC CROSS COUNTRY INVITATIONAL | 100.00 |
| 172873 | 09/04/2013 | NSSA | 1,250.00 |
| 172874 | 09/04/2013 | AT & T | 72.09 |
| 172875 | 09/04/2013 | AT & T | 417.68 |
| 172876 | 09/04/2013 | AT & T | 72.4 |
| 172877 | 09/04/2013 | AT & T | 72.43 |
| 172878 | 09/04/2013 | AT & T | 72.4 |
| 172879 | 09/04/2013 | ADVANCE BEAUTY COLLEGE, INC. | 31,936.50 |
| 72880 | 09/04/2013 | AVALON TENT & PARTY | 196.56 |
| 72881 | 09/04/2013 | CCCLGCA ATTN: DAVE NEER | 150.00 |
| 172882 | 09/04/2013 | CCCWBCA MATT BORCHERT, TREASURER | 200.00 |
| 172883 | 09/04/2013 | PAYAM-E-ASHENA | 250.00 |
| 72884 | 09/04/2013 | POLISHED IMAGE | 70.20 |
| 72885 | 09/04/2013 | PROAIR CONSTRUCTION SVCS. INC. | 4,900.00 |
| 72886 | 09/04/2013 | PROSHRED OF ORANGE COUNTY | 888.00 |
| 72887 | 09/04/2013 | RICOH AMERICAS CORP | 74.55 |
| 72888 | 09/04/2013 | CYNTHIA ROE | 200.00 |
| 72889 | 09/04/2013 | SCANTRON CORPORATION | 276.73 |
| 72890 | 09/04/2013 | THE SCIENCE SOURCE | 148.50 |
| | | Unpaid Sales Tax | 10.80 |
| | | | 159.30 |
| 72891 | 09/04/2013 | SEHI PROCOMP COMPUTER PRODUCTS | 1,251.16 |
| 72892 | 09/04/2013 | SIEMENS WATER TECHNOLOGIES LLC | 171.54 |
| 72893 | 09/04/2013 | SIMS-ORANGE WELDING SUPPLY | 304.88 |
| 72894 | 09/04/2013 | SOUTHERN CALIFORNIA EDISON CO. | 77,999.24 |
| 72895 | 09/04/2013 | DEPT OF IND RELATIONS - ACCTG DOSH ELEVATOR PERMITS | 2,025.00 |
| 72896 | 09/04/2013 | SUNNY COMMUNICATIONS, INC. | 368.00 |
| | | Unpaid Sales Tax | 28.00 |
| | | Expensed Amount | 396.00 |
| 72897 | 09/04/2013 | TROXELL COMMUNICATIONS, INC. | 2,073.60 |
| 72898 | 09/04/2013 | UNISOURCE WORLDWIDE INC. | 412.21 |
| 72899 | 09/04/2013 | UNITED FABRICARE SUPPLY, INC. | 119.77 |
| 72900 | 09/04/2013 | VENTEK INTERNATIONAL | 55,15 |
| 72901 | 09/04/2013 | WATERBOY SPORTS, INC. | 92.50 |
| 72902 | 09/04/2013 | WAXIE | 160.02 |
| 72903 | 09/04/2013 | XEROX CORPORATION | 8.63 |
| 72904 | 09/04/2013 | G & K SERVICES | 296.28 |
| 72905 | 09/04/2013 | MINDIA GABICHVADZE | 2,833.32 |
| 72906 | 09/04/2013 | GALE SUPPLY COMPANY | 3,699.00 |
| 72907 | 09/04/2013 | HOSPITAL ASSOCIATES | 208.15 |
| 72908 | 09/04/2013 | GOENGINEER, INC. | 3,120.00 |
| 72909 | 09/04/2013 | GOLDEN RAIN FOUNDATION | 2,408.00 |
| 72910 | 09/04/2013 | W. W. GRAINGER | 84.90 |
| 72911 | 09/04/2013 | GRANICUS, INC. | 1,773.50 |

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| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|------------|---|--------------|
| 172912 | 09/04/2013 | GREEN THUMB INTERNATIONAL | 143.18 |
| 172913 | 09/04/2013 | HAIR CALIFORNIA BEAUTY ACADEMY | 34,553.25 |
| 172914 | 09/04/2013 | HARDY DIAGNOSTICS | 1,723.77 |
| 172915 | 09/04/2013 | HERCULES PORTABLE POWER, INC. | 1,466.00 |
| 172916 | 09/04/2013 | HIGHER ONE INC. | 116.40 |
| 172917 | 09/04/2013 | HIRSCH PIPE & SUPPLY | 321.28 |
| 172918 | 09/04/2013 | HORIZON | 3,013.20 |
| 172919 | 09/04/2013 | HUMANSCALE | 599.00 |
| 172920 | 09/04/2013 | AMY HUNTER | 984.95 |
| 172921 | 09/04/2013 | INGARDIA BROTHERS PRODUCE,INC. | 341.96 |
| 172922 | 09/04/2013 | INSTYLE | 20.00 |
| 172923 | 09/04/2013 | INTERLIGHT INT'L LIGHTING CORP | 82.57 |
| 172924 | 09/04/2013 | IRVINE PIPE & SUPPLY | 379.32 |
| 172925 | 09/04/2013 | IRVINE RANCH WATER DIST. | 11,939.87 |
| 172926 | 09/04/2013 | IRVINE RANCH WATER DIST. ATEP | 309.32 |
| 172927 | 09/04/2013 | IRVINE VALLEY COLLEGE COMMUNITY EDUCATION | 632.00 |
| 172928 | 09/04/2013 | MICHELLE JACKSON | 80.95 |
| 72929 | 09/04/2013 | DR. CRAIG JUSTICE | 154.00 |
| 72930 | 09/04/2013 | PIPS C/O KEENAN & ASSOCIATES | 147,604.75 |
| 72931 | 09/04/2013 | KELLY PAPER | 18.67 |
| 72932 | 09/04/2013 | KEN'S SPORTING GOODS | |
| | | | 2,965.80 |
| 72933 | 09/04/2013 | KRATOS HBE | 620.15 |
| 72934 | 09/04/2013 | SHARON LANDIS | 480.00 |
| 72935 | 09/04/2013 | DIANE LEWIS | 204.71 |
| 72936 | 09/04/2013 | LEXI-COMP CHICAGO LOCKBOX 62456 | 2,175.00 |
| 72937 | 09/04/2013 | LIFETIME MEMORY PRODUCTS, INC. | 621.00 |
| 72938 | 09/04/2013 | LOOMIS, FARGO & COMPANY | 656.01 |
| 72939 | 09/04/2013 | MAIN GRAPHICS | 34.56 |
| 72940 | 09/04/2013 | BRUCE RADLOFF MEDICAL DISCOUNT | 2,260.50 |
| 72941 | 09/04/2013 | MILCHIKER, MARCIA | 39.99 |
| 72942 | 09/04/2013 | MILLENNIUM BUSINESS SERVICES Marty Cohn | 426.60 |
| 72943 | 09/04/2013 | MONOPRICE, INC. | 66.90 |
| 72944 | 09/04/2013 | NEUDESIC, LLC | 2,669.50 |
| 72945 | 09/04/2013 | SCANTRON CORPORATION | 8,412.00 |
| 72946 | 09/04/2013 | NORMAN A TRAUB ASSOCIATES NORMAN A. TRAUB | 10,106.93 |
| | | Register # AP09062013 | |
| 72947 | 09/05/2013 | VOLLEYHUT | 370.00 |
| | | Unpaid Sales Tax 29.60 | |
| 70040 | 00/05/0040 | Expensed Amount 399.60 | 0.000.00 |
| 72948 | 09/05/2013 | PRESTO SPORTS, INC | 3,000.00 |
| 72949 | 09/05/2013 | ROTH CARNEY APC | 4,860.00 |
| 72950 | 09/05/2013 | AMY SUPINGER dba SUPINGER STRATEGIES | 5,350.00 |
| 72951 | 09/05/2013 | VICENTI, LLOYD & STUTZMAN LLP | 5,255.00 |
| 72952 | 09/05/2013 | RPM CONSULTANT GROUP | 3,172.92 |
| 72953 | 09/05/2013 | SAFEWAY, INC. | 89.76 |
| 72954 | 09/05/2013 | SMART & FINAL | 563.71 |
| 72955 | 09/05/2013 | SAFEWAY, INC. | 290.72 |
| 72956 | 09/05/2013 | AT & T MOBILITY | 50.84 |

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| Check Number | Check Date | Pay to the Order of | | | Check Amour |
|--------------|------------|-----------------------------------|-------------------|----------|-------------|
| 172957 | 09/05/2013 | AT & T MOBILITY | | | 14.74 |
| 172958 | 09/05/2013 | ACBO ASSO | CIATION OF CHIEF | | 285.00 |
| 172959 | 09/05/2013 | BOARD OF GOVERNORS COLLEGES | CALIFORNIA CO | MMUNITY | 75.00 |
| 172960 | 09/05/2013 | DOUBLETREE BY HILTON ! | HOTEL | | 136.37 |
| 172961 | 09/05/2013 | EMBASSY SUITES HOTEL RESORT | MANDALAY BEAC | СН | 565.66 |
| 172962 | 09/05/2013 | FRED PRYOR SEMINARS | & CAREERTRACK | < | 79.00 |
| 172963 | 09/05/2013 | RIVERSIDE COUNTY | SHERIFF'S DEPART | MENT | 154.00 |
| 172964 | 09/05/2013 | RIVERSIDE COUNTY | SHERIFF'S DEPART | MENT | 154.00 |
| 172965 | 09/05/2013 | WELLS FARGO #3317 | | | 3,868.30 |
| | | | Jnpaid Sales Tax | 85.88 | |
| | | E | xpensed Amount | 3,954.18 | |
| 72966 | 09/05/2013 | WELLS FARGO #3317 | | | 501.67 |
| 72967 | 09/05/2013 | KATE ALDER | | | 95.22 |
| 72968 | 09/05/2013 | MARY ANSTADT | | | 25.43 |
| 72969 | 09/05/2013 | LIDS TEAM SPORTS | | | 1,300.22 |
| 72970 | 09/05/2013 | LUCY BROWN | | | 14.34 |
| 72971 | 09/05/2013 | ANN BUCKLEY | | | 22.88 |
| 72972 | 09/05/2013 | MARTHA CERVANTES | | | 45.09 |
| 72973 | 09/05/2013 | JOHN DEERE LANDSCAPE | S, INC. | | 4,343.06 |
| 72974 | 09/05/2013 | SARA FRAZIER | | | 15.26 |
| 72975 | 09/05/2013 | GRACE GARCIA | | | 21.64 |
| 72976 | 09/05/2013 | RUBEN GUZMAN | | | 213.57 |
| 72977 | 09/05/2013 | HILLYARD FLOOR CARE SU ANGELES | JPPLY HILLYARD/LO | s | 1,535.15 |
| 72978 | 09/05/2013 | HOME DEPOT CREDIT SER | VICES | | 89.96 |
| 72979 | 09/05/2013 | LESLIE HUMPHREY | | | 123.49 |
| 72980 | 09/05/2013 | TIMOTHY JEMAL | | | 39.43 |
| 72981 | 09/05/2013 | DAVIT S. KHACHATRYAN, | | | 131.08 |
| 72982 | 09/05/2013 | DAVID B. LANG | | | 16.93 |
| 72983 | 09/05/2013 | SHARON LOUIE | | | 8.63 |
| 72984 | 09/05/2013 | LORI MANGELS | | | 122.04 |
| 72985 | 09/05/2013 | ANITA MC DONALD | | | 15.26 |
| 72986 | 09/05/2013 | MC KESSON MEDICAL SUR | GICAL | | 946.34 |
| 72987 | 09/05/2013 | ANNA MINNIECE | .0.0.1 | | 12.50 |
| 72988 | 09/05/2013 | NUUN NATURAL HYDRATIC |)N | | 197.19 |
| 72300 | 00/00/2010 | | Inpaid Sales Tax | 14.98 | 101.10 |
| | | | xpensed Amount | 212.17 | |
| 72989 | 09/05/2013 | OC Treasurer-Tax Collector | Apolised Amount | 212.17 | 941.00 |
| 72990 | 09/05/2013 | OC DEPT OF EDUCATION | KRISTIN LANGE | | 3,700.00 |
| 72991 | 09/05/2013 | COUNTY OF ORANGE CARE AGCY | ORANGE COUNTY | HEALTH | 277.00 |
| 72992 | 09/05/2013 | NANCY PADBERG | | | 57.09 |
| 72993 | 09/05/2013 | LA NELL PEEBLES | | | 15.26 |
| 72994 | 09/05/2013 | PRENDERGAST, T. J. | | | 19.61 |
| 72995 | 09/05/2013 | | a NEW VISION | | 11,833.24 |
| | | CONSTRUCTION TAMERA RICE | A TIETT VIOLOTY | | 114.11 |
| 72996 | 09/05/2013 | | | | |
| 72997 | 09/05/2013 | DAVID ROBINSON | | | 75.45 |

001 - South Orange County Community **College District**

of the Board of Trustees. It is recommended that the preceding Checks be approved. Generated for Nancy Hulse (NHULSE), Oct 9 2013 8:11AM

| 172998 172999 | | | |
|------------------|------------|--|-----------|
| 172999 | 09/05/2013 | SOKHA SONG | 99.16 |
| | 09/05/2013 | MATT SUAREZ | 92.47 |
| 173000 | 09/05/2013 | ERIK JENSEN WIRED PLANET | 225.00 |
| 173001 | 09/05/2013 | WRIGHT, JIM | 155.33 |
| 173002 | 09/05/2013 | BRUCE HAGAN | 30.51 |
| 173003 | 09/05/2013 | 3C4A C/O EVANS RODERICK | 125.00 |
| 173004 | 09/05/2013 | AIRGAS USA, LLC | 298.70 |
| 73005 | 09/05/2013 | AK ELECTRICAL SERVICES | 4,460.00 |
| 73006 | 09/05/2013 | ALLIEDBARTON SECURITY SERVICES | 2,926.88 |
| 73007 | 09/05/2013 | AMERICAN CHEMICAL & SANITARY SUPPLY | 187.75 |
| 73008 | 09/05/2013 | ASICS | 2,699.21 |
| 73009 | 09/05/2013 | AVENTURA SAILING ASSOC. | 2,004.88 |
| 73010 | 09/05/2013 | ADVANTA ENERGY C/O AVIVA ENERGY CORP | 1,400.00 |
| 73011 | 09/05/2013 | BERG WHOLESALE | 256.87 |
| 73012 | 09/05/2013 | ADRIENNE BERMAN | 58.00 |
| 73013 | 09/05/2013 | BEST WINDOW TINTING, INC. | 395.00 |
| 73014 | 09/05/2013 | BLICK ART MATERIALS | 223.31 |
| 73015 | 09/05/2013 | BULBTRONICS | 806.01 |
| 73016 | 09/05/2013 | BOARD OF GOVERNORS CALIFORNIA COMMUNITY COLLEGES | 7,800.00 |
| 73018 | 09/05/2013 | CAROLINA BIOLOGICAL SUPPLY | 2,048.06 |
| 73019 | 09/05/2013 | CDW GOVERNMENT, INC. | 1,007.62 |
| 73020 | 09/05/2013 | CLARK WIRE & CABLE | 1,640.00 |
| | | Unpaid Sales Tax 116.00 | |
| | | Expensed Amount 1,756.00 | |
| 73021 | 09/05/2013 | COMMERCIAL RESTAURANT SERVICE | 237.90 |
| 73022 | 09/05/2013 | CR&R INC. | 983.88 |
| 73023 | 09/05/2013 | CR&R | 92.00 |
| 73024 | 09/05/2013 | CROWN FENCE | 2,409.00 |
| 73025 | 09/05/2013 | CULLIGAN | 109.35 |
| 73026 | 09/05/2013 | DANA POINT FUEL DOCK | 66.17 |
| 73027 | 09/05/2013 | DENOYER-GEPPERT SCIENCE CO. | 894.69 |
| | | Unpaid Sales Tax71.57 | |
| | | Expensed Amount 966.26 | |
| 73028 | 09/05/2013 | EASTBAY TEAM SPORTS DEPT #5374 | 7,329.67 |
| 73029 | 09/05/2013 | EBERHARD EQUIPMENT | 1,625.19 |
| 73030 | 09/05/2013 | ARNETTE EDWARDS | 360.00 |
| 73031 | 09/05/2013 | ELECTRONIX EXPRESS | 165.00 |
| | | Unpaid Sales Tax 12.24 | |
| 7000 | 00/05/0040 | Expensed Amount 177.24 | 100 50 |
| 73032 | 09/05/2013 | EMBLEM ENTERPRISES | 406.52 |
| 73033 | 09/05/2013 | EUREKA CAREER INFO. SYSTEMS | 2,133.00 |
| 73034 | 09/05/2013 | EWING IRRIGATION PRODUCTS | 650.11 |
| 73035 | 09/05/2013 | FACILITY SERVICES PARTNERS | 16,960.80 |
| 73036 | 09/05/2013 | FEDERAL EXPRESS | 212.53 |
| 73037 | 09/05/2013 | JENAPHER FINK | 140.80 |
| 73038 | 09/05/2013 | FISHER SCIENTIFIC FITNESS WHOLESALE, INC. | 2,902.65 |

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| Check Number | Check Date | Pay to the Order of | Check Amount |
|---|--|--|--------------|
| 173040 | 09/05/2013 | FONTIS SOLUTIONS div of IMAGE DISTRIBUTION SERV | 353.18 |
| 173041 | 09/05/2013 | BECKY FOREMAN | 1,250.00 |
| 173042 | 09/05/2013 | FRED MILLS TRAINING SOLUTIONS | 100.00 |
| 173043 | 09/05/2013 | FREEWAY AUTO SUPPLY | 154.22 |
| 173044 | 09/05/2013 | FRY'S ELECTRONICS | 1,641.34 |
| 173045 | 09/05/2013 | DAYLE MOINTOSH CENTER FOR THE DISABLED | 384.00 |
| 173046 | 09/05/2013 | ALLSTEEL, INC. | 11,838.22 |
| 173047 | 09/05/2013 | ANTIMITE TERMITE & PEST CONTROL | 1,982.00 |
| 73048 | 09/05/2013 | THE EMBROIDERY STORE | 110.54 |
| 73049 | 09/05/2013 | WELLS FARGO #1606 | 3,655.63 |
| 73050 | 09/05/2013 | WELLS FARGO #1606 | 880.00 |
| 73051 | 09/06/2013 | APPLE COMPUTER INC. | |
| 73052 | 09/06/2013 | CITY OF TUSTIN ATTN: ACCOUNTS RECEIVABLE | 1,931.28 |
| 715773 | | | 550.00 |
| 73053 | 09/06/2013 | THE HILLS HOTEL | 1,834.48 |
| 73054 | 09/06/2013 | JOYCE INSPECTION & TESTING | 6,720.00 |
| 73055 | 09/06/2013 | LIONAKIS | 12,542.60 |
| 73056 | 09/06/2013 | MC CARTHY BUILDING COMPANIES | 38,513.00 |
| 73057 | 09/06/2013 | RGP PLANNING & DEVELOPMENT SERVICES | 9,316.40 |
| 73058 | 09/06/2013 | U.S. DEMOLITION, INC. | 3,779.60 |
| 73059 | 09/06/2013 | SARA FRAZIER | 22.88 |
| 73060 | 09/06/2013 | GOODWILL INDUSTRIES OF ORANGE COUNTY | 600.00 |
| 73061 | 09/06/2013 | PATTY HELTON | 15.26 |
| 73062 | 09/06/2013 | HOME DEPOT CREDIT SERVICES | 3,542.99 |
| 73063 | 09/06/2013 | LORI MANGELS | 167.81 |
| 73064 | 09/06/2013 | MOULTON-NIGUEL WATER DIST. | 14,544.80 |
| 73065 | 09/06/2013 | ORANGE EMPIRE CONFERENCE JOHN KEEVER, COMMISSIONER | 5,000.00 |
| 73066 | 09/06/2013 | RICKER, ANDREW | 4,571.00 |
| 73067 | 09/06/2013 | BRUCE HAGAN | 30.51 |
| 73068 | 09/09/2013 | ACHRO/EEO ATTN: RUTH CORTEZ | 150.00 |
| 73069 | 09/09/2013 | AERA ENGINE REBUILDERS ASSN. | 436.00 |
| 73070 | 09/09/2013 | AIR CLEANING TECHNOLOGY | 2,200.00 |
| 73071 | 09/09/2013 | AIRGAS USA, LLC | 553.50 |
| 73072 | 09/09/2013 | AMSTERDAM PRINTING & LITHO | 252.45 |
| | | Unpaid Sales Tax 14.32 | |
| | | Expensed Amount 266.77 | |
| 73073 | 09/09/2013 | CALIFORNIA APPAREL NEWS SUBSCRIPTION DEPT | 69.95 |
| 73074 | 09/09/2013 | ARROWHEAD DRINKING WATER | 43.19 |
| 73075 | 09/09/2013 | ADVANCE BEAUTY COLLEGE, INC. | 43,674.75 |
| 73076 | 09/09/2013 | B & H PHOTO VIDEO REMITTANCE PROCESSING | 1,145.00 |
| | | Unpaid Sales Tax 91.60 | |
| | | Expensed Amount 1,236.60 | |
| 73077 | 09/09/2013 | BILL'S SWEEPING SERVICE, INC. | 1,280.00 |
| 73078 | 09/09/2013 | BIO-RAD LABORATORIES, INC. LIFE SCIENCE GROUP | 606.08 |
| 73079 | 09/09/2013 | BON APPETIT | 20.00 |
| 73080 | 09/09/2013 | AMY BUISKER | 317.63 |
| 73081 | 09/09/2013 | STATE OF CALIFORNIA/PARKS AND RECREATION | 475.00 |
| TO A | The state of the s | THE REPORT OF THE PERSON WHEN THE PERSON THE PERSON WE WINDOWS AND THE PERSON WE WINDOWS THE PERSON WINDOWS TO THE PERSON WE WINDOWS THE PERSON WE WINDOWS THE PERSON WE WINDOWS THE PERSON WINDOWS THE PERSON WE WINDOWS THE PERSON WINDOWS THE PERSON WE WINDOWS THE PERSON WE WINDOWS THE PERSON WINDOWS THE PERSON WE WINDOWS THE PERS | 0.000 |

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| Check Number | Check Date | Pay to the Order of | Check Amoun |
|--------------|-------------------|--|-------------|
| 173083 | 09/09/2013 | CALLAWAY | 1,172.72 |
| 173084 | 09/09/2013 | CCLC/CCCAA CCCAA | 6,750.00 |
| 173085 | 09/09/2013 | CCCADA ATTN: RANDY KANOE | 100.00 |
| 173086 | 09/09/2013 | CDW GOVERNMENT, INC. | 450.46 |
| 173087 | 09/09/2013 | CLARITY EDUCATIONAL PROD., INCOME CLARITY FILMS | 333.60 |
| 173088 | 09/09/2013 | COMPENDIUM LIBRARY SERVICES | 1,254.78 |
| 173089 | 09/09/2013 | COMPUTERLAND | 24,530.0 |
| 173090 | 09/09/2013 | CONDE NAST PUBLICATIONS | 109.0 |
| 173091 | 09/09/2013 | CONSUMER REPORTS | 26.0 |
| 173092 | 09/09/2013 | COOKING LIGHT | 24.0 |
| 173093 | 09/09/2013 | COSMOPOLITAN | 27.9 |
| 173094 | 09/09/2013 | AGILE SPORTS TECHNOLOGIES HUDL | 200.00 |
| 73095 | 09/09/2013 | DELL MARKETING L.P. C/O DELL USA L.P. | 291.5 |
| 73096 | 09/09/2013 | DWELL | 59.9 |
| 173097 | 09/09/2013 | EASTBAY TEAM SPORTS DEPT #5374 | 2,767.0 |
| 73098 | 09/09/2013 | EBERHARD EQUIPMENT | 479.3 |
| 73099 | 09/09/2013 | ELECTRONIX EXPRESS | 64.0 |
| 6536. | (4.00 4.01 25.05) | Unpaid Sales Tax 4.72 | |
| | | Expensed Amount 68.72 | |
| 73100 | 09/09/2013 | ELLE MAGAZINE | 12.0 |
| 73101 | 09/09/2013 | ENTERTAINMENT PARTNERS | 140.7 |
| 73102 | 09/09/2013 | JENAPHER FINK | 186.5 |
| 73103 | 09/09/2013 | FISHER SCIENTIFIC | 423.1 |
| 73104 | 09/09/2013 | FREEWAY AUTO SUPPLY | 1,102.8 |
| 73105 | 09/09/2013 | ADVANCED OFFICE SERVICES IMAGING PLUS | 43.1 |
| 73106 | 09/09/2013 | MC CALL PATTERNS | 142.5 |
| 73107 | 09/09/2013 | WILLIAM M. MCNICOL | 773.4 |
| 73108 | 09/09/2013 | OFFICEMAX CONTRACT INC. | 5,942.2 |
| 73109 | 09/09/2013 | QUALTRICS, LLC | 3,000.0 |
| 73110 | 09/09/2013 | DANIEL SMITH, INC. | 170.90 |
| | 00,00,20,0 | Unpaid Sales Tax 13.67 | 110.00 |
| | | Expensed Amount 184.57 | |
| 73111 | 09/09/2013 | MICHAEL E. WILSON | 12,580.00 |
| 73112 | 09/09/2013 | DAIRY DEPOT | 105.00 |
| 73113 | 09/09/2013 | AT&T | 12.47 |
| 73114 | 09/09/2013 | PARKHOUSE TIRE, INC. | 63.46 |
| 73115 | 09/09/2013 | PEP BOYS REMITTANCE DEPARTMENT | 170.64 |
| 73116 | 09/09/2013 | LILIANN PEREZ-STROUD | 360.0 |
| 73117 | 09/09/2013 | PYRO-COMM SYSTEMS | 1,150.00 |
| 73118 | 09/09/2013 | REFRIGERATION SUPPLIES DIST. | 289.17 |
| 73119 | 09/09/2013 | JAMES REPKA | 92.86 |
| 73120 | 09/09/2013 | JOHN RICHARDS | 119.00 |
| 73120 | 09/09/2013 | S & B FOODS CATERING DIVISION | 122.96 |
| 73122 | 09/09/2013 | SCHLAIFER'S ENAMELING SUPPLIES INC. | |
| 73122 | 03/03/2013 | The state of the s | 340.30 |
| | | Unpaid Sales Tax 25.47 Expensed Amount 365.77 | |
| 73123 | 09/09/2013 | SEHI PROCOMP COMPUTER PRODUCTS | 1,185.30 |
| 73123 | 09/09/2013 | MARK SIERAKOWSKI | 43.11 |
| 73124 | 09/09/2013 | THOMAS L. SMITH | 96.93 |

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| 173126 | umber | Check Date | Pay to the Order of | Check Amoun |
|--|-------|------------|--|-------------|
| 173128 09/09/2013 SOUTH COAST SAILING TEAM ATTN: JIM WEHAN 173129 09/09/2013 SOUTHERN COUNTIES OIL DBA/SC FUELS 173130 09/09/2013 SOUTHERN COUNTIES OIL DBA/SC FUELS 173131 09/09/2013 SOUTHERN COUNTIES OIL DBA/SC FUELS 173131 09/09/2013 SOUTHERN CALIFORNIA SOUND IMAGE 173132 09/09/2013 SOUTHERN CALIFORNIA SOUND IMAGE 173133 09/09/2013 AMY L. STINSON 173135 09/09/2013 AMY L. STINSON 173135 09/09/2013 TIM SWISS 173137 09/09/2013 SYSCO LOS ANGELES, INC. 173137 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173139 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173140 09/09/2013 THREADS 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TOMARK SPORTS, INC. 173144 09/09/2013 TOMARK SPORTS, INC. 173144 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VERANDA INVOICING BUREAU 173145 09/09/2013 VERANDA INVOICING BUREAU 173146 09/09/2013 VERANDA INVOICING BUREAU 173146 09/09/2013 VERANDA INVOICING BUREAU 173147 09/09/2013 VERANDA INVOICING BUREAU 173149 09/09/2013 WMAGGZINE ROBERT WADDINGTON 173148 09/09/2013 WMAGGZINE ORDER 173149 09/09/2013 WINTER PAINT CORPORATE OFFICE 173147 09/09/2013 WOMEN'S WEAR DAILY 173149 09/09/2013 WOMEN'S WEAR DAILY 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 CASFAA CSU CHANNEL ISLANDS 173151 09/09/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 | | 09/09/2013 | SOUTHERN CALIFORNIA EDISON CO. | 204.69 |
| 173129 09/09/2013 SOUTHERN COUNTIES OIL DBA/SC FUELS 173130 09/09/2013 FARNOOSH SORAYA 173131 09/09/2013 SOUTHERN CALIFORNIA SOUND IMAGE 173132 09/09/2013 SOUTHERN CALIFORNIA SOUND IMAGE 173133 09/09/2013 SOURCE GRAPHICS 173135 09/09/2013 SOURCE GRAPHICS 173136 09/09/2013 TIM SWISS 173136 09/09/2013 SYSCO LOS ANGELES, INC. 173137 09/09/2013 TECHBRITH CORP SOFTWARE ORDER 173138 09/09/2013 TECHBRITH CORP SOFTWARE ORDER 173139 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173140 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TOMARK SPORTS, INC. 173144 09/09/2013 TOMARK SPORTS, INC. 173144 09/09/2013 TOMARK SPORTS, INC. 173145 09/09/2013 VISTA PAINT CORPORATE OFFICE 173146 09/09/2013 VISTA PAINT CORPORATE OFFICE 173147 09/09/2013 VISTA PAINT CORPORATE OFFICE 173148 09/09/2013 WIMAGAZINE 173149 09/09/2013 WIMAGAZINE 173140 09/09/2013 WIMAGAZINE 173141 09/09/2013 WIMAGAZINE 173141 09/09/2013 WIMAGAZINE 173140 09/09/2013 WIMAGAZINE 173141 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WOMEN'S WEAR DAILY 173151 09/09/2013 WOMEN'S WEAR DAILY 173151 09/09/2013 WIMIGHT, JIM 173151 09/09/2013 CASFAA CSU CHANNEL ISLANDS 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173150 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173151 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173160 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173161 09/10/2013 CASFAA CSU | | 09/09/2013 | SOUTHERN CALIFORNIA EDISON CO. | 3,375.41 |
| 173130 09/09/2013 FARNOOSH SORAYA 173131 09/09/2013 SORIANO ELECTRIC RICK SORIANO 173131 09/09/2013 SOUTCE GRAPHICS 173133 09/09/2013 AWY L. STINSON 173134 09/09/2013 AWY L. STINSON 173136 09/09/2013 SYSCO LOS ANGELES, INC. 173137 09/09/2013 SYSCO LOS ANGELES, INC. 173138 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173140 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173141 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173142 09/09/2013 THREADS 173144 09/09/2013 TOMARK SPORTS, INC. 173144 09/09/2013 TOMARK SPORTS, INC. 173144 09/09/2013 TOMARK SPORTS, INC. 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VISTA PAINT CORPORATE OFFICE 173146 09/09/2013 VISTA PAINT CORPORATE OFFICE 173147 09/09/2013 WASD ST MEDIA GROUP INTERNATIONAL 173146 09/09/2013 WASD ST MEDIA GROUP INTERNATIONAL 173147 09/09/2013 WASD ST MEDIA GROUP INTERNATIONAL 173149 09/09/2013 WOMEN'S WEAR DAILY 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WOMEN'S WEAR DAILY 173151 09/09/2013 ALLISON CAMPELOT 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173150 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173151 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173151 09 | | 09/09/2013 | SOUTH COAST SAILING TEAM ATTN: JIM WEHAN | 1,680.00 |
| 173131 09/09/2013 SORIANO ELECTRIC RICK SORIANO 173132 09/09/2013 SOUTHERN CALIFORNIA SOUND IMAGE 173133 09/09/2013 SOUTHERN CALIFORNIA SOUND IMAGE 173134 09/09/2013 AMY L STINSON 173135 09/09/2013 TIM SWISS 173136 09/09/2013 TENSIS NEC. 173137 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173138 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 TENSIS WAREHOUSE (TEAM SALES) 173139 09/09/2013 ARLENE THOMAS 173140 09/09/2013 TIMEADS 173141 09/09/2013 TOMARK SPORTS, INC. 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TUTTLE-CLICK FORD 173144 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VISTA PAINT CORPORATE OFFICE 173146 09/09/2013 WMAGAZINE ROBERT WADDINGTON 173148 09/09/2013 WMAGAZINE 173149 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 CASFAA CSU CHANNEL ISLANDS 173151 09/09/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAB CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAB CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAB CSUCHANDEL ISLANDS 173156 09/10/2013 CASFAB CSUCHANDEL ISLANDS 173156 09/10/2013 CASFAB CSUCHANDEL ISLANDS 173156 09/10/2013 CCCCO COMBRITION 173166 09/10/2013 C | | 09/09/2013 | SOUTHERN COUNTIES OIL DBA/SC FUELS | 4,159.19 |
| 173132 09/09/2013 SOUTHERN CALIFORNIA SOUND IMAGE 173133 09/09/2013 SOURCE GRAPHICS 173134 09/09/2013 AMY L. STINSON 173135 09/09/2013 TIM SWISS 173136 09/09/2013 SYSCO LOS ANGELES, INC. 173137 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173138 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 ARLENE THOMAS 173140 09/09/2013 THREADS 173141 09/09/2013 THREADS 173142 09/09/2013 TUTLE-CLICK FORD 173142 09/09/2013 TUTLE-CLICK FORD 173144 09/09/2013 VERANDA INVOICING BUREAU 173145 09/09/2013 VERANDA INVOICING BUREAU 173146 09/09/2013 VISTA PAINT CORPORATE OFFICE 173147 09/09/2013 WASZINE 173148 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WRIGHT, JIM 173151 09/09/2013 CASFAA CSU CHANNEL ISLANDS 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS | | 09/09/2013 | FARNOOSH SORAYA | 240.00 |
| 173133 09/09/2013 SOURCE GRAPHICS 173134 09/09/2013 AMY L. STINSON 173135 09/09/2013 TIM SWISS 173136 09/09/2013 SYSCO LOS ANGELES, INC. 173137 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173138 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173138 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173140 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TOMARK SPORTS, INC. 173143 09/09/2013 TUTLLE-CLICK FORD 173144 09/09/2013 VERANDA INVOICING BUREAU 173145 09/09/2013 VERANDA INVOICING BUREAU 173146 09/09/2013 VISTA PAINT CORPORATE OFFICE 173147 09/09/2013 VM+SD ST MEDIA GROUP INTERNATIONAL 173148 09/09/2013 WM ST MEDIA GROUP INTERNATIONAL 173149 09/09/2013 WMITE CAP INDUSTRIES 173150 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WOMEN'S WEAR DAILY 173151 09/09/2013 SO. ORANGE CO. COMM. COL. DISTWORKERS 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173160 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173161 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173165 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173166 09/10/2013 CASFAA CS | | 09/09/2013 | SORIANO ELECTRIC RICK SORIANO | 750.00 |
| 173134 09/09/2013 AMY L. STINSON 173135 09/09/2013 TIM SWISS 173137 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173138 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173140 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TUTTLE-CLICK FORD 173144 09/09/2013 TUTTLE-CLICK FORD 173144 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 WH-SD ST MEDIA GROUP INTERNATIONAL 173146 09/09/2013 WMAGAZINE 173147 09/09/2013 WMAGAZINE 173148 09/09/2013 WMITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WRIGHT, JIM 173151 09/09/2013 WRIGHT, JIM 173151 09/09/2013 CASFAA CSU CHANNEL ISLANDS 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFIER, DEPT. PESTICIDE REG. 173159 09/10/2013 CASFIER, DEPT. PESTICIDE REG. 173159 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173169 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173161 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173162 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173164 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173165 09/10/2013 SIBYLLE GEORGIANNA 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | SOUTHERN CALIFORNIA SOUND IMAGE | 176.00 |
| 173135 09/09/2013 TIM SWISS 173136 09/09/2013 SYSCO LOS ANGELES, INC. 173137 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173138 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173139 09/09/2013 ARLENE THOMAS 173140 09/09/2013 THREADS 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TUTTLE-CLICK FORD 173144 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VERANDA INVOICING BUREAU 173145 09/09/2013 VISTA PAINT CORPORATE OFFICE 173146 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173147 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173148 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173149 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173149 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173149 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173150 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173151 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173151 09/09/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173152 09/10/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173153 09/10/2013 WM-SD ST MEDIA GROUP INTERNATIONAL 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASHER, DEPT. PESTICIDE REG. 173160 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173161 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173162 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173164 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173165 09/10/2013 CASPAS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 CASPAS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | SOURCE GRAPHICS | 656.82 |
| 173136 09/09/2013 SYSCO LOS ANGELES, INC. 173137 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173138 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173139 09/09/2013 ARLENE THOMAS 173140 09/09/2013 THREADS 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TUTTLE-CLICK FORD 173143 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VM+SD ST MEDIA GROUP INTERNATIONAL 173146 09/09/2013 WMAGAZINE 173147 09/09/2013 WMAGAZINE 173148 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WOMEN'S WEAR DAILY 173151 09/09/2013 WOMEN'S WEAR DAILY 173151 09/09/2013 WRIGHT, JIM 173151 09/09/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173160 09/10/2013 CASFAS CERRITOS COLLEGE 173161 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173163 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173164 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173165 09/10/2013 CASFASS NAPA VALLEY-AMERICAN 173166 09/10/2013 CASFASS NAPA VALLEY-AMERICAN 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | AMY L. STINSON | 138.00 |
| 173137 09/09/2013 TECHSMITH CORP SOFTWARE ORDER 173138 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173140 09/09/2013 ARLENE THOMAS 173141 09/09/2013 THREADS 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TUTTLE-CLICK FORD 173144 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VISTA PAINT CORPORATE OFFICE 173146 09/09/2013 WASD ST MEDIA GROUP INTERNATIONAL 173147 09/09/2013 WASD ST MEDIA GROUP INTERNATIONAL 173148 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WOMEN'S WEAR DAILY 173151 09/09/2013 WOMEN'S WEAR DAILY 173152 09/10/2013 WRIGHT, JIM 173153 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFIER, DEPT. PESTICIDE REG. 173159 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173160 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173161 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173162 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173163 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173164 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173165 09/10/2013 DAVID DIXON 173166 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173167 09/10/2013 SIBYLLE GEORGIANNA 173168 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173169 09/10/2013 CASPERS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | TIM SWISS | 156.39 |
| 173138 09/09/2013 TENNIS WAREHOUSE (TEAM SALES) 173139 09/09/2013 ARLENE THOMAS 173140 09/09/2013 THREADS 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TUTTLE-CLICK FORD 173143 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VISTA PAINT CORPORATE OFFICE 173146 09/09/2013 W MAGAZINE 173147 09/09/2013 W MAGAZINE 173148 09/09/2013 ROBERT WADDINGTON 173148 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WRIGHT, JIM 173151 09/09/2013 SO. ORANGE CO. COMM. COL. DISTWORKERS COMPENSATION 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAB CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAB CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAB CSU CHANNEL ISLANDS 173160 09/10/2013 CASFAB CERRITOS COLLEGE 173161 09/10/2013 CASFAB CERRITOS COLLEGE 173162 09/10/2013 CCCCIO c/o CLAIRE BIANCALANA 173163 09/10/2013 CCCCIO c/o CLAIRE BIANCALANA 173164 09/10/2013 CCCCIO COPSA CERRITOS COLLEGE 173161 09/10/2013 CCCCIO COPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173163 09/10/2013 DAVID DIXON 173164 09/10/2013 CCCCIO CONTRICTOS NAPA VALLEY-AMERICAN 173165 09/10/2013 CASPAB CERRITOS COLLEGE 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | SYSCO LOS ANGELES, INC. | 1,172.15 |
| 173139 09/09/2013 ARLENE THOMAS 173140 09/09/2013 THREADS 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TUTTLE-CLICK FORD 173143 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VM+SD ST MEDIA GROUP INTERNATIONAL 173146 09/09/2013 WMAGAZINE 173147 09/09/2013 WMAGAZINE 173148 09/09/2013 WMAGAZINE 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WRIGHT, JIM 173151 09/09/2013 WRIGHT, JIM 173152 09/10/2013 ALLISON CAMELOT 173153 09/10/2013 ALLISON CAMELOT 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173150 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASHER, DEPT. PESTICIDE REG. 173160 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173161 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173162 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173163 09/10/2013 CCCCIO do CLAIRE BIANCALANA 173160 09/10/2013 CCCCIO GO CLAIRE BIANCALANA 173161 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173164 09/10/2013 SIBYLLE GEORGIANNA 173165 09/10/2013 SIBYLLE GEORGIANNA 173166 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | TECHSMITH CORP SOFTWARE ORDER | 756.20 |
| 173140 09/09/2013 THREADS 173141 09/09/2013 TOMARK SPORTS, INC. 173142 09/09/2013 TUTTLE-CLICK FORD 173144 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VM+SD ST MEDIA GROUP INTERNATIONAL 173146 09/09/2013 WMAGAZINE 173147 09/09/2013 WMAGAZINE 173148 09/09/2013 WMHITE CAP INDUSTRIES 173149 09/09/2013 WMITE CAP INDUSTRIES 173149 09/09/2013 WRIGHT, JIM 173151 09/09/2013 WRIGHT, JIM 173151 09/09/2013 CORPORATE OFFICE 173152 09/10/2013 ALLISON CAMELOT 173153 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASHER, DEPT. PESTICIDE REG. 173160 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173161 09/10/2013 CCCCIO c/o CLAIRE BIANCALANA 173160 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173161 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173162 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173163 09/10/2013 DAVID DIXON 173164 09/10/2013 SIBYLLE GEORGIANNA 173165 09/10/2013 SIBYLLE GEORGIANNA 173166 09/10/2013 SIBYLLE GEORGIANNA 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | TENNIS WAREHOUSE (TEAM SALES) | 818.81 |
| 173141 | | 09/09/2013 | ARLENE THOMAS | 172.35 |
| 173142 09/09/2013 TUTTLE-CLICK FORD 173143 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VM+SP ST MEDIA GROUP INTERNATIONAL 173146 09/09/2013 W MAGAZINE 173147 09/09/2013 ROBERT WADDINGTON 173148 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WRIGHT, JIM 173151 09/09/2013 SO. ORANGE CO. COMM. COL. DISTWORKERS 173152 09/10/2013 ALLISON CAMELOT 173153 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173159 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173160 09/10/2013 CCCCIO (/o CLAIRE BIANCALANA 173161 09/10/2013 CCCCIO (/o CLAIRE BIANCALANA 173162 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173163 09/10/2013 CCCCOPSA CERRITOS COLLEGE 173164 09/10/2013 DAVID DIXON 173165 09/10/2013 SIBYLLE GEORGIANNA 173164 09/10/2013 SIBYLLE GEORGIANNA 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | THREADS | 32.95 |
| 173143 09/09/2013 VERANDA INVOICING BUREAU 173144 09/09/2013 VISTA PAINT CORPORATE OFFICE 173145 09/09/2013 VM-SD ST MEDIA GROUP INTERNATIONAL 173146 09/09/2013 W MAGAZINE 173147 09/09/2013 ROBERT WADDINGTON 173148 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WRIGHT, JIM 173151 09/09/2013 SO. ORANGE CO. COMM. COL. DISTWORKERS 173152 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173153 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173158 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173159 09/10/2013 CASHAR, DEPT. PESTICIDE REG. 173159 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173160 09/10/2013 CCCCIO C/o CLAIRE BIANCALANA 173161 09/10/2013 CCCCEOPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173164 09/10/2013 DAVID DIXON 173165 09/10/2013 CCCCEOPSA CERRITOS COLLEGE 173166 09/10/2013 BISYLLE GEORGIANNA 173166 09/10/2013 SIBYLLE GEORGIANNA 173166 09/10/2013 SIBYLLE GEORGIANNA 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/09/2013 | TOMARK SPORTS, INC. | 56.60 |
| 173144 | | 09/09/2013 | TUTTLE-CLICK FORD | 65.45 |
| 173145 | | 09/09/2013 | VERANDA INVOICING BUREAU | 26.00 |
| 173145 | | 09/09/2013 | VISTA PAINT CORPORATE OFFICE | 738.60 |
| 173146 09/09/2013 W MAGAZINE 173147 09/09/2013 ROBERT WADDINGTON 173148 09/09/2013 WHITE CAP INDUSTRIES 173149 09/09/2013 WOMEN'S WEAR DAILY 173150 09/09/2013 WRIGHT, JIM 173151 09/09/2013 SO. ORANGE CO. COMM. COL. DISTWORKERS COMPENSATION COMPENSATION COMPENSATION COMPENSATION COMPENSATION COMPENSATION CASFAA CSU CHANNEL ISLANDS CASFAA CSU CHAN | | 09/09/2013 | VM+SD ST MEDIA GROUP INTERNATIONAL | 42.00 |
| 173148 | | 09/09/2013 | W MAGAZINE | 13.00 |
| 173148 | | 09/09/2013 | ROBERT WADDINGTON | 330.00 |
| 173149 | | 09/09/2013 | WHITE CAP INDUSTRIES | 131.75 |
| 173150 | | | WOMEN'S WEAR DAILY | 299.33 |
| 173151 | | | WRIGHT, JIM | 55.99 |
| 173153 | | 09/09/2013 | SO. ORANGE CO. COMM, COL. DISTWORKERS | 1,376.38 |
| 173154 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173158 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173159 09/10/2013 CCCCIO c/o CLAIRE BIANCALANA 173160 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173161 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173163 09/10/2013 SIBYLLE GEORGIANNA 173164 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173165 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/10/2013 | ALLISON CAMELOT | 1,000.00 |
| 173155 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173158 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173159 09/10/2013 CCCCIO c/o CLAIRE BIANCALANA 173160 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173161 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173163 09/10/2013 SIBYLLE GEORGIANNA 173164 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN 173165 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/10/2013 | CASFAA CSU CHANNEL ISLANDS | 450.00 |
| 173156 09/10/2013 CASFAA CSU CHANNEL ISLANDS 173157 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173158 09/10/2013 CASHIER, DEPT. PESTICIDE REG. 173159 09/10/2013 CCCCIO c/o CLAIRE BIANCALANA 173160 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173161 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173163 09/10/2013 SIBYLLE GEORGIANNA 173164 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173165 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/10/2013 | CASFAA CSU CHANNEL ISLANDS | 450.00 |
| 173157 | | 09/10/2013 | CASFAA CSU CHANNEL ISLANDS | 450.00 |
| 173157 | | 09/10/2013 | CASFAA CSU CHANNEL ISLANDS | 450.00 |
| 173159 | | 09/10/2013 | CASHIER, DEPT. PESTICIDE REG. | 60.00 |
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| 173160 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173161 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173163 09/10/2013 SIBYLLE GEORGIANNA 173164 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173165 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | | | 375.00 |
| 173161 09/10/2013 CCCEOPSA CERRITOS COLLEGE 173162 09/10/2013 DAVID DIXON 173163 09/10/2013 SIBYLLE GEORGIANNA 173164 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173165 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | | | 360.00 |
| 173162 09/10/2013 DAVID DIXON 173163 09/10/2013 SIBYLLE GEORGIANNA 173164 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173165 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | | | 360.00 |
| 173163 09/10/2013 SIBYLLE GEORGIANNA 173164 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173165 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | | | 1,000.00 |
| 173164 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173165 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | | | 500.00 |
| 173165 09/10/2013 HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN CANYON 173166 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | | HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN | 645.00 |
| 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/10/2013 | HOLIDAY INN EXPRESS NAPA VALLEY-AMERICAN | 645.00 |
| 173167 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | 09/10/2013 | | 477.00 |
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| | | | | 477.00 |
| 73169 09/10/2013 SAN FRANCISCO MARRIOTT MARQUIS | | | | 477.00 |
| 73170 09/10/2013 NAPA VALLEY COLLEGE CRIMINAL JUSTICE | | | | 235.00 |

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| 173171 | 09/10/2013 | NAPA VALLEY COLLEGE CRIMINAL JUSTICE TRAINING CTR | 235.00 |
| 173172 | 09/10/2013 | THE RP GROUP | 500.00 |
| 173173 | 09/10/2013 | FOUR POINTS BY SHERATON LOS ANGELES INTL AIRPORT | 251.94 |
| 173174 | 09/10/2013 | FOUR POINTS BY SHERATON LOS ANGELES INTL | . 251.94 |
| 173175 | 09/10/2013 | SAMANTHA J. VENABLE | 1,000.00 |
| 173176 | 09/10/2013 | KOLIN WILLIAMS | 1,000.00 |
| 173177 | 09/10/2013 | LIVING COAST DISCOVERY CENTER | 180.00 |
| 173178 | 09/10/2013 | KAREN MC NULTY | 184.28 |
| 173179 | 09/11/2013 | AT & T | 71.15 |
| 173180 | 09/11/2013 | AT & T | 29.46 |
| 173181 | 09/11/2013 | AT & T | 36.26 |
| 173182 | 09/11/2013 | SAN DIEGO GAS & ELECTRIC | 1,296.54 |
| 173183 | 09/11/2013 | SOUTHERN CALIFORNIA GAS CO. | 2,172.54 |
| 173184 | 09/11/2013 | SOUTHERN CALIFORNIA GAS CO. | 948.29 |
| 173185 | 09/11/2013 | SOUTHERN CALIFORNIA GAS CO. | 43.50 |
| 173186 | 09/11/2013 | AAA ELECTRIC MOTOR SALES | 112.26 |
| 173187 | 09/11/2013 | AARDVARK CLAY AND SUPPLIES | 375.15 |
| 173188 | 09/11/2013 | ACCUITY | 341.00 |
| 173189 | 09/11/2013 | ALLIEDBARTON SECURITY SERVICES | 1,463.44 |
| 173190 | 09/11/2013 | APPLE COMPUTER INC. | 2,746.00 |
| 173191 | 09/11/2013 | ARC AMER, REPROGRAPHICS CO. | 44.28 |
| 173192 | 09/11/2013 | ARROWHEAD DRINKING WATER | 35.63 |
| 173193 | 09/11/2013 | ASSN OF GOV. BOARDS OF UNIV. & | 2,675.00 |
| 173194 | 09/11/2013 | BAKER & TAYLOR | 167.24 |
| 173195 | 09/11/2013 | BATTERIES PLUS | 49.77 |
| 173196 | 09/11/2013 | KRISTEN BUSH | 1,050.00 |
| 173197 | 09/11/2013 | CARQUEST AUTO PARTS | 505.95 |
| 173198 | 09/11/2013 | | |
| 7.79579 | | CDW GOVERNMENT, INC. CINTAS DOCUMENT MANAGEMENT | 2,527.97 120.00 |
| 173199 | 09/11/2013 | | |
| 173200 | 09/11/2013 | CINTAS DOCUMENT MANAGEMENT | 120.00 |
| 173201 | 09/11/2013 | CINTAS DOCUMENT MANAGEMENT | 120.00 |
| 73202 | 09/11/2013 | CINTAS DOCUMENT MANAGEMENT | 120.00 |
| 73203 | 09/11/2013 | CONTINENTAL CHEM & SANITARY SUPPLY | 2,077.92 |
| 73204 | 09/11/2013 | CORD COMMUNICATIONS | 523.13 |
| 73205 | 09/11/2013 | COX COMMUNICATIONS | 2,119.36 |
| 73206 | 09/11/2013 | COX COMMUNICATIONS | 10.31 |
| 73207 | 09/11/2013 | COX COMMUNICATIONS | 2,061.38 |
| 73208 | 09/11/2013 | MICHELE DUGAN | 180.00 |
| 73209 | 09/11/2013 | DUNN-EDWARDS CORPORATION | 581.40 |
| 73210 | 09/11/2013 | EBERHARD EQUIPMENT | 23.72 |
| 73211 | 09/11/2013 | EMPIRE CLEANING SUPPLY | 845.03 |
| 73212 | 09/11/2013 | ENTERTAINING EVENTS | 500.00 |
| 73213 | 09/11/2013 | EXPEDEON INC. | 167.31 |
| 73214 | 09/11/2013 | FEDERAL EXPRESS | 86.01 |
| 73215 | 09/11/2013 | FINE COOKING | 29.95 |
| 73216 | 09/11/2013 | FISHER SCIENTIFIC | 243.40 |

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| 173217 | 09/11/2013 | FONTIS SOLUTIONS div of IMAGE DISTRIBUTION SERV | 443.60 |
| 173218 | 09/11/2013 | FREEWAY AUTO SUPPLY | 70.98 |
| 173219 | 09/11/2013 | AUTONATION SHARED SERVICE CTR SOUTH CALIFORNIA | 334.71 |
| 173220 | 09/11/2013 | OFFICEMAX CONTRACT INC. | 5,712.38 |
| 173221 | 09/11/2013 | ANTIMITE TERMITE & PEST CONTROL | 120.00 |
| 173222 | 09/11/2013 | THE EMBROIDERY STORE | 284.53 |
| 173223 | 09/11/2013 | CDW GOVERNMENT, INC. | 117.21 |
| 173224 | 09/11/2013 | QUEST DIAGNOSTICS | 686.16 |
| 173225 | 09/11/2013 | PADHRAIC SMYTH | 5,500.00 |
| 173226 | 09/11/2013 | TEXTHELP SYSTEMS, INC. | 1,250.0 |
| 173227 | 09/11/2013 | EVA YUKATIS | 1,250.0 |
| 173228 | 09/11/2013 | SO. ORANGE CO. COMM. COL. DISTWORKERS COMPENSATION | 32,626.8 |
| 173229 | 09/11/2013 | ISA ADNEY INTERNATIONAL, LLC | 2,000.0 |
| 173230 | 09/11/2013 | DR. ROBERT BRAMUCCI | 70.9 |
| 173231 | 09/11/2013 | KRIS LEPPIEN-CHRISTENSEN | 101.6 |
| 173232 | 09/12/2013 | AIR CONTROL SYSTEMS | 7,470.0 |
| 173233 | 09/12/2013 | CAL BUILDING SYSTEMS INC | 2,921.0 |
| 173234 | 09/12/2013 | C.E.M. LAB CORP. CIVIL ENGINEERING MATERIAL LAB | 2,070.0 |
| 173235 | 09/12/2013 | DIV. OF THE STATE ARCHITECT DSA ACCTS RECEIVABLE | 19.6 |
| 173236 | 09/12/2013 | DIV. OF THE STATE ARCHITECT DSA ACCTS RECEIVABLE | 147.0 |
| 173237 | 09/12/2013 | DOUGHERTY + DOUGHERTY ARCHITECTS LLP | 11,111.7 |
| 173238 | 09/12/2013 | DVV ASSOCIATES, INC. | 1,125.0 |
| 73239 | 09/12/2013 | FACILITIES PLANNING & PROGRAM SERVICES, INC | 9,330.0 |
| 73240 | 09/12/2013 | GKKWORKS | 37,255.5 |
| 73241 | 09/12/2013 | JOYCE INSPECTION & TESTING | 6,048.0 |
| 73242 | 09/12/2013 | NEUDESIC, LLC | 74,732.0 |
| 73243 | 09/12/2013 | NIMBLE CONSULTING | 8,875.0 |
| 73244 | 09/12/2013 | S & B FOODS CATERING DIVISION | 105.4 |
| 73245 | 09/12/2013 | SYNERGY SOFTWARE SOLUTIONS | 8,455.0 |
| 73246 | 09/12/2013 | U.S. DEMOLITION, INC. | 143,100.0 |
| 73247 | 09/12/2013 | BARBARA PENLAND | 518.5 |
| 73248 | 09/12/2013 | PHOENIX BUSINESS MACHINES. INC | 500.0 |
| 73249 | 09/12/2013 | PIP PRINTING | 718.2 |
| 73250 | 09/12/2013 | POCKET NURSE ENTERPRISES, INC. | 177.7 |
| | | Unpaid Sales Tax 10.98 | |
| | | Expensed Amount 188.75 | |
| 73251 | 09/12/2013 | VINCE POLIZZI | 493.3 |
| 73252 | 09/12/2013 | PSI-PAYPHONE STATIONS INNOVAT. | 315.0 |
| 73253 | 09/12/2013 | S & B FOODS CATERING DIVISION | 69.50 |
| 73254 | 09/12/2013 | SARGENT WELCH | 24.5 |
| 73255 | 09/12/2013 | SCANTRON CORPORATION | 224.0 |
| 73256 | 09/12/2013 | SERVICE SOLUTIONS GROUP | 510.2 |
| 73257 | 09/12/2013 | SIGMA ALDRICH CHEMICAL CO. | 819.8 |
| 73258 | 09/12/2013 | SIGN A RAMA | 47.1 |

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| 173259 | 09/12/2013 | TALLEY, INC. | 785. |
| 173260 | 09/12/2013 | THOMAS SCIENTIFIC | 277. |
| | | Unpaid Sales Tax 22.16 | |
| | | Expensed Amount 299.16 | |
| 73261 | 09/12/2013 | TUTTLE-CLICK FORD | 130. |
| 73262 | 09/12/2013 | UNISOURCE WORLDWIDE INC. | 2,895. |
| 73263 | 09/12/2013 | USA MOBILITY WIRELESS, INC. | 65. |
| 73264 | 09/12/2013 | VHI PC-KITS EXERCISE SOFTWARE | 209. |
| | | Unpaid Sales Tax15.59 | |
| ~**** | ******* | Expensed Amount 225.49 | Carry . |
| 73265 | 09/12/2013 | VWR INTERNATIONAL, INC. | 760. |
| 73266 | 09/12/2013 | WARD'S NATURAL SCIENCE | 56. |
| 73267 | 09/12/2013 | WAXIE | 1,907. |
| 73268 | 09/12/2013 | SHERATON CERRITOS HOTEL | 3,500. |
| 73269 | 09/12/2013 | SMART & FINAL | 77. |
| 73270 | 09/12/2013 | SOUTHERN CALIFORNIA GAS CO. | 15. |
| 73271 | 09/13/2013 | CYPRESS COLLEGE | 200. |
| 73272 | 09/13/2013 | LA QUINTA INN STOCKTON | 1,048. |
| 73273 | 09/13/2013 | WEST COAST SHOOTOUT AT DELTA COLLEGE | 200. |
| 73274 | 09/13/2013 | FENTRISS WINN | 1,080. |
| 73275 | 09/13/2013 | BALANCED BODY | 1,338. |
| 73276 | 09/13/2013 | BLICK ART MATERIALS | 605. |
| 73277 | 09/13/2013 | CALIFORNIA ALLIANCE FOR JAZZ | 50. |
| 73278 | 09/13/2013 | CAL BUILDING SYSTEMS | 6,702. |
| 73279 | 09/13/2013 | SCOTT A. COKELY | 240. |
| 73280 | 09/13/2013 | CP LAB SAFETY | 404. |
| 73281 | 09/13/2013 | DEPARTMENT OF JUSTICE ACCOUNTING OFFICE, CASHIERING | 2,500.0 |
| 73282 | 09/13/2013 | SHEILA DUFRESNE | 5,000.0 |
| 73283 | 09/13/2013 | ECONOMIC ALTERNATIVES, INC. | 752. |
| 73284 | 09/13/2013 | FISHER SCIENTIFIC | 167. |
| 73285 | 09/13/2013 | FOSTER CARE AUXILIARY OF OC | 120. |
| 73286 | 09/16/2013 | LIEBERT CASSIDY WHITMORE | 6,176.0 |
| 73287 | 09/16/2013 | CASFAA CSU CHANNEL ISLANDS | 450.0 |
| 73288 | 09/16/2013 | CCCCIO c/o CLAIRE BIANCALANA | 375.0 |
| 73289 | 09/16/2013 | COMMUNITY COLLEGE FACILITY COALITION (CCFC) | 190.0 |
| 73290 | 09/16/2013 | DBIA | 2,500.0 |
| 73291 | 09/16/2013 | RANDY HEUSER C/O RACHEL MANDERS, GRANTS | 1,446.5 |
| 73292 | 09/16/2013 | SAN FRANCISCO MARRIOTT MARQUIS | 477.0 |
| 73293 | 09/16/2013 | DENISE AVILES | 82.0 |
| 73294 | 09/16/2013 | U.S. POSTAL SERVICE ATTENTION: BULK MAIL | 1,700.0 |
| 3295 | 09/16/2013 | SAFEWAY, INC. | 99.8 |
| 3296 | 09/16/2013 | SMART & FINAL | 513.5 |
| 73297 | 09/16/2013 | SMART & FINAL | 373.1 |
| 3298 | 09/16/2013 | DON BUTCHER | 1,584.0 |
| 3299 | 09/16/2013 | DON BUTCHER | 1,584.0 |
| 73300 | 09/16/2013 | DENISE M. HARRIS | 312.0 |
| 73301 | 09/16/2013 | DENISE M. HARRIS | 312.0 |

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| Check Number | Check Date | Pay to the Order of | Check Amour |
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| 173302 | 09/16/2013 | WILLIAM M. MCNICOL | 192.0 |
| 173303 | 09/16/2013 | WILLIAM M. MCNICOL | 192.00 |
| 173304 | 09/16/2013 | WILLIAM M. MCNICOL | 192.00 |
| 173305 | 09/16/2013 | WILLIAM M. MCNICOL | 192.00 |
| 173306 | 09/16/2013 | BRAD MCREYNOLDS | 432.00 |
| 173307 | 09/16/2013 | BRAD MCREYNOLDS | 432.00 |
| 173308 | 09/16/2013 | MICHELLE QUON | 544.00 |
| 173309 | 09/16/2013 | GARY SABELLA | 90.00 |
| 173310 | 09/16/2013 | GARY SABELLA | 162.00 |
| 173311 | 09/16/2013 | GARY SABELLA | 90.00 |
| 173312 | 09/16/2013 | GARY SABELLA | 90.00 |
| 173313 | 09/16/2013 | MATTHEW SHERMAN | 260.00 |
| 73314 | 09/16/2013 | MATTHEW SHERMAN | 260.00 |
| 173315 | 09/16/2013 | AT&T | 478.70 |
| 73316 | 09/16/2013 | AT&T | .33 |
| 73317 | 09/16/2013 | AT&T | .3 |
| 73318 | 09/16/2013 | VOLLEYHUT | 37.76 |
| 73319 | 09/16/2013 | PACIFIC CLIPPINGS | 59.00 |
| 73320 | 09/16/2013 | PASCO SCIENTIFIC | 106.93 |
| 73321 | 09/16/2013 | THE PATON GROUP | 7,805.28 |
| 73322 | 09/16/2013 | PENN CORPORATE RELOCATION SERVICES, INC. | 252.00 |
| 73323 | 09/16/2013 | POLISHED IMAGE | 86.13 |
| 73324 | 09/16/2013 | CHARLENE REED | 5,400.00 |
| 73325 | 09/16/2013 | REFRIGERATION UNLIMTED, INC | 671.26 |
| 73326 | 09/16/2013 | JOHN RICHARDS | 65.14 |
| 73327 | 09/16/2013 | S & B FOODS CATERING DIVISION | 128.36 |
| 73328 | 09/16/2013 | SARGENT WELCH | 1.84 |
| 73329 | 09/16/2013 | PT & LT, INC. SIGNS BY CREATIONS UNLIMITED | 4,856.00 |
| 73330 | 09/16/2013 | SMARDAN SUPPLY - EL MONTE | 52.00 |
| 73331 | 09/16/2013 | SOUTHERN CALIFORNIA FOOTBALL ASSOCIATION | 1,800.00 |
| 73332 | 09/16/2013 | SOURCE GRAPHICS | 187.3 |
| 73333 | 09/16/2013 | STUDICA, INC. | 3,500.00 |
| 73334 | 09/16/2013 | TENNIS WAREHOUSE (TEAM SALES) | 134.32 |
| 73335 | 09/16/2013 | DIEMMY TRAN | 240.00 |
| 73336 | 09/16/2013 | TRANE U.S. INC. | 624.00 |
| 73337 | 09/16/2013 | U.S. DATA TRUST CORPORATION | 6,000.00 |
| 73338 | 09/16/2013 | VWR INTERNATIONAL, INC. | 421.33 |
| 73339 | 09/16/2013 | WARD'S NATURAL SCIENCE | 282.80 |
| 73340 | 09/16/2013 | RICHARD WHITE | 49.01 |
| 73341 | 09/16/2013 | SO, ORANGE CO, COMM, COL, DIST | 10,168.91 |
| 73342 | 09/17/2013 | CAROLINE DURDELLA | 132.21 |
| 73343 | 09/17/2013 | TERESA FLUEGEMAN | 51.42 |
| 73344 | 09/17/2013 | G & K SERVICES | 191.09 |
| 73345 | 09/17/2013 | GALE SUPPLY COMPANY | 1,636.14 |
| 73346 | 09/17/2013 | JIM GASTON | 23.98 |
| 73347 | 09/17/2013 | GAYLORD BROTHERS, INC. | 59.49 |
| 10041 | 03/11/2013 | Unpaid Sales Tax 3.79 | 59.48 |
| | | Expensed Amount 63.28 | |
| 73348 | 09/17/2013 | GOLF TEAM PRODUCTS | 300.00 |

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| Check Number | Check Date | Pay to the Order of | Check Amour |
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| | | Unpaid Sales Tax 24.00 | 370 |
| | | Expensed Amount 324.00 | |
| 173349 | 09/17/2013 | JACQUELINE GOODE | 240.0 |
| 173350 | 09/17/2013 | ESTER GRAHAM | 55.5 |
| 173351 | 09/17/2013 | W. W. GRAINGER | 3,258.1 |
| 173352 | 09/17/2013 | GRAYBAR ELECTRIC CO. | 4,414.3 |
| 173353 | 09/17/2013 | H2 ENVIRONMENTAL CONSULTING SERVICES, INC. | 1,250.0 |
| 173354 | 09/17/2013 | HAITBRINK ASPHALT PAVING, INC. | 11,780.0 |
| 173355 | 09/17/2013 | HARBOR FREIGHT TOOLS | 294.9 |
| 173356 | 09/17/2013 | HARDY DIAGNOSTICS | 1,073.0 |
| 173357 | 09/17/2013 | HIGHER ONE INC. | 1,220.78 |
| 173358 | 09/17/2013 | HOLLANDER GLASS, INC. | 120.23 |
| 173359 | 09/17/2013 | HORIZON | 4,607.28 |
| 173360 | 09/17/2013 | HSACCC ALLAN HANCOCK COMM. | 150.00 |
| 7,000 | 00/11/2010 | COLLEGE | 100.00 |
| 173361 | 09/17/2013 | AMY HUNTER | 29.7 |
| 173362 | 09/17/2013 | ANTHONY HUNTLEY | 10.30 |
| 73363 | 09/17/2013 | IACLEA | 225.00 |
| 173364 | 09/17/2013 | IBM CORPORATION | 4,061.20 |
| 73365 | 09/17/2013 | INGARDIA BROTHERS PRODUCE, INC. | 892.65 |
| 73366 | 09/17/2013 | INTERSTATE ELECTRIC | 806.22 |
| 73367 | 09/17/2013 | IRVINE PIPE & SUPPLY | 467.09 |
| 73368 | 09/17/2013 | JACOBSEN WEST | 306.94 |
| 73369 | 09/17/2013 | MICHAEL JAMES | 117.46 |
| 73370 | 09/17/2013 | JOHNSTONE SUPPLY | 367.74 |
| 73371 | 09/17/2013 | KATHCO PRODUCTS | 3,556.22 |
| 73372 | 09/17/2013 | WANDA KNIGHT | 179.61 |
| 73373 | 09/17/2013 | MOLLY KRUGER | 245.81 |
| 73374 | 09/17/2013 | LAWNMOWERS ETC., LLC | 417.63 |
| 73375 | 09/17/2013 | LCS CONSTRUCTORS, INC. | 3,600.00 |
| 73376 | 09/17/2013 | NICOLE LOFTUS | 53.09 |
| 73377 | 09/17/2013 | RACHEL MANDERS | 11.50 |
| 73378 | 09/17/2013 | MAPLESOFT | 3,000.00 |
| 73379 | 09/17/2013 | MATCO TOOLS MARK JACOBSON | 161.00 |
| 73380 | 09/17/2013 | MICHAEL LOWELL MC CORMICK | 53.38 |
| 73381 | 09/17/2013 | MC KESSON MEDICAL SURGICAL | 870.00 |
| 73382 | 09/17/2013 | MILCHIKER, MARCIA | 35.50 |
| 73383 | 09/17/2013 | MILLENNIUM BUSINESS SERVICES Marty Cohn | 74.13 |
| 73384 | 09/17/2013 | MUSIC THEATRE INTERNATIONAL | 2,281.73 |
| 73385 | 09/17/2013 | O'MEARA, MICHAEL | 15.26 |
| 73386 | 09/17/2013 | JOHN OZUROVICH | |
| 73387 | 09/17/2013 | BRITTANY RAMCHANDANI | 132.72 25.65 |
| 73388 | 09/17/2013 | ANTHONY RODGERS OPERATIONS SUPERVISOR | |
| | | | 117.46 |
| 73389 | 09/17/2013 | JAMES ROGERS | 192.02 |
| 73390 | 09/17/2013 | LOUIS SESSLER | 117.46 |
| 73391 | 09/17/2013 | SOKHA SONG | 91.53 |
| 73392 | 09/17/2013 | CHRISTOPHER WILKINSON | 116.93 |
| 73393 | 09/17/2013 | RUBY HAZZARD | 32.77 |

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| Check Number | Check Date | Pay to the Order of | | C | heck Amount |
|--------------|------------|------------------------------------|-------------------------------------|-----------------|--------------|
| 173395 | 09/17/2013 | KIM MC CORD | 1-17 | | 628.66 |
| 173396 | 09/18/2013 | XEROX CORPORATION | 1 | | 24,371.90 |
| 173397 | 09/18/2013 | XEROX CORPORATION | 1 | | 31.77 |
| 173398 | 09/18/2013 | DAVID E. ANDERSON, | JR. | | 729.21 |
| 173399 | 09/18/2013 | NAOMI CHIANESE | | | 500.00 |
| 173400 | 09/18/2013 | APRIL CUBBAGE-VEGA | \ | | 1,000.00 |
| 173401 | 09/18/2013 | STEPHANIE D'AURIA | | | 500.00 |
| 173402 | 09/18/2013 | GREEN TECHNOLOGY | | | 165.00 |
| 173403 | 09/18/2013 | KRIS LEPPIEN-CHRIST | ENSEN | | 838.03 |
| 73404 | 09/18/2013 | ORANGE COUNTY SCH | HOOL BOARDS ASSOCIATIO | N | 32.00 |
| 173405 | 09/18/2013 | LARRY RADDEN | | | 530.39 |
| 73406 | 09/18/2013 | ROSIE AGUILAR | | | 720.00 |
| 73407 | 09/18/2013 | ACSIG/EDGE | | | 141,551.48 |
| 73408 | 09/18/2013 | ACSIG/EDGE | | | 43,680.84 |
| 73409 | 09/18/2013 | HYATT LEGAL | | | 7,353.80 |
| 73410 | 09/18/2013 | | CE COMPANY OF AMERICA | | 27,560.85 |
| 73411 | 09/18/2013 | | ICE COMPANY OF AMERICA | | 15,460.31 |
| 73412 | 09/18/2013 | SISC III HEALTH BENEI | and a survey of a survey were | DI C | 1,277,445.00 |
| 73412 | 09/18/2013 | UNUM LIFE INSURANCE | | DLC | |
| | | UNUM LIFE INSURANC | | | 3,083.78 |
| 73414 | 09/18/2013 | | | | 1,387.92 |
| 73415 | 09/18/2013 | UNITED BEHAVIORAL I HEALTH PLAN | HEALTH U.S. BEHAVIORAL | | 3,170.16 |
| 73416 | 09/18/2013 | ACSIG/EDGE | | | 23,380.07 |
| 73417 | 09/18/2013 | ACSIG/EDGE | | | 5,771.38 |
| 73418 | 09/18/2013 | SISC III HEALTH BENEF | TITS ACCOUNTS RECEIVA | BLE | 344,587.00 |
| 73419 | 09/19/2013 | AARDVARK CLAY AND | SUPPLIES | | 104.95 |
| 73420 | 09/19/2013 | ACADEMIC SENATE | | | 4,633.13 |
| 73421 | 09/19/2013 | ACCREDITATION COMI NURSING INC | MISSION FOR EDUCATION IN | i. | 2,400.00 |
| 73422 | 09/19/2013 | AIR SOURCE INDUSTR | IES, INC. | | 25.20 |
| 73423 | 09/19/2013 | AIRGAS USA, LLC | | | 174.68 |
| 73424 | 09/19/2013 | ALERT SERVICES, INC. | | | 87.22 |
| 73425 | 09/19/2013 | ALLIEDBARTON SECUR | | | 1,870.40 |
| 73426 | 09/19/2013 | AMERICAN 3B SCIENTI | FIC | | 143.95 |
| | 20.000000 | | Unpaid Sales Tax | 10.08 | 2 1000 |
| | | | Expensed Amount | 154.03 | |
| 73427 | 09/19/2013 | AMTECH ELEVATOR SI | | 12.1142 | 4,899.61 |
| 73428 | 09/19/2013 | ARS ENTERPRISES | | | 624.74 |
| 73429 | 09/19/2013 | AMERICAN TECHNOLO | GIES. INC. | | 5,850.00 |
| 73430 | 09/19/2013 | ATLAS ADHESIVE TAPE | | | 65.88 |
| 73431 | 09/19/2013 | AIRPORT VAN RENTAL | | | 235.48 |
| 73432 | 09/19/2013 | B & H PHOTO | VIDEO REMITTANCE | | 756.00 |
| 10402 | 00/10/2010 | PROCESSING | | 05.13 | 100.00 |
| | | | Unpaid Sales Tax Expensed Amount | 60.48 816.48 | |
| 73433 | 09/19/2013 | BAKER & TAYLOR | | 7.0 | 154,16 |
| 73434 | 09/19/2013 | BARBER & GONZALES | CONSULTING GROUP | | 5,955.91 |
| 73435 | 09/19/2013 | BERG WHOLESALE | | | 86.94 |
| 73436 | 09/19/2013 | BERTRAND'S MUSIC | | | 481.58 |
| | | | S INC | | 738.15 |
| 73437 | 09/19/2013 | BESAFE TECHNOLOGIE | S. INC. | | 7.30 13 |

of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| heck Number | Check Date | Pay to the Order of | Check Amou |
|-------------|--------------|---|------------|
| 73438 | 09/19/2013 | JAMES BETTENCOURT | 138.0 |
| 73439 | 09/19/2013 | BIO-RAD LABORATORIES, INC. LIFE SCIENCE GROUP | 98.2 |
| 73440 | 09/19/2013 | BISHOP COMPANY | 198.0 |
| 73441 | 09/19/2013 | BLICK ART MATERIALS | 379.1 |
| 73442 | 09/19/2013 | NANCY BRACKEN | 500.0 |
| 73443 | 09/19/2013 | BUDDY'S ALL STARS | 861.3 |
| 73444 | 09/19/2013 | BUTLER CHEMICALS, INC. | 111.0 |
| 73445 | 09/19/2013 | CALIFORNIA METAL-X | 3,496.2 |
| 73446 | 09/19/2013 | CANON SOLUTIONS AMERICA, INC. | 52.9 |
| 73447 | 09/19/2013 | ADN DIRECTORS OF SO. CAL. C/O DR. DIANE MOREY | 100.0 |
| 73448 | 09/19/2013 | CDW GOVERNMENT, INC. | 459.0 |
| 73449 | 09/19/2013 | CEREBELLUM CORP. | 185.8 |
| 73450 | 09/19/2013 | CONSOLIDATED ELECTRICAL DIST. | 475.3 |
| 3451 | 09/19/2013 | CORPORATE BUSINESS INTERIORS | 29.3 |
| 73452 | 09/19/2013 | CR&R | 2,461.0 |
| 73453 | 09/19/2013 | CR&R | 3,609.0 |
| 73454 | 09/19/2013 | CROWN FENCE | 1,574.0 |
| 73455 | 09/19/2013 | DELL MARKETING L.P. C/O DELL USA L.P. | 323.5 |
| 73456 | 09/19/2013 | DELTA BIOLOGICALS | 685.0 |
| | ************ | Unpaid Sales Tax 54.80 | |
| | | Expensed Amount 739.80 | |
| 3457 | 09/19/2013 | DEMCO INC. | 193.1 |
| 3458 | 09/19/2013 | DEPARTMENT OF JUSTICE ACCOUNTING OFFICE, CASHIERING | 256.0 |
| 73459 | 09/19/2013 | DIVERSIFIED BUSINESS SERVICES | 336.5 |
| 73460 | 09/19/2013 | EASTBAY TEAM SPORTS DEPT #5374 | 5,722.5 |
| 73461 | 09/19/2013 | ECONOMIC ALTERNATIVES, INC. | 2,640.6 |
| 73462 | 09/19/2013 | C.F. PETERS CORPORATION | 647.5 |
| | | Unpaid Sales Tax 49.50 | |
| | | Expensed Amount 697,04 | |
| 3463 | 09/19/2013 | RON ELLISON | 500.0 |
| 3464 | 09/19/2013 | EXPERIAN | 127.0 |
| 3465 | 09/19/2013 | FEDERAL EXPRESS | 180.9 |
| 3466 | 09/19/2013 | FISHER SCIENTIFIC | 43.0 |
| 3467 | 09/19/2013 | DEBRA L. FITZSIMONS | 88.9 |
| 3468 | 09/19/2013 | FONTIS SOLUTIONS div of IMAGE DISTRIBUTION SERV | 1,093.8 |
| 3469 | 09/19/2013 | FREEWAY AUTO SUPPLY | 255.8 |
| 3470 | 09/19/2013 | JAN FRITSEN | 100.0 |
| 3471 | 09/19/2013 | FRY'S ELECTRONICS | 884.8 |
| 3472 | 09/19/2013 | OFFICEMAX CONTRACT INC. | 4,016.2 |
| 3473 | 09/19/2013 | BOB PARRETT CONSTRUCTION | 4,945.0 |
| 3474 | 09/19/2013 | SHELL FLEET CARD SERVICES PROCESSING CENTER | 2,554.6 |
| 3475 | 09/19/2013 | MATTHEW SHERMAN | 30.0 |
| 3476 | 09/19/2013 | DANIEL SMITH, INC. | 793.6 |
| | | Unpaid Sales Tax 63.49 | |
| | | Expensed Amount 857.10 | |
| 3477 | 09/19/2013 | IRVINE VALLEY COLLEGE COMMUNITY EDUCATION | 9,334.2 |
| | | | |

of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| 73479 73480 73481 73482 73483 Cancelled 73484 73485 73486 73487 73488 | 09/19/2013 09/19/2013 09/19/2013 09/19/2013 09/19/2013 | PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | NORMAN A. TRAUB ACCOUNTS RECEIV MS, INC. | | 6,650.00 4,330.00 861.53 10,000.00 10,168.91 440.85 11,641.45 89.76 |
|--|---|---|---|--------------|--|
| 73481 73482 73483 Cancelled 73484 73485 73486 73487 | 09/19/2013 09/19/2013 09/19/2013 d on 10/08/2013, Cancel 09/19/2013 09/19/2013 09/19/2013 09/19/2013 | DIANE LEWIS NORMAN A TRAUB ASSOCIATES KEENAN & ASSOCIATES Register # AP10082013A PACIFIC ART GLASS PACIFIC PARKING SYSTEI PSYCHOLOGICAL ASSESS PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | NORMAN A. TRAUB ACCOUNTS RECEIV MS, INC. SMENT RESOURCES, Unpaid Sales Tax | INC. 6.53 | 861.53 10,000.00 10,168.91 440.85 11,641.45 89.76 |
| 73482 73483 Cancelled 73484 73485 73486 73487 | 09/19/2013 09/19/2013 d on 10/08/2013, Cancel 09/19/2013 09/19/2013 09/19/2013 09/19/2013 09/19/2013 | NORMAN A TRAUB ASSOCIATES KEENAN & ASSOCIATES Register # AP10082013A PACIFIC ART GLASS PACIFIC PARKING SYSTEI PSYCHOLOGICAL ASSESS PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | ACCOUNTS RECEIV MS, INC. SMENT RESOURCES, Unpaid Sales Tax | INC. 6.53 | 10,000.00 10,168.91 440.85 11,641.45 89.76 |
| 73483 Cancelled 73484 73485 73486 73487 73488 | 09/19/2013 d on 10/08/2013, Cancel 09/19/2013 09/19/2013 09/19/2013 09/19/2013 09/19/2013 | ASSOCIATES KEENAN & ASSOCIATES Register # AP10082013A PACIFIC ART GLASS PACIFIC PARKING SYSTEI PSYCHOLOGICAL ASSESS PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | ACCOUNTS RECEIV MS, INC. SMENT RESOURCES, Unpaid Sales Tax | INC. 6.53 | 10,168.91 440.85 11,641.45 89.76 |
| Cancelled 73484 73485 73486 73487 73488 | d on 10/08/2013, Cancel 09/19/2013 09/19/2013 09/19/2013 09/19/2013 09/19/2013 | KEENAN & ASSOCIATES Register # AP10082013A PACIFIC ART GLASS PACIFIC PARKING SYSTEI PSYCHOLOGICAL ASSESS PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | MS, INC. SMENT RESOURCES, Unpaid Sales Tax | INC. 6.53 | 440.85 11,641.45 89.76 |
| Cancelled 73484 73485 73486 73487 73488 | 09/19/2013 09/19/2013 09/19/2013 09/19/2013 09/19/2013 | PACIFIC ART GLASS PACIFIC PARKING SYSTEI PSYCHOLOGICAL ASSESS PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | MS, INC. SMENT RESOURCES, Unpaid Sales Tax | INC. 6.53 | 440.85 11,641.45 89.76 |
| 73484 73485 73486 73487 73488 | 09/19/2013 09/19/2013 09/19/2013 09/19/2013 09/19/2013 | PACIFIC ART GLASS PACIFIC PARKING SYSTEI PSYCHOLOGICAL ASSESS PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | SMENT RESOURCES, Unpaid Sales Tax | 6.53 | 11,641.45 89.76 |
| 73486 73487 73488 | 09/19/2013 09/19/2013 09/19/2013 | PSYCHOLOGICAL ASSESS PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | SMENT RESOURCES, Unpaid Sales Tax | 6.53 | 89.76 |
| 73487 73488 | 09/19/2013 09/19/2013 | PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | Unpaid Sales Tax | 6.53 | |
| 73487 73488 | 09/19/2013 09/19/2013 | PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | Unpaid Sales Tax | 6.53 | 2 12 2 2 |
| 73488 | 09/19/2013 09/19/2013 | PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | | | 1 141 == |
| 73488 | 09/19/2013 09/19/2013 | PARKHOUSE TIRE, INC. PARTEK SOLUTIONS | | 33.44 | 2 (46/2) 54 |
| | 09/19/2013 | PARTEK SOLUTIONS | | | 4,484.92 |
| | 09/19/2013 | | | | 547.05 |
| 73489 | | | Unpaid Sales Tax | 36.80 | 20,10,00 |
| 73489 | | | Expensed Amount | 583.85 | |
| | | PENN CORPORATE RELO | | | 3,152.60 |
| 73490 | 09/19/2013 | PETCO ANIMAL SUPPLIES | a position to a construction of the contraction of | 573 | 81.76 |
| 73491 | 09/19/2013 | PITNEY BOWES GLOBAL | FINANCIAL SERVICE | ESILC | 791.00 |
| 73492 | 09/19/2013 | POCKET NURSE ENTERPR | | | 875.39 |
| 73493 | 09/19/2013 | THOMAS JOHN PRENDER | | | 64.99 |
| 73494 | 09/19/2013 | PURETEC | Ondi | | 699.65 |
| 73495 | 09/19/2013 | REAL VOLLEYBALL | | | 381.87 |
| | | | | | |
| 73496 | 09/19/2013 | RICOH USA, INC. | | | 1,277.92 |
| 73497 | 09/19/2013 | JAMES ROGERS | | | 25.91 |
| 73498 | 09/19/2013 | JAMES L. RYNNING | | | 500.00 |
| 73499 | 09/19/2013 | SADDLEBACK COLLEGE | | | 2,832.00 |
| 73500 | 09/19/2013 | THOMAS L. SMITH | | | 64.79 |
| 73501 | 09/19/2013 | TUSTIN LOCK & SAFE | | | 237.82 |
| 73502 | 09/19/2013 | UNITED INTERIORS | American constitution to the | | 1,275.75 |
| 73503 | 09/19/2013 | UNITED SITE SERVICES | OF CALIFORNIA, INC. | i. | 275.32 |
| 73504 | 09/19/2013 | MORVARID VAHDATIASL | | | 226.71 |
| 73505 | 09/19/2013 | VENTEK INTERNATIONAL | | | 1,029.55 |
| 73506 | 09/19/2013 | XEROX CORPORATION | | | 217.53 |
| 73507 | 09/19/2013 | SMART & FINAL | | | 10.67 |
| 73508 | 09/19/2013 | SOUTHERN CALIFORNIA E | EDISON CO. | | 3,743.62 |
| 73509 | 09/19/2013 | SOUTHERN CALIFORNIA E | EDISON CO. | | 15,809.49 |
| 73510 | 09/19/2013 | SOUTHERN CALIFORNIA E | EDISON CO. | | 41,671.24 |
| 73511 | 09/19/2013 | SOUTHERN CALIFORNIA E | EDISON CO. | | 85.57 |
| 73512 | 09/19/2013 | SOUTHERN CALIFORNIA G | SAS CO. | | 9,444.73 |
| 73513 | 09/19/2013 | SYSCO RIVERSIDE INC | | | 536.92 |
| 73514 | 09/19/2013 | ALVAREZ & MARSAL SERV. | REAL ESTATE ADVISO | RY | 1,100.00 |
| 73515 | 09/19/2013 | ENAMIX, INC. | | | 9,091.25 |
| 73516 | 09/19/2013 | THE HILLS HOTEL | | | 920.16 |
| 73517 | 09/19/2013 | JACKSON, DE MARCO, TID | US, & PECKENPAUGH | 1 | 41,410.34 |
| 73518 | 09/19/2013 | MC KENNA LONG & ALDRI | | | 1,725.00 |
| 73519 | 09/19/2013 | NIMBLE CONSULTING | | | 10,250.00 |
| 73520 | 09/19/2013 | ORANGE COUNTY REGIST | ER | | 2,046.00 |
| 73521 | 09/19/2013 | PRESIDIO NETWORKED SO | | | 109,822,66 |

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| 173522 | 09/19/2013 | PUBLIC ECONOMI | CS, INC. | | 1,865.46 |
| 173523 | 09/19/2013 | REDISQ TECHNOL | OGIES | | 3,960.00 |
| 173524 | 09/19/2013 | SYNERGY SOFTW | ARE SOLUTIONS | | 3,895.00 |
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| 173537 | 09/23/2013 | AT&T | | | 3,24 |
| 173538 | 09/23/2013 | SAN DIEGO GAS & | ELECTRIC | | 108,318.54 |
| 173539 | 09/23/2013 | VERIZON | LLLOIMO | | 128.90 |
| 173540 | 09/23/2013 | VERIZON | | | 75.06 |
| 173541 | 09/23/2013 | SMART & FINAL | | | 298.66 |
| 173542 | 09/24/2013 | A TO Z CIRCUIT BE | DEAVEDS | | 58.32 |
| | 09/24/2013 | ACADEMIC SENAT | | | |
| 173543 173544 | | AERA ENGINE REE | | | 2,484.13 |
| | 09/24/2013 | | ECURITY SERVICES | | 251.00 |
| 173545 | 09/24/2013 | | | | 1,463.44 |
| 173546 | 09/24/2013 | AMER. CHEMICAL | SOCIETY | | 179.00 |
| 173547 | 09/24/2013 | AV SOLUTIONS | | | 7,500.00 |
| 173548 | 09/24/2013 | AVENTURA SAILIN | | | 438.00 |
| 173549 | 09/24/2013 | B & H PHOTO PROCESSING | VIDEO REMITTANCE | | 190.38 |
| | | | Unpaid Sales Tax | 15.23 | |
| | decimalists. | Service Committee | Expensed Amount | 205.61 | |
| 173550 | 09/24/2013 | BLICK ART MATER | IALS | | 570.19 |
| 173551 | 09/24/2013 | BSN SPORTS | | | 2,426.58 |
| 73552 | 09/24/2013 | BUTLER CHEMICAL | LS, INC. | | 387.74 |
| 173553 | 09/24/2013 | CDW GOVERNMEN | IT, INC. | | 4,455.16 |
| 173554 | 09/24/2013 | CENTRAL POLICE | SUPPLY | | 1,019.40 |
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| 73555 | 09/24/2013 | COMPUTER CO-OF | | | 98.00 |
| 173556 | 09/24/2013 | DHARMA TRADING | co. | | 202.77 |
| 73557 | 09/24/2013 | DISH NETWORK | | | 69.84 |
| 73558 | 09/24/2013 | DUNN-EDWARDS C | CORPORATION | | 59.74 |
| 73559 | 09/24/2013 | JAN DUQUETTE | | | 32.39 |
| 73560 | 09/24/2013 | DION & SONS INC | | | 3,988.78 |
| Re | issued on 09/24/2013. | Cancel Register # AP09242013A | | | |
| 73561 | 09/24/2013 | ROBERT FARNSWO | ORTH | | 106.69 |
| | | Cancel Register # AP09242013A | | | 4 000 74 |
| 73562 Bo | 09/24/2013 | FISHER SCIENTIFIC | | | 4,620.71 |
| 73563 | 09/24/2013, 09/24/2013 | Cancel Register # AP09242013A FREEWAY AUTO SI | IPPI V | | 135.27 |
| | | ued in accordance with the District's | | ESCA | 2.000.000 |

of the Board of Trustees. It is recommended that the preceding Checks be approved. 001 - South Orange County Community

Generated for Nancy Hulse (NHULSE), Oct 9 2013 8:11AM

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| 73566 | C | 9/24/2013 | OFFICEMAX CONTRACT INC. | | 2,941.06 |
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| 173567 | C | 9/24/2013 | DANIEL SMITH, INC. | | 28.80 |
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| 73568 | | 9/24/2013 | DAIRY DEPOT | | 52.95 |
| | | | Register # AP09242013A | | |
| 173569 | | 9/24/2013 | OFFICEMAX CONTRACT INC. | | 150.18 |
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| 73570 | | 9/24/2013 | DION & SONS INC | | 3,988.78 |
| 73571 | | 9/24/2013 | ROBERT FARNSWORTH | | 106.69 |
| 173572 | - 1 | 9/24/2013 | FISHER SCIENTIFIC | | 4,620.71 |
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| 173575 | 0 | 9/24/2013 | DEBORAH FRICKE | | 180.00 |
| 173576 | 0 | 9/24/2013 | OFFICEMAX CONTRACT INC. | | 2,941.06 |
| 173577 | 0 | 9/24/2013 | DANIEL SMITH, INC. | 272 | 28.80 |
| | | | Unpaid Sales Tax | 2.30 | |
| | 1.2 | 202122202 | Expensed Amount | 31.10 | |
| 173578 | | 9/24/2013 | DAIRY DEPOT | | 52.95 |
| 173579 | | 9/24/2013 | OFFICEMAX CONTRACT INC. | | 150.18 |
| 173580 | | 9/24/2013 | W. W. GRAINGER | | 1,551.37 |
| 173581 | | 9/24/2013 | J.W. PEPPER & SON, INC. | | 2,978.45 |
| 173582 | 1 | 9/24/2013 | PEPPER, J.W. & SON, INC. | | 601.51 |
| 73583 | | 9/24/2013 | PHOENIX GROUP | | 3,290.32 |
| 73584 | 0 | 9/24/2013 | POCKET NURSE ENTERPRISES, INC. | 744 | 52.50 |
| | | | Unpaid Sales Tax | 4.20 | |
| | | Chartered Sea | Expensed Amount | 56.70 | Section |
| 73585 | 0 | 9/24/2013 | POCKET NURSE ENTERPRISES, INC. | 04/22 | 247.51 |
| | | | Unpaid Sales Tax | 19.80 | |
| | | 0/04/0046 | Expensed Amount | 267.31 | 121.02 |
| 73586 | | 9/24/2013 | PRINT FINISHING SOLUTIONS | | 431.25 |
| 73587 | | 9/24/2013 | PYRO-COMM SYSTEMS | | 169.38 |
| 73588 | | 9/24/2013 | R2A ARCHITECTURE | and the control of th | 1,784.05 |
| 73589 | | 9/24/2013 | REGENTS OF THE UNIVERSITY OF CALIFORN IRVINE | IIA AT | 175.00 |
| 73590 | 0: | 9/24/2013 | ROBERT RICKERSON | | 800.62 |
| 73591 | 0 | 9/24/2013 | JAMES ROGERS | | 43.16 |
| 73592 | 0: | 9/24/2013 | ROYAL PLYWOOD CO., LLC | | 885.62 |
| 73593 | 0: | 9/24/2013 | S & B FOODS CATERING DIVISION | | 78.68 |
| 73594 | 0 | 9/24/2013 | S & B FOODS CATERING DIVISION | | 450.58 |
| 73595 | 0 | 9/24/2013 | RAJBIR SINGH | | 138.00 |
| 73596 | 0 | 9/24/2013 | THOMAS L. SMITH | | 324.13 |
| 73597 | 0 | 9/24/2013 | STAR MAINTENANCE SUPPLY | | 790.67 |
| 73598 | 09 | 9/24/2013 | SUPERIOR PRESS, INC. | | 36.69 |
| 73599 | 09 | 9/24/2013 | SYSCO RIVERSIDE INC | | 1,060.41 |

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| Check Number | Check Date | Pay to the Order of | Check Amou |
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| 173600 | 09/24/2013 | TESORO HIGH SCHOOL MUSIC BOOSTERS | 250.0 |
| 173601 | 09/24/2013 | TUTTLE-CLICK FORD | 1,139.7 |
| 173602 | 09/24/2013 | VENDINI, INC. | 235.2 |
| 173603 | 09/24/2013 | VENTEK INTERNATIONAL | 1,840.2 |
| 173604 | 09/24/2013 | KATHLEEN WERLE | 69.7 |
| 173605 | 09/24/2013 | KYLE WILD | 18.6 |
| 173606 | 09/24/2013 | SAFEWAY INC/PAVILIONS | 481.3 |
| 173607 | 09/24/2013 | BECKY THOMAS | 16.6 |
| 173608 | 09/24/2013 | SMART & FINAL | 173.6 |
| 173609 | 09/25/2013 | AT & T | 27.4 |
| 173610 | 09/25/2013 | AT&T | 47.8 |
| 173611 | 09/25/2013 | VERIZON | 299.7 |
| 173612 | 09/25/2013 | MINN. MINING & MFG. CENTER | 6,336.0 |
| 73613 | 09/25/2013 | LIDS TEAM SPORTS | 221.9 |
| 73614 | 09/25/2013 | GOPHER NW5634 | 6,239.7 |
| 73615 | 09/25/2013 | GRANICUS, INC. | 698.5 |
| 73616 | 09/25/2013 | HARDY DIAGNOSTICS | 1,907.6 |
| 73617 | 09/25/2013 | HUMANSCALE | 757.3 |
| 73618 | 09/25/2013 | INDUSTRIAL TECHNICAL SERVICES CORP. | 567.5 |
| 73619 | 09/25/2013 | INGARDIA BROTHERS PRODUCE, INC. | 377.9 |
| 73620 | 09/25/2013 | LISA INLOW | 150.9 |
| 73621 | 09/25/2013 | INTERIOR DESIGN | 45.0 |
| 73622 | 09/25/2013 | EFAX CORPORATE do J2 GLOBAL, INC. | 142.0 |
| 73623 | 09/25/2013 | JACKSTIN JACKSON KELLY | 12,500.0 |
| 73624 | 09/25/2013 | KAREN KELLEY | 20.46 |
| 73625 | 09/25/2013 | KELLY PAPER | 2,036.3 |
| 73626 | 09/25/2013 | SCOTT KIM | 44.73 |
| 73627 | 09/25/2013 | MORITAKA KINA | 240.00 |
| 73628 | 09/25/2013 | TAMARA KING | 79.90 |
| 73629 | 09/25/2013 | KNORR SYSTEMS, INC. | 11,254.20 |
| 73630 | 09/25/2013 | ESMOREIT KOETSIER | 3,876.12 |
| 73631 | 09/25/2013 | KRATOS HBE | 620.15 |
| 73632 | 09/25/2013 | SANDRA KUDZA | 497.93 |
| 73633 | 09/25/2013 | LABWEAR.COM | 113.00 |
| 137,00 | | | 8.08 |
| | | | 1.08 |
| 73634 | 09/25/2013 | LAGUNA WOODS VILLAGE POTTERS | 4,410.00 |
| 73635 | 09/25/2013 | LAURA'S INT PLANTSCAPE SERV | 445.36 |
| 73636 | 09/25/2013 | LIFETIME MEMORY PRODUCTS, INC. | 1,158.30 |
| 73637 | 09/25/2013 | LOOMIS, FARGO & COMPANY | 811.05 |
| 73638 | 09/25/2013 | MAIN GRAPHICS | 158.76 |
| 73639 | 09/25/2013 | MAQUINSAL SEWING MACHINE CO. | 320.52 |
| 73640 | 09/25/2013 | MARCIVE, INC. | 151.14 |
| 73641 | 09/25/2013 | MARVAC ELECTRONICS | 4,751.89 |
| 73642 | 09/25/2013 | MICHAEL MATTHEWS | 1,250.00 |
| 73643 | 09/25/2013 | MC KESSON MEDICAL SURGICAL | 354.82 |
| 73644 | 09/25/2013 | KAREN MC NULTY | 61.42 |
| 73645 | 09/25/2013 | MERCADO CORONA, INC. | 355.98 |
| 73646 | 09/25/2013 | MICROSOFT CORPORATION | 1,385.62 |

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| Check Number | Check Date | Pay to the Order of | Check Amount |
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| 173647 | 09/25/2013 | MONSTERSLAYER, INC. | 368.81 |
| | | Unpaid Sales Tax 27.97 | |
| editor. | - Washing | Expensed Amount 396.78 | ************************************** |
| 173648 | 09/25/2013 | NAFSA MEMBERSHIP DEPT. | 419.00 |
| 173649 | 09/25/2013 | NATIONAL COLLEGIATE HONORS COUNCIL (NCHC) | 500,00 |
| 173650 | 09/25/2013 | NCMPR DISTRICT 6 CONF. ATTN: BECKY OLSON | 600.00 |
| 173651 | 09/25/2013 | NUTRITION ACTION HEALTHLETTER | 10.00 |
| 173652 | 09/25/2013 | NUUN NATURAL HYDRATION | 197.19 |
| | | Unpaid Sales Tax 14.98 | |
| | | Expensed Amount 212.17 | |
| 173653 | 09/25/2013 | OC Treasurer-Tax Collector | 13,636.64 |
| 173654 | 09/25/2013 | ORANGE CO. BUSINESS JOURNAL | 2,030.00 |
| 173655 | 09/25/2013 | ORANGE CO. COMMERCIAL PRINTING | 6,036.00 |
| 173656 | 09/25/2013 | ORANGE COUNTY/LONG BEACH CONSORTIUM FOR NURSING | 150.00 |
| 173657 | 09/25/2013 | OPENPROJECTSANDAPPS.ORG | 1,500.00 |
| 173658 | 09/25/2013 | LOCKERS.COM | 687.89 |
| 173659 | 09/25/2013 | MARKET-BASED SOLUTIONS, INC. | 8,134.40 |
| 173660 | 09/26/2013 | EMPLOYMENT DEVELOPMENT DEPT. | 10,829.08 |
| 173661 | 09/26/2013 | MARYAM AFSHARI | 40.00 |
| 173662 | 09/26/2013 | CASBO CASBO PROFESSIONAL DEVELOPMENT | 205.00 |
| 173663 | 09/26/2013 | CASBO CASBO PROFESSIONAL DEVELOPMENT | 205.00 |
| 73664 | 09/26/2013 | CASBO CASBO PROFESSIONAL DEVELOPMENT | 205.00 |
| 73665 | 09/26/2013 | CCCAOE | 1,185.00 |
| 73666 | 09/26/2013 | CINHC | 350.00 |
| 73667 | 09/26/2013 | BRANDYE D'LENA | 112.23 |
| 73668 | 09/26/2013 | DOUBLETREE BY HILTON | 135.26 |
| 73669 | 09/26/2013 | FULLERTON COLLEGE MT SAN ANTONIO COLLEGE | 120.00 |
| 73670 | 09/26/2013 | STEVE LEE | 102.72 |
| 73671 | 09/26/2013 | KIM MC CORD | 403.80 |
| 73672 | 09/26/2013 | MARK MINKLER | 90,40 |
| 73673 | 09/26/2013 | NCMPR | 150.00 |
| 73674 | 09/26/2013 | OC SCHOOL BOARDS ASSOC. | 32.00 |
| 73675 | 09/26/2013 | OC SCHOOL BOARDS ASSOC. | 32.00 |
| 73676 | 09/26/2013 | ORANGE COUNTY BUSINESS COUNCIL | 950.00 |
| 73677 | 09/26/2013 | HEIDI M. OCHOA | 55.00 |
| 73678 | 09/26/2013 | LUCAS OCHOA | 346.75 |
| 73679 | 09/26/2013 | MARY OPEL | 112.23 |
| 73680 | 09/26/2013 | TAMERA RICE | 1,724.34 |
| 73681 | 09/26/2013 | RIVIERA PALM SPRINGS | 347.08 |
| 73682 | 09/26/2013 | RIVIERA PALM SPRINGS | 347.08 |
| 73683 | 09/26/2013 | RIVIERA PALM SPRINGS | 346.88 |
| 73684 | 09/26/2013 | DAVID SCHIERMEYER | 95.23 |
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| 73685 | 09/26/2013 | SHAREPUNI EXPERIS INI. | 1 200111111 |
| 73685 73686 | 09/26/2013 09/26/2013 | SHAREPOINT EXPERTS, INC. PARISA SOLTANI | 1,390.00 102.72 |

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| 173688 | 09/26/2013 | FAWN TANRIVERDI | 40.00 |
| 173689 | 09/26/2013 | W. W. GRAINGER | 1,370.39 |
| 173690 | 09/26/2013 | PACIFIC COLOR PRINTING | 459.00 |
| 173691 | 09/26/2013 | RICOH AMERICAS CORP | 12.00 |
| 173692 | 09/26/2013 | JAMES ROGERS | 21.59 |
| 173693 | 09/26/2013 | S & B FOODS CATERING DIVISION | 259.20 |
| 173694 | 09/26/2013 | S & B FOODS CATERING DIVISION | 259.20 |
| 173695 | 09/26/2013 | S & B FOODS CATERING DIVISION | 259.20 |
| 173696 | 09/26/2013 | S & B FOODS CATERING DIVISION | 259.20 |
| 173697 | 09/26/2013 | SEHI PROCOMP COMPUTER PRODUCTS | 1,630.51 |
| 173698 | 09/26/2013 | SHRED-IT USA-SAN DIEGO | 670.96 |
| 173699 | 09/26/2013 | PATRIC TAYLOR | 99.57 |
| 173700 | 09/26/2013 | ULINE ATTN: ACCOUNTS RECEIVABLE | 234.36 |
| 173701 | 09/26/2013 | UNITED SITE SERVICES OF CALIFORNIA, INC. | 140.24 |
| 173702 | 09/26/2013 | VISTA PAINT CORPORATE OFFICE | 76.03 |
| 173703 | 09/26/2013 | WHITE CAP INDUSTRIES | 134.98 |
| 173704 | 09/26/2013 | MARY ANSTADT | 122.15 |
| 173705 | 09/26/2013 | MAYRA ARIAS | 20.00 |
| 173706 | 09/26/2013 | GALLS INC. %GALLS RETAIL CA LOCK BOX | 2,160.48 |
| 73707 | 09/26/2013 | IRVINE PIPE & SUPPLY | 1,706.33 |
| 73708 | 09/26/2013 | IRVINE PIPE & SOPPET | 2,660.62 |
| W M C C C C C C C | 09/26/2013 | IRVINE RANCH WATER DIST. ATEP | |
| 73709 | | J. HARMON CONSTRUCTION INC. | 315.14 |
| 73710 | 09/26/2013 | | 3,139.50 |
| 73711 | 09/26/2013 | KELLY PAPER | 41.69 |
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| 73713 | 09/26/2013 | LAGUNA GRAPHIC ARTS, INC. | 75.60 |
| 173714 | 09/26/2013 | DIANE LEWIS | 287.77 |
| 73715 | 09/26/2013 | MARIE CLAIRE | 12.00 |
| 73716 | 09/26/2013 | MICHAEL LOWELL MC CORMICK | 157.37 |
| 73717 | 09/26/2013 | ANNA MINNIECE | 5.31 |
| 73718 | 09/26/2013 | MISSION AUTO EQUIP & LIFTS | 473.76 |
| 73719 | 09/26/2013 | MOULTON-NIGUEL WATER DIST. | 14,985.96 |
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| 73721 | 09/26/2013 | DIANE OAKS | 104.84 |
| 73722 | 09/26/2013 | OC Treasurer-Tax Collector | 13,246.00 |
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| 73724 | 09/26/2013 | NORMAN S. WRIGHT/AIRELINK MECHANICAL EQUIPMENT, LLC | 518.40 |
| 73725 | 09/26/2013 | JOHN TIMBERLAKE | 1,666.67 |
| 73737 | 09/26/2013 | CDW GOVERNMENT, INC. | 8,896.22 |
| 73738 | 09/26/2013 | COLLEGESOURCE, INC. | 88,125.00 |
| 73739 | 09/26/2013 | DELL MARKETING L.P. C/O DELL USA L.P. | 36,223.98 |
| 73740 | 09/26/2013 | DIV. OF THE STATE ARCHITECT STATE OF CALIFORNIA | 1,824.68 |
| 73741 | 09/26/2013 | ENVRIO COMPLIANCE SOLUTIONS INC | 1,587.00 |
| 73742 | 09/26/2013 | H2 ENVIRONMENTAL CONSULTING SERVICES, INC. | 5,895.00 |
| 73743 | 09/26/2013 | NEUDESIC, LLC | 60,707.00 |
| 73744 | 09/26/2013 | PRECISION PLUMBING | 12,907.60 |
| 73745 | 09/26/2013 | QUEST ENERGY GROUP, LLC | 3,000.00 |
| 73746 | 09/26/2013 | REPRO XPRESS | 156.35 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Check Number | Check Date | Pay to the Order of | Check Amoun |
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| 173750 | 09/27/2013 | SAMUEL FRENCH | 700.00 |
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| 173752 | 09/27/2013 | PACIFIC PARKING SYSTEMS, INC. | 1,308.25 |
| 173753 | 09/27/2013 | JIM PHANEUF | 167.97 |
| 173754 | 09/27/2013 | RIDDELL ALL AMERICAN | 257.68 |
| 73755 | 09/27/2013 | S & B FOODS CATERING DIVISION | 48.60 |
| 173756 | 09/27/2013 | S & B FOODS CATERING DIVISION | 33.43 |
| 73757 | 09/27/2013 | S & B FOODS CATERING DIVISION | 355.54 |
| 173758 | 09/27/2013 | SEHI PROCOMP COMPUTER PRODUCTS | 1,519.60 |
| 73759 | 09/27/2013 | SHRED-IT USA-SAN DIEGO | 112.88 |
| 73760 | 09/27/2013 | SMART & FINAL | 9.2 |
| 73761 | 09/27/2013 | SMART LEVELS MEDIA | 135.0 |
| 73762 | 09/27/2013 | TECHNICAL MAINTENANCE SUPPORT | 750.0 |
| 73763 | 09/27/2013 | WALTERS WHOLESALE ELECTRIC | 645.6 |
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| 73765 | 09/30/2013 | W. W. GRAINGER | 837.6 |
| 73766 | 09/30/2013 | PAYAM-E-ASHENA | 250.0 |
| 73767 | 09/30/2013 | PBS DISTRIBUTION, LLC | 25.3 |
| 73768 | 09/30/2013 | POCKET NURSE ENTERPRISES, INC. | 25,60 - |
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| 73778 | 09/30/2013 | AT & T | 70.6 |
| 73779 | 09/30/2013 | AT&T | 367.2 |
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| 73783 | 10/01/2013 | AARDVARK CLAY AND SUPPLIES | 4,499.2 |
| 73784 | 10/01/2013 | ADRENALIN SPORTS APPAREL DBA JOANN MARIE HYDER | 2,647.94 |
| 73785 | 10/01/2013 | AMARA AGUILAR | 348.70 |
| 73786 | 10/01/2013 | AIRGAS SAFETY, INC. | 353.34 |
| 73787 | 10/01/2013 | AIRGAS USA, LLC | 751.50 |
| 73788 | 10/01/2013 | ALLIEDBARTON SECURITY SERVICES | 1,463.4 |
| 73789 | 10/01/2013 | ART SUPPLY WAREHOUSE | 126.72 |
| 73790 | 10/01/2013 | ATKINSON, ANDELSON, LOYA, RUUD & ROMO | 99,495.9 |
| 73791 | 10/01/2013 | B & H PHOTO VIDEO REMITTANCE | 2,480.0 |
| 120.7.0 | 4.2/24/6254.24 | PROCESSING | 74.57 |

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| Check Number | Check Date | Pay to the Order of | | | Check Amour |
|--------------|-------------|---|-------------------|----------|-------------|
| | | Un | paid Sales Tax | 198.40 | |
| | | Exp | pensed Amount | 2,678.40 | |
| 73792 | 10/01/2013 | BAKER & TAYLOR | | | 14.45 |
| 73793 | 10/01/2013 | BANG PRINTING | | | 7,684.4 |
| 73794 | 10/01/2013 | BLICK ART MATERIALS | | | 490.26 |
| 73795 | 10/01/2013 | CANON SOLUTIONS AMERIC | A, INC. | | 29.70 |
| 73796 | 10/01/2013 | CAPP ASSOCIATES, INC. ASSESSMENT AND | COMPUTERIZED | | 4,000.00 |
| 73797 | 10/01/2013 | CARD INTEGRATORS CORPO | DRATION DBA: CI | | 777.50 |
| 73798 | 10/01/2013 | CAROLINA BIOLOGICAL SUP | PLY | | 75.33 |
| 73799 | 10/01/2013 | CCLC/CCCAA CONVENTION | | | 25.00 |
| 73800 | 10/01/2013 | CDW GOVERNMENT, INC. | | | 1,042.7 |
| 73801 | 10/01/2013 | CHEVRON AND TEXACO BUS | SINESS CARD SER | VICES | 2,167.79 |
| 73802 | 10/01/2013 | CLARK SECURITY PRODUCT | s | | 346.5 |
| 73803 | 10/01/2013 | CONSOLIDATED ELECTRICA | | | 167.3 |
| 73804 | 10/01/2013 | CR&R | 7,70,70 | | 380.7 |
| | | Register # AP10072013 | | | |
| 73805 | 10/01/2013 | CULLIGAN | | | 109.3 |
| 73806 | 10/01/2013 | DANA POINT YACHT MAINTE | NANCE | | 68.8 |
| 73807 | 10/01/2013 | DELTA BIOLOGICALS | | | 46.8 |
| 73808 | 10/01/2013 | DAISY DERN | | | 200.0 |
| 73809 | 10/01/2013 | DIAMONDS SPORTS FIELD | MAINTENANCE I | NC. | 1,133.4 |
| 73810 | 10/01/2013 | DISPLAYS 2GO | | | 755.6 |
| 10.000 | | Un | paid Sales Tax | 46.66 | |
| | | | ensed Amount | 802.32 | |
| 73811 | 10/01/2013 | DRACAST INC. | | | 2,456.6 |
| 73812 | 10/01/2013 | DUNN-EDWARDS CORPORAT | TION | | 73.8 |
| 73813 | 10/01/2013 | EASTBAY TEAM SPORTS | DEPT #5374 | | 4,400.1 |
| 73814 | 10/01/2013 | ARNETTE EDWARDS | | | 300.00 |
| 73815 | 10/01/2013 | EUROPRINT, INC. | | | 1,729.0 |
| 73816 | 10/01/2013 | EWING IRRIGATION PRODUC | TS | | 225.2 |
| 73817 | 10/01/2013 | FACILITY SERVICES PARTNE | RS | | 17,145.1 |
| 3818 | 10/01/2013 | FEDERAL EXPRESS | | | 19.0 |
| 73819 | 10/01/2013 | FILEMAKER, INC | | | 746.0 |
| 73820 | 10/01/2013 | FISHER SCIENTIFIC | | | 6,160.5 |
| 73821 | 10/01/2013 | FRY'S ELECTRONICS | | | 761.22 |
| 73822 | 10/01/2013 | OFFICEMAX CONTRACT INC. | | | 6,044.48 |
| 73823 | 10/01/2013 | ALLSTEEL, INC. | | | 1,634.54 |
| 73824 | 10/01/2013 | SC ASSOCIATED STUDENT B | ODY | | 612.00 |
| 73825 | 10/01/2013 | DANIEL SMITH, INC. | | | 298.65 |
| 0020 | 1010 112010 | | paid Sales Tax | 23.90 | 200.00 |
| | | | ensed Amount | 322.55 | |
| 3826 | 10/01/2013 | BCH WATERWORKS | | | 135.00 |
| 3827 | 10/01/2013 | DAIRY DEPOT | | | 65.26 |
| 3828 | 10/01/2013 | EXCHANGE | | | 69.00 |
| 3829 | 10/01/2013 | OFFICEMAX CONTRACT INC. | | | 394.77 |
| 73830 | 10/01/2013 | MT. SAN ANTONIO COLLEGE | AQUATICS | | 385.00 |
| 3831 | 10/01/2013 | NSSA | MESS (VIZ.) | | 650.00 |
| 3832 | 10/01/2013 | SAN CLEMENTE MUNICIPAL | GOLF COURSE | | 342.00 |

| Check Number | Check Date | | | | |
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| | 10/01/2013 | Pay to the Order of SANTA ANA COLLEGE | + | | Check Amou |
| | | | | | 150.0 |
| 173834 | 10/02/2013 | COMFORT SUITES | DALEO | | 1,024.6 |
| 73835 | 10/02/2013 | AAA ELECTRIC MOTOR | VALATE SPECIAL | | 170.0 |
| 173836 | 10/02/2013 | ALLIEDBARTON SECUR | | | 1,579.7 |
| 173837 | 10/02/2013 | ARAMARK UNIFORM SE | | | 381.4 |
| 73838 | 10/02/2013 | ARROWHEAD DRINKING | | | 23.8 |
| 73839 | 10/02/2013 | AIRPORT VAN RENTAL | | | 353.2 |
| 73840 | 10/02/2013 | BENNETT PRODUCTION | | 257.2 | 3,751.0 |
| 73841 | 10/02/2013 | | S, INC. LIFE SCIENCE | SROUP | 144.0 |
| 73842 | 10/02/2013 | | TTN: PAUL MOORE | | 115.0 |
| 73843 | 10/02/2013 | CINTAS DOCUMENT MA | | | 120.0 |
| 73844 | 10/02/2013 | CINTAS DOCUMENT MA | NAGEMENT | | 120.0 |
| 73845 | 10/02/2013 | BANK OF AMERICA | NERGY GAS DIVISION I | TC | 62,922.7 |
| 73846 | 10/02/2013 | DirecTV | | | 109.9 |
| 73847 | 10/02/2013 | DSE ARCHITECTURE, IN | | | 13,951.2 |
| 73848 | 10/02/2013 | EASTBAY TEAM SPORTS | S DEPT #5374 | | 3,656.6 |
| 73849 | 10/02/2013 | EBERHARD EQUIPMENT | | | 395.8 |
| 73850 | 10/02/2013 | ESSENCE ENTERTAINM | ENT | | 1,175.0 |
| 73851 | 10/02/2013 | EVIDENCE-BASED, INC | | | 2,121.8 |
| 73852 | 10/02/2013 | EWING IRRIGATION PRO | DDUCTS | | 99.5 |
| 73853 | 10/02/2013 | FEDERAL EXPRESS | | | 19.0 |
| 73854 | 10/02/2013 | FREEWAY AUTO SUPPL | FREEWAY AUTO SUPPLY | | |
| 73855 | 10/02/2013 | ADVANCED OFFICE SEF | RVICES IMAGING PLUS | 5 | 43.1 |
| 73856 | 10/02/2013 | AUTONATION SHARED S | SERVICE CTR SOUTH | | 282.5 |
| 73857 | 10/02/2013 | DANIEL SMITH, INC. | | | 1,198.0 |
| | | | Unpaid Sales Tax | 95.84 | |
| | | | Expensed Amount | 1,293.84 | |
| 73858 | 10/02/2013 | ANTIMITE TERMITE & | PEST CONTROL | | 987.0 |
| 73859 | 10/02/2013 | WELLS FARGO #3317 | | | 3,161.5 |
| | | | Unpaid Sales Tax | 115.31 | |
| | | | Expensed Amount | 3,276.82 | |
| 73860 | 10/02/2013 | WELLS FARGO #4198 | | | 3,231.6 |
| | | | Unpaid Sales Tax | 9.22 | |
| | | | Expensed Amount | 3,240.86 | |
| 73861 | 10/02/2013 | WELLS FARGO #3317 | 7-7-7-1 | 14.22.44 | 4,397.9 |
| 73862 | 10/02/2013 | UC REGENTS | BIRCH AQUARIUM AT S | CRIPPS | 322.0 |
| 73863 | 10/02/2013 | W. W. GRAINGER | | | 281.2 |
| 73864 | 10/02/2013 | PACIFIC CLIPPINGS | | | 59.0 |
| 3865 | 10/02/2013 | PACIFIC PARKING SYST | EMS, INC. | | 3,273.0 |
| 73866 | 10/02/2013 | PT AND C INC. | 2-13-4 M 34-94 | | 111.1 |
| 3867 | 10/02/2013 | PARKWAY LAWNMOWER | R SHOP | | 596.4 |
| 3868 | 10/02/2013 | PING CO. | 2.042 | | 1,824.0 |
| 73869 | 10/02/2013 | POLISHED IMAGE | | | 17.5 |
| 3870 | 10/02/2013 | PORTABLE POWER SYS | TEMS | | 877.2 |
| | . 0, 0 20 10 | . C.More Control | Unpaid Sales Tax | 63.20 | 017.2 |
| 10074 | 40/00/0045 | 001 0110110110 00101 | Expensed Amount | 940.45 | 4.00 |
| 73871 73872 | 10/02/2013 10/02/2013 | PSI-PAYPHONE STATION RIO GRANDE ALBUQUER | | CVCC' | 315.0 317.8 |

of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Check Number | Check Date Pay to the Order of | | | Check Amount | |
|--------------|--------------------------------|--|---|--------------|-----------|
| | | · · | Inpaid Sales Tax | 22.82 | 74.00 |
| | | E | xpensed Amount | 340.66 | |
| 173873 | 10/02/2013 | ROBOTSHOP | | | 529.50 |
| | | ι | Inpaid Sales Tax | 42.36 | |
| | | Company of the compan | xpensed Amount | 571.86 | |
| 173874 | 10/02/2013 | | TERING DIVISION | | 131.54 |
| 173875 | 10/02/2013 | S & B FOODS CA | TERING DIVISION | | 913.41 |
| 173876 | 10/02/2013 | SCANTRON CORPORATION | | | 683.95 |
| 73877 | 10/02/2013 | SCHOOL SPECIALTY | | | 538.92 |
| 173878 | 10/02/2013 | SEHI PROCOMP COMPUTE | R PRODUCTS | | 2,696.00 |
| 173879 | 10/02/2013 | SMART LEVELS MEDIA | | | 510.00 |
| 173880 | 10/02/2013 | SO. COAST FIRE PROTECT | ION | | 363.48 |
| 173881 | 10/02/2013 | SOUTHERN COUNTIES OIL | DBA/SC FUELS | | 1,382.23 |
| 173882 | 10/02/2013 | BACKHAND, LLC d | ba SOCAL VACUUM & | | 1,219.48 |
| 173883 | 10/02/2013 | SPORTS FACILITIES GROU | P, INC. | | 3,070.00 |
| 173884 | 10/02/2013 | SPORTSPAGE | | | 12,122.89 |
| 173885 | 10/02/2013 | SPRINGSHARE, LLC | | | 1,498.00 |
| 173886 | 10/02/2013 | TURF TIRE DISTRIBUTORS | | | 622.52 |
| 173887 | 10/02/2013 | TUTTLE-CLICK FORD | | | 159.62 |
| 173888 | 10/02/2013 | WALTERS WHOLESALE ELE | CTRIC | | 94.61 |
| 73889 | 10/02/2013 | CHRISTOPHER WILKINSON | | | 67.07 |
| 73890 | 10/02/2013 | JIM WRIGHT | | | 55.99 |
| 73891 | 10/02/2013 | RPM CONSULTANT GROUP | | | 2,968.24 |
| 73892 | 10/04/2013 | AT & T MOBILITY | | | 32.51 |
| 73893 | 10/04/2013 | AT&T | | | 12.27 |
| 73894 | 10/04/2013 | SAFEWAY, INC. | | | 25.77 |
| 73895 | 10/04/2013 | SMARTBEAR SOFTWARE, II | NC. | | 4,312.92 |
| 73896 | 10/04/2013 | SOUTHERN CALIFORNIA EL | DISON CO. | | 3,649.54 |
| 73897 | 10/04/2013 | SOUTHERN CALIFORNIA ED | DISON CO. | | 241.37 |
| 73898 | 10/04/2013 | SMART & FINAL | | | 896.26 |
| 73899 | 10/07/2013 | ACBO ASSOC | CIATION OF CHIEF | | 285.00 |
| 73900 | 10/07/2013 | | TN: RUTH CORTEZ | | 250.00 |
| 73901 | 10/07/2013 | ACHRO/EEO AT | TN: RUTH CORTEZ | | 200.00 |
| 73902 | 10/07/2013 | AMERICAN EXPRESS SERVICES CO INC | TRAVEL RELATED | | 4,980.90 |
| 73903 | 10/07/2013 | ATKINSON, ANDELSON, LO | YA, RUUD & ROMO | | 29.00 |
| 73904 | 10/07/2013 | ATKINSON, ANDELSON, LO | | | 29.00 |
| 73905 | 10/07/2013 | JUAN AVALOS | X 0 113 X 5 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 | | 513.31 |
| 73906 | 10/07/2013 | DAVID BUGAY | | | 66.95 |
| 73907 | 10/07/2013 | CA SCHOOL EMPLOYEES A | SSN CHAPTER 586 | | 1,346.41 |
| 73908 | 10/07/2013 | EMBASSY SUITES HOTEL RESORT | MANDALAY BEACH | | 498.72 |
| 73909 | 10/07/2013 | EMPLOYMENT ROUND TAB | LE OF SOUTHERN | | 99.00 |
| 73910 | 10/07/2013 | EMPLOYMENT ROUND TAB | LE OF SOUTHERN | | 99.00 |
| 73911 | 10/07/2013 | DEBRA L. FITZSIMONS | | | 448.70 |
| 73912 | 10/07/2013 | DR. CRAIG JUSTICE | | | 800.90 |
| 73913 | 10/07/2013 | STEVE LEE | | | 120.37 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Check Number | Check Date | Pay to the Order of | Check Amour |
|----------------|--------------------------|---|-----------------|
| 173914 | 10/07/2013 | MARK MINKLER | 150.83 |
| 173915 | 10/07/2013 | THE RP GROUP | 500.00 |
| 173916 | 10/07/2013 | FAWN TANRIVERDI | 129.37 |
| 173917 | 10/07/2013 | UI TECHNICAL SUBCOMMITTEE SANTA CLARA CO. OFF. OF ED. | 35.00 |
| 173918 | 10/07/2013 | UI TECHNICAL SUBCOMMITTEE SANTA CLARA CO. OFF. OF ED. | 35.00 |
| 173919 | 10/07/2013 | KATHLEEN WERLE | 30.00 |
| 173920 | 10/07/2013 | JAMES LAURIE | 161.78 |
| 173921 | 10/07/2013 | TEDDI LORCH | 101.78 |
| 173922 | 10/07/2013 | CABLEMASTERS | 40,000.00 |
| 173923 | 10/07/2013 | CDW GOVERNMENT, INC. | 3,667.52 |
| 173924 | 10/07/2013 | CITY OF TUSTIN ATTN: ACCOUNTS RECEIVABLE | 550.00 |
| 173925 | 10/07/2013 | CRESCENT STAFFING, INC. | 6,480.0 |
| 173926 | 10/07/2013 | CYLANCE, INC | 7,000.00 |
| 173927 | 10/07/2013 | ENAMIX, INC. | 6,080.00 |
| 173928 | 10/07/2013 | ENVIRON INTERNATIONAL CORP. | 10,631.1 |
| 173929 | 10/07/2013 | FUNDAMENT & ASSOCIATES, INC. | 11,400.00 |
| 173930 | 10/07/2013 | HALL & FOREMAN, INC. | 1,000.00 |
| 73931 | 10/07/2013 | HCTD., LLC do HUDSON PACIFIC PROPERTIES | 22,750.00 |
| 73932 | 10/07/2013 | LIONAKIS | 13,628.5 |
| 73933 | 10/07/2013 | NEUDESIC, LLC | 78,411.0 |
| 73934 | 10/07/2013 | NIMBLE CONSULTING | 10,625.0 |
| 73935 | 10/07/2013 | PARSONS BRINCKERHOFF, INC. | 1,995.7 |
| 73936 | 10/07/2013 | R2A ARCHITECTURE | 46,000.0 |
| 73937 | 10/07/2013 | REDISQ TECHNOLOGIES | 3,960.0 |
| 73938 | 10/07/2013 | RGP PLANNING & DEVELOPMENT SERVICES | 9,647.1 |
| 73939 | 10/07/2013 | SEGURA ASSOCIATES, INC. | 1,045.0 |
| 73940 | 10/07/2013 | STUTZ ARTIANO SHINOFF & HOLTZ A.P.C. | 524.9 |
| 73941 | 10/07/2013 | SYNERGY SOFTWARE SOLUTIONS | 8,550.0 |
| 73942 | 10/07/2013 | TODD ROBINSON | 3,843.0 |
| 73943 | 10/07/2013 | U.S. DEMOLITION, INC. | 2,832.0 |
| 73944 | 10/07/2013 | UNITED SITE SERVICES OF CALIFORNIA, INC. | 1,637.2 |
| 73945 | 10/07/2013 | CCCAOE | 395.0 |
| 73946 | 10/07/2013 | FULLERTON COLLEGE MT SAN ANTONIO COLLEGE | 20.0 |
| 73947 | 10/07/2013 | NATIONAL COLLEGIATE HONORS COUNCIL (NCHC) | 375.0 |
| 73948 | 10/07/2013 | SHAWN O'ROURKE | 570.0 |
| 73949 | 10/07/2013 | KAREN TAYLOR | 635.0 |
| 73950 | 10/07/2013 | W NEW ORLEANS | 1,044.4 |
| 73951 | 10/07/2013 | WELLS FARGO #1598 | 2,315.4 |
| 73952 | 10/07/2013 | WELLS FARGO #1606 | 1,462.0 |
| 73953 | 10/08/2013 | JOYCE BARTLOMAIN | 12.4 |
| 73954 | 10/08/2013 | DR. ROBERT BRAMUCCI | 20.0 |
| 73955 | 10/08/2013 | CHERYL DOBBIE | 15.2 |
| 73956 | 10/08/2013 | EUGENE DRAKE | |
| | | SHAYLENE NICOLE GARBER | 15.2 |
| 73957 73958 | 10/08/2013 10/08/2013 | GRACE GARCIA | 750.00 23.00 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

| Check Number | Check Date | Pay to the Order of | Check Amour |
|----------------|------------|--|-------------|
| 173959 | 10/08/2013 | AMANDA GRIVAS | 500.00 |
| 173960 | 10/08/2013 | H2 ENVIRONMENTAL CONSULTING SERVICES, INC. | 1,485.00 |
| 173961 | 10/08/2013 | HIGHER ONE INC. | 69.60 |
| 173962 | 10/08/2013 | HILTI | 9,781.83 |
| 173963 | 10/08/2013 | PIPS C/O KEENAN & ASSOCIATES | 147,604.75 |
| 173964 | 10/08/2013 | LAGUNA BALLET, INC. | 2,714.0 |
| 173965 | 10/08/2013 | LEE ARMSTRONG CO. | 775.0 |
| 73966 | 10/08/2013 | MC KESSON MEDICAL SURGICAL | 331.3 |
| 73967 | 10/08/2013 | OC TREASURER-TAX COLLECTOR | 12,023.3 |
| 73968 | 10/08/2013 | ORANGE COUNTY ELECTRIC, INC | 4,753.7 |
| 73969 | 10/08/2013 | MAKI ONO | 1,300.0 |
| 73970 | 10/08/2013 | ORCHARD SUPPLY HARDWARE | 995.5 |
| 73971 | 10/08/2013 | HOME DEPOT CREDIT SERVICES | 6,915.8 |
| 73972 | 10/08/2013 | W. W. GRAINGER | 49.7 |
| 73973 | 10/08/2013 | PACIFIC ART GLASS | 53.2 |
| 73974 | 10/08/2013 | LA NELL PEEBLES | 19.9 |
| 73975 | 10/08/2013 | JENNIFER PENNER | 180.0 |
| 73976 | 10/08/2013 | POCKET NURSE ENTERPRISES, INC. | 70.7 |
| | 10.00.2012 | Unpaid Sales Tax 4.80 | |
| | | Expensed Amount 75.55 | |
| 73977 | 10/08/2013 | PRAXAIR DISTRIBUTION | 92.0 |
| 73978 | 10/08/2013 | T. J. PRENDERGAST | 64.9 |
| 73979 | 10/08/2013 | QUICK CAPTION | 1,265.0 |
| 73980 | 10/08/2013 | DONNA RANE-SZOSTAK | 60.4 |
| 73981 | 10/08/2013 | ROYAL PLYWOOD CO., LLC | 64.4 |
| 73982 | 10/08/2013 | THE RP GROUP | 350.0 |
| 73983 | 10/08/2013 | S & B FOODS CATERING DIVISION | 128.3 |
| 73984 | 10/08/2013 | SCANTRON CORPORATION | 49.3 |
| 73985 | 10/08/2013 | CHARLES C. STILL SECURE LIVE SCAN | 120.0 |
| 73986 | 10/08/2013 | SED INTERNATIONAL, INC. | 3,291.0 |
| 73987 | 10/08/2013 | SEHI PROCOMP COMPUTER PRODUCTS | 2,522.0 |
| 73988 | 10/08/2013 | BLAKE STEPHENS | 323.7 |
| 73989 | 10/08/2013 | AMY SUPINGER dba SUPINGER STRATEGIES | 1,800.0 |
| 73990 | 10/08/2013 | TIM SWISS | 92.1 |
| 73991 | 10/08/2013 | TEST EQUIPMENT CONNECTION CORP | 2,517.0 |
| 3331 | 10/00/2010 | Unpaid Sales Tax 188.00 | 2,017.0 |
| | | Expensed Amount 2,705.00 | |
| 73992 | 10/08/2013 | THEATRE HOUSE, INC. | 110.2 |
| 73993 | 10/08/2013 | ARACELI TRUJILLO | 50.00 |
| 73994 | 10/08/2013 | TRUSTWAVE HOLDINGS, INC. | 1,650.0 |
| 73995 | 10/08/2013 | UNITED SITE SERVICES OF CALIFORNIA, INC. | 275.3 |
| 73996 | 10/08/2013 | VISTA PAINT CORPORATE OFFICE | 183.8 |
| 73997 | 10/08/2013 | WARD'S NATURAL SCIENCE | 209.87 |
| 73998 | 10/08/2013 | WESTERN GRAPHICS PLUS, INC. | 10,824.3 |
| 73999 | 10/08/2013 | WESTMINSTER PRESS, INC. | 6,789.3 |
| 4000 | 10/08/2013 | MICHAEL E. WILSON | 10,336.0 |
| | 10/08/2013 | LISA WORKMAN | 50.0 |
| 74001 | 10/08/2013 | THE WALL STREET JOURNAL | 446.4 |
| 74002 74003 | 10/08/2013 | AAA ELECTRIC MOTOR SALES | 189.4 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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| Check Number | Check Date | Pay to the Order of | Check Amour |
|--------------|-----------------|--|--------------|
| 174004 | 10/08/2013 | AMERICAN ASSOCIATION OF COMMUNITY COLLEGES | 15,047.00 |
| 174005 | 10/08/2013 | ADCLUB ADVERTISING SERVICE | 565.30 |
| 174006 | 10/08/2013 | ADRENALIN SPORTS APPAREL DBA JOANN MARIE HYDER | 3,391.74 |
| 174007 | 10/08/2013 | AGUINAGA GREEN, INC. | 221.40 |
| 174008 | 10/08/2013 | AIRGAS USA, LLC | |
| 174009 | 10/08/2013 | ARAMARK UNIFORM SERVICES | 127.14 |
| 174010 | 10/08/2013 | ASICS | 35.60 |
| 174011 | 10/08/2013 | ADVANTA ENERGY C/O AVIVA ENERGY CORP | 800.00 |
| 74012 | 10/08/2013 | AIRPORT VAN RENTAL SOLUTIONS | 471.04 |
| 174013 | 10/08/2013 | BAKER & TAYLOR | 242.04 |
| 74014 | 10/08/2013 | DENISE BLAIR | 630.00 |
| 74015 | 10/08/2013 | MARIA BLAIR | 50.00 |
| 74016 | 10/08/2013 | BLICK ART MATERIALS | 73.5 |
| 74017 | 10/08/2013 | BRODART CO. | 55.0 |
| 74018 | 10/08/2013 | KRISTEN BUSH | 1,225.0 |
| 74019 | 10/08/2013 | CALIFORNIA STAGE/LIGHTING, INC | 806.8 |
| 74020 | 10/08/2013 | CANON SOLUTIONS AMERICA, INC. | 52.9 |
| 74021 | 10/08/2013 | CLARK SECURITY PRODUCTS | 964.9 |
| 74022 | 10/08/2013 | MATTHEW CODDE | 180.0 |
| 74023 | 10/08/2013 | EDUCATION 4 WORK SUSAN M. COLEMAN | 15,000.0 |
| 74024 | 10/08/2013 | COMPUTER PROTECTION TECHNOLOGYCORPORATE OFFICE | 2,320.0 |
| 74025 | 10/08/2013 | COMPUTERLAND | 133,207.0 |
| 74026 | 10/08/2013 | COX COMMUNICATIONS | 2,052.80 |
| 74027 | 10/08/2013 | COX COMMUNICATIONS | 10.2 |
| 74028 | 10/08/2013 | COX COMMUNICATIONS | 2,110.5 |
| 74029 | 10/08/2013 | CR&R | 3,870.7 |
| 74030 | 10/08/2013 | EASTBAY TEAM SPORTS DEPT #5374 | 2,194.5 |
| 74031 | 10/08/2013 | ARNETTE EDWARDS | 180.0 |
| 74032 | 10/08/2013 | FEDERAL EXPRESS | 45.50 |
| 74033 | 10/08/2013 | DR. LINDA FONTANILLA | 6.1 |
| 74034 | 10/08/2013 | FREEWAY AUTO SUPPLY | 339.8 |
| 74035 | 10/08/2013 | FREY SCIENTIFIC | 10.8 |
| 74036 | 10/08/2013 | FRY'S ELECTRONICS | 350.69 |
| 74037 | 10/08/2013 | OFFICEMAX CONTRACT INC. | 6,473.96 |
| 74038 | 10/08/2013 | GARY SABELLA | 351.44 |
| 74039 | 10/08/2013 | DANIEL SMITH, INC. | 53.58 |
| | 10,00,2010 | Unpaid Sales Tax 4.29 | |
| | | Expensed Amount 57.87 | |
| 74040 | 10/08/2013 | DAIRY DEPOT | 75.35 |
| 74041 | 10/08/2013 | ANTIMITE TERMITE & PEST CONTROL | 65.00 |
| F 55 979 | (3) 3/2: E3/3/2 | Total Number of Checks 1,162 | 6,396,117.26 |

Includes checks for only Bank Account COUNTY

| | Count | Amount |
|-----------|-------|--------------|
| Cancel | 2 | 10,549.67 |
| Reissue | 11 | 22,489.38 |
| Net Issue | _ | 6,363,078.21 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

EXHIBIT A

| Checks Dated 09/04/2013 through 10/08/2013 | | | | | |
|--|------------|---------------------|--------------|--|--|
| Check Number | Check Date | Pay to the Order of | Check Amount | | |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | General Fund | 1,044 | 4,832,188.28 |
| 12 | Child Development Fund | 18 | 4,498.36 |
| 40 | Capital Outlay Fund | 77 | 1,104,159.76 |
| 68 | Self-Insurance Fund | 5 | 44,220.21 |
| 71 | Retiree Benefit Fund | 5 | 379,879.61 |
| | Total Number of Checks | 1,149 | 6,364,946.22 |
| | Less Unpaid Sales Tax Liability | | 1,868.01 |
| | Net (Check Amount) | | 6,363,078.21 |
| | | | |

| Check Number | Check Date | Pay to the Order of | Check Amount |
|--------------|-----------------|--|--------------|
| 010792 | 09/04/2013 | ACADEMIC CHESS C/O ADAM BRODY | 750.60 |
| 010793 | 09/04/2013 | GREGORY J. ATWOOD THE GLASS SPECTRUM | 363.34 |
| 010794 | 09/04/2013 | CONNECTED WOMEN OF INFLUENCE | 250.00 |
| 010795 | 09/04/2013 | MAD SCIENCE OF ORANGE COUNTY | 1,485.00 |
| 010796 | 09/04/2013 | MATHOBOTIX | 2,133.60 |
| 010797 | 09/04/2013 | GLORIA FALTAS | 125.00 |
| Reissue | d on 09/04/2013 | | |
| 010798 | 09/04/2013 | GLORIA FALTAS | 125.00 |
| 010799 | 09/05/2013 | PETER COSMAKOS, LLC | 8,967.30 |
| 010800 | 09/13/2013 | ACADEMIC CHESS C/O ADAM BRODY | 180.00 |
| 010801 | 09/13/2013 | CAPISTRANO UNIFIED SCHOOL DISTRICT | 6,151.00 |
| 010802 | 09/13/2013 | EDUCATION TO GO | 2,900.00 |
| 010803 | 09/13/2013 | OFFICEMAX CONTRACT INC. | 525.81 |
| 010804 | 09/20/2013 | GREGORY J. ATWOOD THE GLASS SPECTRUM | 116.66 |
| 010805 | 09/20/2013 | KAYLAA FOX | 619.40 |
| 010806 | 09/20/2013 | ESTELLA CASTILLO-GARRISON | 54.00 |
| 010807 | 09/20/2013 | GOOD TIMES TRAVEL, INC. | 10,062.00 |
| 010808 | 09/20/2013 | DENISE LUDES | 61.12 |
| 010809 | 09/20/2013 | MATHOBOTIX | 1,368.50 |
| 010810 | 09/20/2013 | MEGAN MERDA | 26.56 |
| 010811 | 09/20/2013 | ARRON SEARCY | 195.05 |
| 010812 | 09/20/2013 | KELLEY SHERWOOD | 43.79 |
| 010813 | 09/20/2013 | SMART LEVELS MEDIA | 338,62 |
| 010814 | 09/20/2013 | SOUTHWEST OFFSET PRINTING CO. | 16,980.51 |
| 010815 | 09/20/2013 | SCOTT WOJACZYNSKI | 32.27 |
| 010816 | 09/27/2013 | COHEN-NAGLESTAD ENTERPRISES LLC | 59.00 |
| 010817 | 09/27/2013 | CONNECTED WOMEN OF INFLUENCE | 269.00 |
| 010818 | 09/27/2013 | EM SOFTWARE, INC. | 200.00 |
| 010819 | 09/27/2013 | KAYLAA FOX | 50.00 |
| 010820 | 09/27/2013 | MATHOBOTIX | 2,175.60 |
| 010821 | 09/27/2013 | XEROX CORPORATION | 684.58 |
| 010822 | 10/07/2013 | ESTELLA CASTILLO-GARRISON | 41.25 |
| 010823 | 10/07/2013 | OFFICEMAX CONTRACT INC. | 192.03 |
| 010824 | 10/07/2013 | SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT | 119,279.91 |
| | | Total Number of Checks 33 | 176,806.50 |

Fund Summary

| Fund | Description | Check | k Count | Expensed Amount |
|------|---------------------------------|-------|---------|-----------------|
| 09 | SC Community Education Fund | | 32 | 176,681.50 |
| | Total Number of Checks | 32 | | 176,681.50 |
| | Less Unpaid Sales Tax Liability | | | .00 |
| | Net (Check Amount) | | | 176,681.50 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE

EXHIBIT A

Amount

125.00

176,681.50

Reissue

Net Issue

Includes checks for only Bank Account SC-CMED Count

| Check Number | Check Date | Pay to the Order of | | | Check Amount |
|--------------|---------------|----------------------------------|--------------|----|---------------------|
| 009166 | 09/17/2013 | REBECCA MAY BRUBAKER | | | 12.84 |
| 009167 | 09/17/2013 | EDUCATION TO GO | | | 1,088.75 |
| 009168 | 09/17/2013 | EDUCATION TO GO GATL SERVICES | IN EDUCATION | | 1,695.00 |
| 009169 | 09/17/2013 | MAD SCIENCE OF ORANGE COUN | ITY | | 5,352.20 |
| 009170 | 09/17/2013 | NR COMPUTER LEARNING CENTE | R | | 19,057.20 |
| 009171 | 09/17/2013 | ORANGE COUNTY BUSINESS COL | JNCIL | | 245.00 |
| 009172 | 09/17/2013 | MARK SEVI | | | 1,012.50 |
| 009173 | 09/17/2013 | TFP GROUP | | | 5,715.00 |
| 009174 | 09/20/2013 | MAD SCIENCE OF ORANGE COUN | ITY | | 2,237.20 |
| 009175 | 09/20/2013 | NR COMPUTER LEARNING CENTE | R | | 95.40 |
| 009176 | 09/20/2013 | OFFICEMAX CONTRACT INC. | | | 108.46 |
| 009177 | 09/20/2013 | TFP GROUP | | | 5,896.00 |
| Reissued | on 09/20/2013 | | | | |
| 009178 | 09/20/2013 | TFP GROUP | | | 5,896.00 |
| 009179 | 10/07/2013 | EDUCATION TO GO | | | 1,290.50 |
| 009180 | 10/07/2013 | DOROTHY MORRISSEY | | | 30.00 |
| | | Total Number | of Checks | 15 | 49,732.05 |

includes checks for only Bank Account IVC-CMED

| udes checks for | Only Bank Acco | UNITAC-CMED |
|-----------------|----------------|-------------|
| | Count | Amount |
| Reissue | 1 | 5,896.00 |
| Net Issue | | 43,836.05 |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 07 | IVC Community Education Fund | 14 | 43,836.05 |
| | Total Number of Checks | 14 | 43,836.05 |
| | Less Unpaid Sales Tax Liability | | .00. |
| | Net (Check Amount) | | 43,836.05 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM:

DATE: 10/28/13

5.20

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Gifts to the District and Foundations

ACTION: Approval

BACKGROUND

Pursuant to the California Education Code Section 72241 and Board Policy 3300, the Board of Trustees "receives and administers gifts to the District." The division/school or office within the college receiving the donated item reviews all gifts.

STATUS

The gifts listed on EXHIBIT A have been reviewed by the appropriate district and college officials and have been determined to be of benefit to the receiving location.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept the donation(s) to the District and/or the Foundations listed on EXHIBIT A and further direct that its appreciation be appropriately conveyed to the donor(s).

DONATIONS October 28, 2013

SADDLEBACK COLLEGE

| Gift | Donated By: |
|----------------------------------|------------------|
| 7 Hardback and 3 Paperback Books | Michael Channing |
| iMac 24" | Jim Esparza |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 5.21 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: September/October 2013 Contracts

ACTION: Ratification

BACKGROUND

On January 16, 2007, the board authorized the Chancellor/designee to approve individual business contracts up to a maximum limit of \$100,000, with the following exceptions: contracts involving bid limits, the Chancellor/designee shall be limited to less than \$15,000 for public works projects and \$83,400 for equipment, supplies and maintenance projects. During September/October 2013, the following contracts were reviewed and approved by the Vice Chancellor of Business Services, following review by legal counsel, when appropriate.

CONTRACTOR NAME

CONTRACT AMOUNT

| McCallum Group, Inc. State Legislative Advocacy Agreement – To perform consulting and California State advocacy services, effective 10/1/13 – 9/30/15. District Services | \$96,000.00 |
|--|-------------|
| S & K Engineers Agreement – To replace the Heating/Ventilation/AC system and provide engineering services in the Student Services Bldg. at Irvine Valley College. District Services | \$73,000.00 |
| H2 Environmental Consulting Agreement – To perform hazardous materials monitoring at the Business / General Studies Bldg. at Saddleback College due to the fire. District Services | \$56,405.00 |
| Presidio Networked Solutions Planning Phase Proposal Agreement – To perform an assessment of the District-wide Telephone Infrastructure as part of the Year 2 District-wide Network Refresh Basic Aid Project. District Services | \$55,500.00 |

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

| | Page 2 of 9 |
|--|--------------------------------|
| Capitol Advocacy Partners Federal Legislative Advocacy Agreement – To perform consulting and Federal advocacy services, effective 10/1/13 – 9/30/14. District Services | \$42,000.00 |
| Leland Saylor Associates Agreement – To perform independent cost estimating services of the Science Building. Saddleback College | \$36,150.00 |
| Loomis Armored US, LLC Service Agreement – To pick up and deliver securely sealed or locked shipments from District Services, Saddleback College and IVC, effective 7/1/13 – 6/30/16. Three year contract; approx. \$8,400.00 / year, total contract amount is \$25,200.00. District Services | \$25,200.00 |
| Environmental Planning Development Solutions, Inc. Consultant Agreement – To provide master development plan scoping, demolition oversight and general development related tasks at ATEP, effective 10/1/13 – 1/1/14. ATEP | \$25,000.00 |
| Environmental Planning Development Solutions, Inc. Consultant Agreement – To provide environmental studies services for the T.A.S. Swing Space Project at Saddleback College. District Services | \$22,970.00 |
| Vavrinek, Trine, Day & Co., LLP Independent Contractor Agreement – To perform a Fiscal Accountability Study, effective 10/1/13 – 12/31/13. District Services | \$15,000.00 (not to exceed) |
| Higher One, Inc. Amendment No. 1 Service Agreement – To extend the current term ending on October 1, 2013 to October 1, 2016 at a flat rate of \$5,000.00 per year. Total contract amount is \$15,000.00. Saddleback College | \$15,000.00 |
| R2A Architecture Agreement – To provide architectural services for the T.A.S. Renovation Swing Space Project at Saddleback College. District Services | \$15,000.00 |

| | Page 3 of 9 |
|---|--------------------------------------|
| | |
| Precision Plumbing, Inc. Agreement – To repair the main shut off valve and main line at IVC. Irvine Valley College | \$12,907.60 |
| Cylance Agreement – To perform a security audit of internal District firewalls. District Services | \$11,000.00 |
| Nohemy Ornales Independent Contractor Agreement – To complete reports, conduct a Financial Aid Office audit and submit recommendations. Irvine Valley College | \$11,000.00 |
| BKF Engineers, Surveyors, Planners Agreement – To perform survey services for the Pile and Caisson Survey Project and Demolition Project at ATEP. District Services | \$10,000.00 |
| Child Development Training Consortium / Yosemite Community College District Instructional Agreement – To provide services to students, including reimbursement of tuition, tutoring, childcare expenses and textbooks. Saddleback College | \$9,300.00 (Revenue) |
| Segura & Associates Independent Contractor Agreement – For consultant services evaluating custodial department efficiency. Saddleback College | \$9,110.00 |
| Evidence-Based, Inc. Independent Contractor Agreement – To provide background investigation services for employees. Saddleback College | \$8,000.00 |
| Professional Personnel Leasing, Inc. Employment Services Agreement – Commission to vendor for employment services for 8/22/13 to 12/31/13, for obtaining a temporary Dean at Irvine Valley College. Commission calculated at 15% of monthly salary for the time period in which the temporary employee is employed at IVC. *Commission cost of 15% of monthly salary will continue to | \$7,964.77* (estimate to be paid) |

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

| | Page 4 of 9 |
|--|-------------------------|
| be paid if employee continues employment at IVC after 12/31/13. Irvine Valley College | |
| Child Development Training Consortium / Yosemite Community College District Instructional Agreement – To provide services to students, including reimbursement of tuition, tutoring, childcare expenses and textbooks. Irvine Valley College | \$7,500.00 (Revenue) |
| Essence Entertainment Independent Contractor Agreement – To provide contracted musicians for the IVC Instrumental 2013/2014 concert season. Irvine Valley College | \$7,500.00 |
| Aegis Identity Software, Inc. Professional Services Agreement – To implement the CCC apply program. District Services | \$7,500.00 |
| Liquid Amber Designs, Inc. Agreement – For repair of cabinet area at Veteran's Center. Irvine Valley College | \$7,252.09 |
| Employment Development Department (EDD) Trade Act Educational Agreement – IVC will provide training for EDD client to complete a Certificate of Achievement in Real Estate for the period of 10/21/13 – 12/19/14. Irvine Valley College | \$7,230.00 (Revenue) |
| Computer Protection Technology Renewal Agreement – To provide District Data Center battery back-up for a 3 year term at \$2,320.00 per year. Total contract amount is \$6,960.00. District Services | \$6,960.00 |
| Southland Industries Agreement – To replace hot water pump in Power House 3 and continue with infra-structure water systems and rebuild. Irvine Valley College | \$6,735.00 |
| Bob Parrett Construction Agreement – To replace existing door and frame in VP Administration Office. Saddleback College | \$6,169.00 |
| | |

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| | Page 5 of 9 |
|--|-------------|
| EMCOR Services Integrated Solutions Building Automation System Maintenance Agreement – For annual support software for IVC Heating/Ventilation/AC System. Irvine Valley College | \$5,356.00 |
| Global Talent Booking (Ornett Coleman) Independent Contractor Agreement – To perform as a Jazz Day guest artist on February 8, 2014 in the McKinney Theatre. Saddleback College | \$5,000.00 |
| Essence Entertainment Independent Contractor Agreement – To provide contracted dancers and choreographers to supplement the IVC dance performances for the 2013/2014 year. Irvine Valley College | \$5,000.00 |
| R2A Architecture Agreement – To provide schematic redesign of the Behavioral Sciences Division offices in the Business and General Studies Bldg. Saddleback College | \$4,925.00 |
| Economic Alternatives, Inc. Independent Contactor Agreement – To provide a water management program / water treatment program campus wide, effective 7/1/13 to 6/30/14. Irvine Valley College | \$4,515.00 |
| SmartBear Alertsite Agreement – To upgrade existing services for remote monitoring of MySite and SmartSchedule usage. District Services | \$4,312.92 |
| Alexander Leigh Independent Contractor Agreement – To act as rehearsal accompanist, pit/orchestra conductor and musician for the production of "Next to Normal", December 6-15, 2013. Saddleback College | \$4,040.00 |
| PENCO Engineering, Inc. Amendment No. 1 Agreement – To provide supplemental survey services for programming and schematic phase at the Technology & Applied Sciences Bldg. at Saddleback College. Total revised contract amount is \$14,063.00 District Services | \$3,817.00 |

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| | Page 6 of 9 |
|--|-------------|
| City of Irvine Advertising Agreement – For placement of quarter page ad in 4 issues of the Inside Irvine magazine. Irvine Valley College | \$3,500.00 |
| Precision Optical Independent Contractor / Consultant Agreement — To produce lab videos for the Quality Assurance of Precision Optics course. Irvine Valley College | \$2,776.00 |
| Michael Matthews Independent Contractor Agreement – To perform duties as Composer / Sound Designer for production of "Dead Man's Cell Phone" in the Studio Theatre October 18-27, 2013. Saddleback College | \$2,500.00 |
| Scott Johnson Independent Contractor Agreement – To provide technical and lighting design services for the IVC production of "Footloose". Irvine Valley College | \$2,000.00 |
| Kent Helwig Independent Contractor Agreement – To perform vocal work on the IVC production of "Footloose". Irvine Valley College | \$2,000.00 |
| Enviro Compliance Solutions Inc. Agreement – To repair damaged navy groundwater monitoring wells at ATEP. District Services | \$1,587.00 |
| Shaylene Garber Independent Contractor Agreement – To perform stage manager duties for the production of "Metamorphoses" running November 17-10, 2013 in the McKinney Theatre. Saddleback College | \$1,500.00 |
| Maki Ono Independent Contractor Agreement – To perform on September 20, 2013 at IVC. Irvine Valley College | \$1,300.00 |
| Siemens Industry Annual Maintenance Agreement – To provide service and replacement filter for deionized water system. Irvine Valley College | \$1,200.00 |

| | Page / of 9 |
|--|-------------|
| Segura Associates, Inc. Independent Contractor Agreement – To provide new fence and slope fiber rolls for the Avery Slope Project. Saddleback College | \$1,045.00 |
| Lisa Gore Independent Contractor Agreement - To assist in technical theatre work for the IVC production of "Footloose". Irvine Valley College | \$1,000.00 |
| Alicia Blanquart Independent Contractor Agreement – To perform as a guest artist for the IVC Music concert on 9/29/13. Irvine Valley College | \$1,000.00 |
| Samuel French Performance Agreement – To produce an amateur production of the play "Lend Me a Tenor" running 4/11/13 – 5/9/14 with a total of 8 performances. Irvine Valley College | \$800.00 |
| Toni Helms Independent Contractor Agreement – To perform production and accompanist services for the IVC production of "Footloose". Irvine Valley College | \$800.00 |
| Ben Schachter Trio Independent Contractor Agreement – To perform at the McKinney Theatre on 9/30/13 at 7:30 pm. Saddleback College | \$750.00 |
| William Mintz Independent Contractor Agreement – To perform in concert on 10-9-13 from 4:00 pm – 5:30 pm. Irvine Valley College | \$600.00 |
| Amber Navran Independent Contractor Agreement – To perform "Moonchild" on February 9, 2014 in the McKinney Theatre. Saddleback College | \$600.00 |
| Butte-Glenn Community College District Memorandum of Understanding — The California Community College Corporation is to provide a single point of contact for businesses, governmental agencies, associations and organizations to access training and workforce preparation services throughout California. Irvine Valley College | \$500.00 |

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| | Page 8 of 9 |
|--|---------------------------|
| Amanda Grivas Independent Contractor Agreement – To provide technical theatre services for the IVC production of "Footloose". Irvine Valley College | \$500.00 |
| Golden State Laundry Systems Agreement – Emergency installation of new dryer to replace broken unit in the Athletics Department. Irvine Valley College | \$400.00 |
| Wanderer Sound Independent Contractor Agreement – To play music and perform DJ services for Fear Festival 2013. Irvine Valley College | \$350.00 (ASIVC Funds) |
| Richard Cabrera Independent Contractor Agreement – To provide background investigation services for employees. Irvine Valley College | \$302.90 |
| R.M. Systems, Inc. Agreement – For Fire Life Safety monitoring at IVC. Four month contract @ \$65.00/month, effective 7/1/13 to 10/31/13. Irvine Valley College | \$260.00 |
| Scott Cokely Independent Contractor Agreement – To perform as an accompanist for the Fall 2013 Theatre Arts auditions, August 27-29, 2013. Saddleback College | \$240.00 |
| Alliant Service Agreement – To assist non-insured employees with Marketplace healthcare reform questions. District Services | \$0.00 |
| Saddleback Valley Unified School District MOU – To establish the High School Partnership program for SVUSD students. Saddleback College | \$0.00 |
| Pepperdine University MOU Clinical Agreement – To provide clinical/internship experience to enhance student experiences in the Mental Health Sciences program. Irvine Valley College | \$0.00 |

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| | Page 9 01 9 |
|---|-------------|
| California Community College Chancellor's Office Agreement — To provide default Prevention Initiative Services to reduce defaults by student borrowers. Saddleback College | \$0.00 |
| AV Solutions Amendment No. 1 Agreement – To extend the term of the agreement from March 2, 2013 to August 30, 2014 to provide software controls and routing programs for the Performing Arts Building. There is no change in the total contract amount of \$36,100.00. Irvine Valley College | \$0.00 |
| Saddleback Valley Unified School District MOU Agreement – To develop and implement an Early College Program for SVUSD high school students. Irvine Valley College | \$0.00 |
| Fountain Valley Regional Hospital Affiliation Agreement - To provide clinical/internship experience to enhance student experiences in the Health Sciences program. Saddleback College | \$0.00 |
| Western Medical Center – Santa Ana Affiliation Agreement - To provide clinical/internship experience to enhance student experiences in the Health Sciences program. Saddleback College | \$0.00 |

RECOMMENDATION
The Chancellor recommends that the Board of Trustees ratify the contracts as shown above.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 6.1

TO: Board of Trustees

FROM: Gary Poertner, Chancellor

RE: Saddleback College: Grant Acceptance – Orange County Healthcare Career

Transitions – Fast Track to Success (OCHC²T) Grant Agreement # TC-25010-13-60-A-6

ACTION: APPROVAL

BACKGROUND

In June 2013, Saddleback College responded to a nationwide solicitation for applications to provide workforce development services under the United States Department of Labor's Trade Adjustment Assistance Community College and Career Training Grants Program (TAACCCT) – funding opportunity SGA/DFA PY-12-10. Saddleback College submitted a *single institution* application to serve as the project's lead applicant and fiscal agent. Saddleback College proposed a project that would streamline and enhance the college's current allied health training programs to address emerging career opportunities resulting from the Affordable Care Act. OCHC²T will prepare dislocated, TAA affected workers, and other adults for transition to meaningful employment in high demand allied health careers using an innovative health career readiness program and cutting-edge technology. The program will address sector specific basic skills through a contextualized approach to medical mathematics, professional communication, medical terminology, critical thinking, career transition planning, and study skills to enhance student success and improve retention and reduce time to completion of training.

STATUS

On September 18, 2013, Secretary of Labor Thomas E. Perez announced \$474.5 million in grants to community colleges and universities around the country for the development and expansion of innovative training programs in partnership with local employers. The Department of Labor notified Saddleback College of its intent to award its OCHC²T application, as further described in Exhibit A, \$2.749,999. On September 27, 2013 Saddleback College received written notice of the Department of Labor's intent to contract with Saddleback College via email containing an Award Execution Letter and Grant/Agreement Notification of Award/Obligation (Agreement # TC-25010-13-60-A-6) effective October 1, 2013 thru September 30, 2017.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept this award of \$2,749,999 from the United States Department of Labor Employment and Training Administration (CFDA17.282; Agreement # TC-25010-13-60-A-6)

Item Submitted By: Tod A. Burnett. President

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT UNIT APPLYING: SADDLEBACK COLLEGE

() GRANT APPLICATION ABSTRACT () GRANT ACCEPTANCE ABSTRACT () GRANT RENEWAL ACCEPTANCE ABSTRACT () REVISIONS TO ACCEPTANCE ABSTRACT

| 1. | PROJECT TITLE | : Orange County Health Fast Track to Success | n Care Career Transitions (OC | CHC ² T) – | |
|----|--|--|---|---|--|
| 2. | PROJECT DIRECTOR: Donna Rane-Szostak | | | | |
| 3. | PROJECT ADMINISTRATOR: Donna Rane-Szostak | | | | |
| 4. | GRANTOR AGEN | ICY: United States Dep | partment of Labor | | |
| 5. | FUNDING SOURCE | CE: Employment and T | raining Administration - Tra | de Assistance Act | |
| 6. | START AND END DATES OF PROJECT: October 1, 2013 - September 30, 2017 | | | | |
| 7. | EXECUTIVE SUMMARY OF THE PROJECT (limit 125 words): | | | | |
| 8, | Career Transitions (meaningful employed Readiness program allied health training contextualized appropriate appro | OCHC ² T) program will ment in high demand all and cutting-edge technology roach to medical mather areer transition planning the time to completion of | prepare dislocated and TAA lied health careers deliver un logy. Grant funds will help to ogram will address sector ematics, professional common g, and study skills to enhan | the Orange County Health Care affected workers for transition to sing an innovative Health Career o streamline and enhance current specific basic skills through a unication, medical terminology, ce student success and improve ser readiness component will be paced, modular instruction. | |
| 9. | SUMMARY BUDGET | | | | |
| | Grant Award 2,749,999 | In Kind Matching | Indirect Costs 229,167 | Project Total 2,749,999 | |
| 9. | APPROVALS Division/School Dear | Pane-box | Chancellor | | |
| | Kath We | truction | Vias Character | ellor of Learning Services | |
| | Vice President of Ins | ri action | vice Chance | anor of Learning Services | |

President

Vice President of College Administrative Services

Revised: 9-10-01

EXPENDITURES SUMMARY

The Expenditures Summary should follow the standard expenditure categories as used in the operating budget.

| | GRANT (Amount) | MATCHING* (In-Kind/Actual) | SOURCE OF MATCH (Partnership/College/Vendor) |
|---|-------------------|-------------------------------|---|
| 1000 Certificated Salaries | \$ 246,360 | | |
| 2000 Classified Salaries | \$ 815,000 | | |
| 3000 Benefits | \$ 382,982 | | |
| 4000 Supplies | \$ 52,500 | | |
| 5000 Contracted Services and Other Expenses | \$ <u>731,823</u> | | |
| 6000 Capital Outlay | \$ 63,000 | | |
| Other Charges (e.g.: Indirect Costs) | \$ <u>458,334</u> | | |
| TOTALS | \$ 2,749,999 | | |

^{*}Matching Funds: "In-Kind" matching funds are usually allocations of existing personnel, space, supplies, and equipment.

PROJECT PERSONNEL (reflects the Expenditure Detail above)

| | Positions | Full-Time | Part-Time | New | Existing |
|----|------------------|-----------|-----------|-----|----------|
| i. | Faculty | [X] | [X] | [X] | [X] |
| 2. | Classified | [X] | [X] | [X] | [X] |

PARTNERSHIPS (if applicable)

Santa Ana Workforce Investment Board Orange County Workforce Investment Board Orange County Business Council Health Workforce Initiative Coastline Regional Occupational Program

Several existing employer partners some of which include: St. Joseph's Health, Children's Hospital of Orange County, Fountain Valley Regional Hospital and Medical Center

Vital Link

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 6.2 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College: Technology & Applied Sciences Building

Architectural Services - Amendment No. 1 for Increased Services

ACTION: Approval

BACKGROUND

On August 29, 2011, the Board of Trustees approved hiring gkkworks for the Saddleback College Technology & Applied Sciences (TAS) Building project for a fixed fee of \$685,000. The original agreement also provided for additional services, if necessary and a reimbursable allowance of \$25,000.

STATUS

Additional design services are required for the Saddleback College TAS Building project including architectural, electrical and structural design. gkkworks has agreed to provide the additional design for a fee of \$47,925. The reimbursable fees were omitted during the previous Board approval for the fixed fee amount of \$685,000.

Staff recommends approval of this contract amendment (EXHIBIT A) for \$47,925, and incorporation of the contract reimbursable fees at \$25,000 for a new contract total equaling \$757,925.

Funds for this amendment will continue to be available within the project budget after the requested adjustment is made to address the redistribution of basic aid dollars to the Saddleback Sciences Building. The approved project budget prior to the redistribution request equaled \$14,733,313. The amount after redistribution will be noted in next month's Facilities Report.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve Amendment No. 1 (EXHIBIT A) in the amount of \$47,925 and incorporation of the contract reimbursable fees at \$25,000 with gkkworks for the Saddleback College TAS Building project for a total fee of \$757,925.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

AMENDMENT NO. 1 TO ARCHITECTURAL SERVICES AGREEMENT FOR TECHNOLOGY & APPLIED SCIENCES BUILDING, SADDLEBACK COLLEGE

October 29, 2013

THIS AMENDMENT shall modify the original agreement dated September 28, 2011, by and between the South Orange County Community College District, hereinafter referred to as "DISTRICT," and gkkworks, 2355 Main Street, Suite 220, Irvine, California, 92614, hereinafter referred to as "CONSULTANT."

WHEREAS, Article III, paragraph B of the original agreement establishes that it may be amended in writing by mutual consent of both parties; and

WHEREAS, Article VIII, paragraph 1, establishes the compensation of the agreement at \$685,000 with a reimbursable allowance of \$25,000 for a total contract value of \$710,000, and

WHEREAS, the scope of services has increased to include additional architectural, electrical, and structural design.

NOW, THEREFORE, the Parties agree to modify the original agreement as follows:

Article VIII, of the agreement shall be modified as follows: The "DISTRICT" shall compensate the "CONSULTANT" for services described in the original agreement and services required for additional architectural and engineering services as follows:

| Original Agreement Amendment No. 1: | \$710,000.00 \$ 47,925.00 |
|--|---|
| REVISED CONTRACT AMOUN | TT \$757,925.00 |
| IN WITNESS HEREOF , the Parties have e forth above. | xecuted this Amendment as of the date set |
| "DISTRICT" South Orange County Community College Distric | "CONSULTANT" gkkworks |
| By: | By: |

Matt Greiner

Project Executive

Date:_____

Dr. Debra L. Fitzsimons

Vice Chancellor, Business Services

Date:

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 6.3

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Authorize the Increase of the Project Budget and the

Execution and Delivery of Lease Leaseback Agreements for the

Saddleback College Sciences Building Project

ACTION: Approval

BACKGROUND

On February 28, 2011, staff and legal counsel conducted a Board presentation on the Lease/Leaseback delivery method. On October 29, 2012, the Board of Trustees authorized a Preconstruction Services Agreement with C.W. Driver with the intent of entering into Lease/Leaseback Agreements. On February 25, 2013, the Board of Trustees approved adoption of resolution 13-04 authorizing execution and delivery of the Lease Leaseback Contracts and filing of validation action for the Saddleback College Sciences Building for a not to exceed price of \$43,200,000.

Lease/Leaseback projects are constructed pursuant to the provisions set forth in the Education Code section 81330 *et seq*.

STATUS

Pre-Construction activities included the constructability review and cost savings assessments while obtaining DSA approval on the final design. C.W. Driver solicited subcontractor bids in accordance with the low bid approach for a multiple prime trade award. District and college staff participated in this transparent bid process.

These efforts resulted in C.W. Driver submitting a Guaranteed Maximum Price (GMP) of \$53,844,044. Staff has determined that entering into the Lease Leaseback Agreements (EXHIBIT A) with C.W. Driver with a construction cost of \$49,878,484, a contractor contingency of \$2,478,475, and an errors and omissions contingency of \$1,487,085 for a total amount of \$53,844,044 will provide a best value on the Sciences Building project to the District.

The original project budget is capable of absorbing some of these additional costs but not all of them. To address this increase and the associated soft cost increase, staff recommends an increase to the Board approved project budget of \$58,835,000 by \$8,523,000 for a new project budget equaling \$67,358,000.

The college has requested a reallocation of funds previously approved for the TAS Building Project at Saddleback College through the Basic Aid Allocation Resource Committee (BAARC) for the full amount of \$8,523,000 and in accordance with AR3110. The TAS Building Project will have sufficient funds remaining for the design phase to proceed, which needs to occur before the construction phase. The replacement funds for the TAS Building Project will be requested first in the next basic aid allocation cycle. This recommendation to the Board of Trustees is included with the accompanying recommendation for the execution and delivery of the Lease Leaseback Agreements with C.W. Driver for a GMP of \$53,844,044 for the Saddleback Sciences Building Project.

District legal counsel has filed and litigated an appropriate validation action in the appropriate court. Legal counsel has also reviewed and approved the recommended Site Lease, Sublease and Construction Services Agreement.

Approval of this recommendation results in the funds for these services being available in the new project budget of \$67,358,000.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees authorize an increase of \$8,523,000 to the project budget by a transfer of basic aid funds previously assigned to the TAS Building Project at Saddleback College and authorize the execution and delivery of the Lease Leaseback Agreements (EXHIBIHT A) with C.W. Driver for a GMP of \$53,844,044 for the Saddleback Sciences Building Project and a new total project budget of \$67,358,000.

SADDLEBACK SCIENCES BUILDING PROJECT SUBLEASE AGREEMENT

Between

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

and

C. W. DRIVER

Dated as of October 29, 2013

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AGREEMENT - SUBLEASE, SCIENCES BUILDING, SADDLEBACK COLLEGE

This SUBLEASE AGREEMENT ("Sublease") is dated as of October 29, 2013 and is by and between the South Orange County Community College District, a community college district duly organized and existing under the laws of the State of California ("District"), and C. W. DRIVER, a privately held corporation and operating under the laws of the State of California ("Lessor").

RECITALS

WHEREAS, the District deems it essential for its own governmental purpose, to finance the construction and installation of certain improvements related to a life sciences building project as described in Exhibit "A" attached hereto (the "Project") and situated on the Saddleback College Campus site described in Exhibit "B" attached hereto (the "Site"); and

WHEREAS, pursuant to Section 81330 et seq. of the Education Code, the District may enter into leases and agreements relating to real property and buildings used by the District; and

WHEREAS, pursuant to Section 81335 of the Education Code, the District is leasing the Site to Lessor under a lease agreement dated the date hereof (the "Site Lease") attached hereto as Exhibit "C" in consideration of Lessor leasing and subleasing the Project and the Site to the District pursuant to the terms of this Sublease; and

WHEREAS, the District owns the Site and pursuant, to that certain Construction Services Agreement entered into by and between the District and Lessor of even date herewith (the "Construction Services Agreement") attached hereto as Exhibit "D," has prepared and adopted plans and specifications for the completion of the Project which have been approved pursuant to law as required by Section 81332 of the Education Code; and

WHEREAS, the District and Lessor agree to mutually cooperate now or hereafter, to the extent possible, in order to sustain the intent of this Sublease and the bargain of both parties hereto, and to provide Sublease Payments to be made on the dates and in the amount set forth herein.

WITNESSETH:

In consideration of the mutual covenants hereinafter set forth, the District and Lessor parties hereto agree as follows:

SECTION 1 DEFINITIONS.

Unless the context otherwise requires, the terms defined in this Section shall, for all purposes of this Sublease, have the meanings as herein specified.

A. "Certificate of Acceptance and Notice of Completion" mean those certificates signed by a District Representative to the effect that the Project has been substantially completed.

- B. "Construction Costs" means any and all costs incurred by the Lessor with respect to the construction and equipping, as the case may be, of the Project, whether paid or incurred prior to or after the date hereof, including, without limitation, costs for Site preparation, the removal or demolition of existing structures, the construction of the Project and related facilities and improvements, and all other work in connection therewith and all costs of financing, including, without limitation, the cost of consultant, accounting and legal services, other expenses necessary or incident to determining the feasibility of the Project, contractors' and developers' overhead and supervisors' fees and costs directly allocable to the Project, all costs and expenses including any taxes or insurance premiums paid by the Lessor with respect to the Property, administrative and other expenses necessary or incident to the Project and the financing thereof (including reimbursement to any municipality, the District or other entity for expenditures made, with the approval of the District, for the Project).
- C. "Construction Services Agreement" means the Construction Services Agreement for construction of improvements on the Saddleback College Campus site by and between the District and the Lessor of even date herewith.
- D. "Contract Documents" means the Construction Services Agreement, this Sublease and the Site Lease.
- E. "District" means the South Orange County Community College District, a community college district duly organized and existing under the laws of the State of California.
- F. <u>"Effective Date"</u> shall mean the Project commencement date found in the Notice to Proceed for the Project in accordance with Section 5 of the Construction Services Agreement.
- G. "Event of Default" means one or more events of default as defined in Section 21 of this Sublease.
- H. "Guaranteed Maximum Price" or "GMP" means the Guaranteed Maximum Price established pursuant to Section 4 of the Construction Services Agreement.
- "Lessor" shall mean C. W. DRIVER, and its successors and assigns.
- J. "Prepayment Price" means the price to be paid by the District to exercise its option to purchase the Site and the Project prior to the natural termination of this Sublease, in accordance with the provisions of Section 26 herein.
- K. "Project" means the improvements and equipment to be constructed and installed by the Lessor, as more particularly described in Exhibit "A" attached hereto.
- L. <u>"Site"</u> means that certain parcel of real property and improvements thereon (if any) more particularly described in Exhibit "B" attached hereto.
- M. "Site Lease" means the Site Lease of even date herewith, by and between the District and the Lessor as set forth in Exhibit "C" attached hereto, together with any duly authorized and executed amendment thereto under which the District leases the Site to the Lessor.
- N. "Sublease" means this Sublease together with any duly authorized and executed amendment hereto.

- "Sublease Payment" means any payment required to be made by the District pursuant to Section 7 of this Sublease.
- P. <u>"Sublease Prepayment"</u> means any payment required to be made by the District pursuant to Section 26 of this Sublease.
- Q. <u>"Term of this Sublease" or "Term"</u> means the time during which this Sublease is in effect, as provided for in Section 3 of this Sublease.

SECTION 2 SUBLEASE.

Lessor hereby leases and subleases to District, and District hereby leases and subleases from Lessor the Project and the Site, including any real property improvements now or hereafter affixed thereto in accordance with the provisions herein for the full term of this Sublease. The leasing by the Lessor to the District of the Site shall not effect or result in a merger of the District's leasehold estate pursuant to this Sublease and its fee estate as lessor under the Site Lease, and the Lessor shall continue to have and hold a leasehold estate in said Site pursuant to the Site Lease throughout the term thereof and the term of this Sublease.

SECTION 3 TERM OF THE SUBLEASE.

The terms and conditions of this Sublease shall become effective upon issuance of a Notice to Proceed. The term of the Sublease shall terminate upon the completion of the Project and payment of the last Sublease Payment, unless sooner terminated as hereinafter provided.

- A. Termination of Term. Except as otherwise provided, the Term of this Sublease shall terminate upon the earliest of any of the following events:
 - An Event of Default and the Lessor's election to terminate this Sublease pursuant to the provisions of Sections 21 and 22, hereof;
 - The arrival of the last day of the Term of this Sublease and payment of all Sublease Payments hereunder; or
 - The exercise of the District's option under Section 26 hereof.

SECTION 4 REPRESENTATIONS, WARRANTIES AND COVENANTS OF DISTRICT.

The District represents and warrants to Lessor that:

- A. District is a public community college district, duly organized and existing under the Constitution and laws of the State of California with authority to enter into this Sublease and to perform all of its obligations hereunder;
- B. District's governing body has duly authorized the execution and delivery of this Sublease and further represents and warrants that all requirements have been met and procedures followed to ensure its enforceability;

- C. The execution, delivery and performance of this Sublease does not and will not result in any breach of or constitute a default under any indenture, mortgage, contract, agreement or instrument to which District is a party by which it or its property is bound;
- D. There is no pending or, to the knowledge of District, threatened action or proceeding before any court or administrative agency which will materially adversely affect the ability of District to perform its obligations under this Sublease;
- E. The Project and the Site are essential to District in the performance of its governmental functions and their estimated useful life to the District exceeds the term of this Sublease;
- F. District shall take such action as may be necessary to include all Sublease Payments in its annual budget and annually to appropriate an amount necessary to make such Sublease Payments;
- G. District shall not abandon the Site for the use for which it is currently required by District and, to the extent permitted by law, District shall not seek to substitute or acquire property to be used as a substitute for the uses for which the site is maintained under the Sublease; and
- H. District shall not allow any Hazardous Substances (as such term is defined in the Site Lease and limited by that which shall be disclosed by the District prior to the Project commencement date in the Notice to Proceed) to be used or stored on, under or about the Site.

SECTION 5 REPRESENTATIONS AND WARRANTIES OF LESSOR.

Lessor represents and warrant to District that:

- Lessor is duly organized in the State of California, and in good standing as a corporation under the laws of the State of California, with full corporate power and authority to lease and own real and personal property;
- B. Lessor has full power, authority and legal right to enter into and perform its obligations under this Sublease, and the execution, delivery and performance of this Sublease has been duly authorized by all necessary corporate actions on the part of Lessor and does not require any further approvals or consents;
- C. The execution, delivery and performance of this Sublease does not and will not result in any breach of or constitute a default under any indenture, mortgage, contract, agreement or instrument to which Lessor is a party by which they or their property is bound;
- D. There is no pending or, to the knowledge of Lessor, threatened action or proceeding before any court or administrative agency which will materially adversely affect the ability of Lessor to perform their obligations under this Sublease; and
- E. Lessor will not mortgage or encumber the Site or the Sublease or assign this Sublease or their rights to receive Sublease Payments hereunder, except as permitted herein.

SECTION 6 CONSTRUCTION/ACQUISITION.

- A. District has entered into a Construction Services Agreement and a Site Lease with Lessor in order to acquire and construct the Project. The cost of the construction and installation of the Project is determined by the GMP as set forth in Section 4 of the Construction Services Agreement.
- B. In order to ensure that moneys sufficient to pay all costs will be available for this purpose when required, District shall maintain on deposit, and shall annually appropriate funds sufficient to make all Sublease Payments which become due to Lessor under this Sublease Agreement.

SECTION 7 SUBLEASE PAYMENTS.

- A. District shall pay Lessor lease payments (the "Sublease Payments") as provided by the Construction Services Agreement. In no event shall the sum of the Sublease Payments due hereunder exceed the GMP as it may be revised by the District from time to time in accordance with the provisions set forth in the Construction Services Agreement. The Sublease Payments shall be adjusted to reflect any adjustment to the GMP agreed to in writing by the District and the Contractor. The District shall have no obligation to make Sublease payments hereunder in the event the Effective Date of this Sublease does not occur as a result of District's inability to issue a Notice to Proceed.
- B. Should the District fail to pay any part of the Sublease Payments not otherwise excused pursuant to this Section or Section 9 hereof, or otherwise questioned or challenged by the District pursuant to the Construction Services Agreement, within twenty-five (25) business days from the due date thereof, the District shall, upon Lessor's written request, pay interest on such delinquent payment from the date said payment was due until paid at the rate of ten percent (10%) per annum or the maximum legal rate, whichever is less. The obligation of the District to pay Sublease Payments hereunder shall constitute a current expense of the District and shall not in any way be construed to be a debt of the District in contravention of any applicable constitutional or statutory limitations or requirements concerning the creation of indebtedness by the District, nor shall anything contained herein constitute a pledge of the general tax revenues, funds or moneys of the District.
- C. In the event that the District exercises its option under Section 26(B) below, and purchases the Project by paying the Prepayment Price, the District's obligations under this Sublease, including but not limited to the District's obligation to pay Sublease Payments under this Section, shall thereupon cease and terminate.
- D. Except as specifically provided in this Section and in Section 9 hereof or as otherwise provided by law, the obligation of the District to make Sublease Payments when due and payable hereunder will be absolute and unconditional in all events and will not be subject to any set-off, defense, counterclaim, abatement or recoupment for any reason whatsoever.

SECTION 8 FAIR RENTAL VALUE.

Sublease Payments shall be paid by District in consideration of the right of possession of, and the continued quiet use and enjoyment of, the Project and the Site during the lease. The parties hereto have agreed and determined

that such total rental is not in excess of the fair rental value of the Project and the Site. In making such determination, consideration has been given to the fair market value of the Project and the Site, other obligations of the parties under this Sublease (including but not limited to costs of maintenance, taxes and insurance), the uses and purposes which may be served by the Project and the Site and the benefits therefrom which will accrue to the District and the general public, the ability of the District to make additions, modifications and improvements to the Project and the Site which are not inconsistent with the Construction Services Agreement (Exhibit "D" hereof) and which do not interfere with the Lessor's work on the Project and the Site.

SECTION 9 SUBLEASE ABATEMENT.

In addition to delay of Sublease Payments provided in Section 7, above, Sublease Payments due hereunder with respect to the Project and the Site shall be subject to abatement prior to the commencement of the use of the Project and the Site by the District or during any period in which, by reason of material damage to or destruction of the Project or the Site, there is substantial interference with the use and right of possession by the District of the Project and the Site or any substantial portion thereof. For each potential incident of substantial interference, decisions to be made on i) whether or not abatement shall apply; ii) the date upon which abatement shall commence; iii) the applicable portion of Sublease Payments to be abated and; iv) the concluding date of the particular abatement shall all be subject to determinations by the District. The amount of Sublease abatement shall be such that the Sublease Payments paid by the District during the period of Project and Site restoration do not exceed the fair rental value of the usable portions of the Project and Site. In the event of any damage or destruction to the Project or the Site, this Sublease shall continue in full force and effect.

SECTION 10 USE OF SITE AND PROJECT.

During the term of this Sublease, Lessor shall provide the District with quiet use and enjoyment of the Site without suit, or hindrance from Lessor or their assigns, provided District is in compliance with its duties under this Sublease. District will not use, operate or maintain the Site or Project improperly, carelessly, in violation of any applicable law or in a manner contrary to that contemplated by this Sublease. District shall provide all permits and licenses, if any, necessary for the operation of the Project and Site. In addition, the District agrees to comply in all respects (including, without limitation, with respect to the time, maintenance and operation of the Project and Site) with laws of all jurisdictions in which its operations involving the Project and Site may extend and any legislative, executive, administrative or judicial body exercising any power or jurisdiction over the Site or the Project; provided, however, that District may contest in good faith the validity or application of any such law or rule in any reasonable manner which does not, in the opinion of Lessor, adversely affect the estate of Lessor in and to the Site or the Project or its interest or rights under this Sublease. Lessor acknowledges that at any time during the term of this Sublease, District may access the Site to conduct District business. Lessor acknowledges and agrees to the District's use or occupation of the Site, so long as such use or occupation does not unreasonably interfere with construction of the Project. Upon substantial completion of the Project or severable portions hereof, the Lessor shall provide the District with quiet use and enjoyment of the Site without suit or hindrance from the Lessor or its assigns, subject to reasonable interference from ongoing construction operations on any remaining portion of the Site under construction by the Lessor.

SECTION 11 LESSOR'S INSPECTION/ACCESS TO THE SITE.

District agrees that Lessor and any of Lessor's representatives shall have the right at all reasonable times to enter upon the Site or any portion thereof to construct and improve the Project, to examine and inspect the Site and the Project and to exercise its remedies pursuant to the section in this Sublease entitled "Remedies on Default."

District further agrees that Lessor and any of Lessor's representatives shall have such rights of access to the Site as may be reasonably necessary to cause the proper maintenance of the Site and the Project in the event of failure by District to perform its obligations hereunder.

SECTION 12 PROJECT ACCEPTANCE.

District shall acknowledge final inspection and completion of the Project by executing a Certificate of Acceptance and recording a Notice of Completion. The validity of this Sublease will not be affected by any delay in or failure of completion of the Project.

SECTION 13 ALTERATIONS AND ATTACHMENTS.

All permanent additions and improvements that are made to the Project shall belong to and become the property of Lessor, subject to the provisions of this Sublease and Sections 25 and 26 hereof. Separately identifiable attachments added to the Project by the District shall remain the property of the District. At Lessor's request, the District agrees to remove the attachments and restore the Project to substantially as good condition as when acquired and constructed, normal wear and tear excepted, in the event of failure by the District to perform its obligations hereunder.

SECTION 14 INTENTIONALLY DELETED.

SECTION 15 UTILITIES.

Unless otherwise so specified in the Construction Services Agreement, District shall, in its own name, contract for and pay the expenses of all utility services required for the Project once constructed and Site, such utilities, including but not limited to, all air conditioning, heating, electrical, gas, water, and sewer units. The District shall be liable for payment as well as maintenance of all utility services received.

SECTION 16 INTENTIONALLY DELETED.

SECTION 17 INTENTIONALLY DELETED.

SECTION 18 INTENTIONALLY DELETED.

SECTION 19 TAXES.

District shall keep the Project and the Site free and clear of all levies, liens, and encumbrances and shall pay all license fees, registration fees, assessments, charges, and taxes (municipal, state, and federal) if applicable, which may now or hereafter be imposed upon the ownership, leasing, renting, sale, possession, or use of the Project and the Site, excluding, however, all taxes on or measured by Lessor's income.

SECTION 20 INTENTIONALLY DELETED.

SECTION 21 EVENTS OF DEFAULT.

The term "Event of Default," as used in this Sublease means the occurrence of any one or more of the following events:

- A. The District fails to make any unexcused Sublease Payment (or any other payment) within fifteen (15) days after the due date thereof or the District fails to perform or observe any other covenant, condition or agreement to be performed or observed by it hereunder and such failure to either make the payment or perform the covenant, condition or agreement is not cured within ten (10) days after written notice thereof by Lessor;
- B. The Lessor discovers that any statement, representation or warranty made by the District in this Sublease, or in any document ever delivered by the District pursuant hereto or in connection herewith is misleading or erroneous in any material respect;
- C. The District becomes insolvent, is unable to pay its debts as they become due, makes an assignment for the of creditors, applies or consents to the appointment of a receiver, trustee, conservator or liquidator of the District or of all or a substantial part of its assets, or a petition for relief is filed by the District under federal bankruptcy, insolvency or similar laws.

SECTION 22 REMEDIES ON DEFAULT.

Upon the happening of any Event of Default, Lessor may exercise remedies set forth below; provided, however, that notwithstanding anything herein to the contrary, there shall be no right under any circumstances to accelerate the Sublease Payments or otherwise declare any Sublease Payments not then in default to be immediately due and payable. The District shall continue to remain liable for the payment of Sublease Payments and damages for breach of this Sublease and the performance of all conditions herein such Sublease Payments and

damages shall be payable to Lessor at the time and in the manner set forth in subsections (A) and (B) of this Section:

- A. In the event that Lessor does not elect to terminate this Sublease pursuant to subsection (B) below, the District agrees to and shall remain liable for the payment of Sublease Payments and the performance of all conditions herein and shall reimburse Lessor for the full amount of the Sublease Payments to the end of the Sublease term.
- B. In the event of termination of this Sublease by Lessor at its option and in the manner hereinafter provided on account of default by the District, the District shall pay Lessor Sublease Payments then owing for past Sublease Payments due and not paid, compensation on the basis of time and materials for all labor, materials and services provided up to the date of Lessor's termination of the Sublease. Neither notice to pay Sublease Payments or to deliver up possession of the Project and the Site given pursuant to law nor any proceeding in unlawful detainer taken by Lessor shall of itself operate to terminate this Sublease. In the event of any such litigation between the parties, the parties shall pay for their respective costs incurred, including attorneys' fees.

No right or remedy herein conferred upon or reserved to Lessor is exclusive of any other right or remedy herein, but each shall be cumulative of every other right or remedy given hereunder or now or hereafter existing at law or in equity or by statute or otherwise, and may be enforced concurrently therewith or from time to time; provided, however, that notwithstanding any provisions to the contrary herein, Lessor shall not under any circumstances have the right to accelerate the Sublease Payments that fall due in future Sublease periods or otherwise declare any Sublease Payments not then in default to be immediately due and payable.

SECTION 23 NON-WAIVER.

No covenant or condition to be performed by District or Lessor under this Sublease can be waived except by the written consent of the other party. Forbearance or indulgence by District or Lessor in any regard whatsoever shall not constitute a waiver of the covenant or condition in question. Until complete performance by the District or Lessor of said covenant or condition, the other party shall be entitled to invoke any remedy available to it under this Sublease or by law or in equity despite said forbearance or indulgence.

SECTION 24 ASSIGNMENT.

Without the prior written consent of the Lessor, which consent shall not be unreasonably withheld, the District shall not (a) assign, transfer, pledge, or hypothecate this Sublease, the Project and the Site, or any part thereof, or any interest therein, or (b) sublet or lend the use of the Project or any part thereof, except as authorized by the provisions of the California Civic Center Act, Education Code section 38130 et seq. However, District may lease, license or otherwise allow use or occupation of the Site for third party use so long as such use or occupation does not unreasonably interfere with construction of the Project. Consent to any of the foregoing prohibited acts

applies only in the given instance and is not a consent to any subsequent like act by the District or any other person. The Lessor shall not assign its obligations under this Sublease with the exception of their obligation to issue default notices and to convey or reconvey their interest in the Project and Site to the District upon full satisfaction of the District's obligations hereunder; however, the Lessor may assign their right, title and interest in this Sublease, the Sublease Payments and other amounts due hereunder and the Project in whole or in part to one or more assignees or subassignees at any time upon written notice to the District. No assignment shall be effective as against the District unless and until the District is so notified in writing. The District shall pay all Sublease Payments due hereunder pursuant to the direction of Lessor or the assignee named in the most recent assignment or notice of assignment. During the Sublease term, the District shall keep a complete and accurate record of all such assignments. Subject always to the foregoing, this Sublease inures to the benefit of, and is binding upon, the heirs, legatees, personal representatives, successors, and assigns of the parties hereto.

SECTION 25 OWNERSHIP.

The Project is and shall at all times be and remain the sole and exclusive property of the Lessor, and the District shall have no right, title, or interest therein or thereto except as expressly set forth herein. During the Term of this Sublease Agreement, the District shall hold title to the Site and obtain title to the Project from the Lessor, and any and all additions which comprise fixtures, repairs, replacements or modifications thereof, as construction progresses and lease payments are made to Lessor. During the term of this Sublease Agreement, the Lessor shall have a leasehold interest in the Site pursuant to the Site Lease. If the District prepays the Sublease Payments in full pursuant to Section 27 hereof or otherwise pays all Sublease Payments, all remaining right, title and interest of the Lessor, if any, in and to the Project and the Site, shall be fully transferred to and vested in the District. Title shall be transferred to and vested in the District hereunder without the necessity for any further instrument of transfer. At the termination of this Sublease Agreement, title to the Site, and any improvements constructed thereon shall vest in the District.

SECTION 26 SUBLEASE PREPAYMENTS/PURCHASE OPTION.

A. <u>Sublease Prepayments</u>. At any time during the term of this Sublease, the District may, upon the request of the Lessor or on upon its own initiative, make Sublease Prepayments to the Lessor. No Sublease Prepayments requested by the Lessor may be made by the District in an amount not to exceed the aggregate true cost to the Lessor of the work on the Project completed to the date the Lessor submits the request for a Sublease Prepayment less the aggregate amount of: (1) all Sublease Payments previously made by the District to the Lessor; (2) all Sublease Prepayments previously made by the District to the Lessor; (3) all amounts previously retained pursuant to Section 26(A)(3), below, from Sublease Prepayments previously made by the District to the Lessor (unless the Lessor shall have previously substituted securities for such retained amounts pursuant to Section 26(A)(3)); and (4) the Retention for such Sublease Prepayment pursuant to Section 26(A)(3). Lessor must submit evidence that the conditions precedent set forth in Section 26(A)(1), below, have been met. In the event District elects to make Sublease Prepayments, the Prepayment Price, contemplated in Section 26(B), below, shall be adjusted accordingly.

2013.10.09 Agreement Sub Lease, Sciences Building, Saddleback College

- The following are conditions precedent to any Sublease Prepayments made to the Lessor pursuant to a request of the Lessor:
 - a. Satisfactory progress of the Construction pursuant to the time schedule required pursuant to Section 10(E) of the Construction Services Agreement (the "Time Schedule") shall have been made as determined in Section 26 (A)(2), below.
 - b. Lessor shall also submit to the District (i) duly executed conditional lien releases and waivers (in the form provided in California Civil Code Section 3262) from the Lessor and all Subcontractors, consultants and other persons retained by the Lessor in connection with the Project, whereby such persons conditionally waive all lien and stop notice rights against the District, the Project and the Project site with respect to the pending Sublease Prepayment to be made by the District, (ii) duly executed unconditional lien releases and waivers (in the form provided in California Civil Code Section 3262) from the Lessor and all subcontractors, consultants and other persons retained by the Lessor in connection with the Project, whereby such persons unconditionally and irrevocably waive all lien and stop notice rights against the District, the Project and the Project site with respect to all previous Sublease Prepayments made by the District, and (iii) any other items that the Lessor may be required to collect and distribute to the District pursuant to the terms and provisions of the Construction Services Agreement. Lessor shall promptly pay all amounts due to each subcontractor, consultant and other person retained by Lessor in connection with the Project no later than ten (10) days after Lessor's receipt of a Sublease Prepayment from the District.
- The determination of whether satisfactory progress of the Construction pursuant to the Time Schedule has occurred shall be made by the inspector hired by the District pursuant to Section 24 of the Construction Services Agreement. If the District's inspector determines that pursuant to the Time Schedule, the work required to be performed, as stated in the Lessor's Sublease Prepayment request has not been substantially completed, the Lessor shall not be eligible to receive the requested Sublease Prepayment.
- The District shall retain an amount equal to five percent (5%) of each Sublease Prepayment ("Retention") made at Lessor's request, unless said Retention is modified pursuant to Section 20 of the Construction Provisions. Lessor shall have the right, as delineated in Section 35 of the Construction Services Agreement, to substitute securities for any Retention withheld by the District, pursuant to the provisions of Public Contract Code section 22300. At any time after fifty percent of the work has been completed, if the Governing Board of the District finds that satisfactory progress is being made, it may make any of the remaining Sublease Prepayments in full.
- B. <u>Purchase Option</u>. If the District is not in default hereunder, the District shall be granted options to purchase not less than all the Project in as-is condition. The Prepayment Price at any given time shall be

EXHIBIT A Description of Project

The new Saddleback College Science Building is a type II-B, steel framed, three-story building, approximately 81,000 square feet with pile foundation, site retaining walls, glass / plaster / composite-panel exterior, built-up roof, automatic sprinkler system and extensive laboratories accommodations. There are site improvements, central plant modifications, and a masonry observatory.

Exhibit B Description of Site

Project site is located at 28000 Marguerite Parkway, Mission Viejo, CA 92692, shall include that area identified as lot 5 at the Saddleback College in the South Orange County Community College District and as shown below:



an amount equal to the GMP, as it may be revised from time to time, less the sum of any Sublease Payments and/or Sublease Prepayments made by the District prior to the date on which the District elects to exercise its option under this Section.

SECTION 27 RELEASE OF LIENS.

- A. Notwithstanding Section 26, upon District executing a Certificate of Acceptance and filing a Notice of Completion on the Project, as such term is defined herein and in the Construction Services Agreement, Lessor or its assignee and the District shall release Lessor's leasehold interest in Project and the Site. However, District shall retain any and all claims and or warranties it may have under the Construction Services Agreement.
- B. Lessor shall authorize, execute and deliver to the District all documents reasonably requested by the District to evidence (i) the release of any and all liens created pursuant to the provisions of this Sublease and the Site Lease, and (ii) any other documents required to terminate the Site Lease and this Sublease.

SECTION 28 TERMINATION OF CONSTRUCTION SERVICES AGREEMENT.

In the event the Construction Services Agreement is terminated pursuant to the provisions contained therein, this Sublease shall immediately terminate.

SECTION 29 SEVERABILITY.

If any provision of this Sublease shall be held invalid or unenforceable by a court of competent jurisdiction, such holdings shall not invalidate or render unenforceable any other provision of this Sublease, unless elimination of such provision materially alters the rights and obligations embodied in this Sublease.

SECTION 30 INTEGRATION/MODIFICATION.

This Sublease constitutes the entire agreement between Lessor and the District as to those matters contained herein, and supersedes and cancels any prior oral or written understanding, promises or representations with respect to those matters covered herein, and it shall not be amended, altered, or changed except by a written agreement signed by the parties hereto.

SECTION 31 NOTICES.

Services of all notices under this Sublease shall be sufficient if given personally or mailed to the party involved at its respective address hereinafter set forth or at such address as such party may provide in writing from time to time. Any change in the addresses noted shall not be binding upon the other party unless preceded by no less than thirty (30) days prior written notice. Any such notices shall be deemed to have been received by the addressee if delivered to the person for whom they are intended or if sent by registered mail, return receipt requested, or by telex, telegram, or fax followed by regular mail, addressed as follows:

2013.10.09 Agreement Sub Lease, Sciences Building, Saddleback College

If to Lessor: C.W. Driver

15614 Alton Pkwy, Suite 150

Irvine, CA 92618 Attn: Bruce Curry

If to District: South Orange County Community College District

28000 Marguerite Parkway Mission Viejo, CA 92692 Attn: Dr. Debra L. Fitzsimons

SECTION 31 TITLES.

The titles to the sections of this Sublease are solely for the convenience of the parties and are not an aid in the interpretation thereof.

SECTION 32 TIME.

Time is of the essence in this Sublease and each and all of its provisions.

SECTION 33 LAWS, VENUE AND ATTORNEYS' FEES.

The terms and provisions of this Sublease shall be construed in accordance with the laws of the State of California. If any action is brought in a court of law to enforce any term of this Sublease, the action shall be brought in a state court situated in the County of Orange, State of California, unless a court finds jurisdiction or venue is only proper in a federal court, or a court outside this county. In the event of any such litigation between the parties, the prevailing party shall be entitled to recover all reasonable costs incurred, including reasonable attorneys' fees, as determined by the courts or arbitrator(s).

IN WITNESS WHEREOF, the parties hereto have executed this Sublease by their authorized officers as of the day and year first written above.

| SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT "DISTRICT" | C. W. DRIVER "LESSOR" |
|---|-----------------------|
| By: Dr. Debra L. Fitzsimons | Ву: |
| Vice Chancellor, Business Services | |
| Date: | Date: |
| | Tax Payer I.D |

2013.10.09 Agreement Sub Lease, Sciences Building, Saddleback College

Exhibit C Site Lease

SADDLEBACK SCIENCES BUILDING PROJECT

SITE LEASE

Between

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

And

C. W. DRIVER

Dated as of October 29, 2013

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AGREEMENT - SITE LEASE, SCIENCES BUILDING, SADDLEBACK COLLEGE

This SITE LEASE is dated as of October 29, 2013 and is by and between the South Orange County Community College District, a community college district duly organized and existing under the laws of the State of California (the "District") as lessor and C. W. DRIVER, a privately held corporation operating under the laws of the State Of California (the "Lessee").

WHEREAS, the District desires to provide for the construction of certain public improvements at the Saddleback College Campus site related to a life sciences building construction project (the "Project"); and

WHEREAS, the District's governing board has determined that it is in the best interests of the District and for the common benefit of the citizens it serves to construct the Project by leasing to the Lessee land and existing buildings at the Saddleback College Campus site at which the public improvements are to be constructed, as more specifically described in Exhibit "A," (the "Site"), and subleasing from the Lessee the Site and the Project under a Sublease Agreement (the "Sublease") attached hereto as Exhibit "B" and by this reference incorporated herein; and

WHEREAS, the District and the Lessee have entered into a Construction Services Agreement ("Construction Services Agreement"), attached hereto as Exhibit "C" and by this reference incorporated herein, to ensure that the Project will meet the District's expectations; and

WHEREAS, the District is authorized under Section 81355 of the California Education Code to lease the Site and its governing body has duly authorized the execution of this Site Lease; and

WHEREAS, the Lessee is authorized to lease the Site and to construct the Project on the Site, and has duly authorized the execution and delivery of the Sublease and this Site Lease.

NOW THEREFORE, in consideration of the covenants hereinafter set forth, District and Lessee agree as follows:

SECTION 1 DEFINITIONS.

Unless the context otherwise requires, the terms defined in this section shall, for all purposes of this lease, have the meanings as herein specified.

- A. <u>"Construction Services Agreement"</u> means the Construction Services Agreement for construction of improvements on the Saddleback College Campus site by and between the District and the Lessee dated of even date herewith.
- B. "Contract Documents" means the Construction Services Agreement, the Sublease and this Site Lease.
- C. "District" means the South Orange County Community College District, a community college district duly organized and existing under the laws of the State of California.
- D. <u>"Effective Date"</u> shall mean the Project commencement date found in the Notice to Proceed for the Project in accordance with Section 5 of the Construction Services Agreement.
- E. "Lessee" shall mean C. W. Driver, a privately held corporation, and its successors and assigns.

- F. <u>"Project"</u> means the improvements and equipment to be constructed and installed by the Lessee, as more particularly described in Exhibit "A" of the Sublease hereto.
- G. <u>"Site"</u> means that certain parcel of real property and improvements thereon (if any) more particularly described in Exhibit "A" attached hereto.
- H. <u>"Site Lease"</u> means this Site Lease together with any duly authorized and executed amendment hereto under which the District leases the Site to the Lessee.
- "Sublease" means the Sublease dated of even date herewith, by and between the District and the Lessee together with any duly authorized and executed amendment thereto.
- J. <u>"Sublease Payment"</u> means any payment required to be made by the District pursuant to Section 7 of the Sublease.
- K. <u>"Sublease Prepayment"</u> means any payment required to be made by the District pursuant to Section 26 of the Sublease.
- "Term of this Lease" or "Term" means the time during which this Lease is in effect, as provided for in Section 3 of this Lease.

SECTION 2 SITE LEASE.

The District leases to the Lessee, and the Lessee leases from the District, on the terms and conditions set forth herein, the Site situated in the City of Mission Viejo, County of Orange, State of California, more specifically described in Exhibit "A" attached hereto, including any real property improvements now or hereafter affixed thereto.

SECTION 3 TERM.

The term of this Site Lease shall become effective upon issuance of a Notice to Proceed. The term of this Site Lease shall terminate as of the last day of the Sublease, unless sooner terminated as provided thereby. If on the scheduled date of termination of this Site Lease, Sublease Payments shall have therefore been abated at any time and for any reason, then the term of this Site Lease shall be extended until the date upon which all such Sublease Payments shall be fully paid. Without limiting any other term or provision of the Sublease Agreement or Construction Services Agreement between the parties, at the termination of this Site Lease, natural or otherwise, title to the Site, and any improvements constructed thereon by the Lessee, shall vest in the District in accordance with Education Code section 81335.

SECTION 4 REPRESENTATIONS, COVENANTS, AND WARRANTIES OF THE DISTRICT.

The District represents, covenants and warrants to the Lessee that:

- A. The District has good and merchantable fee title to the Site and has authority to enter into and perform its obligations under this Site Lease;
- B. There are no liens on the Site other than Permitted Encumbrances;

2013.10.09 Agreement Site Lease, Sciences Building, Saddleback College

- C. All taxes, assessments or impositions of any kind with respect to the Site, if applicable, except current taxes, have been paid in full;
- D. The Site is properly zoned for the intended purpose and utilization of the Site;
- E. The District is in compliance with all laws, regulations, ordinances and orders of public authorities applicable to the Site;
- F. There is no litigation of any kind currently pending or threatened regarding the Site or the District's use of the Site for the purposes contemplated by this Site Lease;
- G. To the best of the District's knowledge, except for that which shall be disclosed by the District prior to the Project commencement date in the Notice to Proceed:
 - 1. no dangerous, toxic or hazardous pollutants, contaminants, chemicals, waste, materials or substances, as defined in or governed by the provisions of any State or Federal Law relating thereto (hereinafter collectively called "Environmental Regulations", and also including, but not limited to, urea-formaldehyde, polychlorinated biphenyls, asbestos, asbestos containing materials, nuclear fuel or waste, radioactive materials, explosives, carcinogens and petroleum products, or any other waste, material, substance, pollutant or contaminant which would subject the owner of the Site or the Lessee or the Lessee's subcontractors to any damages, penalties or liabilities under any applicable Environmental Regulation (hereinafter collectively called "Hazardous Substances", are now or have been stored, located, generated, produced, processed, treated, transported, incorporated, discharged, emitted, released, deposited or disposed of in, upon, under, over or from the Site;
 - no threat exists of a discharge, release or emission of a Hazardous Substance upon or from the Site into the environment;
 - the Site has not been used as or for a mine, a landfill, a dump or other disposal facility, industrial or manufacturing facility, or a gasoline service station;
 - 4. no underground storage tank is now located in the Site or has previously been located therein:
 - no violation of any Environmental Regulation now exists relating to the Site, no notice of any such violation or any alleged violation thereof has been issued or given by any governmental entity or agency, and there is not now any investigation or report involving the Site by any governmental entity or agency which in any way relates to Hazardous Substances;
 - 6. no person, party or private or governmental agency or entity has given any notice of or asserted any claim, cause of action, penalty, cost or demand for payment or compensation, whether or not involving any injury or threatened injury to human health, the environment or natural resources, resulting or allegedly resulting from any activity or event described in (1) above;
 - there are not now any actions, suits, proceedings or damage settlements relating in any way to Hazardous Substances, in, upon, under over or from the Site;

- the Site is not listed in the United States Environmental Protection Agency's National Priorities List of Hazardous Waste Sites or any other list of Hazardous Substance sites maintained by any federal, state or local governmental agency; and
- the Site is not subject to any lien or claim for lien or threat of a lien in favor of any
 governmental entity or agency as a result of any release or threatened release-of any
 Hazardous Substance.
- H. To the extent permitted by law, the District shall not abandon the Site for the use for which it is currently required by the District and further, shall not seek to substitute or acquire property to be used as a substitute for the uses for which the Site and Project are to be maintained under the Site Lease.
- 1. The term "Permitted Encumbrances" as used herein shall mean, as of any particular time:
 - 1. liens for general ad valorem taxes and assessments, if any, not then delinquent;
 - 2. this Site Lease; the Sublease; any right or claim of any mechanic, laborer, materialman, supplier, or vendor, if applicable, not filed or perfected in the manner prescribed by law; easements, rights of way, mineral rights, drilling rights, and other rights, reservations, covenants, conditions, or restrictions which exist of record as of the date of this Site Lease and which will not materially impair the use of the Site;
 - easements, rights of way, mineral rights, drilling rights and other rights, reservations, covenants, conditions, or restrictions established following the date of recordation of this Site Lease and to which the Lessee and the District consent in writing which will not impair or impede the operation of the Site.

SECTION 5 REPRESENTATIONS AND WARRANTIES OF THE LESSEE.

The Lessee represents and warrants to the District that:

- A. The Lessee is duly organized in the State of California, and in good standing under the laws of the State of California, with full corporate power and authority to lease and own real and personal property;
- B. The Lessee has full power, authority and legal right to enter into and perform its obligations under this. Site Lease, and the execution, delivery and performance of this Site Lease has been duly authorized by all necessary corporate actions on the part of the Lessee and does not require any further approvals or consents;
- C. Execution, delivery and performance of this Site Lease does not and will not result in any breach of or constitute a default under any indenture, mortgage, contract, agreement or instrument to which the Lessee is a party or by which it or its property is bound;
- D. There is no pending or, to the best knowledge of the Lessee, threatened action or proceeding before any court or administrative agency which will materially adversely affect the ability of the Lessee to perform its obligations under this Site Lease; and

SECTION 6 RENTAL.

The Lessee shall pay to the District as and for advance rental hereunder \$1.00 per year or part thereof, or the aggregate sum of One Dollar [\$1.00 x number of years of lease] (\$1.00), on or before the date of commencement of the term of this Site Lease. The Lessee shall have no obligation to make rental payments hereunder in the event the Effective Date of this Site Lease does not occur as a result of the District's inability to issue a Notice to Proceed for the Project pursuant to the provisions of Section 5 of the Construction Services Agreement.

SECTION 7 PURPOSE.

The Lessee shall use the Site solely for the purpose of constructing the Project thereon and for subleasing the Site and the Project to the District; provided, that upon the occurrence of an Event of Default by the District under the Sublease, the Lessee may exercise the remedies provided for in the Construction Services Agreement or the Sublease.

SECTION 8 TERMINATION.

The Lessee agrees, upon termination of this Site Lease:

- A. To quit and surrender the Site in the same good order and condition as it was in at the time of commencement of the term hereunder, reasonable wear and tear excepted;
- B. To release and reconvey to the District any liens and encumbrances created or caused by the Lessee; and
- C. That any permanent improvements and structures existing upon the Site at the time of the termination of this Site Lease shall remain thereon and title thereto shall vest in the District.

Notwithstanding the District's foregoing rights in the event of termination, the Lessee shall retain the right to full compensation for all services rendered prior to the termination, including all rights they have under the Construction Services Agreement and the Sublease as well as all recourse provided by California law including common law, for the value of the work performed on the Site and/or the Project.

In the event the Construction Services Agreement is terminated pursuant to the provisions therein, this Site Lease shall immediately terminate.

SECTION 9 QUIET ENJOYMENT.

The District covenants and agrees that it will not take any action to prevent the Lessee's quiet enjoyment of the Site during the term hereof; and, that in the event District's fee title to the Site is ever challenged so as to interfere with the Lessee's right to occupy, use and enjoy the Site, the District will use all governmental powers at its disposal, including the power of eminent domain, to obtain unencumbered fee title to the Site and to defend the Lessee's right to occupy, use, and enjoy the Site. The District, however, retains the right, throughout the Site Lease Term, to use the Site for District purposes, pursuant to the terms of the Sublease.

SECTION 10 NO LIENS.

The District shall not mortgage, sell, assign, transfer or convey the Site or any part thereof to any person during the term of this Site Lease, without the written consent of the Lessee. Nothing herein shall preclude the District from granting utility easements across the Site to facilitate the use and operation of the Project for which it is intended.

SECTION 11 RIGHT OF ENTRY.

The District reserves the right for any of its duly authorized representatives to enter upon the Site at any reasonable time to inspect the same or to make any repairs, improvements or changes necessary for the preservation thereof, but in doing so shall not interfere with the Lessee's operations on the Project.

SECTION 12 ASSIGNMENT AND SUBLEASING.

The Lessee will not assign or otherwise dispose of or encumber the Site or this Site Lease without the written consent of the District.

SECTION 13 NO WASTE.

The Lessee agrees that at all times that it is in possession of the Site it will not commit suffer or permit any waste on the Site, and it will not willfully or knowingly use or permit the use of the Site for any illegal act or purpose.

SECTION 14 DEFAULT.

In the event the Lessee shall be in default in the performance of any obligation on its part to be performed under the terms of the Construction Services Agreement and this Site Lease, which default continues for thirty (30) days following notice and demand for correction thereof to the Lessee, the District may exercise any and all remedies granted by law, except that no merger of this Site Lease and of the Sublease shall be deemed to occur as a result thereof.

SECTION 15 EMINENT DOMAIN.

In the event the whole or any part of the Site or the improvements thereon, including but not limited to the Project, is taken by eminent domain, the financial interest of the Lessee shall be recognized and is hereby determined to be the amount of all Sublease Payments then due or past due, the next succeeding Sublease Payment and the purchase option price as set forth in Section 26 of the Sublease less any unearned interest as of the date the Lessee receives payment in full. The balance of the award in such eminent domain action, if any, shall be paid to the District.

SECTION 16 TAXES.

The terms of this Lease may result in the creation of a possessory interest. If such a possessory interest is vested in a private party to this document, the private party may be subjected to the payment of personal property taxes levied on such interest.

SECTION 17 INDEMNIFICATION.

The District covenants and agrees to indemnify, defend and hold the Lessee harmless from and against any and all losses, claims, suits, damages and expenses (including reasonable attorneys fees) arising out of the condition of the Site, including but not limited to, all costs required to be incurred by the Lessee as a result of any condition described in Section 4, paragraph G hereof, unless the condition is caused or created by Lessee, whether or not known to the District on the date of execution of this Site Lease, or unless such cost is contemplated to be paid by the Lessee pursuant to the provisions of the Construction Services Agreement. All other indemnification issues related to this Site Lease, the Site or the progress and prosecution of the Project shall be governed by the Construction Services Agreement and Sublease.

SECTION 18 PARTIAL INVALIDITY.

If any one or more of the terms, covenants or conditions or this Site Lease shall to any extent be declared invalid, unenforceable, void or voidable for any reason whatsoever by a court of competent jurisdiction, the finding or order or decree of which becomes final, none of the remaining terms, provisions, covenants and conditions of this Site Lease shall be affected thereby, and each provision of this Site Lease shall be valid and enforceable to the fullest extent permitted by law.

SECTION 19 NOTICES.

Any notices or filings required to be given or made under this Site Lease shall be served, given or made in writing upon the District or the Lessee, as the case may be, by personal delivery or registered mail to the respective addresses given below. Any change in the addresses noted shall not be binding upon the other party unless preceded by no less than thirty (30) days prior written notice. Any such notices shall be deemed to have been received by the addressee if delivered to the person for whom they are intended or if sent by registered mail, return receipt requested, or by telex, telegram, or fax followed by regular mail, addressed as follows:

If to Lessor: C.W. Driver

15614 Alton Pkwy, Suite 150

Irvine, CA 92618 Attn: Bruce Curry

If to District: South Orange County Community College District

28000 Marguerite Parkway Mission Viejo, CA 92692 Attn: <u>Dr. Debra L. Fitzsimons</u>

SECTION 20 BINDING EFFECT.

This Site Lease shall inure to the benefit of and shall be binding upon the District, the Lessee and its respective successors in interest and assigns.

SECTION 21 AMENDMENTS AND MODIFICATIONS.

2013.10.09 Agreement Site Lease, Sciences Building, Saddleback College

This Site Lease shall not be effectively amended, changed, modified, altered or terminated without the written agreement of the District and the Lessee.

SECTION 22 EXECUTION IN COUNTERPARTS.

This Site Lease may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

SECTION 23 LAWS, VENUE AND ATTORNEYS' FEES.

The terms and provisions of this Site Lease shall be construed in accordance with the laws of the State of California. If any action is brought in a court of law to enforce any term of this Site Lease, the action shall be brought in a state court situated in the County of Orange, State of California, unless a court finds jurisdiction or venue is only proper in a federal court, or a court outside this county. In the event of any such litigation between the parties, the parties shall pay for their respective costs incurred, including attorneys' fees.

SECTION 24 INTEGRATION/MODIFICATION.

This Site Lease represents the entire understanding of the District and Lessee as to those matters contained herein, and supersedes and cancels any prior oral or written understanding, promises or representations with respect to those matters covered herein and shall not be amended, altered, or changed except by a written agreement signed by the parties hereto.

SECTION 25 HEADINGS.

The captions or headings in this Site Lease are for convenience only and in no way define, limit or describe the scope or intent of any provisions or sections of this Site Lease.

SECTION 26 TIME.

Time is of the essence in this Site Lease and each and all of its provisions.

IN WITNESS WHEREOF, the parties hereto have executed this Site Lease by their authorized officers as of the day and year first written above.

| SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT "DISTRICT" | C. W. DRIVER "LESSEE" | |
|---|-----------------------|--|
| | | |
| Ву: | Ву: | |
| Dr. Debra L. Fitzsimons | | |

2013.10.09 Agreement Site Lease, Sciences Building, Saddleback College

| Vice Chancellor, Business Services | | |
|------------------------------------|---------------|---|
| Date: | Date: | - |
| | Tax Payer I.D | |

Exhibit D Construction Services Agreement

SCIENCES BUILDING PROJECT

CONSTRUCTION SERVICES AGREEMENT

Between

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

and

C.W. DRIVER

Dated as of October 29, 2013

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EXHIBIT "B" Master Budget

EXHIBIT "C" DVBE Requirements

EXHIBIT "D" Payment Bond

EXHIBIT "E" Performance Bond

EXHIBIT "F" Substitution Affidavit

EXHIBIT "G" Contractor's Certificate Regarding Workers' Compensation

EXHIBIT "H" Drug-Free Workplace Certification

EXHIBIT "I" Asbestos Free Materials Certification

EXHIBIT "J" Conduct Rules for Contractors

EXHIBIT "K" BIM Execution Agreement

EXHIBIT "L" Escrow Agreement for Security Deposits in Lieu of Retention

EXHIBIT "M" Guarantee

EXHIBIT "N" Shop Drawing Transmittal

EXHIBIT "O" Inclusions, Clarifications, Exclusions

AGREEMENT - SCIENCES BUILDING, CONSTRUCTION SERVICES, SADDLEBACK COLLEGE

This Construction Services Agreement is made as of October 29, 2013, by and between the South Orange County Community College District, a California community college district organized and existing under the laws of the State of California (hereinafter called the "District"), and C. W. Driver, a privately held Corporation operating under the laws of the State of California ("Contractor").

RECITALS

WHEREAS, on March 1, 2011, the District entered into an agreement with Dougherty and Dougherty Architects, LLP (the "Architect") to provide architectural services for the District for the purpose of developing plans and specifications for the sciences building project at the Saddleback College site (the "Project"); and

WHEREAS, the District has determined that it is necessary to retain the services of a construction firm to assist in modifying the plans and specifications for, and to provide for the construction of, the Project; and

WHEREAS, California Education Code section 81300 permits the governing board of a community college district to lease to any person, firm, or corporation any real property owned by the District if the instrument by which such property is leased requires the lessee to construct on the leased premises, or provide for the construction thereon, of a building for the use of the community college district, during the term of the lease, and provides that title to that building shall vest in the community college district prior to or at the expiration of the lease; and

WHEREAS, in connection with the approval of this Construction Services Agreement, the District will enter into a site lease with Contractor (the "Site Lease"), under which it will lease to the Contractor a portion of the Saddleback College site, and improvements thereon, as described in Exhibit "A" of the Site Lease (the "Site") in order for Contractor to construct improvements to this existing campus; and

WHEREAS, the Contractor will lease the Site and the Project back to the District pursuant to a Sublease Agreement (the "Sublease") under which the District will be required to make sublease payments to the Contractor for the use and occupancy of the Site and Project; and

WHEREAS, at, or prior to, the expiration of the Lease and Sublease terms, title to the Project shall vest in the District; and

WHEREAS, the District and Contractor desire to enter into this Construction Services Agreement to ensure that the Project will meet the District's expectations prior to the construction of the Project and the Lease of the Project back to the District; and

WHEREAS, Contractor is experienced in construction of the type of improvements included in the Project that are desired by the District, is duly licensed as a contractor in the State of California, and is willing to perform construction work for the District, all as more fully set forth herein; and

WHEREAS, upon completion of the Construction Documents the Contractor will have thoroughly investigated the site conditions and reviewed the Construction Documents to establish that there are no known problems with respect to the site conditions or the Construction Documents and that Contractor can and will construct the Project for the Guaranteed Maximum Price as set forth and defined in Article 4 of this Construction Services Agreement, and Contractor will not seek any additional compensation whatsoever, including, without limitation, any requests based upon known site conditions or for site conditions that could be reasonably inferred, or from contract documents that require scope not specifically called out, but is reasonably inferred from the contract documents and common to the scope of work being performed. NOW, THEREFORE, in consideration of the covenants hereinafter set forth, District and Contractor agree as follows:

SECTION 1 CONTRACTOR'S DUTIES AND STATUS

- A. Contractor accepts the contractual relationship established between it and District by this Construction Services Agreement, and Contractor covenants with District to furnish reasonable skill and judgment in constructing the Project as set forth in the Construction Documents, as defined in Section 2(D) for the Project which are described and/or set forth herein as Exhibit "A." Contractor agrees to furnish efficient business administration and superintendence and to attempt to furnish at all times an adequate supply of professionals, workers, and materials and to perform the work appropriately, expeditiously, economically, and consistent with the Construction Services Agreement and Construction Documents as defined in Section 2, paragraphs A and D, below.
- B. Contractor is and shall at all times be deemed to be an independent contractor and shall be wholly responsible for the manner in which it performs the services required of it by the terms of the Contract Documents. Nothing herein contained shall be construed as creating the relationship of employer and employee, or principal and agent, between the District and Contractor or any of Contractor's agents or employees. Contractor assumes exclusively the responsibility for the acts of its employees as they relate to the services to be provided during the course and scope of their employment. Contractor, its agents and employees shall not be entitled to any rights or privileges of District employees and shall not be considered in any manner to be District employees. District shall be permitted to monitor the activities of the Contractor to determine compliance with the terms of the Contract Documents.
- C. Contractors are required by law to be licensed and regulated by the Contractors' State License Board. Any Contractor not so licensed is subject to penalties under the law, and the contract will be considered void pursuant to Section 7028.7 of the Business and Professions Code. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, 9821 Business Park Drive, P. O. Box 26000, Sacramento, CA 95826.
- D. Before Contractor makes any change in the name or legal nature of the Contractor's entity, Contractor shall first notify the District in writing and cooperate with District in making such changes as the District may request in the Contract Documents. All legal requirements will continue in force with the Contractor, the Contractor's sureties and any subsequent entities created or assigned by the Contractor.

SECTION 2 DEFINITIONS

A. "Action of the Governing Board" means a vote of a majority of the members in a lawful meeting.

- B. <u>"Allowances"</u> means budgets established for specific scopes of the Work which cannot be clearly defined at the time that the GMP is established. Whenever costs are more than or less than the established allowances, the GMP shall be adjusted accordingly by Change Order. The amount of the Change Order shall reflect the difference between actual costs approved by the District and the allowance amounts established in the GMP. Contractor to obtain District approval prior to use of allowance and shall include pricing validated by estimating guidelines or competitive means.
- C. "Approval" means written authorization by Architect or District.
- D. <u>"Construction Services Agreement"</u> means this Construction Services Agreement, together with any duly authorized and executed amendments hereto.
- E. <u>Construction" or "Construction Services"</u> means all labor and services necessary for the construction of the Project, and all materials, equipment, tools, supplies and incidentals incorporated or to be incorporated in such construction as fully described in the Construction Scope of Work set forth in Section 8 and Exhibit "A." Unless otherwise expressly stipulated, Contractor shall perform all work and provide and pay for all materials, labor, tools, equipment and utilities necessary for the proper execution and completion of the Project pursuant to the Construction Documents."
- F. "Construction Costs" means any and all costs incurred by the Contractor with respect to the construction and equipping, as the case may be, of the Project, whether paid or incurred prior to or after the date hereof, including, without limitation, costs for Site preparation, the removal or demolition of existing structures, the construction of the Project and related facilities and improvements, and all other work in connection therewith, security of the Site and Project, Contractors' and Developers' overhead and supervision at the project site, all costs and expenses including any taxes or insurance premiums paid by the Contractor with respect to the Property, and administrative and other expenses necessary or incident to the Project, excluding Contractors' and Developers' home office overhead and profit. The term "Construction Costs" includes all Contractor's costs associated with preparing or generating additional copies of any Construction Documents, as defined below, related to or required for the Project, including preparation or generation of additional plans and specifications for Contractor's subcontractors. In no event shall Construction Costs exceed the Guaranteed Maximum Price unless otherwise provided by this Agreement.
- G. "Construction Documents" means the final drawings, profiles, cross sections, design development drawings, construction drawings, and supplemental drawings based on the plans and specifications developed for the Project, including any reference specifications or reproductions prepared by the Architect and specifications approved by District and the Division of the State Architect ("DSA") which show or describe the location, character, dimensions or details of the Project and specifications for construction thereof.
- H. "Contract Documents" means those documents which form the entire Contract by and between District and Contractor. The Contract Documents consist of this Construction Services Agreement, including all exhibits and attachments hereto, the Construction Documents, the Site Lease, the Sublease, and the Labor Compliance Program.
- "Day" means calendar day unless otherwise noted.
- J. "Guaranteed Maximum Price" or "GMP" means the Guaranteed Maximum Price established pursuant to Section 4 to be paid to Contractor for Contractor's construction of the Project hereunder, subject to any adjustments for Extra Work/Modifications as provided in Section 9.

- K. "Project" means the improvements and equipment to be constructed and installed by the Contractor, as more particularly described and/or referenced in Exhibit "A" attached hereto.
- L. <u>"Site"</u> means those certain parcels of real property and improvements thereon (if any) more particularly described in Exhibit "A" of the Site Lease.
- M. <u>"Site Lease"</u> means the Site Lease of even date herewith, by and between the District and the Contractor together with any duly authorized and executed amendment thereto under which the District leases the Site to the Contractor.
- N. <u>"Subcontractor"</u> means any person or entity, including trade contractors, who have a contract with Contractor to perform any work on the improvements to the Site.
- O. <u>"Sublease"</u> means the Sublease of even date herewith by and between the District and Contractor together with any duly authorized and executed amendment hereto under which the District subleases the Site from the Contractor.
- P. <u>"Sublease Payment"</u> means any payment required to be made by the District pursuant to Section 7 of the Sublease.
- Q. <u>"Sublease Prepayment"</u> means any payment required to be made by the District pursuant to Section 26 of the Sublease.
- R. <u>"Surety"</u> means the person, firm, or corporation that executes as a California admitted surety insurer, the Contractor's faithful performance bond and payment bond.

SECTION 3 ADDITIONAL SERVICES; DISTRICT CONTINGENCY

If the District requests Contractor to perform additional services ("Additional Services") not described in this Construction Services Agreement, Contractor shall provide a cost estimate and a written description of the Additional Services required to perform such work. The District shall set aside a contingency amount ("District Contingency"), which District Contingency shall be used for such Additional Services. Compensation for such Additional Services shall be negotiated and agreed upon in writing, in advance of Contractor's performing or contracting for such Additional Services and paid to Contractor in addition to the GMP established pursuant to Section 4 hereof. In the absence of such written agreement, the District will not compensate Contractor for such work, and the Contractor will not be required to perform it. Nothing in this Construction Services Agreement shall be construed as limiting the valuation and amount to be paid to Contractor for such Additional Services or its implementation should a written agreement for such services be executed. Contractor shall not be entitled to compensation for Additional Services required as a result of Contractor's acts, errors or omissions.

Additionally, while District is in no way limited by the manner in which it decides to utilize the District Contingency, said District Contingency shall not be used for any costs associated with errors or omissions in the plans and specifications until such time, if ever, the Errors and Omissions Allowance (defined in Section 4(A)(2) below) has been fully exhausted. Any funds remaining in the District Contingency at the completion of the Project shall remain unspent and remain allocated to the District.

SECTION 4 ESTABLISHMENT OF GUARANTEED MAXIMUM PRICE "GMP"

- GMP. The GMP for the Project shall be Fifty Three Million, Eight Hundred Forty Four Thousand, Forty Four Dollars and 00/100 (\$53,844,044). The GMP is based upon plans and specifications existing and reviewed by the Contractor at the time this Construction Services Agreement is entered into as more fully described and referenced in the Scope of Work set forth in Exhibit "A." Contractor's detailed line item costing of the Project, or Master Budget, totaling the GMP is attached hereto as Exhibit "B." Furthermore, District and Contractor represent and warrant that the GMP consists of Sublease Payments which incorporate tenant improvement/progress payments to be paid by District during the course of construction, plus the additional sums to be paid as a portion of the rental of the Site. District and Contractor represent and warrant that 1) the total amount of Sublease Payments and optional prepayment thereof includes the total rental for the Project, which total does not exceed the fair market value for the Project, 2) said rental amount has been incorporated into the GMP in consideration and inducement of this document and the Site Lease and Sublease Agreement, the uses and purposes which may be served by the Project, and the benefits therefrom which will accrue to the District and the general public, and 3) said rental amount shall be paid by the District as a part of the GMP, pursuant to the terms of this document. The parties agree that the GMP includes an agreed upon fair market rental value to be paid as rental/lease payments or prepayment thereof, therefore no additional rental payments shall be made by District. Sublease Payments by the District pursuant to the Sublease and Section 20 hereof shall be commensurate with the GMP. The GMP is subject to adjustments for Extra Work/Modifications in accordance with the provisions of Section 9 and adjustments for reductions in the Scope of Work pursuant to the provisions of Section 4(B), below.
 - 1. Contractor Contingency. Within the GMP is the amount of Two Million, Four Hundred and Seventy Eight Thousand, Four Hundred Seventy Five and 00/100 DOLLARS (\$2,478,475.00) for the ("Contractor Contingency"). The Contractor Contingency is for the exclusive use of the Contractor, as approved by the District and such approval shall not be unreasonably withheld, to pay for miscellaneous work items, and Contractor errors, omissions and negligence, which are required to complete the Project. The Contractor shall not use the Contractor Contingency to pay for costs related to the following: (a) errors or omissions in the construction documents; (b) discrepancies with the plans and specifications pertaining to applicable building code requirements; (c) substitution of subcontractors, in the event such extra costs related to substitution of subcontractors are protected by an applicable subcontractor bond (provided, however, that if no such subcontractor bond exists, such extra costs associated with substitution of subcontractors may be paid from Contractor Contingency provided District reasonably agrees to such substitution); and/or (d) enhancements or additions to the Scope of Work desired by the District. Costs related to (a)-(d) above will be paid for pursuant to the provisions of Section 9, below. If on final completion of the Project, funds are remaining in the Contractor Contingency, such funds shall be fully retained by the District.
 - 2. Errors and Omissions Allowance. Within the GMP is the amount of One Million, Four-Hundred and Eighty Seven Thousand, Eighty Five and 00/100 DOLLARS (\$1,487,085.00) to cover errors and omissions in the plans and specifications ("Errors and Omissions Allowance"). In the event errors or omissions are discovered in the plans and specifications which make strict compliance with the specifications impractical, Contractor shall notify District of the need for such work by placing the matter on the agenda of regularly scheduled construction meetings with District for discussion as soon as practicable after the need for such work is determined. Additionally, Contractor shall submit to the District for its consideration and approval or disapproval, and such approval shall not be unreasonably withheld, a written request for the work before such work is

performed. The Contractor, having been paid to perform a through constructability review and value engineering of the project, is deemed to fully understand the documents and scope of work required. Contractor has assumed the responsibility for the "Buildability" of the design documents for the project with the exception of those Errors and Omissions resulting from improper technical calculations by the Architect and/or their Subconsultants. Scope reasonably inferred that is not fully detailed or specifically called out is to be considered included within the contract documents. If District approves such request in writing, the costs of the work, shall be added to or deducted from the Errors and Omissions Allowance within the GMP. Any funds remaining in this Errors and Omissions Allowance at the completion of the Project shall remain unspent and allocated to the District, except for any portion of Savings added to the Errors and Omissions Allowance, which Savings shall be allocated between the parties as provided in Section 6 below.

B. The District at all times shall have the right to reduce the scope of the Project. If the District reduces the scope of the Project, the GMP shall be reduced to contemplate the reduced Scope of Work, pursuant to the provisions of Section 9. To the extent possible, it is the mutual goal of the District and Contractor to maximize the Scope of Work possible within the GMP. Reductions in scope are not considered savings, and as such there shall be no savings participation due to Contractor.

SECTION 5 NOTICE TO PROCEED

- A. After execution of this Construction Services Agreement and the Site Lease and Sublease between the parties, the District shall issue a notice to the Contractor to proceed with the Project ("Notice to Proceed"), which Notice to Proceed shall include the date upon which commencement for the Project shall commence. District will serve a Notice to Proceed upon Contractor by hand delivery, facsimile, email or delivery to Contractor at legal address.
- B. Start date for contract time shall be on the date indicated in the Notice to Proceed. If no date is indicated, then the start date for contract time shall be the 5th calendar day from date that Contractor receives District's written Notice to Proceed, unless the Notice to Proceed is served by mail only, then the Start Date under the Contract shall be the tenth (10th) calendar day following the date of mailing. The Contractor shall commence work on such day, and shall prosecute the Work diligently to completion thereafter. No Work shall commence before contract bonds and insurance certificates have been filed with the District and the Contract Documents have been signed by the District.

SECTION 6 SAVINGS

A. The purpose of Savings is to minimize the expenditure of funds for the construction of the Project on items that exceed the minimum criteria required without a corresponding benefit to the District. The District also wishes to eliminate any excess quality levels or performance criteria provided in the construction documents so long as such elimination does not alter the design, aesthetics, safety standards or configuration or space, and does not increase future maintenance and operation costs. The District and the Contractor shall work cooperatively with each other, in good faith, to identify appropriate opportunities to reduce the Project costs and promote Savings.

B. If Contractor realizes a Savings on an aspect of the Project related to value engineering or proposed modifications to the plans and specifications after execution of this Construction Services Agreement, and such value engineering or proposed modifications to the plans and specifications are approved by DSA, such Savings shall be divided in the following proportion: Seventy Five Percent (75%) of any Savings shall be returned to the District and Twenty Five Percent (25%) of any Savings shall be returned to the Contractor. However, in the event any savings to the Project is realized due to the substitution of any subcontractor(s), such amounts shall not be considered Savings, and such amounts shall be returned to the Contractors Contingency and shall not be available for sharing under the terms of this Section 6.

SECTION 7 SUBCONTRACTORS

- A. In the interest of minimizing the expenditure of funds for the construction of the Project, the Contractor agrees to select appropriately State of California licensed subcontractors for each trade component of the Project in a manner that fosters competition. Contractor agrees that it will either solicit bids from subcontractors pursuant to the competitive bid procedures set forth in the Public Contract Code, including the specific provisions of Public Contract Code section 20110 et seq., or utilize an informal bidding process established by the Contractor which also incorporates competitive bid procedures. Contractor shall ensure a minimum of three (3) bids are received for each trade package, unless District agrees to an alternate number. Contractor shall make a good faith effort to contact and utilize DVBE contractors and suppliers in securing bids for performance of the Project in accordance with the provisions of Section 7(A)(1) below. The District reserves the right to oversee the bidding process. Contractor shall inform all bidders that the District will not be a party to any contracts for construction services executed by the Contractor and selected bidders. Contractor shall submit a listing of proposed subcontractors to the District for the District's review. In no case will the Contractor award any subcontracts until the District has concurred to the scope and price of the subcontracted services. In addition, Contractor shall provide the District with full documentation regarding the bids or competitive quotes received by Contractor. In no event shall such documentation be redacted or obliterated. In the event the Contractor does not comply with this provision, the District may terminate this Construction Services Agreement in accordance with the provisions of Section 11 below.
 - Compliance with Disabled Veteran Business Enterprise (DVBE) contracting goals is required under this Construction Services Agreement. In accordance with Education Code section 71028 the District has a DVBE participation goal of 3% for this Project. The District is seeking DVBE participation under this Construction Services Agreement.
 - 2. The Contractor must make a good faith effort to contact and utilize DVBE contractors and suppliers in securing bids for performance of the Project. Information regarding certified DVBE firms can be obtained from the Office of Small Business Certification and Resources (OSBCR) at (916) 323-5478 or (916) 322-5060 as well as the OSBCR website at www.dgs.ca.gov/osbcr. Verification of DVBE status must be obtained from the OSBCR by receiving an approved certification letter and reference number from that office. The Contractor is encouraged to retain documentation of its good faith efforts, in the event such documentation is requested by the District. Good faith efforts are demonstrated by evidence of the following: a) Contact was made with the District regarding the identification of DVBEs; b) Contact was made with other state agencies and with local DVBE organizations to identify DVBEs; c) Advertising was published in trade papers and papers focusing on DVBEs; d) Invitations to bid were submitted to potential

DVBE contractors; e) Available DVBEs were considered and f) Contractor provides a list of DVBE contractors and percentage of participation.

- B. Contractor agrees to bind every subcontractor by terms of the Project Documents as far as such terms are applicable to subcontractor's work. If Contractor shall subcontract any part of the work, Contractor shall be as fully responsible to District for acts and omissions of any subcontractor and of persons either directly or indirectly employed by any subcontractor, as it is for acts and omissions of persons directly employed by Contractor. Nothing contained in Project Documents shall create any contractual relation between any subcontractor and District, nor shall the contract documents be construed to be for the benefit of any subcontractor.
- C. District's consent to any subcontractor shall not in any way relieve Contractor of any obligations under the Project Documents and no such consent shall be deemed to waive any provision of any Project Document.
- D. A copy of each subcontract, if in writing, or, if not in writing, then a written statement signed by the Contractor giving the name of the subcontractor and the terms and conditions of such subcontract, shall be filed with the District before the subcontractor begins work. Each subcontract shall contain a reference to the Agreement between the District and the Contractor and the terms of that Agreement and all parts of the Project Documents shall be made a part of such subcontract insofar as applicable to the work covered thereby. Each subcontract will provide for termination in accordance with this agreement. Each subcontract shall provide for its annulment by the Contractor at the order of the Architect if in the Architect's opinion the subcontractor fails to comply with the requirements of the Project Documents insofar as the same may be applicable to this work. Nothing herein contained shall relieve the Contractor of any liability or obligation hereunder.

SECTION 8 CONSTRUCTION SCOPE OF WORK

- A. <u>CPM Master Schedule</u>. Prior to commencing construction, Contractor shall submit to District a reasonably detailed CPM (Critical Path Method) Master Schedule for the construction, as set forth in Section 10(C) herein, and Contractor shall be required to provide monthly schedule updates and updates regarding any identified delays fifteen (15) days beyond baseline schedule and methods for correcting such delays.
 - The Master Schedule and each subsequent schedule shall have a specific name, Data Date and run date.
 - The schedule shall include sections for long lead submittals and procurement items, including but not limited to MEP footing and steel coordination, review time, and fabrication/ delivery in addition to actual construction activities.
 - Any deferred activities that require Division of the State Architect (DSA) approval are to include a
 specific activity called DSA Approval with a review time that is in alignment with a timeframe
 identified by the DSA for this scope of work carried within its duration.
 - 4. Schedule shall show a column for / called Total Float.
 - 5. Schedules shall use Retained Logic and avoid the use of a progress override function.

- 6. With each schedule submission, provide a layout called Critical Path using the longest path thru the project, corresponding with activities carrying the lowest amount of float. If the Critical Path indicates that the project is exceeding the contract completion date, a subsequent recovery schedule is to be provided.
- Monthly updates shall be provided electronically providing scheduling software version and pdf version and one hardcopy printout.
- B. Pre-Construction Orientation/Construction Meetings. The Contractor, in conjunction with the Architect, shall conduct pre construction orientation conferences for the benefit of Subcontractors to orient the Subcontractors to the various reporting procedures and site rules and to coordinate trades prior to the commencement of actual construction. The Contractor shall also conduct construction and progress meetings with District Representatives and other interested parties, which meetings shall occur at least weekly and as otherwise requested by the District, to discuss such matters as procedures, progress problems and scheduling. The Contractor shall prepare and promptly distribute draft meeting minutes for review by participants followed by official minutes of such meetings to all parties in attendance including Architect, District and Inspector.
- C. <u>Budget/Cash Flow Reports</u>. The Contractor shall incorporate approved changes as they occur, and develop cash flow reports and forecasts for submittal to the District on a monthly basis. The Contractor shall provide regular monitoring of the approved estimates of Construction Costs, showing actual costs for activities in progress, and estimates for uncompleted tasks. The Contractor shall identify variances between actual and budgeted or estimated costs, and advise the District and the Architect whenever Project costs exceed budgets or estimates. The Contractor shall maintain cost accounting records on authorized additional services or work performed under unit costs, additional work performed on the basis of actual costs of labor and materials, or other work requiring accounting records.
- D. Progress Reports. The Contractor shall record the progress of the Project, and shall submit monthly written progress reports to the District and the Architect including information on the entire Project, showing percentages of completion and the number and amounts of proposed Extra Work/Modifications and their effect on the Construction Costs as of the date of the report. The Contractor shall also keep a daily log containing a record of weather, Contractors, work on the site, number of workers, work accomplished, problems encountered, and other similar relevant data as the District may require. Contractor shall maintain an open book policy and will keep the daily logs accessible either in an electronic or hard copy location. The Contractor shall make the daily log available to the District and the Architect no later than 9:00 a.m. of the following day. The District shall be promptly informed of all anticipated delays. In the event that the Contractor determines that a schedule modification is necessary, the Contractor shall promptly submit a revised Schedule for approval by the District. A revised schedule will be required if at any time the agreed upon Project completion date is in jeopardy or activity delays extend the schedule beyond a fifteen (15) day delay.
- E. Shop Drawings. Contractor shall check and verify all field measurements and shall submit with such promptness as to cause no delay in the Work or in that of any other contractor, subcontractor, Architect, other independent contractor or worker on the Project, five (5) copies of all shop or setting drawings, schedules, and materials list, and all other submittals in accordance with other provisions of the contract required for the work of various trades. Contractor shall sign all submittals affirming that submittals have been reviewed and approved by Contractor prior to submission to Architect. Each signed submittal shall

affirm that the submittal meets all the requirements of the Contract Documents except as specifically and clearly noted and listed on the cover sheet of the submittal.

- The term "shop drawing" as used herein shall be understood to include, but not be limited to, detail design calculations, fabrication and installation drawings, lists, graphs and operating instructions.
- 2. Shop drawings shall be submitted at a time sufficiently early to allow review of same by the Division of State Architect (DSA) if required, and the Architect, and to accommodate the rate of construction progress required under the Contract Documents. Contractor will be required to pay Architect's reasonable and customary fees in order to expedite review of shop drawings which are not submitted in a timely fashion.
- 3. All shop drawing submittals shall be accompanied by an accurately completed transmittal form using the format bound herein. Any shop drawing submittal not accompanied by such a form, or where all applicable items on the form are not completed, will be returned for resubmittal. The Contractor may authorize a material or equipment supplier to deal directly with the Architect with regard to shop drawings, however, ultimate responsibility for the accuracy and completeness of the information contained in the submittal shall remain with the Contractor.
- 4. Normally, a separate transmittal form shall be used for each specific item or class of material or equipment for which a submittal is required. Transmittal of shop drawings on various items using a single transmittal form will be permitted only when the items taken together constitute a manufacturer's "package" or are so functionally related that expediency indicates review of the group or package as a whole. At its option, the Contractor or Supplier may obtain from the Architect quantities of the shop drawing transmittal form at reproduction cost.
- 5. Contractor's review and approval of shop drawings shall include the following stamp:

"The Contractor has reviewed and approved not only the field dimensions but the construction criteria and has also made written notation regarding any information in the shop drawings that does not conform to the Project Documents. This shop drawing has been coordinated with all other shop drawings received to date by Contractor and this duty of coordination has not been delegated to subcontractors, material suppliers, the Architect, or the engineers on this project.

Signature of Contractor "

- 6. Within fourteen (14) calendar days after receipt of shop drawings, the Architect will return one or more prints of each drawing to Contractor with his or her comments noted thereon. The Contractor shall make a complete and acceptable submittal to the Architect by the second submission of drawings. The District shall withhold funds due the Contractor cover additional costs of the Architect's review beyond the second submission and any other costs incurred by District.
- 7. If prints of the shop drawing are returned to the Contractor marked "NO EXCEPTIONS TAKEN," formal revision of said drawing will not be required. If prints of the drawing are returned to the Contractor marked "MAKE CORRECTIONS NOTED," formal resubmittal of said drawings will not be required. If prints of the drawing are returned to the Contractor marked "REVISE AND

- RESUBMIT," the Contractor shall revise said drawing and shall resubmit five (5) copies of the revised drawing to the Architect. If prints of the drawing are returned to the Contractor marked "REJECTED RESUBMIT," the Contractor shall resubmit five (5) new copies of the drawing to the Architect.
- 8. Fabrication of an item shall not be commenced before the Architect has reviewed the pertinent shop drawings and returned copies to the Contractor marked with "NO EXCEPTIONS TAKEN," or "MAKE CORRECTIONS NOTED." Revisions indicated on shop drawings shall be considered as changes necessary to meet the requirements of the Project Documents and shall not be taken as the basis of claims for extra work. The review of such drawings by the Architect will be limited to checking for general agreement with the Project Documents, and shall in no way relieve the Contractor of responsibility for errors or omissions contained therein, nor shall such review operate to waive or modify any provision contained in the Project Documents. Fabricating dimensions, quantities of material, applicable code requirements, and other contract requirements shall be the Contractor's responsibility.
- 9. No work represented by required shop drawings shall be purchased or commenced until the applicable submittal has been approved. The work shall conform to the approved shop drawings and all other requirements of the Project Documents. The Contractor shall not proceed with any related work which may be affected by the work covered under shop drawings until the applicable shop drawings have been approved, particularly where piping, machinery, and equipment and the required arrangements and clearances are involved.
- Except where the preparation of a shop drawing is dependent upon the approval of a prior shop drawing, all shop drawings pertaining to the same class or portion of the work shall be submitted simultaneously.
- 11. Calculations of a structural nature must be approved by the Division of State Architect.
- 12. The Contractor have no claim for damages or extension of time due to any delay resulting from the Contractor having to make the required revisions to shop drawings unless review by the Architect of said drawings is delayed beyond the time provided hereinbefore and the Contractor can establish that the Architect's delay in review actually resulted in a delay in the Contractor's construction schedule. Contractor shall not be entitled to any claim for damages resulting from DSA review extending beyond fifteen (15) calendar days after submittal. However, District may consider an extension of time due to any delay caused by DSA review.
- F. <u>Deferred Approvals</u>. Contractor shall advise District immediately, if Architect has not checked and approved within fourteen (14) calendar days, such schedules and drawings for conformance with design concept of project and compliance with information given in contract documents. Contractor shall make any corrections required by Architect, file with him three (3) corrected copies, and furnish such other copies as may be needed for construction. Architect's approval of such drawings or schedules also shall not relieve Contractor from responsibility for deviations from drawings or specifications unless Contractor has in writing called Architect's attention to such deviations at time of submission and has secured his written approval. Architect's approval of such drawings and schedules also shall not relieve contractor from responsibility for errors in shop drawings or schedules.
- G. <u>Submittals</u>. Contractor shall furnish for approval, within fourteen (14) days following the Project commencement date in the Notice to Proceed, or within any other time frame agreed to by the parties, a log of all samples, material lists and certifications, mix designs, schedules, and other submittals, as

required in specifications. Such log shall indicate whether samples will be provided as specified and in accordance with other provisions of this Construction Services Agreement. Contractor will provide samples and submittals, together with catalogs and supporting data required by Architect within thirty-five (35) days after submitting the sample log. First review of all submittals shall be complete 30% into the Sublease payment schedule with exceptions including close out and warranty submittals or others as agreed to in writing between the Contractor, the Architect and the District.. This provision shall not authorize any extension of time for performance of this Construction Services Agreement. Architect will check and approve such samples, only for conformance with design concept of work and for compliance with information given in contract documents. Work shall be in accordance with approved samples. Architect's action will be taken within fourteen (14) calendar days after receiving such samples and submittals. If in the Architect's professional judgment fourteen (14) days is an insufficient amount of time to permit adequate review, Architect shall, within the initial fourteen (14) day period, notify the Contractor, with a copy to the Inspector and the District, of the amount of time that will be required to respond. If the Architect's response results in a change in the Project, then such change shall be effected by a written change order.

- H. <u>Scheduling</u>. Contractor shall complete the construction pursuant to the CPM Construction Documents, subject to DSA approval and change in scope, performing all work set forth in the Scope of Work (Exhibit "A" to this Construction Services Agreement) and shall ensure proper scheduling occurs as necessary to prevent disruption to classes and District programs. Should such disruption occur, District shall have the right to temporarily stop work as necessary, which stoppage of work shall not be considered a construction delay and shall not result in any additional construction time allotment or increase in Project costs, provided that such stoppage does not exceed ten (10) calendar days.
- District Permit and Other Obligations. It is expressly understood that the District shall pay the DSA for the DSA inspector, soils testing, DSA fees, special testing, etc. If additional review or permits become necessary for reasons not due to Contractor's fault or because of DSA requirements or regulations implemented after the date the GMP is established and not reasonably anticipated at the time the GMP is established, Contractor may seek compensation only for the direct cost (without mark up or added fees) of that review, as an additional cost. In the alternative, District may pay such costs directly to DSA. If additional review time for special inspections results from Contractor failing to adhere to baseline schedule for associated scopes of work, Contractor shall be responsible to pay for related costs.
- J. Contractor Permit Obligations. District shall pay for all remaining general building permits and ancillary permits and licenses not paid by District prior to the commencement of this Construction Services Agreement. Upon a minimum of a forty-eight (48) hours notice by Contractor, District shall also be responsible for arranging and overseeing all necessary inspections and tests, permits, and ensure compliance with any Federal and State laws. A DSA inspector will be on site during regular hours of operation, unless Contractor makes arrangements for and agrees to pay for off-hours inspection. All municipal inspection fees and other municipal charges for permanent utilities including, but not limited to, sewer, electrical, phone, gas, water, and irrigation shall be paid for by District. Contractor shall be responsible for arranging the payment of such fees, but inspection fees and other municipal fees relating to permanent utilities shall be paid by District. Contractor may either request reimbursement from District for such fees (at direct cost only), or obtain the funds from District prior to paying such fees.
- K. <u>Protection</u>. The Contractor shall establish procedures for the protection of all existing structures, equipment, utilities, and other existing improvements, both on site and off site. When modifying existing work or installing new work adjacent to existing work, Contractor shall match, as closely as conditions of

- site and materials will allow, the finishes, textures, and colors of the original work, refinishing existing work as required, at no additional cost to District.
- L. <u>Nuisance Abatement</u>. The Contractor shall develop a mutually agreed upon documented program with the District to abate and minimize noise, dust, and disruption to normal activities at the existing facilities on the Site, including procedures to control on site noise, dust, and pollution during construction and in accordance with the District's CEQA mitigation measures, based on the CEQA documents that were issued to the Contractor in Addendum #3 during the RFQ process.
- M. <u>Utilities</u>. The Contractor shall perform and pay for all temporary utility hook ups and connections; the District shall pay for use of utilities during construction, as well as any fees owed to utility suppliers for connection to existing mainline facilities. When it is necessary to interrupt any existing utility service to make connections, a minimum of forty-eight (48) hours advance notice shall be given to the District, the College Director of Facilities and Architect. Interruptions in utility services shall be of the shortest possible duration for the work at hand and shall be approved by the District and the Architect. In the event any utility service is interrupted without the required forty-eight (48) hour notice, then Contractor shall be liable for all damage suffered by District due to the interruption. Upon completion of work, Contractor shall remove all temporary distribution systems.
- N. <u>Sanitary Facilities</u>. The Contractor shall provide sanitary temporary toilet buildings and wash facilities in no fewer numbers than required by law and such additional facilities as may be directed by the Inspector for the use of all workers. The building shall be maintained in a sanitary condition at all times and shall be left at the site until construction is complete. Use of toilet facilities in the work under construction shall not be permitted.
- O. <u>Layout and Field Engineering</u>. All field engineering required for laying out this work and establishing grades for earthwork operations shall be furnished by the Contractor at its expense. Such work shall be done by a qualified civil engineer or land surveyor licensed in California and approved by the Architect through the submittal process. Any required "as built" drawings of site development shall be prepared by a qualified civil engineer or land surveyor licensed in California and approved by the Architect.
- P. <u>Cutting and Patching</u>. Contractor shall do all cutting, fitting, or patching of work as required to make its several parts come together properly and fit it to receive or be received by work of other contractors showing upon, or reasonably implied by, the drawings and specifications for the completed structure. Contractor shall make good after them as Architect may direct. All cost caused by defective or ill-timed work shall be borne by party responsible therefore. Contractor shall not endanger any work by cutting, excavating, or otherwise altering work and shall not cut or alter work of any other contractor save with consent or at the direction of Architect.
- Q. <u>Close Out Submittals</u>. The Contractor shall be responsible for the delivery of the technical manuals, warranties and guarantees as required in the technical specifications prior to filing the Notice of Completion of the Project.

SECTION 9 EXTRA WORK/MODIFICATIONS

A. In addition to those errors and omissions of the drawings and specifications, if any, which are to be addressed by the Errors and Omissions Allowance, the District may prescribe extra work or a modification or reduction of requirements or of methods of performing the Construction which differ from the work or requirements set forth in the Construction Documents ("Extra Work/Modifications"); and for such purposes, the District may at any time during the life of this Construction Services Agreement by written order, make such changes as it shall find necessary in the design, line, grade, form, location, dimensions, plan, or material of any part of the work or equipment specified herein or in the Construction Documents, or in the quantity or character of the work or equipment to be furnished. In the event conditions develop or unforeseen conditions are discovered that are not documented in the Contract Documents which make strict compliance with the specifications impractical, Contractor shall notify District of the need for such Extra Work/Modification by placing the matter on the agenda of the weekly construction meetings with District for discussion the week during or the week immediately after the need for such Extra Work/Modification is determined. Additionally, Contractor shall submit to the District for its consideration and approval or disapproval, a written request for Extra Work/Modifications before such work is performed. If District approves such request in writing, the costs of the Extra Work/Modifications, as established pursuant to this Section 9, shall be added to the GMP, or otherwise deducted from the GMP, as applicable.

- B. Value of any such Extra Work/Modification, change, or deduction shall be determined at the discretion of the District, in consultation with the Architect, in one or more of the following ways:
 - By acceptable lump sum proposal from Contractor with itemization as required by the District and/or the Architect.
 - By unit prices contained in Contractor's cost estimates and incorporated in the Contract Documents or fixed by subsequent agreement between the District and Contractor.
 - By the cost of material and labor and a percentage for the Contractor's construction management fee. If the value is determined by this method the following requirements shall apply:

a. Daily Reports by Contractor.

- i. General. At the close of each working day, the Contractor shall submit a daily report to the Architect and the Inspector, on forms approved by the District, together with applicable delivery tickets, listing all labor, materials, and equipment involved for that day, and for other services and expenditures when authorized concerning extra work items. An attempt shall be made to reconcile the report daily, and it shall be signed by the Architect or authorized District representative and the Contractor. In the event of disagreement, pertinent notes shall be entered by each party to explain points which cannot be resolved immediately. Each party shall retain a signed copy of the report.
 Reports by Subcontractors or others shall be submitted through the Contractor.
- Labor. The report shall show names of workers, classifications, and hours worked and hourly rate. Project Superintendent expenses are not allowed.
- Materials. The report shall describe and list quantities of materials used and unit cost.
- Equipment. The report shall show type of equipment, size, identification number, and hours of operation, including loading and transportation, if applicable, and hourly/daily cost.
- v. Other Services and Expenditures. Other services and expenditures shall be described in such detail as the District may require.

b. Basis for Establishing Costs.

- i. <u>Labor</u>. The costs of labor will be the actual cost for wages prevailing locally for each craft classification or type of workers at the time the extra work is done, plus employer payments of payroll taxes and insurance, health and welfare, pension, vacation, apprenticeship funds, and other direct costs resulting from federal, state or local laws, as well as assessments or benefits required by lawful collective bargaining agreements. The use of labor classification which would increase the extra work cost will not be permitted unless the Contractor establishes the necessity for such additional costs. Labor costs for equipment operators and helpers shall be reported only when such costs are not included in the invoice for equipment rental.
- ii. <u>Materials</u>. The cost of materials reported shall be at invoice or lowest current price at which such materials are locally available and delivered to the work site in the quantifies involved, plus sales tax, freight and delivery. The District reserves the right to approve materials and sources of supply, or to supply materials to the Contractor if necessary for the progress of the work. No markup shall be applied to any material provided by the District.
- iii. Tool and Equipment Rental. No payment will be made for the use of tools which have a replacement value of Five Hundred Dollars (\$500) or less or where an invoice is not provided. Regardless of ownership, the rates to be used in determining equipment rental costs shall not exceed listed rates prevailing locally at equipment rental source, or distributors, at the time the work is performed. For equipment that is Contractor-owned, current Cal Trans equipment rental rates shall apply. The rental rates paid shall include the cost of fuel, oil, lubrication, supplies, small tools, necessary attachments, repairs and maintenance of any kind, depreciation, storage, insurance, and all incidentals. Necessary loading and transportation costs for equipment used on the extra work shall be included.

If equipment is used intermittently and, when not in use, could be returned to its rental source at less expense to the District than holding it at the work site, it shall be returned, unless the Contractor elects to keep it at the work site at no expense to the District.

All equipment shall be acceptable to the Architect, in good working condition, and suitable for the purpose for which it is to be used. Manufacturer's ratings and manufacturer's approved modifications shall be used to classify equipment and it shall be powered by a unit of at least the minimum rating recommended by the manufacturer.

iv. Other Items. The District may authorize other items which may be required on the extra work. Such items include labor, services, material and equipment which are different in their nature from those required by the work and which are of a type not ordinarily available from the Contractor or any of the

- subcontractors. Invoices covering all such items in detail shall be submitted with the request for payment.
- v. <u>Invoices</u>. Vendors' invoices for material, equipment rental, and other expenditures, shall be submitted with the request for payment. If the request for payment is not substantiated by invoices or other documentation, the District may establish the cost of the item involved at the lowest price which was current at the time of the report.
- c. The following form shall be followed as applicable for additions and deductions to the Construction Services Agreement:

| | | EXTRA/ (CREDIT) |
|-----|--|-----------------|
| (a) | Material (attach itemized quantity and unit cost plus sales tax and profit/overhead not to exceed ten percent (10%)) | |
| (b) | Contractor's/Subcontractor's labor and profit/overhead (profit/overhead not to exceed five percent (5%)) (attach itemized hours and base rates from identified prevailing wage rate schedules) | |
| (c) | Commercial General Liability and Property Damage Insurance, Workers' Compensation Insurance, Social Security and Unemployment taxes at actual and verified cost | |
| (d) | Subtotal | |
| (e) | Contractor's additional profit/overhead not to exceed four percent (4%) of Item (d), if applicable | - |
| (f) | Subtotal | |
| (g) | Bond Premium, not to exceed one percent (1%) of Item (f) | |
| (h) | Total | |

C. It is expressly understood that the value of such extra work or changes, as determined by any of the aforementioned methods, expressly includes any and all of Contractor's costs and expenses, both direct and indirect, resulting from additional time required on the project, or resulting from delays to the Project. Any costs or expenses not included are deemed waived. For purposes of determining the cost, if any, of any extra work, change, addition or omission hereunder, all trade discounts, rebates, refunds, and

- all returns from the sale of surplus materials and equipment shall accrue and be credited to Contractor, and Contractor shall ensure that such discounts, rebates, refunds, and returns may be secured, and the amount thereof shall be allowed as a reduction of Contractor's cost in determining the actual cost of construction for purposes of any extra work, change, addition or omissions in the work as provided herein.
- D. Regardless of whether the cost of the Extra Work/Modification is determined pursuant to 1, 2, or 3, above, in addition to the cost of the material and labor for deleted items, Contractor shall credit back an in kind amount for the bonding and mark up for deleted items at the time of the request for the Extra Work/Modification.
- E. Should Contractor claim that any instruction, request, drawing, specification, action, condition, omission, default, or other situation (i) obligates the District to pay additional compensation to the Contractor; or (ii) obligates the District to grant an extension of time for the completion of the Construction Services Agreement; or (iii) constitutes a waiver of any provision in this Construction Services Agreement, Contractor shall notify the District in writing or such claim as soon as possible, but in no event within more than ten (10) business days from the date Contractor has actual or constructive notice of the claim. Contractor shall also provide District with sufficient written documentation supporting the factual basis of the claim including in the documentation items (B)(3)(C)a-h described in this Section. Contractor shall be required to certify under penalty of perjury the validity and accuracy of any claims submitted. The Contractor's failure to notify the District within the ten (10) business day period shall be deemed a waiver and relinquishment of the claim against the District. If such notice be given within the specified time, the procedure for its consideration shall be as stated above in this Section.
- F. All costs associated with the Extra Work/Modification may be in terms of time, money or both. All requests for additional time shall be accompanied by a schedule fragnet showing the impact to the Critical Path in the preceding schedule submitted to the District. Contractor is to perform due diligence to review visible site conditions and the contract documents in time for work to be performed. Failure to proactively perform this key management function may preclude the Contractor to receive added time for a minimum of the time associated with the delay to the Critical Path.
- G. Expenses of reconstruction and/or costs to replace and/or repair damaged materials and supplies, provided that Contractor is not fully compensated for such expenses and/or costs by insurance or otherwise, may be added to the GMP, if said expenses are the result of the sole established negligent acts or omissions or willful misconduct of the District, or its subcontractors, principals, agents, servants, or employees. In all other instances, Contractor is responsible for all components of the Project up to and until final acceptance of the Project by the District.
- H. The term "profit/overhead" for any subcontractors shall be considered to include insurance other than mentioned in Section 9(c) above, field and office supervisors and assistants, watchmen, use of small tools, consumables and general field and home office expenses, and no separate allowance will be made therefor.
- I. "Prohibited usage of Contractor qualifying language stamps on District drawings or contract forms". Contractor shall not countersign or endorse any form, drawing, change order, contract or other documents with any conditions not mutually agreed to in advance by the District and the Contractor. Endorsement of a contract, change order, specification, drawing or form with the following: "This change order is being executed without waiver of the right to seek additional compensation for such services," shall be of no legal force or effect.

SECTION 10 TIME OF COMPLETION

A. Once the District has issued a Notice to Proceed, Contractor shall proceed with the construction of the project with reasonable diligence. Contractor agrees that the Project will be fully completed by November 30, 2015, as said time may be extended for such periods of time as Contractor is prevented from proceeding with or completing the Project for any cause described in this section 10, or as otherwise agreed to in writing by the District and Contractor. If the work is not completed in accordance with the foregoing, it is understood that the District will suffer damage. Contractor shall not be entitled to a bonus or incentive payment for completing the Project prior to the contractual duration. It being impractical and infeasible to determine the amount of actual damage, it is agreed that Contractor shall pay to District as fixed and liquidated damages and not as a penalty the sum of TWO THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS (\$2,750.00) per day for each calendar day of delay until work is completed and accepted. Contractor and their surety shall be liable for the amount thereof. Any money due or to become due the Contractor may be retained by the District to cover said liquidated damages. Should such money not be sufficient to cover said liquidated damages, the District shall have the right to recover the balance from the Contractor or its sureties, who will pay said balance forthwith.

This Section 10 and the liquidated damages referred to directly above is expressly understood and agreed to by the Parties hereto:

| Contractor's Initials |
|---------------------------|
| District's Initials |

- B. Within five (5) business days after the Project commencement date in the District's Notice to Proceed, Contractor shall furnish District with a preliminary schedule showing all activities to be performed within the first thirty (30) days of construction. Twenty-one (21) days following the preliminary schedule submittal Contract shall furnish a CPM (Critical Path Method) Schedule fully detailed to fifteen (15) day maximum duration of work, setting forth the expected dates for commencement and completion of each of the various stages of construction to be performed by Contractor pursuant to this Construction Services Agreement (the "Time Schedule"). The Contractor shall submit the master schedule to the District for acceptance and update the master schedule as appropriate on at least a monthly basis. The Contractor shall incorporate the activities of Contractors on the Project, submittals and delivery of products requiring long lead time procurement. The schedule will separately identify those milestones or events that must be completed before other portions of the work can be accomplished. The Contractor has been provided with a copy of the District's commissioning agreement ("Commissioning Agreement"), is aware of the commissioning requirements and will incorporate the necessary activities within the schedule to allow required work to be completed upon completion of testing and balancing. The Contractor shall also include the District's occupancy requirements showing portions of the Projects having occupancy priority. It is specifically understood that District will utilize said schedule as it is revised from time to time to determine completion dates of various aspects of the Project. The District may reject such a schedule and require modification to it if, in the opinion of the Architect or District, adherence to the progress schedule will cause the work not to be completed in accordance with the Agreement.
- C. Contractor will exchange scheduling information with subcontractors and suppliers. Contractor will order work, equipment and materials with sufficient lead time to avoid interruption of the work. The Contractor

shall be responsible for providing the District with a Schedule of Values within ten (10) business days of the Project commencement date in the District's Notice to Proceed, which will be updated as needed. Sublease Prepayments under the Sublease shall be conditioned upon completion of various aspects of the Project as determined by District's Inspector pursuant to the Time Schedule and the Schedule of Values. Contractor shall furnish on form(s) approved by District:

- Within ten (10) calendar days of award of contract a detailed schedule of values giving complete
 breakdown of contract price for each component of the Project or site which shall include all
 subcontractor/supplier agreements showing dollar amounts of these agreements to justify the
 schedule of values; and
- A periodical itemized estimate of work done for purpose of making partial payments thereon.
 Change order work shall be clearly identified on a separate schedule of values.
- Within ten (10) calendar days of request of District, a schedule of estimated monthly payments which shall be due Contractor under the Agreement.
- 4. Values employed in making up any of these schedules are subject to the Architect's written approval and will be used only for determining basis of partial payments and will not be considered as fixing a basis for additions to or deductions from contract price.
- D. The contract times may only be changed by change order or written amendment and time is of this essence in this Contract Documents.
- E. The contract times will be adjusted in an amount equal to the time lost as shown on a critical path schedule due to the following:
 - 1. Changes in the Work ordered by District;
 - Acts or neglect by District's consultants, acts or neglect of utility districts, acts or neglect of other
 Contractors performing other Work, provided Contractor has fully and completely performed its
 responsibilities under the Contract Documents, including but not limited to, its cooperation and
 coordination responsibilities required by the Contract Documents
- F. In accordance with Section 4215 of the Government Code, if the Contractor while performing the work on the project discovers any existing main or trunkline utility facilities not identified by the public agency (the District) in the contract plans or specifications, Contractor shall immediately notify the public agency (the District) and utility in writing. The public utility, where they are the owner, shall have the sole discretion to perform repairs or relocation work or permit the Contractor to do such repairs or relocation work at a reasonable price. The Contractor shall be compensated for the costs of locating, repairing damage not due to the failure of the Contractor to exercise reasonable care, and removing or relocating such utility facilities not indicated in the plans and specifications with reasonable accuracy, and for equipment on the Project necessarily idled during such work. Such compensation shall be in accordance with the extra work provisions set out in Section 9 hereof. The Contractor shall not be assessed liquidated damages for this Construction Services Agreement and shall not be subject to any damages for delay in completion of the Project, when such delay was caused by the failure of the District or the owner of the utility to provide for removal or relocation of the existing main or trunkline utility facilities; however, when the Contractor is aware that removal or relocation of an existing utility has not been provided for, Contractor shall promptly notify the District and the utility in writing, so that provision for such removal or relocation may be made to avoid and minimize any delay which might be caused by the failure to remove or relocate the main or trunkline utility facilities, or to provide for its removal or relocation.

- G. Contractor shall not be charged for liquidated damages, as set forth in the Agreement, because of any delays in completion of work due to unforeseeable causes beyond the control and without the fault or negligence of Contractor, including but not restricted to: acts of God, or of public enemy, acts of Government, acts of District or anyone employed by it or acts of another contractor in performance of a contract (other than the Contract Documents) with District, fires, floods, epidemics, quarantine restrictions, strikes, and unusually severe weather or delays of subcontractors due to such causes, provided that Contractor has taken reasonable precautions to prevent further delays owing to such causes. The normal seasonal weather conditions for the Mission Viejo, California area, is agreed herein to result in fourteen (14) days per calendar year wherein construction work may not be performed due to inclement weather. Any resulting "dry-out" time shall not be included within the fourteen (14) days and shall not be considered reason for a time extension.
 - Contractor will only be allowed a time extension for unusually severe weather if it results in
 precipitation or other conditions which in the amount, frequency, or duration is in excess of the
 days established above. No less than fourteen (14) calendar days per calendar year will be
 allotted for in Contractor's schedule. The weather days shall be shown on the schedule and if not
 used will become float for the Project's use. Contractor will only be allowed a day-for-day
 weather delay when a weather condition impacts critical path work. Contractor is expected to
 work seven (7) days per week (if necessary, irrespective of inclement weather), to maintain
 access, and to protect the work under construction from the effects of inclement weather.
 - 2. If the weather is unusually severe and prevents Contractor from beginning work at the usual daily starting time, or prevents Contractor from proceeding with seventy-five (75%) of the normal labor and equipment force towards completion of the day's current controlling item on the accepted schedule for a period of at least five hours, and the crew is dismissed as a result thereof, Architect will designate such time as unavoidable delay and grant one (1) calendar-day extension.
- H. Contractor shall within ten (10) calendar days of beginning of any delay notify District in writing of causes of delay. Thereupon District shall ascertain the facts and extent of delay and grant extension of time for completing work when, in its judgment, the findings of fact justify such an extension. District's findings of fact thereon shall be final and conclusive on the parties hereto. Extension of time shall apply only to that portion of work affected by the delay, and shall not apply to other portions of work not so affected. Contractor agrees that the extension of time granted under this Article shall be its sole and exclusive remedy for the consequences of any delay described above. For any such delay resulting from the actions or inactions of Architect, District, or their officers, agents, and employees, or changes to the scope of the Work which impact the schedule, Contractor shall be entitled to reimbursement for its reasonable additional costs resulting from such delay, but not any additional profit or fee.
- Contractor acknowledges the extreme importance of promptly notifying and thoroughly documenting any request for time extension and further specifically acknowledges that District will suffer extreme prejudice should Contractor fail in any way to comply with this requirement. Failure to comply with the procedures and time limits established in this Article shall constitute a waiver of such request. Evidence presented by Contractor that District had actual notice of the time extension request, that District was not prejudiced by Contractor's failure to comply with this requirement, and/or that District considered Contractor's request despite Contractor's failure to strictly comply with this provision shall not render this requirement unenforceable.

- J. Contractor is required to order, obtain, and store materials and equipment sufficiently in advance of its work at no additional cost or advance payment from District to assure that there will be no delays. An extension of time will not be granted for a delay caused by a shortage of materials, except District-furnished materials. Contractor is responsible to bring inability to obtain material in a timely fashion to the Architect's attention and so as not to cause delay to the Project. No consideration will be given to any claim that material could not be obtained at a reasonable, practical, or economical cost, unless it is shown to the satisfaction of Architect that such material could have been obtained only at exorbitant prices, entirely inconsistent with current rates for such material taking into account the quantities involved and the usual practices in obtaining such quantities and that such fact could not have been known or anticipated at the time this Construction Services Agreement was entered into.
- K. Contractor shall not be entitled to additional compensation for delays within its control. Contractor is aware that governmental agencies, such as the Department of General Services, gas companies, electrical utility companies, water districts and other agencies may have to approve Contractor-prepared drawings or approve a proposed installation. In the event of delays to the Project from such agencies for which Contractor has no control, provided such delays are not caused by Contractor's or any subcontractor's acts or omissions, Contractor may be entitled to extensions for any deferred approvals that are longer than six (6) weeks in continued duration, but shall not be allowed additional compensation for the costs of such delays. Any deferred approvals less than six (6) weeks in duration shall not extend completion of work.
- District reserves the right to occupy any building or portion thereof or use any improvement contemplated by the Contract Documents prior to the completion of the entire Project. A list of work to be completed and corrected by Contractor, if any, shall be prepared and agreed to between District and Contractor before any such occupancy or use. Such occupancy or use shall not operate as an acceptance of any part of the Project but shall start the guaranty-warranty period on the structure or portion thereof so occupied or improvement or equipment so used; provided, however, that such occupancy or use shall not start the guaranty-warranty period as to items appearing on the list of work yet to be completed and corrected or as to structures or improvements (or portions thereof) that are not occupied or used. No such occupancy or use shall be deemed to have occurred unless and until District has given Contractor written notice of its intention to so occupy or use any particular structure or improvement specifying the portion or portions of the structure, improvement or equipment which will be deemed so occupied or used. District and Contractor shall take reasonable steps to obtain the consent of Contractor's insurance company or companies and shall, without mutual written consent, take no action with respect to partial occupancy or use that would cause cancellation, lapse of or reduction of such insurance. Such occupancy or use by District shall relieve Contractor of (and District shall assume) the responsibility for injury or damage to said occupied or used portions of the Project resulting from use by District or the public or from the action of the elements or from any other cause, except injury or damage resulting from the operations, negligence or intentional acts of Contractor, any subcontractors or material suppliers of any tier, or their officers, employees or agents.
- M. If Contractor submits a revised schedule showing an earlier completion date for the Project, District's acceptance of this revised schedule shall not entitle Contractor to any delay claim or disruption damages or any other damages due to any such revised schedule. Nothing provided here in shall be construed as a direct, indirect or implicit acceleration order to the Contractor.

- N. Contractor agrees that failure to timely submit the progress schedule, the monthly schedule or any revised progress schedule requested by the Architect or the District may result in delay in payment to Contractor.
- O. In addition to the requirement to update the baseline Time Schedule, Contractor is responsible to provide a four week rolling progress schedule at each progress meeting. This schedule shall roll off the Time Schedule or include activities from the Time Schedule that align with the dates and durations for reference. Schedule will include activities that are 1 week behind the Data Date and 3 weeks ahead of the Data Date. The Data Date shall be the date of the progress meeting. Schedule shall include information for all trades on-site. Schedule will identify any work that is proposed outside the regular working hours.
- P. Contractor will provide a digger report (version 3.0 or later) with each schedule submittal.
- Q. The term "Fully Completed and Accepted," as used herein, shall mean that all work has been completed in accordance with the Construction Documents and that successful testing, startup and commissioning, LEED certification if required by Project and satisfactory operation of the Project as a total unit has been accomplished in conformance with the Construction Documents.
 - The District shall accept completion of the Project and have the Notice of Completion recorded within ten (10) days of acceptance of completion of the Project when the entire work including punch list items shall have been completed to the satisfaction of the District. Civil Code Section 3093. The work may only be accepted as complete by action of the District's Governing Board.
 - However, the District, at its sole option, may accept completion of the Project and have the Notice of Completion recorded when the entire work including individual portions of the work shall have been completed to the satisfaction of the District, except for minor corrective items, as distinguished from incomplete items.
 - 3. A final walk through of the Project to determine completion and to record the Notice of Completion shall occur only upon a valid claim by Contractor that the Project is complete except for minor corrective items. Any erroneous claims of completion by Contractor resulting in a premature walk through shall be at Contractor's sole cost and expense and District shall make adjustments to the contract price by reducing the amount thereof to pay for any costs incurred by the District due to the erroneous claims by the Contractor that the Project is complete. Minor corrective items shall be identified in the final walk through of the Project.
 - 4. If the Contractor fails to complete the minor corrective items prior to the expiration of the thirty-five (35) day period immediately following recording of the Notice of Completion, the District shall withhold from the final payment an amount equal to one hundred fifty percent (150%), as determined by the District, of the amount of each item until such time as the item is completed. Public Contract Code Section 7107. At the end of such 35-day period, if there are items remaining to be corrected, the District may elect to proceed as follows:
 - a. If Contractor defaults or neglects to carry out the work in accordance with the Project Documents or fails to perform any provision thereof, District may, after ten (10) days written notice to the Contractor and without prejudice to any other remedy it may have, make good such deficiencies.
 - The District shall adjust the total contract price by reducing the amount thereof by the cost of making good such deficiencies. If District deems it inexpedient to correct work

not done in accordance with the Project Documents, an equitable reduction in the contract price shall be made therefore.

SECTION 11 TERMINATION OF AGREEMENT

A. Termination for Breach.

- 1. If the Contractor refuses or fails to proceed with the construction of the Project or any separable part thereof with such diligence as will insure its completion within the time specified by this Construction Services Agreement or any extension thereof, or fails to complete the Project within such time, or if the Contractor should be adjudged bankrupt, or if it should make a general assignment for the benefit of its creditors, or if a receiver should be appointed on account of its insolvency, or the Contractor or any of its subcontractors should violate any of the provisions of this Construction Services Agreement, the District may serve written notice upon the Contractor and its Surety of the District's intention to terminate this Construction Services Agreement. This notice of intent to terminate shall contain the reasons for such intention to terminate this Construction Services Agreement and a statement to that effect that the Contractor's right to perform work on the Project shall cease and terminate upon the expiration of ten (10) days unless such violations have ceased and arrangements satisfactory to the District have been made for correction of said violations.
- 2. In the event that the District serves such written notice of termination upon the Contractor and the Surety, the Surety shall have the right to take over and perform this Construction Services Agreement. If the Surety does not: (1) give the District written notice of Surety's intention to take over and commence performance of this Construction Services Agreement within fifteen (15) days of the District's service of said notice of intent to terminate upon Surety; and (2) actually commence performance of this Construction Services Agreement within thirty (30) days of the District's service of said notice upon Surety; then the District may take over the Project and prosecute the same to completion by separate contract or by any other method it may deem advisable for the account and at the expense of the Contractor.
- 3. In the event that the District elects to obtain an alternative performance of the Construction Services Agreement as specified above: (1) the District may, without liability for so doing, take possession of and utilize in completion of the Project such materials, appliances, plants and other property belonging to the Contractor that are on the site and reasonably necessary for such completion; and (2) Surety shall be liable to the District for any cost or other damage to the District necessitated by the District securing an alternate performance pursuant to this Section 11.
- 4. The expense of finishing the work, including compensation for additional Architectural, managerial, and administrative services, shall be a charge against Contractor and Contractor agrees that the charge may be deducted from any money due or becoming due to Contractor from District or Contractor shall pay the charge to the District. Expense incurred by District as herein provided, and damage incurred through Contractor's default, shall be certified to District by Architect. The surety shall become liable for payment should Contractor fail to pay in full any cost incurred by the District.
- Termination for Convenience.

- The District may terminate performance of the Project called for by the Contract Documents in whole or, from time to time, in part, if the District determines that a termination is in the District's interest.
- The District shall terminate all or any part of the Project upon delivery to the Contractor of a "Notice of Termination" specifying that the termination is for the convenience of the District, the extent of termination, and the effective date of such termination.
- 3. After receipt of Notice of Termination, and except as directed by the District's Representative, the Contractor shall, regardless of any delay in determining or adjusting any amounts due under this Termination for Convenience clause, immediately proceed with the following obligations:
 - a. Stop Work as specified in the Notice of Termination.
 - b. Complete any work specified in the Notice of Termination in a least cost/shortest time manner while still maintaining the quality called for under the Contract Documents and to ensure quality of material left on-site.
 - c. Leave the Property upon which the Contractor was working and upon which the facility (or facilities) forming the basis of the Contract Documents is situated in a safe and sanitary manner such that it does not pose any threat to the public health or safety.
 - Terminate all subcontracts to the extent that they relate to the portions of the work terminated.
 - e. Place no further subcontracts or orders, except as necessary to complete the continued portion of the Construction Services Agreement.
 - f. Submit to the District's Representative, within ten (10) days from the Project termination date found in the Notice of Termination, all of the usual documentation called for by the Contract Documents to substantiate all costs incurred by the Contractor for labor, materials and equipment through the Project termination date, including termination costs related to demobilizing and closing out the project, found in the Notice of Termination. Any documentation substantiating costs incurred by the Contractor solely as a result of the District's exercise of its right to terminate this Construction Services Agreement pursuant to this clause, which costs the Contractor is authorized under the Construction Services Agreement to incur, shall: (i) be submitted to and received by the District no later than thirty (30) days after the Project termination date found in the Notice of Termination; (ii) describe the costs incurred with particularity; and (iii) be conspicuously identified as "Termination Costs occasioned by the District's Termination for Convenience."
- Termination of the Construction Services Agreement shall not relieve the Surety of its obligation for any just claims arising out of or relating to the work performed on the Project.
- 5. In the event that the District exercises its right to terminate this Construction Services Agreement pursuant to this clause, the District shall pay the Contractor, upon the Contractor's submission of the documentation required by this provision, and other applicable provisions of the Construction Services Agreement the following amounts:

- All actual costs incurred according to the provisions of this Construction Services
 Agreement including but not limited to insurance costs incurred in connection with the Project.
- b. A reasonable allowance for profit on the cost of the work on the Project performed, provided Contractor establishes to the satisfaction of the District, that it is reasonably probable that the Contractor would have made a profit had the Construction Services Agreement been completed and provided further, that the profit allowed shall in no event exceed five percent (5%) of costs. In no event shall the total amount exceed GMP.
- c. Not to Exceed Ten Thousand Dollars and 00/100 (\$10,000.00) for Contractor's Home Office administrative costs in determining the amount payable due to termination of the Construction Services Agreement under this Section 11.
- Termination of Agreement by Contractor.
 - 1. The Contractor may terminate the Construction Services Agreement upon ten (10) days written notice to the District, whenever: (1) the entire Project has been suspended for ninety (90) consecutive days through no fault or negligence of the Contractor and notice to resume the Construction Services Agreement or to terminate the Construction Services Agreement has not been received from the District within this time period; or (2) the District should fail to pay the Contractor any sums due it following the receipt by District of a written request from the Contractor (unless such sums are contested by the District) in accordance with the terms of the Construction Services Agreement and within the time limits prescribed; or (3) the District shall elect not to appropriate funds and/or not to make two (2) successive Sublease Prepayments following the receipt by District of a request from the Contractor in its capacity as Lessor for each such Sublease Prepayment submitted pursuant to Section 26(A) of the Sublease. In the event of such termination, the Contractor shall have no claims against the District except for work performed on the Project as of the date of termination.
- D. In the event of a dispute between the parties as to performance of the work or the interpretation of this contract, or payment dispute, the parties shall attempt to resolve the dispute. Pending resolution of this dispute, Contractor agrees to continue the work diligently to completion.

SECTION 12 PERSONNEL ASSIGNMENT

A. Contractor shall employ a competent, English speaking Project personnel including Project Manager, Field Superintendent, Project Engineer and necessary assistants who shall be in attendance at the Project Site during the performance of the work. Before commencing the work, Contractor shall designate in writing the name, qualifications, experience and references from owners and architects on previous projects for Contractor's proposed Project personnel who, on approval of District, shall have full authority to represent and act for Contractor. All directions given to the Project Manager shall be as binding as if given to Contractor. A facsimile of the signatures of the authorized representatives of Contractor shall be submitted to Architect and District. Contractor's authorized representatives, or designated substitutes, acceptable to District, shall be present at the Site at all times that any work is in progress and at any time that any employee or subcontractor of Contractor is present at the Site and shall attend all job meetings. The Project personnel shall be present on a full-time basis, shall be dedicated exclusively to the Project and shall not share management duties with another project or job. The Project personnel shall not be

replaced except with written consent of District, unless Project personnel proves to be unsatisfactory to Contractor and ceases to be in its employ, in which case, Contractor shall notify District and Architect in writing within one day of occurrence. In this event, Contractor shall provide immediate replacement, while undergoing District review of proposed permanent replacement. Proposed replacement must be provided within five (5) days of occurrence. The Project Manager shall represent Contractor in its absence and shall be fully authorized to receive and fulfill any instruction from Architect, Inspector, District or any other District representative. All Requests for Information shall be originated by the Project Manager and responses thereto shall be given to the Project Manager. No work shall begin on any day by any subcontractor or other person on the Project site until Contractor management personnel has arrived, or shall any work continue during the day after the Contractor management personnel has departed from the Project Site. The Project Manager shall have authority to bind Contractor through the Project Manager's acts.

- B. Contractor shall notify District and Architect, in writing, when Contractor desires to change the Project personnel for the Project, and shall provide the information specified above. The new permanent Project personnel cannot serve on the Project beyond five day temporary timeframe until approved by District. District shall have the right, at any time, to direct a change in Contractor's Project personnel if performance is unsatisfactory, as determined by District, in its sole discretion.
- C. Contractor shall be solely responsible for the construction means, methods, techniques, sequences, procedures, and coordinating all portions of the work under the Contract Documents, unless the Contract Documents give other specific instructions concerning these matters. Contractor shall be responsible to see that the finished work complies accurately with the Contract Documents. Contractor shall not perform the work without utilizing the Contract Documents or, where required, approved shop drawings, product data, or samples for any such portion of the work.
- D. Contractor shall be responsible to District for acts and omissions of Contractor's employees, subcontractors, material and equipment suppliers, and their agents, employees, invitees, and other persons performing portions of the work under direct or indirect contract with Contractor or any of its subcontractors.

SECTION 13 MAINTENANCE OF RECORDS; AUDIT/OWNERSHIP OF DOCUMENTS.

A. The Contractor, and any subcontractors, shall keep or cause to be kept true and complete books, records, and accounts of all financial transactions in the course of its activities and operations related to the Project. These documents may include sales slips, invoices, payrolls, personnel records, requests for subcontractor payment, and other data relating to all matters covered by the Contract Documents. At all times during the construction of the Project, and for four (4) years following the termination of the term of the last Document, the Contractor, and any subcontractors, shall retain such data and records. During construction of the Project, the Contractor shall make available all requested data and records at reasonable locations within the County of Orange, at any time during normal business hours, and as often as the District deems necessary. If records are not made available within the County of Orange during the construction of the Project, the Contractor shall pay the District's travel costs to the location where the records are maintained. Upon completion of the construction of the Project, Contractor shall provide District with one (1) complete copy of all books, records and accounts of all financial transactions in the course of its activities and operations related to the Project, including but not limited to sales slips, invoices, payrolls, personnel records, requests for subcontractor payment and other data relating to all

matters covered by the Contract Documents. Failure to make requested records available for audit by the date requested will entitle the District to terminate this Construction Services Agreement, subject to the notice and right to cure periods specified within section 11(A)(1) of this Construction Services Agreement. Contractor, at all times, shall remain responsible for providing all such documentation, and shall ensure all subcontractors provide such information to ensure Contractor's complete copy of all books, records and accounts described above are, in fact, complete.

- B. At its own cost, the District shall have the right to review and audit, upon reasonable notice, the books and records of the Contractor concerning any monies associated with the Project. This right does not extend to books and records that do not, in any way, relate to or concern the accounting of monies associated with the Project. Any such audit shall be performed by an independent auditor, having no direct or indirect relationship with the functions or activities being audited or with the business conducted by the Contractor or District. In the event the independent auditor determines that Savings realized during the prosecution and progress of the Project were not allocated as provided for in Section 6 of this Construction Services Agreement, the District shall be entitled to deduct the amount of such Savings from the next Sublease Payment due or Sublease Prepayments, as applicable, under the provisions of the Sublease between District and Contractor. If the Contractor disputes the findings of the independent auditor, such dispute shall be handled in accordance with the provisions of Section 34 of this Construction Services Agreement.
- C. Ownership of Drawings. Notwithstanding any provision of this Agreement, all drawings, specifications, and copies thereof furnished by District are its property. They are not to be used on other work and with exception of signed contract sets, are to be returned to District on request at completion of work.

SECTION 14 PREVAILING RATES OF WAGES; RECORDS, APPRENTICES

- A. Wage Rates, Travel and Subsistence.
 - Wage Rates.

Pursuant to the provisions of Article 2 (commencing at § 1720), Chapter 1, Part 7, Division 2, of the Labor Code, the District has obtained the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work in the locality in which this public works project is to be performed for each craft, classification, or type of worker needed for this Project from the Director of the Department of Industrial Relations ("Director"). These rates are on file at the administrative office of the District and are also available from the Director of the Department of Industrial Relations. Copies will be made available to any interested party on request. The Contractor shall post a copy of such wage rates at appropriate, conspicuous, weatherproof points at the Site.

Any worker employed to perform work on the Project, but such work is not covered by any classification listed in the published general prevailing wage rate determinations or per diem wages determined by the Director of the Department of Industrial Relations, shall be paid not less than the minimum rate of wages specified therein for the classification which most nearly corresponds to the employment of such person in such classification.

2. Holiday and Overtime Pay.

Holiday and overtime work, when permitted by law, shall be paid for at the rate set forth in the prevailing wage rate determinations issued by the Director of the Department of Industrial Relations or at least one and one-half (1½) times the specified basic rate of per diem wages, plus employer payments, unless otherwise specified in the contract documents or authorized by law.

3. Wage Rates Not Affected by Subcontracts.

The Contractor shall pay and shall cause to be paid each worker engaged in the execution of the Work on the Project not less than the general prevailing rate of per diem wages determined by the Director, regardless of any contractual relationship which may be alleged to exist between the Contractor or any subcontractor and such workers.

Per Diem Wages.

The Contractor shall pay and shall cause to be paid to each worker needed to execute the Work on the Project per diem wages including, but not limited to, employer payments for health and welfare, pensions, vacation, travel time and subsistence pay as provided for in Labor Code §1773.1.

Forfeiture and Payments.

Pursuant to Labor Code §1775, the Contractor shall forfeit to the District, not more than Two Hundred Dollars (\$200.00) for each calendar day, or portion thereof, for each worker paid less than the prevailing wages rates as determined by the Director of the Department of Industrial Relations, for the work or craft in which the worker is employed for any work done under the Agreement by the Contractor or by any subcontractor under it. The amount of the penalty shall be determined by the Labor Commissioner and shall be based on consideration of: (1) whether the Contractor or subcontractor's failure to pay the correct rate of per diem wages was a good faith mistake and, if so, the error was promptly and voluntarily correct upon being brought to the attention of the Contractor or subcontractor; and (2) whether the Contractor or subcontractor has a prior record of failing to meet its prevailing wage obligations.

B. Records of Wages Paid.

Payroll Records.

- a. Pursuant to §1776 of the Labor Code, each Contractor and subcontractor shall keep an accurate payroll record showing the name, address, social security number, work classification and straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker or other employee employed by him or her in connection with the Project.
- b. All payroll records shall be certified and submitted to the District with each application for payment, but shall not be submitted less than once per month. All payroll records shall be available for inspection at all reasonable hours at the principal office of the Contractor on the following basis:

- a certified copy of an employee's payroll record shall be made available for inspection or furnished to the employee or his or her authorized representative on request.
- a certified copy of all payroll records shall be made available for inspection or furnished upon request to a representative of District, the Division of Labor Standards Enforcement or the Division of Apprenticeship Standards of the Department of Industrial Relations.
- iii. a certified copy of all payroll records shall be made available upon request by the public for inspection or for copies thereof. However, a request by the public shall be made through the District, the Division of Apprenticeship Standards or the Division of Labor Standards Enforcement. If the requested payroll records have not been provided pursuant to Paragraph (2) above, the requesting party shall, prior to being provided the records, reimburse the costs, according to law for the preparation by the Contractor, subcontractor(s), and the entity through which the request was made. The public shall not be given access to such records at the principal office of the Contractor.
- c. The certified payroll records shall be on forms provided by the Division of Labor Standards Enforcement or shall contain the same information as the forms provided by the Division of Labor Standards Enforcement.
- d. The Contractor or subcontractor(s) shall file a certified copy of all payroll records with the entity that requested such records within 10 (ten) calendar days after receipt of a written request.
- e. Any copy of records made available for inspection as copies and furnished upon request to the public or any public agency by the District, the Division of Apprenticeship Standards or the Division of Labor Standards Enforcement shall be marked or obliterated to prevent disclosure of an individual's name, address and social security number. The name and address of the Contractor awarded the contract or the subcontractor(s) performing the contract shall not be marked or obliterated. Any copy of records made available for inspection by, or furnished to, a joint labor-management committee established pursuant to the federal Labor Management Cooperation Act of 1978 (Section 175a of Title 29 of the United States Code) shall be marked or obliterated only to prevent disclosure of an individual's name and social security number. Notwithstanding any other provision of law, agencies that are included in the Joint Enforcement Strike Force on the Underground Economy established pursuant to Section 329 of the Unemployment Insurance Code and other law enforcement agencies investigating violations of law shall, upon request, be provided non-redacted copies of certified payroll records.
- f. The Contractor shall inform the District of the location of all payroll records, including the street address, city and county, and shall, within five (5) business days, provide a notice of a change of location and address.
- g. The Contractor or subcontractor(s) shall have ten (10) calendar days in which to comply subsequent to receipt of a written notice requesting payroll records. In the event that the Contractor or Subcontractor(s) fails to comply within the 10-day period, the

Contractor or subcontractor(s) shall, as a penalty to the District, forfeit One Hundred Dollars (\$100.00) for each calendar day, or portion thereof, for each worker, until strict compliance is effectuated. Upon the request of the Division of Apprenticeship Standards or the Division of Labor Standards Enforcement, these penalties shall be withheld from progress payments then due.

Responsibility for compliance with this Section shall rest upon the Contractor.

2. Withholding of Contract Payments & Penalties.

The District may withhold or delay contract payments to the Contractor if:

- The required prevailing rate of per diem wages determined by the Director of the Department of Industrial Relations is not paid to all workers employed on the Project; or
- The Contractor or any subcontractor(s) fail to submit all required certified payroll records with each application for payment, but not less than once per month; or
- c. The Contractor or subcontractor(s) submit incomplete or inadequate payroll records; or
- The Contractor or subcontractor(s) fail to comply with the Labor Code requirements; or concerning apprentices; or
- The Contractor or subcontractor(s) fail to comply with any applicable state laws governing workers on public works projects.

When determining GMP, Contractor shall include to the extent possible anticipated general prevailing wage rates for the time when work on the Project will actually be performed.

SECTION 15 DEBARMENT OF CONTRACTORS AND SUBCONTRACTORS

The Contractor, or any subcontractor working under the Contractor may not perform work on a public works project with a subcontractor who is ineligible to perform work on a public project pursuant to Section 1777.1 or Section 1777.7 of the California Labor Code. Any contract on a public works project entered into between the Contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract. Any public money that is paid, or may have been paid to a debarred subcontractor by the Contractor on the project shall be returned to the District. The Contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project.

SECTION 16 EMPLOYMENT OF APPRENTICES

A. <u>Apprentice Wages and Definitions</u>. All apprentices employed by the Contractor to perform services under the Contract Documents shall be paid the standard wage paid to apprentices under the regulations of the craft or trade for which he or she is employed, and as determined by the Director of the Department of Industrial Relations, and shall be employed only at the craft or trade to which he or she is registered. Only apprentices, as defined in Section 3077 of the Labor Code, who are in training under

- apprenticeship standards that have been approved by the Chief of the Division of Apprenticeship Standards and who are parties to written apprenticeship agreements under Chapter 4 (commencing with Section 3070) of Division 3, are eligible to be employed under these Contract Documents. The employment and training of each apprentice shall be in accordance with the apprenticeship standards and apprentice agreements under which he or she is training, or in accordance with the rules and regulations of the California Apprenticeship Council.
- B. Employment of Apprentices. Contractor agrees to comply with the requirements of Labor Code section 1777.5. The Contractor awarded the Project, or any Subcontractor under him or her, when performing any of the work under the Contract Documents or subcontract, employs workers in any apprenticeable craft or trade, the Contractor and Subcontractor shall employ apprentices in the ratio set forth in Labor Code section 1777.5. The Contractor or any Subcontractor must apply to any apprenticeship program in the craft or trade that can provide apprentices to the Project Site for a certificate approving the contractor or subcontractor under the apprenticeship standards for the employment and training of apprentices in the area or industry affected. However, the decision of the apprenticeship program to approve or deny a certificate shall be subject to review by the Administrator of Apprenticeship. The apprenticeship program or programs, upon approving the Contractor or Subcontractor, shall arrange for the dispatch of apprentices to the Contractor or Subcontractor upon the Contractor's or Subcontractor's request. "Apprenticeable craft or trade" as used in this Article means a craft or trade determined as an apprenticeable occupation in accordance with the rules and regulations prescribed by the California Apprenticeship Council. The ratio of work performed by apprentices to journeyman employed in a particular craft or trade on the Project shall be in accordance with Labor Code section 1777.5.
 - C. <u>Submission of Contract Information</u>. Prior to commencing work on the Project, the Contractor and Subcontractors shall submit contract award information to the applicable apprenticeship program(s) that can supply apprentices to the Project and make the request for the dispatch of apprentices in accordance with the Labor Code. The information submitted shall include an estimate of journeyman hours to be performed under the Contact, the number of apprentices proposed to be employed, and the approximate dates the apprentices would be employed. A copy of this information shall also be submitted to the District if requested. Within sixty (60) days after concluding work on the Project, the Contractor and Subcontractors shall submit to the District, if requested, and to the apprenticeship program a verified statement of the journeyman and apprentice hours performed on the Project.
 - D. Apprentice Fund. The Contractor or any Subcontractor under him or her, who, in performing any of the Work under the Contract, employs journeymen or apprentices in any apprenticeable craft or trade shall contribute to the California Apprenticeship Council the same amount that the Director determines is the prevailing amount of apprenticeship training contributions in the area of the Project. The Contractor and Subcontractors may take as a credit for payments to the California Apprenticeship Council any amounts paid by the Contractor or Subcontractor to an approved apprenticeship program that can supply apprentices to the Project. The Contractor and Subcontractors may add the amount of the contributions in computing his or her proposal or bid for the Contract Documents.
 - E. <u>Contractor Compliance</u>. The responsibility of compliance with Article 13 and Section 1777,5 of the Labor Code for all apprenticeable occupations is with the Contractor. Any Contractor or Subcontractor that knowingly violates the provisions of this Article or Labor Code section 1777.5 shall be subject to the penalties set forth in Labor Code section 1777.7.

SECTION 17 HOURS OF WORK

- A. Eight (8) hours of work shall constitute a legal day's work. The Contractor and each subcontractor shall forfeit, as penalty to the District, twenty five dollars (\$25) for each worker employed in the execution of work on the Project by the Contractor or any subcontractor under him for each calendar day during which such worker is required or permitted to work more than eight (8) hours in any one calendar day and forty (40) hours in any calendar week in violation of the provisions of the Labor Code, and in particular, Section 1810 to Section 1815, thereof, inclusive, except that work performed by employees of the Contractor and his subcontractors in excess of eight hours per day at not less than one and one half times the basic rate of pay, as provided in Labor Code section 1815.
- B. Construction work on the Project shall be accomplished on a regularly scheduled eight (8) hour per day work shift basis, Monday through Friday, during those business hours allowed by the City of Mission Viejo for the type of work to be performed, however, nothing herein shall prevent Contractor from working weekends and after hours in order to complete the Project so long as not otherwise prohibited by law or local ordinances or regulations.
- C. Any work necessary to be performed after regular working hours, or on Sundays or other holidays shall be performed and included within the GMP, unless otherwise agreed to in writing before the work in question is commenced pursuant to Section 9, Extra Work/Modifications.

SECTION 18 PAYROLL RECORDS

- A. This Project is subject to labor compliance monitoring and enforcement by the Compliance Monitoring Unit ("CMU") within the Division of Labor Standards Enforcement pursuant to Title 8, California Code of Regulations, Section 16450 et seq.
- B. The Contractor and all Subcontractors shall be required to furnish, at least monthly, electronic certified payroll records directly to the Labor Commissioner/ Compliance Monitoring Unit in accordance with Title 8, California Code of Regulations, Section 16450 et seq. All payroll records shall be furnished in a format prescribed by Title 8, California Code of Regulations, Section 16401. The Contractor and all Subcontractors are directed to go to https://app.mylcm.com and follow the instructions to enroll in CMU's eCPR system to submit electronic certified payroll records. The District will have direct and immediate access to all CPRs for the Project that are submitted through the eCPR system. The District can use this information for any appropriate purpose, including monitoring compliance, identifying suspected violations, and responding to Public Records Act requests.
- C. The CMU may conduct various compliance monitoring and enforcement activities including, but not limited to, confirming the accuracy of payroll records, conducting worker interviews, conducting audits, requiring submission of itemized statements prepared in accordance with Labor Code section 226, and conducting random in-person inspections of the Project site ("On-Site Visits"). On-Site Visits may include inspections of records, inspections of the work site and observation of work activities, interviews of workers and others involved with the Project, and any other activities deemed necessary by the CMU to ensure compliance with prevailing wage requirements. The CMU shall have free access to any construction site or other place of labor and may obtain any information or statistics pertaining to the lawful duties of the Labor Commissioner.

- D. Any lawful activities conducted or any requests made by the CMU shall not be the basis for any delays, claims, costs, damages or liability of any kind against the District by the Contractor. Contractor and all Subcontractors shall cooperate and comply with any lawful requests by the Compliance Monitoring Unit. The failure of the CMU, the Division of Labor Standards Enforcement, or any other part of the Department of Industrial Relations to comply with any requirement imposed by the California Code of Regulations, Title 8, Chapter 8 shall not of itself constitute a defense to the failure to pay prevailing wages or to comply with any other obligation imposed by Division 2, Part 7, Chapter 1 of the Labor Code.
- E. Prior to commencing any work on the Project, the Contractor shall post the notice/poster required under Title 8, California Code of Regulations, Section 16451(d) in both English and Spanish at a conspicuous, weatherproof area at the Project site. The required notice/poster is available on the CMU website, at the Division of Labor Standards Enforcement District Offices or can be obtained by emailing a request to CMU@dir.ca.gov.

SECTION 19 BONDING REQUIREMENTS

The Contractor shall provide the following bonds:

- A. A "Payment Bond" (material and labor bond) from a California admitted surety and in the form attached hereto, shall be provided by Contractor for the Project within five (5) business days after the Project commencement date in the Notice to Proceed for the Project. The Payment Bond shall be for One Hundred Percent (100%) of the GMP of the Project, to satisfy claims of materials suppliers and of mechanics and laborers employed on the Project. The Payment Bond shall be maintained by the Contractor in full force and effect for the Project until the Project is fully completed and accepted and until all claims for materials and labor are paid, and shall otherwise comply with California law. The Payment Bond, once obtained, shall be attached to this Construction Services Agreement as Exhibit "D." In the event the GMP is increased in accordance with the provisions set forth in Section 9 above, the Contractor must increase the Payment Bond to equal the revised GMP. The Payment Bond must be executed by an admitted Surety approved to conduct business in the State of California, pursuant to California Code of Civil Procedure Section 995,120. In addition, to the extent required by law, the Payment Bond must be accompanied by a certified copy of the certificate of authority of the insurer issued by the Insurance Commissioner of the State of California, a certificate from the Clerk of the County of Orange that the certificate of authority of the insurer has not been surrendered, revoked, cancelled, annulled, or suspended, or if it has that it has been renewed, and four copies of the insurer's most recent annual statement and quarterly statement filed with the Department of Insurance of the State of California.
- B. A "Faithful Performance Bond" from a California admitted surety and in the form attached hereto shall be provided by Contractor for the Project within five (5) business days after Project commencement date in the Notice to Proceed. The Faithful Performance Bond shall be for One Hundred Percent (100%) of the GMP for the Project to guarantee faithful performance of all work, within the time prescribed, in a manner satisfactory to the District, and that all materials and workmanship shall be free from original or developed defects. The Faithful Performance Bond shall be in the form attached hereto and shall be maintained by the Contractor in full force and effect until the Project is fully completed and accepted and until all claims for materials and labor are paid, and shall otherwise comply with California law. The Faithful Performance Bond shall name the District as the entity to which the Principal and Surety, as

defined in the Faithful Performance Bond, are bound. The Faithful Performance Bond shall be attached to this Construction Services Agreement as Exhibit "E." In the event the GMP is increased in accordance with the provisions set forth in Section 9 above, Contractor must increase the Faithful Performance Bonds to equal the revised GMP. The Performance Bond must be executed by an admitted Surety approved to conduct business in the State of California, pursuant to California Code of Civil Procedure Section 995.120. In addition, to the extent required by law, the Performance Bond must be accompanied by a certified copy of the certificate of authority of the insurer issued by the Insurance Commissioner of the State of California, a certificate from the Clerk of the County of Orange that the certificate of authority of the insurer has not been surrendered, revoked, cancelled, annulled, or suspended, or if it has that it has been renewed, and four copies of the insurer's most recent annual statement and quarterly statement filed with the Department of Insurance of the State of California.

- C. The bonds required by this section shall meet the following criteria:
 - Each bond shall be signed by both the Contractor and a notary and the signature of the authorized agent of the surety shall be notarized.
 - Should any bond become insufficient, the Contractor shall renew or amend the bond within ten (10) business days after receiving notice from the District.
 - Should any surety at any time not be a California admitted surety, notice will be given to the
 District to that effect. No further payments shall be deemed due or shall be made under this
 Construction Services Agreement until a new surety shall qualify and be accepted by the District.
 - Changes in the work, or extensions of time, made pursuant to the Construction Services
 Agreement shall in no way release the Contractor or the surety from its obligations. Notice of
 such changes or extensions shall be waived by the surety.
- D. Contractor is hereby authorized to obtain a Performance and Payment Bond from any subcontractors selected by Contractor at its discretion and cost. Any bonds required by this subsection shall comply with the requirements set forth above in Section 19 (A)-(C). With the prior approval of the District, Contractor may implement a Contractor's Default Insurance (CDI) Program in lieu of providing Subcontractor Payment and Performance Bonds. Should the District allow the Contractor to implement such a CDI program, the costs shall not exceed 1.2% of the value of the subcontract agreements.

SECTION 20 SUBLEASE PAYMENTS AND RETENTION

A. Contractor shall finance the cost of construction of the Project which costs shall not exceed the GMP, except as otherwise provided in this Construction Services Agreement. The Executive Director of Facilities Planning and Purchasing has made a finding that the Project is substantially complex and requires a higher retention amount than 5 percent and the actual retention amount will be 10% of the actual work completed. Subject to the provisions set forth in the Sublease Agreement, each month while Contractor is providing Construction Services, District shall pay to Contractor a sum equal to ninety percent (90%) of value of the construction service work performed up to the last day of the previous month, less aggregate of previous payments. If all of the necessary information is submitted and accurate (including the schedule of values), District shall approve the Lease Payments within fifteen (15) days after District's receipt of the periodic estimate for partial payment and District shall pay such payments within fifteen (15) days after the District's approval of the periodic estimate for partial payment. The parties agree that the District may, in its sole and absolute discretion, decrease any and all remaining retention amounts for

Project scope of work to a fixed amount, after such work is completed, and still allow for Extra Work/Modifications as may be agreed upon by the parties pursuant Section 9 hereof for minor work added to the Project's additional scope of work. Lease Payments shall be made on the basis of monthly estimates which shall be prepared by Contractor on a form approved by District with a pencil draft provided and percentages reviewed by the 21st of every month. The final Lease Payment will be certified by Architect and Project Inspector, or any other approved representative of the District, and filed before the fifth day of the month during which payment is to be made. Work completed as estimated shall be an estimate only and no inaccuracy or error in said estimate shall release Contractor or any bondsman from such work or from enforcing each and every provision of this document and District shall have the right subsequently to correct any error made in any estimate for payment. Contractor shall not be entitled to have any payment estimates processed or be entitled to have any payment made for work performed so long as any lawful or proper direction concerning non-complying work or any portion thereof given by the District lacks correction by Contractor. District shall withhold from the Progress Payments 150% of the estimated value of non-complying work unless satisfactorily corrected or remedied.

In no event shall the cumulative total of the Lease Payments, along with the balance of any anticipated retention ever exceed the GMP as defined herein, unless modified pursuant to Article 9 of this document.

- B. Title to new materials and/or equipment for the work of this contract, on a continuous basis while the Project is being completed, shall vest in the District. However, responsibility for such new material and/or work of this contract shall remain with the Contractor until incorporated into the work and accepted by District; no part of said materials and/or equipment shall be removed from its place of storage except for immediate installation in the work of this contract; and Contractor shall keep an accurate inventory of all said materials and/or equipment in a manner satisfactory to the owner or his authorized representative.
- C. District may pay Contractor Sublease Prepayments pursuant to the terms and conditions set forth in Section 26 of the Sublease and this Section 20, which terms and conditions include the ten percent (10%) described in Section 26 of the Sublease (the "retention"). The District shall retain and release such retention pursuant to Public Contract Code sections 7107, 7201 and 9203, as those sections may be amended from time to time. Provided, however, prior to, and as a condition precedent for the release of retention, the Contractor shall provide the District with all written documentation required by the DVBE policy attached hereto as Exhibit "C."
- D. District may withhold a sufficient amount or amounts of any payment or payments otherwise due to Contractor, as in its judgment may be necessary to cover:
 - Payments which may be past due and payable for just claims against Contractor or any subcontractors, or against and about the performance of work on the Project.
 - 2. The cost of defective work which Contractor has not remedied.
 - Liquidated damages assessed against Contractor.
 - 4. Penalties for violation of labor laws.
 - 5. Not Used
 - The cost of completion of this Agreement if there exists a reasonable doubt that this Agreement can be completed for the balance then unpaid to Contractor.
 - 7. Damage to District, another contractor, or subcontractor.

- 8. Site clean-up
- 9. Payments to indemnify, defend, or hold harmless the District.
- Any payments due to the District including but not limited to payments for failed tests, utilities or imperfections.
- 11. Extra services for Architect.
- 12. Extra services for the Inspector including but not limited to reinspection required due to Contractor's failed tests or installation of unapproved or defective materials and Contractor's requests for inspection and Contractors failure to attend the inspection.
- 13. Failure of Contractor to submit on a timely basis, proper and sufficient documentation required by the Project Documents, including without limitation, monthly progress schedules, shop drawings, submittal schedules, schedule of values, product data and samples, proposed product lists, executed change orders and verified reports.
- Any other obligation(s) of the District which the District is authorized and/or compelled by law to perform.

If the above grounds are in the opinion of the District removed by or at the expense of Contractor, payment shall be made for amounts withheld because of them.

District may apply such withheld amount or amounts to payment of such claims or obligations at its discretion. In so doing, District shall make such payments on behalf of Contractor. If any payment is so made by District, then such amount shall be considered as a payment made under contract by District to Contractor and District shall not be liable to Contractor for such payments made in good faith. Such payments may be made without prior judicial determination of claim or obligations. District will render Contractor an accounting of such funds disbursed on behalf of Contractor.

As an alternative to payment of such claims or obligations, District, in its sole discretion, may reduce the total contract price.

SECTION 21 CORRECTION OF WORK: WARRANTY

- A. Contractor shall promptly remove all work identified by District as failing to conform to the Contract Documents, whether incorporated or not. Contractor shall promptly replace and re-execute its own work to comply with Contract Documents without additional expense to District and shall bear the expense of making good all work of other contractors destroyed or damaged by such removal or replacement.
- B. If Contractor does not remove such work within a reasonable time, fixed by written notice, District may remove it and may store the material at Contractor's expense. If Contractor does not pay expenses of such removal within ten (10) days' time thereafter, District may, upon ten (10) days written notice, sell such materials at auction or at private sale and shall account for net proceeds thereof, after deducting all costs and expenses that should have been borne by Contractor
- C. Neither final payment nor any provision in the Contract Documents shall relieve Contractor of responsibility for faulty materials or workmanship incorporated in the Project. Contractor warrants that all work under this Construction Services Agreement will be free of faulty materials or workmanship and

hereby agrees, within ten (10) business days upon receiving notification from District, to remedy, repair or replace, without cost to District, all defects which may appear as a result of faulty materials or workmanship in the Project, at any time, or from time to time, during a period beginning with commencement of the Project and ending one (1) years after the date of completion of the Project, as defined in Section 10 hereof. The foregoing warranty of Contractor also applies to the remedy, repair or replacement of defects which may appear as a result of faulty designs prepared by Contractor and/or any party retained by, through or under Contractor in connection with the Project, but the foregoing warranty of Contractor does not guarantee against damage to the Project sustained by use, wear, intentional acts, accidents, or lack of normal maintenance or as a result of changes or additions to the Project made or done by parties not directly responsible to Contractor, except where such changes or additions to the Project are made in accordance with Contractor's directions. No guarantee furnished by a party other than Contractor with respect to equipment manufactured or supplied by such party shall relieve Contractor from the foregoing warranty obligation of Contractor. The warranty period set forth herein above shall not apply to latent defects appearing in the Project, and with respect to such defects, the applicable statute of limitations shall apply. Contractor agrees to provide the District with all equipment and materials warranties provided by manufacturers to District but has no obligation to assist in processing such warranty claims after said one (1) year warranty period.

SECTION 22 ASSIGNMENT OF ANTI TRUST CLAIMS

The Contractor offers and agrees to assign to the District all rights, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 USC Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchase of goods, services, or materials pursuant to the Construction Services Agreement. This assignment shall become effective at the time the District tenders the final Lease Payment to Contractor, without further acknowledgment by the parties.

SECTION 23 PROTECTION OF PERSONS AND PROPERTY

- A. Contractor has been advised and is aware that District limits the use of tobacco products on the construction site. Contractor shall be responsible for the enforcement of District's tobacco policy among all Contractors' employees and subcontractors while on District property. Contractor understands and agrees that should any employee or subcontractor of Contractor violate this procedure, after having already been warned once for violating District's tobacco policy, Contractor shall remove the individual for the duration of the Project. Contractor shall not be entitled to any additional compensation and/or time in completing the Project as a result of such removal.
- B. Contractor shall take all steps necessary to insure that employees of Contractor or any of its subcontractors' employees do not use, consume, or work under the influence of alcohol or illegal drugs while on the Project. Contractor shall prevent any of its employees or its subcontractors' employees from playing any recorded music devices or radios or wearing any radio headphone devices for entertainment while working on the project.
- C. Contractor shall be responsible for all damages to persons or property that occur as a result of its fault or negligence in connection with the prosecution of this Contract and shall take all necessary measures and be responsible for the proper care and protection of all materials delivered and work performed until

- completion and final acceptance by District. All work shall be solely at Contractor's risk with the exception of damage to the work in excess of five (5) percent of the Contract amount caused by "acts of God" as defined in Public Contract Code Section 7105(b)(2).
- D. Contractor shall take, and require subcontractors to take, all necessary precautions for safety of workers on the work and shall comply with all applicable federal, state, local and other safety laws, standards, orders, rules, regulations, and building codes to prevent accidents or injury to persons on, about, or adjacent to premises where work is being performed and to provide a safe and healthful place of employment. In addition to meeting all requirements of OSHA, Cal-OSHA, state, and local codes, Contractor shall furnish, erect and properly maintain at all times, as directed by District or required by conditions and progress of work, all necessary safety devices, safeguards, construction canopies, signs, audible devices for protection of the blind, safety rails, belts and nets, barriers, lights, and watchmen for protection of workers and the public and shall post danger signs warning against hazards created by such features in the course of construction. Contractor shall designate a responsible member of its organization on the work, whose duty shall be to post information regarding protection and obligations of workers and other notices required under occupational safety and health laws, to comply with reporting and other occupational safety requirements, and to protect the life, safety and health of workers. Name and position of person so designated shall be reported to District by Contractor. Contractor shall correct any violations of safety laws, rules, orders, standards or regulations. Upon the issuance of a citation or notice of violation by the Division of Occupational Safety and Health, such violation shall be corrected promptly.
- E. In an emergency affecting safety of life or of work or of adjoining property, Contractor, without special instruction or authorization from District, is hereby required to act, at its discretion, to prevent such threatened loss or injury; and Contractor shall so act if so authorized or instructed by District. Any compensation claimed by Contractor on account of emergency work shall be determined by agreement.
- F. Contractor shall provide such heat, covering, and enclosures as are necessary to protect all work, materials, equipment, appliances, and tools against damage by weather conditions.
- G. Contractor shall take adequate precautions to protect existing landscaping, roads, sidewalks, curbs, pavements, utilities, adjoining property and structures (including, without limitation, protection from settlement or loss of lateral support), and to avoid damage thereto, and repair any damage thereto caused by construction operations. All permits, licenses, or inspection fees required for such repair work shall be obtained and paid for by Contractor.
- H. Contractor shall (unless waived by District in writing):
 - 1. When performing construction on existing sites, become informed and take into specific account the maturity of the students on the site; and when performing work which may interfere with the academic routine before, during or after hours, enclose working area with a substantial barricade, and arrange work to cause minimum amount of inconvenience and danger to students and faculty in their regular campus activities; and schedule major delivery, import, or export activities around times of demonstrated traffic congestion, as determined in the District's sole reasonable discretion.
 - Not allow any person, other than workers on the Project, or individuals authorized by District to
 come upon any portion of the premises where work is being performed. Contractor shall require
 all workers on the Project to be conspicuously identified either by a firm logo on their clothing, or
 by means of a prominent identification badge.

- Provide substantial barricades around any shrubs or trees indicated to be preserved.
- 4. Deliver materials to building area over route designated by District.
- Take preventive measures to eliminate objectionable dust.
- 6. Confine apparatus, the storage of materials, and the operations of workers to limits indicated by law, ordinances, permits, or directions of District; and shall not interfere with the work or unreasonably encumber premises or overload any structure with materials; and enforce all instructions of District regarding signs, advertising, fires, smoking, the presence of liquor, and the presence of firearms and require that all workers comply with all regulations while on construction site.
- Take care to prevent disturbing or covering any survey markers, monuments, or other devices
 marking property boundaries or corners. If such markers are disturbed by accident, they shall be
 replaced by an approved land surveyor or civil engineer at no cost to District.
- Not allow personal radios used for entertainment on the work site.
- 9. Where the Project involves work at an operating campus, inform and take such preventive measures necessary to insure that all employees, subcontractors and other individuals authorized on the Project site refrain from any personal contact or conversations with the students, staff and faculty not specifically assigned to address construction issues.
- I. Should Contractor encounter any material defined as being hazardous by Section 25249.5 et seq. of the California Health and Safety Code, also known as the Safe Drinking Water and Toxic Enforcement Act of 1986 Proposition 65, on the site which has not been rendered harmless, Contractor shall immediately stop work in the affected area and notify District and the Architect of the condition in writing. Work in the affected area shall not be resumed except by written agreement of District and Contractor if the hazardous material has not been rendered harmless. The work in the affected area shall be resumed in the absence of hazardous material, or when it has been rendered harmless.
- J. Contractor shall not impose structural loading upon any part of the work under construction or upon existing construction on or adjacent to the Site in excess of safe limits, or loading such as to result in damage to the structural, architectural, mechanical, electrical, or other components of the work. The design of all temporary construction equipment and appliances used in construction of the work and not a permanent part thereof, including, without limitation, hoisting equipment, cribbing, shoring, and temporary bracing of structural steel, is the sole responsibility of Contractor. All such items shall conform with the requirements of governing codes and all laws, ordinances, rules, regulations, and orders of all authorities having jurisdiction. Contractor shall take reasonable and customary precautions, such as shoring of masonry walls and temporary tie bracing of structural steel work, to prevent possible wind damage during construction of the work. The installation of such bracing or shoring shall not damage the work in place or the work installed by others. Any damage which does occur shall be promptly repaired by Contractor at no cost to District.
- K. Contractor shall require that subcontractors participate in, and enforce, the safety and loss prevention programs established by Contractor for the Project, which will cover all work performed by Contractor and its subcontractors. All subcontractors and material or equipment suppliers shall cooperate fully with Contractor, District, and all insurance carriers. Subcontractors shall immediately, within twenty four (24) hours, report in writing to Contractor all accidents whatsoever arising out of, or in connection with, the performance of the work, whether on or off the Site, which caused death, personal injury, or property

- damage, giving full details and statements of witnesses. Contractor shall thereafter immediately, within two (2) days, report the facts in writing to District giving full details of the accident.
- Contractor and subcontractors shall use only those ingress and egress routes designated by District, observe the boundaries of the Site designated by District, park only in those areas designated by District, which areas may be on or off the Site, and comply with any parking control program established by District, such as furnishing license plate information, placing identifying stickers on vehicles, and paying parking fee for privilege of parking outside of laydown area.
- M. Contractor shall be responsible for providing security services for the Site as needed for the protection of the Site, materials, persons and property.
- N. Contractor shall, for all contracts involving state funds, submit a "Drug-Free Workplace Certification." This form is attached hereto as Exhibit "H" and must be signed under the penalty of perjury and dated prior to commencing work on this Project. Contractor shall take all reasonable steps necessary to ensure that any employees of Contractor or any of its subcontractors' employees report for work in a manner fit to do their job. Such employees shall not be under the influence of or in possession of any alcoholic beverage or of any controlled substance (except a controlled substance as prescribed by a physician so long as the performance or safety at the Project Site is not affected thereby). Contractor shall advise its employees of these requirements before they enter on the Site and shall immediately remove from the site any employee in violation of these requirements as determined by Contractor or by the District. Contractor shall impose these requirements on its subcontractors.
- O. Contractor and subcontractors shall at all times enforce strict discipline and good order among their employees and other persons carrying out the Contract and shall not employ on work any unfit person or anyone not skilled in work assigned to such person. It shall be the responsibility of Contractor to ensure compliance with this Article. Any person in the employ of Contractor or subcontractors whom District may deem incompetent, unfit, intemperate, troublesome or otherwise undesirable shall be excluded from the work site and shall not again be employed on it except with written consent of District. Contractor must sign and cause all subcontractors to sign the Conduct Rules for Contractors form attached as Exhibit "J" and incorporated herein by this reference prior to commencing work on the Project.
- P. Contractor shall be at all times during the performance of work hereunder in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees, and Contractor shall indemnify, hold harmless and defend District against any and all actions, proceedings, penalties or claims arising out of Contractor's failure to comply strictly with the IRCA.

SECTION 24 INSPECTION OF WORK/ INSPECTOR AND ARCHITECT

- A. <u>Inspection of Work/Inspector</u>. Tests and inspections will comply with California Code of Regulations and with all other laws, ordinances, rules, regulations, or orders of public authorities having jurisdiction over the Project. The District shall hire its own Division of State Architect Inspector as required by law. District, District's Representatives, and the Division of the State Architect shall at all times have access to the work whether it is in preparation or progress, and Contractor shall provide proper facilities for such access and for inspection.
 - If the specifications, District's timely instructions, the Division of the State Architect, or any public authority shall require the Site or the Project to be specially tested or approved, Contractor shall give District forty-eight (48) hour notice of its readiness for inspection and, if the inspection is to

be performed by a party other than the District, of the date fixed for such inspection. Contractor understands and agrees that the Inspector for the Project may also serve concurrently as inspector for other District projects and may not therefore be available on site during the entire work day. It shall be the responsibility of Contractor to notify the Inspector not less than twenty-four (24) hours in advance of materials and equipment deliveries and required inspections. Inspections by District shall be promptly made, and, where practicable, shall be at the source of supply. Inspection of work shall not relieve Contractor from any obligation to fulfill the Contract Documents.

- 2. If any work required to be inspected by the specifications, District's timely instruction or by a public authority should be covered up without the approval or consent of District, it must, if required by District, be uncovered for examination at Contractor's expense. Re-examination of previously approved and questioned work may be ordered by District and if so ordered, such work shall be uncovered by Contractor. If such work is found to be in accordance with the Contract Documents, District shall pay the time and material cost of re-examination and replacement. If such work is not in accordance with the Contract Documents, Contractor shall pay such costs, unless Contractor can demonstrate to the reasonable satisfaction of District that the defects in such work were caused by persons or entities other than Contractor or any of its subcontractors or employees.
- Inspector or Architect shall have authority to stop work whenever provisions of Project
 Documents are not being complied with and such noncompliance is discovered. Contractor shall
 instruct its employees accordingly.
- 4. No work shall be performed by the Contractor solely upon the instructions or comments by the Inspector. The Inspector has no authority to interpret the Project Documents or order extra work and any extra work performed without the written instruction of the District shall be at Contractor's sole cost and expense and there will be no delay damages incurred by District for such work
- B. <u>Inspector's Field Office</u>. Contractor shall provide for the use of inspector a separate trailer or temporary private office of not less than one hundred twenty (120) square feet of floor area to be located as directed by Inspector and to be maintained until removal is authorized by District. The Office shall be of substantial waterproof construction with adequate natural light and ventilation by means of stock design windows. Door shall have a key type lock or padlock hasp. The Inspector's field office shall have heating and air-conditioning and shall be equipped with a telephone, a telephone answering machine, internet access, a fax machine and use of an on-site copier at Contractor's expense. A table satisfactory for the study of plans, a desk, two chairs, and a five drawer filing cabinet shall be provided by Contractor. Contractor shall provide and pay for adequate electric lights, local telephone service, internet, and adequate heat and air conditioning for the field office until authorized removal.

C. Architect.

1. Architect's Status. In general and where appropriate and applicable, the Architect shall observe the progress and quality of the work on behalf of the District. The Architect shall have the authority to act on behalf of District only to the extent expressly provided in this Construction Services Agreement. After consultation with the Inspector and after using his/her best efforts to consult with the District, the Architect shall have authority to stop work whenever such stoppage may be necessary in his reasonable opinion to insure the proper execution of the Construction

- Services Agreement. Contractor further acknowledges that the Architect shall be, in the first instance, the judge of the performance of this Construction Services Agreement
- 2. Architect's Decisions. The Architect shall have all authority and responsibility established by law. The Architect has the authority to enforce compliance with the Project Documents and the Contractor shall promptly comply with instructions from the Architect or an authorized representative of the Architect. On all questions related to the quantities, the acceptability of material, equipment or workmanship, the execution, progress or sequence of work, the interpretation of plans, specifications or drawings, and the acceptable performance of the Contractor pursuant to the decision of the Architect shall govern and shall be precedent to any payment unless otherwise ordered by the Governing Board.
- 3. The progress and completion of the work shall not be impaired or delayed by virtue of any question or dispute arising out of or related to the foregoing matters and the instructions of the Architect relating thereto. Contractor shall promptly notify District in writing if the Architect fails within a reasonable time to make decisions on all claims of the District or Contractor and on all other matters relating to the execution and progress of the Project.
- 4. General supervision and direction of the work by the Architect shall in no way imply that the Architect or his or her representatives are in any way responsible for the safety of the Contractor or its employees or that the Architect or his or her representatives will maintain supervision over the Contractor's construction methods or personnel other than to ensure that the quality of the finished work is in accordance with the Project Documents.

SECTION 25 SUPERVISION

- A. Contractor shall maintain on site a competent Project Manager, Field Superintendent, Project Engineer and any other necessary assistants during the work. Before commencing the work herein, Contractor shall give written notice to District and Architect of the name, qualifications and experience of such superintendent. If Superintendent is found unsatisfactory by District, Contractor shall replace the Superintendent with one acceptable to the District. Superintendent shall not be changed except with written consent of District, unless a superintendent proves to be unsatisfactory to Contractor and ceases to be in its employ, in which case, Contractor shall notify District and Architect in writing and replace said Superintendent with one acceptable to the District. Superintendent shall represent Contractor and all directions given to Superintendent shall be as binding as if given to Contractor.
- B. The Project Manager shall represent Contractor and all directions given to the Project Manager shall be deemed to have been given to Contractor. Important directions shall be confirmed in writing to Contractor, and other direction shall be so confirmed to Contractor upon the written request of Contractor, in accordance with Section 47 hereof and the address listed therein. Replacement of the Project Manager shall be subject to the provisions of Section 12 above.
- C. Contractor shall give efficient supervision to the work, using its skill and attention and shall cause working drawings and specifications to be prepared and submitted to the District. Following agreement by Contractor and District with respect to said working drawings and specifications, it shall be Contractor's responsibility to perform the work described in said working drawings and specifications in substantial compliance with the Construction Documents. Notwithstanding the foregoing, Contractor may from time to time make minor and insignificant changes in said working drawings and specifications and perform the

construction in accordance with such changed drawings and specifications without the consent of the District, provided that any such work performed by Contractor in accordance with such changed drawings and specifications shall be consistent with that specifically required to be performed by Contractor under the Construction Documents. For purposes of this Section, the term "minor and insignificant" shall mean changes which result in no change in quality, aesthetics or integrity of the original specifications of the Project. All changes, including minor and insignificant changes to the extent possible, should be placed on the agenda for regularly scheduled construction meetings between Contractor and District to ensure that District is aware of such changes. District agrees to promptly respond to Contractor's requests for information and approvals; and if it fails to do so, Construction Services Agreement completion dates will be extended.

- D. The Contractor shall verify all indicated dimensions before ordering materials or equipment, or before performing work. The Contractor shall take field measurements, verify field conditions, and shall carefully compare such field measurements and conditions and other information known to the Contractor with the Project Documents before commencing work. Errors, inconsistencies or omissions discovered shall be reported to the District at once. Upon commencement of any item of work, the Contractor shall be responsible for dimensions related to such item of work and shall make any corrections necessary to make work properly fit at no additional cost to District. This responsibility for verification of dimensions is a non-delegable duty and may not be delegated to subcontractors or agents.
- E. The Contractor shall be solely responsible for the means, methods, techniques, sequences, and procedures of construction. The Contractor shall be responsible to see that the finished work complies accurately with the Project Documents.

SECTION 26 SEPARATE CONTRACTS

- A. District reserves the right to let other contracts in connection with the construction of portions of the Project which are not being performed by Contractor hereunder. Any such contracts entered into by the District, and the work they provide for shall in no event interfere with the activities of the Contractor on the Project, but if they do, the District shall be liable to Contractor for its damages in connection with such interference. Contractor shall afford other contractors reasonable opportunity for the introduction and storage of their materials and the execution of their work and shall properly connect and coordinate the Project with the work of such Contractors. Such contractors shall comply with all applicable State safety laws and regulations and shall provide a certificate of insurance naming Contractor as additional insured.
- B. If the proper execution of any part of the Contractor's work on the Project depends upon the work of any such Contractors, Contractor shall inspect and promptly report to District any patent defects or other problems it identifies in such work that render it unsuitable for such proper execution and results. Contractor is only required to inspect the work of such other Contractors and provide written acceptance of condition if adequate and prior to commencing its own further work in connection with or in relation to that other work. Further, Contractor is only expected to identify patent defects or other problems, and is not required to do any destructive testing or to monitor the progress of such work by other Contractors prior to its completion. In no event shall the work of such other Contractors be covered by the warranty given by Contractor to the District, nor shall Contractor be required to provide insurance for such work.
- C. Nothing herein contained shall be interpreted as granting to Contractor exclusive occupancy at site of Project. Contractor shall not cause any unnecessary hindrance or delay to any other contractor working

on Project. If simultaneous execution of any contract for Project is likely to cause interference with performance of some other contract or contracts, District shall decide which contractor shall cease work temporarily and which contractor shall continue or whether work can be coordinated so that contractors may proceed simultaneously.

SECTION 27 USE OF PREMISES/SAFETY

Contractor shall confine operations at the Site to areas permitted by law, ordinances, permits and the Construction Documents and shall not encumber the Site or existing facilities on the Site with any materials or equipment. Contractor shall not load or permit any part of the work to be loaded with a weight so as to endanger the safety of persons or property at the Site. The Contractor shall maintain emergency first aid treatment for his employees which complies with the Federal Occupational Safety and Health Act of 1970 (29 USC, section 651 et seq.).

SECTION 28 CLEANING UP

Contractor shall at all times keep the Site of the Construction free from accumulations of waste material or rubbish caused by the performance of the Construction by Contractor, and weekly, Contractor shall remove from the Site of the Construction all such waste material and rubbish. Contractor to track disposal of debris to demonstrate compliance with LEED recycled materials requirement. Contractor shall remove from the Site of Construction at the completion of the Construction all tools, scaffolding and surplus materials belonging to Contractor and/or Contractor's subcontractors, laborers or materialmen, it being specifically understood that at the close of construction and prior to turning over the premises to the District for beneficial use and occupancy, Contractor shall leave the Site "broom clean," or its equivalent, and perform final housekeeping of building, unless more exactly specified.

SECTION 29 SITE REPRESENTATIONS

District warrants and represents that, District has, and will continue to retain at all times during the course of construction, legal title to the Site and that said land is properly subdivided and zoned so as to permit the construction and use of said Site. District further warrants and represents that title to said land is free of any easements, conditions, limitation, special permits, variances, agreements or restrictions which would prevent, limit, or otherwise restrict the construction or use of said facility. However, in the event easements for permanent structures or permanent changes in existing facilities are necessary, they shall be secured and paid for by District, unless otherwise specified. Reference is made to the fact that District has provided information on the Site to Contractor. Such information shall not relieve the Contractor of its responsibility; and the interpretation of such data regarding the Site, as disclosed by any borings or other preliminary investigations, is not warranted or guaranteed, either expressly or implicitly, by the District. The Contractor shall be responsible for having ascertained pertinent local conditions such as location, accessibility and general character of the Site and for having satisfied himself as to the conditions under which the work is to be performed. No claim for any allowances because of Contractor's error or negligence in acquainting himself with the conditions at the Site will be recognized.

SECTION 30 TRENCH SHORING

- A. <u>Trenches Five Feet or More in Depth</u>. The Contractor shall submit to the District, in advance of excavation, a detailed plan showing the design of shoring, bracing, sloping or other provisions to be made for worker protection from the hazard of caving ground during the excavation of any trench or trenches five feet or more in depth. The Contractor shall also submit a copy of its annual trench/excavation permit approved by CAL-OSHA. The plan shall be prepared by a registered civil or structural engineer. As part of the plan, a note shall be included stating that the registered civil or structural engineer certifies that the plan complies with CAL OSHA Construction Safety Orders, or stating that the registered civil or structural engineer certifies that the plan is not less effective than the shoring, bracing, sloping, or other provisions of the Safety Orders.
 - All shoring submittal shall include surcharge loads from adjacent embankments, construction loads and spoil bank. Submittal shall indicate minimum horizontal distance from top of trench to edge of all surcharge loads for all cases of shoring and side slopes.
 - 2. Nothing in this Section shall relieve Contractor of the full responsibility for providing shoring, bracing sloping, or other provisions adequate for worker protection. If such plan varies from the shoring system standards established by the Construction Safety Orders, the plan shall be prepared by a registered civil or structural engineer and shall be approved by CAL-OSHA. No excavation of such trench or trenches shall be commenced until said plan has been accepted by the District or the person to whom authority to accept has been delegated by the District.

SECTION 31 HAZARDOUS WASTE AND UNKNOWN PHYSICAL CONDITIONS

- A. Contractor shall promptly, and before the following conditions are disturbed, notify the District, in writing, of any:
 - Material that Contractor believes may be material that is hazardous waste, as defined in Section 25117 of the Health and Safety Code that is required to be removed to a Class I, Class II, or Class III disposal site in accordance with provisions of existing law.
 - Subsurface or latent physical conditions at the Site differing from those indicated, including geological, soils, and or water table issues which impede construction or increase Construction Costs.
 - 3. Unknown physical conditions at the Site (not including structures or improvements) of any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the Construction Services Agreement. Contractor's superintendent shall have asbestos and lead awareness training certificates and no less than 30 hours of OSHA safety training.
- B. District shall promptly investigate the conditions, and if it finds that the conditions materially so differ, and cause a decrease or increase in Contractor's cost of, or the time required for, performance of any part of the work, may approve use of funds pursuant to the procedures described in the Construction Services Agreement. If asbestos related work or hazardous substance removal is discovered which is not disclosed in the Construction Documents, such work shall be performed pursuant to a contract separate from any other work to be performed as required by Section 25914.2 of the Health and Safety Code, as may from time to time be amended.

- C. In the event that a dispute arises between District and Contractor whether the conditions set forth in Paragraph A above materially differ, or involve hazardous waste, or cause a decrease or increase in Contractor's cost of, or time required for, performance of any part of the work, Contractor shall not be excused from any scheduled completion date provided for by this Construction Services Agreement but shall proceed with all work to be performed under the Construction Services Agreement. Contractor shall retain any and all rights provided either by contract or by law which pertain to the resolution of disputes and protests between the contracting parties.
- D. The Provisions of Section 31 (A) (C), above, shall also apply to this Construction Services Agreement if this Construction Services Agreement involves digging trenches or other excavations that extend deeper than four feet below the surface.

SECTION 32 INSURANCE.

- A. Contractor's Insurance Requirements.
 - Contractor shall not commence work nor shall it allow any subcontractor to commence work
 under this Agreement until all required insurance certificates and endorsements from admitted
 surety insurers have been obtained and delivered in duplicate to and approved by District. Such
 insurance shall be issued by admitted surety insurers under the same conditions as required for
 bonds on the Project. Contractor shall provide proof of insurance on District approved forms
 without revisions.

Certificates and insurance policies shall include the following:

- a. A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amount of insurance until notice has been mailed to District stating date of cancellation or reduction. Date of cancellation or reduction may not be less than thirty (30) days after date of mailing notice.
- "Language stating in particular those insured, extent of insurance, location and operation to which insurance applies, expiration date, to whom cancellation and reduction notice will be sent, and length of notice period.
- Statement that such insurance policy shall be primary to any insurance or self-insurance maintained by the District.
- The Contractor shall purchase and maintain, during the performance of all work under this Construction Services Agreement insurance in amounts as specified below in this Construction Services Agreement.
 - a. Commercial General Liability.
 - Coverage for Commercial General Liability insurance shall be at least as broad as the following:
 - Insurance Services Office Commercial General Liability coverage (Occurrence Form CG 0001)

- (b) Commercial General Liability Insurance must include coverage for the following:
 - 1. Bodily Injury and Property Damage
 - 2. Personal Injury/Advertising Injury
 - 3. Premises/Operations Liability
 - 4. Products/Completed Operations Liability
 - 5. Aggregate Limits that Apply per Project
 - Explosion, Collapse and Underground (UCX) exclusion deleted
 - 7. Contractual Liability with respect to this Contract
 - 8. Broad Form Property Damage
 - 9. Independent Contractors Coverage
- All such policies shall name the District, the board (past and present) and each member of the board, is officers, employees, agents and volunteers as Additional Insureds under the policy.
- iii. The general liability program may utilize either deductibles or provide coverage excess of a self-insured retention, subject to written approval by the District. Subcontractor policies should require District approval. If such approvals are not obtained, it is agreed that the Contractor's insurance policy will serve as a primary policy in the event that any subcontractor's policy is insufficient to cover a loss sustained as a result of the Project.

b. Automobile Liability.

- i. At all times during the performance of the work under this Construction Services Agreement the Contractor shall maintain Automobile Liability Insurance for bodily injury and property damage including coverage for owned, non owned and hired vehicles, in a form and with insurance companies admitted to conduct business in the State of California by the Department of Insurance, acceptable to the District, in the amount specified below in this Construction Services Agreement.
- Coverage for automobile liability insurance shall be at least as broad as Insurance Services Office Form Number CA 0001 (ed. 6/92) covering automobile liability, Code 1 (any auto).
- iii. The automobile liability program may utilize deductibles, but not a self insured retention, subject to written approval by the District. Subcontractor policies do not require District approval. If, however, such approvals are not obtained, it is agreed that the Contractor's insurance policy will serve as a primary policy in the event that any subcontractor's policy is insufficient to cover a loss sustained as a result of the Project.

iv. All such policies shall name the District, the board and each member of the board, its officers and employees as Additional Insureds under the policies.

c. Workers' Compensation/Employer's Liability.

- i. The Contractor shall provide, during the life of this contract, workers' compensation insurance in compliance with applicable statutory requirements and Employer's Liability Coverage in amounts not less than the limits specified below in this Construction Services Agreement for all of his employees engaged in work under this Construction Services Agreement, on or at the site of the project, and, in case any of his work is sublet, the Contractor shall require the subcontractor similarly to provide workers' compensation insurance for all the latter's employees. Any class of employee or employees not covered by a subcontractor's insurance shall be covered by the Contractor's insurance. In case any class of employees engaged in work under this contract, on or at the site of the project, is not protected under the Workers' Compensation Statutes, the Contractor shall provide or shall cause a subcontractor to provide, adequate insurance coverage for the protection of such employees not otherwise protected. The Contractor shall file with the District certificates of his insurance protecting workers.
- Company or companies providing insurance coverage shall be acceptable to the District, and in the following form and coverage.

Statutory Workers' Compensation and Employer's Liability Coverage:
Contractor shall maintain insurance to afford protection for all claims under
California Workers' Compensation Act and other employee benefit acts, and in
addition, shall maintain Employer's Liability Insurance for a minimum limit of
\$1,000,000. The Workers' Compensation Policy shall include the following
endorsements, copies of which shall be provided to District:

- (a) The Voluntary Compensation Endorsement; and
- (b) Broad Form All States Endorsement; and
- (c) The Longshoremen's and Harbor Workers endorsement, where applicable to the work under this contract; and
- (d) Waiver of Subrogation Endorsement.
- iii. If insurance is maintained, the workers' compensation and employer's liability program may utilize either deductibles or provide coverage excess of a self insured retention, subject to written approval by the District.
- iv. Before beginning work, the Contractor shall furnish to the District satisfactory proof that he/she has taken out for the period covered by the work under this Construction Services Agreement full compensation insurance for all persons employed directly by him/her or through subcontractors in carrying out the work contemplated under this Construction Services Agreement all in

- accordance with the "Workers' Compensation and Insurance Act," Division IV of the Labor Code of the State of California and any acts amendatory thereof.
- Contractor shall sign a Certificate Regarding Workers' Compensation Insurance which is attached to this Construction Services Agreement as Exhibit "G" incorporated herein by this reference.

d. Builder's Risk "All Risk" Insurance.

- i. At all times during the performance of the work, Contractor shall maintain builder's risk insurance on an "all risk" completed value basis (including flood and earthquake) upon the entire project which is the subject of the Construction Services Agreement. Coverage shall include completed work as well as work in progress. Such insurance shall include the District as Loss Payee. In the alternative, District may obtain such insurance directly.
- ii. Such insurance may have a deductible clause but not to exceed the smaller of: five percent (5%) of the total amount of the Contract; or \$25,000.00 for all risks, except flood and earthquake. The deductible for flood shall not exceed five percent (5%) of the total amount of the Construction Services Agreement. The deductible for earthquake shall be determined by District.
- iii. Such policies shall name the District and subcontractors of every tier as Additional Insured. However, any class of employee or employees not covered by a subcontractor's insurance policy shall be covered by the Contractor's insurance. In case any class of employees engaged in work under this Agreement, on or at the Project site, is not protected under the Worker's' Compensation Statutes, the Contractor shall provide, or shall cause a subcontractor to provide, adequate insurance coverage for the protection of such employees not otherwise protected.
- iv. The making of Sublease Payments or Sublease Prepayments to the Contractor shall not be construed as creating an insurable risk interest by or for the District or be construed as relieving the Contractor or his subcontractors of responsibility for loss from any direct physical loss, damage, or destruction occurring prior to completion of the work by the District.
- v. Waivers of Subrogation: The District and Contractor waive all rights against each other and any of their subcontractors, sub-subcontractors, agents and employees, each of the other for damages caused by fire or other perils to the extent covered by the property insurance or other property insurance applicable to the Project, except such rights as they have to proceeds of such insurance held by the Contractor as fiduciary. The policies shall provide such waivers of subrogation by endorsement or otherwise. A waiver of subrogation shall be effective as to a person or entity even though that person or entity would otherwise have a duty of indemnification, contractual or otherwise, did not pay the insurance premium directly or indirectly, and whether or not the person or entity had an insurable interest in the property damaged.

vi. The insurer shall waive all rights of subrogation against the District and shall provide the District with a Certificate of Insurance for Builder's Risk insurance coverage and evidence of waiver of rights of subrogation against the District.

e. Fire Insurance

Contractor will procure at Contractor's own expense, and before commencement of any work under this Agreement, fire insurance on the Project. Amount of fire insurance shall be sufficient to protect against loss or damage in full until work is accepted by District. Contractor shall submit proof of insurance and shall provide endorsements on forms provided by the District or on forms approved by the District.

B. Minimum Policy Limits Required.

The following insurance limits are required for the Contract:

| Combined | Single | Limit |
|----------|--------|-------|
|----------|--------|-------|

Commercial General Liability \$3,000,000 per occurrence/\$5,000,000 aggregate for

bodily injury, personal injury and property damage

(However, subcontracts may include a minimum insurance requirement for subcontractor of \$1,000,000 per occurrence/\$2,000,000 aggregate for bodily injury,

personal injury and property damage)

Automobile Liability \$1,000,000 per occurrence for bodily injury and

property damage

Employer's Liability \$1,000,000 per occurrence

Builder's Risk Completed value or replacement cost

Umbrella Excess Liability \$5,000,000 over primary insurance

C. Evidence Required.

- Prior to execution of the Construction Services Agreement the Contractor shall file with the District evidence of insurance from an insurer or insurers certifying to the coverage of all insurance required herein. Such evidence shall include original copies of the ISO CG 2010 (ed. 11/85) (or insurer's equivalent) signed by the insurer's representative and Certificate of Insurance (ACORD Form 25 S or equivalent). All evidence of insurance shall be certified by a properly authorized officer, agent or qualified representative of the insurer and shall certify the names of the insured, any additional primary insureds, where appropriate, the type and amount of the insurance, the location and operations to which the insurance applies, and the expiration date of such insurance. As noted below, the District or its authorized representative, may at its discretion, also request and obtain all required insurance policies presented through certificates of insurance for review and compliance.
- D. Policy Provisions Required.

- All policies of the Contractor shall contain a provision for 30 days advance written notice by the insurer(s) to the District of any cancellation. Statements that the carrier "will endeavor" and "that failure to mail such notice shall impose no obligation and liability upon the company, its agents or representatives," will not be acceptable on certificates.
- All policies shall contain a provision stating that the Contractor's policies are primary insurance and that the insurance of the District or any named insureds shall not be called upon to contribute to any loss.

E. Qualifying Insurers.

 All policies required shall be issued by acceptable insurance companies, as determined by the District, which satisfy the following minimum requirements:

Insurance carriers shall be qualified to do business in California and maintain an agent for process within the state. Such insurance carrier shall have not less than an "A-" policyholder's rating and a financial rating of not less than "Class VII" according to the latest Best Key Rating Guide.

F. Additional Insurance Provisions.

- The foregoing requirements as to the types and limits of insurance coverage to be maintained by Contractor and any approval of said insurance by the District, is not intended to and shall not in any manner limit or qualify the liabilities and obligations otherwise assumed by the Contractor pursuant to this Construction Services Agreement including but not limited to, the provisions concerning indemnification.
- If at any time during the life of the Construction Services Agreement the Contractor fails to
 maintain in full force any insurance required by the Construction Services Agreement, including
 required limits, the District may acquire the necessary insurance for the Contractor and deduct
 the cost thereof from the appropriate Sublease Payments due the Contractor, or Sublease
 Prepayments made by the District.
- 3. The Contractor shall include all subcontractors as insureds under its policies or furnish separate certificates and endorsements for each subcontractor. Contractor shall make certain that any and all subcontractors hired by Contractor are insured in accordance with this Construction Services Agreement. If any subcontractor's coverage does not comply with the foregoing provisions, Contractor shall indemnify and hold District harmless from any damage, loss, cost, or expense, including attorneys' fees, incurred by District as a result thereof, and shall cover all claims in excess of subcontractor's policy limits with Contractor's policies.
- 4. If coverage is written on a "claims made" basis, the Certificate of Insurance shall clearly so state. In addition to the coverage requirements specified above, such policy shall provide that:
 - The policy retroactive date coincides with or precedes Contractor's commencement of work under this Construction Services Agreement (including subsequent policies purchased as renewals or replacements).
 - b. With respect to correction of work and warranty matters described herein, Contractor will make every effort to maintain similar insurance during the required extended period of coverage following expiration of this Construction Services Agreement, including the requirement of adding all additional insureds.

- c. If insurance is terminated for any reason, Contractor shall purchase an extended reporting provision of at least two years to report claims arising in connection with the Construction Services Agreement.
- The policy allows for reporting of circumstances or incidents that might give rise to future claims.
- The District may require the Contractor to provide complete copies of all insurance policies in effect for the duration of the Project.
- f. Neither the District nor the Board, nor any member of the Board, nor any of the directors, officers, employees, agents or volunteers shall be personally responsible for any liability arising under or by virtue of the Construction Services Agreement.

SECTION 33 HOLD HARMLESS

The District, its Board and each member of the Board, its officers, employees and agents shall not be liable for, and Contractor shall indemnify and hold harmless the District, its Board and each member of the Board, its officers, employees and agents (excluding the Architect) from and against any and all claims, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, injuries to property or persons (including death), expenses, charges or costs of any kind or character, including reasonable attorneys' fees and court costs (herein collectively referred to as "Claims") which arise out of or are in any way connected to the work covered by this Construction Services Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its contractors, consultants, licensees, agents, servants or employees, including, without limitation, Claims caused by the concurrent act, error, omission or negligence of District or its agents or employees. However, Contractor shall have no obligation to defend or indemnify District from a Claim to the extent it is determined by a court of competent jurisdiction that such Claim was caused by the active negligence or willful misconduct of the District's agents or employees.

SECTION 34 RESOLUTION OF AGREEMENT CLAIMS

- A. For purposes of this section, the term "Claim" has the meaning as set forth in Public Contract Code section 20104(b)(2), as that section may be amended from time to time. Section 20104(b)(2) currently defines "claim" to mean a separate demand by the Contractor for (a) time extension, (b) payment of money or damages arising from work done by or on behalf of the Contractor pursuant to the Construction Services Agreement and payment of which is not otherwise expressly provided for or the claimant is not otherwise entitled to, or (c) an amount the payment of which is disputed by the District.
- B. Notwithstanding any other provision herein, all claims that are equal to or less than Three Hundred Seventy-five Thousand Dollars (\$375,000) shall be resolved pursuant to Public Contract Code section 20104 et seq., as may be amended from time to time, and which provisions are incorporated herein by reference.
- C. For claims not addressed in Section 34 (A) and (B) above, the dispute review process set forth in this subsection (C) shall apply

- The dispute review process set forth in this Section 34 shall be administered by the American Arbitration Association (AAA) and governed by their rules in effect at the time of filing, or by any other neutral organization agreed to by the parties (hereinafter called "Administrator".)
- If a dispute arises out of, or relates to this Construction Services Agreement or the breach thereof, and if said dispute cannot be settled through normal contract negotiations, the parties agree to first endeavor to settle the dispute using mediation.
- 3. The costs for all mediation, including the Administrative fees and mediator compensation, will be shared equally by all parties. Fees shall be jointly negotiated by all parties directly with the Administrator. If all parties agree, then the mediation costs may increase as required for resolution of the dispute. The expenses of witnesses for any party shall be paid by the party producing such witnesses.
- 4. A single mediator, acceptable to all parties, shall be used to mediate the dispute. The mediator will be knowledgeable in construction aspects and will be selected from lists furnished by the Administrator. The initial mediation session shall commence within thirty (30) days of filing, unless otherwise agreed by the parties, or at the direction of the mediator.
- Mediation hearings will be conducted in an informal manner and discovery will not be allowed
 unless agreed by all parties. All discussions, statements, or admissions will be confidential to the
 proceedings and will not be used for any other purpose as it relates to the party's legal position.
- 6. Spokespersons shall be limited to the District, Contractor, Subcontractor, and Supplier personnel and their consultants. Contractor, Subcontractor and Supplier may have an attorney present and shall advise the other parties no less than five (5) business days before the mediation so that the other parties may also have their attorneys present.
- 7. Any resultant agreements from mediation shall be documented in writing, and may be used as the basis for a change order or other directive as appropriate. All mediation results and documentation shall be non-binding and inadmissible for any purpose in any legal proceedings, in accordance with Evidence Code Section 1152, unless such admission is otherwise agreed in writing by all parties. Mediators shall not be subject to any subpoena or liability and their actions shall not be subject to discovery.
- 8. If mediation is unsuccessful, the parties thereafter may, but are not required to, agree to submit the matter to the Administrator for binding arbitration. If the parties so agree to arbitrate, the following provision shall govern such arbitration, unless the parties otherwise agree in writing. The parties agree that the matter shall be submitted to one (1) arbitrator, unless they agree in writing to three (3) arbitrators. A judgment of a court having competent jurisdiction may be entered upon the award, and such judgment shall be enforceable as a final judgment to the fullest extent under the law. The parties agree to split evenly all arbitration and arbitrator(s)' fees and expenses, subject to readjustment by the arbitrator as part of any award. The arbitration shall be subject to, and proceed in accordance with California Code of Civil Procedure, Sections 1280 through 1294.2. If the parties do not agree to submit to binding arbitration, neither party is prevented from pursuing other legal remedies.

SECTION 35 SUBSTITUTION OF SECURITY

In accordance with Public Contract Code section 22300, the District will permit the substitution of securities for any moneys withheld by the District to ensure performance under the Construction Services Agreement. At the request and expense of the Contractors, securities equivalent to the amount withheld shall be deposited with the District, or with a state or federally chartered bank as the escrow agent, who shall then pay such moneys to the Contractor. Upon satisfactory completion of the Construction Services Agreement the securities shall be returned to the Contractor.

SECTION 36 TITLE TO WORK

- A. Title to all work completed and in the course of construction paid for by District and title to all materials on account of which payment has been made by District to Contractor shall vest in District pursuant to the applicable provisions of the Sublease.
- B. No materials, supplies, or equipment for work under this Agreement shall be purchased subject to any chattel mortgage or under a conditional sale or other agreement by which an interest therein or in any part thereof is retained by seller or supplier. Contractor warrants good title to all material, supplies, and equipment installed or incorporated in work and agrees upon completion of all work to deliver premises, together with all improvements and appurtenances constructed or placed thereon by it, to District free from any claims, liens, or charges. Contractor further agrees that neither it nor any person, firm, or corporation furnishing any materials or labor for any work covered by this Agreement shall have any right to lien upon premises or any improvement or appurtenance thereon, except that Contractor may install metering devices or other equipment of utility companies or of political subdivisions, title to which is commonly retained by utility company or political subdivision. In the event of installation of any such metering device or equipment, Contractor shall advise District as to owner thereof.
- C. Nothing contained in this Article, however, shall defeat or impair the rights of persons furnishing material or labor under any bond given by Contractor for their protection or any rights under any law permitting such persons to look to funds due Contractor in hand of District, and this provision shall be inserted in all subcontracts and material contracts and notice of its provisions shall be given to all persons furnishing materials or labor when no formal contract is entered into for such materials or labor.

SECTION 37 CONTRACT DOCUMENTS AND INTERPRETATIONS

- A. The Contract Documents shall be executed, and/or initialed as appropriate, in triplicate by District and Contractor. The Contract Documents are complementary, and what is required by any one shall be as binding as if required by all. The intention of the Contract Documents is to include all labor, services and materials reasonably necessary for the proper execution of the work.
- B. It is not intended that work and/or services not covered under any heading, section, branch, class or trade of the specifications shall be supplied, unless it is required elsewhere in the Contract Documents or is reasonably inferable therefrom as being necessary to produce the intended results, in which case such work and/or services shall be supplied by Contractor. Words which have well known technical or trade meanings are used herein in accordance with such recognized meanings. Mutual agreement shall be reached with respect to words which do not have a well known technical or trade meaning and the definition of which come into question.

- C. <u>Drawings and Specifications</u>. Drawings and specifications are intended to be fully cooperative and to agree.
 - Drawings and Specifications are intended to delineate and describe the Project and its
 component parts to such a degree as will enable skilled and competent contractors to
 intelligently bid upon the work, and to carry said work to a successful conclusion.
 - 2. Drawings and Specifications are intended to comply with all laws, ordinances, rules and regulations of constituted authorities having jurisdiction, and where referred to in the Project Documents, said laws, ordinances, rules and regulations shall be considered as a part of the Agreement within the limits specified. The Contractor shall bear all expenses of correcting work done contrary to said laws, ordinances, rules and regulations and if the Contractor performed same (1) without first consulting the Architect for further instructions regarding said work, or (2) disregarded the Architect instructions regarding said work.
 - 3. Questions regarding interpretation of drawings and specifications shall be clarified by the Architect. Before commencing any portion of the work, Contractor shall carefully examine all drawings and specifications and other information given to Contractor. Contractor shall immediately notify Architect and District in writing of any perceived or alleged error, inconsistency, ambiguity, or lack of detail or explanation in the drawings and specifications. If Contractor or its subcontractors, material or equipment suppliers, or any of their officers, agents, and employees performs, permits, or causes the performance of any work under the Project Documents, which it knows or should have known to be in error, inconsistent, or ambiguous, or not sufficiently detailed or explained, Contractor shall bear any and all costs arising therefrom including, without limitation, the cost of correction thereof. In the event Architect determines that Contractor's requests for clarification or interpretation are not justified or do not reflect adequate competent supervision or knowledge by the Contractor or his/her subcontractors, Contractor shall be required to pay Architect's reasonable and customary fees in processing and responding to such requests. Should the Contractor commence work or any part thereof without seeking clarification, Contractor waives any claim for extra work or damages as a result of any ambiguity, conflict or lack of information.
 - 4. In case of ambiguity, conflict, or lack of information, Architect shall furnish additional instructions by means of drawings or otherwise, necessary for proper execution of work. All such drawings and instructions shall be consistent with Project Documents, true developments thereof, and reasonably inferable therefrom. Such additional instructions shall be furnished with reasonable promptness, provided that Contractor informs the Architect of the relationship of the request to the critical path of construction.
 - 5. All parts of the described and shown construction shall be of the best quality of their respective kinds and the Contractor is hereby advised to use all diligence to become fully involved as to the required construction and finish, and in no case to proceed with the different parts of the work without obtaining first from the Architect such directions and/or drawings as may be necessary for the proper performance of the work. If it is found at any time, before or after completion of the work, that the Contractor has varied from the drawings and/or specifications, in materials, quality, form or finish, or in the amount or value of the materials and labor used, the Architect shall make a recommendation: (1) that all such improper work should be removed, remade and replaced, and all work disturbed by these changes be made good at the Contractor's expense; or

- (2) that the District deduct from any amount due, the sum of money equivalent to the difference in value between the work performed and that called for by the drawings and specifications. Architect shall determine such difference in value. The District, at its option, may pursue either recommendation made by the Architect
- 6. Figured dimensions on drawings shall govern, but work not dimensioned shall be as directed. Work not particularly shown or specified shall be the same as similar parts that are shown or specified. Large-scale drawings shall take precedence over smaller scale drawings as to shape and details of construction. Specifications shall govern as to materials, workmanship, and installation procedures. Drawings and specifications are intended to be fully cooperative and to agree. If Contractor observes that drawings and specifications are in conflict, Contractor shall promptly notify the Architect in writing, and any necessary changes shall be adjusted provided, however, that the specification calling for the higher quality material or workmanship shall prevail without additional cost to District.
- 7. Materials or work described in words which so applied has a well-known technical or trade meaning shall be deemed to refer to such recognized standards. It is not the intention of the Agreement to go into detailed descriptions of any materials and/or methods commonly known to the trade under "trade name" or "trade term." The mere mention or notation of such "trade name" or "trade term" shall be considered a sufficient notice to Contractor that it will be required to complete the work so named with all its incidental and accessory items according to the best practices of the trade. The naming of any material and/or equipment shall mean furnishing and installing of same, including all incidental and accessory items thereto and/or labor necessary to achieve full and complete functioning of the material and/or equipment as per best practices of the trade(s) involved, unless specifically noted otherwise.
- All drawing and specification changes shall be dated and sequentially recorded. All modifications
 to drawings and specifications shall be interpreted in conformity with the Contract Documents,
 which shall govern, unless otherwise specified.
- Documents on the Project Site. Contractor shall keep one copy of all Contract Documents, including addenda, change orders, Division I, Title 21 of the California Code of Regulations, Parts 1-5 and 12 of Title 24, and Title 22 of the California Code of Regulations, and the prevailing wage rates applicable to the Project, which are a part of Contract Documents, on job at all times. Said documents shall be kept in good order and shall be available to District representative, Architect and his representatives. Contractor shall be acquainted with and comply with the provisions of said Titles 21, 22 and 24 as they relate to this Project. (See particularly Duties of the Contractor, Title 24 California Code of Regulations, section 4343.) Contractor shall also be acquainted with and comply with all California Code of Regulations provisions relating to this project, particularly Titles 17, 19, 21, 22 and 24.) Contractor shall also make available all books, records, accounts, contracts, bids, etc. upon request of District and keep auditable copy for three years following contract completion.
- E. <u>Record "As Built" Drawings</u>. Contractor shall maintain a clean, undamaged set of contract drawings and shop drawings. In addition to maintaining one complete set of record drawings (herein referred to as "asbuilts"), Contractor shall require each trade subcontractor to do its own as-builts. The trade subcontractor as-builts shall contain information showing clean and clear drawings with horizontal and vertical controls suitable for conversion to electronic media. Graphic quality must be equal to clean and clear original drawings; adequacy of the drawings shall be determined by the District's Representative or

Architect. Contractor shall mark the set to show the actual installation where the installation varies from the work as originally shown. Contractor shall mark whichever drawings are most capable of showing conditions fully and accurately where shop drawings are used, and shall record a cross-reference at the corresponding location on the contract drawings. Contractor shall give particular attention to concealed elements that would be difficult to measure and record at a later date. Contractor shall use colors to distinguish variations in separate categories of the work. Contractor shall note related change order numbers where applicable. Contractor shall organize record drawings sheets into manageable sets, bound with durable paper cover sheets and shall print suitable title, dates and other identification on the cover of each set. At the end of the Project, the Contractor shall provide the District with a complete set of as-built drawings. The complete set shall contain information showing clean and clear drawings with horizontal and vertical controls suitable for conversion to electronic media. Graphic quality must be equal to clean and clear original drawings; adequacy of the drawings shall be determined by the District or Architect. The as-builts must show the entire site for each major trade, including but not limited to water, sewer, electrical, data, telephone, cable, fire, alarm, gas, and plumbing.

SECTION 38 REQUEST FOR SUBSTITUTIONS

- A. For purposes of this provision the term "substitution" shall mean the substitution of any material, process or article that is substantially equal or better in every respect to that so indicated or specified in the Construction Documents.
- B. Pursuant to Public Contract Code section 3400(b) the District may make a finding designating certain products, things, or services by specific brand or trade name for the statutorily enumerated purposes. These findings if made, as well as the products and their specific brand or trade names that must be used for the Project may be found in Exhibit "A" of this Construction Services Agreement, if applicable.
- C. Unless specifically designated in Exhibit "A" of this Construction Services Agreement, whenever in specifications any material, process, or article is indicated or specified by grade, patent, or proprietary name or by name of manufacturer, such specifications shall be deemed to be used for the purpose of facilitating the description of the material, process or article desired and shall be deemed to be followed by words "or equal." Contractor may, unless otherwise stated, offer for substitution any material, process or article which shall be substantially equal or better in every respect to that so indicated or specified. However, the District has adopted certain uniform standards for certain materials, processes and articles. If any material, process or article offered for substitution by Contractor is not, in the opinion of the District and the Architect, substantially equal or better in every respect to that specified, Contractor shall furnish the material, process or article specified. The burden of proof as to the equality of any material, process or article shall rest with the Contractor.
- D. Contractor shall submit requests together with substantiating data for substitution of any "or equal" material, process or article no later thirty-five (35) days after the execution date in this Construction Services Agreement for the Project. Provisions authorizing submission of "or equal" substitution justification data shall not in any way authorize an extension of time for performance of this Construction Services Agreement. Furthermore, if a proposed "or equal" substitution request is rejected, Contractor shall be responsible for including the specified material, process or article for the Project. The District shall not be responsible for any costs of Contractor associated with "or equal" substitution requests. The District has the complete and sole discretion to determine if a material, process or article is an "or equal" material, process or article that may be substituted.

- E. For purposes of subdivision (D) above, data required to substantiate requests for substitutions of an "or equal" material, process or article data shall include a signed affidavit from the Contractor stating that the substituted "or equal" material, process or article is equivalent to that specified in the specification in every way except as listed on the affidavit, in the formats et forth in Exhibit "F". Substantiating data shall also include any and all illustrations, specifications, and other relevant data including catalogue information which describes the requested substituted "or equal" material, process or article and substantiates that it is an "or equal" to the material process or article specified. In addition, the submittal documentation must also include a statement of the cost implications of the substitution being requested stating whether and why the substitution of the "or equal" material, process or article will reduce or increase the GMP. The substantiating data must also include information regarding the durability and lifecycle cost of the requested substituted "or equal" material, process or article. Failure to submit all the needed substantiating data, including the signed affidavit, to the Architect in a timely fashion so that the substitution can be adequately reviewed may result in the rejection of the proposed substitution. The District is not obligated to review multiple substitution submittals for the same product or item due to the Contractor's failure to submit a complete package initially.
- F. Time limitations in this Section must be complied with strictly and in no case will an extension of time for completion be granted because of Contractor's failure to request the substitution of an alternative item at the times and manner set forth herein in subdivision (D). Further, Contractor shall bear the costs of all engineering work associated with the review of submittals for substitution of equals.
- G. In event Contractor furnishes material, process, or article more expensive than that specified, the difference in cost of such material, process, or article so furnished shall be borne by Contractor.
- H. Contractor agrees to include the provisions of this Section in all subcontractor bid documents.

SECTION 39 COMPLIANCE WITH STATE STORM WATER PERMIT FOR CONSTRUCTION

- A. The Contractor shall be required to comply with all conditions of the State Water Resources Control Board (State Water Board) National Pollutant Discharge Elimination System General Permit for Waste Discharge Requirements for Discharges of Storm Water Runoff Associated with Construction Activity (Permit) for all construction activity which results in the disturbance of in excess of one acre of total land area or which is part of a larger common area of development or sale. The Contractor shall be responsible for providing the necessary information to the district for filing the Notice of Intent and for obtaining the Permit. The Contractor shall be solely responsible for preparing and implementing a Storm Water Pollution Prevention Plan (SWPPP) prior to initiating Work. It shall be the Contractor's responsibility to evaluate the cost of procuring the Permit and preparing the SWPPP as well as complying with the SWPPP and any necessary revision to the SWPPP. The Contractor shall comply with all requirements of the State Water Resources Control Board. The Contractor shall include all costs of compliance with specified requirements in the GMP.
- B. Contractor shall be responsible for procuring, implementing and complying with the provisions of the Permit and the SWPPP, including the standard provisions, monitoring and reporting requirements as required by the Permit. Contractor shall provide copies of all reports and monitoring information to the District and the Architect.
- C. The Contractor shall comply with the lawful requirements of any applicable municipality, the County, drainage district, and other local agencies regarding discharges of storm water to separate storm drain

- system or other watercourses under their jurisdiction, including applicable requirements in municipal storm water management programs.
- D. Failure to comply with the Permit is in violation of federal and state law. The Contractor hereby agrees to indemnify and hold harmless the District, its Board members, officers, agents, employees and authorized volunteers from and against any and all claims, demands, losses or liabilities of any kind or nature which the District, its Board members, officers, agents, employees and authorized volunteers may sustain or incur for noncompliance with the Permit arising out of or in connection with the Project, except for liability resulting from the sole established negligence, willful misconduct or active negligence of the District, its Board members, officers, agents, employees or authorized volunteers. District may seek damages from the Contractor for delay in completing the Project in accordance with Section 10 hereof, caused by the Contractor's failure to comply with the Permit.

SECTION 40 EQUAL OPPORTUNITY CLAUSE

- A. The Contractor herein agrees not to discriminate in its recruiting, hiring, promotion, demotion or termination practices on the basis of race, religious creed, color, national origin, ancestry, sex, age or physical handicap in the performance of this Construction Services Agreement and to comply with the provisions of the following laws:
 - California Fair Employment and Housing Act (Gov. Code 12900 et seq., prohibiting discrimination in employment on account of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, or sex, and prohibiting harassment of an employee or applicant because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, or age);
 - Federal Civil Rights Act of 1964 (42 USC '2000e et seq., prohibiting discrimination in employment on the basis of race, color, national origin, religion, or sex); Title I of the Americans With Disabilities Act of 1990 (42 USC 12101 et seq., prohibiting discrimination against qualified individuals with a disability in hiring and employment practices);
 - 3. The Age Discrimination in Employment Act (29 USC 621 et seq., prohibiting age discrimination in employment against individuals who are at least forty years of age);
 - California Labor Code section 1102.1 (prohibiting discrimination in any aspect of employment or
 opportunity for employment based on actual or perceived sexual orientation); and
 - 5. Any other laws or regulations prohibiting discrimination as may be applicable to Contractor.

SECTION 41 COMPLIANCE WITH DTSC GUIDELINES - IMPORTED SOIL/SOILS INSPECTION

A. If the Project requires the use of imported soils, the Contractor shall be responsible to use and shall certify that the imported material it uses is free of any hazardous and/or toxic substance or material of any nature or type as defined in accordance with California Law and the California Health and Safety Code. The District reserves the right to reject any imported material that has come from agricultural or commercial land uses. Contractor must notify the District of the source of material and comply with the applicable Regional Water Quality Control Board Resolution and when applicable, with the guidelines of the Department of Toxic Substances Control (DTSC).

B. Unless otherwise provided, when a soils investigation report obtained from test holes at the site is available, such report shall not be a part of this contract. Nevertheless, with respect to any such soils investigation and/or geotechnical report regarding the site, it shall be the responsibility of the Contractor to review and be familiar with such report. Any information obtained from such report or any information given on drawings as to subsurface soil condition or to elevations of existing grades or elevations of underlying rock is approximate only, is not guaranteed, and does not form a part of the contract, unless otherwise specifically provided. Contractor is required to make a visual examination of site and must make whatever tests it deems appropriate to determine the underground condition of the soil. Limited soil tests and subsurface investigations, if any, are available for review and consideration by Contractor and were conducted for the purpose of design only. Subsurface investigation information is made available by District solely as a matter of convenience and general information for Contractor and Contractor is expected to review and be familiar with such information. No representation is made by District or Architect that information provided is completely representative of all conditions and materials which may be encountered. If such a report is referenced in the Contract Documents for performance of the Project, such reference shall be to establish minimum requirements only. Further, no representation is made by District or Architect that information provided is solely adequate for purposes of construction. District disclaims responsibility for interpretations by Contractor of soil and subsurface investigation information, such as in protecting soil-bearing values, rock profiles, presence and scope of boulders and cobbles, soil stability and the presence, level and extent of underground water. Contractor shall determine means, methods, techniques and sequences necessary to achieve required characteristics of completed Work. Conditions found after execution of the Construction Services Agreement to be materially different from those reported and which are not customarily encountered in the geographic area of the Project hall be governed by provisions of this Construction Services Agreement for unforeseen conditions.

SECTION 42 PATENTS, ROYALTIES, AND INDEMNITIES

The Contractor shall hold and save the District and its officers, agents, and employees harmless from liability of any nature or kind, including cost and expense, for or on account of any patented or unpatented invention, process, article, or appliance manufactured or used in the performance of this Construction Services Agreement, including its use by the District, except to the extent a method or means was specifically required by the Contract Documents.

SECTION 43 EXCISE TAX

If under federal excise tax law any transaction hereunder constitutes a sale on which a federal excise tax is imposed and the sale is exempt from such excise tax because it is a sale to a state or local government for its exclusive use, the District, upon request, will execute a certificate of exemption which will certify (1) that the District is a political subdivision of the state for the purposes of such exemption and (2) that the sale is for the exclusive use of the District. No excise tax for such materials shall be included in the GMP.

SECTION 44 PROHIBITED INTERESTS

No official of District and no District representative who is authorized in such capacity and on behalf of District to negotiate, make, accept, or approve, or to take part in negotiating, making, accepting or approving any architectural, engineering, inspection, construction or material supply contract or any subcontract in connection with construction of Project, shall be or become directly or indirectly interested financially in this Construction Services Agreement or any part thereof. No officer, employee, architect, attorney, engineer or inspector of or for District who is authorized in such capacity and on behalf of District to exercise any executive, supervisory or other similar functions in connection with construction of Project, shall become directly or indirectly interested financially in this Construction Services Agreement or in any part thereof.

SECTION 45 NO ASBESTOS CERTIFICATION

A. No Asbestos Certification.

 Contractor shall execute and submit an "Asbestos Free Materials Certification" Contractor attached hereto as Exhibit "I", and further, is aware of the following:

Should asbestos containing materials be installed by the Contractor in violation of this certification, or if removal of asbestos containing materials is part of the Project, decontaminations and removals will be performed in accordance with the requirements of all applicable laws and will meet the following criteria:

- a. Decontamination and removal of work found to contain asbestos or work installed with asbestos containing equipment shall be done only under the supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency (EPA).
- b. The asbestos removal contractor shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the asbestos consultant who shall have sole discretion and final determination in this matter.
- c. The asbestos consultant shall be chosen and approved by the District which shall have sole discretion and final determination in this matter.
- d. The work will not be accepted until asbestos contamination is reduced to levels deemed acceptable by the asbestos consultant.
- If removal of asbestos containing materials is part of the Project, the cost of all asbestos removal, including, but not necessarily limited to the cost of the asbestos removal contractor, the cost of the asbestos consultant, analytical and laboratory fees, time delays and additional costs that may be incurred by the District shall be borne entirely by the Contractor.
- 3. Hold Harmless: Interface of work for the Project with work containing asbestos shall be executed by the Contractor at his/her risk and at his/her discretion with full knowledge of the currently accepted standards, hazards, risks and liabilities associated with asbestos work and asbestos containing products. By execution of the Construction Services Agreement the Contractor acknowledges the above and agrees to the fullest extent permitted by law to hold harmless the District, its Board and each member of the Board, its officers, employees, agents, representatives, including its architect and assigns, for all asbestos liability which may be

associated with this work. The Contractor further agrees to instruct his/her employees with respect to the above mentioned standards, hazards, risk and liabilities.

SECTION 46 LAWS AND REGULATIONS

- A. Contractor shall give all notices and comply with all laws, ordinances, rules, and regulations bearing on conduct of work as indicated and specified. If Contractor observes that drawings and specifications are at variance therewith, it shall promptly notify Architect in writing and any necessary changes shall be adjusted as provided in this Construction Services Agreement for changes in work. If Contractor performs any work knowing it to be contrary to such laws, ordinances, rules and regulations, and without such notice to the District's Architect, it shall bear all costs arising therefrom.
- B. Contractor shall be responsible for familiarity with the Americans with Disabilities Act (ADA) (42 USC 12101 et seq.). Installations of equipment and other devices shall be in compliance with ADA regulations.

SECTION 47 AGREEMENT MODIFICATIONS

No waiver, alteration or modification of any of the provisions of this Construction Services Agreement shall be binding upon either District or Contractor unless the same shall be in writing and signed by both District and Contractor.

SECTION 48 NOTICES

A. All communications in writing between District and Contractor, including without limitation, applications for payment, shall be deemed to have been received by the addressee if delivered to the person for whom they are intended or if sent by registered mail, return receipt requested, or by telex, telegram, or fax followed by regular mail, addressed as follows:

If to Contractor: C.W. Driver

15615 Alton Parkway, Suite 150

Irvine, CA 92618

Attn: Bruce Curry

If to District: South Orange County Community College District

28000 Marguerite Parkway Mission Viejo, CA 92692

Attn: Dr. Debra L. Fitzsimons

B. For the purpose of directions, representatives from Contractor shall be Dave McGlothlin and District's Representative shall be Walt Rice, unless otherwise specified in writing.

SECTION 49 THIRD-PARTY CLAIMS

Pursuant to Public Contract Code section 9201, District shall provide Contractor with timely notification of the receipt of any third-party claim, relating to the Contract. District is entitled to recover its reasonable costs incurred in providing such notification.

SECTION 50 ASSIGNMENT

Neither party to this Construction Services Agreement shall assign this Construction Services Agreement or sublet it as a whole without the written consent of the other, nor shall Contractor assign any monies due or to become due to it hereunder without the prior written consent of District.

SECTION 51 HEADINGS

The headings herein contained are inserted only as a matter of convenience and reference and are not meant to define, limit or describe the scope or intent of the Contract Documents or in any way to affect the terms and provisions set forth herein.

SECTION 52 INTEGRATION/MODIFICATION

This Construction Services Agreement represents the entire understanding of District and Contractor as to those matters contained herein, and supersedes and cancels any prior oral or written understanding, promises or representations with respect to those matters covered herein, and it shall not be amended, altered or changed except by a written agreement signed by the parties hereto.

SECTION 53 APPLICABLE LAW/ PROVISIONS REQUIRED BY LAW DEEMED INSERTED

The terms and provisions of this Construction Services Agreement shall be construed in accordance with the laws of the State of California. If any action is brought in a court of law to enforce any term of this Construction Services Agreement the action shall be brought in a state court situated in the County of Orange, State of California, unless a court finds jurisdiction or venue is only proper in a federal court, or a court outside this county. In the event of any such litigation between the parties, the parties shall pay for their respective costs incurred, including attorneys' fees.

Each and every provision of law and clause required by law to be inserted in this Construction Services Agreement shall be deemed to be inserted herein and the Construction Services Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon application of either party, the Construction Services Agreement shall forthwith be physically amended to make such insertion or correction.

SECTION 54 SUCCESSION OF RIGHTS AND OBLIGATIONS

All rights and obligations under this Construction Services Agreement shall inure to and be binding upon the successors and assigns of the parties hereto.

| Construction Services Agreement, in duplicate, as of the | day and year first above written. |
|--|-----------------------------------|
| DISTRICT | CONTRACTOR: |
| SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT | C.W. DRIVER |
| ву: | BY: |
| Dr. Debra L. Fitzsimons Vice Chancellor, Business Services | Dana Roberts, President and CEO |
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| | Tay Payor I D |

IN WITNESS WHEREOF, the parties hereto have, by their duly authorized representatives, executed this

EXHIBIT "A"

SCOPE OF WORK / PLANS AND SPECIFICATIONS / ADDENDA

(SEE ATTACHED)

SOUTHERN ORANGE COUNTY COMMUNITY COLLEGE DISTRICT SADDLEBACK COLLEGE SCHIENCE BUILDING EXHIBIT "A"

CONTRACT DOCUMENT LISTING OCTOBER 16, 2013

DRAWINGS

| SHEET# | SHEET NAME | Original Issue Date | Latest Rev Date | |
|--------|---------------------------------------|---------------------------|--------------------|----------------|
| G001 | COVER SHEET - VOLUME I | 5/18/2012 | 6/7/2013 | |
| G002 | ABBREVIATIONS SYMBOLS & GENERAL NOTES | 5/18/2012 | 6/7/2013 | |
| G004 | CODE ANALYSIS - OVERALL SITE PLAN | 5/18/2012 | 6/7/2013 | |
| G005 | CODE ANALYSIS - ENLARGED SITE PLAN | 5/18/2012 | 6/7/2013 | |
| G010 | FIRE MARSHAL | 5/18/2012 | 6/7/2013 | |
| GIOI | CODE ANALYSIS - IST FLOOR PLAN | 5/18/2012 | 6/7/2013 | |
| G102 | CODE ANALYSIS - 2ND FLOOR PLAN | 5/18/2012 | 6/7/2013 | |
| G103 | CODE ANALYSIS - 3RD FLOOR PLAN | 5/18/2012 | 6/7/2013 | |
| C001 | TITLE SHEET | 5/18/2012 | 6/7/2013 | |
| C002.1 | TOPOGRAPHIC SURVEY SCIENCE BLDG. | | 6/7/2013 | |
| C002.2 | TOPOGRAPHIC SURVEY OBSERVATORY | | 6/7/2013 | |
| C003 | TOPOGRAPHIC SURVEY UTILITIES | 5/18/2012 | 6/7/2013 | |
| C004 | PRECISE GRADING PLAN | 5/18/2012 | 6/7/2013 | |
| C005 | PRECISE GRADING PLAN-SOUTH | 5/18/2012 | 6/7/2013 | |
| C006 | PRECISE GRADING PLAN-EAST | 5/18/2012 | 6/7/2013 | |
| C007 | PRECISE GRADING OBSERVATORY | 5/18/2012 | 6/7/2013 | |
| C008 | EROSION CONTROL PLAN | 5/18/2012 | 6/7/2013 | |
| C009 | EROSION CONTROL PLAN OBSERVATORY | 5/18/2012 | 6/7/2013 | |
| C010 | STORM DRAIN PLAN | 5/18/2012 | 6/7/2013 | |
| C011 | STORM DRAIN PLAN | 5/18/2012 | 6/7/2013 | |
| C012 | SEWER & WATER PLAN | | 9/18//13 | ADDENDUM #5 |
| C014 | DETAIL SHEET | | 6/7/2013 | |
| C015 | DEMOLITION PLAN | | 6/7/2013 | |
| C016 | EROSION CONTROL PLAN CENTRAL PLANT | | 6/7/2013 | |
| L001 | IRRIGATION PLAN | 5/25/2012 | 6/7/2013 | |
| L002 | IRRIGATION PLAN | 5/25/2012 | 6/7/2013 | |
| L003 | IRRIGATION LEGEND & NOTES | 5/25/2012 | 6/7/2013 | |

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| L004 | IRRIGATION DETAILS | 5/25/2012 | 6/7/2013 | |
|-------|---|-----------|-----------|----------------|
| L005 | IRRIGATION DETAILS | 5/25/2012 | 6/7/2013 | |
| L006 | PLANTING PLAN- SCIENCE BUILDING | 5/25/2012 | 6/7/2013 | |
| L007 | PLANTING PLAN- OBSERVATORY | 5/25/2012 | 6/7/2013 | |
| L008 | PLANTING LEGEND NOTES & DETAILS | 5/25/2012 | 6/7/2013 | |
| A001 | OVERALL SITE PLAN | 5/18/2012 | 6/7/2013 | |
| A002 | ENLARGED SITE PLAN | 5/18/2012 | 6/7/2013 | |
| A003 | ENLARGED SITE PLANS | 5/18/2012 | 6/7/2013 | 1) |
| A003A | SITE DETAILS | | 6/7/2013 | |
| A003B | SITE DETAILS | | 6/7/2013 | |
| A004 | ENLARGED SITE PLANS | 5/18/2012 | 6/7/2013 | |
| A004A | SITE DETAILS | | 6/7/2013 | |
| A004B | SITE DETAILS | 21- | 6/7/2013 | |
| A005 | ENLARGED SITE PLANS | 5/18/2012 | 6/7/2013 | |
| A005A | SITE DETAILS | | 6/7/2013 | |
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| A006 | ENLARGED SITE PLANS & DETAILS- OBSERVATORY | 5/18/2012 | 6/7/2013 | |
| A007 | SITE DETAILS | 5/18/2012 | 6/7/2013 | |
| A008 | SITE DETAILS | 5/18/2012 | 6/7/2013 | |
| A009 | PARKING DETAILS | 5/18/2012 | 6/7/2013 | |
| A010 | SITE STAIR / RAMP DETAILS | 1/08/2012 | 6/7/2013 | |
| A011 | DOOR & WINDOW SCHEDULE | 5/18/2012 | 9/18//13 | ADDENDUN #5 |
| A012 | ROOM FINISH SCHEDULE | 5/18/2012 | 6/7/2013 | |
| A013 | CURTAIN WALL TYPES | 5/18/2012 | 6/7/2013 | |
| A014 | CURTAIN WALL TYPES | 5/18/2012 | 6/7/2013 | |
| A015 | CURTAIN WALL TYPES | 5/18/2012 | 6/7/2013 | |
| A016 | CURTAIN WALL TYPES | 5/18/2012 | 6/7/2013 | |
| A017 | CURTAIN WALL TYPES | 5/18/2012 | 6/7/2013 | |
| A020 | STOREFRONT & WINDOW TYPES | 5/18/2012 | 6/7/2013 | |
| A021 | STOREFRONT & WINDOW TYPES | 5/18/2012 | 6/7/2013 | |
| A022 | STOREFRONT & WINDOW TYPES | 5/18/2012 | 6/7/2013 | |
| AIOI | FIRST FLOOR PLAN | 5/18/2012 | 7/24/2013 | ADDENDU |
| AIOIA | FIRST FLOOR SLAB PLAN | 5/18/2012 | 6/7/2013 | |
| AIOIB | FIRST FLOOR PLAN- WALL TYPES | 5/18/2012 | 7/24/2013 | ADDENDUM #1 |
| AIOIC | FIRST FLOOR FINISHED FLOOR PATTERN | | 6/7/2013 | |
| A102 | SECOND FLOOR PLAN | 5/18/2012 | 7/24/2013 | ADDENDUM #I |
| A102A | SECOND FLOOR SLAB PLAN | 5/18/2012 | 6/7/2013 | |

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| A102B | SECOND FLOOR PLAN- WALL TYPES | 5/18/2012 | 7/24/2013 | ADDENDUM #I |
|-------|-------------------------------------|-----------|-----------|----------------|
| A102C | SECOND FLOOR FINISHED FLOOR PATTERN | | 6/7/2013 | |
| A103 | THIRD FLOOR PLAN | 5/18/2012 | 7/24/2013 | ADDENDUM #I |
| A103A | THIRD FLOOR SLAB PLAN | 5/18/2012 | 6/7/2013 | |
| A103B | THIRD FLOOR PLAN- WALL TYPES | 5/18/2012 | 7/24/2013 | ADDENDUM #I |
| A103C | THIRD FLOOR FINISHED FLOOR PATTERN | | 6/7/2013 | |
| A104 | SIGNAGE PLANS | | 6/7/2013 | |
| AI3I | ROOF PLAN | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| AI3IA | ROOF SLAB PLAN | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A132 | HIGH & LOW ROOF PLANS | 5/18/2012 | 6/7/2013 | 1 |
| A201 | EXTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A202 | EXTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A205 | ENLARGED EXTERIOR ELEVATIONS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A206 | ENLARGED EXTERIOR ELEVATIONS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A207 | ENLARGED EXTERIOR ELEVATIONS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A208 | ENLARGED EXTERIOR ELEVATIONS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A209 | ENLARGED EXTERIOR ELEVATIONS | | 9/18//13 | ADDENDUM #5 |
| A211 | BUILDING SECTIONS | 5/18/2012 | 6/7/2013 | |
| A212 | BUILDING SECTIONS | 5/18/2012 | 6/7/2013 | 1 |
| A213 | BUILDING SECTIONS | 5/18/2012 | 6/7/2013 | |
| A301 | ENLARGED LAB PLANS- FIRST FLOOR | 5/18/2012 | 6/7/2013 | |
| A302 | ENLARGED LAB PLANS- FIRST FLOOR | 5/18/2012 | 6/7/2013 | + |
| A303 | ENLARGED LAB PLANS- SECOND FLOOR | 5/18/2012 | 6/7/2013 | |
| A304 | ENLARGED LAB PLANS- SECOND FLOOR | 5/18/2012 | 6/7/2013 | |
| A305 | ENLARGED LAB PLANS- THIRD FLOOR | 5/18/2012 | 6/7/2013 | |
| A306 | ENLARGED LAB PLANS- THIRD FLOOR | 5/18/2012 | 6/7/2013 | |
| A307 | ENLARGED LAB SUPPORT PLANS | 5/18/2012 | 6/7/2013 | 1 |

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| A308 | ENLARGED LAB SUPPORT PLANS | 1/08/2012 | 6/7/2013 | 1 |
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| A309 | ENLARGED LAB PLANS- COLD ROOM | | 6/7/2013 | |
| A311 | ENLARGED 3rd FLOOR ROOF PLAN AND EXTERIOR WALKWAY PLANS | 5/18/2012 | 6/7/2013 | |
| A321 | ENLARGED RESTROOM PLANS, RCP &ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A331 | ENLARGED STAIR 01 PLANS & SECTIONS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A332 | ENLARGED STAIR 02 PLANS & SECTIONS | 5/18/2012 | 6/7/2013 | |
| A333 | ENLARGED STAIR 02 PLANS & SECTIONS | 5/18/2012 | 6/7/2013 | |
| A334 | ENLARGED STAIR 03 PLANS & SECTIONS | 5/18/2012 | 6/7/2013 | |
| A335 | ENLARGED ELEVATOR PLANS & SECTIONS | 5/18/2012 | 6/7/2013 | |
| A341 | ATRIUM PARTITION WALL PLAN & DETAILS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A401 | FIRST FLOOR REFLECTED CEILING PLAN | 5/18/2012 | 6/7/2013 | |
| A402 | SECOND FLOOR REFLECTED CEILING PLAN | 5/18/2012 | 6/7/2013 | |
| A403 | THIRD FLOOR REFLECTED CEILING PLAN | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A411 | TYPICAL GYPSUM BD AND ACOUSTICAL TILE CEILING DETAILS | 5/18/2012 | 6/7/2013 | |
| A412 | CEILING DETAILS | 5/18/2012 | 6/7/2013 | |
| A413 | LINEAR METAL CEILING DETAILS | 5/18/2012 | 6/7/2013 | |
| A501 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A502 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A503 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A504 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A505 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A506 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A507 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A508 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |

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| A509 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
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| A510 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A511 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A512 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A513 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A514 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A515 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A516 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A517 | EXTERIOR WALL SECTION AND ELEVATION | 5/18/2012 | 6/7/2013 | |
| A521 | MAIN STOREFRONT ENTRY | 5/18/2012 | 9/27/2013 | ADDENDUN #6 |
| A525 | EXTERIOR WALL DETAILS | 5/18/2012 | 6/7/2013 | |
| A526 | EXTERIOR WALL DETAILS | 5/18/2012 | 6/7/2013 | |
| A527 | EXTERIOR WALL DETAILS- ALUM.FACED COMPOSITE PANELS | 5/18/2012 | 6/7/2013 | |
| A528 | INTERIOR WALL DETAILS | 5/18/2012 | 6/7/2013 | |
| A529 | INTERIOR FURRING WALL DETAILS | 5/18/2012 | 6/7/2013 | |
| A530 | INTERIOR FURRING WALL DETAILS | 5/18/2012 | 6/7/2013 | |
| A531 | CURTAIN WALL DETAILS | 5/18/2012 | 6/7/2013 | |
| A532 | CURTAIN WALL/ STOREFRONT DETAILS | 5/18/2012 | 6/7/2013 | |
| A533 | CURTAIN WALL DETAILS | 5/18/2012 | 6/7/2013 | |
| A534 | METAL SCREEN DETAILS | 5/18/2012 | 6/7/2013 | |
| A535 | DOOR DETAILS | 5/18/2012 | 6/7/2013 | |
| A536 | WINDOW DETAILS | 5/18/2012 | 6/7/2013 | |
| A537 | COILING DOOR DETAILS | 5/18/2012 | 6/7/2013 | |
| A538 | ENTRY CANOPY/ ROOF CANOPY | 5/18/2012 | 6/7/2013 | |
| A539 | SECTIONAL DOOR DETAILS | 5/18/2012 | 6/7/2013 | |
| A541 | ROOF DETAILS | 5/18/2012 | 6/7/2013 | |
| A542 | ROOF DETAILS | 5/18/2012 | 6/7/2013 | |
| A543 | ROOF DETAILS | 5/18/2012 | 6/7/2013 | |
| A544 | ROOF DETAILS | 5/18/2012 | 6/7/2013 | |
| A545 | ROOF & PENETRATION DETAILS | 5/18/2012 | 6/7/2013 | |

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| A546 | 3RD FLOOR ROOF, EXTERIOR WALKWAY, & EXPANSION JOINT DETAILS | 5/18/2012 | 6/7/2013 | |
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| A547 | SKYLIGHT | | 6/7/2013 | |
| A561 | STAIR DETAILS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A562 | STAIR DETAILS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A563 | STAIR DETAILS | 5/18/2012 | 6/7/2013 | |
| A564 | STAIR DETAILS | 5/18/2012 | 6/7/2013 | |
| A565 | ELEVATOR DETAILS | 5/18/2012 | 6/7/2013 | |
| A566 | ATRIUM GUARD DETAILS | 5/18/2012 | 6/7/2013 | |
| A571 | MISCELLANEOUS DETAILS | 5/18/2012 | 6/7/2013 | |
| A581 | SIGNAGE DETAILS | 5/18/2012 | 6/7/2013 | |
| A582 | SIGNAGE DETAILS | 23.0 | 6/7/2013 | |
| A601 | INTERIOR ELEVATIONS- ATRIUM | 5/18/2012 | 9/18//13 | ADDENDUN #5 |
| A602 | INTERIOR ELEVATIONS- ATRIUM | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| A603A | INTERIOR ELEVATIONS- CIRCULATION | | 6/7/2013 | |
| A603B | INTERIOR ELEVATIONS- CIRCULATION | | 6/7/2013 | |
| A603C | INTERIOR ELEVATIONS- CIRCULATION | | 6/7/2013 | |
| A605 | FIRST FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A606 | FIRST FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A607 | FIRST FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A608 | FIRST FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A609 | FIRST FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A610 | FIRST FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A611 | SECOND FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A612 | SECOND FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A613 | SECOND FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A614 | SECOND FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| A615 | SECOND FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 | |

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| A616 | SECOND FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
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| A617 | SECOND FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
| A618 | THIRD FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
| A619 | THIRD FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
| A620 | THIRD FLOOR LAB INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
| A621 | THIRD FLOOR INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
| A622 | THIRD FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
| A623 | THIRD FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
| A624 | THIRD FLOOR LAB SUPPORT INTERIOR ELEVATIONS | 5/18/2012 | 6/7/2013 |
| A625 | INTERIOR SECTION- MECHANICAL SHAFT | | 6/7/2013 |
| A626 | INTERIOR SECTION- CIRCULATION | | 6/7/2013 |
| A631 | TYP_ CASEWORK DETAILS | 5/18/2012 | 6/7/2013 |
| A632 | LAB CASEWORK TYPES- ISLANDS | 1/08/2012 | 6/7/2013 |
| A633 | LAB CASEWORK TYPES- ISLANDS | 5/18/2012 | 6/7/2013 |
| A634 | LAB CASEWORK TYPES- ISLANDS | 1/08/2012 | 6/7/2013 |
| A635 | LAB CASEWORK TYPES- TABLES | 1/08/2012 | 6/7/2013 |
| A636 | LAB CASEWORK TYPES- SHELVES | 1/08/2012 | 6/7/2013 |
| A641 | BRIDGE | 5/18/2012 | 6/7/2013 |
| A642 | BRIDGE DETAILS | 5/18/2012 | 6/7/2013 |
| A644 | OBSERVATORY | 5/18/2012 | 6/7/2013 |
| S001 | GENERAL NOTES | 5/18/2012 | 6/7/2013 |
| S002 | GENERAL NOTES | 5/18/2012 | 6/7/2013 |
| S003 | GENERAL NOTES | 5/18/2012 | 6/7/2013 |
| 5004 | STRUCTURAL ABBREVIATIONS | 5/18/2012 | 6/7/2013 |
| \$101 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 |
| 5102 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 |
| \$103 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 |
| 5104 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 |
| \$105 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 |
| \$106 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 |
| \$107 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 |
| \$108 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 |

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| \$110 | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 | |
| SIII | TYPICAL DETAILS | 5/18/2012 | 6/7/2013 | |
| 5112 | TYPICAL DETAILS | | 6/7/2013 | |
| S113 | TYPICAL DEATILS | | 6/7/2013 | |
| S200 | RETAINING SITE WALL | 5/18/2012 | 6/7/2013 | |
| S201 | FOUNDATION PLAN | 5/18/2012 | 9/18//13 | ADDENDUN #5 |
| S202 | SECOND FLOOR FRAMING PLAN | 5/18/2012 | 9/18//13 | ADDENDUN #5 |
| S202A | SECOND FLOOR FRAMING SLRS PLAN | | 9/18//13 | ADDENDUN #5 |
| S203 | THIRD FLOOR FRAMING PLAN | 5/18/2012 | 9/18//13 | ADDENDUN #5 |
| S203A | THIRD FLOOR FRAMING SLRS PLAN | | 9/18//13 | ADDENDUN #5 |
| S204 | ROOF FRAMING PLAN | 5/18/2012 | 6/7/2013 | |
| S204A | ROOF FRAMING SLRS PLAN | 111 | 6/7/2013 | |
| S205 | HIGH ROOF FRAMING PLAN | 5/18/2012 | 6/7/2013 | |
| S205A | HIGH ROOF SLRS PLAN | | 6/7/2013 | |
| S206 | OBSERVATORY BUILDING | 5/18/2012 | 6/7/2013 | |
| S207 | FIRST FLOOR REFLECTED CEILING PLAN | | 6/7/2013 | |
| S208 | SECOND FLOOR REFLECTED CEILING PLAN | | 6/7/2013 | |
| S301 | FOUNDATION SCHEDULE AND DETAILS | 5/18/2012 | 6/7/2013 | |
| S302 | CONC PILE CAP SCHEDULE AND DETAILS | 5/18/2012 | 6/7/2013 | |
| S303 | EBF GRADE BEAM SCHEDULE AND DETAILS | 5/18/2012 | 6/7/2013 | |
| S304 | NON-EBF GRADE BEAM SCHEDULE AND DETAILS | 5/18/2012 | 6/7/2013 | |
| S401 | COLUMN SCHEDULE AND DETAILS | 5/18/2012 | 6/7/2013 | |
| S402 | EBF FRAMING DETAILS | 5/18/2012 | 6/7/2013 | 100 |
| S403 | TYPICAL EBF DETAILS | 5/18/2012 | 6/7/2013 | |
| S404 | EBF FRAMING ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| \$405 | EBF FRAME ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| S406 | EBF FRAME ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| S501 | BUILDING ELEVATIONS | 5/18/2012 | 6/7/2013 | Di Contra |
| S502 | BUILDING ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| S601 | BUILDING SECTIONS | 5/18/2012 | 6/7/2013 | |

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| S603 | BUILDING SECTIONS | 5/18/2012 | 6/7/2013 | |
| S604 | BUILDING SECTION | 5/18/2012 | 6/7/2013 | |
| 5605 | BUILDING SECTIONS | 5/18/2012 | 6/7/2013 | |
| 5606 | BUILDING SECTIONS | 5/18/2012 | 6/7/2013 | |
| S607 | BUILDING SECTIONS | 5/18/2012 | 6/7/2013 | |
| S608 | BUILDING SECTIONS | | 6/7/2013 | |
| S609 | BUILDING SECTIONS | | 6/7/2013 | |
| S610 | BUILDING SECTIONS | | 6/7/2013 | |
| S701 | FOUNDATION SECTIONS AND DETAILS | 5/18/2012 | 6/7/2013 | |
| S702 | TYPICAL SITE WALL SCHEDULE AND DETAILS | 5/18/2012 | 6/7/2013 | |
| S703 | RETAINING WALL SECTIONS | 8/21/2012 | 6/7/2013 | |
| S704 | RETAINING WALL SECTIONS | 8/21/2012 | 8/21/2012 | |
| S801 | SECTIONS & DETAILS | 5/18/2012 | 6/7/2013 | |
| 5802 | SECTIONS & DETAILS | 5/18/2012 | 6/7/2013 | |
| S803 | SECTIONS & DETAILS | 5/18/2012 | 6/7/2013 | |
| S804 | SECTIONS & DETAILS | | 6/7/2013 | |
| 5805 | SECTIONS & DETAILS | | 6/7/2013 | |
| S806 | SECTIONS & DETAILS | | 6/7/2013 | |
| 5807 | COOLING TOWER SUPPORT | | 6/7/2013 | |
| S808 | SECTIONS & DETAILS | | 6/7/2013 | |
| S809 | SECTIONS & DETAILS | | 6/7/2013 | 1 35 |
| S901 | STAIR PLANS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| S902 | STAIR PLANS | 5/18/2012 | 6/7/2013 | |
| S903 | STAIR SECTIONS & DETAILS | 5/18/2012 | 9/18//13 | ADDENDUN #5 |
| S904 | STAIR SECTIONS & DETAILS | 5/18/2012 | 9/18//13 | ADDENDUM #5 |
| S905 | STAIR SECTIONS & DETAILS | | 6/7/2013 | |
| S1001 | BRIDGE PLANS, ELEVATIONS AND SECTIONS | 5/18/2012 | 6/7/2013 | |
| S1002 | BRIDGE SECTIONS AND DETAILS | 5/18/2012 | 6/7/2013 | |
| \$1003 | BRIDGE SECTIONS AND ELEVATIONS | 5/18/2012 | 6/7/2013 | |
| \$1101 | PERSPECTIVE VIEWS | 5/18/2012 | 6/7/2013 | |
| G200 | COVER SHEET - VOLUME 2 | 5/18/2012 | 6/7/2013 | |
| M001 | SHEET INDEX, LEGEND AND NOTES | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 9/18//13 | ADDENDUM #5 |
| M002 | EQUIPMENT SCHEDULES | | 9/18//13 | ADDENDUM #5 |

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| M004 | TITLE 24 COMPLIANCE | 6/7/2013 | 1 |
| M005 | TITLE 24 COMPLIANCE | 6/7/2013 | |
| M006 | TITLE 24 COMPLIANCE | 6/7/2013 | 1 |
| M007 | SUPPLY AIR VALVE SCHEDULES | 6/7/2013 | |
| M008 | SUPPLY AIR VALVE SCHEDULES | 6/7/2013 | |
| M009 | EXHAUST AIR VALVE SCHEDULES | 6/7/2013 | |
| M010 | EXHAUST AIR VALVE SCHEDULES | 6/7/2013 | |
| MIOI | MECHANICAL IST FLOOR PLAN | 6/7/13 | |
| M101-A | ENLARGED IST FLOOR MECHANICAL PLAN- SEGMENT A | 9/18//13 | ADDENDUM #5 |
| MI01-B | ENLARGED IST FLOOR MECHANICAL PLAN- SEGMENT B | 6/7/2013 | |
| MI0I-C | ENLARGED IST FLOOR MECHANICAL PLAN- SEGMENT C | 9/18//13 | ADDENDUM #5 |
| MI0I-D | ENLARGED IST FLOOR MECHANICAL PLAN- SEGMENT D | 9/18//13 | ADDENDUM #5 |
| MIOI-E | ENLARGED IST FLOOR MECHANICAL PLAN- SEGMENT E | 6/7/2013 | 7.5 |
| M102 | MECHANICAL 2ND FLOOR PLAN | 6/7/2013 | 1-50 |
| M102-A | ENLARGED 2ND FLOOR MECHANICAL PLAN- SEGMENT A | 9/18//13 | ADDENDUM #5 |
| M102-B | ENLARGED 2ND FLOOR MECHANICAL PLAN- SEGMENT B | 9/18//13 | ADDENDUM #5 |
| M102-C | ENLARGED 2ND FLOOR MECHANICAL PLAN- SEGMENT C | 9/18//13 | ADDENDUM #5 |
| M102-D | ENLARGED 2ND FLOOR MECHANICAL PLAN- SEGMENT D | 9/18//13 | ADDENDUM #5 |
| M102-E | ENLARGED 2ND FLOOR MECHANICAL PLAN- SEGMENT E | 6/7/2013 | |
| M103 | MECHANICAL 3RD FLOOR PLAN | 6/7/2013 | |
| M103-A | ENLARGED 3RD FLOOR MECHANICAL PLAN- SEGMENT A | 9/18//13 | ADDENDUN #5 |
| М103-В | ENLARGED 3RD FLOOR MECHANICAL PLAN- SEGMENT B | 9/18//13 | ADDENDUM #5 |
| M103-C | ENLARGED 3RD FLOOR MECHANICAL PLAN- SEGMENT C | 9/18//13 | ADDENDUM #5 |
| M103-D | ENLARGED 3RD FLOOR MECHANICAL PLAN- SEGMENT D | 9/18//13 | ADDENDUM #5 |
| M103-E | ENLARGED 3RD FLOOR MECHANICAL PLAN- SEGMENT E | 9/18//13 | ADDENDUM #5 |

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| M501 | DETAILS | 9/18//13 | ADDENDUM #5 |
| M502 | DETAILS | 6/7/2013 | |
| M503 | DETAILS | 9/18//13 | ADDENDUM #5 |
| M504 | DETAILS | 6/7/2013 | |
| M505 | DETAILS | 6/7/2013 | |
| M506 | DETAILS | 6/7/2013 | |
| M507 | DETAILS | 6/7/2013 | |
| M601 | CONTROLS | 6/7/2013 | |
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| M603 | CONTROLS | 6/7/2013 | |
| M604 | RISER DIAGRAMS | 6/7/2013 | |
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| M606 | CONTROLS | 6/7/2013 | |
| M607 | CONTROLS | 6/7/2013 | |
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| M609 | CONTROLS | 6/7/2013 | |
| M610 | CONTROLS | 6/7/2013 | |
| M611 | CONTROLS | 6/7/2013 | |
| M612 | CONTROLS | 6/7/2013 | |
| M613 | CONTROLS | 6/7/2013 | 1 |
| M641 | OBSERVATORY | 6/7/2013 | |
| M201CP | MECHANICAL YARD NEW WORK FLOOR PLAN | 9/18//13 | ADDENDUM #5 |
| MD201CP | MECHANICAL YARD DEMOLITION FLOOR PLAN | 9/18//13 | ADDENDUM #5 |
| E001 | GENERAL NOTES AND SHEET INDEX | 6/7/2013 | |
| E002 | LEGEND AND ABBREVIATIONS | 6/7/2013 | |
| E003 | SINGLE LINE DIAGRAM | 6/7/2013 | |
| E004 | POWER RISER DIAGRAM | 6/7/2013 | |
| E005 | SIGNAL RISER DIAGRAM | 9/18//13 | ADDENDUM #5 |
| E006 | LIGHTING FIXTURE SCHEDULE & TITLE 24 | 6/7/2013 | |
| E007 | TITLE 24 | 6/7/2013 | |
| E008 | TITLE 24 | 6/7/2013 | |
| E100 | SITE DEMOLITION PLAN | 6/7/2013 | |

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| E102 | SITE SIGNAL REMODEL PLAN | 6/7/2013 | |
| E103 | SITE LIGHTING PLAN | 9/18//13 | ADDENDUM #5 |
| E201 | FIRST FLOOR LIGHTING PLAN | 6/7/2013 | |
| E202 | SECOND FLOOR LIGHTING PLAN | 6/7/2013 | |
| E203 | THIRD FLOOR LIGHTING PLAN | 6/7/2013 | 0121 |
| E204 | OBSERVATORY ELECTRICAL PLAN | 9/18//13 | ADDENDUM #5 |
| E301 | FIRST FLOOR POWER PLAN | 9/18//13 | ADDENDUM #5 |
| E302 | SECOND FLOOR POWER PLAN | 6/7/2013 | |
| E303 | THIRD FLOOR POWER PLAN | 6/7/2013 | |
| E304 | ROOF ELECTRICAL PLAN | 9/18//13 | ADDENDUM #5 |
| E401 | FIRST FLOOR SIGNAL PLAN | 6/7/2013 | |
| E402 | SECOND FLOOR SIGNAL PLAN | 6/7/2013 | |
| E403 | THIRD FLOOR SIGNAL PLAN | 6/7/2013 | |
| E501 | FIRST FLOOR FIRE ALARM PLAN | 9/18//13 | ADDENDUN #5 |
| E502 | SECOND FLOOR FIRE ALARM PLAN | 6/7/2013 | |
| E503 | THIRD FLOOR FIRE ALARM PLAN | 6/7/2013 | |
| E504 | FIRE ALARM CALCS.LEGEND, SEQUENCE OF OPERATIONS, DETAILS AND RISER | 9/18//13 | ADDENDUN #5 |
| E601 | PANEL SCHEDULES | 6/7/2013 | |
| E602 | PANEL SCHEDULES | 6/7/2013 | |
| E603 | PANEL SCHEDULES | 6/7/2013 | |
| E604 | PANEL SCHEDULES | 6/7/2013 | |
| E605 | LOAD SUMMARY AND FEEDER SCHEDULES | 6/7/2013 | |
| E701 | ENLARGED PLANS | 6/7/2013 | |
| E702 | DETAILS | 6/7/2013 | |
| E703 | DETAILS | 6/7/2013 | |
| E704 | DETAILS | 6/7/2013 | |
| E705 | DETAILS | 6/7/2013 | |
| E706 | DETAILS | 6/7/2013 | |
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| P001 | SHEET INDEX, GENERAL NOTES, LEGEND, SYMBOLS | 6/7/2013 | |
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| P003 | SITE PLAN | 6/7/2013 | |
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| PI01-E | PARTIAL FIRST FLOOR PLAN- AREA E | 6/7/2013 |
| P102 | SECOND FLOOR PLAN- OVERALL | 6/7/2013 |
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| P102-C | PARTIAL SECOND FLOOR PLAN-AREA C | 6/7/2013 |
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| P103 | THIRD FLOOR PLAN- OVERALL | 6/7/2013 |
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| P501 | DETAILS | 6/7/2013 |
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| P603 | LAB WASTE & VENT RISER DIAGRAM | 6/7/2013 |
| P604 | HOT & COLD WATER RISER DIAGRAM | 6/7/2013 |
| P605 | HOT & COLD WATER RISER DIAGRAM | 6/7/2013 |
| P606 | PURE WATER RISER DIAGRAM | 6/7/2013 |
| P607 | NATURAL GAS RISER DIAGRAM | 6/7/2013 |
| P608 | COMPRESSED AIR, VACUUM, NITROGEN, RISER DIAGRAM | 6/7/2013 |
| P609 | STORM DRAIN RISER DIAGRAM | 6/7/2013 |
| FS-I | SITE PLAN & GENERAL NOTES | 6/7/2013 |
| FS-2 | HANGER DETAILS | 6/7/2013 |
| FS-3 | BUILDING RISER DETAILS & NOTES | 6/7/2013 |
| FS-4 | IST FLOOR PLAN | 6/7/2013 |
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| CPP102 | CENTRAL PLANT PLBG PLAN | 6/7/2013 | |
| CPE001 | GENERAL NOTES, LEGEND & SHEET INDEX | 6/7/2013 | |
| CPE002 | ELECTRICAL PLAN | 7/24/2013 | ADDENDUM #I |
| CPE003 | PANEL SCHEDULES AND SINGLE LINE DIAGRAM | 7/24/2013 | ADDENDUM #I |
| CPE004 | DEMOLITION PLAN | 6/7/2013 | |
| CPM001 | EQUIPMENT SCHEDULES | 7/24/2013 | ADDENDUM #I |
| CPM100 | CENTRAL PLANT MECH SITE PLAN | 7/24/2013 | ADDENDUM #I |
| CPM101 | CENTRAL PLANT MECH DEMO PLAN | 7/24/2013 | ADDENDUM #1 |
| CPM102 | CENTRAL PLANT MECH PLAN | 7/24/2013 | ADDENDUM #I |
| CPM501 | DETAILS | 7/24/2013 | ADDENDUM #I |
| CPM502 | DETAILS | 7/24/2013 | ADDENDUM #1 |
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| MOCKI | MOCK-UP SKETCH | 8/1/2012 | |
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PROJECT / SPECIFICATIONS MANUAL

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| 01 10 00 | SUMMARY | 6/5/2013 | 8/5/2013 | ADDENDUM #3 |
| 01 20 00 | PRICE AND PAYMENT PROCEDURES | 6/5/2013 | 6/5/2013 | |
| 01 25 13 | PRODUCT SUBSTITUTION PROCEDURES | 6/5/2013 | 6/5/2013 | 4-1 |
| 01 26 13 | REQUEST FOR INFORMATION PROCEDURES | 6/5/2013 | 6/5/2013 | |
| 01 30 00 | ADMINISTRATIVE REQUIREMENTS | 6/5/2013 | 6/5/2013 | |

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| 01 32 16 | CONSTRUCTION PROGRESS SCHEDULE | 6/5/2013 | 6/5/2013 |
| 01 35 14.01 | LEED CREDIT SUMMARY | 6/5/2013 | 6/5/2013 |
| 01 35 15 | LEED CERTIFICATION PROCEDURES | 6/5/2013 | 6/5/2013 |
| 01 35 55 | CALGREEN SPECIAL PROJECT PROCEDURES | 6/5/2013 | 6/5/2013 |
| 01 40 00 | QUALITY REQUIREMENTS | 6/5/2013 | 6/5/2013 |
| 01 41 00 | REGULATORY REQUIREMENTS | 6/5/2013 | 6/5/2013 |
| 01 41 27 | OFF SITE IMPROVEMENTS | 6/5/2013 | 6/5/2013 |
| 01 42 00 | TESTING AND INSPECTION | 6/5/2013 | 6/5/2013 |
| 01 50 00 | TEMPORARY FACILITIES AND CONTROLS | 6/5/2013 | 6/5/2013 |
| 01 57 10 | STORM WATER POLLUTION PREVENTION PLAN | 6/5/2013 | 6/5/2013 |
| 01 57 13 | TEMPORARY EROSION AND SEDIMENT CONTROL | 6/5/2013 | 6/5/2013 |
| 01 57 21 | INDOOR AIR QUALITY CONTROLS | 6/5/2013 | 6/5/2013 |
| 01 61 16 | VOLATILE ORGANIC COMPOUND (VOC) CONTENT RESTRICTIONS | 6/5/2013 | 6/5/2013 |
| 01 70 00 | EXECUTION REQUIREMENTS | 6/5/2013 | 6/5/2013 |
| 01 71 23 | CONSTRUCTION SURVEYING | 6/5/2013 | 6/5/2013 |
| 01 73 29 | CUTTING AND PATCHING PROCEDURES | 6/5/2013 | 6/5/2013 |
| 01 74 19 | CONSTRUCTION WASTE MANAGEMENT AND DISPOSAL | 6/5/2013 | 6/5/2013 |
| 01 78 00 | CLOSEOUT SUBMITTALS | 6/5/2013 | 6/5/2013 |
| 01 79 00 | DEMONSTRATION AND TRAINING | 6/5/2013 | 6/5/2013 |
| 01 81 13.13 | SUSTAINABLE DESIGN REQUIREMENTS | 6/5/2013 | 6/5/2013 |
| 01 91 13 | COMMISSIONING GENERAL REQUIREMENTS | 6/5/2013 | 6/5/2013 |
| 02 41 19 | SELECTIVE DEMOLITION | 6/5/2013 | 6/5/2013 |
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| 03 10 00 | CONCRETE FORMWORK | 6/5/2013 | 6/5/2013 |
| 03 20 00 | CONCRETE REINFORCEMENT | 6/5/2013 | 6/5/2013 |
| 03 25 00 | CONCRETE TOPPING | 6/5/2013 | 6/5/2013 |
| 03 30 00 | CAST-IN-PLACE CONCRETE | 6/5/2013 | 6/5/2013 |
| 03 35 11 | CONCRETE FLOOR FINISHES | 6/5/2013 | 6/5/2013 |

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| 04 22 00 | CONCRETE UNIT MASONRY | 6/5/2013 | 6/5/2013 | |
| 05 12 00 | STRUCTURAL STEEL | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 05 30 00 | METAL DECKING | 6/5/2013 | 6/5/2013 | |
| 05 40 00 | COLD-FORM METAL FRAMING | 6/5/2013 | 6/5/2013 | |
| 05 50 00 | METAL FABRICATIONS | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 05 51 00 | METAL STAIRS | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 05 51 50 | ALUMINUM LADDERS | 6/5/2013 | 6/5/2013 | |
| 05 52 10 | STEEL PIPE AND TUBE RAILINGS | 6/5/2013 | 6/5/2013 | |
| 05 70 13 | DECORATIVE METAL FABRICATIONS | 6/5/2013 | 6/5/2013 | |
| 07 13 00 | SHEET WATERPROOFING | 6/5/2013 | 6/5/2013 | |
| 07 18 00 | TRAFFIC COATING | 6/5/2013 | 6/5/2013 | |
| 07 19 00 | WATER REPELLENTS AND GRAFFITI COATING | 6/5/2013 | 6/5/2013 | |
| 07 21 00 | THERMAL INSULATION | 6/5/2013 | 6/5/2013 | |
| 07 22 00 | ROOFING INSULATION | 6/5/2013 | 6/5/2013 | |
| 07 25 00 | WEATHER BARRIERS | 6/5/2013 | 6/5/2013 | |
| 07 25 01 | RAINSCREEN WEATHER BARRIER WITH 2-D DRAINAGE | 6/5/2013 | 6/5/2013 | |
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| 07 42 14 | CORRUGATED METAL PANELS | 6/5/2013 | 9/27//13 | ADDENDUM #6 |
| 07 43 13 | TERRA COTTA RAINSCREEN SYSTEM | 6/5/2013 | | 1 |
| 07 45 70 | CEMENTITIOUS PANELS | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 07 52 00 | MODIFIED BITUMINOUS MEMBRANE ROOFING | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 07 62 00 | SHEET METAL FLASHING AND TRIM | 6/5/2013 | 6/5/2013 | |
| 07 72 00 | ROOF ACCESSORIES | 6/5/2013 | 6/5/2013 | 7 |
| 07 84 00 | FIRESTOPPING | 6/5/2013 | 6/5/2013 | |
| 07 90 05 | JOINT SEALANTS | 6/5/2013 | 6/5/2013 | 4 |
| 07 95 16 | EXPANSION CONTROL | 6/5/2013 | 6/5/2013 | |
| 08 11 13 | HOLLOW METAL DOORS AND FRAMES | 6/5/2013 | 6/5/2013 | |
| 08 14 16 | FLUSH WOOD DOORS | 6/5/2013 | 6/5/2013 | 1 |
| 08 31 00 | ACCESS DOORS AND PANELS | 6/5/2013 | 6/5/2013 | |
| 08 33 29 | COILING FIRE RATED DOORS | 6/5/2013 | 6/5/2013 | |

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| 08 36 00 | SECTIONAL OVERHEAD DOOR | 6/5/2013 | 6/5/2013 | |
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| 08 42 29 | AUTOMATIC ENTRANCES | 6/5/2013 | 6/5/2013 | |
| 08 43 13 | ALUMINUM-FRAMED STOREFRONT | 6/5/2013 | 6/5/2013 | |
| 08 44 13 | GLAZED ALUMINUM CURTAIN WALLS | 6/5/2013 | 6/5/2013 | |
| 08 45 23 | INSULATED TRANSLUCENT FIBERGLASS SANDWICH SKYLIGHT SYSTEM | 6/5/2013 | 6/5/2013 | |
| 08 62 23 | TUBULAR SKYLIGHTS | 6/5/2013 | 6/5/2013 | |
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| 08 71 00 R | FINISH HARDWARE | 6/5/2013 | 6/5/2013 | ADDENDUM #1 |
| 08 80 00 | GLAZING | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 09 21 16 | GYPSUM BOARD ASSEMBLIES | 6/5/2013 | 6/5/2013 | |
| 09 21 16.23 | GYPSUM BOARD SHAFT-WALL ASSEMBLIES | 6/5/2013 | 6/5/2013 | |
| 09 22 16 | NON STRUCTURAL METAL FRAMING | 6/5/2013 | 6/5/2013 | |
| 09 24 00 | PORTLAND CEMENT PLASTERING | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
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| 09 51 00 | ACOUSTICAL CEILINGS | 6/5/2013 | 6/5/2013 | |
| 09 54 23 | LINEAR METAL CEILINGS | 6/5/2013 | 6/5/2013 | |
| 09 61 13 | VAPOR CONTROL COATING | 6/5/2013 | 6/5/2013 | |
| 09 65 00 | RESILIENT FLOORING | 6/5/2013 | 6/5/2013 | |
| 09 65 10 | RUBBER FLOORING | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 09 84 33 | TACKABLE ACOUSTIC WALL PANELS | 6/5/2013 | 6/5/2013 | |
| 09 91 13 | EXTERIOR PAINTING | 6/5/2013 | 6/5/2013 | |
| 09 91 23 | INTERIOR PAINTING | 6/5/2013 | 6/5/2013 | |
| 09 99 00 | COLOR | 6/5/2013 | 6/5/2013 | |
| 10 11 01 | VISUAL DISPLAY BOARDS | 6/5/2013 | 6/5/2013 | |
| 10 11 50 | GLASS MARKERBOARDS | 6/5/2013 | 6/5/2013 | |
| 10 14 00 | SIGNAGE | 6/5/2013 | 6/5/2013 | |
| 10 14 22 | WALL GRAPHICS | 6/5/2013 | 6/5/2013 | |
| 10 20 00 | LOUVERS AND VENTS | 6/5/2013 | 6/5/2013 | |
| 10 21 13 | TOILET COMPARTMENTS | 6/5/2013 | 6/5/2013 | |
| 10 26 01 | WALL AND CORNER GUARDS | 6/5/2013 | 6/5/2013 | |
| 10 28 00 | TOILET ACCESSORIES | 6/5/2013 | 6/5/2013 | |
| 10 44 00 | FIRE PROTECTION SPECIALTIES | 6/5/2013 | 6/5/2013 | |
| 11 56 23 | TELESCOPE DOME | 6/5/2013 | 6/5/2013 | |
| 11 60 10 | LAB. CASE WORK | 6/5/2013 | 9/18/2013 | ADDENDUM #5 |
| 11 60 20 | LAB. FUME HOODS | 6/5/2013 | 6/5/2013 | 1.5 |
| 11 60 30 | LAB. FIXTURES AND FITTINGS | 6/5/2013 | 6/5/2013 | |

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| 11 60 40R | LAB. EQUIPMENT | 6/5/2013 | 8/5//13 | ADDENDUM #3 |
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| 11 60 50 | LAB. ENVIRONMENTAL ROOM | 6/5/2013 | 6/5/2013 | |
| 12 24 00 | WINDOW SHADES | 6/5/2013 | 6/5/2013 | |
| 12 36 61 | SIMULATED STONE COUNTERTOPS | 6/5/2013 | 6/5/2013 | |
| 12 48 13 | ENTRANCE FLOOR MATS AND FRAMES | 6/5/2013 | 6/5/2013 | |
| 14 24 00 | HYDRAULIC ELEVATORS | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 14 42 16 | WHEELCHAIR LIFTS | 6/5/2013 | 6/5/2013 | |
| 14 60 00 | HOISTS AND CRANES | 6/5/2013 | 6/5/2013 | |
| 21 13 12 | WET-PIPE SPRINKLER SYSTEM | 6/5/2013 | 6/5/2013 | |
| 22 11 10 | SITE WATER DISTRIBUTION PIPING | 6/5/2013 | 6/5/2013 | |
| 22 11 13 | FACILITY WATER DISTRIBUTION PIPING | 6/5/2013 | 6/5/2013 | |
| 22 13 13 | FACILITY SANITARY SEWER | 6/5/2013 | 6/5/2013 | 1 |
| 22 13 16 | SANITARY WASTE AND VENT PIPING | 6/5/2013 | 7/24/2013 | ADDENDUM #I |
| 22 30 00 | PLUMBING EQUIPMENT | 6/5/2013 | 6/5/2013 | |
| 22 40 00 | PLUMBING FIXTURES | 6/5/2013 | 6/5/2013 | |
| 22 60 13 | LABORATORY AIR AND VACUUM SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 23 05 01 | BASIC MECHANICAL AND PLUMBING REQUIREMENTS | 6/5/2013 | 6/5/2013 | |
| 23 05 13 | COMMON MOTOR REQUIREMENTS FOR HVAC EQUIPMENT | 6/5/2013 | 6/5/2013 | |
| 23 05 14 | VARIABLE FREQUENCY DRIVES | 6/5/2013 | 6/5/2013 | |
| 23 05 29 | HANGERS AND SUPPORTS FOR HVAC AND PLUMBING PIPING AND EQUIPMENT | 6/5/2013 | 6/5/2013 | |
| 23 05 48 | VIBRATION AND SEISMIC CONTROLS FOR HVAC AND PLUMBING PIPING EQUIPMENT | 6/5/2013 | 6/5/2013 | |
| 23 05 53 | IDENTIFICATION FOR HVAC AND PLUMBING PIPING AND EQUIPMENT | 6/5/2013 | 6/5/2013 | |
| 23 05 93 | TESTING, ADJUSTING AND BALANCING FOR HVAC AND PLUMBING | 6/5/2013 | 6/5/2013 | |
| 23 07 00 | HVAC AND PLUMBING INSULATION | 6/5/2013 | 6/5/2013 | |
| 23 08 00 | MECH. SYST, COMMISSIONING REQUIRE | 6/5/2013 | 6/5/2013 | |
| 23 09 00 | INSTRUMENTATION AND CONTROL FOR HVAC | 6/5/2013 | 6/5/2013 | |
| 23 09 00R | INSTRUMENTATION AND CONTROL FOR HVAC | 6/5/2013 | 7/24/2013 | ADDENDUM #I |

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| 23 11 23 | FACILITY NATURAL GAS PIPING | 6/5/2013 | 6/5/2013 | |
| 23 21 13 | HYDRONIC PIPING | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 23 21 16 | HYDRONIC PIPING SPECIALTIES | 6/5/2013 | 6/5/2013 | |
| 23 21 23 | HYDRONIC PUMPS | 6/5/2013 | 6/5/2013 | |
| 23 31 00 | HVAC DUCTS AND CASINGS | 6/5/2013 | 6/5/2013 | |
| 23 33 00 | AIR DUCT ACCESSORIES | 6/5/2013 | 6/5/2013 | |
| 23 34 00 | HVAC FANS | 6/5/2013 | 6/5/2013 | |
| 23 36 00 | AIR TERMINAL UNITS | 6/5/2013 | 6/5/2013 | |
| 23 37 00 | AIR OUTLETS AND INLETS | 6/5/2013 | 6/5/2013 | |
| 23 64 13 | ABSORPTION CHILLER | 6/5/2013 | 6/5/2013 | |
| 23 65 00 | COOLING TOWERS | 6/5/2013 | 7/24/2013 | ADDENDUM #I |
| 23 73 00 | CUSTOM OUTDOOR AIR HANDLING UNITS | 6/5/2013 | 6/5/2013 | #1 |
| 23 81 23 | COMPUTER ROOM AIR CONDITIONERS | 6/5/2013 | 6/5/2013 | |
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| 26 05 00 | COMMON WORK RESULTS ON ELECTRICAL | 6/5/2013 | 6/5/2013 | |
| 26 05 03 | EQUIPMENT WIRING CONNECTIONS | 6/5/2013 | 6/5/2013 | |
| 26 05 13 | MEDIUM-VOLTAGE CABLES | 6/5/2013 | 6/5/2013 | |
| 26 05 19 | LOW-VOLTAGE ELECTRICAL POWER CONDUCTORS AND CABLE | 6/5/2013 | 6/5/2013 | |
| 26 05 22 | MANUFACTURED WIRING ASSEMBLIES | 6/5/2013 | 6/5/2013 | |
| 26 05 26 | GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 26 05 29 | HANGERS AND SUPPORTS FOR ELECTRICAL SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 26 05 33 | RACEWAY AND BOXES FOR ELECTRICAL SYSTEM | 6/5/2013 | 6/5/2013 | |
| 26 05 34 | FLOOR BOXES FOR ELECTRICAL SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 26 05 36 | CABLE TRAYS FOR ELECTRICAL SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 26 05 48 | SEISMIC CONTROLS FOR ELECTRICAL WORK | 6/5/2013 | 6/5/2013 | |
| 26 05 53 | IDENTIFICATION FOR ELECTRICAL SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 26 05 72 | ACCEPTANCE TESTING | 6/5/2013 | 6/5/2013 | |

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| 26 05 73 | OVERCURRENT PROTECTIVE DEVICE COORDINATION STUDY | 6/5/2013 | 6/5/2013 | |
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| 26 08 00 | ELECTRICAL SYSTEMS COMMISSIONING REQUIREMENTS | 6/5/2013 | 6/5/2013 | |
| 26 09 23 | LIGHTING CONTROL DEVICE | 6/5/2013 | 6/5/2013 | |
| 26 12 00 | MEDIUM-VOLTAGE TRANSFORMERS | 6/5/2013 | 6/5/2013 | |
| 26 22 00 | LOW VOLTAGE TRANSFORMERS | 6/5/2013 | 6/5/2013 | |
| 26 24 13 | SWITCHBOARDS | 6/5/2013 | 6/5/2013 | |
| 26 24 16 | PANELBOARDS | 6/5/2013 | 6/5/2013 | |
| 26 27 16 | ELECTRICAL CABINETS AND ENCLOSURES | 6/5/2013 | 6/5/2013 | |
| 26 27 26 | WIRING DEVICES | 6/5/2013 | 6/5/2013 | |
| 26 28 13 | FUSES | 6/5/2013 | 6/5/2013 | |
| 26 28 19 | ENCLOSED SWITCHES | 6/5/2013 | 6/5/2013 | |
| 26 28 23 | ENCLOSED CIRCUIT BREAKERS | 6/5/2013 | 6/5/2013 | |
| 26 28 26 | ENCLOSED TRANSFER SWITCHES | 6/5/2013 | 6/5/2013 | |
| 26 29 16 | ENCLOSED CONTACTORS | 6/5/2013 | 6/5/2013 | |
| 26 32 13 | ENGINE GENERATORS | 6/5/2013 | 6/5/2013 | |
| 26 51 00 | INTERIOR LIGHTING | 6/5/2013 | 6/5/2013 | |
| 26 56 00 | EXTERIOR LIGHTING | 6/5/2013 | 6/5/2013 | |
| 27 05 26 | GROUNDING AND BONDING FOR COMMUNICATIONS SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 27 05 29 | HANGERS AND SUPPORTS FOR COMMUNICATIONS SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 27 05 33 | CONDUITS AND BACKBOXES FOR COMMUNICATIONS SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 27 05 36 | CABLE TRAYS FOR COMMUNICATIONS SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 27 05 53 | IDENTIFICATION FOR COMMUNICATIONS SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 27 11 00R | COMMUNICATIONS EQUIPMENT ROOM FITTINGS | 6/5/2013 | 7/24/2013 | ADDENDUM #I |
| 27 13 43R | COMMUNICATIONS SERVICES CABLING | 6/5/2013 | 7/24/2013 | ADDENDUM #I |
| 27 41 16 | INTEGRATED CLASSROOM AUDIO VIDEO SYSTEM | 6/5/2013 | 6/5/2013 | |
| 28 05 29 | HANGERS AND SUPPORTS FOR ELECTRONIC SAFETY AND SECURITY | 6/5/2013 | 6/5/2013 | TO B. |
| 28 13 00 | CARD KEY ACCESS CONTROL ENTRY SYSTEM | 6/5/2013 | 7/24/2013 | ADDENDUM #I |
| 28 13 00R | CARD KEY ACCESS CONTROL ENTRY SYSTEM | 6/5/2013 | 7/30/2013 | ADDENDUM #2 |
| 28 16 00 | INTRUSION ALARM | 6/5/2013 | 6/5/2013 | |

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| 31 10 00 | SITE CLEARING | 6/5/2013 | 6/5/2013 | |
| 31 20 00 | EARTH MOVING | 6/5/2013 | 6/5/2013 | |
| 31 50 00 | EXCAVATION SUPPORT AND PROTECTION | 6/5/2013 | 6/5/2013 | |
| 31 63 29 | DRILLED CONCRETE PIERS AND SHAFTS | 6/5/2013 | 6/5/2013 | |
| 32 12 16 | ASPHALT PAVING | 6/5/2013 | 6/5/2013 | |
| 32 13 13 | CONCRETE PAVING | 6/5/2013 | 6/5/2013 | |
| 32 17 23.13 | PAINTED PAVEMENT MARKINGS | 6/5/2013 | 6/5/2013 | |
| 32 17 26 | CONCRETE PAVERS | 6/5/2013 | 6/5/2013 | |
| 32 31 13 | CHAIN LINK FENCE | 6/5/2013 | 6/5/2013 | |
| 32 33 00 | ARCHITECTURAL SITE CONCRETE | 6/5/2013 | 6/5/2013 | |
| 32 84 00 | IRRIGATION SYSTEMS | 6/5/2013 | 6/5/2013 | |
| 32 91 00 | POST INSTALLATION MAINTENANCE PERIOD | 6/5/2013 | 6/5/2013 | 1 |
| 32 93 00 | PLANTS | 6/5/2013 | 6/5/2013 | 1 |
| 33 41 00 | STORM UTILITY DRAINAGE PIPING | 6/5/2013 | 6/5/2013 | |
| 33 46 00 | SUBDRAINAGE | 6/5/2013 | 6/5/2013 | |
| 33 71 19 | ELECTRICAL UNDERGROUND DUCTS AND MANHOLES | 6/5/2013 | 9/18//13 | ADDENDUM #5 |
| 33 79 00 | SITE GROUNDING | 6/5/2013 | 6/5/2013 | 17 |

EXHIBITS, MSA & BIDDER INSTRUCTIONS

| DESCRIPTION | | DOCUMENT | REV. DATE | الميدا |
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| EXHIBIT A | CONTRACT DOCUMENTS | 7/24/2013 | 8/5/2013 | ADDENDUM #3 |
| EXHIBIT B | SPECIAL CONDITIONS | 7/8/2013 | 8/5/2013 | ADDENDUM #3 |
| EXHIBIT C | TRADE SCOPES | 7/8/2013 | 7/24/2013 | ADDENDUM #I |
| EXHIBIT D | INSURANCE | 4/1/2013 | | ADDENDUM #I |
| EXHIBIT E | BID SCHEDULE & NARRATIVE | 8/5/2013 | 9/27/13 | BULLETIN #I |
| EXHIBIT F | DEDUCTIVE & ADDITIVE ALTERNATES | 7/24/2013 | | ADDENDUM #I |
| EXHIBIT G | LEAN SAFETY LANGUAGE | 7/24/2013 | | ADDENDUM #I |
| EXHIBIT H | LOGISTICS PLAN | 7/8/2013 | | ADDENDUM #I |
| ЕХНІВІТ Ј | MEP COORDINATION & BIM MODELING | 8/5/2013 | | ADDENDUM #3 |

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| PRIME CONTRACT | PRIME CONTRACT-DRAFT | 8/5/2013 | ADDENDUM #3 |

REPORTS

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|-------------------------|---|-------------------|--------------|----------------|
| SOILS REPORT | NEW SCIENCE BUILDING REPORT | | | |
| SOILS REPORT | PERCOLATION COMPLETE REPORT | | | |
| SOIL CLARIFICATION | ADDENDUM LETTER | | | |
| SOIL CLARIFICATION | SCIENCE BUILDING ADDENDUM REPORT | | | |
| SOIL CLARIFICATION | SCIENCE BUILDING SOILS MODIFICATION REPORT | | | |
| SOIL CLARIFICATION | ALLOWABLE RETAINING WALL DESIGN RECOMMENDATIONS | | | |
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| SOIL CLARIFICATION | SCIENCE BUILDING RESPONSE TO STRUCTURAL ENGINEER'S CONCERNS | | | |
| SOILS REPORT | GREENHOUSE COMPLETE REPORT | | | |
| STRUCTURAL CALCULATIONS | STAIRS' STRINGERS REDESIGN | 9/20/2013 | | ADDENDUM #5 |

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| DESCRIPTION | | DATED | REV. DATE | |
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| REVIT FILE | P SADDLEBACK CENTRAL | 6/7/2013 | 1000 | |
| REVIT FILE | MP SADDLEBACK CENTRAL | 6/7/2013 | | |
| REVIT FILE | ELEC. SADDLEBACK CENTRAL | 6/7/2013 | | |
| REVIT FILE | 21101-00 CENTRAL-2012 | 6/7/2013 | | |
| REVIT FILE | 11633-SADDLEBACK-R11 | 6/7/2013 | | |

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ARCHITECT INFORMATION

| DESCRIPTION | | DATED | REV. DATE | |
|-------------|-------------|-----------|--------------|----------------|
| SKETCHES | AD.I SKC-01 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.1-SKC-02 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.1 SKC-03 | 7/23/2013 | | ADDENDUM #1 |
| SKETCHES | AD.1 SKC-04 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.I SKC-05 | 7/23/2013 | | ADDENDUM #1 |
| SKETCHES | AD.I SKC-06 | 7/23/2013 | | ADDENDUM #1 |
| SKETCHES | AD.I SKC-07 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.I SKA-01 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.1 SKA-02 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.1 SKA-03 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.I SKA-04 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.I SKA-05 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.1 SKA-06 | 7/23/2013 | | ADDENDUM #1 |
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| SKETCHES | AD.1 SKA-08 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.1 SKA-09 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.I SKA-I0 | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.I SKA-II | 7/23/2013 | | ADDENDUM #I |
| SKETCHES | AD.1 SKA-12 | 7/23/2013 | | ADDENDUM #I |

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| SKETCHES | AD.1 SKA-13 | 7/23/2013 | ADDENDUM #I |
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| SKETCHES | AD.1 SKA-14 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKA-14.I | 7/24/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKA-I5 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKA-I6 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.1 SKA-17 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.1 SKA-18 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKA-19 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKA-20 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKA-21 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKA-22 | 7/23/2013 | ADDENDUM #I |
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| SKETCHES | AD.I SKA-24 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.1 SKA-25 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.1 SKA-26 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.1 SKA-27 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKA-28 | 7/23/2013 | ADDENDUM #I |
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| SKETCHES | AD.I SKA-32 | 7/23/2013 | ADDENDUM #I |

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| SKETCHES | AD.1 SKA-33 | 7/23/2013 | ADDENDUM #I |
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| SKETCHES | AD.1 SKA-34 | 7/23/2013 | ADDENDUM #I |
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| SKETCHES | AD.I SKA-41 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKS-01 | 7/23/2013 | ADDENDUM #I |
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| SKETCHES | AD.I SKE-03 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKE-04 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKE-05 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKE-06 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKE-07 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKE-08 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKE-09 | 7/23/2013 | ADDENDUM #I |
| SKETCHES | AD.I SKE-10 | 7/23/2013 | ADDENDUM #I |

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| SKETCHES | AD.2 SKA-01 | 7/30/2013 | ADDENDUM #2 |
|----------|-------------|-----------|----------------|
| SKETCHES | AD.2 SKA-02 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.2 SKA-03 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.2 SKA-04 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.2 SKA-05 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.2 SKA-06 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.2 SKA-07 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.2 SKA-08 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.2 SKA-09 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.2 SKA-10 | 7/30/2013 | ADDENDUM #2 |
| SKETCHES | AD.3 SKC-01 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKC-02 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKC-03 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKC-04 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKC-05 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKC-06 | 8/5/2013 | ADDENDUM #3 |
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| SKETCHES | AD.3 SKA-03 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKA-04 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKA-05 | 8/5/2013 | ADDENDUM #3 |

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| SKETCHES | AD.3 SKA-06 | 8/5/2013 | ADDENDUM #3 |
|----------|-------------|----------|----------------|
| SKETCHES | AD.3 SKA-07 | 8/5/2013 | ADDENDUM #3 |
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| SKETCHES | AD.3 SKA-09 | 8/5/2013 | ADDENDUM #3 |
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| SKETCHES | AD.3 SKA-11 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKA-12 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKA-13 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKA-14 | 8/5/2013 | ADDENDUM #3 |
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| SKETCHES | AD.3 SKA-26 | 8/5/2013 | ADDENDUM #3 |

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| SKETCHES | AD.3 SKS-01 | 8/5/2013 | ADDENDUM #3 |
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| SKETCHES | AD.3 SKCPA-01 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.3 SKCPA-02 | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | DA#I3R | 8/5/2013 | ADDENDUM #3 |
| SKETCHES | AD.5 SKA-01 | 9/18/2013 | ADDENDUM #5 |
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| SKETCHES | AD.5 SKA-17 | 9/18/2013 | ADDENDUM #5 |

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| SKETCHES | AD.5 SKA-18 | 9/18/2013 | ADDENDUM #5 |
|----------|-------------|-----------|----------------|
| SKETCHES | AD.5 SKA-19 | 9/18/2013 | ADDENDUM #5 |
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| SKETCHES | AD.5 SKA-31 | 9/20/2013 | ADDENDUM #5 |
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| SKETCHES | AD.5 SKA-33 | 9/20/2013 | ADDENDUM #5 |
| SKETCHES | AD.5 SKA-34 | 9/20/2013 | ADDENDUM #5 |
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| SKETCHES | AD.5 SKA-36 | 9/20/2013 | ADDENDUM #5 |
| SKETCHES | AD.5 SKA-37 | 9/20/2013 | ADDENDUM #5 |
| SKETCHES | AD.5 SKA-38 | 9/20/2013 | ADDENDUM #5 |

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| SKETCHES | AD.5 SKP-01 | 9/17/2013 | ADDENDUM #5 |
|--------------------------|-------------|-----------|----------------|
| DRAWINGS | AD.I A101 | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.I AI0Ib | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.I A102 | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.1 A102b | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.I A103 | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.I A103b | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.I M103-C | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.I MI3I | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.I M401 | 7/24/2013 | ADDENDUM #I |
| DRAWINGS | AD.2 M201CP | 7/30/2013 | ADDENDUM #2 |
| DRAWINGS | AD.2 E001CP | 7/30/2013 | ADDENDUM #2 |
| CENTRAL PLANT UPGRADE | Т000СР | 7/24/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | T001CP | 7/24/2013 | ADDENDUM #1 |
| CENTRAL PLANT UPGRADE | M001CP | 7/24/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | M002CP | 7/24/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | MD201CP | 7/24/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | M201CP | 7/10/2013 | ADDENDUM #1 |
| CENTRAL PLANT UPGRADE | M301CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | M401CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | M402CP | 7/10/2013 | ADDENDUM #I |

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| CENTRAL PLANT UPGRADE | M403CP | 7/10/2013 | ADDENDUM #I |
|--------------------------|-------------|-----------|----------------|
| CENTRAL PLANT UPGRADE | M404CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | M501CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | M502CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | POOICP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | PD201CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | P201CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | E001CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | E002CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | ED201CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | E201CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | E600CP | 7/10/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.I CPA00I | 6/7/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.I CPM001 | 6/7/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.I CPMI00 | 6/7/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.I CPMI0I | 6/7/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.I CPMI02 | 6/7/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.I CPM402 | 6/7/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.I CPM50I | 6/7/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.I CPM502 | 6/7/2013 | ADDENDUM #I |
| CENTRAL PLANT UPGRADE | AD.1 CPE002 | 6/7/2013 | ADDENDUM #I |

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| CENTRAL PLANT UPGRADE | AD.I CPE003 | 6/7/2013 | ADDENDUM #I |
|--|---|-----------|----------------|
| CENTRAL PLANT UPGRADE | AD.I CPE005 | 6/7/2013 | ADDENDUM #I |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO 1.1- BIDDING | 7/24/2013 | ADDENDUM #I |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO 1.2- BID DATE CHANGE | 7/24/2013 | ADDENDUM #I |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO 1.5-BIDDING DOCUMENT CHANGES | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO. 1.6-BIDDING DOCUMENT CHANGES | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO. 1.7- PROTECTION OF MATERIALS AND WORK PLACE/ WEATHER EVENTS | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO. I.8-CONCRETE STRUCTURAL- TRADE SCOPE | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO. 1.9-ELECTRICAL- TRADE SCOPE | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO. I.10-EARTHWORK/ SITE CLEARING/ TEMPORARY SUPPORT AND PROTECTION SYSTEMS- TRADE SCOPE | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO. 1.11-FLOORING- TRADE SCOPE | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO BIDDING & CONTRACT REQ. | ITEM NO. 1.12-CASEWORK- TRADE SCOPE | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO ADDENDUM NO.1 | ITEM NO. 1.1- ADDITIVE BID ALTERNATE #1 ACCESS SECURITY KEY CONTROL | 7/30/2013 | ADDENDUM #2 |
| CHANGES TO ADDENDUM NO. I | ITEM NO.1.1- DEDUCTIVE BID #13 AMOEBA SHAPED LIGHT FIXTURE | 8/5/2013 | ADDENDUM #3 |

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| CHANGES TO ADDENDUM NO. I | CONTROL ENTRY SYSTEM | 8/5/2013 | ADDENDUM #3 |
|---------------------------------|---|-----------|----------------|
| CHANGES TO ADDENDUM NO. | ITEM NO. 1.3- LEGEND | 0/3/2010 | ADDENDUM #3 |
| | | 8/5/2013 | |
| CHANGES TO ADDENDUM NO. I | PATCHING DETAIL | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO ADDENDUM NO. 5 | ITEM NO. I.I- DI SYSTEM EQUIPMENT SUBSTITUTION | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO ADDENDUM NO. 5 | ITEM NO. 1.2 ATTIC STOCKS | | ADDENDUM #5 |
| CHANGES TO | ITEM NO 1.3- TERRA COTTA | 9/18/2013 | ADDENDUM |
| SPECS | PANEL STOCK | 7/24/2013 | #I |
| CHANGES TO SPECS | ITEM 1.4- TERRA COTTA RAINSCREEN SYSTEM PANEL SIZE REVISION | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.5- REVISED DOOR FRAME TYPE | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.6- REVISED DOOR FRAME TYPE | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.7- REVISED DOOR FRAME TYPE | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.8- REVISED HARDWARE SECTIONS | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.9- SANITARY WASTE AND VENT PIPING | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.10- INSTRUMENTATION AND CONTROL FOR HVAC | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.11- COOLING TOWERS | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.12- COMMUNICATION EQUIPMENT ROOM FITTINGS | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.13- COMMUNCIATION SERVICES CABLING | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO 1.14- CARD ACCESS | 7/24/2013 | ADDENDUM #I |
| CHANGES TO SPECS | ITEM NO. 1.2- TERRA COTTA FINISH | 7/30/2013 | ADDENDUM #2 |

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| CHANGES TO | ITEM NO, 1,3- CEMENT | 7/20/2102 | ADDENDUM |
|--------------------|--|-----------|----------------|
| SPEC | PLASTER ACCESSORIES | 7/30/2103 | #2 |
| CHANGES TO SPEC | ITEM NO. I.4- APPENDIX:METAL FABRIC | 7/30/2013 | ADDENDUM #2 |
| CHANGES TO SPEC | ITEM NO. 1.5- SPECIFICATION REFERENCE | 7/30/2013 | ADDENDUM #2 |
| CHANGES TO SPEC | ITEM NO. 1.6- CARD KEY ACCESS CONTROL ENTRY SYSTEM | 7/30/2013 | ADDENDUM #2 |
| CHANGES TO SPEC | ITEM NO. 1.13- SUMMARY | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO SPEC | ITEM NO. 1.14- DOOR HARDWARE GROUP | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO SPEC | ITEM NO. 1.15- LABATORY EQUIPMENT | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO SPEC | ITEM NO. 1.3- PRECAST CONCRETE TREAD AND RISER | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.4- STRUCTURAL STEEL | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.5- METAL FABRICATIONS | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.6- METAL STAIRS | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.7- CORRIGATED METAL PANELS | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.8- TERRA COTTA RAINSCREEN SYSTEM | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.9- CEMENTITIOUS PANELS | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.10- MODIFIED BITUMINOUS MEMBRANE ROOFING | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. I.II- GLAZING | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.12- PORTLAND CEMENT PLASTER | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.13- RUMMBER FLOORING AND STAIR COVERING | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.14- LABATORY CASEWORK | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.15- HYDROLIC ELEVATORS | 9/18/2013 | ADDENDUM #5 |
| CHANGES TO SPEC | ITEM NO. 1.16- HYDRONIC PIPING | 9/18/2013 | ADDENDUM #5 |

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| CHANGES TO SPEC | ITEM NO. 1.17- ELECTRICAL UNDERGROUND DUCT AND MANHOLES | 9/18/2013 | ADDENDUM #5 |
|------------------------|---|-----------|----------------|
| CHANGES TO SPEC | ITEM NO. 1.1- CORRUGATED METAL PANEL | 9/27/2013 | ADDENDUM #6 |
| CHANGES TO SPEC | ITEM NO. 1.2- COILING FIRE RATED DOORS | 9/27/2013 | ADDENDUM #6 |
| CHANGES TO SPEC | ITEM NO. 1.3- SECTIONAL OVERHEAD DOORS | 9/27/2013 | ADDENDUM #6 |
| CHANGES TO SPEC | ITEM NO. 1.4- TUBULAR SKY LIGHTS | 9/27/2013 | ADDENDUM #6 |
| CHANGES TO DRAWINGS | ITEM NO 1.15- CIVIL CHANGES SHEET C010 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.16- CIVIL CHANGES SHEET COLI | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM 1.17- CIVIL CHANGES SHEET C014 | 7/24/2013 | ADDENDUM #1 |
| CHANGES TO DRAWINGS | ITEM 1.18- GENERAL NOTES A013, A014, A015, A016, A017, A020, A021, A022 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM 1.19- CARD KEY ENTRY SHEET A011 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.20- DIMENSIONS SHEET A101 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.21- CONCRETE CUR SHEET A101b | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.22- CORNER GUARDS SHEET A101b | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.23- DIMENSIONS SHEET A102 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.24- CONCRETE CURB SHEET A102a | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.25- CORNER GUARDS SHET A102b | 7/24/2013 | ADDENDUM #1 |
| CHANGES TO DRAWINGS | ITEM NO 1.26- DIMENSIONS SHEET A103 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.27- CONCRETE CURB SHEET A103a | 7/24/2013 | ADDENDUM #I |

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| CHANGES TO DRAWINGS | ITEM NO 1.28 CORNER GUARDS SHEET A103b | 7/24/2013 | ADDENDUM #I |
|------------------------|---|-----------|----------------|
| CHANGES TO DRAWINGS | ITEM NO 1.29- FUME HOOD TAG CLARIFICATION SHEET A303 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.30- FUME HOOD TAG CLARIFICATION SHEET A303 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.31- FUME HOOD TAG CLARIFICATION SHEET A303 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.32- SNORKEL SHEET A305 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.33- SNORKEL SHEET A306 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.34- FUME HOOD TAG CLARIFICATION SHEET A308 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.35- CANOPY HOOD ABOVE AUTOCLAVE SHEET A308 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1,36- ROLLER WINDOW SHADE SHEET A401 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.37- ROLLER WINDOW SHADE SHEET A402 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.39- ANNOTATION MATERIAL CALLOUTS SHEET A505 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.40- ANNOTATION MATERIAL CALLOUTS SHEET 506 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.41 - ANNOTATION MATERIAL CALLOUTS SHEET 506 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.42- ANNOTATION MATERIAL CALLOUTS SHEET A509 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.43- ANNOTATION MATERIAL CALLOUTS SHEET A510 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.44- ANNOTATION MATERIAL CALLOUTS SHEET AS 10 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.45- ANNOTATION MATERIAL CALLOUTS SHEET AS 14 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.46- ANNOTATION MATERIAL CALLOUTS SHEET AS IS | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.47- ANNOTATION MATERIAL CALLOUTS SHEET AS IS | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.48- ANNOTATION MATERIAL CALLOUTS SHEET A515 | 7/24/2013 | ADDENDUM #I |

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| CHANGES TO | ITEM NO 1.49- ANNOTATION | NAME OF TAXABLE PARTY. | ADDENDUM |
|------------|---------------------------------------|--|----------|
| DRAWINGS | MATERIAL CALLOUTS SHEET A515 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.50- ANNOTATION | | ADDENDUM |
| DRAWINGS | MATERIAL CALLOUTS SHEET A516 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.51- ANNOTATION | ECALCO TO | ADDENDUM |
| DRAWINGS | MATERIAL CALLOUTS SHEET A516 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.52- ANNOTATION | | ADDENDUM |
| DRAWINGS | MATERIAL CALLOUTS SHEET A516 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.53- ANNOTATION | Zorati e | ADDENDUM |
| DRAWINGS | MATERIAL CALLOUTS SHEET A517 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.54- TERRA COTTA | and made | ADDENDUM |
| DRAWINGS | SIZE SHEET A526 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.55- INTERIOR | 14.50.00 T | ADDENDUM |
| DRAWINGS | WALL SCHEDULE NOTES SHEET A528 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.56- CANOPY HOOD | 7/24/2013 | ADDENDUM |
| DRAWINGS | ABOVE AUTOCALVE SHEET A617 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.57- ANNOTATION | 7/24/2012 | ADDENDUM |
| DRAWINGS | MATERIAL CALLOUTS SHEET A618 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.58- OBSERVATORY | 7/24/2013 | ADDENDU |
| DRAWINGS | CONCRETE STAIRS SKETCH AD.I SKS-01 | | #1 |
| CHANGES TO | ITEM NO 1.59- STAIR 01 | | ADDENDUM |
| DRAWINGS | DETAILS SHEET S904 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.60- SINGLE LINE | 240,020 | ADDENDUM |
| DRAWINGS | DIAGRAM SHEET MI03-C | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.61- SINGLE LINE | CARLES III | ADDENDUM |
| DRAWINGS | DIAGRAM SHEET MI31 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.62- SINGLE LINE | 7/24/2013 | ADDENDUM |
| DRAWINGS | DIAGRAM SHEET M401 | | #1 |
| CHANGES TO | ITEM NO 1.63- SINGLE LINE | Sections - | ADDENDUM |
| DRAWINGS | DIAGRAM SHEET E003 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.64- LIGHTING | 127 Table 1 | ADDENDUM |
| DRAWINGS | PLAN SHEET E201 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.65- LIGHTING | DOM: OF COLUMN | ADDENDUM |
| DRAWINGS | PLAN SHEET E202 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1,66- LIGHTING | | ADDENDUM |
| DRAWINGS | PLAN SHEET E203 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.67- DOOR OPERATOR | | ADDENDUM |
| DRAWINGS | WIRING SHEET E301, E302, E303 | 7/24/2013 | #1 |
| CHANGES TO | ITEM NO 1.68- FEEDER | The state of the s | ADDENDUM |
| DRAWINGS | SCHEDULE SHEET E605 | 7/24/2013 | #1 |

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| CHANGES TO DRAWINGS | ITEM NO 1.69- RISER DIAGRAM AND ENLARGED SIGNAL PLAN | 7/24/2013 | ADDENDUM #I |
|------------------------|---|-----------|----------------|
| CHANGES TO DRAWINGS | ITEM NO 1.70- COVER SHEET T000CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.71- GENERAL PROJECT NOTES SHEET TOOLCP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.72- MECHANICAL GENERAL NOTES SHEET M001CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.73- MECHANICAL SCHEDULES SHEET M002CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.74- MECHANICAL YARD DEMOLITION FLOOR PLAN SHEET MD201CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.75 MECHANICAL YARD NEW WORK FLOOR PLAN SHEET M201CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.76- MECHANICAL SECTIONS SHEET M301CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.77- MECHANICAL YAD NE ISOMETRIC SHEET M401 CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.78- MECHANICAL YARD NW ISOMETRIC SHEET M402CP | 7/24/2013 | ADDENDUM #1 |
| CHANGES TO DRAWINGS | ITEM NO 1.79- MECHANICAL SE ISOMETRIC SHEET M403CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.80- MECHANICAL YARD SW ISOMETRIC SHEET M404CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.81- MECHANICAL DETAILS SHEET M501CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.82- MECHANICAL DETAILS SHEET M502CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.83- PLUMBING GENERAL NOTES, FIXTURE SCHEDULE, CALCULATIONS SHEET POOLCP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.84- PLUMBING DEMOLITION FLOOR PLAN SHEET PD201CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.85- PLUMBING NEW WORK FLOOR PLAN SHEET P201CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.86- ELECTRICAL GENERAL NOTES SHEET E001CP | 7/24/2013 | ADDENDUM #I |

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| CHANGES TO DRAWINGS | ITEM NO 1.87- ELECTRICAL SINGLE LINE DIAGRAMS SHEET E002CP | 7/24/2013 | ADDENDUM #I |
|------------------------|--|-----------|----------------|
| CHANGES TO DRAWINGS | ITEM NO 1.88- ELECTRICAL DEMOLITON FLOOR PLAN SHEET ED201CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.89- ELECTRICAL NEW WORK FLOOR PLAN SHEET E201CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.90- ELECTRICAL DETAILS- E600CP | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.91- CENTRAL PLANT SERVICE YARD PLAN AND DETAILS SHEET CPA001 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.92- EQUIPMENT SCHEDULES SHEET CPM001 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.93- CENTRAL PLANT MECH SITE PLAN SHEET CPM100 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.94- CENTRAL PLAN MECH DEMO PLAN SHEET | 7/24/2013 | ADDENDUM #1 |
| CHANGES TO DRAWINGS | ITEM NO 1.95- CENTAL PLANT MECH PLAN SHEET CPM102 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.96- MECHANICAL SOLUTIONS SHEET CPM402 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.97- DETAILS SHEET CPM501 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.98- DETAIL SHEET CPM502 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.99- ELECTRICAL PLAN SHEET CPE002 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO 1.100 PANEL SCHEDULES & SINGLE LINE DIAGRAM SHEET CPE003 | 7/24/2013 | ADDENDUM #1 |
| CHANGES TO DRAWINGS | ITEM NO 1.101 DETAILS SHEET CPE005 | 7/24/2013 | ADDENDUM #I |
| CHANGES TO DRAWINGS | ITEM NO. 1.7- HANDRAIL BASE | 7/30/2013 | ADDENDUM #2 |
| CHANGES TO DRAWINGS | ITEM NO 1.8- HANDRAIL BASE | 7/30/2013 | ADDENDUM #2 |
| CHANGES TO DRAWINGS | ITEM NO 1.9- CONDENSING UNIT FOR COLD ROOM | 7/30/2013 | ADDENDUM #2 |
| CHANGES TO DRAWINGS | ITEM NO 1.10- CONCRETE PAD | 7/30/2013 | ADDENDUM #2 |

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| CHANGES TO DRAWINGS | ITEM NO 1.11- COLD ROOM BRACING SUPPORT | 7/30/2013 | ADDENDUM #2 |
|------------------------|--|---|----------------|
| | 201000000000000000000000000000000000000 | 7. 27.44 | |
| CHANGES TO DRAWINGS | ITEM NO 1.12- COLD ROOM BRACING SUPPORT | 7/30/2013 | ADDENDUM #2 |
| CHANGES TO | ITEM NO 1.13- COLD ROOM | and the latest the second | ADDENDUM |
| DRAWINGS | BRACING SUPPORT | 7/30/2013 | #2 |
| CHANGES TO | ITEM NO 1.14- COLD ROOM | and white | ADDENDUM |
| DRAWINGS | BRACING SUPPORT | 7/30/2013 | #2 |
| CHANGES TO | ITEM NO 1.15- CEMENT | 2020020 | ADDENDUM |
| DRAWINGS | PLASTER EXPANSION JOINT | 7/30/2013 | #2 |
| CHANGES TO | ITEM NO 1.16- INTERIOR | | ADDENDUM |
| DRAWINGS | WALL SCHEDULE | 7/30/2013 | #2 |
| CHANGES TO | ITEM NO. 1.17- MECHANCIAL | and the same | ADDENDUM |
| DRAWINGS | YARD NEW WORK FLOOR PLAN | 7/30/2013 | #2 |
| CHANGES TO | ITEM NO 1.18- ELECTRICAL | | ADDENDUM |
| DRAWINGS | GENERAL NOTES, SYMBOLS, AND ABBREVIATIONS | 7/30/2013 | #2 |
| CHANGES TO | ITEM NO. 1.16- CIVIL | | ADDENDUM |
| DRAWINGS | CHANGES | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO 1.17- CIVIL | | ADDENDUM |
| DRAWINGS | CHANGES | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO. 1.18- CIVIL | Total Control | ADDENDUM |
| DRAWINGS | CHANGES | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO. 1.19- CIVIL | 100000 | ADDENDUM |
| DRAWINGS | CHANGES | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO.1.20-SITE PLAN | 3.40.002 | ADDENDUM |
| DRAWINGS | | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO 1.21-SITE PLAN | Language Control | ADDENDUM |
| DRAWINGS | | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO.1.22- SUBDRAIN | 1.12.8 | ADDENDUM |
| DRAWINGS | LOCATIONS | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO 1.23- SUBDRAIN | 5.5 70. | ADDENDUM |
| DRAWINGS | LOCATIONS | 8/5/2013 | #3 |
| CHANGES TO | THE STATE OF STREET | | ADDENDUM |
| DRAWINGS | ITEM NO 1.24- SITE STAIR "E" | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO 1.25- SPOT | 77.40 | ADDENDUM |
| DRAWINGS | ELEVATIONS | 8/5/2013 | #3 |
| CHANGES TO | | | ADDENDUM |
| DRAWINGS | ITEM NO 1.26- SITE STAIR "E" | 8/5/2013 | #3 |
| CHANGES TO | ITEM NO 1.27- DETAIL | NAME OF THE OWNER OWNER OF THE OWNER | ADDENDUM |
| DRAWINGS | REFERENCE | 8/5/2013 | #3 |

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| CHANGES TO DRAWINGS | ITEM NO 1.27- DETAIL REFERENCE | 8/5/2013 | ADDENDUM #3 |
|------------------------|------------------------------------|------------|----------------|
| CHANGES TO | ITEM NO 1.29- CASEWORK | 8/5/2013 | ADDENDUM |
| DRAWINGS CHANGES TO | TIETTINO 1.27- CASEVVORK | 8/3/2013 | #3 ADDENDUM |
| DRAWINGS | ITEM NO 1.30- CASEWORK | 8/5/2013 | #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.31- CASEWORK | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.32-CASEWORK | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.33- CASEWORK | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEMN NO 1.34- BEAM PENETRATION | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.35-DETAIL REFERENCE | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO. 1.36- DETAIL REFERENCE | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.37- DETAIL REFERENCE | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.38- CASEWORK TAG | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.39- CASEWORK TAG | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.40- CASEWORK TAG | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.41- CASEWORK TAG | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.42-CASEWORK TAG | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.43- CASEWORK TAG | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.44- CASEWORK TAG | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.45- CASEWORK TAG | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1,46- GRID DIMENSIONS | 8/5/2013 | ADDENDUM #3 |
| CHANGES TO DRAWINGS | ITEM NO 1.18- RECLAIMED WATER LINE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.19- PATH OF TRAVEL | 9/18//2013 | ADDENDUM #5 |

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| CHANGES TO DRAWINGS | ITEM NO 1.20- SITE RAMPS | 9/18//2013 | ADDENDUM #5 |
|------------------------|--|------------|----------------|
| CHANGES TO DRAWINGS | ITEM NO 1.21- LAYPOUT PLAN | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.22- SITE RAMP A SECTIONS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.23- SITE STAIR A SECTIONS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.24- SITE STAIR A SECTIONS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.25-SITE RAMP G SECTIONS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.26- SITE RAMP G SECTIONS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.27- DOOR SCHEDULE AND WINDOW SCHEDULE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.28- ROOM FINISH SCHEDULE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.29- CONCRETE WALL | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.30- ALCOVE 200.A | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.31- ALCOVE 200.E | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.32- WALL TYPE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1,33- ALCOVE 300.E | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.34- THIRD FLOOR BALCONY | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.35- WALL TYPE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.36- SIGNAGE PLAN | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.37- SIGNAGE PLAN | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.38- ROOF CANOPY | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.39- ROOF CANOPY | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.40- ROOF CANOPY | 9/18//2013 | ADDENDUM #5 |

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| CHANGES TO DRAWINGS | ITEM NO 1.41- ROOF CANOPY | 9/18//2013 | ADDENDUM #5 |
|---------------------------|---|------------|----------------|
| CHANGES TO DRAWINGS | ITEM NO 1.42- EXTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.43-EXTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.44- EXTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.45- EXTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.46- EXTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.47- INTERIOR STAIRS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.48- DETAIL REFERENCE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.49- CONCRETE WALL WITH GLASS MARKER BOARD | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.50- CONCEALED SPACE PROTECTION NOTES | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.51- REFLECTED CEILING PLAN | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.52- INTERIOR WALL SCHEDULE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.53- COILING DOOR WITH EGRESS DOOR | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.54- ROOF PENETRATION DETAIL | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.55- TUBULAR SKYLIGHT DETAIL | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.56- DETAIL REFERÊNCE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.57- INTERIOR STAIRS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.58- INTERIOR STAIRS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1,59- INTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.60- INTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.61- INTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |

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| CHANGES TO DRAWINGS | ITEM NO 1.62- INTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
|------------------------|--|------------|----------------|
| CHANGES TO DRAWINGS | ITEM NO 1.63- INTERIOR ELEVATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.64- CEMENTITIOUS PANELS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.65- SITE RAMP A | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.66- STAIR STRINGER | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.67- STAIR STRINGER | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.68- STAIR STRINGER | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.69- STAIR STRINGER | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.70- STAIR STRINGER | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.71- WALL SECTIONS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.72- STAIR STRINGER | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.73- STAIR STRINGER | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.74- STAIR STRINGER | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.75 SHEET INDEX | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.76- FAN SCHEDULE AND VARIABLE FREQUENCY DRIVE (VFD) SCHEDULE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.77- SMOKE EXHAUST DUCTS AND REGISTERS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.78- SMOKE EXHAUST DUCTS AND REGISTERS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.79- SMOKE EXHAUST DUCTS AND REGISTERS AND SMOKE EVACUATION CONTROL | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.80-SMOKE EXHAUST DUCTS AND REGISTERS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.81- SMOKE EXHAUST DUCTWORK | 9/18//2013 | ADDENDUM #5 |

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| CHANGES TO DRAWINGS | ITEM NO 1.82- SMOKE EXHAUST DUCTS AND REGISTERS | 9/18//2013 | ADDENDUM #5 |
|------------------------|---|------------|----------------|
| CHANGES TO DRAWINGS | ITEM NO 1.83- SMOKE EXHAUST DUCTS AND REGISTERS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.84- SMOKE EXHAUST DUCTWORK | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.85- SMOKE EXHAUST DUCTS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.86-SMOKE EXHAUST DUCTWORK | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.87- SMOKE EXHAUST DUCTWORK | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.88- SMOKE EXHAUST DUCTWORK | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.89- SMOKE EXHAUST FAN | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.90- DETAIL | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.91- DETAILS | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.92- EXHAUST FAN ANCHORAGE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.93- CLARIFICATION | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.94 SINGLE RISER DIAGRAM | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.95- STEP LIGHT FIXTURES | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.96- OBSERVATORY TELESCOPE PEDESTAL POWER AND DATA | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.97- SMOKE EXHAUST FAN | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.98- SMOKE EXHAUST FAN AND LIGHT FIXTURE | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.99- SMOKE EXHAUST | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1.100- ATRIUM RISER DIAGRAM | 9/18//2013 | ADDENDUM #5 |
| CHANGES TO DRAWINGS | ITEM NO 1,101- DEMOLITION | 9/18//2013 | ADDENDUM #5 |

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| CHANGES TO DRAWINGS | ITEM NO 1.102- COVER SHEET | 9/18//2013 | ADDENDUM #5 |
|------------------------|---------------------------------------|------------|----------------|
| CHANGES TO DRAWINGS | ITEM NO 1.5- MAIN STOREFRONT ENTRY | 9/27//2013 | ADDENDUM #6 |

REQUEST FOR INFORMATION:

The DSA approved addendums and Bulletin I contract documents are intended to incorporate the PRE-BID RFI responses below. In the event that the DSA approved documents do not address the PRE-BID RFI questions as listed below, then the most current PRE-BID RFI will take precedence.

| DESCRIPTION | | DOCUMENT | REV. DATE | |
|-------------|--|-----------|--------------|----------------|
| PB-001 | OBSERVATORY CONCRETE STAIR | 7/24/2013 | | ADDENDUM #I |
| PB-002 | SITE SEATWALL W/ SWALE OR SUB DRAIN | 7/24/2013 | | ADDENDUM #I |
| PB-003 | ELECTRICAL ENCLOSURE RETAINING WALL SUB DRAIN | 7/24/2013 | | ADDENDUM #I |
| PB-004 | SITE CONCRETE SUB GRADE REQUIREMENTS | 7/24/2013 | | ADDENDUM #I |
| PB-005 | C010 MISSING CALL OUT | 7/24/2013 | | ADDENDUM #I |
| PB-007 | ELEVATOR PIT WATERPROOFING | 7/24/2013 | | ADDENDUM #I |
| PB-008 | RETAINING WALL SUB DRAIN CLARIFICATION | 7/24/2013 | | ADDENDUM #I |
| PB-009 | ELEVATOR #1 & ELEVATOR | 7/24/2013 | | ADDENDUM #I |
| PB-010 | FUME HOOD CLARIFICATION | 7/24/2013 | | ADDENDUM #I |
| PB-011 | NEUTRALIZING TANK SPECIFICATION MISSING | 7/24/2013 | | ADDENDUM #I |
| PB-012 | COMMUNICAATIONS MANUFACTURER | 7/24/2013 | | ADDENDUM #I |
| PB-013 | VOICE & DATE SYMBOLS | 7/24/2013 | | ADDENDUM #I |
| PB-014 | LAB SNORKEL EXHAUST UNIT LOCATIONS | 7/24/2013 | | ADDENDUM #I |
| PB-015 | HOLLOW METAL FRAMES (REVISED RESPONSE) | 7/30/2013 | | ADDENDUM #2 |

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| PB-016 | LINEAR METAL SOFFIT | 7/24/2013 | ADDENDUM #I |
|--------|--|-----------|----------------|
| PB-017 | METAL PANEL ROOFING | 7/24/2013 | ADDENDUM #I |
| PB-018 | LANDSCAPING LIMIT OF WORK | 7/24/2013 | ADDENDUM #I |
| PB-019 | UNCLEAR CLEANOUT DRAIN IN PLANTING AREA | 7/24/2013 | ADDENDUM #I |
| PB-020 | PERFORATED STORM DRAIN CLARIFICATION | 7/24/2013 | ADDENDUM #I |
| PB-021 | WALL PROTECTION AND CORNER GUARD LOCATIONS | 7/24/2013 | ADDENDUM #I |
| PB-022 | FIBER-REINFORCED CEMENTITIOUS WALL PANEL CLARIFICATION | 7/24/2013 | ADDENDUM #I |
| PB-023 | 6 INCH CURBS CLARIFICATION | 7/24/2013 | ADDENDUM #I |
| PB-024 | ROLLER SHADE LOCATIONS | 7/24/2013 | ADDENDUM #I |
| PB-025 | FIBER OPTIC CABLE TYPES | 7/24/2013 | ADDENDUM #I |
| PB-026 | TERRA COTTA PANEL DIMENSIONS | 7/24/2013 | ADDENDUM #I |
| PB-027 | MISSING MECHANICAL NOTES | 7/24/2013 | ADDENDUM #I |
| PB-028 | UNKNOWN SCALE ON C008 | 7/24/2013 | ADDENDUM #I |
| PB-029 | CANOPY HOOD FOR AUTOCLAVE | 7/24/2013 | ADDENDUM #1 |
| PB-030 | ABSORPTION CHILLER CLARIFICATION | 7/24/2013 | ADDENDUM #I |
| PB-031 | DUCT LINING | 7/24/2013 | ADDENDUM #I |
| PB-032 | PHOENIX VALVES | 7/24/2013 | ADDENDUM #I |
| PB-033 | NEMA ENCLOSURE CLARIFICATION | 7/24/2013 | ADDENDUM #I |
| PB-034 | TESTING, ADJUSTING AND BALANCING- ACCEPTABLE CONTRACTORS | 7/24/2013 | ADDENDUM #I |
| PB-036 | SCOPE- ACCESS PANELS | 7/30/2013 | ADDENDUM #2 |

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| PB-037 | MATERIAL FOR LAB WORKSTATIONS | 7/24/2013 | ADDENDUM #I |
|--------|---|-----------|----------------|
| PB-038 | AIR HANDLING UNIT COILS | 7/24/2013 | ADDENDUM #I |
| PB-039 | FUME HOOD 13 & 14 DISCREPANCY | 7/24/2013 | ADDENDUM #I |
| PB-040 | ENGINE GENERATOR CLARIFICATION | 7/24/2013 | ADDENDUM #I |
| PB-041 | DUST COLLECTION DUCT SYSTEM | 8/5/2013 | ADDENDUM #3 |
| PB-042 | SUBSTITUTION REQUEST- UNDER SLAB VAPOR | 7/24/2013 | ADDENDUM #I |
| PB-043 | SOAP AND PAPER TOWEL DISPENSERS | 7/24/2013 | ADDENDUM #I |
| PB-044 | COOLING TOWER FIELD TEST REQUIREMENT | 7/24/2013 | ADDENDUM #1 |
| PB-045 | HVAC- DIRECT DIGITAL CONTROL | 7/24/2013 | ADDENDUM #I |
| PB-046 | CONTROL PANEL CONFIGURATION | 7/30/2013 | ADDENDUM #2 |
| PB-047 | CONDENSING UNIT REMOTE PIPING | 7/30/2013 | ADDENDUM #2 |
| PB-048 | PILE LENGTHS & BENCH MARK ELEVATION | 7/30/2013 | ADDENDUM #2 |
| PB-049 | LIGHTING FIXTURE COUNT | 7/30/2013 | ADDENDUM #2 |
| PB-050 | GRAFFITI BARRIER MANUFACTURER RECOMMENDATIONS | 7/30/2013 | ADDENDUM #2 |
| PB-051 | REPLACE WIRE TO EXISTING STORAGE BUILDING | 7/30/2013 | ADDENDUM #2 |
| PB-052 | VAPORTITE LIGHTING FIXTURE | 7/30/2013 | ADDENDUM #2 |
| PB-053 | CHILLER #I FEEDER SCHCEDULE | 7/30/2013 | ADDENDUM #2 |
| PB-054 | CONDUIT LABELS | 7/30/2013 | ADDENDUM #2 |
| PB-055 | CAT 6 CABLE CLARIFICATION | 7/30/2013 | ADDENDUM #2 |
| PB-056 | HEARING ASSISTANCE SYSTEM SPECIFICATIONS | 7/30/2013 | ADDENDUM #2 |
| PB-057 | EXISTING CIRCUIT TO OFFICE TRAILER | 7/30/2013 | ADDENDUM #2 |

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| PB-058 | WALL MOUNTED CLOCK SPECIFICATIONS | 7/30/2013 | ADDENDUM #2 |
|--------|---|-----------|----------------|
| PB-059 | SUBSTITUTION REQUEST: UNDERCOUNTER WASHER | 7/30/2013 | ADDENDUM #2 |
| PB-060 | WOOD DOOR MANUFACTURER | 7/30/2013 | ADDENDUM #2 |
| PB-061 | STAIR #2 METAL FABRIC MATERIAL | 7/30/2013 | ADDENDUM #2 |
| PB-062 | THICKNESS FOR CONTINUOUS ANGLE AT COLD ROOM | 7/30/2013 | ADDENDUM #2 |
| PB-063 | HEIGHT FOR ANTI-GRAFFITI BARRIER | 7/30/2013 | ADDENDUM #2 |
| PB-064 | FIRE ALWAARM DEVICE CLARIFICATION | 7/30/2013 | ADDENDUM #2 |
| PB-065 | FIRE DAMPER CLARIFICATION | 7/30/2013 | ADDENDUM #2 |
| PB-066 | RATIONAL ANALYSIS FOR SMOKE CONTROL SYSTEM | 7/30/2013 | ADDENDUM #2 |
| PB-067 | EXTERIOR GLAZING SPECIFICATIONS | 7/30/2013 | ADDENDUM #2 |
| PB-068 | TERRA COTTA DESIGN LOAD | 7/30/2013 | ADDENDUM #2 |
| PB-069 | TERRA COTTA FINISHES | 7/30/2013 | ADDENDUM #2 |
| PB-070 | TERRA COTTA SUPPORT CLIPS | 7/30/2013 | ADDENDUM #2 |
| PB-071 | TERRA COTTA AND WATERPROOFING PAST TEST DATA ACCPETABLE | 8/5/2013 | ADDENDUM #3 |
| PB-072 | SCOPE- TERRA COTTA MOCK-UP AS FINISHED WORK | 7/30/2013 | ADDENDUM #2 |
| PB-073 | TERRA COTTA ATTIC STOCK REQUIREMENTS | 7/30/2013 | ADDENDUM #2 |
| PB-074 | SCOPE- ONSITE CREW PARKING | 7/30/2013 | ADDENDUM #2 |
| PB-075 | ELEVATOR SHAFT SPRINKLER HEAD | 7/30/2013 | ADDENDUM #2 |
| PB-076 | STEEL AND AESS MOCK-UP | 7/30/2013 | ADDENDUM #2 |
| PB-077 | STEEL FINISHES | 8/5/2013 | ADDENDUM #3 |

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| PB-078 | AESS REQUIREMENT AT EXPOSED STEEL | 8/5/2013 | ADDENDUM #3 |
|--------|---|-----------|----------------|
| PB-079 | AESS CATERGORY AND LOCATION | 8/5/2013 | ADDENDUM #3 |
| PB-080 | STAIRS AND COOLING TOWER AESS CATERGORY | 8/5/2013 | ADDENDUM #3 |
| PB-081 | SCOPE- SHORING FOR HSS COLUMNS | 7/30/2013 | ADDENDUM #2 |
| PB-082 | AESS FOR EXPOSED GALVANIZED STEEL | 8/5/2013 | ADDENDUM #3 |
| PB-083 | MECHANICAL SCREEN WALL OPENINGS | 7/30/2013 | ADDENDUM #2 |
| PB-084 | SCOPE- STRUCTURAL CONCRETE GROUTING | 7/30/2013 | ADDENDUM #2 |
| PB-085 | SCOPE- TOUCH-UP PAINT ON GALVANIZED SURFACE | 7/30/2013 | ADDENDUM #2 |
| PB-086 | SCOPE- TOUCH-UP PAINT AT ALL STEEL | 7/30/2013 | ADDENDUM #2 |
| PB-087 | PRIME REQUIRED FOR AESS | 7/30/2013 | ADDENDUM #2 |
| PB-088 | STAIR #2 CLARIFICATION | 7/30/2013 | ADDENDUM #2 |
| PB-089 | MISSING INFORMATION AT COLD ROOM STEEL FRAMING | 7/30/2013 | ADDENDUM #2 |
| PB-090 | HANDRAIL POST BASE DETAILS | 7/30/2013 | ADDENDUM #2 |
| PB-091 | EXTERIOR FRAMING DESIGN REQUIREMENTS | 7/30/2013 | ADDENDUM #2 |
| PB-092 | INTERIOR FRAMING DESIGN REQUIREMENTS | 7/30/2013 | ADDENDUM #2 |
| PB-093 | GYPSUM BOARD SHOP DRAWING REQUIREMENT | 7/30/2013 | ADDENDUM #2 |
| PB-094 | SCOPE- RAINSCREEN WEATHER BARRIER CLARIFICATION | 7/30/2013 | ADDENDUM #2 |
| PB-095 | FLEXIBLE FLASHING FOR OPENINGS REQUIREMENT | 8/5/2013 | ADDENDUM #3 |
| PB-096 | SCOPE-ALUMINUM CHANNEL REQUIREMENT | 7/30/2013 | ADDENDUM #2 |
| PB-097 | SCOPE- STUD FRAMING AND FURRING REQUIREMENTS | 7/30/2013 | ADDENDUM #2 |
| PB-098 | WALL TYPE S3 AND SF3R I STUD SIZE | 7/30/2013 | ADDENDUM #2 |

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| PB-099 | RAIN SCREEN BACKING REQUIREMENT | 7/30/2013 | ADDENDUM #2 |
|--------|--|-----------|----------------|
| PB-100 | TEMPORARY OPENING AND SCAFFOLDING PROTECTION | 8/5/2013 | ADDENDUM #3 |
| PB-101 | HIGH BUILD DRYWALL SURFACE REQUIREMENT | 7/30/2013 | ADDENDUM #2 |
| PB-102 | GYPSUM BOARD STC REQUIREMENT | 7/30/2013 | ADDENDUM #2 |
| PB-103 | SCOPE- BACKING FOR RAIN SCREEN AND Z-CHANNELS | 7/30/2013 | ADDENDUM #2 |
| PB-104 | PLANTING AREA DISCREPANCY | 8/5/2013 | ADDENDUM #3 |
| PB-105 | DUST COLLECTOR | 8/5/2013 | ADDENDUM #3 |
| PB-106 | DEVICE MOUNTING IN CURTAIN WALL | 7/30/2013 | ADDENDUM #2 |
| PB-107 | EMERGENCY POWER FOR NITROGEN CONTROLLER | 7/30/2013 | ADDENDUM #2 |
| PB-108 | TRANSFORMER TR- E & TR-2 SIZE | 7/30/2013 | ADDENDUM #2 |
| PB-109 | COPPER CONDUCTORS | 7/30/2013 | ADDENDUM #2 |
| PB-110 | UNIDENTIFIED PANEL | 7/30/2013 | ADDENDUM #2 |
| PB-111 | PANEL CIRCUIT BREAKER AND FEEDER SIZING | 7/30/2013 | ADDENDUM #2 |
| PB-112 | FEEDER CONDUIT SIZING | 7/30/2013 | ADDENDUM #2 |
| PB-113 | MSWB-12 CONDUCTOR SIZES | 7/30/2013 | ADDENDUM #2 |
| PB-114 | PANEL EDP-3 | 7/30/2013 | ADDENDUM #2 |
| PB-115 | B8 FIXTURE MODEL# | 7/30/2013 | ADDENDUM #2 |
| PB-116 | RESTROOM LIGHTING CONTROL LAYOUT & SWITCHING | 7/30/2013 | ADDENDUM #2 |
| PB-117 | DEVICE 'IC' REQUIREMENT | 7/30/2013 | ADDENDUM #2 |
| PB-118 | B8D DIMMING BALLAST REQUIREMENTS | 7/30/2013 | ADDENDUM #2 |
| PB-119 | LIGHTING & LIGHTINGCONTROL AT TRASH ENCLOSURE | 7/30/2013 | ADDENDUM #2 |

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| PB-120 | TYPE'H' LIGHTING AT TALL CABINETS OR NO CABINETS | 7/30/2013 | | ADDENDUM #2 |
|--------|---|-----------|----------|----------------|
| PB-121 | TYPE'H' FIXTURES OVER LAB ISLAND | 7/30/2013 | | ADDENDUM #2 |
| PB-122 | TYPE 'H' FIXTURE LOCATIONS | 7/30/2013 | 1 | ADDENDUM #2 |
| PB-123 | EX4, EX5 & EX9 BRANCH CIRCUITRY | 7/30/2013 | | ADDENDUM #2 |
| PB-124 | SWAY BRACING FOR PENDANT LIGHT FIXTURES | 8/5/2013 | | ADDENDUM #3 |
| PB-125 | PRE-CAST CONCRETE PULL BOX REQUIREMENTS | 8/5/2013 | 1 | ADDENDUM #3 |
| PB-126 | EXTERIOR RECEPTACLE BOX DETAILS | 7/30/2013 | | ADDENDUM #2 |
| PB-127 | WINDOW SHADE POWER CONNECTIONS | 7/30/2013 | | ADDENDUM #2 |
| PB-128 | MT-03 FLOOR BOXES | 7/30/2013 | | ADDENDUM #2 |
| PB-129 | ELECTRICAL DEVICES IN OR ON LAB CASEWORK | 7/30/2013 | | ADDENDUM #2 |
| PB-130 | ELIX-I POWER REQUIREMENT | 7/30/2013 | 8/5/2013 | ADDENDUM #3 |
| PB-131 | EDF-I POWER REQUIREMENT | 7/30/2013 | | ADDENDUM #2 |
| PB-132 | ENGINE GENERATORS TESTING & INSPECTION REQUIREMENTS | 7/30/2013 | | ADDENDUM #2 |
| PB-133 | ENGINE GENERATORS PLATFORM REQUIREMENTS | 7/30/2013 | | ADDENDUM #2 |
| PB-134 | CABLE SIZING BASED ON ALUMINUM CONDUCTORS | 7/30/2013 | | ADDENDUM #2 |
| PB-135 | EMT FOR OUTDOOR LOCATIONS | 7/30/2013 | | ADDENDUM #2 |
| PB-136 | RAIN-TIGHT WIRE WAYS AT INDOOR LOCATIONS | 7/30/2013 | | ADDENDUM #2 |
| PB-137 | CAST METAL OUTLET BOX MATERIAL | 7/30/2013 | | ADDENDUM #2 |
| PB-138 | FSR VS WAP BOX CLARIFICATION | 7/30/2013 | | ADDENDUM #2 |
| PB-139 | CONDUIT FILL SIZING | 7/30/2013 | | ADDENDUM #2 |

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| PB-140 | LOW VOLTAGE RACEWAY REQUIREMENTS | 8/5/2013 | ADDENDUM #3 | |
|--------|--|-----------|----------------|--|
| PB-141 | CABLE TRAY SIZE AND COVERES | 7/30/2013 | ADDENDUM #2 | |
| PB-142 | ACP SMART UPS AT 'MDF' RACKS | 7/30/2013 | ADDENDUM #2 | |
| PB-143 | COMMUNICATIONS CABLE MANUFACTURER | 7/30/2013 | ADDENDUM #2 | |
| PB-144 | IRRIGATION CONTROL PANEL LOCATION | 7/30/2013 | ADDENDUM #2 | |
| PB-145 | AT&T CABLING RELOCATION | 7/30/2013 | ADDENDUM #2 | |
| PB-146 | CONDUIT MARKERS- PAINT OR ADHESIVE | 7/30/2013 | ADDENDUM #2 | |
| PB-147 | PB-147 WALL PLATE LABEL REQUIREMENTS | | ADDENDUM #2 | |
| PB-148 | SPEC 019100 MISSING | 7/30/2013 | ADDENDUM #2 | |
| PB-149 | CARPET RING REQUIREMENT | 7/30/2013 | ADDENDUM #2 | |
| PB-150 | FLOOR BOXES AND CONDUIT IN CONCRETE | 7/30/2013 | ADDENDUM #2 | |
| PB-151 | UNDERGROUND AND UNDERSLAB CONDUIT REQUIREMENTS | 7/30/2013 | ADDENDUM #2 | |
| PB-152 | LEVITON DEVICES | 7/30/2013 | ADDENDUM #2 | |
| PB-153 | LOW VOLTAGE LIGHTING CONTROL WIRING IN CONDUIT | 7/30/2013 | ADDENDUM #2 | |
| PB-154 | ACCEPTABLE PANELBOARD | 7/30/2013 | ADDENDUM #2 | |
| PB-155 | P&S PLUG TAIL DEVICES | 7/30/2013 | ADDENDUM #2 | |
| PB-156 | PB-156 POWER TO TUBULAR SKYLIGHT DIMMING CONTROLS | | ADDENDUM #2 | |
| PB-157 | SCOPOE-MECHANICAL CONTROLS WIRING | 7/30/2013 | ADDENDUM #2 | |
| PB-158 | MECHANICAL CONTROL CONDUIT REQUIREMENTS | 7/30/2013 | ADDENDUM #2 | |
| PB-159 | ABSORPTION CHILLER DISCONNECT SWITCH | 7/30/2013 | ADDENDUM #2 | |

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| PB-160 | VFD DISCONNECT SWITCHES | 8/5/2013 | ADDENDUM #3 |
|--------|---|-----------|----------------|
| PB-161 | CRAC UNIT DISCONNECT SWITCHES | 8/5/2013 | ADDENDUM #3 |
| PB-162 | 4 INCH ENCASEMENT FOR ELECTRICAL CONDUITS | 7/30/2013 | ADDENDUM #2 |
| PB-163 | 12 INCH CLEARANCE FOR ELECTRICAL CONDUITS | 7/30/2013 | ADDENDUM #2 |
| PB-164 | SUBSTITUTION REQUEST- HOLLOW METAL DOORS & FRAMES | 8/5/2013 | ADDENDUM #3 |
| PB-165 | SCOPE- HARDWARE FOR PROXIMITY READERS | 7/30/2013 | ADDENDUM #2 |
| PB-166 | LANDSCAPE PLAN VS LEGEND | 8/5/2013 | ADDENDUM #3 |
| PB-167 | VALVES A-22 & A-13 SIZE | 8/5/2013 | ADDENDUM #3 |
| PB-168 | CONTROLLER "C"- NEW OR EXISTING | 8/5/2013 | ADDENDUM #3 |
| PB-169 | ADDITIONAL PLANTS AT EXISTING SLOPE | 8/5/2013 | ADDENDUM #3 |
| PB-170 | HARDWARE SET #04 CLARIFICATION | 8/5/2013 | ADDENDUM #3 |
| PB-171 | INSULATED TRANSLUCENT SKYLIGHT | 7/30/2013 | ADDENDUM #2 |
| PB-172 | CAT6A CABLES | 7/30/2013 | ADDENDUM #2 |
| PB-173 | DUCTWORK AND MATERIAL OF STEEL CLARIFICATION | 8/5/2013 | ADDENDUM #3 |
| PB-174 | SHAFT WALL STUD SPACING CLARIFICATION | 7/30/2013 | ADDENDUM #2 |
| PB-175 | WOOD OR METAL BACKING | 7/30/2013 | ADDENDUM #2 |
| PB-176 | SCOPE- EXTERIOR CAULKING | 7/30/2013 | ADDENDUM #2 |
| PB-177 | PEEL AND STICK FOR PLASTERING | 8/5/2013 | ADDENDUM #3 |
| PB-178 | SCOPE- EMBEDDED BOLTS IN CONCRETE | 7/30/2013 | ADDENDUM #2 |
| PB-179 | DRIFT JOINT CAULKING | 7/30/2013 | ADDENDUM #2 |

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| PB-180 | EXPANSION JOINT AND J- MOLDS | 7/30/2013 | ADDENDUM #2 | |
|---|--------------------------------------|-----------|----------------|--|
| PB-181 | CONTROL JOINT CLARIFICATION | 7/30/2013 | ADDENDUM #2 | |
| PB-182 | PERSONNEL LIFT | 7/30/2013 | ADDENDUM #2 | |
| PB-183 | COST OF PARKING | 7/30/2013 | ADDENDUM #2 | |
| PB-184 | MISSING EXHIBITS | 7/30/2013 | ADDENDUM #2 | |
| PB-185 | EXHIBIT C- DEMO OF CONTROL PLANT | 7/30/2013 | ADDENDUM #2 | |
| PB-186 | | | ADDENDUM #2 | |
| PB-187 DATA STATION CABLE TYPE | | 7/30/2013 | ADDENDUM #2 | |
| PB-188 CABINET TYPE TC-14 AND PURE WATER SYSTEM | | 8/5/2013 | ADDENDUM #3 | |
| PB-189 | 3-189 CABINET KEYPADS AND PADLOCKS | | ADDENDUM #3 | |
| PB-190 | SCOPE- UNDER CABINET LIGHT | 7/30/2013 | ADDENDUM #2 | |
| PB-191 | CABINET HARDWARE DRAWER SUSPENSION | 8/5/2013 | ADDENDUM #3 | |
| PB-192 | METAL CECK OPENINGS AT ROOF | 7/30/2013 | ADDENDUM #2 | |
| PB-193 | SKYLIGHT FRAMING FINISH | 7/30/2013 | ADDENDUM #2 | |
| PB-194 | BRACE FRAME ON COLUMN LINE AA | 7/30/2013 | ADDENDUM #2 | |
| PB-195 | STAIR 02 EXPOSED FRAMING | 7/30/2013 | ADDENDUM #2 | |
| PB-196 | SCOPE- HSS DOOR HEADERS | 7/30/2013 | ADDENDUM #2 | |
| PB-197 | SCOPE- PRECAST CONCRETE TREADS | 7/30/2013 | ADDENDUM #2 | |
| PB-198 | SWITCHGEAR & PANELBOARD SUBSTITUTION | 8/5/2013 | ADDENDUM #3 | |
| PB-199 | SMART METER MANUFACTURER | 8/5/2013 | ADDENDUM #3 | |
| PB-200 | TELESCOPE PEDESTAL RECEPTACLES | 8/5/2013 | ADDENDUM #3 | |
| PB-201 | CABINETS OR RACKS FOR MDF & IDF | 8/5/2013 | ADDENDUM #3 | |

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| PB-202 | QUANTITY OF FIBER STRANDS | 8/5/2013 | ADDENDUM #3 | |
|------------------------------|--|----------|----------------|--|
| PB-203 | FIBER STRANDS ENTERING BUILDING | 8/5/2013 | ADDENDUM #3 | |
| PB-204 | TELECOM CABINETS | 8/5/2013 | ADDENDUM #3 | |
| PB-205 | PATCH CORDS | 8/5/2013 | ADDENDUM #3 | |
| PB-206 | DVD/BLU-RAY PLAYERS | 8/5/2013 | ADDENDUM #3 | |
| PB-207 | PROJECTOR CONNECTIONS | 8/5/2013 | ADDENDUM #3 | |
| PB-208 MEDIA LINK CONTROLLER | | 8/5/2013 | ADDENDUM #3 | |
| PB-209 | OBSERVATORY TELECOM DETAILS | 8/5/2013 | ADDENDUM #3 | |
| PB-210 | CAT 6A OR CAT 6E | 8/5/2013 | ADDENDUM #3 | |
| PB-211 | NO LONDER USED | 8/5/2013 | ADDENDUM #3 | |
| PB-212 | WALL & WALK ELEVATIONS | 8/5/2013 | ADDENDUM #3 | |
| PB-213 | MATCHING GUTTER | 8/5/2013 | ADDENDUM #3 | |
| PB-214 | MISSING CURB DETAIL | 8/5/2013 | ADDENDUM #3 | |
| PB-215 | TELESCOPE AREA SLAB JOINT LAYOUT | 8/5/2013 | ADDENDUM #3 | |
| PB-216 | SITE SLAB THICKNESS | 8/5/2013 | ADDENDUM #3 | |
| PB-217 | SITE WALKWAY DETAILS | 8/5/2013 | ADDENDUM #3 | |
| PB-218 | WALL SUBDRAIN LOCATION | 8/5/2013 | ADDENDUM #3 | |
| PB-219 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 | |
| PB-220 | SCOPE-EXHIBIT C- ELECTRICAL | 8/5/2013 | ADDENDUM #3 | |
| PB-221 | SWITCHES AND DISCONNECTS AT FIRE SMOKE DAMPERS | 8/5/2013 | ADDENDUM #3 | |
| PB-222 | CAT 6 CABLE AND CONDUIT | 8/5/2013 | ADDENDUM #3 | |

CONTRACT DOCUMENT LISTING Page **57** of **62**

| PB-223 | ELBOWS AND SWEEPS | 8/5/2013 | ADDENDUM #3 |
|--------|---|-----------|----------------|
| PB-224 | CONCRETE SLURRY | 8/5/2013 | ADDENDUM |
| | REPLACEMENT | 8/5/2013 | #3 |
| PB-225 | BIM PRICE IN BIDS | 8/5/2013 | ADDENDUM #3 |
| PB-226 | MOTORIZED LOUVER SPECIFICATIONS | 7/30/2013 | ADDENDUM #2 |
| PB-227 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 |
| PB-228 | GRIDLINE DIMENSIONS | 8/5/2013 | ADDENDUM #3 |
| PB-229 | SLAB DEPRESSION | 8/5/2013 | ADDENDUM #3 |
| PB-230 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 |
| PB-231 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 |
| PB-232 | DIAGONAL BRACE AND SUPPLY AIR DUCT | 8/5/2013 | ADDENDUM #3 |
| PB-233 | POWER FOR DOORS | 8/5/2013 | ADDENDUM #3 |
| PB-234 | DIMENSION FROM LASTER TO TILE | 8/5/2013 | ADDENDUM #3 |
| PB-235 | CFSD CONFLICT | 8/5/2013 | ADDENDUM #3 |
| PB-236 | BAS SYSTEM CONTROL PANEL REQUIREMENTS | 8/5/2013 | ADDENDUM #3 |
| PB-237 | MISSING KEYNOTES | 8/5/2013 | ADDENDUM #3 |
| PB-238 | T-STAT CLARIFICATION | 8/5/2013 | ADDENDUM #3 |
| PB-239 | DUCT SIZE FOR EAV/1218 | 8/5/2013 | ADDENDUM #3 |
| PB-240 | CFSD MECHANICAL AND ELECTRICAL COORDINATION | 8/5/2013 | ADDENDUM #3 |
| PB-241 | CRAC-4 AND EF-4 CLARIFICATION | 8/5/2013 | ADDENDUM #3 |
| PB-242 | SYMBOL CLARIFICATION | 8/5/2013 | ADDENDUM #3 |
| PB-243 | MECHANICAL DUCTWORK CLARIFICATION | 8/5/2013 | ADDENDUM #3 |

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| PB-244 | CRAC AND CONDENSATE PUMP | 8/5/2013 | ADDENDUM #3 | |
|----------------------------|--|----------|-------------------------|--|
| PB-245 | DUCT SIZING | 8/5/2013 | ADDENDUM #3 | |
| PB-246 | MECHANICAL AND ELECTRICAL COORDINATION | 8/5/2013 | ADDENDUM #3 | |
| PB-247 | AIR HANDLING UNTI CONTROL DIAGRAM | 8/5/2013 | ADDENDUM #3 | |
| PB-248 | MECHANICAL POWER FEED | 8/5/2013 | ADDENDUM #3 | |
| PB-249 | SEQUENCE OF OPERATION | 8/5/2013 | ADDENDUM #3 | |
| PB-250 | B-250 EXHAUST FAN CLARIFICATION | | ADDENDUM #3 | |
| PB-251 | A STATE OF THE PARTY OF THE PAR | | ADDENDUM #3 | |
| PB-252 MECHANICAL-SEQUENCE | | 8/5/2013 | #3 ADDENDUM #3 ADDENDUM | |
| PB-253 | PB-253 CONCRETE SLAB JUNCTION | | ADDENDUM #3 | |
| PB-254 | 254 COLUMN PIPE SUPPORTS | | ADDENDUM #3 | |
| PB-255 | CONCRETE PAD DETAILS AT CENTRAL PLAN | 8/5/2013 | ADDENDUM #3 | |
| PB-256 | EQUIPMENT SCHEDULE FOR CENTRAL PLANT | 8/5/2013 | ADDENDUM #3 | |
| PB-257 | CONFLICT WITH UNDERGROUND PIPING AND GRADE BEAM | 8/5/2013 | ADDENDUM #3 | |
| PB-258 | CHILLED WATER AND CONDENSER CLARIFICATION AT CENTRAL PLANT | 8/5/2013 | ADDENDUM #3 | |
| PB-259 | CENTRAL PLANT SYSTEM CLARIFICATION | 8/5/2013 | ADDENDUM #3 | |
| PB-260 | SITE STAIR 'E' CLARIFICATION | 8/5/2013 | ADDENDUM #3 | |
| PB-261 | MISSING MECHANICAL KEYNOTE | 8/5/2013 | ADDENDUM #3 | |
| PB-262 | ALCOVE SMOKE EXHAUST | 8/5/2013 | ADDENDUM #3 | |
| PB-263 | DRAINAGE NEAR SITE RAMP | 8/5/2013 | ADDENDUM #3 | |
| PB-264 | STORM WATER PIPING CLARIFICATION | 8/5/2013 | ADDENDUM #3 | |

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| PB-265 | UPPER WEST KNUCKLE ELEVATION CLARIFICATION | 8/5/2013 | ADDENDUM #3 | |
|--|--|----------|----------------|--|
| PB-266 | STORM DRAIN PIPING | 8/5/2013 | ADDENDUM #3 | |
| PB-267 | STORM DRAINAGE OF ENTIRE SITE | 8/5/2013 | ADDENDUM #3 | |
| PB-268 | REFERENCED NOTES ON GRADING SECTION | 8/5/2013 | ADDENDUM #3 | |
| PB-269 | FLOOR BOXES AND CLARIFICATION | 8/5/2013 | ADDENDUM #3 | |
| PB-270 | CHILLED AND HOT WATER PIPING | 8/5/2013 | ADDENDUM #3 | |
| PB-271 | | | ADDENDUM #3 | |
| PB-272 CABINET TYPE TC-11 TRAYS MATERIAL | | 8/5/2013 | ADDENDUM #3 | |
| PB-273 | N2 MANIFOLDS CLARIFICATION | 8/5/2013 | ADDENDUM #3 | |
| PB-274 | CHILLED WATER PUMP | 8/5/2013 | ADDENDUM #3 | |
| PB-275 | | | ADDENDUM #3 | |
| PB-276 | FLOOR BOX PRODUCT CLARIFICAATION | 8/5/2013 | ADDENDUM #3 | |
| PB-277 | SUBSTITUTION REQUEST- BIOLOGICAL SAFETY CABINET | 8/5/2013 | ADDENDUM #3 | |
| PB-278 | CENTRAL PLANT EQUIPMENT CLARIFICATION | 8/5/2013 | ADDENDUM #3 | |
| PB-279 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 | |
| PB-280 | REFERENCED DETAIL PLAN DISCREPANCY | 8/5/2013 | ADDENDUM #3 | |
| PB-281 | TOP WALL DIMESNTIONS PLAN DISCREPANCY | 8/5/2013 | ADDENDUM #3 | |
| PB-282 | WALL STEP DIMENSION PLAN DISCREPANCY | 8/5/2013 | ADDENDUM #3 | |
| PB-283 | REFERENCED DETAIL DOES NOT EXIST | 8/5/2013 | ADDENDUM #3 | |
| PB-284 | REFERENCED DETAILS NOT APPLICABLE | 8/5/2013 | ADDENDUM #3 | |
| PB-285 | SLAB ON GRADE DIMENSION PLAN DISCREPANCY | 8/5/2013 | ADDENDUM #3 | |
| PB-286 | COLD JOINT CLARIFICATIONS | 8/5/2013 | ADDENDUM #3 | |

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| PB-287 | JOINT AND DOWEL PLAN DISCREPANCY | 8/5/2013 | ADDENDUM #3 | |
|---------------------------------------|---|----------|----------------|--|
| PB-288 | EXTERIOR DIRECTIONAL SIGN CLARIFICATIONS | 8/5/2013 | ADDENDUM #3 | |
| PB-289 | INCOMPLETE SECTION REFERENCE FOR REBAR AND WALL | 8/5/2013 | ADDENDUM #3 | |
| PB-290 | NEW CONCRETE SLAB REINFORCEMENT PLAN DISCREPANCY | 8/5/2013 | ADDENDUM #3 | |
| PB-291 | FOUNDATION AND FRAMING PLAN CLARIFICATIONS | 8/5/2013 | ADDENDUM #3 | |
| PB-292 | CRAC-6 PLAN DISCREPANCY | 8/5/2013 | ADDENDUM #3 | |
| PB-293 AHU SCHEDULE CLARIFICATIONS | | 8/5/2013 | ADDENDUM #3 | |
| PB-294 | FAN SCHEDULE CLARIFICATIONS | 8/5/2013 | ADDENDUM #3 | |
| PB-295 | CRAC UNIT SCHEDULE CLARIFICATION | 8/5/2013 | ADDENDUM #3 | |
| PB-296 | PB-296 GAS CABINET AND MANIFOLD CLARIFICATION | | ADDENDUM #3 | |
| PB-297 | ROOM 121 PALEONTOLOGY | 8/5/2013 | ADDENDUM #3 | |
| PB-298 | ROOM 132 LAB SUPPORT ELEVATION | 8/5/2013 | ADDENDUM #3 | |
| PB-299 | UNISTRUT FRAMES- SERVICE FIXTURES | 8/5/2013 | ADDENDUM #3 | |
| PB-300 | INFRARED HOT/COLD WATER VALVES | 8/5/2013 | ADDENDUM #3 | |
| PB-301 | WOOD WINDOW SILLS AND CHAIR RAILS | 8/5/2013 | ADDENDUM #3 | |
| PB-302 | STAINLESS STEEL TROUGHS FOR BENCHES | 8/5/2013 | ADDENDUM #3 | |
| PB-303 | OWNER FURNISHED CONTRACTOR INSTALLED SCHEDULE | 8/5/2013 | ADDENDUM #3 | |
| PB-304 | OUTDOOR AIR HANDLING UNITS | 8/5/2013 | ADDENDUM #3 | |
| PB-305 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 | |
| PB-306 | SUBSTITUTION REQUEST- OUTSIDE AIR MONITORING SYSTEM | 8/5/2013 | ADDENDUM #3 | |
| PB-307 | SCOPE- MOVABLE TABLE- 04 RELATED ITEM | 8/5/2013 | ADDENDUM #3 | |

CONTRACT DOCUMENT LISTING Page **61** of **62**

| PB-308 | SCOPE- N2 GAS MANIFOLD | 8/5/2013 | ADDENDUM #3 | |
|-------------------------------------|--|----------|----------------|--|
| PB-309 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 | |
| PB-310 | SCOPE- STONE COUNTERTOPS | 8/5/2013 | ADDENDUM #3 | |
| PB-311 | REQUIRED WEEKLY MEETINGS | 8/5/2013 | ADDENDUM #3 | |
| PB-312 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 | |
| PB-313 | CLEANING OF CASEWORK | 8/5/2013 | ADDENDUM #3 | |
| PB-314 | NO LONGER USED | | ADDENDUM #3 | |
| PB-315 RED OAK WOOD GRADE SELECTION | | 8/5/2013 | ADDENDUM #3 | |
| PB-316 | CABINET AND SHELF BANDING | 8/5/2013 | ADDENDUM #3 | |
| PB-317 | TERRA COTTA PERFORMANCE AND FIELD TESTING | 8/5/2013 | ADDENDUM #3 | |
| PB-318 | PREVIOUS JOB EXPERIENCE WITH RAINSCREEN PANELS | 8/5/2013 | ADDENDUM #3 | |
| PB-319 | TERRA COTTA SEALER | 8/5/2013 | ADDENDUM #3 | |
| PB-320 | TERRA COTTA EQUAL PRODUCT | 8/5/2013 | ADDENDUM #3 | |
| PB-321 | EXISTING 10 INCH UNDERGROUND PIPING | 8/5/2013 | ADDENDUM #3 | |
| PB-322 | SUBSTITUTION REQUEST- GENERATOR PACKAGE | 8/5/2013 | ADDENDUM #3 | |
| PB-323 | EXPOSSED STEEL AT ALTERNATE 2 | 8/5/2013 | ADDENDUM #3 | |
| PB-324 | NO LONGER USED | 8/5/2013 | ADDENDUM #3 | |
| PB-325 | VFD21 | 8/5/2013 | ADDENDUM #3 | |
| PB-326 | VFD 14-16 | 8/5/2013 | ADDENDUM #3 | |
| PB-327 | CONDUIT FOR MAIN SECURITY PANEL | 8/5/2013 | ADDENDUM #3 | |
| PB-328 | EMERGENCY POWER DISTRIBUTION SIZING | 8/5/2013 | ADDENDUM #3 | |

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| PB-329 | MISSING SPECIFICATION SECTION 01 10 00 | 8/5/2013 | ADDENDUM #3 |
|--|---|-----------|----------------|
| PB-330 | SCOPE- ELECTRICAL IN EXHIBIT F ITEM NO. F.2 | 8/5/2013 | ADDENDUM #3 |
| PB-331 | ELECTRICAL FOR EXHIBIT F ITEM NO F.6 | 8/5/2013 | ADDENDUM #3 |
| PB-332 | SEAT WALL LIGHTING FOR EXHIBIT FITEM NO F.3 | 8/5/2013 | ADDENDUM #3 |
| PB-333 EXHIBIT F ITEM NO F.13 CLARIFICATION | | 8/5/2013 | ADDENDUM #3 |
| PB-334 | MISSING REFERENCED SPECIFICATION | 8/5/2013 | ADDENDUM #3 |
| PB-335 | WEB CLOSURES | 8/5/2013 | ADDENDUM #3 |
| PB-336 | SEQUENCE OF OPERATION FOR SMOKE CONTROL SYSTEM | 8/5/2013 | ADDENDUM #3 |
| PB-337 | DUCT SIZING AND BRANCH CFM | 8/5/2013 | ADDENDUM #3 |
| PB-338 | CFSD MISSING POWER | 8/5/2013 | ADDENDUM #3 |
| PB-339 | HSS MEMBERS AT STAIR 3 | 8/5/2013 | ADDENDUM #3 |
| PB-340 | SUBSTITUTION REQUEST- MAJOR INDUSTRIES GUARDIAN 275 | 8/5/2013 | ADDENDUM #3 |
| PB-341 | HARDIE PANEL CLARIFICATION | 9/27/2013 | BULLETIN #I |
| PB-342 | SCOPE-FIRE ALARM SYMBOL LIST | 9/30/2013 | BULLETIN #1 |

EXHIBIT "B"

MASTER BUDGET

(SEE ATTACHED)

Note: Back up documents available on file in District Department of Facilities Planning and Purchasing office.

Saddleback College Science Building Mission Viejo

C. W. DRIVER
ESTIMATE SUMMARY

ESTIMATE SUMMARY

CWD Estimate No.: Square Feec Months On-Site:

#127060 81,257 24.3

6

.......

Months On-Site: 24.
Includes Addenda:

| Code | Seq Descript | lan | Notes | Total | Building | Site | Central Plant | Observations |
|--------|----------------|--------------------------|----------------------|-----------|-----------|---------|---------------|--------------|
| Code | Seq Descript | 1011 | Notes | Total | Suitaing | aite | Central Franc | Observatory |
| | 1 Project D | | | | | | | |
| 010000 | 2 General R | V 122 COMPANY | | 74,513 | 74,513 | | | |
| 010100 | 3 CWD Dia | rect Work | | 343,402 | 198,462 | 4,940 | 140,000 | |
| 110530 | 4 Survey & | Layout | | 84,000 | 35,000 | 38,500 | 7,000 | 3,500 |
| 15100 | 5 Temporar | y Udlities | N/A | | | | | |
| 15310 | 6 Temporar | y Fencing | | 50,340 | | 41,447 | 2,931 | 5,962 |
| 15610 | 7 Progressiv | re Cleanup | | 101,563 | 26,815 | 72,273 | 2,310 | 165 |
| 15723 | 8 SWPPP | | with erosion control | | | | | |
| 17100 | 9 Final Clea | ning | | 73,495 | 65,818 | 6,727 | 700 | 250 |
| 19100 | 10 Testing & | Inspection Services | by owner | | | | | |
| 19500 | 11 Mockups | | in trades | | | | | |
| 24119 | 12 Select De | | with HVAC | | | | | |
| 26000 | | lazardous Site Materials | NIC | | | | | |
| 31100 | 14 Concrete | | with concrete | | | | | |
| 32000 | 15 Concrete | Reinforcing | | 1,254,273 | 1,069,273 | 145,000 | 25,800 | 14,200 |
| 33000 | 16 Cast-In-Pt | ace Concrete | | 1,669,365 | 1,485,715 | | 121,200 | 62,450 |
| 33001 | 17 Site Walls | | | 831,101 | | 831,101 | | |
| 33519 | 18 Concrete | Floor Finishes | | 5,688 | 5,688 | | | |
| 34500 | 19 Precast A | rchitectural Concrete | Deleted | | | | | |
| 35300 | 20 Concrete | Topping | with site | | | | | |
| 42000 | 21 Unit Maso | плу | | 35,000 | | | | 35,000 |
| 51000 | 22 Structural | Steel Framing | | 3,697,743 | 3,546,501 | 71,955 | 67,692 | 11,595 |
| 53000 | 23 Metal Dec | king | | 386,422 | 382,172 | | 2,000 | 2,250 |
| 54000 | 24 Cold-Form | ned Metal Framing | with gypboard | | 100 | | | |
| 55000 | 25 Metal Fabr | rications | | 636,197 | 399,101 | 226,319 | | 10,777 |
| 55100 | 26 Metal State | | with stru steel | | | | | |
| 55133 | 27 Fabricated | Metal Ladders | with misc metals | | | | | |
| 55200 | 28 Metal Rail | ngs | with misc metals | | | | | |
| 57000 | 29 Decorativ | e Metal (SS mesh) | Deleted | | | | | |
| 61000 | 30 Rough Ca | rpentry | | 16,251 | 16,251 | | | |
| 68316 | 31 Finish Mill | work | with lab casework | | | | | |
| 71000 | 32 Waterpro | ofing | | 69,406 | 17,076 | 52,330 | | |
| 71800 | 33 Traffic/De | ck Coatings | | 25,752 | | 25,752 | | |
| 72100 | 34 Thermal I | nsulation | | 166,593 | 166,593 | | | |
| 72200 | 35 Roof & De | eck Insulation | with roof | | | | | |
| 72500 | 36 Weather I | Barriers | with gypboard | | | | | |
| 72600 | 37 Vapor Ret | | with concrete | | | | | |
| 74200 | 38 Corrugate | d Wall Panels | with sheet metal | | | | | |
| 74213 | 39 Metal Wal | l Panels | with sheet metal | | | | | |
| 74400 | 40 Terracottz | Rainscreen | Deleted | | | | | |
| 74600 | | ding - Hardie panels | | 535,500 | 535,500 | | | |
| 75100 | 42 Rulled In B | Ituminous Roof | | 699,210 | 693,710 | | | 5,500 |

C. W. DRIVER ESTIMATE SUMMARY 10/15/2013

| Code | Seq | Description | Notes | Total | Building | Site | Central Plant | Observatory |
|----------|-----|--------------------------------------|--------------------------|-----------|-----------|-------|---------------|-------------|
| 077200 | 44 | Roof Accessories, Curbs, Vents, etc. | with sheet metal | | | | | |
| 078400 | 45 | Firestopping & Safing | | 110,740 | 110,740 | | | |
| 079000 | 46 | Joint Sealants & Caulking | | 31,529 | 24,377 | 6,727 | 350 | |
| 079500 | 47 | Expansion Joint Assemblies | with sheet metal | | | | | |
| 001180 | 48 | Metal Doors & Frames | | 369,511 | 365,289 | | | 4,22 |
| 081400 | 49 | Wood Doors | with metal doors | | | | | |
| 083100 | 50 | Access Doors & Panels | | 3,300 | 3,300 | | | |
| 083300 | 51 | Coiling Fire Doors & Grilles | Deleted | | | | | |
| 083613 | 52 | Sectional Panel Doors | Deleted | | - No. | | | |
| 084100 | 53 | Entrances & Storefronts | | 1,500,300 | 1,500,300 | | | |
| 084229 | 54 | Automatic Entrances | with entra | | | | | |
| 084300 | 55 | Storefronts | with entrances | | | | | |
| 084400 | 56 | Curtain Wall & Glazed Assemblies | with entrances | | | | | |
| 084500 | 57 | Translucent Wall & Skylight | | 37,990 | 37,990 | | | |
| 086200 | 58 | Unit Skylights | Deleted | | | | | |
| 087000 | 59 | Finish Door Hardware | with doors | | | | | |
| 087400 | 60 | Access Control Hardware | with entrances | | | | | |
| 088100 | 61 | Glass Glazing | with entrances | | | | | |
| 10 20 00 | 62 | Louvers & Vents | with sheet metal | | | | | |
| 092000 | 63 | Plaster & Gypsum Board | | 3,766,103 | 3,765,603 | | | 50 |
| 092200 | 64 | Non-Structural Metal Framing | with plaster /gypboard | | | | | |
| 092400 | 65 | Cement/Stucco Plastering | with plaster /gypboard | | | | | |
| 093000 | 66 | Tiling | | 241,200 | 241,200 | | | |
| 095100 | 67 | Acoustical Cellings | | 410,735 | 410,735 | | | |
| 095423 | 68 | Linear Metal Ceilings | with acoust, ceilings | | | | | |
| 096113 | 69 | Vapor control Coating | with floors | | | | | |
| 096500 | 70 | Resilient Flooring & Base | | 312,725 | 311,525 | | | 1,20 |
| 098414 | 71 | Acoustical Wallpanel | with acoust, ceilings | | | | | |
| 099000 | 72 | Painting & Coating | | 345,342 | 345,342 | | | |
| 099600 | 73 | High-Performance Coatings | with paint | | | | | |
| 101100 | 74 | Visual Display Boards | | 81,167 | 81,167 | | | |
| 10 11 50 | 75 | Glass Markerboards | Deleted | | | | | |
| 101400 | 76 | Signage | | 73,260 | 73,260 | | | |
| 102113 | 77 | Toilet Compartments | | 78,000 | 78,000 | | | |
| 102613 | 78 | Wall and Corner Guards | | 35,000 | 35,000 | | | |
| 102813 | 79 | Toilet Accessories | vith tollet compartments | | | | | |
| 104400 | 80 | Fire Protection Specialties | with plaster /gypboard | | | | | |
| 115300 | 81 | Laboratory Equipment | with lab casework | | | | | |
| 115313 | 82 | Laboratory Furne Hoods | with lab casework | | | | | |
| 115600 | 83 | Facility - Observatory Equipment | | 154,262 | 154,262 | | | |
| 122400 | | Window Shades | | 40,195 | 40,195 | | | |
| 123553 | 85 | Laboratory Casework | | 3,180,360 | 3,179,160 | | | 1,20 |

Saddleback College Science Building Mission Viejo

C. W. DRIVER ESTIMATE SUMMARY 10/15/2013

CWD Estimate No.: Square Feec Months On-Site:

-

#127060 81,257 24.3

Includes Addenda:

| Code | Seq Description | Notes | Total | Building | Site | Central Plant | Observatory |
|--------|---|--------------------|------------|--------------|------------------|---------------|-------------|
| 124800 | 87 Rugs, Mats & Grilles | with floors | | | | | |
| 132100 | 88 Controlled Environment Rooms | with lab casework | | | | | |
| | 89 Greenhouse - repair | allow | 70,000 | | 70,000 | | |
| 142400 | 90 Hydraulic Elevators | | 288,395 | 288,395 | | | |
| 44200 | 91 Wheelchair Lifes | | 21,000 | | | | 21,000 |
| 210000 | 92 Fire-Suppression Systems | | 298,350 | 298,350 | | | |
| 220000 | 93 Plumbing | | 4,769,222 | 4,677,222 | | 92,000 | |
| 221000 | 94 Site Water Distribution Plumbing | with plumbing | | | | | |
| 230000 | 95 HVAC | | 8,598,166 | 6,162,509 | | 2,430,657 | 5,000 |
| 30593 | 96 Testing, Adjusting, & Balancing for HVAC | with HVAC | | | | | |
| 30900 | 97 Instrumentation & Control for HVAC | with HVAC | | | | | |
| 00000 | 98 Electrical | | 4,742,847 | 4,172,847 | 400,000 | 135,000 | 35,000 |
| 74100 | 99 Audio-Video Systems | with electrical | | | | | |
| 81300 | 100 Facility Security Access Control | with Electr | | | | | |
| 11000 | 101 Site Clearing | with earthwork | | | | | |
| 12300 | 102 Excavation & Fill | | 941,297 | 1,018,457 | (104,160) | 12,000 | 15,000 |
| 12500 | 103 Erosion Control / SWPPP | | 371,709 | | 356,376 | 1411 | 14,222 |
| 14000 | 104 Earth Shoring & Underpinning | with earthwork | | | | | |
| 16300 | 105 Orifled Concrete Piers and Shafts | | 945,000 | 945,000 | | | |
| 21200 | 106 Asphalt Paving | | 199,668 | | 183,668 | | 16,000 |
| 21313 | 107 Site Concrete Sidewalks & Paving | | 851,190 | | 809,190 | | 42,000 |
| 21700 | 108 Paving Specialties, Striping, Bumpers & Signs | with AC Paving | | | | | |
| 21726 | 109 Concrete Pavers | with site concrete | | | | | |
| 23113 | 110 Chain Link Fences & Gates | | 27,460 | | 27,460 | | |
| 29000 | III Landscape & Irrigation | | 212,534 | | 212,534 | | |
| 30000 | 112 Site Utilities | | 525,300 | | 525,300 | | |
| 37900 | 113 Site Grounding System | with electrical | | | | | |
| 12200 | 114 Cranes & Hoists | with steel | | | | | |
| | SUBTOTAL | 04.7 | 44,957,706 | 37,605,950 | 4,003,437 | 3,040,751 | 307,568 |
| | 117 Escalation | | | | | | |
| | 118 Sub Bonds | with trades | | | | E-12- | |
| - | 119 Preconstruction | | | | | | |
| | 120 General Conditions | | 2,516,253 | 2,104,780 | 224,070 | 170,189 | 17,214 |
| | 121 Permits & Special Insur. | | | | - | | |
| | 122 Builders Risk | | 496,907 | 415,649 | 44,249 | 33,609 | 3,399 |
| | 123 Liability Insurance | 0.91% | 468,100 | 391,553 | 41,684 | 31,660 | 3,202 |
| | 124 Overhead & Fee | 2.25% | 1,179,102 | 986,288 | 104,998 | 79,750 | 8,067 |
| | 125 Prime Bond | 0.48% | 260,417 | 217,832 | 23,190 | 17,614 | 1,782 |
| | | out the plant of | | 17 18 W 18 W | Color of the Res | | in or or or |
| | SubTot | | 49,878,484 | 41,722,053 | 4,441,627 | | |

Saddleback College Science Building Mission Viejo

C. W. DRIVER

ESTIMATE SUMMARY

10/15/2013

rinted: 10/15/13 2:45 PM

CWD Estimate No.: Square Feet #127060 81,257 24.3

Months On-Site: 24.3
Includes Addenda:

| Code Seq | Description | Notes | Total | Building | Site | Central Plant | Observatory |
|----------|------------------------|-------------------------|-----------------------|------------|---------------|---------------|--------------|
| | E&O Allowance | 3% | 1,487,085 | 1,243,908 | 132,423 | 100,580 | 10,174 |
| | Contractor Contingency | 5% | 2,478,475 | 2,073,180 | 220,706 | 167,634 | 16,956 |
| | | the first of the second | His din da Tie jam di | | had no see to | | TO THE DE AN |
| | GMP Total | | 53,844,044 | 45,039,140 | 4,794,756 | 3,641,785 | 368,362 |

EXHIBIT "C"

DVBE REQUIREMENTS

CERTIFICATION -- PARTICIPATION OF DISABLED VETERAN BUSINESS ENTERPRISES IN ACCORDANCE WITH EDUCATION CODE SECTION 17076.11

In accordance with Education Code section 17076.11, the South Orange County Community College
District has a participation goal for Disabled Veteran Business Enterprises of at least three percent (3%) per year of
the overall dollar amount of funds allocated by the District for construction or modernization of school buildings
and expended each year by the District. At the time of execution of the contract, the Contractor will provide a
statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior
to, and as a condition precedent for final payment under the contract, the Contractor will provide appropriate
documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises pursuant to
the contract, so that the District can assess its success at meeting this goal.

The Contractor may provide the anticipated participation of Disabled Veteran Business Enterprises in terms of percentage of its total contract or the dollar amount anticipated to be paid to Disabled Veteran Business Enterprises or by providing the names of the Disabled Veteran Business Enterprises that will participate in the contract. If there is a discrepancy between the anticipated goal and the actual goal at the completion of the contract or a failure to meet the anticipated goal or dollar amount, the District will require the Contractor to provide, at the completion of the contract, a detailed statement of the reason(s) for the discrepancy or failure to meet the anticipated goal or dollar amount.

I certify that I have read the above and will comply with the anticipated participation of Disabled Veteran Business Enterprises in this contract.

| Signature | Typed or Printed Name |
|-----------|-----------------------|
| Title | Company |
| Address | City, State, Zip |
| Telephone | Fax |
| E-Mail | |

EXHIBIT "D" PAYMENT BOND

(CALIFORNIA PUBLIC WORK)

| | Air all control | |
|---|---|---|
| KNOW ALL MEN BY THESE PR | ESENTS: | |
| THAT WHEREAS, the | South Orange County Community College Dist | trict (sometimes referred to hereinafter |
| as "Obligee") has awarded to | (he | reinafter designated as the "Principal" |
| | nt for the work described as follows: | |
| referred to as the "Public Wo | | |
| WHEREAS, said Cont California Civil Code Section 3 | ractor is required to furnish a bond in connect 3247; | tion with said Contract, and pursuant to |
| NOW, THEREFORE, V | Ne, | , the undersigned Contractor, as |
| Principal; and | , a corporation organiand duly authorized to transact business unde | zed and existing under the laws of the |
| State of | and duly authorized to transact business unde | r the laws of the State of California, as |
| | ound unto the South Orange County Communit | |
| persons, companies, or corpo | prations entitled by law to file stop notices und | ler California Civil Code Section 3181, or |
| any person, company, or corp | poration entitled to make a claim on this bond, | , in the sum of |
| Dollars (\$), sa | aid sum being not less than one hundred perce | ent (100%) of the total amount payable |
| by said Obligee under the ter | ms of said Contract, for which payment will an | nd truly to be made, we bind ourselves, |
| our heirs, executors and adm | inistrators, successors and assigns, jointly and | severally, firmly by these presents. |
| | THIS OBLIGATION IS SUCH that if said Principal | " 그 전 선생님이 없는 경기를 잃었다"라면 내용하는 이번 내가 있다. |
| (하는) (그 [아이) (하다 하다 하는 10년] (10년) | contractor, shall fail to pay any person or pers | |
| or fail to pay for any material | s, provisions, or other supplies, used in, upon, | for, or about the performance of the |
| work contracted to be done, | or for any work or labor thereon of any kind, o | or for amounts due under the |
| Unemployment Insurance Co | de, with respect to work or labor thereon of a | ny kind; or shall fail to deduct, withhold, |
| and pay over to the Employm | nent Development Department, any amounts r | required to be deducted, withheld, and |
| paid over by Unemployment | Insurance Code Section 13020 with respect to | work and labor thereon of any kind, |
| then said Surety will pay for t | the same, in an amount not exceeding the amo | ount herein above set forth, and in the |
| event suit is brought upon th | is bond, also will pay such reasonable attorney | ys' fees as shall be fixed by the court, |
| awarded and taxed as provid | ed in California Civil Code Sections 3247 et seq | 1. |
| This bond shall inure to the b | enefit of any person named in Civil Code Secti | on 3181 giving such person or his/her |
| assigns a right of action in an | y suit brought upon this bond. | |
| | | |

It is further stipulated and agreed that the Surety of this bond shall not be exonerated or released from the obligation of the bond by any change, extension of time for performance, addition, alteration or modification in, to, or of any contract, plans, or specifications, or agreement pertaining or relating to any scheme or work of improvement herein above described; or pertaining or relating to the furnishing of labor, materials, or equipment therefor; nor by any change or modification of any terms of payment or extension of time for payment pertaining

or relating to any scheme or work of improvement herein above described; nor by any rescission or attempted rescission of the contract, agreement or bond; nor by any conditions precedent or subsequent in the bond attempting to limit the right of recovery of claimants otherwise entitled to recover under any such contract or agreement or under the bond; nor by any fraud practiced by any person other than the claimant seeking to recover on the bond; and that this bond be construed most strongly against the Surety and in favor of all persons for whose benefit such bond is given; and under no circumstances shall the Surety be released from liability to those for whose benefit such bond has been given, by reason of any breach of contract between the Obligee and the Contractor or on the part of any obligee named in such bond; that the sole condition of recovery shall be that the claimant is a person described in California Civil Code Sections 3110 and 3112, and who has not been paid the full amount of his or her claim; and that the Surety does hereby waive notice of any such change, extension of time, addition, alteration or modification herein mentioned.

| N WITNESS WHEREOF, we have here | eunto set our hands and seals this | day of | |
|---------------------------------|------------------------------------|--------|---|
| 20 | | | |
| | PRINCIPAL/CONTRACTOR | i | |
| | - | | |
| | Ву: | | - |
| | SURETY: | | |
| | 7 | | |
| | Ву; | | 7 |

Attorney-in-Fact

IMPORTANT: THIS IS A REQUIRED FORM.

Surety companies executing bonds must possess a certificate of authority from the California Insurance
Commissioner authorizing them to write surety insurance defined in California Insurance Code Section 105, and if
the work or project is financed, in whole or in part, with federal, grant or loan funds, Surety's name must also
appear on the Treasury Department's most current list (Circular 570 as amended).

| Any claims under this bond m | ay be addressed to: | |
|---------------------------------|---------------------------|--|
| (Name and Address of Surety | | (Name and Address of agent or representative for service for service of process in California) |
| | _ | |
| Telephone: | | Telephone: |
| STATE OF CALIFORNIA |) | |
| COUNTY OF |) ss.) | |
| On | before me, | |
| a Notary Public in and for said | d State inersonally annea | (insert name and title of the officer) red, who proved to |
| | | son(s) whose name(s) is/are subscribed to the within |
| | | (Surety) and acknowledged to me that |
| he/she/they subscribed the n | name of the | (Surety) thereto and his own name as Attorney |
| in-Fact on the executed instru | ument. | |
| I certify under PENALTY OF P | ERJURY under the laws of | f the State of California that the foregoing paragraph is true |
| and correct. | | |
| WITNESS my hand and officia | ol seal. | |
| | - | (SEAL) |
| Notary Public in and for said | State | |
| Commission expires: | | |

NOTE: A copy of the power-of-attorney to local representatives of the bonding company must be attached hereto.

EXHIBIT "E" CONTRACT PERFORMANCE BOND

(CALIFORNIA PUBLIC WORK)

KNOW ALL MEN BY THESE PRESENTS:

| | 하는 것이 그렇게 되는 경우를 하는 그렇게 되는 것이 없어 가게 되었다면 하는 것이 없어 없다면 하는 것이 살아 없다면 하는 것이 없다면 없다. | District (sometimes referred to hereinafter as |
|--|--|--|
| | | (hereinafter designated as the |
| "Principal" or "Contractor"), a | an agreement for the work described as t | follows: Project |
| (hereinafter referred to as the | e "Public Work"); and | |
| WHEREAS, the work | to be performed by the Contractor is mo | ore particularly set forth in that certain |
| contract for said Public Work | dated | , (hereinafter referred to as the |
| | incorporated herein by this reference; | |
| WHEREAS, the Contr | actor is required by said Contract to per | rform the terms thereof and to provide a bond |
| both for the performance and | guaranty thereof. | |
| NOW, THEREFORE, v | ve, | , the undersigned Contractor, as |
| Principal, and | , a corporation o | organized and existing under the laws of the |
| | | s under the laws of the State of California, as |
| | ound unto the South Orange County Com | |
| | Dollars (\$ | |
| | | under the terms of said Contract, for which |
| | | |
| [[[[[[[[[[[[[[[[[[[[| | cutors, administrators, successors, and assigns, |
| jointly and severally, firmly by | tnese presents. | |

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the bounded Contractor, his or her heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions, and agreements in said Contract and any alteration thereof made as therein provided, on his or her part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their intent and meaning; and shall faithfully fulfill guarantees of all materials and workmanship; and indemnify, defend and save harmless the Obligee, its officers and agents, as stipulated in said Contract, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that it shall not be exonerated or released from the obligation of this bond (either by total exoneration or pro tanto) by any change, extension of time, alteration in or addition to the terms of the contract or to the work to be performed there under or the specifications accompanying the same, nor by any change or modification to any terms of payment or extension of time for any payment pertaining or relating to any scheme of work of improvement under the contract. Surety also stipulates and agrees that it shall not be exonerated or released from the obligation of this bond (either by total exoneration or pro tanto) by any overpayment or underpayment by the Obligee that is based upon estimates approved by the Architect. The Surety stipulates and agrees that none of the aforementioned changes,

modifications, alterations, additions, extension of time or actions shall in any way affect its obligation on this bond, and it does hereby waive notice of any such changes, modifications, alterations, additions or extension of time to the terms of the contract, or to the work, or the specifications as well notice of any other actions that result in the foregoing.

Whenever Principal shall be, and is declared by the Obligee to be, in default under the Contract, the Surety shall promptly either remedy the default, or shall promptly complete the Contract through its agents or independent contractors, subject to acceptance and approval of such agents or independent contractors by Obligee as hereinafter set forth, in accordance with its terms and conditions and to pay and perform all obligations of Principal under the Contract, including, without limitation, all obligations with respect to warranties, guarantees and the payment of liquidated damages; or, at Obligee's sole discretion and election, Surety shall obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by Obligee of the lowest responsible bidder, arrange for a contract between such bidder and the Obligee and make available as Work progresses (even though there should be a default or succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the "balance of the Contract price" (as hereinafter defined), and to pay and perform all obligations of Principal under the Contract, including, without limitation, all obligations with respect to warranties, guarantees and the payment of liquidated damages. The term "balance of the Contract price," as used in this paragraph, shall mean the total amount payable to Principal by the Obligee under the Contract and any modifications thereto, less the amount previously paid by the Obligee to the Principal, less any withholdings by the Obligee allowed under the Contract.

Surety expressly agrees that the Obligee may reject any agent or contractor which may be proposed by Surety in fulfillment of its obligations in the event of default by the Principal. Unless otherwise agreed by Obligee, in its sole discretion, Surety shall not utilize Principal in completing the Contract nor shall Surety accept a bid from Principal for completion of the work in the event of default by the Principal.

No final settlement between the Obligee and the Contractor shall abridge the right of any beneficiary hereunder, whose claim may be unsatisfied.

The Contractor and Surety shall remain responsible and liable for all patent and latent defects that arise out of or are related to the Contractor's failure and/or inability to properly complete the Public Work as required by the Contract and the Contract Documents. The obligation of the Surety hereunder shall continue so long as any obligation of the Contractor remains.

Contractor and Surety agree that if the Obligee is required to engage the services of an attorney in connection with enforcement of the bond, Contractor and Surety shall pay Obligee's reasonable attorneys' fees incurred, with or without suit, in addition to the above sum.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including reasonable attorneys' fees to be fixed by the Court.

| IN WITNESS WHEREOF, we have hereunto set our hands and seals this | _ day of | , 20 |
|---|----------|------|

| | PRINCIPAL/CONTRACTOR: |
|---|------------------------------|
| | Ву: |
| | SURETY: |
| | By: |
| | Attorney-in-Fact |
| The rate of premium on this bond is | per thousand. |
| The total amount of premium charged: \$ orporate surety). | (This must be filled in by a |

IMPORTANT: THIS IS A REQUIRED FORM.

attached hereto.

Surety companies executing bonds must possess a certificate of authority from the California Insurance Commissioner authorizing them to write surety insurance defined in California Insurance Code Section 105, and if the work or project is financed, in whole or in part, with federal, grant or loan funds, Surety's name must also appear on the Treasury Department's most current list (Circular 570 as amended).

| Any claims under this bond ma- | y be addressed to: | |
|---|------------------------|---|
| (Name and Address of Surety) | | (Name and Address of agent or representative for service for service of process in California) |
| | | |
| Telephone: | | Telephone: |
| STATE OF CALIFORNIA |)) ss. | |
| COUNTY OF |) | |
| On | before me, | · · · · · · · · · · · · · · · · · · · |
| | | (insert name and title of the officer) |
| On | , before me, | , a Notary |
| | | , who proved to me on the |
| | | se name(s) is/are subscribed to the within instrument as the |
| | | ety) and acknowledged to me that he/she/they subscribed ereto and his own name as Attorney-in-Fact on the executed |
| instrument. | (Surety) the | ereto and his own name as Attorney-in-ract on the executed |
| I certify under PENALTY OF PER and correct. | NURY under the laws of | the State of California that the foregoing paragraph is true |
| WITNESS my hand and official | seal. | |
| harman and the same and | | (SEAL) |
| Notary Public in and for said St Commission expires: | | |
| NOTE: A copy of the | power-of-attorney to I | ocal representatives of the bonding company must be |

EXHIBIT "F"

SUBSTITUTION AFFIDAVIT

| * SUBSTITUTION R | REQUEST FORM | | | | |
|-------------------|---|----------------|--------------------------------|----------------|------------------|
| Project: | | | | | |
| South Orange Cour | nty Community College District | | | | |
| | r hereby requests substitution of t processes, forms, methods, or type | | | quipment, prod | ucts, materials, |
| | | Specif | to Provide ic Item Event | | |
| | Requested | Reque | est is | District | |
| Specified | Substituted | Denie | d¹ | Decisio | п |
| Item | <u>ltem</u> | <u>(circle</u> | one) | (circle | one) |
| 1 | | Yes | No | Grant | Deny |
| 2 | | Yes | No | Grant | Deny |
| 3 | | Yes | No | Grant | Deny |
| 4 | | Yes | No | Grant | Deny |
| 5 | | Yes | No | Grant | Deny |
| 6 | | Yes | No | Grant | Deny |
| 7 | | Yes | No | Grant | Deny |
| 8 | | Yes | No | Grant | Deny |
| 9. | | Yes | No | Grant | Deny |

¹ Contractor must state whether contractor will provide the Specified Item in the event that District denies the request for substitution. If contractor states that contractor will not provide the Specified Item in the event their request for substitution is denied, the District may reject the contractor's pricing proposal. However, if contractor states that contractor will provide the Specified Item in the event that contractor's request for substitution is denied, contractor shall execute the Agreement and provide such Specified Item(s).

This Request Form must be accompanied by evidence as to whether the proposed substitution (1) is equal in quality, service, and ability to the Specified Item; (2) will entail no change in detail, construction, and scheduling of related work; (3) will be acceptable in consideration of the required design and artistic effect; (4) will provide no cost disadvantage to the District; (5) will require no excessive or more expensive maintenance, including adequacy and availability of replacement parts; and (6) will require no change of the construction schedule.

The undersigned states that the following, unless modified on attachments, are correct:

- The proposed substitution does not affect the dimensions shown on the Drawings.
- The undersigned will pay for changes to the building design, including engineering design, detailing, and construction costs caused by the requested substitution.
- The proposed substitution will have no adverse affect on other trades, the construction schedule, or specified warranty requirements.
- Maintenance and service parts will be available locally for the proposed substitution.

| Name of Contra | actor: | |
|----------------|--------|------|
| Ву: | | |
| District: | | |
| By: | | |

EXHIBIT "G"

CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

Labor Code section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations a certificate of consent to self insure, either as an individual employee or as one employer in a group of employers, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Construction Services Agreement.

| Contractor | | | |
|------------|---|--|--|
| Title | - | | |
| Date | | | |

(In accordance with article 5 (commencing at section 1860), chapter I, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any work under this Construction Services Agreement.)

EXHIBIT "H"

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification is required pursuant to Government Code Sections 8350, et seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract for the procurement of any property or services from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract awarded by a State agency may be subject to suspension of payments or termination of the contract and the contractor may be subject to debarment from future contracting, if the state agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- a) publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;
 - b) establishing a drug-free awareness program to inform employees about all of the following:
 - the dangers of drug abuse in the workplace;
 - the person's or organization's policy of maintaining a drug-free workplace;
 - the availability of drug counseling, rehabilitation and employee-assistance programs;
 - the penalties that may be imposed upon employees for drug abuse violations;
- c) requiring that each employee engaged in the performance of the contract be given a copy of the statement required by subdivision (a) and that, as a condition of employment on the contract, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code Section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the DISTRICT determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of Section 8355, that the contract awarded herein is subject to suspension of payments, termination, or both. I further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of Section 8350, et seq.

| /orkplace Act of 1990. |
|------------------------|
| |
| |
| NAME OF CONTRACTOR |
| Signature |
| Print Name |
| Title |
| |
| |

EXHIBIT "I"

ASBESTOS FREE MATERIALS CERTIFICATION

| Certification | on for | We he | erehy cei | tify that | nn | Achestas | or A | hestne | Containing |
|---------------|--|-------------------|-------------|-----------|---------|-----------|----------|----------|--|
| | shall be used in this Project or in a | The second second | | | | | | | A STATE OF THE PARTY OF THE PAR |
| which we | have installed in the South Orango | e County Co | ommunity | College I | Distric | t under P | roject/l | Bid No | - |
| (a) | The Contractor further certifications above mentioned standards, h | | | | d his/ | ner empl | oyees v | vith res | pect to the |
| (b) | Asbestos and/or asbestos con to chrysotile, corcidolite, amos | taining mat | terial shal | be defin | | | contair | ing but | not limited |
| (c) | Any or all material containing as asbestos containing materia | greater tha | | | | |) asbest | os shal | be defined |
| (d) | Any disputes involving the que electron microscopy. The cos found to contain asbestos. | estion of w | | | | | | | |
| (e) | All work or materials found to equipment will be immediate District. | | | | | | | | |
| | | | N | ime of Co | ontrac | tor | | | |
| | | | R | | | | | | |
| | | | | nature | | | | | |
| | | | Pr | int Name | | | | | |
| | | | Ti | le | | | | | _ |
| | | | Da | ite | | _ | | | |

EXHIBIT "J"

CONDUCT RULES FOR CONTRACTORS

Each contractor/subcontractor, when performing work on South Orange County Community College District property, in addition to complying with the provisions of the Construction Services Agreement, shall adhere to the following rules of conduct:

- 1. Professional and courteous conduct is expected and will be displayed at all times.
- Interaction with students, staff, faculty and/or other visitors is prohibited with the exception of designated administrators.
- 3. The use of profanity and/or disparaging language will not be tolerated.
- All contractors/subcontractors shall wear a means of identification on site when classes are in session which
 must be approved by the District prior to commencement of work.
- All contractors/subcontractors shall remain in the vicinity of his/her work and will not stray to other areas of the property not involved in the project, including student and staff toilet facilities.
- Pursuant to Government Code Section 8350 et seq., the South Orange County Community College District is a drug-free workplace. This policy shall be strictly enforced.
- Contractors are prohibited from bringing on site and/or consuming alcoholic beverages on any District property.
- 8. The use of any tobacco products on District property other than in designated area is strictly prohibited.
- 9. Any lewd, obscene or otherwise indecent acts, words, or behavior by any contractor/subcontractor shall not be tolerated.
- 10. All contractors/subcontractors shall conform to a dress code whereby:
 - No clothing that contains violent, suggestive, derogatory, obscene, or racially-biased material may be worn.
 - B. Garments, accessories or personal grooming artifacts with slogans, graphics, or pictures promoting drugs, alcohol, tobacco, or any other controlled substances which are prohibited to minors will not be allowed.
- 11. No fire arms are allowed on campuses/District property.

Non-compliance with any of the above-stated rules of conduct by any contractor/subcontractor may be sufficient grounds for immediate removal from the job site and termination of the contract.

| 하는 중에 가셨다면 교회에 가능한 바람이 없어야 하나 있다면 없다면 하나 아름다면서 | re of the above-stated rules of conduct and hereby certify that all of my Company's pliers, and/or any subcontractors will adhere to these provisions. |
|--|--|
| | |
| Date | Name, Position, Company |

EXHIBIT "K"

BIM EXECUTION PLAN

See Attached

BIM Execution Plan TABLE OF CONTENTS

- BIM Execution Plan
- BIM Coordination Kick-Off Meeting
- Exhibit "J" MEP Coordination and BIM Modeling
- Preconstruction BIM Narrative

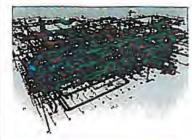
BIM EXECUTION PLAN

It is our pleasure to address the Project's BIM requirements and submit this initial BIM Execution Plan. We will work diligently with the other stakeholders in this process to continue to tailor this document to fit the needs of an extremely sophisticated facility.

The following content represents C.W. Driver's best efforts to develop a dynamic approach which we feel is the starting point of a successful BIM effort. We have included this Execution Plan in accordance with the requirements contained in Addendum #3:

We anticipate that the following Construction Trade Contractors will participate in the BIM efforts as shown in the following Matrix:

| Trade | | Level of Participation | Individual | | |
|---|------|------------------------|----------------|--|--|
| 01053 Surveying | d. | 2nd Tier | TBD Upon Award | | |
| 02150 Shoring & Underpinning | 5 | 3rd Tier | TBD Upon Award | | |
| 02200 Earthwork | E | 3rd Tier | TBD Upon Award | | |
| 02350 Piles & Caissons | 4. | 2nd Tler | TBD Upon Award | | |
| 02525 Site Concrete | r . | 3rd Tier | TBD Upon Award | | |
| 02600 Site Utilities | er a | 1st Tier | TBD Upon Award | | |
| 02900 Landscape & Irrigation | e4.1 | 2nd Tier | TBD Upon Award | | |
| 03200 Reinforcing Steel | of. | 2nd Tier | TBD Upon Award | | |
| 03300 Structural Concrete | 4 | 1st Tier | TBD Upon Award | | |
| 03450 Architect, Precest | ra. | 2nd Tier | TBD Upon Award | | |
| 04200 Unit Masonry | -1 | 1st Tier | TBD Upon Award | | |
| 05100 Structural Steel | et l | 1st Tier | TBD Upon Award | | |
| 05300 Metal Decking | e7 3 | 2nd Tier | TBD Upon Award | | |
| 06200 Finish Carpentry | r. | 3rd Tier | TBD Upon Award | | |
| 07400 Metal Roof & Cladding | ¢ | 3rd Tier | TBD Upon Award | | |
| 09250 Lath, Plaster & Drywali | 200 | 1st Tier | TBD Upon Award | | |
| 11132 Projection Screens | £ | 3rd Tier | TBD Upon Award | | |
| 11600 Laboratory Equipment | -61 | | TBD Upon Award | | |
| 12300 Laboratory Casework, Counters, Etc. | -0 | 1st Tier | TBD Upon Award | | |
| 133400 Fabricated Engineered Structures | M. | 2nd Tier | TBD Upon Award | | |
| 15300 Fire Protection | call | 1st Tier | TBD Upon Award | | |
| 15400 Plumbing | el. | 1st Tier | TBD Upon Award | | |
| 15500 HVAC | et. | | TBD Upon Award | | |
| 15950 Controls | •Q. | 2nd Tier | TBD Upon Award | | |
| 16050 Electrical | vi. | 1st Tier | TBD Upon Award | | |
| 16700 Low Voltage Systems | 10 | | TBD Upon Award | | |
| 16720 Fire Alarm Systems | d | 2nd Tier | TBD Upon Award | | |







We have learned from the experience of orchestrating dozens of BIM based projects that not every trade needs to have the same level of involvement in the BIM process. Trades which have dynamic systems - systems which will undergo several revisions and modifications, are classified as 1st Tier. 1st Tier trades will have constant interaction in the BIM process and actively participate in each of the coordination sessions. 2nd Tier trades will often have static models which do not change once the shop drawings have been developed. They will be required to actively participate in sessions which involve their respective system but will have a minimal role otherwise. Lastly, 3rd Tier trades commonly have scopes which do not require shop drawings to be developed and will not model their content. However, they are required to ensure that the models which do represent their systems, are accurately depicted. For example, the site concrete subcontractor might not be required to model the concrete of the

project sidewalks, but they must verify the placement and modeling provided by others is correct. 3rd Tier trades need to be available, upon request, to participate in any coordination session. Each individual participating in the BIM process must meet C.W. Driver's standard of competency and experience.

Nicholas Zent heads our BIM
Department at C.W. Driver. He
oversees six full time professionals
dedicated solely to the support and
management of our BIM projects.
While he may assign other members
of his department to perform Project
related tasks, Nicholas will embrace
the role of BIM Manger. Nicholas
has over 9 years of BIM experience
and successfully coordinated over \$1
Billion of work. He is a proudly selfproclaimed construction nerd and is
master facilitator.

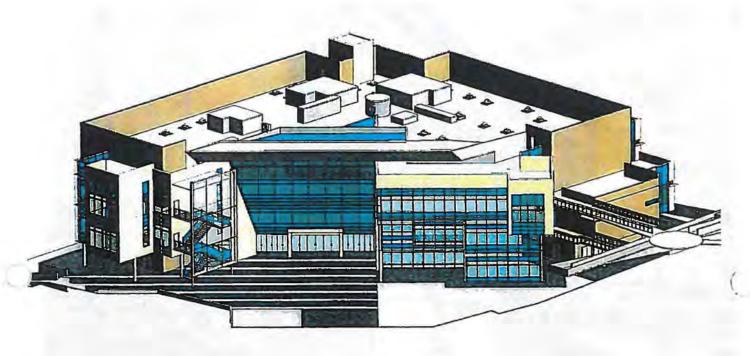
His responsibilities will include:

· Author of the BIM Execution Plan

- Schedule and chair BIM Coordination meetings
- Coordinate the completion of BIM deliverables
- Validate all subcontractor models are compliant with existing BIM model
- Serve as model manager for the coordination with architect's BIM model

In addition to the responsibilities outlined in the RFP, Nicholas will:

- Ensure established procedures are upheld by team members
- Ensure identified objectives are achieved
- Verify COBIE data is properly obtained and formatted
- Interface with Campus Facilities
 Management group to customize the development of BIM empowered FM tools
- Serve as a technical resource for those involved in the BIM process



ADDITIONAL ROLES AND RESPONSIBILITIES

Trades classified as a 1st Tier participant have the following responsibilities:

- All standards and procedures listed in the BIM Execution plan are to be strictly observed in the development of system models.
- Each 1st Tier trade will be represented by both a model detailer and a project foreman in coordination meetings.
- 1st Tier trades will be required to develop their shop drawings from a model platform and incorporate those models into the composite file for comprehensive coordination.
- 1st Tier trades are required to maintain their models in an as-built status. They are to make appropriate modifications to capture any field variance.

Trades classified as a 2nd Tier participant have the following responsibilities:

- Develop shop drawing models in accordance to Project Standards.
- 2nd Tier trade is required to have model detailer in attendance for each coordination session in which their respective system is being addressed.
- Each 2nd Tier sub will be required to submit models which represent asbuilt conditions.

Trades classified as a 3rd Tier participant have the following responsibilities:

- Participate in coordination sessions upon request.
- Validate models representing their respective systems.

OBJECTIVES TO BE MET
We will meet and exceed every
objective outlined in the RFP in
regards to BIM.

- Develop an open and shared standard for BIM process
- Define BIM modeling and analysis requirements

- Facilitate a collaborative project environment between all parties from inception to completion
- Use BIM as an information and communication tool
- Improve system coordination and the execution of design intent in the field to streamline construction processes and minimize the need for changes
- Enable the long term viability and usage of the BIM database through facilities management applications
- Incorporate as-built BIMs, including infrastructure and building systems, in to District-wide Geographical Information System
- Collaborate with District-Wide Facility Management to incorporate as-built information into facility management tools and software

C.W. Driver is confident that we will be able to greatly enhance the design and building process with critical information derived from the BIM



platform. We look to facilitate success in each aspect of the Project through the implementation of highly effective communication. BIM is one of the tools which will empower us to do so. We are especially excited about implementing some of our proprietary systems to create innovative solutions to Facilities Management needs. Our key objective through the BIM process is to empower those making critical decisions with timely, accurate information. We are confident these decisions will lead to a successful project delivery for all involved.

KICK OFF MEETING AGENDA

1. Introductions of Team Members

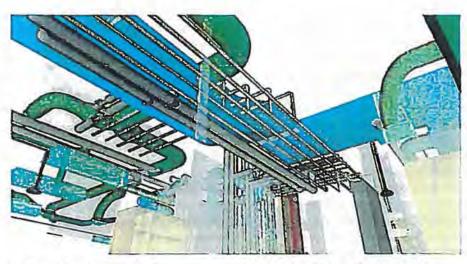
- a. Above all, set the foundations of a relationship of interdependence and trust. Latency is the enemy of productivity and should be removed from every situation we encounter as a team.
- b. Continue to build upon this relationship by making and keeping commitments.

2. Review of the current model status

- a. It is always a sound practice to address where we currently are before determining where we need to be going.
- b. Design team to showcase their efforts and convey the "sacred" items which must be retained throughout construction coordination, i.e. ceiling heights, architectural features.

3. Downstream Model Use

a. We want to be able to find out what the Facility Management team would like to be able to do with the model. Suggest other functions they may not have considered.



b. By understanding their intentions, we can prepare to provide those features or a valued portion. If we don't plan for them from the start, we can't expect them at the conclusion of this process.

4. Rules of the Sandbox

- a. Establish a file transfer and posting protocol
- b. Establish file naming conventions
- c. Establish elevations for model sectioning
- d. Establish COBIE best practices
- e. Establish coordination
 environment Big Room sessions,
 weekly meetings, web-based
 collaborations

5. Coordination Schedule

a. The BIM coordination schedule is contingent upon the procurement schedule which in turn drives construction. We need to back out from the date that a system and all its dependents must be installed, to the date they need to be ordered, then to the date their submittals must be approved, and lastly to when the submittals (shop drawings) must be developed. In most cases, we can't start coordination soon enough.

Establish the milestone BIM coordination schedule.

6. Conclusion

- a. Things we've taken away from this meeting as a positive
- b. Things we should change

4D SIMULATION

We have provided an add alternate for this service. We are fully capable of providing 4D simulations as we have done on numerous occasions, however, we suggest the project team utilize this tool in situations where it provides the most value to the project. It has been our experience that simulating the overall construction schedule from a bird's eye perspective does very little to convey the true construction schedule. Initially, model elements are depicted in sequence, but once the exterior skin has been installed the interior finishes are hidden and of no further use.

ITEMS OF CLARIFICATION

The RFP states "End deliverables required must be provided in a native Revit file, dwg and IFC". In order to create native Revit files, all shop drawing models must be created within Revit. There are benefits from a universal authoring tool, but we

also see this as a potential challenge. Revit is a solid authoring platform for architectural systems, but currently lacks the family libraries needed to create detailed mechanical, electrical, and plumbing models. Furthermore, very few subcontractors have made the investment and transition to the Revit platform. By requiring Revit deliverables, we will severely limit the field of subcontractors which are able to bid and participate in the project. We suggest this requirement be assessed further and the added value of requiring exclusively Revit be weighed against the potential risk to project participation, cost control, and model quality.

CONCLUSION

Our BIM efforts will be tailored to fit the needs of the project. We plan on implementing a three phased approach to our BIM efforts on this project.

Preconstruction: In this phase we will work closely with the design team to review their models for major issues

and constructability. We will use BIM to enhance our communications with our Subcontractor base to ensure that all scopes of work are adequately covered and to pacify any preconceived apprehensions which may exist because of the complexity of the design. We anticipate significant savings by removing uncertainty from our bidders. The preconstruction phase will also see the development of logistics and crane studies, automated quantity take-offs, schedule simulations, and several other BIM driven assessments.

Construction: The construction phase of our BIM approach will be an intensive mixture of systems coordination and installation verification. We have developed several proprietary tools which enhance the efficiency and accuracy of our coordination efforts. C.W. Driver's BIM department will orchestrate and execute the BIM coordination on this project; we feel this process is too imperative to the success of the overall

project to subjugate to one of our subcontractors or a consultant. Upon full completion of the coordination, we will be using a series of systematic assessments to ensure materials and systems have properly been installed. We require all of our subcontractors participating in the BIM efforts to maintain their system models in an as-built state.

Close-Out: In conjunction with the close-out process of the project, C.W. Driver will deliver the record models which represent the completed project. Linked to these models will be all of the submittal data which traditionally is compiled in paper form and placed in binders, only we will embed it all in digital form. Based on the Client's preference, we can provide an iPad interface from which all of the data can be accessed and/or in a desktop platform. These deliverables will be in addition to the COBIE Worksheet which will contain similar data



| Contact | Email | Category | Company | Phone |
|---------------------|--------------------------------|---------------------|--|--------------|
| Mr. Walt Rice | wrice@socccd.edu | Owner | South Orange County | 949-582-4678 |
| Mr. Brian Dougherty | briand@ddarchItect.com | Architect | Dougherty & Dougherty Architects, LLP. | 714-427-0277 |
| Mr. Nick Zent | nzent@cwdriver.com | Consultant | C.W. Driver, Inc. | 909-945-1919 |
| Linda Sandusky | Isandusky@hfinc.com | Civil Engineer | Hall & Foreman, Inc. | 714-665-4500 |
| Mehran Pourzanjani | mehran@saifulbouquet.com | Structural Engineer | Saiful Bouquet Structural Engineers | 949-250-2911 |
| Quemars Mazloominan | gmazloominan@ttcorp.com | Mechanical Engineer | TMAD Taylor & Gaines | 714-490-5555 |
| Quemars Mazloominan | gmazloominan@ttcorp.com | Electrical Engineer | TMAD Taylor & Gaines | 909-477-6915 |
| Quemars Mazloominan | gmazloominan@ttcorp.com | Plumbing Engineer | TMAD Taylor & Gaines | 714-490-5555 |
| Robert Stone | rstone@nuvis.net | Landscape Engineer | Nuvis | 714-754-7311 |
| Glen Berry | glenberry@designforscience.com | Consultant | Design for Science | 760-598-7333 |

BIM Coordination Kick-Off Meeting

Saddleback Science Center

Introduction

- A. C.W. Driver
 - 1. CWD Project Manager,
 - 2. CWD BIM Director, ...
- B. Disciplines

(Architecture)

- 1. (Structural)
- (Mechanical)
- 3. (Electrical)
- 4. (Plumbing)
- 5. (Fire Protection)...

Overview

The BIM coordination process is a collaboration of C.W. Driver's project team, relevant subcontractors/prime contractors, the architect and engineers. The goal is to identify and resolve issues that would eventually become obstacles during construction resulting in schedule impacts, increased project costs and decreased contractor productivity. The time invested upfront for BIM coordination is offset by increased productivity during installation, fewer conflicts, and minimal schedule impacts.

Software

Once the software package has been defined, no change to the software choice can be made. No upgrades or downgrades are permissible.

Revit Suites Version 2012

CADMech Version 2012

CADPipe Version 2012

Navisworks Manage version 2012

Navisworks Freedom version 2013

Process

- All drawing software needs to export 3D models (that are Navisworks compatible) in order to utilize Navisworks to identify all issues. All drawings shall also have gridlines embedded in them in a special layer.
- All participants will upload their latest drawings to their respective Box directories every Friday by COB. This will enable other Trades to access the most current files between meetings.



BIM Coordination Kick-Off Meeting

Saddleback Science Center

- All participants will submit their respective model files to C.W. Driver per the dates laid out
 in the coordination schedule. C.W. Driver will then download and integrate the latest files
 into Navisworks Manage. C.W. Driver will also highlight and identify all of the current
 issues while grouping/removing all duplicate clashes.
- All issues to be pre-marked before meeting starts and an xml report is to be posted on the ftp site.
- Immediately following the meeting, an Excel Clash Report and a NWD will be produced that
 documents the assignments and responsibilities made in the coordination meeting. All
 trades must download both the Excel Clash Report and NWD and review the assignments.
 Failing to do so may result in a \$10,000 penalty on the fault of the contractor.
- While integrating the changes/solutions discussed in the coordination meeting, each
 contractor shall make adjustments within the context of the model and other trades.
 Blindly adjusting one's model will only cause additional clashes within the model. This is not
 acceptable and wastes the time of everyone involved.
- It is highly recommended that if clashes arise mid-week (between two coordination meetings), that the two offending trades coordinate their work before arriving to the next coordination meeting.
- Once all clashes have been resolved for each floor or area, all trades will counter sign each
 other's drawings and one master coordination set confirming acceptance.
- Establish method of communication and routing of correspondence
 - a) Order of Priority
 - i. Large Ductwork (Trunks) / Sloped Gravity Lines
 - ii. Ductwork / Piping / Fire Sprinkler Mains / Electrical Main Feeders
 - iii. Fire Sprinkler Laterals / Drops
 - iv. Branch Conduits
 - These priorities may change given limiting field conditions, aesthetics due to open ceiling areas, or other coordination/aesthetic issues.
 - b) All dampers, valves, instruments, etc. must be positioned in a manner that allows the appropriate access and must be easily accessible from the interstitial or by a ladder at an elevation close to the ceiling. Items not accessible within reason will be relocated at the installer's expense.
 - c) Each discipline to identify any shutdown of an existing system (or impact to an occupied building) required for their scope of work. Provide exact tie-in location, type and shutdown duration.
 - d) Lines smaller than 1" (i.e., conduit) may be modeled a week or two after the other systems have completed their modeling. This will allow the 1" lines to weave through these systems.

Naming Conventions

SCSB Discipline LVX



BIM Coordination Kick-Off Meeting

Saddleback Science Center

Project Coordinates

X,Y,Z(0,0,0) =

Schedule

Coordination Meetings - Weekday, Time, GoToMeeting

Coordination Milestones / Schedule

All dates are strict milestones and must be met in order to account for shop drawing submittal review, fabrication, delivery, and arrival on site without impacting the Project Schedule.

THIS IS A TEAM EFFORT. If one trade does not meet any given milestone, this will hold up all the other trades from getting sign-off on their shop drawings.

BIM Coordination First Look:

Ceiling and Structural busts.



SOUTHERN ORANGE COUNTY COMMUNITY COLLEGE DISTRICT SADDLEBACK COLLEGE SCIENCE BUILDING EXHIBIT "I" – MEP COORDINATION & BIM MODELING

OCTOBER 08TH, 2013

I. INTRODUCTION

- Purpose: The purpose of the 3D MEP Coordination Process, hereinafter referred to as the <u>Coordination Process</u>, is to simplify one of the most complex aspects of the project, ultimately improving the entire project delivery. Through the implementation of Building Information Modeling (BIM) technologies, C.W. Driver intends to enhance communication, increase productivity, and maximize efficiency of the subcontractors involved. Such efforts require extensive amounts of planning, communication and teamwork. By establishing a set of fundamental guidelines, we believe the basis is laid to accomplish our objectives.
- Coordination Participants: Subcontractors who are required to fully participate in the Coordination Process, hereinafter referred to as the <u>Coordination Team</u> consists of the following subcontractors:
 - a. Structural Steel
 - b. Metal Decking
 - c. Glass & Glazing
 - d. Plaster
 - e. Framing
 - f. Drywall
 - g. Curtain Walls
 - h. Hardi Panels
 - i. Casework / Lab Equipment
 - j. Fire Protection
 - k. Plumbing
 - I. HVAC
 - m. Electrical

Participant subcontractors are to follow approved procedures in the development of information models for their respective scopes of work. In addition to the above listed subcontractors, the Coordination Team will also include, as needed, the Project Architect, the architect's Consultant Engineers, and the Owner's Representative. The Coordination Process is directed and led by C.W. Driver.

Unless deemed necessary, trades other than those listed above are not required to provide 3D models for the virtual Coordination Process, unless specifically invited to do so by CW Driver. However, C. W. Driver may solicit information from other trades for incorporation into the model, and information obtained

MEP COORDINATION AND BIM MODELING PAGE 2 OF 5

from the Coordination Process will be made available to subcontractors involved in the project, as changes will likely impact various trades.

- 3. <u>BIM Coordinator:</u> Subcontractor shall designate a single individual within its organization to act as its BIM Coordinator. This individual shall be a single point contact with Subcontractor for all matters related to the Coordination Process, and shall have full knowledge and authority to manage the Coordination Process within Subcontractor's organization and to make all decisions necessary to successfully complete the process and attain the intended objectives. Subcontractor's BIM Coordinator shall attend all coordination meetings and may not be replaced without Contractor's acknowledgement and approval of replacement.
- 4. <u>Costs:</u> Costs incurred related to software licenses, hardware equipment, modeling, drafting, transmission, submittal, meetings, etc. for the Coordination Process shall be the obligation of the Subcontractor and are included in the subcontract. The subcontractors involved in the virtual Coordination Process shall list the cost associated to this effort in the Schedule of Values as a separate line item.

II. MODEL SUBMITTAL SCHEDULE

- Model Preparation: Subcontractors shall develop 3D models which accurately represent their respective scopes of work. The timeline for development of the 3D models shall be in accordance with the project schedule and shall begin adequately in advance of planned dates for fabrication and installation to allow for simultaneous coordination and analysis of all building systems. The success of the Coordination Process requires that all models be submitted such as to provide sufficient time for coordination, revisions, re-submittals, procurement, and fabrication for the trade with the longest lead time and earliest install date. Therefore, some trades will be required to submit a model much earlier than their own lead times or install dates might dictate.
- Phasing: The Coordination Process will be broken down into phases by area, level, zone or other organizational unit as directed by Contractor. Subcontractors must develop and submit models to match the schedule logic of the project and sequencing of coordination. Please refer to the project schedule for further information.

III. BACKGROUND/TEMPLATE DRAWINGS

Architects Backgrounds: The Project Architect will furnish to C.W. Driver, and/or its subcontractors, model files (reference drawings) for use in developing 3D coordination drawings. All subcontractors receiving background files shall be required to sign a disclaimer stating that all such electronic files are to be used at the subcontractor's own risk, and confirming that the subcontractor will

MEP COORDINATION AND BIM MODELING PAGE 3 OF 5

indemnify and hold harmless C.W. Driver, and the architect and consultants for any losses that result from discrepancies in the model.

2. <u>Subcontractor Responsibility:</u> Reference drawing files are not Contract Documents. It is incumbent upon subcontractors receiving reference drawing files to verify their accuracy against the Contract Documents. In the event of a discrepancy or conflict, the Contract Documents shall supersede and take precedence. If reference drawings are not made available to subcontractors, for any reason, or if reference drawings are determined to be unsuitable for modeling of Subcontractor's work, Subcontractor shall still be responsible for producing an accurate 3D model of its scope. Under such circumstance, all efforts will be made by the subcontractor to obtain information to facilitate additional drafting.

IV. MODEL QUALITY AND FITNESS FOR PURPOSE

- Quality Control: Each subcontractor participating in the Coordination Process is required to coordinate their scope of work with the work of all other trades in the development of the 3D model. The subcontractor shall check and provide quality control over the work of its draftsmen so that the 3D model accurately represents the design intent as it will be installed in the field to function properly in a fully-integrated system that meets all applicable building codes and requirements of the authority having jurisdiction over (AHJ) of the project (e.g., OSHPD, Fire Marshall, ADA, etc.)
- Outside Drafting Consultants: Subcontractors electing to utilize an outside consultant to assist in preparing its 3D model for the Coordination Process, shall submit a resume of qualifications and references of the proposed consultant for C. W. Driver review and approval. Use of such a consultant shall not relieve Subcontractor of responsibility for the quality, accuracy and timeliness of its model preparation. Such consultant shall work at the direction of Subcontractor's BIM Coordinator, who shall attend all meetings. Subcontractor shall be responsible for all costs resulting from use of consultants.
- 3. <u>C.W. Driver Right to Reject:</u> C. W. Driver reserves the right to reject any model that is inaccurate, improperly formatted, or otherwise deemed unfit for its purpose. The subcontractor shall bear all cost resulting from the subcontractor's model correction and re-submittal, including expediting premiums. If the subcontractor fails to provide an accurate model per the project schedule requirements, C.W. Driver reserves the right to prepare suitable model on the subcontractor's expense.

V. COORDINATION PROCESS

 C.W. Driver will act as or designate an <u>Information Manager</u> for the duration of the Coordination Effort. The Information Manager will run clash detections,

MEP COORDINATION AND BIM MODELING PAGE 4 OF 5

develop and distribute clash reports to all members of the Coordination Team, and notify all Coordination Team members of all model updates.

- 2. As members of the Coordination Team subcontractors shall provide the Information Manager with the proper electronic format of their 3D model for clash detection. Subcontractors are required to acknowledge and address conflicts identified within the clash report prior to the next coordination meeting and develop discrepancy reports.
- 3. All Coordination Team members shall attend regular coordination meetings (with C.W. Driver and the other trades) to review conflicts and the discrepancy report, and to jointly develop conflict solutions. These meetings will be held weekly, or as needed, at the discretion of C.W. Driver. All parties will provide competent personnel to address and resolve conflicts, including any cost/schedule implications they may incur.
- Subcontractors shall implement the solutions in a revised model to be resubmitted to C.W. Driver. C.W. Driver holds the right to determine whether a conflict or discrepancy has sufficiently been resolved. Subsequent Clash Reports will reflect such resolutions.
- Once the Coordination Process has developed a list of needed changes (clashes) and the appropriate modification has been determined, the Information Manager will distribute a report. Subcontractors are to complete the required modifications and upload the most current version of their 3D models within the allotted time frame. Subcontractors will notify the appropriate members of the coordination team each time amended files have been uploaded.
- 6. Subcontractor shall work collaboratively with all members of the Coordination Team and coordinate their individual model with others to provide the best possible combined installation. Subcontractor expressly acknowledges that best solution to such conflicts may not be the one that is most cost effective to his scope of work.
- 7. All 3-D models will clearly identify materials to be installed including but not limited to anchors, embedments, miscellaneous iron, supports, bracing, cast-in place curbs, block-outs, etc. Subcontractors must also identify elements required for proper installment of their own work that will be provided by other subcontractors.
- The model shall allow for printable shop drawings, including dimensions and location of specific trade elements.

MEP COORDINATION AND BIM MODELING PAGE 5 OF 5

- Subcontractor shall identify on its shop drawings any elements of work of other subcontractors, which may not be installed until the final pieces of their own work are installed.
- Upon completion of the Coordination Process, Subcontractor shall submit final shop drawings for its work, reflecting the results of space coordination with the other Subcontractors. Provide offsets as required to maintain required clearances.

VI. FILE TRANSFER:

I. All data shall be transferred electronically via C.W. Driver's Box site. Access information will be provided to each member of the coordination team by C.W. Driver. Original background models will be posted for download and reference, and changes to those files will be posted in the directories labeled with the date of the data contained therein. Each subcontractor is to upload their respective models to a pre-designated directory. In order to ensure that the most current information is being utilized, it is crucial that all directories are labeled with the date of the files they contain. Subcontractor shall follow file naming protocols as established by C. W. Driver.

VII. Project Hierarchy

C.W. Driver will establish a coordination hierarchy to determine which trade
has precedence when resolving clashes. In general, the component which
presents the least significant impact to cost and time shall be modified to
accommodate the more static elements. Exceptions may be made through C.W.
Driver's approval.

Preconstruction BIM Narrative

The purpose of BIM during preconstruction is to involve the architect and engineers early so that major conflicts that require their attention can be addressed and resolved prior to issuance of RFI's during the construction process. During our BIM preconstruction coordination we were able to identify and resolve many constructability issues between the MEP systems and structural steel, MEP systems not fitting in the interstitial space, and key MEP components conflicting with each other. Through the collaborative BIM coordination process the Project Team has saved time and minimized future potential delays to the construction of the Science's building. See below examples:

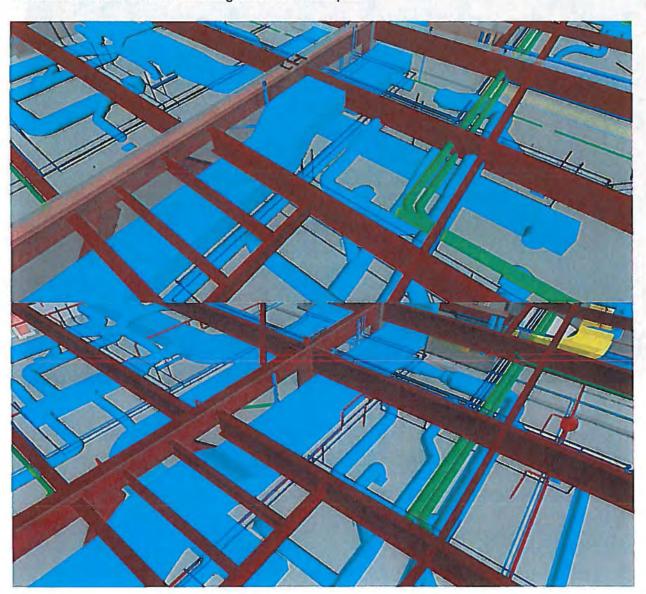




EXHIBIT "L"

ESCROW AGREEMENT FOR SECURITY DEPOSITS IN LIEU OF RETENTION

| This Escrow Agreement is made and entered into, as of | , 20 | , by and | between |
|--|---|-----------------------------------|---------------------------------------|
| South Orange County Community College District, whose address is 28000 Marguerite Par | rkway, Mission | n Viejo, | CA 92692 |
| hereinafter called "DISTRICT;" | | | |
| | herein | after | called |
| "Contractor;" and, | , whose addre | ss is | |
| | hereinafter | called | "Escrow |
| Agent." | | | |
| For the consideration hereinafter set forth, the DISTRICT, Contractor, and Escrow Agent agree | ee as follows: | | |
| (1) Pursuant to Section 22300 of the Public Contract Code of the State of Californ deposit securities with Escrow Agent as a substitute for retention earnings required to be with Escrow Agreement entered into between the DISTRICT and Contractor for | ithheld by DIS in the a | TRICT pu | rsuant to |
| (hereinafter referred to as the "Agreement"). Alternatively, on written request of the Contract payments of the retention earnings directly to the Escrow Agent. When the Contract substitute for retention earnings, the Escrow Agent shall notify the DISTRICT within ten market value of the securities at the time of the substitution shall be at least equal to the c withheld as retention under the terms of the Agreement between the DISTRICT and Contract the name of DISTRICT, and shall designate the Contractor as the beneficial owner. | or deposits to (10) days of ash amount th | ne secur the depo ien requi | ities as a osit. The ired to be |
| (2) The DISTRICT shall make progress payments to the Contractor for those fu withheld from progress payments, provided that the Escrow Agent holds securities in the fo | | | |
| (3) When the DISTRICT makes payment of retentions earned directly to the Escrothold them for the benefit of the Contractor until the time the escrow created under this Est The Contractor may direct the investment of the payments into securities. All terms Agreement and the rights and responsibilities of the parties shall be equally applicable and the Escrow Agent directly. | scrow Agreem and conditio | ent is te | rminated. is Escrow |

(4) Contractor shall be responsible for paying all fees for the expenses incurred by Escrow Agent in administering

(5) The interest earned on the securities or the money market accounts held in escrow and all interest earned on

the Escrow Account and all expenses of the DISTRICT. These expenses and payment terms shall be determined by the

that interest shall be for the sole account of Contractor and shall be subject to withdrawal by Contractor at any time and

DISTRICT, Contractor and Escrow Agent.

from time to time without notice to the DISTRICT.

- (6) Contractor shall have the right to withdraw all or any part of the principal in the Escrow Account only by written notice to Escrow Agent accompanied by written authorization from the DISTRICT to the Escrow Agent that DISTRICT consents to the withdrawal of the amount sought to be withdrawn by Contractor.
- (7) The DISTRICT shall have a right to draw upon the securities in the event of default by the Contractor. Upon seven (7) days' written notice to the Escrow Agent from the DISTRICT of the default, the Escrow Agent shall immediately convert the securities to cash and shall distribute the cash as instructed by the DISTRICT.
- (8) Upon receipt of written notification from the DISTRICT certifying that the Agreement is final and complete, and that the Contractor has complied with all requirements and procedures applicable to the Agreement, Escrow Agent shall release to Contractor all securities and interest on deposit less escrow fees and charges of the Escrow Account. The escrow shall be closed immediately upon disbursement of all monies and securities on deposit and payments of fees and charges.
- (9) Escrow Agent shall rely on the written notifications from the DISTRICT and the Contractor pursuant to Sections (5) to (8), inclusive, of this Escrow Agreement and the DISTRICT and Contractor shall hold Escrow Agent harmless from Escrow Agent's release and disbursement of the securities and interest as set forth above.
- (10) The names of the persons who are authorized to give written notice or to receive written notice on behalf of the DISTRICT and on behalf of Contractor in connection with the foregoing, and exemplars of their respective signatures are as follows:

| On behalf of DISTRICT: | On behalf of Contractor: |
|------------------------|--------------------------|
| Title | Title |
| Name | Name |
| Signature | Signature |
| Address | Address |

| On behalf of Escrow Agent: | |
|---|---|
| Title | |
| Name | |
| Signature | |
| Address | |
| At the time the Escrow Account is opened, the counterpart of this Escrow Agreement. | DISTRICT and Contractor shall deliver to the Escrow Agent a fully executed |
| IN WITNESS WHEREOF, the parties have e forth above. | executed this Escrow Agreement by their proper officers on the date first set |
| DISTRICT | CONTRACTOR |
| Title | Title |
| Name | Name |
| Signature | Signature |
| | Escrow Agent |
| | Title |
| | Name |
| | Signature |

EXHIBIT "M"

GUARANTEE

| | , We hereby guarantee that the, which we have |
|---------------------------------------|--|
| | , has been done in accordance with the Project |
| Documents and that the work as ins | talled will fulfill the requirements included in the Project Documents. The |
| | e any or all of such work, together with any other adjacent work which may be |
| displaced in connection with such rep | air or replacement, that may prove to be defective in workmanship or material |
| | ne date of completion of the Project, ordinary wear and tear and unusual abuse |
| or neglect excepted and in accordance | with Section 10, Item L. |
| In the event of the undersig | ned's or undersigned surety's failure to commence and pursue with diligence |
| said repairs or replacements within t | en (10) calendar days after being notified in writing by the DISTRICT, the |
| undersigned authorizes the DISTRIC | T to proceed to have said defects repaired or replaced and made good at the |
| expense of the undersigned and suret | y who hereby agree to pay the costs and charges therefore immediately upon |
| demand. (General Conditions Article | 47(d)) |
| | |
| | |
| | Name of Contractor |
| | |
| | Ву: |
| | G: C G |
| | Signature of Contractor |
| | |
| | Print Name |

Contractor shall provide copy of this Guarantee to Contractor's surety.

| Guarantee (continued) | | |
|--|--|--|
| | | |
| | Name of Subcontractor (if work performed by subcontractor) | |
| | By: | |
| | Print Name | |
| | Title | |
| Representatives to be contacted for service: | | |
| Name: | | |
| Address: | | |
| Telephone: | | |

EXHIBIT "N"

SHOP DRAWING TRANSMITTAL

The procedure governing shop drawing submittals is contained in the General Conditions. In addition, all Supplemental Conditions, Special Conditions and Specifications must be followed by the CONTRACTOR.

Failure to comply with all requirements will constitute grounds for return of the shop drawing for proper resubmittal. CONTRACTOR shall sequentially number each submittal.

| Date: | | Subm | ittal No.: | |
|-----------------|--|---|---|--|
| From: | | To: | | |
| Project Name: | | _ | | |
| | | This is a(n): | Original Submittal 2nd Submittal [] Submittal | |
| Subject of Subr | | Equipment Designation: | Specification Section(s): | |
| Complete eithe | er (a) or (b) Check One: | | | |
| | (a) We have verified the contained in this submitted specified or shown (no exception) | al meets all the re- | | |
| | (b) We have verified the contained in this submitted specified or shown, exceptions on an attaction of the contact of the cont | al meets all the re ot for the following | quirements | |

(continued on next page)

The CONTRACTOR has reviewed and approved not only the field dimensions but the construction criteria and has also made written notation regarding any information in the shop drawings that does not conform to the Project Documents. This shop drawing has been coordinated with all other shop drawings received to date by CONTRACTOR and this duty of coordination has not been delegated to subcontractors, material suppliers, the ARCHITECT, or the engineers on this Project.

Signature of Contractor or Supplier

EXHIBIT "O"

INCLUSIONS, CLARIFICATIONS, EXCLUSIONS

CLARIFICATIONS

| | Pricing is based on the start of construction on or before 11/15/13 |
|---------|---|
| | Pricing is based on documents as listed in Exhibit A. |
| | C.W. Driver's price is based on mutually agreed contract terms included in the Sub Lease, Site Lease and the Construction Services Agreement. |
| CLUSION | S- The Following Items are Excluded |
| i Ib- | Testing and Inspection fees including costs for inspections and subsistence beyond local geographical area unless due to Contractor negligence. |
| 2 | Utility usage costs. Power and water to be provided by the Owner |
| 3 | Relocation, removal or repair of unforeseen utilities and other unforeseen conditions, unless specifically indicated on the construction documents. |
| 4 | Handling or removal of hazardous or toxic materials. |
| 5 | Any underground obstructions, structures or contaminated soils, other than what is included in the Contract Documents. |
| 6 | Spray applied fireproofing (Not Applicable for this project) |
| 7 | Furnishings, fixtures and equipment (FF&E) unless specifically indicated. |
| 8 | Warranties greater that I year unless specifically indicated within each trades specifications. |
| 9 | Removal and reinstallation of existing equipment unless specifically called for on the documents. (central plant) |
| 10 | Archeologist. Paleontologist, Biologist, or Entomologist services. |
| 11 | Window washing systems or arrangements |
| 12 | Exclude 3rd party certified payroll consultant |
| 13 | Architect / District Site Office |
| 14 | All Permits except hauling |
| 15 | Sound walls / blankets for noise mitigation are excluded. |
| 16 | 4D BIM Services not included (Model / Schedule Coordination). |
| NERAL C | LARIFICATIONS: |
| T | Attached quantities break down / scope of work is parametric in nature and Estimate is parametric in nature and not to be used for change order purpose |
| 2 | GMP pricing is secured through December 6th 2013. |
| 3 | GMP pricing reflects the Contract Documents per Exhibit "A". |

| 27.0 | |
|----------------|---|
| Earthwork | |
| 10 | Over-ex / Backfill shall be generated with the blending and mixing of on-site soils and does not include import. Import of select fill soil is excluded from the GMP. |
| 2 | Suitable fill will be generated through the mixing / blending of on-site soils at the adjacent lot 5. Soils engineer will be onsite during select fill / mining operations. |
| 3 | Current pricing includes the removal of all Soil export to the Driving Range and shall include no plant refuse, bolders, and debris. |
| 4 | All trucking to be done on Saturdays from 7:00AM to 8:00PM per District direction |
| 5 | Rock blasting / breaking / crushing is excluded. |
| 6 | Undercut / Import of certified material below grade-beams and pile caps is excluded. |
| 7 | Assumes existing subgrade beneath areas receiving new paving is suitable and will be scarified to a depth of 8" per direction of the soils engineer. Overex of the existing subgrade is not included. |
| 8 | Export of the excess soil to the Driving Range includes the dump, spread and rolling of the export over the existing grass / grades. Scarification and removal of grass is excluded. Resulting surfaces will meet 85% Compaction requirement. |
| 9 | Per exhibit "H" Lot 5 will be used as the Contractor's staging / laydown area |
| | |
| Drilled Concre | te Piers |
| 1 | Excludes Delay and obstruction drilling for man-made obstructions and soil classification changes. |
| 2 | Hand cleaning of shaft bottoms is excluded. |
| 3 | Per Soils engineer existing soils should not require casings or polymer pile and as such are excluded. However drilling mud is included if needed. |
| 4 | Pile drilling and placement will be during daylight hours due to safety considerations. |
| Concrete | |
| - 110 | A007 Detail E6 - Exclude 1/8" Machine routed corners and edges, However concrete edges will be chamfered, |
| 2 | Sacking is included only for architecturally exposed concrete walls. Sacking of curbs and other surfaces is excluded |
| Flooring | |
| 1 | Fluid applied vapor control membrane is applied at the first floor slab on grade only. Vapor control membrane is excluded for elevated decks. |
| Green house | |
| | An allowance of \$70,000 is provided for the existing Science Building Greenhouse renovations. |

| Plumbing | |
|--------------|---|
| 1 | Water used for flushing piping systems will be flushed to sewer within buildings. |
| 2 | Includes a one time rental of the bottled gases for the Science Building operation. |
| 3 | Water and gas meters are excluded |
| HVAC | |
| 1 | The fire wrap material called out for on Mechanical detail on M504-3 is no longer available. This detail will be installed using a single wrap 2 hour rating per code. |
| 2 | Code upgrade of existing utilities if required as well as all utility fees are excluded |
| 5 | Third party acoustical analysis is excluded. |
| Electrical | |
| t t | AT&T cabling relocation by others |
| 2 | District will secure all required S.C.A.Q.M.D. approvals for generators including all submittal costs |
| 3 | Temporary generator or backup generator of any existing loads during Medium Voltage shutdowns for connection for new 15kv cabling to existing power sources at MH#7 as shown on drawing E101 is excluded. Shutdowns will be accomplished off-hours in order to minimize interuptions to the campus. |
| 4 | "Blue phones" are excluded |
| 5 | Code upgrade of existing electrical conditions is excluded. |
| 6 | Public Address system equipment is excluded |
| 7 | VOIP equipment is excluded |
| Lab Casework | |
| 1 | Maximum height of tall cabinets carcass is 95" for all cabinets called out as 96" tall. |
| 2 | FSC chain of custody materials is excluded. |
| 3 | Fume hood field testing includes using Nitrous Oxide in place of SF6 for the ASHRAE trace gas test. |
| 4 | Biosafety Cabinets field testing includes using Nitrous Oxide in place of SF6 for the ASHRAE trace gas test. |
| 5 | Any requirements included in Glen Berry's Lab Sketchbook that are not shown on the Contract Drawings, are excluded. |

| Structural Co | oncrete |
|---------------|--|
| 1 | Curing of all concrete shall be done with a spray-on liquid membrane cure (no water cure, cure blanket, etc.) |
| 2 | Underpinning of existing work not included in the Contract Documents is excluded. Any questionable areas of concern will be brought to the immediate attention of the Soils engineer. |
| Landscape | |
| 1 | Repair, relocation, replacement and / or maintenance of existing landscape and irrigation outside the limits of work is excluded unless the damage is due to the negligence of the Contractor. |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM:

DATE: 10/28/13

6.4

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Board Policy Revision: BP-136: Minutes of the Board of

Trustee Meetings, BP-158: Political Activity, BP-4085: Holidays, BP-

5230: Athletics

ACTION: Review and Study

BACKGROUND

Board policies and administrative regulations are periodically reviewed to ensure that they are satisfactory, meet the District's needs, and are in compliance with current laws and regulations.

STATUS

Four board policies are presented to the Board of Trustees for "Review and Study." The new language and amendments to the board policies were reviewed and revised by the District's Board Policy and Administrative Regulation Advisory Council and includes collegial consultation with the Academic Senates, pursuant to Title 5 Section 53200 et. seq.

Legal counsel has been involved throughout the review process. The proposed policies were presented to the Chancellor's Council on October 17, 2013 for review and recommendation to the Chancellor.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept for review and study the board policies, as shown in EXHIBITS A through D.

136

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT **BOARD OF TRUSTEES**

MINUTES OF THE BOARD OF TRUSTEE MEETINGS

The Chancellor shall cause minutes to be taken of all meetings of the Board. The minutes shall record all actions taken by the Board. The minutes shall be public records and shall be available to the public. If requested, the minutes shall be made available in appropriate alternative formats so as to be accessible to persons with a disability.

The minutes shall also record names of those members present, all motions, name of those making and seconding motions, and votes.

Reference:

Education Code Section 72121(a); Government Code Section 54957.5

Adopted: 8-27-07 Revised: 6-17-13 Review Only

158

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT **BOARD OF TRUSTEES**

POLITICAL ACTIVITY

Members of the Board of Trustees shall not use District funds, services, supplies or equipment to urge the passage or defeat of any ballot measure or candidate, including, but not limited to, any candidate for election to the governing board.

Initiative or referendum measures may be drafted on an area of legitimate interest to the District. The Board may by resolution express the board's position on ballot measures. Public resources may be used only for informational efforts regarding the possible effects of District bond measures.

Reference:

Education Code Sections 7054.1; 7056; Government Code 8314

Adopted: 8-27-07 Revised: 1-22-13 Page 1 of 1

4085

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT **HUMAN RESOURCES**

HOLIDAYS

Holidays for all employees not covered by a collective bargaining agreement shall be those holidays designated in the California Education Code and those additional days authorized by the Board of Trustees.

Reference:

- California Education Code, Sections, 88203, 88205, and 88205.5

DELETE – REMOVE FROM BOARD POLICY MANUAL (SEE BOARD POLICY 4306)

Adopted: 6-14-71 Revised: 6-05-72 Revised: 12-10-79 Revised: 4-10-89 Revised: 4-26-99 Revised: 1-31-05

Reviewed by BPARAC & Chancellor on 5-31-11

No Recommended Change to Policy

5230

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT STUDENTS

ATHLETICS

The District may maintain organized athletic programs for men and women in intercollegiate athletics. The programs shall not discriminate on the basis of gender in the availability of athletic opportunities.

The Chancellor or designee shall assure that the athletic program complies with state law, the California Community Colleges Athletic Association Constitution (CCCAAC), and Sports Guides bylaws, and appropriate Conference Constitution regarding student athlete participation.

Reference:

Title IX, Education Amendments of 1972; Education Code Sections 66271.6, 66271.8, 67360 et. seq.

Adopted: 12-07-09 Revised: 5-20-13

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

6.5

ITEM:

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Board Policy Revision: BP-3410: Nondiscrimination, BP-

4012: Academic Administrators and Classified Managers Personnel

Files

ACTION: Discussion/Approval

BACKGROUND

Board policies and administrative regulations are periodically reviewed to ensure that they are satisfactory, meet the District's needs, and are in compliance with current laws and regulations.

STATUS

Two board policies are presented to the Board of Trustees for "Discussion/Approval." The new language and amendments to the board policies was reviewed and revised by the District's Board Policy and Administrative Regulation Advisory Council and includes collegial consultation with the Academic Senates, pursuant to Title 5 Section 53200 et. seq.

Legal counsel has been involved throughout the review process. The proposed policies were presented to the Chancellor's Council on September 12, 2013 for review and recommendation to the Chancellor and presented to the Board of Trustees for review and study at the September 23, 2013 board meeting.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept for discussion/approval the board policies, as shown in EXHIBITS A and B.

3410

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT BUSINESS

NONDISCRIMINATION

The District is committed to equal opportunity in educational programs, employment, and all access to institutional programs and activities.

The District, and each individual who represents the District, shall provide access to its services, classes, and programs without regard to national origin, religion, age, gender, gender identity, gender expression, race, ethnicity, color, medical condition, pregnancy, genetic information, ancestry, sexual orientation, marital status, physical or mental disability, or because he she is perceived to have one or more of the foregoing characteristics, or based on association with a person or group with one or more of these actual or perceived characteristics.

The Chancellor shall establish administrative regulations that ensure all members of the college community can present complaints regarding alleged violations of this policy and have their complaints heard in accordance with the <u>T</u>title 5 regulations and those of other agencies that administer state and federal laws regarding nondiscrimination.

No District funds shall ever be used for membership, or for any participation involving financial payment or contribution on behalf of the District or any individual employed by or associated with it, to any private organization whose membership practices are discriminatory on the basis of national origin, religion, age, gender, gender identity, gender expression, race, ethnicity, color, medical condition, pregnancy, -genetic information, ancestry, sexual orientation, marital status, physical or mental disability, or because he or she is perceived to have one or more of the foregoing characteristics, or because of his or her association with a person or group with one or more of these actual or perceived characteristics.

References:

Education Code Sections 66250 et seq., 72010 et seq., 87100 et seq.; Title 5 Sections 53000 et seq. and 59300 et seq.; Penal Code Section 422.55; Government Code Sections 12926.1 and 12940 et seq.

Adopted: 12-17-12 Page 1 of 1

BOARD POLICY

4012

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT HUMAN RESOURCESPERSONNEL

ACADEMIC ADMINISTRATORS AND CLASSIFIED MANAGERS PERSONNEL FILES

Personnel records are private, accurate, complete, and permanent. Personnel records are maintained in the District Office of Human Resources.

Every Academic Administrator and Classified Management employee has the right to inspect personnel records pursuant to the Labor Code.

Information of a derogatory nature shall not be entered into an employee's personnel records unless and until the employee is given notice and an opportunity to review and comment on that information.

The employee shall have the right to enter, and have his or her own comments attached to any derogatory statement. The review shall take place during normal business hours and the employee shall be released from duty for a reasonable amount of time for this purpose without salary reduction.

With the exception of routine documents (e.g. payroll reports, status reports, etc.) or any documents generated by the employee or previously signed by the employee, any material placed in an employee's file must be signed and dated by both the employee and the individual who is requesting that the material be placed in the employee file. The employee's signature is only to acknowledge that the employee saw the document, it does not imply agreement with the material. A copy of any document other than the aforementioned routine documents, documents generated by the employee, or documents previously signed by the employee, shall be given to the employee prior to the time of insertion in the personnel file.

Nothing in this procedure shall entitle an employee to review ratings, reports, or records that (a) were obtained prior to the employment of the person involved, (b) were prepared by identifiable examination committee members, or (c) were obtained in connection with a promotional examination or interview.

Reference:

Education Code Section 87031, et seq.; Labor Code, Section 1198.5, et seq.

Adopted: 4-28-08

Review Only

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 6.6

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Request to Rescind Spring 2014 Sabbatical

ACTION: Approval

BACKGROUND

Annually, the SOCCCD Board of Trustees reviews the recommendations of the Sabbatical Committee for faculty sabbatical projects for the upcoming academic year. Sabbatical projects are reviewed and approved in accordance with Article XXVI, Section H, of the Academic Employee Master Agreement.

On January 22, 2013, the Board of Trustees approved the sabbatical projects of 17 faculty members for the 2013-2014 academic year, including Kiana Tabibzadeh, Professor, School of Physical Science & Technologies, Irvine Valley College, for Spring Semester 2013. On May 20, 2013, the Board of Trustees approved Professor Tabibzadeh's request to reschedule her sabbatical leave to Spring 2014.

STATUS

For personal and professional reasons, Kiana Tabibzadeh has asked that approval of her sabbatical leave for Spring 2014 be rescinded.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees accept the request to rescind approval of sabbatical leave for Kiana Tabibzadeh for the Spring 2014 semester.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 6.7 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: 2014-15 Full-Time Faculty Hiring

ACTION: Approval

BACKGROUND

A priority in advancing the missions of Saddleback College and Irvine Valley College is to hire qualified full-time faculty at both colleges.

STATUS

Through the collegial consultation processes at Saddleback College and Irvine Valley College, new and replacement full-time faculty positions have been combined and prioritized. The college presidents have reviewed the faculty hiring priority recommendations and have submitted to the Chancellor their recommended hiring lists, as shown on Exhibits A and B. The exhibits include positions previously approved by the Board of Trustees.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve the college faculty hiring priority lists as shown on Exhibits A and B for the 2014-2015 academic year. Recruitment and selection of new faculty is contingent on funding and will proceed as recommended by the presidents and approved by the chancellor.

Saddleback College Tenure Track Hiring Authorization 2014-2015 Academic Year

| Division | Academic Discipline | Position Type | Previously Approved by BOT |
|--|-------------------------------|---------------|----------------------------------|
| Business Science & Econ. Workforce Dev | Real Estate | Replacement | 10/29/2012 |
| Health Science & Human Services | Medical Lab/Tech/Phlebotomy | Replacement | 11/17/2008 |
| Health Science & Human Services | Human Services | Replacement | 10/25/2010 |
| Liberal Arts | Composition | Replacement | 10/25/2010 |
| Math Science & Engineering | Math | Replacement | |
| Math Science & Engineering | Math | Replacement | |
| Math Science & Engineering | Computer Science | Replacement | 10/25/2012 |
| Online Education & Learning Resources | Instructional Librarian | Replacement | 10/25/2010 |
| Social & Behavioral Science | Child Development | Replacement | 10/26/2009 |
| Social & Behavioral Science | History | Replacement | |
| Social Behavioral Science | Anthropology | Replacement | |
| Counseling Services | Counselor | New | |
| Liberal Arts | Composition | New | |
| Transfer, Career & Special Programs | Veteran Coodinator/Counselor | New | |
| Transfer, Career & Special Programs | LD Specialist/ DSPS Counselor | New | 10/29/2012 |
| Business Science & Econ. Workforce Dev | Accounting | New | 10/24/2011 |
| Health Science & Human Services | Nursing | New | |
| Social & Behavioral Science | Sociology | New | 10/29/2012 |
| Social & Behavioral Science | Environmental Studies | New | 10/29/2012 |
| Counseling Services | Counselor | New | |
| Social & Behavioral Science | Psychology | New | |
| Liberal Arts | Composition | New | |
| Business Science & Econ. Workforce Dev | Accounting | New | 10/29/2012 |
| Health Science & Human Services | Nursing | New | 11/19/2012 |

Irvine Valley College Tenure Track Hiring Authorization 2014-2015 Academic Year

| School | Academic Discipline | Position Type | Previously Approved by BOT |
|--------------------------------------|---------------------------------|---------------|----------------------------------|
| Business Science | Business | Replacement | 11/17/2008 |
| Business Science | Business/Real Estate | New | |
| Guidance & Counseling | CTE Counselor | Replacement | 10/26/2009 |
| Math, Computer Science & Engineering | Mathematics | Replacement | 10/26/2009 |
| Business Science | Accounting & Finance | Replacement | 10/29/2012 |
| Humanities & Languages | English-Basic Skills | Replacement | 10/29/2012 |
| Math, Computer Science & Engineering | Mathematics | Replacement | 10/26/2009 |
| Physical Sciences & Technologies | Chemistry | Replacement | 10/26/2009 |
| Math, Computer Science & Engineering | Engineering | New | |
| Math, Computer Science & Engineering | Mathematics | Replacement | 10/25/2010 |
| Business Science | Computer Information Management | Replacement | 10/23/2009 |
| Physical Sciences & Technologies | Chemistry | Replacement | 10/25/2010 |
| Life Sciences & Technologies | Biology | Replacement | 10/24/2011 |
| Social & Behavioral Sciences | Psychology | Replacement | 10/29/2012 |
| Humanities & Languages | Sign Language | Replacement | 10/24/2011 |
| Humanities & Languages | English | Replacement | 10/26/2009 |
| Physical Sciences & Technologies | Chemistry | Replacement | 10/29/2012 |
| Guidance & Counseling | International Student Counselor | Replacement | 10/29/2012 |
| Math, Computer Science & Engineering | Mathematics | Replacement | 10/29/2012 |
| Humanities & Languages | Philosophy | New | |
| Math, Computer Science & Engineering | Mathematics-Basic Skills | Replacement | 10/29/2012 |

ITEM: 6.8 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Academic Personnel Actions – Regular Items

ACTION: Approval/Ratification

BACKGROUND

In accordance with Education Code Section 70902(b)(4), all employee actions must be approved or ratified by the Board of Trustees of each respective community college district.

<u>STATUS</u>

Personnel are employed in the South Orange County Community College District for the purpose of meeting the needs of students.

Those academic personnel actions shown in Exhibits A and B are presented to the Board of Trustees for approval/ratification to be effective on the dates as shown on the Exhibits A and B.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the academic personnel actions as shown in Exhibits A and B.

Item Submitted By: David Bugay, Vice Chancellor, Human Resources & Employer/Employee Relations

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ACADEMIC PERSONNEL ACTIONS/RATIFICATIONS

A. <u>NEW PERSONNEL APPOINTMENTS</u>

- 1. **ACADEMIC EMPLOYMENT** (Ratified Pursuant to Board Policy 4002.1)
 - a. RETTELE, BRADLEY, is to be employed as a full-time, temporary, long-term substitute Anthropology Instructor, Pos #4858, Division of Social and Behavioral Sciences, Saddleback College, effective September 30, 2013 through May 23, 2014. Approximate Salary Placement: Class II, Step 2. This is an emergency replacement position for Michael Merrifield.

2. ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF

| | | | Approx. | |
|-----------------------------|-------------------|-------------------|------------------|------------|
| | | | <u>Salary</u> | |
| <u>Applicant</u> | Highest Degree | <u>Assignment</u> | <u>Placement</u> | Start Date |
| Allen, Robert | MS/Envir. Studies | Horticulture/SC | III/2 | 01/21/14 |
| Detwiler, David | MA/Spanish | Spanish/SC | II/1 | 01/21/14 |
| Latner, Teishan | MA/History | History/SC | II/1 | 01/21/14 |
| Misanchuk, Rose | MFA/Ceramics | Art/SC | II/1 | 01/21/14 |
| Potter, Serena | MFA/Painting | Drawing/SC | III/1 | 01/21/14 |
| Roach, Veronica | MA/Geography | Geography/IVC | II/1 | 01/21/14 |
| Ross, Damian | MFA/Sculpture | Art/SC | II/1 | 01/21/14 |
| Schantz, Doris ¹ | MS/Applied Math | Supv. Tutoring/SC | II/1 | 01/21/14 |

3. **ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF** (Ratified - Pursuant to Board Policy 4002.1)

| | | | Approx. Salary | |
|--------------------|-----------------------|--------------------|-------------------|------------|
| <u>Applicant</u> | Highest Degree | Assignment | <u>Placement</u> | Start Date |
| Armstrong, Marcia | MA/Education | ESL/SC | IV/1 | 08/19/13 |
| Basye, Douglas | MA/Music | Music/SC | II/1 | 08/19/13 |
| Biship,Trevor | MFA/Directing | Theatre/SC | II/1 | 08/19/13 |
| Knygnytska-Johnson | PhD/Engl. Linguistics | ESL/SC | V/1 | 08/19/13 |
| Veeranna, Usha | BS/Med. Technology | MLT/SC | I/1 | 08/19/13 |
| Vicqueneau, V. | MA/Human Dev. | Human Dev./IVC | II/1 | 08/19/13 |
| Zmanovskaia, S | BS/Med. Technology | Clinical Hemat./SC | I/1 | 08/19/13 |

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¹ Spouse of John Schantz, PT Faculty, Mathematics/SC

A. <u>NEW PERSONNEL APPOINTMENTS</u> - Continued

3. ACADEMIC TEMPORARY PART-TIME/SUBSTITUTE STAFF (Ratified - Pursuant to Board Policy 4002.1)

EQUIVALENCY

As outlined in the Academic Hiring Policies, Division 1, Part 4, Section 3B, Review of Equivalent Minimum Qualifications, members of the hiring committee, including faculty with discipline expertise, have met and rendered an affirmative decision that each recommended candidate possesses the educational background equivalent to the minimum qualifications for each respective position. As such, the following individuals are submitted for approval/ratification as part-time instructors under Equivalencies as outlined in the Title 5 Regulations and Minimum Qualifications, Article 2, Section 53430.

| | | | <u>Approx.</u> | |
|------------------|-----------------|-------------------|----------------|------------|
| | | | <u>Salary</u> | |
| <u>Applicant</u> | Highest Degree | <u>Assignment</u> | Placement | Start Date |
| Boyer, Paul | BA/Liberal Arts | Accounting/SC | I/1 | 08/19/13 |

Equivalency is based on a Bachelor's degree in Liberal Arts and Sciences which included 24 units of Business, 28 units in Accounting and 4 units in Business Law. He also ranked in the top 3rd on the national CPA exam and holds an active CPA license in California and Illinois. Mr. Boyer has over 15 years of business and accounting experience, is a member of the American Institute of Certified Public Accountants, Cal-CPA's, the Government Finance Officers Association and the California State Municipal Finance Officers Association and has served on the Accounting Advisory Committee for Saddleback College for the past 4 years. He is currently enrolled in a Masters of Public Administration Degree Program.

Turner, Jacqueline BA/In Progress Kinesiology/IVC I/1 08/19/13

Equivalency is based on Ms. Turner's experience currently coaching the game of soccer to a range of athletes. She is coaching youth club teams, High School teams, and at the collegiate level, including all aspects of the game – sport, weight training, conditioning, fitness, and nutrition. Ms. Turner has past and present experience as a scholarship athlete at Concordia University, where her Bachelor of Arts degree in Communications is in progress with expected completion in Spring 2014. She also possesses a US Soccer Federation "E" license. Her experience in the fields of Kinesiology and exercise science as well as her ability to teach and lead, a strong work ethic and great communication skills make her a valuable candidate to share her knowledge with others.

B. <u>AUTHORIZATION TO ELIMINATE FULL-TIME FACULTY POSITION AND</u> CREATE ACADEMIC ADMINISTRATIVE POSITION

- 1. IRVINE VALLEY COLLEGE seeks authorization to eliminate the full-time Faculty Nurse position, and create the following Academic Administrative position, within its organization.
 - 1a. ELIMINATE NURSE, Pos. #1737, full-time faculty, Student Health Center, Office of the Vice President for Student Services, Irvine Valley College, Academic Salary Schedule, 36 hours per week, 10 months per year position from its staff complement, effective October 29, 2013, and CREATE DIRECTOR OF HEALTH AND WELLNESS CENTER, Academic Administrator, Student Health Center, Office of the Vice President for Student Services, Irvine Valley College, Integrated Academic and Classified Administrators/Managers Salary Range 19, full-time, 40 hours per week, 12 months per year position to its staff complement, effective October 29, 2013. (Position #1737 was approved by the Board of Trustees on September 18, 1989) (Exhibit B, Attachment 1)

C. <u>AUTHORIZATION TO ELIMINATE AND CREATE ACADEMIC ADMINISTRATIVE</u> POSITION

- 1. IRVINE VALLEY COLLEGE seeks authorization to eliminate and create the following Academic positions, within their organization as defined by Title V Education Regulation, Section (a) and (b), Recruitment 53021.
 - 1a. ELIMINATE DEAN OF INSTRUCTION AND WORKFORCE DEVELOPMENT, Pos. #4842, Office of the Vice President for Instruction, Irvine Valley College, Integrated Academic/Classified Administrators/Managers Salary Range 22, full-time, 40 hours per week, 12 months per year position from its staff complement, and CREATE DEAN OF INSTRUCTION, ECONOMIC AND WORKFORCE DEVELOPMENT, Office of the Vice President for Instruction, Integrated Academic/Classified Administrators/Managers Salary Range 22, full-time, 40 hours per week, 12 months per year position to its staff complement, effective September 1, 2013. (Position #4842 was approved by the Board of Trustees on August 26, 2013) (Exhibit B, Attachment 2)

D. ADDITIONAL COMPENSATION: GENERAL FUND

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for the 2013/2014 fiscal years.

| | | Not to exceed | |
|-----------------------------|----------------------------------|---------------|-------------------|
| <u>Name</u> | <u>Activity</u> | Amount (\$) | Effective Date |
| Azary, Maryam | Kognito Program/Services/SC | 5,715.00 | 07/29/13-12/21/13 |
| ² Bowman, Donald | Chair, Accounting/SC | 4,453.00 | 08/19/13-12/21/13 |
| Cesareo-Silva, C. | How to Succeed Workshops/SC | 180.71 | 08/19/13-12/21/13 |
| Cesareo-Silva, C. | Mid-term Accreditation Report/SC | 2,350.00 | 08/19/13-12/21/13 |
| Damm, Kathryn | Coord. Teach/Learn Institute/SC | 3,482.22 | 08/19/13-12/21/13 |
| Damm, Kathryn | How to Succeed Workshops/SC | 619.56 | 08/19/13-12/21/13 |

Not to Exceed

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² Replaces stipend for Anthony Teng, serving as Acting Dean of Business Science and Economic and Workforce Development, Saddleback College, approved by the Board of Trustees on June 17, 2013.

D. ADDITIONAL COMPENSATION: GENERAL FUND – Continued

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for the 2013/2014 fiscal years.

| | | Not to Exceed | |
|----------------------------------|----------------------------------|---------------|-------------------|
| <u>Name</u> | <u>Activity</u> | Amount (\$) | Effective Date |
| ³ Deerheart, Andrea | Chair, Fine Arts/Liberal Arts/SC | 3,237.50 | 09/04/13-12/21/13 |
| Desaracho, Mariana | Kognito Program/Services/SC | 5,715.00 | 07/29/13-12/21/13 |
| McNulty, Karen | Scenic Art for Performances/SC | 3,750.00 | 10/01/13-12/21/13 |
| ⁴ Messenger, Lisa | Chair, Emeritus Institute/SC | 3,237.50 | 09/04/13-12/21/13 |
| Quade, Joyce | Coordinator, CIM Lab/SC | 5,714.00 | 08/19/13-12/21/13 |
| ⁵ Steinriede, Lindsay | Chair, Health Dept./SC | 2,229.00 | 08/19/13-12/21/13 |

E. ADDITIONAL COMPENSATION: CATEGORICAL/NON-GENERAL FUND

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for 2013/2014 fiscal years.

| | | Not to Exceed | |
|--------------------|------------------------------------|---------------|-------------------|
| <u>Name</u> | <u>Activity</u> | Amount (\$) | Effective Date |
| Bander, Carol | ESL Matric/Orient. Support/BSI/SC | 86.05 | 09/19/13-09/19/13 |
| Barrows, Morgan | Water Resource Curric. Dev./SC | 750.00 | 09/01/13-10/31/13 |
| Beck, Rebecca | Co-Facilitator, ESL/MAIS/IVC | 3,429.00 | 08/19/13-12/21/13 |
| Benitez, Alma | ESL Matric./Orient. Support/BSI/SC | 86.05 | 10/24/13-10/24/13 |
| Black, Rebecca | Professional Dev. Practicum/BSI/SC | 413.04 | 09/20/13-12/21/13 |
| Boettger, Susan | Concert Performance/SC | 1,500.00 | 09/22/13-09/22/13 |
| Bowman, Donald | Acct. Tutoring Lab/Perkins/SC | 2,670.00 | 08/19/13-12/21/13 |
| Branch-Stewart, K. | Allied Health Readiness Pgrm/SC | 247.37 | 07/01/13-08/09/13 |
| Casil, Amy | Professional Dev. Practicum/BSI/SC | 413.04 | 09/20/13-12/21/13 |
| Cavazzi, Deidre | Choreographer/Foundation/SC | 1,200.00 | 08/19/13-11/29/13 |
| Chu, David | Health Career "Boot Camp"/CTE/SC | 247.37 | 07/01/13-08/09/13 |
| Cooper, Karin | Professional Dev. Practicum/BSI/SC | 413.04 | 09/20/13-12/21/13 |
| Daniels, Stevie | ESL Embedded Tutoring/BSI/SC | 481.88 | 08/19/13-12/21/13 |
| Fitz-Maurice, Teri | ESL Matric/Orient. Support/BSI/SC | 86.05 | 09/30/13-09/30/13 |
| Gabdrakhmanova, F. | CTE Tech Development/SC | 1,200.00 | 07/01/13-08/09/13 |
| Gilbert, Annie | ESL Matric/Orient. Support/BSI/SC | 86.05 | 09/10/13-09/10/13 |
| Haas, Sharon | Choreographer/Foundation/SC | 800.00 | 08/19/13-11/29/13 |
| Himes, Marji | Choreographer/Foundation/SC | 1,200.00 | 08/19/13-11/29/13 |
| Juarez, Duke | Health Career "Boot Camp"/CTE/SC | 247.37 | 07/01/13-08/09/13 |
| Knapp, Rebecca | CTE Tech Development/SC | 300.00 | 08/19/13-10/31/13 |
| Lavigne-Barlow, D. | ESL Matric/Orient. Support/BSI/SC | 86.05 | 08/26/13-08/26/13 |
| Lavigne-Barlow, D. | ESL Matric/Orient. Support/BSI/SC | 86.05 | 09/04/13-09/04/13 |
| Lebauer, Roni | ESL Matric/Orient. Support/BSI/SC | 1,032.60 | 08/19/13-12/21/13 |
| Lipp, Alex | Math Bridge 2 Engineering/SC | 1,127.61 | 07/15/13-08/09/13 |
| Mamoon, Safiah | Health Career "Boot Camp"/CTE/SC | 247.37 | 07/01/13-08/09/13 |

Replaces stipend for Karen Wilner, approved by the Board of Trustees on June 17, 2013.

Replaces stipend for Lesley Lowe, approved by the Board of Trustees on June 17, 2013.

Replaces stipend for Karen Jacobsen, approved by the Board of Trustees on June 17, 2013.

E. <u>ADDITIONAL COMPENSATION: CATEGORICAL/NON-GENERAL FUND</u> - Continued

1. It is recommended that the following Irvine Valley College/Saddleback College faculty members be compensated as indicated below for 2013/2014 fiscal years.

| | | Not to Exceed | |
|------------------|------------------------------------|---------------|-------------------|
| <u>Name</u> | <u>Activity</u> | Amount (\$) | Effective Date |
| | | | |
| McReynolds, Brad | Allied Health Readiness Pgrm/SC | 247.37 | 07/01/13-08/09/13 |
| McReynolds, Brad | Coord. Sports Med. Lab/Perkins/SC | 1,175.00 | 08/19/13-12/21/13 |
| Meyer, Clifford | Water Res. Curric, Dev./Perkins/SC | 1,250.00 | 09/01/13-10/31/13 |
| Mularski, Jedrek | Engl/Social Sci. Tutoring/BSI/SC | 300.00 | 09/04/13-12/13/13 |
| Myhren, Brett | Professional Dev. Practicum/BSI/SC | 413.04 | 09/20/13-12/21/13 |
| Pinter, Gerald | Summer Jazz Camp/SC | 30.00 | 06/01/13-06/30/13 |
| Pinter, Gerald | Jazz Program Duties/SC | 690.00 | 08/26/13-09/30/13 |
| Romesburg, Rod | Professional Dev. Practicum/BSI/SC | 413.04 | 09/20/13-12/21/13 |
| Shaffer, Gina | Professional Dev. Practicum/BSI/SC | 413.04 | 09/20/13-12/21/13 |
| Siebert, Aubri | Choreographer/Foundation/SC | 800.00 | 08/19/13-11/29/13 |
| Stout, Ronald | Musician for FAMT/Foundation/SC | 200.00 | 08/26/13-08/26/13 |
| Thomas, Julie | Sports Medicine Lab/Perkins/SC | 6,000.00 | 08/19/13-12/21/13 |
| Wilson, Jeffrey | Co-Facilitator, ESL/MAIS/IVC | 3,429.00 | 08/19/13-12/21/13 |
| Wong, Virginia | Planning Flex Week Wkshop/SC | 350.00 | 07/01/13-08/09/13 |
| Wong, Virginia | IT Competence Wkshop/Perkins/SC | 150.00 | 08/19/13-10/31/13 |
| Yell, Lacey | Choreographer/Foundation/SC | 800.00 | 08/19/13-11/29/13 |
| Ziehm, Carol | Professional Dev. Practicum/BSI/SC | 413.04 | 09/20/13-12/21/13 |
| | | | |

ATTACHMENT 1

South Orange County Community College District

DIRECTOR OF HEALTH AND WELLNESS CENTER, ID #, Irvine Valley College, Integrated Academic and Classified Administrators/Managers Salary Schedule Range 19 (Academic Administrator)

DEFINITION

To plan, develop, organize, coordinate, implement, administer, direct and evaluate the programs, operations, activities and staff of the Health and Wellness Center at Irvine Valley College to ensure appropriate and adequate levels of a variety of healthcare services identified as the routine, chronic, urgent, and emergent healthcare issues of students, employees and visitors; plan, develop, organize, coordinate, implement, administer, direct and evaluate all other programs, operations, activities and staff of other student services programs as assigned; prepare and administer annual program budgets; ensure compliance with District policies and applicable State and federal regulations related to healthcare and other assigned.

To foster a culture of collaboration, mutual respect, innovation, and continuous improvement throughout the District; lead by example; actively participate in and support District-wide participatory governance components and activities and other collaborative processes; encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

SUPERVISION RECEIVED AND EXERCISED

Receives direction from the Vice President for Student Services or President's designee.

Exercises functional and technical supervision over professional, technical and office personnel.

EXAMPLES OF DUTIES - Duties may include, but are not limited to the following:

Assess, treat, and/or triage ill or injured students, staff and visitors; refer ill or injured students, employees or visitors to appropriate internal and/or external healthcare providers as necessary; consult with laboratory, pharmaceutical, medical supply, and medical services representatives as needed.

Plan, develop, organize, coordinate, implement, administer, direct and evaluate programs, services, operations, activities and staff of the health and wellness center and other assigned programs; develop and implement organizational structures; write and review protocol, policy and procedures for all health and wellness center and other assigned programs and services to optimize efficient and effective delivery of services and facilitate attainment of established program goals and objectives.

Prepare and administer annual program budgets; prepare recommendations and justifications regarding budget requests; authorize expenditures according to District policies and applicable regulations.

Train, supervise and evaluate the performance of assigned professional, technical and support personnel; delegate and review assignments and projects; evaluate work products and results; establish and monitor timelines and prioritize work.

Coordinate program activities with other student services functions and instructional programs; serve on campus and District-wide committees, task forces and other work groups; provide technical expertise concerning healthcare and other assigned programs.

Attend to and investigate departmental complaints and conflicts; write and review quality assurance programs and program reviews; ensure compliance with District policies as well as State and federal laws related to assigned program; review and certify the accuracy of data concerning program participation.

South Orange County Community College District Page 2 – Director of Health and Wellness Center

Communicate with other student services program personnel, District administrators and support personnel, representatives of State and federal agencies, educational institutions, social service organizations, counselors and others to coordinate programs, services, operations and activities.

Compile and analyze data related to program participation and evaluation; prepare and submit a variety of statistical and narrative reports; prepare budget reports, annual recap data and special reports, proposals, recommendations and other materials as requested; coordinate and respond to periodic audits and program reviews.

Monitor and analyze trends in on-campus healthcare needs; maintain current knowledge of the regulations, policies and application requirements and eligibility criteria for healthcare programs, including computer hardware and software enhancements.

Make oral presentations to students, parents, counselors and professional colleagues at various gatherings; conduct workshops to provide specialized information regarding healthcare and related student services; develop and direct the distribution of brochures, flyers and other materials to publicize healthcare opportunities for students.

Perform related duties as assigned.

QUALIFICATIONS

EDUCATION AND EXPERIENCE GUIDELINES

Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education:

A master's degree from an accredited college or university in nursing.

Experience:

At least five years of experience as a registered nurse, including three years of increasingly responsible experience as a nursing manager in a health care facility, including at least three years of experience supervising registered nurses and other staff.

Desired Qualifications:

Three (3) years of experience in a public health or college setting, clinic health management experience preferred

Recent experience with psychological/psychiatric nursing, gynecology, STD's, audiometric skills, phlebotomy

Experience and/or training which has enhanced a sensitivity to and understanding of the diverse academic, socioeconomic, cultural, ability and ethnic backgrounds of community college students.

Experience and/or training which has enhanced a leadership style that is creative, collaborative, and productive and outcome oriented.

<u>Licenses or Other Requirements:</u>

License as a California Registered Nurse.

Current CPR, first aid and automatic external defibrillation certification issued by an authorized agency.

Documentation of three hepatitis immunizations or immune titer.

Documentation of TB skin test within previous year.

South Orange County Community College District Page 3 – Director of Health and Wellness Center

Rubella titer or documentation of immunization.

Valid California driver's license.

Knowledge of:

Clinical records maintenance.

Correct English composition, grammar, spelling and vocabulary.

Current healthcare issues and public health concerns.

Health issues, including, but not limited to, nutrition, stress management, reproductive health, mental health, substance abuse and recovery, and communicable diseases.

Interpersonal skills including tact, patience and diplomacy.

Local, State and federal laws and regulations related to student healthcare at a community college.

Operation of computer, peripherals and software programs, including student information systems, database management, spreadsheet, word processing and specialized software.

Oral and written communication skills.

Principles and practices of training and supervision.

Principles of public administration, including marketing, budget preparation and control and negotiation.

Principles, practices, methods and procedures of professional nursing.

Public relations and public speaking techniques.

Research methods and report writing techniques.

Ability to:

Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations.

Collect, compile and analyze data.

Communicate clearly, concisely and effectively, both orally and in writing, with diverse constituencies within and outside of the District.

Communicate professionally in confrontational situations.

Develop, implement and evaluate the delivery of healthcare services to students.

Encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

Establish and maintain cooperative working relationships with those contacted in the course of work.

Interpret and apply complex and technical State and federal laws and regulations related to assigned program.

Learn District and College organization, operations and objectives quickly.

Maintain current knowledge of healthcare practices. Maintain records and prepare reports.

Maintain the security of confidential information and materials.

Meet schedules and timelines.

Operate computer, peripherals and applications software, including database management, spreadsheet, word processing and software related to area of assignment.

Operate office equipment such as digital telephone, calculator, copier and facsimile machine.

Plan, develop, organize, coordinate, implement, direct and evaluate a comprehensive health care services program at a community college health and wellness center.

Plan, prioritize, schedule, organize and assign work.

Prepare and administer budgets for assigned program areas.

Prepare oral and written reports and recommendations

Provide emergency and crisis care intervention to students, employees and visitors and administer treatment as needed.

Relate effectively to people of varied academic, cultural and socioeconomic background using tact, diplomacy and courtesy.

South Orange County Community College District Page 4 – Director of Health and Wellness Center

Train, supervise and evaluate the performance of assigned personnel.

Understand and effectively and collaboratively work in a complicated multi-college environment, as well as within a system of community college districts.

Work effectively with others to achieve common goals including student recruitment and retention.

WORK ENVIRONMENT AND PHYSICAL DEMANDS

The work environment and physical demands described here are representative of those required by an employee to perform the essential functions of this job successfully. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work Environment

Typically, duties are performed in a busy community college clinic environment, subject to frequent exposure to hazardous materials and substances and communicable diseases, while treating patients that may require wearing protective apparel. An incumbent must walk or drive to respond to campus emergencies as needed; frequently must travel to other campus locations to attend meetings or conduct other work; occasionally must travel to other locations in the County such as the Health Department or other community agencies.

Physical Demands

Must frequently stand for long periods, walk, bend and stoop; use hands and fingers to examine or test patients and handle medical equipment, keyboard or other objects; reach with hands and arms. Must speak clearly and distinctly to ask questions and provide information; hear and understand voices over the telephone and in person; and respond quickly and effectively to campus emergencies. Must see and hear adequately to perform accurate physical assessments of patients. Occasionally must lift injured, ill or disabled students.

Finalized by Marlys Grodt and Associates, October 15, 2013

ATTACHMENT 2

South Orange County Community College District

DEAN OF INSTRUCTION, ECONOMIC AND WORKFORCE DEVELOPMENT – ID #, Irvine Valley College, Integrated Academic and Classified Administrators/Classified Managers Salary Schedule Range 22 (Academic Administration)

DEFINITION

To serve in a staff capacity and work closely with the Vice President for Instruction and other District and College administrators in an environment of shared governance to provide optimum quality instructional and student learning services at Irvine Valley College; coordinate and evaluate the performance outcomes of the instructional programs and departments assigned to the Schools of the College; work closely with the Deans of the schools to coordinate the Early College Program offered by IVC in local high schools, ATEP offerings, CSU Fullerton offerings and all other off-site credit, non-credit, and adult education classes; serve as administrator of grant development; administrate and supervise Economic and Workforce Development programs and services of the college, including those for Career Technical Education (CTE); perform assigned duties in compliance with applicable State and federal regulations and guidelines, District policies and procedures, and the College's educational goals and objectives and serve as onsite administrator for the Advanced Technical Education Park (ATEP).

To foster a culture of collaboration, mutual respect, innovation, and continuous improvement throughout the District; lead by example; actively participate in and support District-wide participatory governance components and activities and other collaborative processes; encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

SUPERVISION RECEIVED AND EXERCISED

Receives administrative direction from the Vice President for Instruction or designee of the President.

Exercises functional and technical supervision over faculty, professional, academic, classified and other staff as assigned.

EXAMPLES OF DUTIES - Duties may include, but are not limited to, the following:

Provide leadership in the administration of all economic, CTE and workforce development programs and services of the college, direct and evaluate assigned programs and services, which includes: economic and workforce development, career technical education, career and life development, and cooperative work experience.

Create a positive campus climate that fosters innovation in economic, career technical education and workforce development programs and services; work with the community, business, industry and other educational institutions to promote areas of assignment; contribute to the development and implementation of a coordinated outreach, marketing and public relations process.

Identify and expand economic development opportunities targeting local, regional, and international firms that strive to address local training needs.

Provide leadership in the administration of ATEP operations, the ATEP Center for Advanced Competitive Technology, and other ATEP programs. Some of these programs will be offered jointly or exclusively at ATEP.

South Orange County Community College District Page 2 – Dean of Instruction, Economic and Workforce Development

Serve as administrator of grant development; ensure that all grants are implemented according to the terms and conditions of the grants; supervise grant-funded personnel as assigned; ensure each grant conforms to the college's strategic plan.

Coordinate and evaluate the performance outcomes of the instructional programs and departments assigned to the schools of the college as a part of the Program Review, Academic Planning, Accreditation, Institutional Effectiveness, and Strategic Planning and Budget Development processes.

Develop reports supported by empirical research about our students so that student learning is supported and enhanced.

Administrate (with the Deans of the schools) the Early College Program offered by IVC in local high schools, ATEP offerings, CSU Fullerton offerings, and all other off-site credit classes.

Coordinate with the Dean of Counseling appropriate components of the Early College Program, and the CSU STAR transfer program, among others, to ensure maximum performance of these programs on behalf of IVC's transfer students.

In coordination and cooperation with instructional deans, plan, develop, coordinate and direct customized programs and services that address the economic and workforce development needs in the college service area, including short- and long-term training programs, workshops, and seminars to meet the identified needs.

Coordinate with the Dean assigned to Online Education the offering of distance education delivery of courses, certificates, and degrees.

Coordinate with the Dean assigned to Extended Education fee-based community education classes designed to meet the needs of business, industry, and their employees.

Coordinate with the Deans of the instructional units development of vocational noncredit (zero-unit) classes designed to meet the needs of business, industry, and their employees.

Manage the Basic Skills Initiative grant for IVC and coordinate projects with the faculty and administrators in the basic skills disciplines.

In collaboration with deans of the schools, periodically review processes for student intake processing, accountability, and enrollment reporting functions of the Student Success and Learning Centers to ensure compliance with Education Code, title 5, and Board policies.

Participate and show leadership in strategic planning among academic programs, including service on the Academic, Facilities, and Technology Planning Committee, the Institutional Effectiveness Committee, the Honors Committee, and Accreditation Steering Committee, among others.

Using college/district software, databases, and analytical tools, provide regular reports on FTES targets, room utilization, curricular patterns, and other scheduling performance analyses.

Assist the Director of Facilities in updating the database for classroom, laboratory, and other instructional spaces.

South Orange County Community College District Page 3 – Dean of Instruction, Economic and Workforce Development

Supervise and evaluate classified staff in keeping with the policies of the Board of Trustees and administrative procedures.

Participate in collegial consultation and appropriate advisory committee meetings.

Work collaboratively and develop partnerships/agreements with advisory boards, professional associations, K-12 and transfer institutions, business and industry; cultivate and promote positive and substantive relationships with local business and industry; serve as a leader of and advocate for the College within the business community.

Coordinate all operational aspects of Cooperative Work Experience across the college curriculum, including developing internship opportunities for students, connecting employers to the Career Placement Office, as well as connecting internships to the appropriate college faculty, and administrative oversight of contracts and enrollment.

Attend workshops, professional conferences, and trade shows for program planning and development; serve on a variety of campus, district, community, and state committees; and meet with representatives of business, industry, and local government.

Serve on business and community boards to ensure the college has input and influence in the development of public policy on career, economic and workforce development.

Establish liaison with business organizations, community and regional groups, other community colleges, and four-year colleges and universities; interface with the community and external agencies in all matters of economic and workforce development, including Career Technical Education; represent the college on local, state, and national committees and taskforces regarding economic and workforce development and CTE training.

Participate in the coordination of outreach activities among the college credit program, community education program, and the economic and workforce development program; publicize and promote a variety of economic, CTE and workforce development programs and services.

Recruit members for the CTE Local Plan Team (LPT) Committee; conduct annual meetings of the LPT; work with CTE deans and the LPT Advisory Committee to review progress of past grant and feasibility of proposed grants.

Represent the college to business, industry and governmental agency-based organizations on local, state, and national committees and taskforces regarding economic and workforce development and training; establish and support an advisory board made up of representatives of the community and local business and industry.

Assist the Vice President for Instruction to develop the schedule of classes; manage the assigned facilities; prepare long-range plans and statements of goals and objectives; develop, submit and manage the annual budget requests for equipment, supplies and personnel; direct the acquisition, maintenance and use of both instructional and non-instructional equipment; maintain an equipment-replacement plan, maintain planning documents that provide evidence of institutional performance used in such programs and activities as the Accreditation process.

Ensure compliance with District policies as well as State and federal laws related to units of assignment; review and certify the accuracy of data concerning program participation.

South Orange County Community College District
Page 4 – Dean of Instruction, Economic and Workforce Development

Prepare and submit a variety of statistical and narrative reports; prepare budget reports, annual recap data and special reports, proposals, recommendations and other materials as requested; coordinate and respond to periodic audits.

Communicate with instruction and student services personnel for other colleges, District and College administrators and support personnel, representatives of State and federal agencies, educational institutions, social service organizations, counselors and others to coordinate programs and activities.

Maintain current knowledge of the regulations, policies and application requirements and eligibility criteria for instructional and student services programs, including computer hardware and software enhancements.

Make oral presentations to students, parents, counselors and professional colleagues at various gatherings; conduct workshops to provide specialized information regarding instruction and related units of assignment.

Perform other related duties as assigned.

QUALIFICATIONS

<u>Education and Experience Guidelines</u>: Any combination of experience and training that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education:

Master's degree from an accredited college or university in a discipline currently offered at Irvine Valley College. An earned doctorate from an accredited college or university is preferred.

Experience:

At least two years of faculty experience at the post-secondary level, at least three consecutive years of recent successful post-secondary administrative and supervisory experience or four years of recent management or faculty leadership experience in an educational capacity related to a college or university, and evidence of a sensitivity to and understanding of the diverse academic, socioeconomic, cultural, physically challenged and ethnic backgrounds of community college students.

Desirable Qualifications:

Preference will be given to those candidates demonstrating a high level of professional expertise on the basis of: proven leadership in the administration and development of economic and workforce development and career technical education programs; administrative leadership experience in the development, organization, and management of instructional programs, evidence of an understanding of and experience with the principles of participatory governance and principles of effective participation, evidence of experience in presenting summary analytical reports about enrollment trends, FTES trends and fluctuations, program offering patterns, accreditation reports, cost/benefit analyses, among other reports, and experience in budget development and management at school and department levels.

Licenses and other Certification:

Valid California driver's license.

Knowledge of:

Applicable District policies and local, State and federal laws, codes and regulations.

Applications of instructional technology to enhance classroom instruction and to deliver education through innovative delivery modes, including online education and distance learning.

South Orange County Community College District

Page 5 – Dean of Instruction, Economic and Workforce Development

Community relations and external resource development.

Computer systems and software applications related to unit of assignment. District and College organization, operations and objectives.

District policies and state and federal laws and regulations concerning economic and workforce development on a community college campus.

Evidence of a working knowledge of local, regional and national workforce trends, legislation and agencies. Interpersonal skills including tact, patience and diplomacy.

Oral and written communication skills.

Organizational and management practices as applied to unit of assignment.

Principles and practices of leadership and administration, including organization, budget administration and grant writing.

Principles and practices of strategic planning, institutional research and alternative funding for public agencies.

Principles and practices of training and supervision.

Trends in career and technical education and Title V regulations. Workforce development methodology, programs, resources and providers.

Ability to:

Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals.

Assist in forecasting current and future needs and costs affecting unit of assignment.

Assist in the development and implementation of technology-based solutions to curriculum and instructional issues.

Collect, compile and analyze data.

Communicate clearly, concisely and effectively, both orally and in writing, with diverse constituencies within and outside of the District.

Demonstrate leadership, management, supervisory, and team-building skills.

Demonstrate sensitivity to and understanding of the diverse academic, socioeconomic, cultural, disability and ethnic backgrounds of students.

Demonstrate strong and effective writing, editing and verbal communication skills

Develop contract training programs for business and/or industry. Develop, prepare and administer program and project budgets. District and College organization, operations and objectives.

Encourage professional excellence among the staff and promote an organizational culture of customer service, innovation, and quality services.

Establish and maintain cooperative and effective working relationships with those contacted in the course of work.

Exercise initiative and work independently.

Exercise judgment or choice among possible actions, sometimes without clear precedents and often with concern for the consequences of the action.

Facilitate and coordinate the activities of large groups for the purpose of institutional planning. Interpret, apply and explain applicable District policies and procedures and local, State and federal laws and regulations.

Operate computer/applications software, including database management, spreadsheet, word processing and software related to unit of assignment.

Plan, design and produce extensive reports, proposals, position papers, recommendations and other formal documents.

Plan, organize and coordinate assigned activities in a manner conducive to full performance and high morale.

South Orange County Community College District

Page 6 – Dean of Instruction, Economic and Workforce Development

Plan, organize and execute effective oral presentations, supported by sophisticated multi-media programs for large audiences.

Plan, organize and execute effective written reports supported by facts, documentation and research. Plan, organize, coordinate, manage and expedite projects related to assignment.

Prepare oral and written reports and recommendations.

Relate effectively to people of varied academic, cultural and socio-economic background using tact, diplomacy and courtesy.

Train and provide supervision and work direction to others as assigned.

Understand and effectively and collaboratively work in a complicated multi-college environment, as well as within a system of community college districts.

Work collectively with administration, classified management, faculty, staff and students.

Work effectively in a fast paced environment with numerous interruptions.

Work effectively with diverse individuals and groups including, but not limited to, race, ethnicity, physical ability, religion and sexual orientation.

Work effectively with others to achieve common goals.

Work independently with little direction in a multi-project, fast-paced environment while meeting concurrent deadlines.

Work with culturally and ethnically diverse groups.

Write grants, proposals, recommendations, contracts, reports and correspondence.

WORK ENVIRONMENT AND PHYSICAL DEMANDS

The work environment and physical demands described here are representative of those required by an employee to perform the essential functions of this job successfully. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work Environment:

Standard office setting. Typically, duties are performed in an office environment while sitting at a desk or computer workstation. An incumbent also travels to various locations to visit instructional sites, attend meetings and conduct work; and is subject to contact with others, frequent interruptions, noise from talking or office equipment and demanding legal timelines. At least minimal environmental controls to assure health and comfort.

Physical Demands:

The incumbent regularly sits for long periods, walks short distances on a regular basis, travels to various locations to visit instructional sites, attend meetings and conduct work; uses hands and fingers to operate an electronic keyboard or other office machines; reaches with hands and arms, speaks clearly and distinctly to answer telephones and to provide information; sees to read fine print and operate computer; hears and understands voices over telephone and in person; and lifts, carries, and/or moves objects weighing up to 10 pounds.

Finalized by Marlys Grodt and Associates, October 18, 2013

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

ITEM: 6.9 DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Classified Personnel Actions – Regular Items

ACTION: Approval/Ratification

BACKGROUND

In accordance with Education Code Section 70902(b)(4), all employee actions must be approved or ratified by the Board of Trustees of each respective community college district.

STATUS

Personnel are employed in the South Orange County Community College District for the purpose of meeting the needs of students.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees approve/ratify the classified personnel actions as shown in Exhibit A and Exhibit B.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

CLASSIFIED PERSONNEL ACTIONS/RATIFICATIONS

A. NEW PERSONNEL APPOINTMENTS

- 1. <u>CLASSIFIED EMPLOYMENT</u> (Information Items Pursuant to Board Policy 4002.1)
 - a. BRIGGS, JON is to be employed as Graphic Designer, Pos. #3383, College Publications, Office of Marketing and Communications, Saddleback College, Classified Bargaining Unit Salary Range 130, Step 1, 40 hours per week, 12 months per year, effective October 7, 2013. This is a replacement for Karen Fong, who retired.
 - b. ¹CRAMER, EMILY is to be employed as Program Assistant, Categorical, Pos. #4781, Office of College Foundation, Saddleback College, Classified Bargaining Unit Salary Range 118, Step 1, 29 hours per week, 12 months per year, effective September 13, 2013. This position was approved by the Board of Trustees on May 20, 2013, with employment conditional upon funding by Foundation revenue.
 - c. SAFRANG, SASAN is to be employed as Library Assistant I, Pos. #4779, School of Library Services, Irvine Valley College, Classified Bargaining Unit Salary Range 115, Step 1, 20 hours per week, 11 months per year, effective October 1, 2013. <u>This position was approved by the Board of Trustees on May 20, 2013</u>.
- 2. The following individuals are to be employed as **Substitutes** in the classification noted below, on an if-and-as-needed basis. (Information Items Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Classification | Range/Step | Start Date |
|--------------------|---|------------|------------|
| Dawood, Matthew | Assistive Technology Assistant/IVC | 134/1 | 09/13/13 |
| Gonzalez, Deyanira | Disabled Student Program Specialist/SC | 123/1 | 09/04/13 |
| Kwan, Susan | Human Resources Assistant/Dist. | 121/1 | 08/01/13 |
| Loria, Alison | Health Center Nurse/SC | 136/1 | 09/04/13 |
| Orlando, Karen | Develop Assistant II/IVC | 131/1 | 08/28/13 |
| Turner, Amanda | Senior Administrative Assistant/IVC | 127/1 | 09/01/13 |
| Wang, Charles | Laboratory Technician, PE/Athletics/IVC | 122/1 | 09/01/13 |

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2013/2014** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | <u>Position</u> | Hourly Rate (\$) | Start/End Date |
|--------------------------|-------------------------------|------------------|-------------------|
| Alwood, Aimee | TMD Aide/IVC | 20.00 | 09/11/13-06/30/14 |
| Apolinar, Regienne | Adapted Kines. Aide/IVC | 20.00 | 09/23/13-06/30/14 |
| Case, Pamela | Project Specialist/SC | 20.00 | 09/27/13-06/30/14 |
| Chen, Shujuan | Project Specialist/SC | 12.50 | 09/03/13-06/30/14 |
| ² Dear, Derek | Project Specialist/SC | 8.50 | 09/24/13-06/30/14 |
| Dehnke, Allen | Project Specialist (IT)/Dist. | 12.50 | 09/17/13-06/30/14 |

¹ Sister of Stephen Handa, Counselor, Division of Counseling Services, Saddleback College.

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² Son of Donald Dear, Police Officer, Office of Campus Safety and Security, Saddleback College.

A. <u>NEW PERSONNEL APPOINTMENTS</u> - Continued

3. The following individuals are to be employed as **Short-Term (Temporary)** positions for the **2013/2014** academic year, on an if-and-as-needed basis, and shall work no more than 160 days in any fiscal year. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | Position | Hourly Rate (\$) | Start/End Date |
|-------------------------------|-------------------------------|------------------|-------------------|
| Friend, Christine | Project Specialist/IVC | 20.00 | 09/18/13-06/30/14 |
| Gomez, Fermin | Project Specialist/SC | 8.50 | 08/15/13-06/30/14 |
| Guiral, Kylie | Project Specialist/SC | 20.00 | 08/10/13-06/30/14 |
| Hartman, Schuyler | Project Specialist/SC | 15.00 | 09/16/13-06/30/14 |
| Lavini, Claudia | Project Specialist (IT)/Dist. | 12.50 | 09/16/13-06/30/14 |
| Link, Inna | Project Specialist/SC | 20.00 | 09/17/13-06/30/14 |
| Lu, Huijuan | Project Specialist/SC | 12.50 | 09/03/13-06/30/14 |
| Martinez, Paul | Project Specialist/SC | 15.00 | 09/16/13-06/30/14 |
| Mathews, Marcus | TMD Aide/SC | 20.00 | 09/05/13-06/30/14 |
| Mizar, Marjorie | Project Specialist/SC | 18.00 | 09/05/13-06/30/14 |
| Oka, Joanne | Project Specialist (IT)/Dist. | 12.50 | 09/18/13-06/30/14 |
| Palmer, Tyler | Project Specialist/SC | 12.50 | 09/03/13-06/30/14 |
| Rodriguez, Elizabeth | TMD Aide/IVC | 20.00 | 09/23/13-06/30/14 |
| Saucedo-Daniel, Jorge | Special Project Coordinator | /IVC 35.00 | 09/12/13-06/30/14 |
| Savage, Ariel | Project Specialist/SC | 20.00 | 09/26/13-06/30/14 |
| Sclafani, Andrew | TMD Aide/IVC | 20.00 | 09/06/13-06/30/14 |
| Selberis, Anastasia | Project Specialist (IT)/Dist. | 12.50 | 09/26/13-06/30/14 |
| Sevcik, Stacie | Project Specialist/IVC | 18.00 | 09/23/13-06/30/14 |
| Trytten, Lacey | Outreach Aide/SC | 12.50 | 09/16/13-06/30/14 |
| ³ Wiedeman, Ashley | Project Specialist/SC | 14.00 | 09/12/13-06/30/14 |
| Williams, Christopher | Project Specialist/SC | 15.00 | 08/29/13-06/30/14 |
| Yearwood, Susan | Project Specialist/SC | 12.50 | 09/03/13-06/30/14 |

4. The following individuals are to be employed as **Student Help** (**Temporary**), Irvine Valley College and Saddleback College, on an if-and-as-needed-basis, for the **2013/2014** academic year.

| <u>Name</u> | Start/End Date |
|-----------------------|-------------------|
| Bendon, Lauren | 08/01/13-06/30/14 |
| Fadaeiforghan, Doreen | 09/12/13-06/30/14 |
| Georgiev, Petar | 09/10/13-06/30/14 |
| Hashemi, Saman | 08/27/13-06/30/14 |
| Robertson, Molly | 09/24/13-06/30/14 |
| Sarvi, Anahita | 08/01/13-06/30/14 |
| Schiller, Brett | 09/19/13-06/30/14 |
| Stidham, Kevin | 08/16/13-06/30/14 |
| Trujillo, Alex | 09/24/13-06/30/14 |

October 28, 2013

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³ Daughter of Cora Swanson, Senior Administrative Assistant, Division of Online Education & Learning Resources, Saddleback College.

A. <u>NEW PERSONNEL APPOINTMENTS</u> - Continued

5. The following individuals are to be employed on a temporary basis, as **Professional Expert** (Community and Contract Education), Irvine Valley College and Saddleback College, as defined in the California Education Code 88003, for the 2013/2014 academic year. Each individual's rate of pay not to exceed the amount as defined below. (Information Items – Pursuant to Section 70902(d) of the California Education Code)

| <u>Name</u> | <u>Position</u> | Not to Exceed (\$) | Start/End Date |
|------------------------|--------------------------|--------------------|-------------------|
| Araiza, Nicholas | Clinical Skills Spec./SC | 30.00/hr | 09/16/13-06/30/14 |
| Berardino, Christopher | Tutor/SC | 12.00/hr | 09/12/13-06/30/14 |
| Chaabani, Faisal | Tutor/IVC | 12.00/hr | 09/30/13-06/30/14 |
| Chae, Jong Seok | Tutor/IVC | 12.00/hr | 09/13/13-06/30/14 |
| Fadaeiforghan, Doreen | Tutor/SC | 12.00/hr | 09/12/13-06/30/14 |
| Fairchild, Cole | Tutor/SC | 12.00/hr | 09/05/13-06/30/14 |
| Foster, David | Clinical Skills Spec./SC | 30.00/hr | 08/30/13-06/30/14 |
| Georgiev, Petar | Tutor/SC | 12.00/hr | 09/10/13-06/30/14 |
| Hoang, Lisa | Cert. Test Proctor/IVC | 12.50/hr | 09/10/13-06/30/14 |
| Karimi, Asieh | Tutor/SC | 12.00/hr | 09/03/13-06/30/14 |
| Kephart, Dennis | Tutor/SC | 12.00/hr | 08/30/13-06/30/14 |
| Kim, Debbie | Clinical Skills Spec./SC | 30.00/hr | 09/19/13-06/30/14 |
| Park, Wan | Tutor/IVC | 12.00/hr | 09/16/13-06/30/14 |
| Pate, Viktoriya | Tutor/SC | 12.00/hr | 08/30/13-06/30/14 |
| Pilcher, Martine | Tutor/IVC | 12.00/hr | 09/04/13-06/30/14 |
| Rafique, Wali | Tutor/IVC | 12.00/hr | 09/11/13-06/30/14 |
| Realmuto, Brandon | Clinical Skills Spec./SC | 30.00/hr | 09/27/13-06/30/14 |
| Robertson, Molly | Tutor/SC | 12.00/hr | 09/24/13-06/30/14 |
| Safarian, Maryam | Tutor/IVC | 12.00/hr | 09/30/13-06/30/14 |
| Sunperk, Piyanan | Tutor/SC | 12.00/hr | 08/30/13-06/30/14 |
| Thomas, Hunter | Tutor/IVC | 12.00/hr | 09/16/13-06/30/14 |
| Trujillo, Alex | Tutor/SC | 12.00/hr | 09/24/13-06/30/14 |
| Weller, Debra | Comm. Ed./SC | 2500.00/cs | 09/05/13-06/30/14 |
| Yi, Julia | Tutor/IVC | 12.00/hr | 09/23/13-06/30/14 |

B. AUTHORIZATION TO ESTABLISH AND ANNOUNCE A CLASSIFIED POSITION

- 1. ADMINISTRATIVE ASSISTANT, Classified Bargaining Unit Salary Range 121, Office of the Vice Chancellor of Business Services, District, seeks authorization to establish and announce a part-time, 29 hours per week, 12 months per year position to its staff complement, effective October 29, 2013.
- 2. GRANTS MANAGER, Categorical, a grant funded, classified management position, Integrated Administrator and Manager Salary Schedule Range 9, Division of Health Sciences and Human Services, Saddleback College seeks authorization to establish a full-time, 40 hours per week, 12 months per year, categorical position to its staff complement, effective October 29, 2013. Employment in this categorical, grant funded position is conditional upon funding by the Trade Adjustment Assistant Community College Career Training (TAACCCT) grant. (Exhibit B, Attachment 1)

B. <u>AUTHORIZATION TO ESTABLISH AND ANNOUNCE A CLASSIFIED POSITION</u> - Continued

- 3. PROGRAM ASSISTANT, Categorical, a grant funded position, Classified Bargaining Unit Salary Range 118, Division of Health Sciences and Human Services, Saddleback College seeks authorization to establish a part-time, 19 hours per week, 12 months per year, categorical position to its staff complement, effective October 29, 2013. Employment in this categorical, grant funded position is conditional upon funding by the Trade Adjustment Assistant Community College Career Training (TAACCCT) grant.
- 4. STUDENT SERVICES SPECIALIST, Categorical, a grant funded position, Classified Bargaining Unit Salary Range 125, Division of Health Sciences and Human Services, Saddleback College seeks authorization to establish a full-time, 40 hours per week, 12 months per year, categorical position to its staff complement, effective October 29, 2013. Employment in this categorical, grant funded position is conditional upon funding by the Trade Adjustment Assistant Community College Career Training (TAACCCT) grant.

C. <u>AUTHORIZATION TO ADD TO CLASSIFIED JOB CLASSIFICATION DESCRIPTION</u>

1. DISTRICT seeks authorization to add to the Education and Experience Guidelines section on the job classification description for SENIOR MATRICULATION SPECIALIST, Classified Bargaining Unit Salary Range 127. (Exhibit B, Attachment 2)

D. AUTHORIZATION TO ELIMINATE AND CREATE CLASSIFIED POSITIONS

- 1. SADDLEBACK COLLEGE seeks authorization to eliminate and create the following Classified positions, within their organization as defined by Title V Education Regulation, Section (a) and (b), Recruitment 53021.
 - 1a. **ELIMINATE** LABORATORY TECHNICIAN, ENVIRONMENTAL STUDIES, Pos. #3588, Division of Advanced Technology and Applied Sciences, Classified Bargaining Unit Salary Range 122, part-time, 20 hours per week, 12 months per year position from its staff complement, and **CREATE** a LABORATORY TECHNICIAN, ENVIRONMENTAL STUDIES, Classified Bargaining Unit Salary Range 122, part-time, 29 hours per week, 12 months per year position to its staff complement, effective November 1, 2013. (Position #3588 was approved by the Board of Trustees on February 27, 2006)
 - 1bi. CHANGE IN HOURS, RICHARDS, JOHN, ID #14873, from Laboratory Technician, Environmental Studies, Pos. #3588, part-time, 20 hours per week, 12 months per year, to Laboratory Technician, Environmental Studies, part-time, 29 hours per week, 12 months per year, Classified Bargaining Unit Salary Range 122, Step 6, Division of Advanced Technology and Applied Sciences, effective November 1, 2013.
 - 2. **ELIMINATE** SENIOR ADMINISTRATIVE ASSISTANT, Pos. #4217, Division of Transfer Center and Special Programs, Classified Bargaining Unit Salary Range 127, part-time, 29 hours per week, 12 months per year position from its staff complement, and **CREATE** a SENIOR ADMINISTRATIVE ASSISTANT, Classified Bargaining Unit Salary Range 127, full-time, 40 hours per week, 11 months per year position to its staff complement, effective October 29, 2013. (Position #4217 was approved by the Board of Trustees on September 24, 2009)

D. <u>AUTHORIZATION TO ELIMINATE AND CREATE CLASSIFIED POSITIONS</u> -

Continued

2bi. CHANGE IN HOURS, SAUTER, BROOKE, ID #12146, from Senior Administrative Assistant, Pos. #4217, part-time, 29 hours per week, 12 months per year, to Senior Administrative Assistant, full-time, 40 hours per week, 11 months per year, Classified Bargaining Unit Salary Range 127, Step 6, Division of Transfer Center and Special Programs, effective October 29, 2013.

E. <u>REORGANIZATION</u>

- 1. SADDLEBACK COLLEGE seeks authorization to change the reporting structure for the following Classified Bargaining Unit position/s, from reporting to the Vice President of Instruction, to report directly to the Dean of Online Education and Learning Resources, effective November 1, 2013.
 - 1a. APPLICATIONS SPECIALIST II, Pos. #4093, Classified Bargaining Unit Salary Schedule Range 138, full-time, 40 hours per week, 12 months per year. (Pos. 4093 was approved by the Board of Trustees on May 26, 2009, and is appointed to Thomas MacKenzie, ID #17911)
 - 1b. APPLICATIONS SPECIALIST II, Pos. #4111, Classified Bargaining Unit Salary Schedule Range 138, full-time, 40 hours per week, 12 months per year. (Pos. 4111 was approved by the Board of Trustees on May 26, 2009, and is appointed to Vivian Nguyen, ID #15407)
 - 1c. APPLICATIONS SPECIALIST II, Pos. #4068, Classified Bargaining Unit Salary Schedule Range 138, full-time, 40 hours per week, 12 months per year. (Pos. 4068 was approved by the Board of Trustees on May 26, 2009, and is appointed to Valerie Senior, ID #6403)
- 2. SADDLEBACK COLLEGE seeks authorization to change the reporting structure for the following Classified Bargaining Unit position/s, from reporting to the Dean of Online Education and Learning Resources, to report directly to the Director of Learning Assistance, effective October 29, 2013.
 - 2a. OFFICE ASSISTANT, Pos. #4416, Classified Bargaining Unit Salary Schedule Range 113, part-time, 29 hours per week, 12 months per year. (Pos. 4416 was approved by the Board of Trustees on August 29, 2011, and is currently vacant)
- 3. SADDLEBACK COLLEGE seeks authorization to change the reporting structure for the following Classified Bargaining Unit position/s, from reporting to the Director of Learning Assistance, to report directly to the Dean of Online Education and Learning Resources, effective October 29, 2013.
 - 3a. ADMINISTRATIVE ASSISTANT, Pos. #4784, Classified Bargaining Unit Salary Schedule Range 121, part-time, 25 hours per week, 12 months per year. (Pos. 4784 was approved by the Board of Trustees on May 20, 2013, and is currently vacant)

E. **REORGANIZATION** - Continued

- 4. SADDLEBACK COLLEGE seeks authorization to <u>temporarily</u> reorganize the location and reporting structure for the following Classified Bargaining Unit, categorical funded position/s from reporting to the Director of Financial Aid, Saddleback College; to report to the Director of Financial Aid, Irvine Valley College, effective September 19, 2013 through November 22, 2013.
 - 4a. FINANCIAL AID SPECIALIST, Pos. #2790, Classified Bargaining Unit Salary Schedule Range 125, full-time, 40 hours per week, 12 months per year. (Pos. 2790 was approved by the Board of Trustees on September 30, 2002, as a categorical position, funded by BFAP, and is appointed to Hoang-quyen Phan Dang, ID #14371)

F. CHANGE OF STATUS

- 1. <u>CLASSIFIED EMPLOYMENT</u> (Information Items Pursuant to Board Policy 4002.1)
 - a. ABBOTT, EMERSON, ID #2249, Groundskeeper, Pos. #2793, Classified Bargaining Unit Salary Range 118, Step 6, plus longevity, 40 hours per week, 12 months per year, Office of Physical Plant, Saddleback College, is to be employed as Lead Groundskeeper, Pos. #4744, Classified Bargaining Unit Salary Range 124, Step 4, plus longevity, 40 hours per week, 12 months per year, Office of Physical Plant, Saddleback College, effective October 7, 2013. This is position was approved by the Board of Trustees on February 25, 2013.
 - b. ⁴BUGAY, PATTI SUE, ID #17504, Senior Administrative Assistant, Pos. #3224, Classified Bargaining Unit Salary Range 127, Step 4, 40 hours per week, 12 months per year, Division of Fine Arts and Media Technology, Saddleback College, is employed as Curriculum Specialist, Pos. #4785, Classified Bargaining Unit Salary Range 132, Step 3, 40 hours per week, 12 months per year, Office of Instruction, Saddleback College, effective September 16, 2013. This position was approved by the Board of Trustees on May 20, 2013.
 - c. ⁵DI ALTO, STEPHANIE, ID #18268, Curriculum Assistant, Pos. #3939, Classified Bargaining Unit Salary Schedule Range 121, Step 3, 29 hours per week, 12 months per year, Office of Instruction, Saddleback College, is employed as Curriculum Specialist, Pos. #4785, Classified Bargaining Unit Salary Range 132, Step 1, 40 hours per week, 12 months per year, Office of Instruction, Saddleback College, effective September 23, 2013. This position was approved by the Board of Trustees on May 20, 2013.
 - d. PEAK, MICHAEL, ID #17032, Groundskeeper, Pos. #4010, Classified Bargaining Unit Salary Range 118, Step 5, 40 hours per week, 12 months per year, Office of Physical Plant, Irvine Valley College, is employed as Grounds Specialist, Pos. #4770, Classified Bargaining Unit Salary Range 122, Step 4, 40 hours per week, 12 months per year, Office of Physical Plant, Irvine Valley College, effective October 7, 2013. This position was approved by the Board of Trustees on April 29, 2013.

⁴ Wife of Dr. David Bugay, Vice Chancellor of Human Resources, Employer and Employee Relations, District.

⁵ Daughter of Lois DiAlto, Curriculum and Scheduling Specialist, Office of Instruction, Irvine Valley College.

G. OUT OF CLASS ASSIGNMENTS

- BROWN, JANICE, ID #4565, Senior Admissions and Records Specialist, Pos. #3337, Classified Bargaining Unit Salary Range 126, Step 6, 40 hours per week, 12 months per year, School of Admissions, Records and Enrollment Services, Irvine Valley College, has been given a temporary change in assignment to Senior Matriculation Specialist, Pos. #3590, Classified Bargaining Unit Salary Range 127, Step 6, 40 hours per week, School of Admissions, Records and Enrollment Services, Irvine Valley College, effective September 17, 2013. This is a temporary reassignment for Jennifer Tarulli, who resigned.
- 2. CHAKRABORTY, JHUMA, ID #15941, Library Assistant I, Pos. #4313, Classified Bargaining Unit Salary Range 115, Step 5, 40 hours per week, 12 months per year, School of Library Services, Irvine Valley College, has been given a temporary change in assignment to Library Technician, Pos. #1377, Classified Bargaining Unit Salary Range 125, Step 1, 40 hours per week, School of Library Services, Irvine Valley College, effective October 11, 2013. This is a temporary reassignment for Sophie Ling, who is on leave.
- 3. GRANADOS GOMEZ, RAFAEL, ID #16160, Lead Groundskeeper, a temporary assignment, Pos. #4845, Classified Bargaining Unit Salary Range 124, Step 1, 40 hours per week, Office of Physical Plant, Saddleback College, temporary assignment ended effective September 30, 2013.
- 4. HIGGINS, RUTH, ID #2148, Senior Financial Aid Specialist, Pos. #3353, Classified Bargaining Unit Salary Range 129, Step 6, 40 hours per week, Financial Aid, Office of Student Services, Saddleback College, has been given a temporary change in assignment to Acting Director of Financial Aid, Pos. #4555, Classified Management, Integrated Administrator and Manager Salary Range 14, Step 1, 40 hours per week, Financial Aid, Office of Student Services, Irvine Valley College, effective October 10, 2013. This is a temporary reassignment for Darryl Cox, who is on leave.
- 5. MOSQUEDA, RICHARD, ID #18077, Building Maintenance Worker, a temporary assignment, Pos. #4800, Classified Bargaining Unit Salary Range 124, Step 1, 40 hours per week, Office of Physical Plant, Irvine Valley College, temporary assignment ended effective September 27, 2013.
- 6. ⁶NUNEZ, MARIA-ESTER, ID #12242, Executive Assistant, a temporary assignment, Pos. #4848, Classified Bargaining Unit Salary Range 133, Step 1, 40 hours per week, Office of Student Services, Irvine Valley College, temporary assignment ended effective September 25, 2013.
- 7. ⁵NUNEZ, MARIA-ESTER, ID #12242, Extended Opportunity Program Specialist, Pos. #3381, Classified Bargaining Unit Salary Range 121, Step 6, 40 hours per week, 12 months per year, School of Guidance and Counseling, Irvine Valley College, has been given a temporary change in assignment to Senior Administrative Assistant, Pos. #4860, Classified Bargaining Unit Salary Range 127, Step 1, 40 hours per week, Office of Student Services, Irvine Valley College, effective October 1, 2013. <u>This temporary assignment is in a vacant position approved by the Board of Trustees on September 23, 2013.</u>

October 28, 2013

⁶ Daughter of Kathryn Nunez, Senior Payroll Specialist, Office of Business Services, District.

G. OUT OF CLASS ASSIGNMENTS - Continued

- 8. OROPALLO, JOHN, ID #18002, Building Maintenance Worker, Pos. #3343, Classified Bargaining Unit Salary Range 124, Step 4, 40 hours per week, 12 months per year, Office of Physical Plant, Saddleback College, has been given a temporary change in assignment to Locksmith, Pos. #3556, Classified Bargaining Unit Salary Range 128, Step 3, 40 hours per week, Office of Physical Plant, Saddleback College, effective August 29, 2013 through September 30, 2013. This is a temporary replacement for Tyler Weinstein, who is on leave.
- 9. PEAK, MICHAEL, ID #17032, Irrigation Systems Specialist, a temporary assignment, Pos. #4838, Classified Bargaining Unit Salary Range 129, Step 1, 40 hours per week, Office of Physical Plant, Irvine Valley College, temporary assignment ended effective October 6, 2013.
- 10. RAMIREZ, ESTEBAN, ID #5758, Custodian, Pos. #1268, Classified Bargaining Unit Salary Range 113, Step 6, 40 hours per week, 12 months per year, Office of Physical Plant, Irvine Valley College, has been given a temporary change in assignment to Building Maintenance Worker, Pos. #3844, Classified Bargaining Unit Salary Range 124, Step 2, 40 hours per week, Office of Physical Plant, Irvine Valley College, effective September 28, 2013. This is a temporary replacement for Ramon Montiel, who has been temporarily reassigned.
- 11. VU, PHUONG, ID #15426, Financial Aid Specialist, Pos. #3403, Classified Bargaining Unit Salary Range 125, Step 6, 40 hours per week, 12 months per year, Financial Aid, Office of Student Services, Saddleback College, has been given a temporary change in assignment to Senior Financial Aid Specialist, Pos. #3353, Classified Bargaining Unit Salary Range 129, Step 5, 40 hours per week, Financial Aid, Office of Student Services, Saddleback College, effective October 10, 2013 through April 13, 2014. This is a temporary replacement for Ruth Higgins, who has been temporarily reassigned.

H. LEAVE OF ABSENCE

1. AMADIN, ELSA, ID #10652, Administrative Assistant, Pos. #3268, Classified Bargaining Unit Salary Range 121, Step 6, 40 hours per week, 12 months per year, Emeritus Institute, Office of Instruction, Saddleback College has been given an unpaid leave, with benefits effective October 15, 2013 through October 18, 2013.

I. RESIGNATION/RETIREMENT/CONCLUSION OF EMPLOYMENT

- 1. DOBBIE, CHERYL, ID #11489, Executive Assistant to the Office of the Vice Chancellor, Pos. #4569, Classified Management, Integrated Administrators/Manager Salary Range 10, Step 8, 40 hours per week, 12 months per year, Office of Business Services, District, resignation effective March 31, 2014 and retirement effective April 1, 2014. Payment is authorized for any compensated time off. (Permanent Start date: March 1, 2001)
- 2. DUNMEYER, ALICIA, ID #8635, Child Development Specialist, Pos. #3196, Classified Bargaining Unit Salary Range 122, Step 6, 27.5 hours per week, 12 months per year, Child Development Center, Office of Student Services, Saddleback College, resignation effective September 30, 2013. Payment is authorized for any compensated time off. (Permanent Start date: October 21, 1997)

I. RESIGNATION/RETIREMENT/CONCLUSION OF EMPLOYMENT - Continued

- 3. KOKINACIS, ALICIA, ID #19076, Child Development Specialist, Pos. #3285, Classified Bargaining Unit Salary Range 122, Step 2, 27.5 hours per week, 12 month per year, Child Development Center, Office of Student Services, Irvine Valley College, conclusion of employment effective October 21, 2013. Payment is authorized for any compensated time off. (Probationary Start date: October 29, 2012)
- 4. NAVARRO, ROCIO, ID #9704, Senior Administrative Assistant, Pos. #4816, Classified Bargaining Unit Salary Range 127, Step 6, 40 hours per week, 10 months per year, School of Library Services, Irvine Valley College, resignation effective October 18, 2013. Payment is authorized for any compensated time off. (Permanent Start date: January 30, 2001)

J. VOLUNTEERS

1. The following individuals are to be approved as Volunteers for the **2013/2014** academic years.

Advanced Technology and Applied Science, Saddleback College

| Alders, Megan | Castro, Ricardo | Fitzpatrick, Jennifer |
|--------------------|---------------------|-----------------------|
| Golemo, Brandon | Grable, Reed | Hyde, Brion |
| Juarez, Armando | Lafountain, Logan | Millerd, Cole |
| Morales, Amanda | Ossia, Kamran | Puffer, Darrin |
| Richardson, Jordan | Rubiano, Nicolas | Saguilan, Josimar |
| Southwell, James | Strickland, Bernard | Thaker, Deepa |
| Vilsack, Houli | Yearwood, Drew | - |

Fine Arts, Irvine Valley College

Pendjer, Marica

Fine Arts and Media Technology, Saddleback College

| Anzis, Mike | Brown, Cameron | Driscoll, Amber |
|-------------------|-------------------|--------------------|
| Eberhard, Shawna | Fields, Ann | Finkelstein, Kara |
| Garcia, Katherine | Goldsmith, Dan | Hashrouch, Rebekah |
| Hauk, Jill | Heiden, Charles | Hosokawa, Patricia |
| Isen, Thalia | Klingbeil, Kent | Kovaleva, Lyleba |
| Kramer, Leome | Love, Robert | Lugo, Celia |
| Lugo, Danielle | Mahaffey, Claire | Mahaffey, Kari |
| Morse, Ken | Papperwell, Chris | Price, Linda |
| Priest, Amalia | Priest, Liz | Rowe, Cybele |
| Torcivia, Thomas | Tucker, Maryann | Verbeek, Rachel |
| Verde, Debra | Walters, Michael | Wolvin, Barry |
| Wright, William | Zimmer, Conrad | |
| | | |

Health Sciences and Human Services, Saddleback College

Belyea, Barbara

Health, Kinesiology, and Athletics, Irvine Valley College

Bartz, Paul Bloemhof, Amber Lee, Eva

Smith, Jacob Strickland, Jeff

J. **VOLUNTEERS** - Continued

1. The following individuals are to be approved as Volunteers for the **2013/2014** academic years.

Humanities & Languages, Irvine Valley College

Fujimaki, Eri Li, Xiao Lin, Yingtong Nakayama, Kokoro Thein, Aung Yuki, Hidemi

Kinesiology and Athletics, Saddleback College

DePaolo, KarolynEvans, MattFricke, ScottLipold, ChrisMcNicol, BillyMoore, ChanceNegrette, FrankieClaypool, EricSharke, Kyle

Office of the President, Saddleback College

Wang, You-Sui

Online Education and Learning Resources, Saddleback College

Black. Rebecca Donoghue, Matthew Fraser, Austin

Mayani, Homa McConaughy, Richard Nepomuceno, Michael

Saebi, Arad

Physical Sciences and Life Sciences, Irvine Valley College

Carter, Beth Do, Tin Dunkle, Glenn Forde, Johnathan Forde, Sarah Fujimura, Kohei Molinar, Ruben Tran, Hung Wilson, Katherine

Social and Behaviorial Sciences, Saddleback College

Good, Carly Strong, Margerette

Transfer Career and Special Programs, Saddleback College

Burnett, Dottie Forster, Michelle Guy, Daisy Molina, Karen Palmer, Kerry Park, Hyun Jung Volk, Dallas Yang, Peter Zettel, Kurt

ATTACHMENT 1

South Orange County Community College District

GRANT PROJECT MANAGER (Categorical), JC # , Integrated Administrator/Managers Salary Schedule Range 09

(Classified Management)

DEFINITION

Working closely with the grant's project director, provide day-to-day oversight, grant compliance and leadership for an assigned multi-year grant; plan, develop, organize, implement, manage, oversee, monitor, review and evaluate all aspects and phases of the project as outlined in the terms of the grant; administer grant budgets; ensure the timely and accurate preparation and submission of required reports and statistics; develop and maintain working relationships with those involved with the project; and serve as liaison between the project and representatives of other components of the grants, SOCCCD administrators, faculty, staff, students, representatives of involved businesses and communities, advisory committees, other interested groups, and the general public; and ensure compliance with District policies and applicable State and federal regulations related to the grants.

DISTINGUISHING CHARACTERISTICS

This classification is distinguished from similar classifications in that the position assigned to this class is categorically funded, not financed by District funds.

The Grant Project Manager is a classified management classification required to serve as the grant's operations manager and perform a full range of professional-level management duties in support of the assigned grant-funded project.

Positions at this level develop, implement and administer assigned services and functional areas, participate in budget development and monitoring, develop and implement policies and procedures, coordinate communication and work activities among staff, community and business groups and partners.

Assignments performed at this level require knowledge of project management work as well as some knowledge of subject matter related to the grant.

Grant Project Manager's role is to:

- Supervise all project staff and generally coordinate the project's implementation;
- Work with staff and partners to augment project supportive services resources/build collaboratives;
- Work with evaluator to compile and report data, and assessment and evaluation reports and ensure all program documentation is complete, accurate and comprehensive;
- Work with grant partners to connect students to resources and programs;
- Responsible for coordinating program marketing, assessing student and faculty needs, networking with community based service providers, and leveraging other local resources;
- Use the required online electronic reporting system to review partner invoices requesting grant reimbursement and analyze compliance with costs and for proper classification under grant guidelines.

SUPERVISION RECEIVED AND EXERCISED

Receives direction from the Project Director.

Exercises functional and technical supervision over grant-described support and contractual personnel in accordance with grant requirements.

South Orange County Community College District Page 2 - Grant Project Manager (Categorical)

EXAMPLES OF DUTIES - Duties may include, but are not limited to, the following:

Manage the daily operations and oversee the development and implementation of assigned aspects of assigned project according to the terms of the grant; ensure compliance with all project, grant and legal requirements; develop and implement appropriate methods and procedures to optimize efficient and effective delivery of services; direct, monitor, and evaluate grant activities and operations regularly to ensure that each grant objective is met on a timely basis; work with appropriate division staff from each program to ensure program deliverables.

Plan, design, and implement project elements that support service delivery; participate in processes to define scope and schedule of services and activities; oversee and participate in implementation processes.

Assume responsibility for providing coordination of resources for assigned project; determine short and long-term needs and develop recommendations; design processes and procedures to implement, maintain, and/or manage project resources.

Oversee and participate in the development and implementation of goals, objectives, policies, and priorities for the grant-funded project; research, develop, implement, and administer policies, procedures, and changing business practices and processes for assigned project; research, develop, implement, and administer policies, procedures and changing business practices and processes for assigned project; and develop and maintain handbooks, forms and related policies and procedures.

Resolve operational and administrative problems; identify problem areas and issues; conduct research to find alternative solutions; make recommendations; oversee and assist in implementation of recommendations.

Perform a variety of professional-level research, administrative, operational, financial, and analytical duties in support of assigned grant project; conduct studies, research projects, and analysis.

Prepare and submit administrative, operational, and financial reports, including the preparation of conclusions, recommendations, and forecasts based on data summaries and other findings according to established deadlines; consult with District staff and outside agencies to obtain information.

Manage the budget process for assigned project; develop assigned budgets; collect and analyze financial data; review, analyze and approve budget requests; create data tracking and reporting systems; oversee, monitor and review status of budgets on an ongoing basis.

Research, negotiate, and monitor assigned contracts and agreements with outside suppliers, service providers, and others; ensure work is performed in compliance with contracts and agreements; supervise the processing of invoices and payments.

Ensure the creation and maintenance of publications promoting assigned project; ensure the development of publications and materials to advertise and provide project information, including newsletters, directories, handbooks, special event flyers, and other public relations materials as needed.

Manage assigned project functions, programs, activities and functions in coordination with other staff, projects and functions as well as local, State and federal agencies/jurisdictions, business partners, and the general public; coordinate with, interact with, share knowledge and develop collaborative relationships.

South Orange County Community College District Page 3 - Grant Project Manager (Categorical)

EXAMPLES OF DUTIES

Collaborate in the design and implementation of a network of community based organizations and educational institutions that will oversee and provide services and experiences for project participants; assist in the development of cooperative agreements with other agencies and organizations involved with providing project programs, services, and activities.

Ensure the coordination of meetings related to assigned project; represent area of assignment, participate on, and provide staff support to a variety of committees, task forces, and boards; develop agendas and write speaking points; participate in speaking engagements; ensure the preparation and presentation of marketing materials, staff reports, and other documents as appropriate and necessary; respond to and resolve inquiries and complaints.

Serve as contact and respond to requests for information from staff, other agencies, and the general public regarding assigned project; participate in community outreach and education activities; and prepare presentations and related material.

Maintain records concerning assigned project and its programs, services and activities; process incoming and outgoing documents; prepare and track various documents; prepare reports and briefings on project status, progress, changes, and related items related to scope, schedule, and budget.

Assist with overseeing website and distance education system for assigned project; update information as necessary.

Manage data and information used in assigned area including administering assigned databases; entering and modifying data; generating reports; analyzing user needs and modifies database structure and/or format in response to user needs; train staff on use of database systems; prepare database documentation.

Train, schedule, provide work direction to, supervise and evaluate assigned support staff; ensure that staff adheres to dictates of assigned grant, District policies, other applicable legal requirements and professional standards.

Maintain current knowledge of the regulations, policies, application requirements and eligibility criteria for the project and its programs, including computer hardware and software enhancements.

Maintain current knowledge of the regulations, policies, application requirements and eligibility criteria for the project and its programs, including computer hardware and software enhancements.

Perform related duties as required.

EDUCATION AND EXPERIENCE GUIDELINES

Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education:

Equivalent to a Bachelor's degree from an accredited college or university with major course work in a public administration, business administration, education or related field.

South Orange County Community College District

Page 4 - Grant Project Manager (Categorical)

Experience:

At least three years of increasingly responsible professional experience related to the operations management of a grant or similar project.

Licenses or Other Requirements:

A valid California driver's license and proof of insurability may be required for some positions to drive a District or personal vehicle to attend meetings or pick up/deliver documents or other materials.

Knowledge of:

Applicable District policies and local, State and federal laws, codes and regulations.

Computer systems and software applications related to area of assignment, including capabilities and limitations.

Coordination and management of assigned grant.

Correct English composition, grammar, spelling and vocabulary.

District and College organization, operations, objectives, policies and procedures.

English usage, grammar, spelling, punctuation, and vocabulary.

Goals and objectives of assigned project.

Information and research resources available related to areas of assignment.

Interpersonal skills using tact, patience, diplomacy and courtesy.

Marketing, promotion and public relations techniques.

Methods and techniques used in the performance of duties and responsibilities specific to the area of assignment.

Modern office practices, procedures, methods, and equipment.

Modern principles, practices, methods and techniques of management.

Office procedures, methods, and equipment including operation of computer, peripherals and software programs, including student information systems, database management, spreadsheet, word processing and specialized software.

Operational characteristics, services, and activities of the functions, programs, and operations of assigned project.

Oral and written communication skills.

Orange County demographics and health care trends.

Pertinent federal, State of California and local laws, codes, and regulations.

Planning and organizational skills.

Preparation, publication and distribution of informational and promotional materials.

Principles and practices of financial record keeping and reporting.

Principles and practices of project development, administration, and review.

Principles and practices of training, work direction, supervision and performance evaluation.

Principles and techniques used in public relations.

Principles, practices, and procedures of business administration and public administration.

Principles, practices, and procedures of business letter writing.

Principles, practices, and procedures of complex fiscal, statistical and administrative research and report preparation.

Processes, procedures, and practices of budget preparation and administration.

Project and contract management principles and practices.

Statistical procedures and mathematical concepts.

Technical knowledge of business/industry principles and practices for area of responsibility.

Work organization and office management principles and practices.

South Orange County Community College District Page 5 - Grant Project Manager (Categorical)

Ability to:

Adapt to changing technologies and learn functionality of new equipment and systems.

Analyze problems, identify alternative solutions, project consequences of proposed actions, and implement recommendations in support of goals.

Assess community needs to develop appropriate service partnerships for assigned project.

Collect, compile and analyze data.

Communicate clearly and concisely, both orally and in writing.

Develop and administer policies and procedures.

Develop recommendations for problematic areas and implement and monitor changes.

Develop, implement and evaluate all components of the assigned grant.

Establish and maintain community relationships.

Establish and maintain effective and cooperative working relationships with those contacted in the course of work.

Establish, review, and revise office work priorities.

Exercise good judgment and maintain confidentiality in maintaining critical and sensitive information, records, and reports.

Independently compose and prepare correspondence, reports and memoranda.

Interpret, apply and explain applicable State and federal laws and regulations.

Learn and understand the content and requirements of assigned grant project quickly to assume assigned responsibilities.

Maintain complex and varied files and records.

Maintain current knowledge of assigned project.

Manage assigned project effectively according to stringent timelines.

Manage assigned project with multiple tasks and re-prioritize as needed.

Operate office equipment such as computer, printer, scanner, calculator, copier and facsimile machine.

Operate office equipment, including computer applications software, such as database management, spreadsheet, word processing and software related to area of assignment, including online reporting systems.

Oversee and manage the administrative functions and operations of the assigned office.

Perform a full range of complex, difficult and responsible project management duties involving the use of independent judgment and personal initiative.

Plan and organize work to meet schedules and changing deadlines.

Plan, organize, coordinate, prioritize, manage, perform and delegate work.

Prepare a variety of clear and concise administrative and financial reports.

Prepare and manage assigned budgets.

Prepare effective letters, press releases and promotional materials.

Prepare oral and written reports and recommendations.

Provide specialized information and assistance to students, staff, and the general public.

Relate effectively to people of varied academic, cultural and socio-economic background using tact, diplomacy and courtesy.

Research, compile, assemble, analyze, and interpret data from diverse sources.

Respond to requests and inquiries from students, staff, or the public; effectively present information in person or on the telephone to students, staff, or the public.

Select, train, lead, provide work direction, supervise and evaluate the performance of assigned personnel.

Understand the nature of partnerships and identify mutual interests.

South Orange County Community College District Page 6 - Grant Project Manager (Categorical)

Ability to:

Understand, interpret, and apply administrative and office policies and procedures as well as pertinent laws, regulations, and ordinances.

Use sound judgment in recognizing scope of authority.

Use technical concepts and project management tools and techniques to effectively manage assigned project and solve complex problems in creative and effective ways.

Work effectively with others to achieve common goals.

Work independently with little direction.

Work under steady pressure with frequent interruptions and a high degree of public contact by phone or in person.

WORK ENVIRONMENT AND PHYSICAL DEMANDS

The work environment and physical demands described here are representative of those required by an employee to perform the essential functions of this job successfully. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work Environment

Standard office setting. Duties are performed primarily in an office environment while sitting at a desk or computer workstation. Work also requires travel to various locations to communicate with grant partners, attend meetings or otherwise conduct work. The incumbent is subject to frequent contact with others including partners, students and staff; frequent interruptions; noise from talking or office equipment and demanding legal timelines. At least minimal environmental controls to assure health and comfort.

Physical Demands

Primary functions require sufficient physical ability and mobility to work in an office setting; to stand or sit for prolonged periods of time; to occasionally stoop, bend, kneel, crouch, reach, and twist; to lift, carry, push, and/or pull light to moderate amounts of weight; to operate office equipment requiring repetitive hand movement and fine coordination including use of a computer keyboard; to verbally communicate to exchange information; and may travel to other offices or locations to attend meetings or otherwise conduct work.

Vision:

See in the normal visual range with or without correction.

<u>Hearing</u>

Hear in the normal audio range with or without correction.

Finalized by Marlys Grodt and Associates, October 7, 2013

ATTACHMENT 2

South Orange County Community College District

SENIOR MATRICULATION SPECIALIST, JC #431, Classified Bargaining Unit Salary Schedule Range 127

Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are not intended to reflect all duties performed within the job.

SUMMARY DESCRIPTION

Under direction from assigned supervisory or management staff, performs a variety of specialized duties related to matriculation at the assigned College; conducts outreach programs for potential students; conducts campus tours for prospective students and their parents; conducts orientation sessions for students to explain entrance and ongoing requirements; analyzes, researches, and determines course equivalencies to clear prerequisites; and assists in coordinating the matriculation process with other District departments and divisions.

DISTINGUISHING CHARACTERISTICS

This is the advanced journey level class in the Matriculation Specialist series. Positions at this level are distinguished from other classes within the series by the level of responsibility assumed and the complexity of duties assigned. Employees perform the most difficult and responsible types of duties assigned to classes within this series including conducting outreach programs for potential students, both on and off campus in order to explain requirements regarding the College's expectations, both academic and personal. In addition, positions at the Senior level conduct detailed analyses of student transcripts and course descriptions to clear English/math prerequisites and ensure students enroll in appropriate courses. Employees at this level are required to be fully trained in all procedures related to assigned area of responsibility.

REPRESENTATIVE DUTIES

The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.

- 1. Perform a variety of specialized duties involved in the matriculation processing of new, continuing, and returning students.
- 2. Plan, organize, and implement College recruitment events.
- 3. Participate in outreach programs and conduct orientation sessions for new and potential students; answer questions and provide information concerning the College's expectations for academic achievement goals.
- 4. Analyze transcripts from other colleges and universities; research and evaluate course levels in order to determine appropriate equivalencies; clear prerequisites.
- 5. Administer student testing processes; process students with test appointments; screen students for appropriate test; administer and score English placement, math diagnostic, reading, and ESL tests to students for matriculation; process test results.
- 6. Coordinate, conduct, and schedule students for orientation and appointments with counselors; perform follow-up of students that do not keep test or advisement and orientation appointments.
- 7. Maintain and update matriculation files; generate matriculation letters; perform matriculation data entry; prepare evaluation reports for matriculation and counseling staff including providing information for course and workshop scheduling to meet student needs.

South Orange County Community College District Page 2 - Senior Matriculation Specialist

REPRESENTATIVE DUTIES

- 8. Prepare, maintain, compile, and evaluate services provided to students and the number of students served; analyze data, identify trends, and develop recommendations for improved services and outcomes; provide statistical reports to administration.
- 9. Serve as liaison between students, instructors, and counselors to facilitate the matriculation process, specifically in areas of admission and records, testing, orientation and advisement, registration, counseling follow-up, and coordination and training of academic and classified staff.
- 10. Plan, prioritize, assign, supervise, and review the work of student assistants and staff involved in matriculation functions and activities; provide training to other staff regarding prerequisite code clearance and accessing transcripts.
- 11. Oversee the Student Ambassador Program.
- 12. Provide campus tours to prospective students and campus visitors.
- 13. Serve as member of assigned committees and groups.
- 14. Perform related duties as required.

QUALIFICATIONS

The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.

Knowledge of:

Methods and techniques used in conducting promotional and information sessions for current and prospective students.

Matriculation requirements and procedures at a community college.

Pertinent federal, state, and local laws, codes, and regulations including Title V matriculation requirements.

Transcript evaluation techniques including those used in determining English and math course equivalencies, credits, and prerequisites.

Confidentiality requirements when dealing with personal and sensitive student information.

Data collection and basic research principles and practices

Basic mathematical and statistical principles.

Principles, practices, and procedures of business letter writing and report preparation.

Recordkeeping methods and procedures.

Principles and practices used to establish and maintain files and information retrieval systems.

Diverse academic, socioeconomic, cultural, disability, and ethnic backgrounds of community college students.

Office procedures, methods, and equipment including computers and applicable software applications such as word processing, spreadsheets, and databases.

Work organization principles and practices.

Principles and techniques used in public relations.

Interpersonal skills using tact, patience, and courtesy.

Principles and practices of providing training, work direction, and guidance to lower-level office staff and student workers.

English usage, grammar, spelling, punctuation, and vocabulary.

South Orange County Community College District Page 3 - Senior Matriculation Specialist

QUALIFICATIONS

Ability to:

Coordinate and conduct outreach and orientation sessions, representing the College to potential students

Understand the organization and operation of the College as necessary to assume assigned responsibilities.

Understand, interpret, and apply administrative and office policies and procedures as well as pertinent laws, regulations, and ordinances.

Perform responsible and difficult programmatic and administrative duties involving the use of independent judgment and personal initiative.

Interpret matriculation requirements based on a student's academic history, personal circumstances, and personal goals.

Analyze transcripts from other colleges and universities to determine course equivalencies, prerequisites, and credits.

Assure that students enroll in appropriate level English, reading and math classes.

Compile and analyze detailed data related to assigned functions.

Troubleshoot problems that may be related to admissions and records assessments and orientation/advisement sessions.

Administer, score, and interpret placement and diagnostic tests.

Respond to requests and inquiries from students, staff, or the public including regarding the interpretation of matriculation procedures and policies; effectively present information in person or on the telephone to students, staff, or the public.

Implement and maintain filing and record-keeping systems.

Independently compose and prepare correspondence and memoranda.

Plan and organize work to meet schedules and changing deadlines.

Establish goals and timetables to meet program needs.

Work within the policies, functions, and requirements of area of assignment.

Provide lead supervision and training to assigned staff.

Operate office equipment including computers and supporting word processing, spreadsheet, and database applications.

Adapt to changing technologies and learn functionality of new equipment and systems.

Type or enter data at a speed necessary for successful job performance.

Use correct English usage, grammar, spelling, punctuation, and vocabulary.

Work under steady pressure with frequent interruptions and a high degree of public contact by phone or in person.

Work independently and effectively in the absence of supervision

Work with and exhibit sensitivity to and understanding of the varied racial, ethnic, cultural, sexual orientation, academic, socio-economic, and disabled populations of community college students.

Communicate clearly and concisely, both orally and in writing.

Establish and maintain effective working relationships with those contacted in the course of work.

<u>EDUCATION AND EXPERIENCE GUIDELINES</u> - Any combination of education and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

South Orange County Community College District Page 4 - Senior Matriculation Specialist

Education/Training:

Equivalent to a Bachelor's degree from an accredited college or university with major course work in counseling, education, liberal studies, psychology, or a related field.

Experience:

Four years of increasingly responsible administrative and programmatic experience in student services that demonstrates comprehensive knowledge of matriculation functions.

OR

Education/Training:

Equivalent to an Associate's degree from an accredited college or university with major course work in counseling, education, liberal studies, psychology, or a related field.

Experience:

Six years of increasingly responsible administrative and programmatic experience in student services that demonstrates comprehensive knowledge of matriculation functions.

LICENSE OR CERTIFICATE:

A valid California driver's license and proof of insurability may be required for some positions to drive a District or personal vehicle to other locations, such as local high schools, to conduct work.

PHYSICAL DEMANDS AND WORKING ENVIRONMENT

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

<u>Environment</u>: Work is performed primarily in a standard office setting with occasional field trips, including those to local high schools. Duties are typically performed at a desk or computer terminal; subject to noise from office equipment operation; frequent interruptions and contact in person and on the telephone with students, academic and classified staff, and others. At least minimal environmental controls are in place to assure health and comfort.

<u>Physical</u>: Primary functions require sufficient physical ability and mobility to work in an office setting; to stand or sit for prolonged periods of time; to occasionally stoop, bend, kneel, crouch, reach, and twist; to lift, carry, push, and/or pull light to moderate amounts of weight; to operate office equipment requiring repetitive hand movement and fine coordination including use of a computer keyboard; and to verbally communicate to exchange information.

<u>Vision</u>: See in the normal visual range with or without correction.

Hearing: Hear in the normal audio range with or without correction.

Revised by Johnson & Associates, June, 2005 Approved by the Board of Trustees, February 27, 2006 Revised by Forsberg Consulting Services, September 2013 SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 6.10

DATE: 10/28/2013

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Adopt Resolution No. 13-36: Classified Employee Layoff

ACTION: Approval

BACKGROUND

As a result of lack of funds and/or lack of work, it is necessary to reduce one categorically funded classified position through layoff.

STATUS

The categorically funded classified position in Exhibit A shall be eliminated. Order of layoff shall be determined in accordance with the education code and the collective bargaining agreement as applicable.

RECOMMENDATION

The Chancellor recommends that the Board of Trustees adopt Resolution No. 13-36 to approve the reduction and/or discontinuance of classified service shown in Exhibit A.

South Orange County Community College District

GOVERNING BOARD RESOLUTION 13-36

CLASSIFIED LAYOFF RESOLUTION

BE IT RESOLVED that the Governing Board of the South Orange County Community College District, pursuant to the recommendation of the Chancellor, hereby determines that the following classified position be eliminated, as of December 31, 2013 due to a lack of work and/or lack of funds:

| Number of Positions 1 | Job <u>Classification</u> HSHS Program Specialist (123) Categorically Funded CTE Pathways Initiative Health Career Project Grant Pos #4160 Saddleback College | Assigned Time 40 hours/week 12 months/year | <u>Disposition</u> <i>Eliminate</i> | | | |
|--|---|---|--|--|--|--|
| BE IT | FURTHER RESOLVED by the Governi | ng Board as follows: | | | | |
| 1. | That due to a lack of funds and/or la and/or employees and the amount of specified above, pursuant to Education Collective Bargaining Agreement (California School Employees Association | service rendered shall be re on Code Section 88127 and "Agreement") between the | educed by layoff as I Article 17 of the | | | |
| 2. | That the Chancellor, or his designee, is affected classified employees (consid pursuant to the requirements of law and | ering displacement or bump | | | | |
| 3. | That said layoff shall become effection negotiations to the extent required by la | | , subject to | | | |
| 4. | That employee laid off pursuant to reemployment pursuant to Education C Article 17. | | | | | |
| | resolution is hereby ratified by the South 8 th day of October, 2013 by the following | | College District Governing | | | |
| Nancy M. Padb | perg, President | T.J. Prendergast, III, Vice F | President | | | |
| Marcia Milchiker, Clerk William O. Jay, Member | | | | | | |

David B. Lang, Member

James R. Wright, Member

Timothy Jemal, Member

Gary L. Poertner, Chancellor

and Secretary to the Governing Board

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 7.1

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Saddleback College and Irvine Valley College: Speakers

ACTION: Information

BACKGROUND

Outside speakers may be invited by administrators, faculty members, or recognized student groups to speak at events open to the public.

STATUS

Administrative Regulation 6140 requires that the Board of Trustees be notified, at each board meeting, of speakers who have been invited to speak and/or who have spoken at the colleges since the last board meeting. Exhibit A lists invited speakers and other pertinent information.

SPEAKERS APPROVED BY CHANCELLOR/COLLEGE PRESIDENT

SADDLEBACK COLLEGE

| Presentation Date/Time | Location | Faculty Member | Course Title/Activity | Speaker | Topic |
|---------------------------|---|--------------------|---|--------------------------------|---|
| 9/17/13 8:30 pm | TAS 225 | Laura Cohen | Certified Interpretive Guide Training – ENV 203 | Karen Klein | Prickly Pear Cactus |
| 9/23/13 1:30 pm | TAS 220 | Morgan Barrows | Environmental Hazards to Health – ENV 25 | Bob Allen | Vector Borne Diseases |
| 9/25/13 6:00 pm | TAS 225 | James Ferro | Introduction to Environmental Studies – ENV 1 | Melanie Peck | Energy Efficiency |
| 10/2/13 2:00 pm | TAS 116 | Ken Lee | Contemporary Landscape Design Trends - HORT 139 | Bob Jacob | Current and Future Trends in Landscape Design and Site Planning |
| 10/7/13 9:00 am | Laguna Woods Village, Clubhouse 4, Lapidary Classroom | Hiromi Takizawa | Advanced Stained Glass – ART 35XB | Devon Willis | Kiln Working in Glass |
| 10/10/13 3:30 pm | TAS 116 | Ken Lee | Landscape Mgmt & Maint – HORT 140 | David Stevens | Landscape Construction w/sustainable workflow & methods |
| 10/16/13 7:00 pm | HS 105 | Martine Wehr | Introduction to Criminology | Randy Beckx & Hector Varela | Police and Health Care Partnership |
| 10/22/13 6:00 pm | BGS 132 | Larissa Bull | Fashion Buying and Merchandising – FASH 143 | Danny Reyes | Design/Merchandising |
| 10/23/13 6:00 pm | TAS 225 | James Ferro | Introduction to Environmental Studies – ENV 1 | Jack Simes | Water Resources (Surface Water) |
| 10/23/13 6:00 pm | TAS 225 | James Ferro | Introduction to Environmental Studies – ENV 1 | Roy Herndon | Water Resources (Groundwater) |
| 11/13/13 6:00 pm | TAS 225 | James Ferro | Introduction to Environmental Studies – ENV 1 | C. Andy Miller | Energy and Climate Change |
| 11/13/13 4:00 pm | HS 104 | Martine Wehr | Juv. Violence, Gangs and Victimization | Mark Block | Joplin, O.C. Probation |
| 11/19/13 | BGS 132 | Larissa Bull | Fashion Buying and | Melissa Verrheim | Merchandising Operations |

| 6:00 pm | | Merchandising – FASH 143 | |
|---------|--|--------------------------|--|
| | | | |

IRVINE VALLEY COLLEGE

| Presentation Date/Time | Location | Faculty Member | Course Title/Activity | Speaker | Topic |
|---------------------------|-----------|--------------------|---|----------------|--|
| 10/2/13 12:00 pm | BSTIC 202 | Carolina Kussoy | TU301, Admin. Assistant Program, open to CIM students | Pamela Xiong | Career Seminar: Interview Tips |
| 10/17/13 7:00 pm | BSTIC 212 | Irene Reynolds | Computer Technology and Electronic Research in the Law Office – LGL 202 | Scott Robinson | Cloud based computer software Relativity as utilized by attorneys, expert witnesses, and paralegals to prepare and manage discovery for trial. |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 7.2

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Basic Aid Report

ACTION: Information

BACKGROUND

The District returned to Basic Aid status in FY 1999-2000. The Board of Trustees has requested regular information reports about projected basic aid receipts and approved projects.

STATUS

As of September 30, 2013, total estimated Basic Aid receipts are \$519.4M and total approved projects are 507.7M. The balance of \$11.7M includes the reserve of \$7.8M and unallocated funds of \$3.9M.

It should be noted that some of the approved projects are for state funded project match. Although approved, these funds will not be needed until the projects are approved by the State for funding.

There were no changes for the Basic Aid allocation from the September, 2013 Board report.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

South Orange County Community College District Expenditure History for Approved Basic Aid Projects October 28, 2013

| Project Description | Approved Amount | 1999/09 Actual | 2009/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | Balance Remaining for 2013/14 |
|---|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|
| CLOSED PROJECTS | | | | | | | |
| CLOSED PROJECTS TOTAL | 166,258,363 | 151,126,393 | 7,520,626 | 3,582,102 | 3,818,817 | 177,023 | 33,403 |
| | | _ | _ | • | | | |
| CAPITAL PROJECTS | | | | | | | |
| Campus Appearance Improvement IVC & SC (2009) | 1,000,000 | 378,837 | 215,312 | 144,365 | 738 | 140,555 | 120,193 |
| ATEP Building Demolition (2007) | 13,700,000 | 61,693 | 12,192 | 1,439,404 | 781,124 | 109,025 | 11,296,561 |
| ATEP First Building Phase 3A (2011) | 12,500,000 | | | | | | 12,500,000 |
| ATEP Operating Budget* (2006) | 12,197,558 | 6,208,934 | 2,390,930 | 1,798,762 | 507,119 | 564,290 | 727,523 |
| ATEP Site Development (2012) | 340,436 | | | | 31,948 | 98,851 | 209,637 |
| ATEP Site Development (2013) | 4,100,000 | | | | | 693,427 | 3,406,573 |
| ATEP Site Development Negotiations (2008) | 4,265,883 | 1,979,700 | 592,509 | 618,846 | 322,921 | 652,433 | 99,475 |
| ATEP Staffing, Equipment, Program Development (2007) | 891,611 | 20,689 | 171,285 | 346,066 | 291,119 | 7,785 | 54,667 |
| IVC A200 Success Center (2014) | 46,095 | | | | | | 46,095 |
| IVC A400 Bldg Remodel (2011) | 13,013,000 | | | | 28,153 | 608,333 | 12,376,514 |
| IVC Defects Performing Arts Center (2014) | 1,400,000 | | | | | | 1,400,000 |
| IVC Design and Install Entrance from Barranca (2003) | 2,850,000 | 9,950 | 41,576 | 45,644 | 143,803 | 25,074 | 2,583,952 |
| IVC Fine Arts Building (2008) - State Delay, Future Project request | 61,278 | 61,278 | | | | | - |
| IVC Life Sciences Project (2004) | 13,490,000 | 81,776 | 793,360 | 448,231 | (1,169,892) | 693,544 | 12,642,981 |
| IVC New Parking Lot (2013) | 3,010,000 | | | | | | 3,010,000 |
| IVC Peforming Arts Center Waterproofing (2013) | 470,000 | | | | | | 470,000 |
| IVC Repair Exteriors A100, A200, A300, A400, B100 (2010) | 400,000 | | - | 215,836 | 34,022 | 57,439 | 92,703 |
| IVC Replace Main Water Valves (2010) | 275,000 | | 6,035 | 76,957 | 97,311 | 17,485 | 77,213 |
| IVC Replace Natural Gas Piping A&B Quads (2010) | 230,000 | | 3,088 | 41,368 | | 78,605 | 106,939 |
| IVC Science Lab Addition & Remodel (2006) | 5,180,000 | 2,736,299 | 2,024,161 | 412,531 | - | | 7,009 |
| IVC SSC HVAC System (2010) | 800,000 | | 1,346 | 19,668 | 732 | 12,124 | 766,130 |
| IVC Upgrade Exterior & Entries to B300 (2013) | 680,000 | | | | | | 680,000 |
| SC Building Repairs - Library Remodel (2003) | 12,091,000 | 77,892 | 511,511 | 745,863 | 1,817,215 | (630,004) | 9,568,522 |
| SC Building Repairs - LRC Comm Arts Renovation (2013) | 2,622,000 | | | | - | 12,320 | 2,609,680 |
| SC Building Repairs - ATAS Building (2003) | 14,733,313 | 153,424 | - | 13,800 | 94,380 | 167,292 | 14,304,417 |
| SC Building Repairs - ATAS Swing Space Renov (2013) | 9,520,687 | | | | | 124,917 | 9,395,770 |
| SC Demolition and Upper Quad Remodel (2008) | 1,000,000 | | - | | | | 1,000,000 |
| SC Fine Arts HVAC Renovation (2013) | 4,950,000 | | | | | 2,754 | 4,947,246 |
| SC Golf Driving Range Net Replacement (2005) | 300,000 | 96,800 | 5,000 | 4,950 | 19,300 | 42,520 | 131,430 |
| SC Health Sciences/DS Waterproofing (2013) | 1,000,000 | | | | | | 1,000,000 |
| SC New Gateway Building (2013) (Match) | 1,545,115 | | | | | | 1,545,115 |
| SC Pool Deck Replacement (2010) | 1,500,000 | | 23 | 1,276,844 | 189,784 | 8,121 | 25,228 |
| SC Roof Replace Tech & Applied Science, Village Bldg 3-8 (2010) | 1,500,000 | | 166,833 | 851,935 | 337,751 | 63,860 | 79,621 |
| SC Sciences Building (M/S/E annex) (2003) | 58,835,346 | 29,595 | - | 258,563 | 1,840,003 | 295,740 | 56,411,444 |
| SC Site Improvements (2008) | 12,580,000 | - | 5,740 | 212,701 | - | 1,464 | 12,360,095 |
| SC SM 12KV Elec Distr Repair (2014) | 200,000 | | | | | | 200,000 |
| SC SM HVAC PE 100 (2014) | 800,000 | | | | | | 800,000 |
| SC SM PE 200 Bleacher Repairs (2014) | 725,000 | | | | | | 725,000 |
| SC SM PE 200 and 300 Interior Renovation (2014) | 1,000,000 | | | | | | 1,000,000 |
| SC SM PE 400 and 500 Renovation (2014) | 800,000 | | | | | | 800,000 |
| SC Water Damages/Storm Drainage Issues (2013) | 750,000 | | | | | 10,710 | 739,290 |
| CAPITAL PROJECTS TOTAL | 217,353,322 | 11,896,866 | 6,940,902 | 8,972,334 | 5,367,531 | 3,858,665 | 180,317,024 |
| SCHEDULED MAINTENANCE | | | | | | | |
| IVC Library Exterior (2013) | 275,000 | | | | | | 275,000 |
| IVC Lighting & Walkways (2013) | 900,000 | | | | | | 900,000 |
| IVC Sports Facilities (2012) | 342,600 | | | | | 702 | 341,898 |
| SC Central Plant (2013) | 750,000 | | | | | 61,780 | 688,220 |
| SC Energy Management System (2012) | 657,400 | | | | 323,678 | 333,722 | 000,220 |
| SC PE Complex (2013) | 500,000 | | | | 020,010 | 000,122 | 500,000 |
| SCHEDULED MAINTENANCE PROJECTS TOTAL | 3,425,000 | _ | _ | _ | 323,678 | 396,204 | 2,705,117.71 |
| CONTEDUCED IN MICHEMANICE I NODECTO TOTAL | 3,423,000 | - | - | - | 020,010 | 030,204 | ۷,۲۵۵,۱۱۲.۲۱ |

South Orange County Community College District Expenditure History for Approved Basic Aid Projects October 28, 2013

| Project Description | Approved Amount | 1999/09 Actual | 2009/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | Balance Remaining for 2013/14 |
|--|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|
| IT PROJECTS | | | | | | | |
| Campus Desktop Refresh (2013) | 2,250,000 | Ī | 1 | Ī | | 648,198 | 1,601,802 |
| SOCCCD Awards Management System (2013) | 500,000 | | | | | 303,641 | 196,359 |
| SOCCCD Awards Management System (2013) SOCCCD Blackboard Plug-ins (2013) | 150,000 | | | | | 2,000 | 148,000 |
| SOCCCD Blackboard Flug-lifs (2013) SOCCCD Degree Audit/MAP Upgrade (2013) | 1,000,000 | | | | | 230,118 | 769,882 |
| SOCCCD Degree Addit/MAP Opgrade (2013) SOCCCD Document Management Solution (2011) | 659,202 | | | | 622,823 | 18,731 | 17,648 |
| SOCCCD Document Management Solution (2011) SOCCCD DW Hardware Refresh (2014) | 505,000 | | | | 022,023 | 10,731 | , |
| SOCCCD DW Hardware Refresh (2014) SOCCCD End-of-Life Core Network/Tech Refresh (2013) | · · | | | | - | 446.022 | 505,000 |
| ` ' | 5,500,000 | | | | - | 446,032 | 5,053,968 |
| SOCCCD Enterprise Backup Solution (2014) SOCCCD Enterprise Content Mgmt Expansion (2013) | 150,000 150,000 | | | | - | 31,386 | 150,000 118,614 |
| , , , , | , | | | | 16 121 | | · |
| SOCCCD HR/Bus Svcs Integrated Software (2013) | 5,250,000 | | | | 16,131 | 150,433 | 5,083,436 |
| SOCCCD Intl and Student Scholar Mgmt (2014) | 54,500 | | | | | 45.000 | 54,500 |
| HRIS Data Migration | 20,000 | | | | | 15,000 | 5,000 |
| IT Governance - TeamDymanixHE Software | 50,000 | | | | | 14,400 | 35,600 |
| TracDat Integration with SharePoint | 36,000 | | | | | 35,964 | 37 |
| DW Infrastructure Inventory System | 75,000 | | | | | 100 | 75,000 |
| MySite Help System | 20,000 | | | | | 420 | 19,581 |
| Unified Communications System | 50,000 | | | | | 28,928 | 21,072 |
| IT Contingency | 306,855 | | | | | 31,800 | 275,055 |
| SOCCCD IT Basic Aid Projects (2013) | 557,855 | | | | | 126,511 | 431,344 |
| SOCCCD IT Projects SC/IVC/ATEP Instruct & Student Svc (2010) | 8,744,770 | | 2,906,089 | 2,665,868 | 1,745,944 | 888,629 | 538,240 |
| SOCCCD Master Calendar Integration (2014) | 300,000 | | | | | | 300,000 |
| SOCCCD Matriculation SEP System (2013) | 100,000 | | | | | 332 | 99,668 |
| SOCCCD MySite Message Customization (2014) | 150,000 | | | | | | 150,000 |
| SOCCCD MySite Security (2014) | 50,000 | | | | | | 50,000 |
| SOCCCD New Library System (2014) | 100,000 | | | | | | 100,000 |
| SOCCCD Online Catalog (2014) | 125,000 | | | | | | 125,000 |
| SOCCCD Predictive Analytics (2013) | 250,000 | | | | | 54,052 | 195,948 |
| SOCCCD Student Information System Enhancement (2013) | 3,000,000 | | | | | 1,047,013 | 1,952,987 |
| SOCCCD Student Information System Upgrade-Phase I/Phase II (2006) | 14,102,260 | 12,931,624 | 1,099,661 | 4,250 | 22,466 | 1,350 | 42,909 |
| SOCCCD Student Success Dashboard (2014) | 550,000 | | | | | | 550,000 |
| SOCCCD Technology Needs 2007/08 (2008) | 8,036,477 | 5,483,732 | 1,197,263 | 923,579 | 392,177 | 28,547 | 11,179 |
| SOCCCD Virtual Desktop (2014) | 50,000 | | | | | | 50,000 |
| SOCCCD Waitlist Modification (2014) | 250,000 | | | | | | 250,000 |
| IT PROJECTS TOTAL | 52,535,064 | 18,415,356 | 5,203,013 | 3,593,697 | 2,799,541 | 3,976,974 | 18,546,483 |
| OTHER ALLOCATIONS | | | | | | | |
| IVC Debt Retirement - Energy Loans (2014) | 2,254,321 | | | | | | 2,254,321 |
| SOCCD Design/Build Specialty Consultant (2013) | 350,000 | | | | 13,300 | 91,725 | 244,975 |
| SOCCD Dist Union Offices (2014) | 100,000 | | | | , | | 100,000 |
| SOCCD DSA Inspec, Engineer, and PM Svcs (2014) | 175,000 | | | | | | 175,000 |
| SOCCD DSA Project Close Out (2013) | 280,000 | | | | | 12,256 | 267,744 |
| SOCCD Facilities Software System (2013) | 1,004,000 | | | | | 309,248 | 694,752 |
| SOCCD FPP, IPP, 5 Year Plans (2013) | 175,000 | | | | | 500,210 | 175,000 |
| SOCCD Insurance Deductibles (2014) | 100,000 | | | | | | 100,000 |
| SOCCD Lease/Leaseback Consultant (2013) | 350,000 | | | | | 8,531 | 341,469 |
| SOCCD Legislative Advocacy Services - Basic Aid (2004 - present) | 510,000 | 136,354 | 13,140 | | 117,900 | 100,578 | 142,027 |
| SOCCD Legal Counsel Facility Related Issues (2013) | 600,000 | 100,004 | 10,140 | | 117,300 | 35,073 | 564,927 |
| SOCCOD Trustee Election/General Election Expense (2004 - present) | 2,198,988 | 981,697 | | 417,291 | _ | 354,083 | 445,917 |
| SOCCOD Retiree Benefits (2001 - present) | 60,027,683 | 24,917,938 | 2,500,000 | 8,000,000 | 2,600,000 | 18,489,745 | 3,520,000 |
| OTHER ALLOCATIONS TOTAL | 68,124,992 | 26,035,989 | 2,513,140 | 8,417,291 | 2,731,200 | 19,401,240 | 9,026,131 |
| OTHER ALLOCATIONS TOTAL | 00,124,992 | 20,000,909 | ۷,513,140 | 0,417,281 | 2,131,200 | 13,401,240 | 9,020,131 |
| BASIC AID PROJECT TOTALS | 507,696,741 | 207,474,605 | 22,177,681 | 24,565,424 | 15,040,767 | 27,810,106 | 210,628,159 |

South Orange County Community College District Expenditure History for Approved Basic Aid Projects October 28, 2013

| Project Description | Approved Amount | 1999/09 Actual | 2009/10 Actual | 2010/11 Actual | 2011/12 Actual | 2012/13 Actual | Balance Remaining for 2013/14 |
|---|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|
| | Commitments | 312,069,823 | 37,446,916 | 41,176,493 | (9,951,045) | 70,406,108 | 56,548,446 |
| | Cumulative Commitments | 312,069,823 | 349,516,739 | 390,693,233 | 380,742,187 | 451,148,295 | 507,696,741 |
| | Receipts | 316,195,584 | 39,022,021 | 38,737,963 | 39,301,044 | 46,888,399 | 39,269,228 |
| | Cumulative Receipts | 316,195,584 | 355,217,605 | 393,955,568 | 433,256,612 | 480,145,011 | 519,414,239 |
| | Cumulative Expenses | 207,474,605 | 229,652,286 | 254,217,709 | 269,258,476 | 297,068,582 | 507,696,741 |
| | Uncommitted Basic Aid Funds | 108,720,979 | 125,565,319 | 139,737,859 | 163,998,136 | 183,076,429 | 11,717,498 |
| Change from September 2013 Report: | Approved Amount | | | | | | 2013/14 and Forward |
| Total Change from September 2013 Report | | | - | - | - | - | - |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 7.3

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Facilities Plan Status Report

ACTION: Information

BACKGROUND

On August 30, 2004, the Board of Trustees received a list of projects under consideration for local funding and a report on the status of each project. The Board requested to be kept informed about these and other facilities projects.

STATUS

(EXHIBIT A) provides an up-to-date report on the status of current construction projects.

Item Submitted By: Dr. Debra L. Fitzsimons, Vice Chancellor, Business Services

FACILITIES PLAN STATUS REPORT October 28, 2013

SADDLEBACK COLLEGE

1. LIBRARY AND LEARNING RESOURCE REMODEL

| | Original | Revision | Total |
|-----------------------|--------------|-------------|--------------|
| Project Budget: | \$21,124,000 | \$1,690,000 | \$22,814,000 |
| State Match: | \$16,139,000 | (\$466,000) | \$15,673,000 |
| Basic Aid Allocation: | \$4,985,000 | \$2,156,000 | \$7,141,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 10/24/04 and 6/22/09. The state approved 2011-2012 planning budget totaled \$21,124,000. A lower-than-estimated bid was received and the state reduced their match to \$15,673,000. The Board reallocated a portion of the state's short fall using basic aid funding for a funded total of \$22,814,000. The state has reimbursed their match equal to \$15,673,000 with \$13,673,000 returned to basic aid account.

Contractor delays result in extended costs for inspections, labor compliance, and project management cost. Staff will seek reimbursement during settlement discussions with the contractor. The remaining state reimbursement will remain in the project budget until completion of these negotiations. The first round of mediation sessions is scheduled for September 10th and 11th. The contractor did not submit its final claim to District counsel in a timely manner; therefore, mediation of the claim has been postponed to a future date to be determined by the court. The contractor informed District counsel that the September 10th and 11th dates will be used to mediate subcontractor claims against the contractor.

<u>Status:</u> The contractor completed seventeen months behind schedule. Contractor payment withholdings include stop notices filed by subcontractors and material suppliers. Claim issues have been combined and a Judge has been assigned.

In Progress: Close out documents and warranties submittals, DSA close out.

<u>Recently Completed</u>: The contractor obtained a bond to address labor compliance issues surrounding its subcontractor Central Tech Air Conditioning (CTAC). Pursuant to instruction by District counsel, the District issued a settlement check to the contractor to address the CTAC issue and time barred stop notices amounts.

<u>Focus</u>: Legal issues and close out of outstanding change orders.

| Project Start: October 2004 | Scheduled Finish: January 2012 | | |
|----------------------------------|--------------------------------|--|--|
| Projected Finish: September 2012 | DSA Close Out: Pending | | |

2. SCIENCES BUILDING

| | Original | Revision | Total |
|-----------------------|--------------|----------------|--------------|
| Project Budget: | \$52,234,000 | \$6,816,000 | \$59,050,000 |
| State Match: | \$36,564,000 | (\$36,564,000) | - |
| Basic Aid Allocation: | \$3,867,000 | \$54,968,000 | \$58,835,000 |
| Unassigned: | \$11,803,000 | (\$11,588,000) | \$215,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 8/26/08, 10/27/08, 4/27/09, 6/22/09, 5/24/10, 2/28/2011 and 8/24/2012. On February 28, 2011, the Board reassigned \$14,789,346 from other Saddleback College projects and applied \$29,000,000 from basic aid dollars to partially fund the Sciences building after three years running with no state funding. On August 27, 2012, the Board approved \$11,179,000 to fund the remainder of the project budget. In August, the state chancellor's office has escalated the project budget to \$59,050,000 resulting in the unassigned amount of \$215,000.

<u>Status:</u> Cost reduction efforts are *complete*. Board approved Resolution to move forward with Validation Action and the Lease, Sublease and Construction Services Agreement contract documents as to form are approved.

<u>In Progress</u>: A recommendation will be made to the Board this Board meeting to move forward with the Lease/Leaseback delivery method.

Recently Completed: Validation act has been completed.

<u>Focus</u>: The contractor has finalized the GMP and staff has developed final executed agreements for final Board approval.

| Project Start: March 2011 | Scheduled Finish: October 2015 |
|--------------------------------|--------------------------------|
| Projected Finish: October 2015 | DSA Close Out: Pending |

3. SITE IMPROVEMENTS

| | Original | Revision | Total |
|-----------------------|--------------|--------------|--------------|
| Project Budget: | \$11,697,000 | \$1,883,000 | \$13,580,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$3,442,000 | \$10,138,000 | \$13,580,000 |

Budget Narrative: Budget reflects Board agenda action on 3/24/08. With the project shifting focus from the Loop Road to is secondary effects (Site Improvements), several previously budgeted projects have been integrated into a single project budget for scales of economy: Upper Quad (2008 - \$1M), Loop Road (2008 - \$3,442,000), Storm Drain Repairs (2013 - \$1,500,000) and Storm Drain, Parking, Practice Fields (2014 - \$7,638,000) for a total project budget of \$13,580,000.

<u>Status:</u> Site Improvements includes site-work (relocation of the practice fields), infrastructure (storm drain improvements) and relocation of parking lots at the New Sciences Building in parking lot 5 and locating the TAS Swing Space (Auto-tech program) in parking lot 1. Environmental impacts are expected to be influential in budget and schedule planning.

<u>In Progress</u>: Solicitation for a Criteria Architect for the project and meeting with project stakeholders for a project status update.

Recently Completed: Issuance of a request for Proposal for Criteria Architect.

<u>Focus</u>: Hiring of a Criteria Architect to develop a definitive scope of work and prepare bid documents for Design/Build procurement.

| Project Start: Phase I-Feb 2010 | Scheduled Finish: On Hold-June 2016 |
|---------------------------------|-------------------------------------|
| Projected Finish: On Hold | DSA Close Out: On Hold |

4. TECHNOLOGY AND APPLIED SCIENCE (TAS) RENOVATION PROJECT

| | Original | Revision | Total |
|-----------------------|-------------|--------------|--------------|
| Project Budget: | \$8,755,055 | \$5,977,945 | \$14,733,000 |
| State Match: | - | - | - |
| Basic Aid Allocation: | \$1,956,000 | \$12,777,000 | \$14,733,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 2/28/11 and 8/27/2012. The original basic aid assignment of \$1,956,000 met design costs. The scope was revised to include both the North and South wing with a new budget estimated at \$14,733,000. On August 27, 2012, the Board approved \$12,777,000 to fully fund the project budget.

<u>Status:</u> The District has approved the 100% Design Development Documents and has authorized the architect (GKK) to proceed with the Construction Documents.

In Progress: Construction documents are in the final stage of design.

Recently Completed: Architect completed the 50% construction documents.

<u>Focus</u>: The TAS construction phase is impacted by the TAS swing space. Construction completion for that project has been advanced to December 2015. *Architect to submit construction documents to DSA by end of the year*.

| Project Start: September 2011 | Scheduled Finish: March 2015 |
|-------------------------------|------------------------------|
| Projected Finish: April 2017 | DSA Close Out: Pending |

5. TECHNOLOGY AND APPLIED SCIENCE (TAS) SWING SPACE PROJECT

| | | <i>y</i> | |
|----------------------|-----------------|-------------|-------------|
| | Original | Revision | Total |
| Project Budge | et: \$5,807,000 | \$0 | \$5,807,000 |
| State Match | h: - | - | - |
| Basic Aid Allocation | n: \$5,807,000 | \$3,714,000 | \$9,521,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 8/27/2012. On August 27, 2012, the Board approved \$5,807,000 to fund the original project budget. On June 17, 2013, the Board approved additional funding of 3,714,000.00.

<u>Status:</u> Schematic Design review is complete. Campus recommended Auto Tech location at Option 1 in parking lot 1. *Project location being reviewed for design implications, budget, and compliance with CEQA*.

<u>In Progress</u>: Environmental, fire-life-safety, access, design revisions, budget impacts and CEQA are under review

Recently Completed: Geotechnical borings, topographic survey

Focus: Obtain geotechnical report, CEOA review, revised estimate.

| Project Start: May 2012 | Scheduled Finish: December 2014 |
|--------------------------------|---------------------------------|
| Projected Finish: January 2016 | DSA Close Out: Pending |

IRVINE VALLEY COLLEGE

1. PERFORMING ARTS CENTER AND PARKING LOT 5 EXTENSION

| | Original | Revision | Total |
|-----------------------|--------------|--------------|--------------|
| Project Budget: | \$16,304,000 | \$17,309,000 | \$33,613,000 |
| State Match: | \$14,472,000 | - | \$14,472,000 |
| Basic Aid Allocation: | \$1,832,000 | \$17,309,000 | \$19,141,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 4/30/2001, 10/28/2002, 1/20/2004, 2/23/2004, 12/13/2004, and 1/31/2006. Budget also reflects reporting as shown on State Chancellor's Office FUSION report fiscal year 03-04 and 07-08.

<u>Status:</u> Construction complete and occupied. DSA Close Out underway. The final Notice of Completion was filed on September 24, 2007.

<u>In Progress</u>: There were 69 change orders requiring DSA approval. Approximately 12 remain in "Pending" status and must be closed to arrive at DSA close out.

Recently Completed:

<u>Focus</u>: Change order close-out. DSA Close-Out Consultant is engaged to work with the architect to complete this effort.

| Project Start: October 2003 | Scheduled Finish: |
|-----------------------------|-------------------------|
| Finish: Complete: July 2007 | DSA Close Out: Underway |

2. LIFE SCIENCES PROJECT

| | Original | Revisions | Total |
|-----------------------|--------------|---------------|--------------|
| Project Budget: | \$24,861,000 | (\$4,371,000) | \$20,490,000 |
| State Match: | \$17,393,000 | (\$3,825,000) | \$13,568,000 |
| Basic Aid Allocation: | \$1,113,000 | \$10,597,000 | \$11,710,000 |

Budget Narrative: Budget reflects Board agenda action on 6/22/2004, 5/23/2005, 3/24/2008, 4/27/2009, and 5/24/2010. The original project budget totaled \$24,861,000. The project budget was reduced to \$20,490,000 when a lower-than-estimated bid was received and the state reduced their match to \$13,568,000. When the state indicated they may not have funds for their match, the Board allocated a portion of the state's short fall using basic aid funding for a funded total of \$17,410,000. The state has reimbursed the district \$12,843,000 resulting in no need for additional basic aid funding. \$5,700,000 of the state reimbursement has been returned to basic aid project funds. Outstanding state reimbursement is \$725,000 which is the remaining portion of the state's contribution for equipment funding reimbursement.

<u>Status</u>: After Surety takeover, the new completion date was anticipated as July 31, 2013. The new completion is projected for *November 30*, 2013. This delay will not impact the projected spring occupancy, however, project related consultant agreements are under review and some may require another extension. Construction is 97% complete.

<u>In Progress</u>: Procurement is underway for the furniture, fixtures and equipment for the building. Commissioning and *punch list corrections* are in progress.

<u>Recently Completed</u>: *Pre-Functional test of MEP systems and Operations and Maintenance trainings*.

<u>Focus</u>: Correction work continues. Negotiations between Surety and District to resolve added costs of schedule delay and minimize project impacts. *Coordination of move with faculty*.

| Project Start: December 2008 | Scheduled Finish: July 2012 |
|------------------------------------|-----------------------------|
| Projected Finish: October 15, 2013 | DSA Close Out: Pending |
| November 30, 2013 | |

3. FINE ARTS BUILDING

| | Original | Revision | Total |
|--------------------------|--------------|---------------|--------------|
| Project Budget: | \$31,451,000 | \$3,541,000 | \$34,992,000 |
| Anticipated State Match: | \$28,305,000 | (\$3,715,000) | \$24,590,000 |
| Basic Aid Allocation: | \$3,200,000 | \$5,697,115 | \$8,897,115 |
| Unallocated: | (\$54,000) | 1,558,885 | \$1,504,885 |

<u>Budget Narrative</u>: Budget reflects reporting as shown on State Chancellor's Office FUSION report planning year 2014-15. Budget reflects Board agenda action on 3/24/2008 and 4/27/2009. On August 27, 2012, the Board approved an additional \$1,545,115 to fund the revised project budget.

Status: The District submitted a Final Project Proposal (FPP) to the State Chancellor's Office on June 30, 2008. Funding was pushed back first to December, 2009, and again to September, 2010. The District re-submitted once more with a shift of funding to the 2013-2014 fiscal year. The State Chancellor's office has recently adopted a new method for projecting enrollments with the expectation that projections will better align with actual enrollments. With this measure, the IVC Fine Arts project currently does not qualify for FPP approved status. If it is not funded in this fiscal year, it will not be eligible in the following FPP submittal for funding consideration.

In Progress:

<u>Recently Completed</u>: State Chancellor's office provided submittal to the Legislative Analyst Office on July 1, 2013 in anticipation of a 2014 bond.

Focus: Obtain FPP funding for IVC.

| Project Start: On Hold | Scheduled Finish: On Hold |
|---------------------------|---------------------------|
| Projected Finish: On Hold | DSA Close Out: Pending |

5. BARRANCA ENTRANCE

| | Original | Revision | Total |
|--------------------------|-------------|----------|-------------|
| Project Budget: | \$2,850,000 | - | \$2,850,000 |
| Anticipated State Match: | - | - | - |
| Basic Aid Allocation: | \$2,850,000 | - | \$2,850,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 4/27/2009. The current basic aid assignment of \$2,850,000 is considered sufficient to meet project costs.

Status: Plan coordination issues with the City of Irvine 98% complete.

<u>In Progress</u>: Finalize negotiations with the City of Irvine for easement and maintenance of landscape. Finalize negotiations with utility company for easement. Develop specifications for bid documents.

Recently Completed: Division of the State Architect complete with accessibility review.

Focus: Conclude agency negotiations and prepare documents to bid.

| Project Start: March 2010 | Scheduled Finish: Summer/Fall 2013 |
|------------------------------|------------------------------------|
| Projected Finish: Early 2016 | DSA Close Out: Pending |

6. A400 RENOVATION AND EXPANSION PROJECT

| | Original | Revision | Total |
|--------------------------|-------------|--------------|--------------|
| Project Budget: | \$3,004,051 | \$8,458,949 | \$11,463,000 |
| Anticipated State Match: | - | - | - |
| Basic Aid Allocation: | \$1,000,000 | \$12,013,000 | \$13,013,000 |

<u>Budget Narrative</u>: Budget reflects Board agenda action on 2/28/2011 and 8/27/2012. On August 27, 2012, the Board approved \$10,463,000 additional to fund the project budget. Staff analyzed the budget identified in the Education and Facilities Master Plan and determined there was no allowance for equipment. On June 17, the Board approved \$1,550,000 for furniture, fixtures and equipment.

<u>Status</u>: The 50% construction documents have been *reviewed by District and staff*. Contractor is incorporating comments and working on 100% construction documents.

In Progress: 100% construction documents in progress

<u>Recently Completed</u>: IVC Faculty/End Users accepted 100% design development documents and provided review comments on 50% construction documents.

<u>Focus</u>: Continue 100% construction document for DSA submission in late September October 2013. Begin furniture, fixture and equipment selection.

| Project Start: December 2012 | Scheduled Finish: May 2016 |
|------------------------------|----------------------------|
| Projected Finish: May 2016 | DSA Close Out: Pending |

ATEP

1. ATEP BUILDING DEMOLITION

| | Original | Revision | Total |
|--------------------------|-------------|----------|-------------|
| Project Budget: | \$7,000,000 | _ | \$7,000,000 |
| Anticipated State Match: | - | _ | - |
| Basic Aid Allocation: | \$7,000,000 | - | \$7,00,000 |

Budget Narrative: Budget reflects Board action on 4/22/2004.

<u>Status</u>: Four demolition projects are complete with ATEP Building Foundations and Infrastructure Demolition underway.

<u>In Progress</u>: Determination for how to best address unforeseen circumstances below grade. Associated change order and amendment is included in this Board agenda.

<u>Recently Completed</u>: ATEP Building Foundations and Infrastructure Demolition: State Water Board approval of Storm Water Pollution Prevention Plan (SWPPP) to move forward with grading.

<u>Focus</u>: Ensure that site is left in good condition to meet on-going maintenance needs.

| Project Start: September 2010 | Scheduled Finish: March 2013 |
|-------------------------------|------------------------------|
| Projected Finish: March 2013 | DSA Close Out: N/A |

2. ATEP FIRST BUILDINGS - PHASE 3A

| | Original | Revision | Total |
|--------------------------|--------------|----------|--------------|
| Project Budget: | - | - | - |
| Anticipated State Match: | - | _ | - |
| Basic Aid Allocation: | \$12,500,000 | - | \$12,500,000 |

<u>Budget Narrative</u>: Budget reflects Board action on 2/28/2011. \$12,500,000 has been allocated to the Phase 3A project budget.

<u>Status</u>: Board approved two 30,000 square feet buildings, one for Saddleback College and one for Irvine Valley College. Board approved Design/Build as a delivery method for these projects and Criteria Architect has developed the Criteria documents. Programming completed January 2012. IVC Technical Specifications approved during A400 project development.

In Progress: Colleges are performing reviews on programming objectives.

<u>Recently Completed:</u> Saddleback College completed review of the technical specifications.

<u>Focus</u>: Development of RFP criteria documents underway with district and college facilities department participation.

| Project Start: January 2013 | Scheduled Finish: June 2016 |
|-----------------------------|-----------------------------|
| Projected Finish: June 2016 | DSA Close Out: Pending |

DISTRICT WIDE

1. 20 YEAR FACILITIES, RENOVATION AND SCHEDULED MAINTENANCE FACILITIES SYSTEM

| | Original | Revision | Total |
|--------------------------|-----------|----------|-----------|
| Project Budget: | \$704,000 | - | \$704,000 |
| Anticipated State Match: | - | - | - |
| Basic Aid Allocation: | \$704,000 | - | \$704,000 |

Budget Narrative: Budget reflects Board action on 6/25/2012.

Status: Consultants are continuing to move forward with the project.

<u>In Progress</u>: Coordinate condition assessment and scheduled maintenance information into a graphic representation at State Chancellor's website. Irvine Valley College is beginning to employ the Maintenance Direct portion of the software modules.

<u>Recently Completed:</u> Draft condition assessment report for Irvine Valley College and Saddleback College reviewed. Graphic representation of District buildings at State Chancellor's office website complete.

<u>Focus</u>: Finalize report, schedule training at college level, and upload information with State Chancellor's Office FUSION website.

| Project Start: July 2012 | Scheduled Finish: June 2013 |
|--------------------------------|-----------------------------|
| Projected Finish: October 2013 | DSA Close Out: N/A |

Project updates for active projects may be viewed at: http://socccd.edu/businessservices/ProjectUpdates.html.

Definitions:

Project Start: Month Architect/Consultant(s) are brought on board for

design/project

Scheduled Finish: Assumed duration of project depending on variables, such as

agency review, etc. that are outside of the control of District and

consultants

Projected Finish: Identified finish at the time of the report

DSA Close Out: The process of sending required documents to DSA to obtain

project certification. Level of project complication dictates

timeframe for completing this scope of work.

Note: Project budgets reflect the allocated state match as reported in FUSION for the planning year 2014-2015. (FUSION is the State Chancellor's Office database for Capital Outlay.)

The "Revisions" column for the State Match category includes changes due to escalation and changes that may have occurred to the state's percentage (i.e. going from an 80% match down to a 70% match and so on as the economy changes) from the original project approvals to current date. The "Revisions" column for the Basic Aid Allocation will show a total variation to date taking into account both increased and decreased basic aid allocations.

The Unassigned category identifies an underfunded budget.

The Budget Narrative paragraph for each project discusses the history of change to all category amounts over the life of the project.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM:

DATE: 10/28/13

7.4

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Retiree (OPEB) Trust Fund

ACTION: Information

BACKGROUND

In April 2008 the SOCCCD Board of Trustees authorized the establishment of an irrevocable trust to comply with GASB No. 43 (Financial Reporting for Postemployment Benefit Plans Other Than Pensions) and GASB No. 45 (Accounting and Financial Reporting by Employers for Postemployment Benefits other than Pensions). The trust was established with the Benefit Trust Company and is administered through the Futuris Public Entity Trust Program. It was funded in June, 2008 with a deposit of \$50,791,103. Additional deposits were made in the amounts of \$4,618,708 in January, 2011, and \$13,889,913 in June - August, 2013.

STATUS

This report is for the period ending September 30, 2013 (Exhibit A). The portfolio is comprised of 48.9% Fixed Funds (Bonds) and 51.1% Common Stocks (Domestic and International). The fair market value at September 30, 2013 is \$87,424,231. Since inception, the trust has earned a 5.87% annualized return, which is up .54% from the prior month. The annualized return is consistent with the market.

October 9, 2013

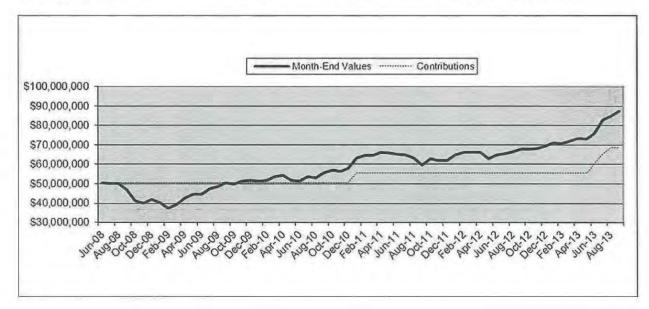
South Orange County Community College District 28000 Marguerite Parkway Mission Viejo, CA 92692

Re: South Orange County CCD Retiree (OPEB) Irrevocable Trust

With a fair market value on September 30th of \$87,424,231.06 your portfolio's performance was up 3.16% for the month and up 5.87% on an annualized basis since the June 24th, 2008 inception date net of program fees.

Your portfolio ended the month as a diversified mix of bond funds (48.9%), and common stock funds (51.1%). It was designed to be invested over a long time frame. Deposits included the initial contribution of \$50,791,103 in June 2008, and additional contributions of \$4,618,708 on January 10, 2011, \$5,000,000 on June 17, 2013, \$5,000,000 on July 31, 2013 and \$3,389,912.76 on August 20, 2013 for a total of \$68,799,723.76. Below is the performance of your portfolio for various time frames since inception.

| Performance | September 2013 | Year-To-Date | Annualized Since Inception |
|--------------------|----------------|--------------|------------------------------|
| South Orange CCCD | 3.16% | 6.32% | 5.87% annualized return |
| S&P 500 | 3.14% | 19.81% | 7.70% (Domestic Stocks) |
| MSCI EAFE | 7.39% | 16.14% | 1.49% (International stocks) |
| Barclays Aggregate | 0.95% | -1.88% | 5.06% (Domestic Bonds) |
| Barclays Global | 2.06% | -2.15% | 4.03% (Global Bonds) |



Very truly yours.

Senior Vice President

Benefit Trust - Retiree (OPEB) Trust

| Month - Year | Month-End Values | | С | ontributions |
|--------------|------------------|------------|----|--------------|
| June-08 | \$ | 50,589,708 | \$ | 50,791,103 |
| June-09 | \$ | 44,706,214 | \$ | 50,791,103 |
| June-10 | \$ | 51,342,419 | \$ | 50,791,103 |
| June-11 | \$ | 65,060,898 | \$ | 55,409,811 |
| July-11 | \$ | 64,945,129 | \$ | 55,409,811 |
| August-11 | \$ | 63,185,567 | \$ | 55,409,811 |
| September-11 | \$ | 59,495,123 | \$ | 55,409,811 |
| October-11 | \$ | 63,076,658 | \$ | 55,409,811 |
| November-11 | \$ | 61,958,358 | \$ | 55,409,811 |
| December-11 | \$ | 61,922,567 | \$ | 55,409,811 |
| January-12 | \$ | 64,741,289 | \$ | 55,409,811 |
| February-12 | \$ | 66,183,867 | \$ | 55,409,811 |
| March-12 | \$ | 66,171,932 | \$ | 55,409,811 |
| April-12 | \$ | 66,175,447 | \$ | 55,409,811 |
| May-12 | \$ | 63,042,614 | \$ | 55,409,811 |
| June-12 | \$ | 64,788,984 | \$ | 55,409,811 |
| July-12 | \$ | 65,563,930 | \$ | 55,409,811 |
| August-12 | \$ | 66,464,346 | \$ | 55,409,811 |
| September-12 | \$ | 67,752,206 | \$ | 55,409,811 |
| October-12 | \$ | 67,885,330 | \$ | 55,409,811 |
| November-12 | \$ | 68,138,640 | \$ | 55,409,811 |
| December-12 | \$ | 69,357,729 | \$ | 55,409,811 |
| January-13 | \$ | 70,991,112 | \$ | 55,409,811 |
| February-13 | \$ | 70,937,479 | \$ | 55,409,811 |
| March-13 | \$ | 71,945,351 | \$ | 55,409,811 |
| April-13 | \$ | 73,452,895 | \$ | 55,409,811 |
| May-13 | \$ | 72,940,697 | \$ | 55,409,811 |
| June-13 | \$ | 76,038,439 | \$ | 60,409,811 |
| July-13 | \$ | 82,877,790 | \$ | 65,409,811 |
| August-13 | \$ | 84,697,024 | \$ | 68,799,724 |
| September-13 | \$ | 87,424,231 | \$ | 68,799,724 |

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 7.5

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Monthly Financial Status Report

ACTION: Information

BACKGROUND

Monthly General Fund financial reports (EXHIBIT A) for the two colleges and the District are provided to the Board of Trustees to keep members regularly informed of current information and provide an alert to any significant changes in the projected year ending balance.

STATUS

The reports display the adopted budget, revised budget and transactions through September 30, 2013 (EXHIBIT A). A review of current revenues and expenditures for FY 2013-2014 show they are in line with the budget.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

General Fund Income and Expenditure Summary As of September 30, 2013

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANC | E | | Adopted Budget | Revised Budget | Actual Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|---------------|---|---|---|--|
| SOURCES OF FUNDS | | _ | | | | |
| BEGINNING FUND BALANCE: | | \$ | 34,319,623 | 34,319,623 | 34,319,623 | 100.00% |
| REVENUES: Federal Sources State Sources Local Sources Other Financing Sources Total Revenue | 8100-8199 8600-8699 8800-8899 8900-8912 | \$ | 1,437,406 16,576,274 187,210,910 205,224,590 | 1,886,872 17,073,186 187,210,910 206,170,968 | 141,351 3,802,465 20,669,728 0 24,613,544 | 7.49% 22.27% 11.04% 11.94% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | \$_ | 239,544,213 | 240,490,591 | 58,933,167 | 24.51% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | \$ - \$ | 67,332,618 41,249,943 35,816,180 5,090,739 20,660,367 5,781,881 398,441 | 67,324,884 41,384,135 35,872,683 4,876,442 21,184,283 5,885,099 764,121 | 13,988,451 6,738,630 7,537,259 734,143 5,183,943 561,449 71,420 | 20.78% 16.28% 21.01% 15.05% 24.47% 9.54% 9.35% |
| OTHER FINANCING USES: Debt Service Inter Fund Transfers Out Basic Aid Transfers Out Intra Fund Transfers Out Total Other Uses | 7100-7199 7300-7399 7300-7399 7400-7499 | \$ _ | 2,254,321 3,209,000 33,804,051 0 39,267,372 | 2,254,321 3,209,000 33,804,051 0 39,267,372 | 2,316,646 454,000 0 2,770,646 | 102.76% 14.15% 0.00% 0.00% 7.06% |
| TOTAL USES OF FUNDS | | _ | 215,597,541 | 216,559,019 | 37,585,941 | 17.36% |
| ENDING FUND BALANCE | | \$_ | 23,946,672 | 23,931,572 | 21,347,226 | |
| RESERVES Reserve for Unrealized Tax Collections Reserve for Economic Uncertainties College Reserves for Economic Uncertainties TOTAL RESERVES | , | \$ _ \$ | 11,717,496 11,296,568 932,608 23,946,672 | 11,717,496 11,296,568 917,508 23,931,572 | | |
| | | *= | | | | |

NOTE: As of September 30, 2012, actual revenues to date were **24.53%** and actual expenditures to date were **18.55%** of the revised budget to date.

SADDLEBACK COLLEGE

General Fund Income and Expenditure Summary As of September 30, 2013

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | <u> </u> | | Adopted Budget | Revised Budget | Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|---|--------------|---|---|--|--|
| SOURCES OF FUNDS | | _ | | | | |
| LOCATION BEGINNING BALANCE | | \$ | 9,959,945 | 9,959,945 | 9,959,945 | 100.00% |
| REVENUES: Unrestricted Budget Allocation Restricted Budget Allocation Total Revenue | | \$_ | 85,095,866 9,097,454 94,193,320 | 85,095,866 9,539,502 94,635,368 | 8,608,486 2,730,723 11,339,209 | 10.12% 28.63% 11.98% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | \$_ | 104,153,265 | 104,595,313 | 21,299,154 | 20.36% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699 | \$ \$ | 43,634,681 20,664,930 20,323,819 3,643,373 8,977,419 4,110,114 223,929 101,578,265 | 43,613,847 20,657,449 20,325,967 3,668,909 9,021,008 4,143,524 589,609 102,020,313 | 9,358,303 3,462,500 4,216,084 531,819 1,987,249 475,152 67,835 20,098,942 | 21.46% 16.76% 20.74% 14.50% 22.03% 11.47% 11.51% 19.70% |
| OTHER FINANCING SOURCES/(USES) Debt Service Transfers Out Other Transfers Total Other Uses TOTAL USES OF FUNDS |): 7100-7199 7300-7399 7400-7499 | \$ _ _ | 0 2,075,000 0 2,075,000 103,653,265 | 2,075,000 0 2,075,000 104,095,313 | 270,000 0 270,000 20,368,942 | 13.01% 13.01% 19.57% |
| LOCATION OPERATING BALANCE | | \$_ | 500,000 | 500,000 | 930,212 | |
| RESERVES Reserve for Economic Uncertainties | | \$ <u>_</u> | 500,000 | 500,000 | | |

NOTE: As of September 30, 2012, actual revenues to date were **24.31%** and actual expenditures to date were **19.91%** of the revised budget to date.

IRVINE VALLEY COLLEGE

General Fund Income and Expenditure Summary As of September 30, 2013

| REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE | <u> </u> | | Adopted Budget | Revised Budget | Beg Bal & Receipts/ Expenditures | % Actual to Revised |
|---|--|----|--|--|--|--|
| SOURCES OF FUNDS | | - | | | | |
| LOCATION BEGINNING BALANCE | | - | 1,544,479 | 1,544,479 | 1,544,479 | 100.00% |
| REVENUES: Unrestricted Budget Allocation Restricted Budget Allocation Total Revenue | | \$ | 47,898,208 5,674,197 53,572,405 | 47,898,208 6,178,527 54,076,735 | 5,862,423 2,407,239 8,269,662 | 12.24% 38.96% 15.29% |
| INCOMING TRANSFERS | 8980-8989 | | 0 | 0 | 0 | |
| TOTAL SOURCES OF FUNDS | | - | 55,116,884 | 55,621,214 | 9,814,141 | 17.64% |
| USES OF FUNDS | | | | | | |
| EXPENDITURES: Academic Salaries Other Staff Salaries Employee Benefits Supplies & Materials Services & Other Operating Capital Outlay Payments to Students Total Expenditures OTHER FINANCING SOURCES/(USES Debt Service | 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7500-7699): 7100-7199 | - | 21,888,688 12,795,573 11,506,470 1,200,271 5,092,095 1,142,667 174,512 53,800,276 | 21,901,788 12,937,246 11,560,825 960,438 5,573,744 1,211,153 174,512 54,319,706 | 4,307,101 2,058,724 2,356,756 187,245 1,271,179 73,199 3,585 10,257,789 | 19.67% 15.91% 20.39% 19.50% 22.81% 6.04% 2.05% 18.88% |
| Transfers Out Other Transfers | 7300-7399 7400-7499 | | 884,000 0 | 884,000 0 | 184,000 0 | 20.81% |
| Total Other Uses | | - | 884,000 | 884,000 | 184,000 | 20.81% |
| TOTAL USES OF FUNDS | | - | 54,684,276 | 55,203,706 | 10,441,789 | 18.92% |
| LOCATION OPERATING BALANCE | | = | 432,608 | 417,508 | (627,648) | |
| RESERVES Reserve for Economic Uncertainties | | - | 432,608 | 417,508 | | |

NOTE: As of September 30, 2012, actual revenues to date were **20.91%** and actual expenditures to date were **20.20%** of the revised budget to date.

The negative Location Operating Balance is due to a lower beginning balance and the timing of property tax receipts.

SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ITEM: 7.6

DATE: 10/28/13

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: SOCCCD: Quarterly Financial Status Report

ACTION: Information

BACKGROUND

Title 5, California Code of Regulations, Section 58310 requires each community college district to prepare a Quarterly Financial Status Report based on measurements and standards as established by the Board of Governors and certified on forms provided by the Chancellor no later than forty-five days following completion of each quarter.

STATUS

The California Community Colleges Quarterly Financial Status Report for SOCCCD, as of September 30, 2013 for FY 2013-2014, is attached (EXHIBIT A) for the Board of Trustees' information and review.

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

Quarterly Financial Status Report, CCFS-311Q VIEW QUARTERLY DATA

CHANGE THE PERIOD

Fiscal Year: 2013-2014

District: (890) SOUTH ORANGE

Quarter Ended: (Q1) Sep 30, 2013

| | | As of | | | ed |
|----------|---|----------------|-------------------|----------------|------------------------|
| Line | Description | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Projected 2013-2014 |
| Unrestri | cted General Fund Revenue, Expenditure and Fund Balance: | | | | |
| A. | Revenues: | | | | |
| A.1 | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 179,153,234 | 178,949,792 | 192,456,241 | 190,417,683 |
| A.2 | Other Financing Sources (Object 8900) | 0 | 0 | 3,877 | 0 |
| A.3 | Total Unrestricted Revenue (A.1 + A.2) | 179,153,234 | 178,949,792 | 192,460,118 | 190,417,683 |
| В. | Expenditures: | | | | |
| B.1 | Unrestricted General Fund Expenditures (Objects 1000-6000) | 143,192,286 | 138,718,862 | 148,087,433 | 154,913,655 |
| B.2 | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 41,067,999 | 40,871,237 | 37,873,228 | 39,167,372 |
| B.3 | Total Unrestricted Expenditures (B.1 + B.2) | 184,260,285 | 179,590,099 | 185,960,661 | 194,081,027 |
| C. | Revenues Over(Under) Expenditures (A.3 - B.3) | -5,107,051 | -640,307 | 6,499,457 | -3,663,344 |
| D. | Fund Balance, Beginning | 26,842,817 | 21,735,766 | 21,095,459 | 27,594,916 |
| D.1 | Prior Year Adjustments + (-) | 0 | 0 | 0 | o |
| D.2 | Adjusted Fund Balance, Beginning (D + D.1) | 26,842,817 | 21,735,766 | 21,095,459 | 27,594,916 |
| E. | Fund Balance, Encing (C. + D.2) | 21,735,766 | 21,095,459 | 27,594,916 | 23,931,572 |
| F.1 | Percentage of GF Fund Balance to GF Expenditures (E. / B.3) | 11.8% | 11.7% | 14.8% | 12.3% |

II. Annualized Attendance FTES:

| G.1 | Annualized FTES (excluding apprentice and non-resident) | 28,199 | 27,828 | 27,803 | 27,803 |
|-----|---|--------|--------|--------|--------|
| | | | | | |

| | | | As of the specified quarter ended for each fiscal year | | | | | |
|-------------|---|-----------|--|-----------|------------|--|--|--|
| II. Total C | General Fund Cash Balance (Unrestricted and Restricted) | 2010-11 | 2011-12 | 2012-13 | 2013-2014 | | | |
| H.1 | Cash, excluding borrowed funds | | 24,575,572 | 5,373,346 | 11,188,104 | | | |
| H.2 | Cash, borrowed funds only | | 0 | 0 | 0 | | | |
| H.3 | Total Cash (H.1+ H.2) | 8,659,681 | 24,575,572 | 5,373,346 | 11,188,104 | | | |

IV. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

| Line | Description | Adopted Budget (Col. 1) | Annual Current Budget (Col. 2) | Year-to-Date Actuals (Col. 3) | Percentage (Col. 3/Col. 2) |
|------|---|-------------------------------|---|-------------------------------------|-------------------------------|
| l. | Revenues: | | | | |
| 1.1 | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 190,417,683 | 190,417,683 | 19,309,925 | 10.1% |
| 1.2 | Other Financing Sources (Object 8900) | 0 | 0 | 0 | |
| 1.3 | Total Unrestricted Revenue (I.1 + I.2) | 190,417,683 | 190,417,683 | 19,309,925 | 10.1% |
| J. | Expenditures: | | | | |
| J.1 | Unrestricted General Fund Expenditures (Objects 1000-6000) | 154,898,555 | 154,913,655 | 31,741,285 | 20.5% |
| J.2 | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 39,167,372 | 39,167,372 | 2,750,646 | 7% |
| J.3 | Total Unrestricted Expenditures (J.1 + J.2) | 194,065,927 | 194,081,027 | 34,491,931 | 17.8% |
| K. | Revenues Over(Under) Expenditures (I.3 - J.3) | -3,648,244 | -3,553,344 | -15,182,006 | |
| L | Adjusted Fund Balance, Beginning | 27,594,916 | 27,594,916 | 27,594,916 | |
| L.1 | Fund Balance, Ending (C. + L.2) | 23,946,672 | 23,931,572 | 12,412,910 | |
| м | Percentage of GF Fund Balance to GF Expenditures (L.1 / J.3) | 12.3% | 12.3% | | |

V. Has the district settled any employee contracts during this quarter?

NO

If yes, complete the following: (If multi-year settlement, provide information for all years covered.)

| Contract Period Settled (Specify) YYYY-YY a. SALARIES: Year 1: Year 2: Year 3: | | Management | | Academic | | | | Classified | |
|---|-------------------------------|------------------------|----|------------------------|------|------------------------|----|------------------------|-----|
| | | Total Cost Increase | %* | Total Cost Increase | // * | Total Cost Increase | %* | Total Cost Increase | % * |
| | | | 74 | | 74 | | 70 | | ,,, |
| D. BENEFITS: | Year 1: Year 2: Year 3: | | | | | | | | |

^{*} As specified in Collective Bargaining Agreement or other Employment Contract

c. Provide an explanation on how the district intends to fund the salary and benefit increases, and also identify the revenue source/object code.

VI. Did the district have significant events for the quarter (include incurrence of long-term debt, settlement of audit findings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds (TRANs), issuance of COPs, etc.)?

NO

If yes, list events and their financial ramifications. (Enter explanation below, include additional pages if needed.)

VII.Does the district have significant fiscal problems that must be addressed?

This year? Next year? NO NO

If yes, what are the problems and what actions will be taken? (Enter explanation below, include additional pages if needed.)

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

Quarterly Financial Status Report, CCFS-31 IQ CERTIFY QUARTERLY DATA

District: (890) SOUTH ORANGE

CHANGE THE PERIOD ▼
Fiscal Year: 2013-2014
Quarter Ended: (Q1) Sep 30, 2013

| Chief Business Officer | | District Con | tact Person |
|-------------------------------|---|--------------|-------------------------------------|
| CBO Name: | Dr. Debra L. Fitzsimons, Vice Char | Name: | Kim McCord |
| CBO Phone: | Use format 999-555-1212 949-582-4665 | Title: | Exec. Dir., Fiscal Services/Comptro |
| CBO Signature: | | | Use format 999-555-1212 |
| Date Signed: | | — Telephone: | 949-582-4661 |
| | Sand Sand Share | - | Use format 999-555-1212 |
| Chief Executive Officer Name: | Gary L. Poertner, Chancellor | Fax: | 949-347-0390 |
| CEO Signature: | | — E-Mail: | krmccord@socccd.edu |
| Date Signed: | | E-Mall: | kimiccord@socccu.edu |
| Electronic Cert Date: | | | |

California Community Colleges, Chancellor's Office Fiscal Services Unit 1102 Q Street, Suite 4554 Sacramento, California 95814-6511

Send questions to:
Christine Atalig (916)327-5772 catalig@cccco.edu or Tracy Britten (916)323-6899 tbritten@cccco.edu
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SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

DATE: 10/28/13

ITEM: 8.0

TO: Board of Trustees

FROM: Gary L. Poertner, Chancellor

RE: Reports from Administration and Governance Groups

ACTION: None

Reports by the following individuals and groups may be written and submitted through the docket process prior to distribution of the Board agenda packet. *Speakers are limited up to two minutes each.*

Saddleback College Academic Senate
Faculty Association
Irvine Valley College Academic Senate
Associate Vice Chancellor, Economic Development
Vice Chancellor, Technology & Learning Services
Vice Chancellor, Human Resources
Vice Chancellor, Business Services
Irvine Valley College Classified Senate
California School Employees Association
Saddleback College Classified Senate
Police Officers' Association
Associated Student Government of SC

Associated Student Government of IVC

TO: Gary L. Poertner, Chancellor, and Members of the Board of Trustees

FROM: Glenn R. Roquemore, PhD, President

DATE: October 17, 2013

SUBJECT: President's Report for the October 28, 2013 Board of Trustees Meeting

Kognito Launched at IVC

On September 17, Irvine Valley College (IVC) launched a new online program for students, faculty and staff to learn to aid students in need. The Kognito platform offers interactive tutorials that will enable faculty and staff to gain the proper skills needed to approach and help a student in need. Three interactive learning modules were created specifically for faculty and staff. The modules are interactive and involve real-world scenarios. The Kognito web page also includes up-to-date resource and referral lists with contact numbers which are very helpful for staff dealing with a student in crisis. The program was launched due to staff and faculty dealing more and more students who are stressed and in distress. Vice President for Student Services Dr. Linda Fontanilla and her staff, Dr. Elizabeth Cipres and the Counseling Office team, the Health and Wellness Center staff worked with Diane Oaks and her marketing team to launch the Kognito program at IVC. These online training courses were made possible through the CCC Student Mental Health Program, a partnership between the state Chancellor's Office and the Foundation for California Community Colleges (FCCC) funded through a grant from the California Mental Health Services Authority (CalMHSA).

Irvine Chamber of Commerce/IVC Partnership

IVC President Glenn Roquemore has been asked to chair the Irvine Chamber of Commerce, Economic and Workforce Development Committee. Under this committee, three tasks forces have been formed. Research: Skills and Workforce Data Base (Dr. Craig Hayward, IVC Director Research, Planning and Accreditation); Public Relations: Connecting the Partnerships (Diane Oaks, IVC Director of Marketing, Communications and Broadcast Services); Education with Business: Building a New Model for Student Success (Dr. Barb Blanchard, IVC Acting Dean, Instruction & Workforce Development and Dr. Cathleen Greiner, IVC Dean, Online and Extended Education). The important work done by these task forces will ultimately be shared with the Chamber's Economic Vitality Council.

Stanford University Roundtable

On October 8 in the PAC ASIVC Lounge, IVC hosted a Stanford University seminar for students interested in transferring to Stanford University. Representatives from Stanford were on hand for a discussion on learning the necessities for admission into Stanford. Attendance was limited to 50 students, as Stanford is a highly selective transfer institution.

President's Report to the Board of Trustees October 17, 2013 Page 2

Instrumental Music Day Saturday

On Saturday, October 5, all of the IVC instrumental music performance ensembles performed at 7:30 p.m. Saturday, on the PAC Main Stage. Dr. Patric Taylor served as the special guest conductor

IVC Challenges the British National Debate Team

On Monday, October 7, the IVC Debate Team went head-to-head against the British National Debate Team at 7 p.m. in the Performing Arts Center. This year marks the eleventh time the British National Debate Team has come to IVC for this debating event. The debate topic that was argued for and against was: "United States and Russian Diplomacy over Syria does more harm than good."

Annual Foundation Gala: Celebrating Success Under The Stars

On Saturday evening, September 21, the IVC Foundation held its annual event which included a crowd of approximately 200 IVC friends and supporters who gathered on the campus Live Oak Terraces to participate in the Foundation Gala "Advancing Success, Celebrating Excellence." Guests enjoyed a lively program featuring cocktails, hors d'oeuvres, an elegant buffet catered by the Hyatt, a silent auction, awards, speeches (including a question and answer session with IVC student vets) and entertainment with performances by the Laguna SwingSet, dance concert choreographed by Professor Marie de la Palme and her IVC dance students, as well as a patriotic laser light show, choreographed by IVC Professor Brian Monacelli and projected onto the PAC east-facing wall as the grand finale of the evening. Proceeds from this event will fund Veterans Angels: Total Support for Veterans Education, the IVC Veterans Services Center, IVC Faculty Teaching and Learning Excellence Funds, IVC Student Scholarships, and the IVC Foundation.

IVC Sponsored City of Irvine's Global Village Festival

The City of Irvine held its annual Global Village celebration and once again, IVC was a friend-level sponsor. The Irvine Global Village celebration took place Saturday, September 28 at Bill Barber Park. Outreach Specialist, Anne Akers, and Student Services Specialist, Anna Minniece, held a booth for IVC to represent the college at the community event. They gave out information to interested students and their parents about why they should choose IVC for their first two years of college. The Irvine City Council will recognize IVC for the sponsorship among other sponsors, such as Walmart, Wells Fargo, etc., at the November 12 city council meeting.

President Roquemore Named to Participate at ACCT Leadership Congress

President Glenn Roquemore was invited to represent IVC and serve on a four-president panel at the Association of Community College Trustees (ACCT) in Seattle, Washington, October 2-5. The ACCT is a non-profit educational organization of governing boards, representing more than 6,500 elected and appointed trustees who govern over 1,200 community, technical, and junior colleges in the United States and beyond. At the conference, Dr. Roquemore spoke on the topic, "Crisis and Opportunity: Aligning the Community-College Presidency with Student Success."

President's Report to the Board of Trustees October 17, 2013 Page 3

IVC Marketing Department Honored at the NCMPR Medallion Awards

Kudos to the IVC Marketing team for three National Council for Marketing and Public Relations (NCMPR) Medallion Awards received at the NCMPR District 6 Conference. IVC received a gold Medallion Award for work submitted by its newest member, Melinda Wilhelm, for an illustration marketing Career and Transfer. The team also received bronze awards in Social/Online Marketing and Web Design. District 6 comprises of community colleges from the southwestern U.S., including Arizona, California, Hawaii, Nevada, and Utah.



TO: Members of the Board of Trustees

Gary L. Poertner, Chancellor

FROM: Dr. Tod A. Burnett, President

COLLEGE

SUBJECT: Report for October 28, 2013 Board of Trustees Meeting

Saddleback College announced its memorandum of understanding with Saddleback Valley Unified School District to implement the High School Partnership Program (HSPP) at the school district's brick and mortar high schools. HSPP is a comprehensive effort to improve first-year college student preparedness and success and provides recommended steps for high school students as well as suggested roles for the college, high school, student, and parents or guardians in support of a student's chosen pathway. The centerpiece of the program is the Gaucho Guarantee, which states that high school students who follow all of the recommended steps will have the tools to achieve success whether they seek to attend college, enter the workforce, join the military, or pursue any other pathway after high school. Last month, the college announced its memorandum of understanding with Capistrano Unified School District, where the High School Partnership Program is also being implemented.

Saddleback's Homecoming football game was held on Saturday, October 18th. The event highlighted forty-six seasons of Gaucho football, with many alumni being recognized at half-time. Thank you to Board of Trustees President Nancy Padberg, Vice President T.J. Prendergast, Trustee Dave Lang, and Trustee Jim Wright for attending the game and pre-game barbecue.

President Burnett attended the Community College League of California's (CCLC) regional advocacy convening session at Mount San Antonio College on Tuesday, October 15th. The speakers, which included Scott Lay, CEO of the CCLC, provided an overview of the outlook for community colleges, California's budget process, and community college advocacy initiatives.

President Burnett attended the Conference for Community College Advancement, hosted by the Council for Advancement and Support for Education (CASE), in San Diego on October 2nd through 4th. The conference included several sessions on fundraising and fiduciary issues, as well as an Orange County Business Council workforce development conference.

Office of Instruction

The division of fine arts and media technology is thrilled to announce that the Fine Arts Café is now open for business. To add to the festivities at lunchtime, student performances have been happening. Joey Sellers' jazz combo performed on October 1st, the Angels for the Arts-sponsored Open Mic event happened on October 16th, the choir students performed on October 23rd, and there was a costume karaoke performance on October 30th also sponsored by the Angels. Director of Keyboard Studies Kirill Gliadkovsky brought in international pianist Dmitry Rachmanov, who gave a master class to Saddleback students on October 2rd in the McKinney Theatre. Dr. Rachmanov also performed a free all-Scriabin recital as part of Concert Hour in the McKinney Theatre on October 3rd. On October 4th and 5th, Director of Instrumental Studies Yorgos Kouritas presented the Wind Ensemble performance and Symphony

Orchestra performance respectfully. Director of Jazz Studies Joey Sellers presented Saddleback jazz lab student ensembles on October 7th, guest artist Billy Mintz Quintet on October 9th and the Saddleback Big Band on October 11th. On October 13th, under the direction of Dr. Scott Farthing, the Saddleback Community Chorale performed choral music in the McKinney Theatre. International pianist Chris Durrenberger presented two concerts. On October 19th, he gave a master class for Saddleback students and on October 20th, he performed an All-American Piano Concert with Kirill Gliadkovsky in the McKinney Theatre. The Department of Theatre Arts presented a production of *Dead Man's Cell Phone* in the Studio Theatre on October 18th-27th. On October 23rd, Jazz Studies presented the Mark Dresser Quintet in FA 103. And to round out the October events, the Saddleback Art Gallery presents Another View III, the Los Angeles Printmaking Society's Juried Satellite Exhibition from October 23rd to November 15th.

In the division of social and behavioral sciences, the child development department held an information night on October 17th at the Child Development Center. Faculty were present to answer questions about certificates and degrees and transfer counselors were available. Representatives from CSU Fullerton, University of LaVerne, and Brandman University were present to discuss education plans with students. The women's and gender studies advisory committee will host a speaker from Laura's House to discuss domestic violence on October 31st from noon to 1:15 p.m. in HS 145. Dr. Jedrek Mularski, a history professor, had an article entitled, "Unearthing the Past: The Exhumation of Icons and Historical Memory in Chile" published in *ReVista: Harvard Review of Latin America*, Fall 2013, Vol. XIII No. 1.

Office of Student Services

The Office of the Vice President for Student Services conducted a division-wide meeting for all student services faculty and staff on October 24th. The focus of the meeting was developing core values for the student services division and how student services can support the college's strategic plan.

The Child Development Center (CDC) hosted a teddy bear clinic with students enrolled in the nursing program on campus. Representatives from Associated Student Government hosted a cooking event at the CDC in celebration of National Food Day. The children and parents were able to work together to make a healthy snack and learn about healthy eating. Students from the culinary department participated in assisting the children to make their delicious snacks. Children and families from the CDC participated in decorating over 300 rubber ducks for the college-wide "Pluck-A-Duck" event sponsored by the Associated Student Government on campus. This event sponsors the donation of soft, cuddly toy ducks for children undergoing chemotherapy. The school readiness program funded by the Orange County Health Care Agency conducted its monthly advisory board meeting at the Child Development Center which concluded with a tour of the CDC. The CDC hosted an Open House event for the parents and children enrolled at the CDC.

On October 31st the Transfer Center will host its annual transfer college fair with more than 40 in-state, out-of-state, UC and CSU colleges/universities participating.

Two hundred sixty-seven Saddleback students completed their Transfer Admissions Guarantee (TAG) applications to the University of California.

Report to the SOCCCD Board of Trustees for October 28, 2013 Business Services Highlights - Vice Chancellor Dr. Debra L. Fitzsimons

Fiscal Services

<u>Update on Fiscal Accountability Status:</u> The District is moving forward in the process to become Fiscally Accountable. The application was submitted after the Board approval in August and was accepted by the Orange County Department of Education (OCDE) by the September 1 deadline. The District has selected and OCDE has approved the selection of an audit firm to conduct a review of our policies and procedures related to processing non-payroll checks. The field work will be completed the week of November 18 with the final report due to OCDE by January 1, 2014.

IRS 1098-T's: The District recently received a notice from the IRS regarding a potential penalty for mismatched taxpayer ID numbers (TIN) reported on the 1098-T tax forms for 2011. The forms are sent to all students enrolled in credit classes each year and report the net amount of tuition paid. The notice was part of a nation-wide review by the IRS of 1098-T forms and many colleges and universities received theses notices, including a majority of California Community Colleges. The potential penalty in our district's notice was \$76,200. Some other California community colleges received potential penalty notices as high as \$700,000.

The Chancellor's Office quickly responded to the IRS on behalf of all California Community Colleges to explain state guidelines and the student application process used by most districts where the TINs are collected. Also included was a legal opinion on the matter. District staff participated in a phone conference with an IRS representative who explained the steps needed to get the proposed penalty waived. National Association of College and University Business Officials (NACUBO) also provided guidance on this issue to colleges and universities, including specific steps for response to the IRS. The District prepared a response to the IRS that included the steps we would take to correct the TIN errors made by the students and request any missing TINs from students. We also requested that the proposed penalties be waived since the District has taken reasonable and prudent corrective action. We should receive a response from the IRS in the next 90 days.



TO: Chancellor Gary Poertner

Members of the Board of Trustees

FROM: Dr. Randy W. Peebles, Associate Vice Chancellor

DATE: October 16, 2013

RE: ATEP Report for the October 28, 2013 Board of Trustees Meeting

Demolition

Progress to improve the site continues with the current demolition work on the ATEP site. With the exception of the newly acquired four buildings from the land exchange, all of the structures on our property have been demolished above ground. The foundations and in ground infrastructure, except for deep pilings, have also been removed. These deep pilings encountered under most of our structures have been removed to a depth of five feet. This will make way for most future development scenarios.



Graders are now completing rough grading of the site to promote good storm drainage and runoff while also providing a smooth surface for easy care and mowing of the new hydro-seeded natural grasses.

Future Bell Avenue

The city of Tustin and the District are reviewing road design engineering firms' bids to design the future Bell Avenue. Following bid approval, design work will begin which will culminate in construction starting in approximately two years or sooner. In preparation for this construction, the district will need to complete the next phase of demolitions on the future road right-of-way. Determination of any needed in-road infrastructure will also decide if old building pilings will be removed any deeper than the planned five feet below grade. The city and district are reviewing these methodologies, processes, and the related shared costs for both the right-of-way demolitions and road construction in preparation for the next steps related to Bell Avenue development.

ATEP Development Master Plan

Work is progressing on the next planning phase for the ATEP site. As a result of the recent land exchange between the city of Tustin and the District, the change in the land configuration requires revised development plans for the site. A request for proposals will go out to our community in the next few months to assist with the planning effort. The new district planning document, called the ATEP Development Master Plan, will include important planning elements including: future education and partner site recommendations, land use, planning approvals, documentation, circulations, infrastructure, development regulations oversight, engineering design and design guidelines.

ATEP board agenda report October 28, 2013

Potential Partnerships

The district's commercial real estate brokerage continues to market the ATEP site for future partners. Because the Navy is still working to complete the approvals for the transfer of the leased land, the development of about one-half of the property will most likely be delayed. It would be very challenging to start construction on this leased land. The Navy indicates the transfer could occur in approximately two years.

Several potential ground lease partners are in the early stages of review. Our development agreement for the site requires that education buildings be constructed first before partner buildings can be considered. When potential partners express an interest in the ATEP site, an initial review is started. The elements reviewed include their financial standing and the potential to connect to one or more college programs as a significant education partner. The district is looking for win-win partnerships that benefit our students while also providing important ground lease income to support site development.