



**South Orange County Community College District**

**RFQ&P No. 5075-2022  
Charter Bus Services District-Wide**

**Addendum No. Three (3)**

**May 6, 2022**

***Nick Newkirk***  
**Purchasing and Contracts Manager**

**Note:**

**All documents remain unchanged except section or parts added to, revised, deleted and/or clarified by this Addendum.**

1. The date for interviews and negotiations has been revised via this Addendum. Interviews will be conducted on May 19, 2022 from 2:00 PM to 5:00 PM. The exact timeslot will be determined no later than May 17, 2022 by end of day. An exact time and date for negotiations will be provided after selection of the Contractor to be awarded the contract.